



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

1 JON

Lacoc
Jonathan M. Menn

B.A., University of Wisconsin-Madison, 1974
J.D., Cornell Law School, 1977
M.Div., Trinity Evangelical Divinity School, 2007

Equipping Church Leaders East Africa, Inc.
714 S. Summit St., Appleton, WI 54914
+1-920-2846841 (mobile and WhatsApp)
jonathanmenn@yahoo.com
www.eclea.net

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1 John nen calo ki coyo i kin mwaka 85 i nge bino pa Kricito ki acaki me mwaka 90. Ngat ma ocoyo buk ni pe ki waco nyinge, ento i acaki onongo ki waco ni obedo lakwena Jon. Jami mapol ma rwate ki kwena maber pa Jon moko lok man. 1 Jon oloko i kom pwony goba ma nen calo onongo tye ka timme i kanica. Buk man lwongo dano me ye ni Yecu aye Kricito ma obino i kom dano. Niye man myero kinyut kun walubo cikke, ma nyute i kwowa i yo aryo: kwo kwo me kit matir ki kwo me mar. Lok ni “mar” (*agapē*) kitiyo kwede tyen mapol i buk man (18) makato buk mo keken ma tye i Cik Manyen. Tic waa me ye ki kwo kwo me kit ma atir ki mar aa ki i kit pa Lubanga kikome ma calo lero, ma calo ngat ma kite atir, ki ma calo mar. Ka waye i kom Kricito ki nyutu niye man kun wakwo kwo me kit ma atir ki mar, wanyuto ni wangeyo en, dok wabibedo ki gen me kwo ma pe tum. Cik magi pe jenge i kom kit ma wakwo kwede, ento jenge i kom tic pa Kricito ma dong otum; kitwa nyutu ni Kricito oloko wa, ma, i agiki ne, nyutu ni Lubanga tye ka tic i kinwa.

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I. Nyutu

A. *Lacoc*

Ngat ma ocoyo 1 Jon pe ki waco nyinge. Lutela me kanica macon, cakke ki Irenaeus (c. 130-202) guketo nying lakwena Jon macalo laco buk; pe ki waco ni ngat mo ocoyo buk mukene i kare macon. Tye jami mapol ma rom, ma mako lok ma ki coyo ki lok ma ki coyo, ki Jiri pa Jon, ma nyutu ni gin aryo ni ki coyo gi ki lacoc acel. En oyabo ki waco ni “*Ngo ma onongo tye ki i acakki*” (1:1), ma nyutu acakki me kwena maber pa Jon, “*I acakki*” (Jon 1:1). Lacoc ni owaco ni en obedo ngat ma oneno lok ma mako “*Lok me kwo*” (1:1-3; 4:14). Kit ma en obedo kwede macalo lacaden nyuto ni en obedo lakwena ma onongo tye kacel ki Yecu. Man ki nyutu i kit ma en tiyo kwede ki Greek *Logos* (“Lok”) ma bene en aye gin ma ki lwongo ni Yecu i Jon 1:1. Lok ma en owaco i 4:2 ni “*cwiny ducu ma tuco ni Yecu Kricito yam obino i kom dano oa ki bot Lubanga*” rwate ki lok ma tye i Jon 1:14 ni “*Lok odoko dano.*” Pi meno, ngat moni twero waco ni ngat ma ocoyo buk ni obedo, ada, lakwena Jon.

Nino dwe me buk ni pe ki ngeyo. Pol pa dano ma gi loko i kom lok ni gi waco ni ki coyo ni cake i mwaka 85 nio wa i acaki me mwaka 90 i nge bino pa Kricito.

B. *Nino dwe ki wilok mapatpat*

1 Jon ki Jo Ibru aye waraga me Cik Manyen acel keken ma pe tye ki lok me lwongo waraga me cencwari me acel, ma en aye, lok i kom ngat ma ocoyo, ngat ma tye ka nongo waraga, ki lok me mot. Pi meno, buk ni tye calo pwony onyo pwony (pwony onyo pwony) me lwodo lok. Kadi bed kumeno, lok ma mako ngat acel acel ki lok macon ki wat ma lacoc ni onywako ki lukwan ne nyutu bot dano mapol ni lok man “onongoomyera ki kwano calo waraga pa lutela dini bot kacokke mo onyo bot kacokke mapol” (Carson kacel ki Moo 2005: 669). 1 Jon bene pe tye ki lok mo ma ki kwanyo ki, ki lok manok ma ki waco ma mako, Cik Macon.

1 Jon oloko i kom pwony goba ma nen calo obedo ka time i kanica (2:18-19, 26; 3:7; 4:1-6). Buk man loko i kom lok adek ma pire tek ki temo: lwongo dano me ye ni Yecu aye Kricito ma obino i kom dano (2:22; 4:2-3; 5:1, 5)—*temo lok adaa*; me kwero Wod obedo kwero Won (2:23). Niye man myero onyut i lubo cikke, ma nen i kwowa i yo aryo: kwo kwo me kit ma atir (2:3-6, 29; 3:7; 5:2-3) ki mar (2:9-11; 3:18; 4:7). kwo me kit ma atir en aye *temo kit mabeco*; dano ma pe lubo cik pa Lubanga en lagoba, pe ngeyo Lubanga, ento en dano pa Catan (2:4; 3:8, 10). kwo me mar en aye *temo me bedo ki dano/woro*; ngat ma pe maro pe ngeyo Lubanga (3:10; 4:8). Ki lok ada, lok ni “mar” (*agapē*, ki i lok *agapaō*) kitiyo kwede tyen mapol i buk man (18) makato buk mo keken i Cik Manyen. Lok ma mako niyee, kit ma atir, ki mar tye ka nen i buk ni weny. Tic waa me ye ki kwo kwo me kit ma atir ki mar aa ki i kit pa Lubanga kikome ma calo lero (1:5), ma calo ngat ma kite atir (1:9; 2:1, 29; 3:7), ki macalo mar (4:8, 16).

Pi niye i kom Kricito ki nyutu niye man ki kwo kwo me kit ma atir ki mar, wanyuto ni wangeyo en (2:3-6), dok wabibedo ki gen me kwo ma pe tum (5:13). John Stott owaco ni gen magi tye aryo: “gin ma ki tamo (ni dini pa Lukricitayo tye ada) ki gin ma ki tamo (ni gin kikom gi ki nywalo gi ki bot Lubanga ki gitye ki kwo ma labenaka)” (Stott 1988: 56). Cik magi pe jenge i kom kit ma wakwo kwede, ento jenge i kom tic pa Kricito ma dong otum (2:2; 4:7); kit ma wakwo kwede nyutu ni Kricito oloko wa, ma, i agiki ne, nyutu ni Lubanga tye ka tic i kin waa. Cik ma Jon omiyo nen i leb ma en tiyo kwede: tyen 20 ma en otiyo ki lok ni *ginōskō* (ngeyo onyo niang) ki tyen 16 en otiyo ki lok ni *eidō* (nge).

C. *Kit ma ki yubu kwede ki gin ma pire tek i buk man*

Buk man ki twero coyo ne kit ma lubo ni:

I. Lok me acakki (1:1-4)

II. Wot i Dero (1:5–2:14)

- 1:5-7—Lubanga tye dero, pi meno omyera wa wot i dero
- 1:8-10—Bal, tito bal, ki timo kica
- 2:1-2—Yecu obedo lacungu piwa ki ginkok pi balwa
- 2:3-6—Gwoko lok pa Lubanga kacel ki cikke nyuto ni wangeyo en
- 2:7-8—cik ni tye macon ki manyen
- 2:9-11—Maro omegiwa nyuto ni watye i dero
- 2:12-14—Gin mumiyo Jon ocoyo waraga botwa

III. Bedo i lok adaa (2:15–4:6)

- 2:15-17—Watwa ki lobo

- **2:18-24**—Kit pa lakwor Kricito
- **2:25-29**—Bed i Kricito
- **3:1-3**—Wan wabedo litino pa Lubanga
- **3:4-10**—omyero wabed jo ma kit gi atir
- **3:11-18**—Omyero wamar utmege
- **3:19-24**—Wa bibedo ki gen ki bot Lubanga
- **4:1-6**—Omyero waye Yecu Kricito

IV. Wot i mar (4:7-5:3)

- **4:7-12**—Omyero wamar pien Lubanga obedo mar
- **4:13-16**—Watye ki gen pi cwiny maleng
- **4:17-21**—Kit ma mar pa Lubanga tye kwede i kinwa
- **5:1-3**—Atematema me niye, mar, ki gwoko cik pa Lubanga ki coyo piny

V. Niyewa i kom Kricito loyo lobo dok miyo kwo ma pe tum (5:4-13)

- **5:4-5**—Pi Kricito waloyo lobo
- **5:6-13**—Niyewa i kom Kricito miyo kwo ma pe tum

VI. Lok me agiki ki lok me cuko cwiny (5:14-21)

- **5:14-15**—Lubanga winyo legawa ma lubbe ki mitine
- **5:16-17**—Bal ma pe tero dano i too
- **5:18-21**—Wubed i Kricito

II. Lok i kom 1 Jon¹

A. *Mot* (1:1-4)

¹ *Gin ma yam tye nia i acakki piny, gin ma wawinyo, gin ma waneno ki waywa, gin ma waneno ki ma wagudo ki ciywa, madok i kom lok me kwo—² ci kwo doŋ onen botwa, wan bene waneno, wamiyo caden botwu, dok watito botwu kwo ma pe tum, ma yam tye bot Won, dok bene onen botwa—³ gin ma waneno ki ma wawinyo wan bene watito botwu, wek wun bene wuribbe kwedwa; ki adaa ribbe wa tye ki Won, ki ki Wode Yecu Kricito. ⁴ Wacoyo lok man wek yomcwinywa omedde.*

Lok me acaki ni tye ki lok acel mabor, ma rwate i leb Greek macon. Tye jami mapol ma rwate i kin acaki me buk man ki **Jon 1:1-14**: gin aryo ni gi cako ki lok i kom "acaki"; gin aryo ni gi nyutu *Logos*; gin aryo ni giloko i kom donyo ma labenaka i tekwaro pa dano ki bedo ma ki neno; gin aryo ducu giloko i kom Kricito macalo Wod pa Won; gin aryo ni gi waco ni gamo Kricito kelo bedo ki wat manyen ki Lubanga (nen Stott 1988: 72). Kadi bed kumeno, jo mogo giwaco ni "*Lok me kwo*" nyutu, ento pe i kom Kricito *per se*, ento bot kwena maber pa Kricito, pien **tyeng. 1** oyabo ki lok ma pe rwate, ento pi ngat acel acel, lok ("Ngo" onyo "Ngo ma") ki, ma pat ki lok me kwena maber pa Jon, lok ni *Logos* pe ocung kene ento tye but lok ni "*Lok me kwo*"; medo i kom meno, lok ma pire tek i buk man ducu tye i kom "kwo," ento pe i kom "Lok" (Stott 1988: 73). Ki tungcel, kiloko i kom Yecu ni "*yoo, lok ada, ki kwo*" i **Jon 14:6**, ki neno, winyo, mako, ki nyute rwate ki Yecu. Medo ikom meno, "*kwo ma pe tum, ma yam tye bot Won*" myero obed i kom Yecu. Ada, Yecu kikome otito ni kwo ma pe tum obedo ngeyo Lubanga "*ki Yecu Kricito ma yam ioro*" (**Jon 17:3**). I yo macek, Yecu aye ngat ma miyo kwo ma pe tum; en aye lanyut me kwo meno; en aye nyutu, nywale, me kwena maber.

I tyeng magi Jon oketo cwinye i kom lok ada me kwena maber ma kinywalo i Kricito kun dwoko ni "kinyuto" bot en ki lukwena mukene, dok ni gin "guneno" ki "guwinyo" kikomgi. Macalo adwogine, en dwoko cen ni en "tito" lok meno bot lukwanne. Gin ma oweko en owaco ni "*wek wun bene wuribbe kwedwa*." Ento ribbe man pe tye ki lukwena keken, pien ribbegi "*tye bot Won, ki wode Yecu Kricito*." Pi meno, ka wa tero kwena maber ki Yecu Kricito i cwinywa, bedo kacel wa obi bedo ki Won ki Yecu Kricito. Tam ma pire tek me bedo kacel (Greek = *koinonia*) obedo bedo kacel onyo bedo ki gin mo ma rom. I lok man, en aye kwo ma labenaka ma Kricito okelo ma ribo wa kacel ki bene ribo wa bot Lubanga. Tyeng magi gitito yub pa Lubanga i dul abicel: obedo tye matwal; en dong onyute i kare mo i tekwaro; onongo dong dano gukato ki iye; jo ma

¹ Ka pi ki waco mukene, New American Standard Bible (1995) ki bi tic kwede i lok man.

gunongo kwena maber pa Kricito gu tito ne ki twero; man kelo rwate i kin jo weny ma gi nywako i Kricito; adwogi ne obedo yom cwiny ma opong.

PENY ME ANYWAKA

1. I dini mukene-ni ducu, jo ma gucako dini meno pe giwaco ni gin Lubanga ento gitito bot lulub korgi gin ma myero guye dok gutim. Gin ango ma pire tek i kom bedo pa Kricito, dok meno weko dini pa Lukricitayo pat ki dini mukene-ni nining?
2. Kwena maber obedo ngo?
3. Wunyam kit ma pire tek kwede me ribbe i kin jo muye. Winye man myero onen nining?

B. *Wot i Dero* (1:5–2:14)

- **1:5-7—Lubanga tye lero, pi meno omyera wa wot i dero**

⁵ *Man aye kwena ma wawinyo ki bote dok watito botwu ni, Lubanga aye dero, dok i kome col pe tye kadi ki acel.* ⁶ *Ka wawaco ni watye ki wat kwede kun wawoto i piny macol, ci nongo watye ka loko lok goba dok pe watiyo ki lok ada;* ⁷ *ento ka wawoto i lero kit macalo en kikome tye i lero, ci wabedo ki wat i kinwa, dok remo pa Yecu Wode lwokowa woko ki i bal ducu.*

Jon ocako ki moko ni kwena ma en tye ka titone-ni oa ki bot Yecu Kricito kikome. Kwena ni jenge i kom kit pa Lubanga: en tye lero. John Stott owaco ni, “I tam, lero obedo lok ada ki col obedo ngec ma pe tye kakare nyo bal.” (Stott 1988: 76) Kany, lok ma mako lero ki keto iye cwiny. Lok ada ni Lubanga tye lero, ki i kome pe tye col mo keken, tye ki tyen lok ma pire tek botwa ki kit ma wakwo kwede. I Jiri ma en ocoyo, Jon onongo owaco ni, “*Man aye nolo kop ni, ceŋ doŋ obino i lobo, ento dano gumaro piny macol makato ceŋ, pien ticgi rac*” (**Jon 3:19**). I yoo macek, kit ma wakwo kwede nyuto gin ma waye ada ki gin ma pire tek loyo botwa.

Lukricitayo tye ma rwate. Pe obedo mere lok me ye jami mogo keken. Ma ka meno, gin ma ngat moni ye iye myero ogud—dok gudo—kit ma ngat moni kwo kwede. Kit ma wakwo kwede gudo watwa ki Rwot. Tyeng magi tye ka wacciwa ni “tic aye loko dwan malongo makato lok ma waloko.” Man ki nyutu ka maleng i **tyeng tyeng, 6-7**. Dano romo “waco” ni gi lare onyo gi tye ki wat ki Rwot, ento ka gi “*wot i piny macol*,” ma en aye, ka tic gi rac, meno nyutu ni lok me niyegi obedo goba. Ki tung cing kany, “*ka wawoto i dero*,” ma en aye, ka wabedo i wat ki Rwot dok ma lubbe ki lok ada, wabibedo agonya ki i bal dok wabibedo i wat matir ki jo mukene.

Man nen ka maleng ka watamo i kom kit ma lero tye kwede. Me labolle, lero pa ceng weko kwo bedo tye dok jami dongo; en kweyo cwiny ki kweyo cwiny dano; miyo dano twero neno kama gi tye ka cito iye ki kama omyera gucit iye; nyuto jami maraco ma twero bedo tye i col piny. Kwowa myero obed kit meno: myero wawek jo mukene gudong i niye ki kit ma atir; omyero wacuk cwiny jo ma komgi lit ki jo ma kumo; omyero wanyut jami maraco kacel ki jami maraco ma jo mukene gitwero kato ki iye. Pi meno, wotwa i lero me lok ada me kwena maber tye ma tiyo dok bibedo ki adwogi maber i kwo pa jo ma watye ki twero i komgi nyo ma wabedo ka lok kwedgi.

- **1:8-10—Bal, tito bal, ki timo kica**

⁸ *Ka wawaco ni pe watye ki bal, nongo watye ka bwolle kenwa, lok ada pe i iwa.* ⁹ *Ka wa tito balwa, en tye lagen ki kite atir me timo kica pi balwa ki me lonyo wa ki i kom jami maraco ducu.* ¹⁰ *Ka wawaco ni pe watimo bal, ci waweko en bedo lagoba dok lokke pe tye i iwa.*

Me “*wot i piny macol*” nyutu lok adaa ni lok pa ngat moni me bedo ki niye i kom Kricito ki bedo kacel kwede obedo lok goba. Lukricitayo mogo giketo cwinygi i kom nywalgi manyen—lok ada ni gin “*gukato woko ki i to gudonyo i kwo*” (**Jon 5:24**) dok gitye “*gin ma kicweyo manyen*” i Kricito (**2 Kor 5:17**)—me moko ni, pi meno, pe dong gitye ka timo bal. Ento, lok ada tye ni pe tye ngat mo i kwo man ma “*oromo calo [Yecu Kricito]*” (**Rom 8:29**). Dano ducu ki nywalo ki teko me bal ma bedo i iye (**Rom 7:14-24**). Ka wabino bot Kricito dok wanywalowa odoco, Lubanga pe kwanyo teko me bal ma tye i cwinywa ki i komwa. Wa pud wa tye ki teko me bal i cwinywa ki wa bi medde ki tingo ne kit ma pud wa tye i kwo man. Kadi bed ni watye ki teko me bedo i

cwinywa, Lubanga ominiwa teko madit loyo—Cwiny Maleng—ma bene bino dok bedo i cwinywa (**Jon 14:17**). En bene miniwa cwiny manyen (**Ejek 36:26**) ki tam pa Kricito (**1 Kor 2:16**). Ka wa kwanyo ki i cwiny ki tam pa Kricito, Cwiny miyo wa kero me timo bal ki obi miyo wa wot i yoo pa Rwot (**Ejek 36:27**). En tye ka tic ki en tye ka tic i kin wa me loko wa calo en (**Pil 2:13**). Ento wan bene omyera wabed dul ma tiyo i yub me doko calo Kricito: omyera wabed ki miti “*tic pi larre wa*” (**Pil 2:12**) ki “*bolo kit macon woko*” ki “*ruko kit manyen*” (**Ep 4:22-24**).

Bedo pa bal ma bedo i kom wan weng nen i lok ma tye i **tyeng. 8**, ma loko i kom “bedo ki bal,” ma pat ki timo bal keken. Bal obedo gin ma pire tek, teko, “cik” (**Rom 7:23**) ma bedo i iwa kare ducu, kadi bed ni pe watye ka timo bal. Omyero wange ni pe ni cik me bal tye i iwa dok bedo i iwa keken, ento bene ni tye ka tic i iwa. Teko pa bal gudo jami ducu ma kwako kwowa: tamwa, kit ma wawinyo kwede ki kit ma wawinyo kwede, mitiwa, lokwa, ki dong ticwa. Pe watwero tero lok man calo gin ma pire tek kun watamo ni dano “gitye maber” nyo kun wawaco gin mo calo “timo bal obedo dano.”

Kit ma teko pa bal ma tye i cwiny dano tye kwede oweko Yakobo owaco ni, “*Ka gibito nat mo pe myero owacci*, “*Lubanga aye ma bita*”; *pien gin marac pe twero bito Lubanga, en bene pe bito nat mo. Ento dano acel acel bite ka mitine kene aye ma bite, kun omo cwinye.*” (**Yak 1:13-14**) Lok ma kigonyo ni “miti” i **tyeng 14** obedo *epithumia*. Kadi bed ni lok ni “miti” pol kare tye ki tyen lok me buto, ento meno pe obedo tyen lok ma pire tek kany. *Epithumia* te lokke ni “mito madwong, miti matek, miti”; tutwalle ka kitiyo kwede i yo marac te lokke ni “miti ma pe rwatte dok ma okato kare woko, miti me kom, miti me buto.” (Zodhiates 1993: *epithumia*, 627). I kom lok, Yakobo tye ka waco botwa ni kare weny ki wa timo gin ma wamito keken. Me labolle, ka ladit ticwa owacciwa ni omyero walok lok goba i kom gin mo nyo wabirwenyo ticwa woko, ka waloko lok goba pe obedo pien ni “kidiyowa labongo mitiwa” me loko lok goba ento pien onongo wamito gwoko ticwa ma ka bedo dano ma genne dok waco lok ada. Ka, i kare me neko dano i lobo Rwanda, ki waco botwa ni wanek ngat mo ki ka pe watimo meno ci wan kikomwa kibi nekowa, ka waneko ngat meno obedo pien wamito kwo makato mitiwa me lubo cik pa Lubanga, “*Pe myero ineko dano*” (**Nia 20:13**). Kit man obedo kit meno nicako i kare ma dano mukwongo (Adam ki Kawa) gutimo bal mukwongo (camo nyig yat ma kigengo): I kare ma Kawa “*oneno ni yat-ti ber me acama, dok bene nen mwonya, dok ni yat-ti ber me miyo dano ryek, ci okwanyo nyige ci ocamo; dok bene omiyo bot cware ma tye bote, ci en bene ocamo*” (**Acak 3:6**). Ki lok ada, onongo gimito camo nyig yat meno pi adwogi maber ma onongo gitamo ni gihinongo makato kit ma onongo gimito kwede me geno ki winyo Lubanga. Man kare weny tye kit meno. Watimo bal mogo pien wamito; wamito pien watye ki cik madit me bal ma dong tye i cwinywa.

Tyeng tyeng. 8-9 bene lubo kit ma tye i **tyeng tyeng. 6-7**: tyeng mukwongo me dul lok magi tito gin marac, ki tyeng me aryo me dul lok magi tito kit me cango two. Ma lubbe ki tito bal, nen ni Jon oloko i kom tito “balwa,” ento pe pi bedo ki bal ma kinywalowa kwede keken. Lok ma en owaco ni tye ka nyutu ni omyera wa tito balwa kikome. Ma lubbe ki kit ma Lubanga timo kwede kica botwa ka watuco balwa, en “gen” me timo kica botwa pien en tye lagen i kom gicikkene. I gicikke manyen, Lubanga ocikke, “*Abiweko balgi woko, dok pe abipo i kom balgi matwal*” (**Jer 31-34**). Yecu oyabo gicikke manyen i kom yatariya (nen **Luka 22:20**). Ento, **tyeng 9** bene waco ni en “kit atir” me timo kica pi balwa. Nyig lok ma kigonyo ni “kit ma atir” obedo *dikaio*s, ma te lokke ni “kit atir, kit ma atir. . . Dok i kom ngat ma timo jami ma lubbe ki ngolo kop atir ki kit ma atir labongo roc nyo goro mo keken.” (Zodhiates 1993: *dikaio*s, 457) Gin ma Jon tye ka wacone kany pire tek: Ka watuco balwa, Lubanga pe bitimiwa kica pien ni en lakica; ma ka meno, en timo kica botwa macalo gin matir. Meno twero bedo nining? Lagam ne tero wa i yatariya. I kare ma Yecu oto i kom yatariya, en okwanyo balwa i kome. Kit ma **2 Kor 5:21** waco kwede, “*En oketo ngat ma pe ngeyo bal me bedo bal piwa.*” Cer pa Yecu ki i kin jo muto ci odok cen bot Won onyuto ni Won ojolo ginkok ma en omiyo piwa. Kit ma John Stott owaco kwede, “Yatariya en aye, adaa, gin acel keken ma en twero timo kica iye pi bal, pien kunnu remo pa Yecu Wode oonyo wek en obed 'gin ma ki kwanyo pi balwa’” (Stott 1988: 83). Ki lok ada, onongo tye gin mo ma myero kicul pi balwa, dok Yecu oculo pire. Won ojolo cul pa Yecu piwa. Pi meno, pe bibedo atir ka Wonwa mito ni wacul, doki, pi gin ma dong kiculo con.

Yatariya bene ki nyutu i lok ni en “*lonyowa pi gin maraco ducu.*” Lok meno dok cen i **tyeng. 7** (“*remo pa Yecu Wode lwoko wa woko ki i bal ducu*”). En kato kica wa ki nyutu ni wabedo maleng. Remo pa Yecu keken aye twero lonyowa (nen **Ibru 9:14, 22**). **Ep 5:25-26** loko i kom kit ma Kricito “*omaro lwak jo muye Kricito, ci omine kene pire, wek olonygi, kun lonyogi ki pii ki lok.*” Miiyo jami tye ma rwate ki mar, pien pe itwero bedo ki cwiny me paro piri keni ki i kare acel nyutu mar. Tam i kom yoo ma pat pat ma Kricito omaro kwede wan, dako ne, macalo ginkok: (A) En odwoko kome piny ki oketo deyo mere i polo ki bedo rom ki Won me bedo latic ma opii, weng pi ber bedo pa dako ne (nen **Pil 2:5-7**); (B) En okwero atematema pi dakone (Luka 4:1-13); (C) En odeno can i kom, cwiny, ki cwiny pi dako ne; (D) En otero cwer cwiny pa dako ne, arem, ki, i agiki ne, bal ne; (E) En omiyo kare ne, jami ne, tam ne, kit ma en winyo kwede, ki dong kwo ne kikome--jami

weng ma en tye kwede-pi dako ne.

Lok ma tye i **tyeng. 10** ni “*pe watimo bal*” obedo kwero lok me kwena maber loyo. I **tyeng. 6**, ka ngat moni owaco ni en laye, ento kwo ne pe rwate ki lok me niye, ki “*wa loko lok goba.*” I **tyeng. 8**, ngat meno waco ni “wan pe watye ki bal mo,” ma te lokke ni “watye ka bwolle kekenwa.” Ento i **tyeng. 10**, lok ni ngat ni pe otimo bal. Man pe obedo mere lok me bwolo nyo loko lok goba i kom ngat acel acel, ento i waco nyo ye ni pe watimo bal “*wamiyo en bedo lagoba.*” Tyeng man ma tero wa cen i acaki. Me miyo Lubanga bedo lagoba nyutu ni en dong pe “*dero*” (**tyeng. 5**). Medo ikom meno, ka tyeng ni gik ki waco ni “*lok mere pe i iwa,*” man nyutu ni ngat ni pe ki “*lok me kwo*” (**tyeng. 1**) i kwo ne. Lok ni ngat moni pe otimo bal “turo kit pa Lubanga ki nyute, pien lokke waco ni bal tye i wi lobo ducu ki tye (Jab. 14:3; Isa. 53:6; 64:6)” (DeYoung 1989: 1180). Macalo adwogine, “Lok pa Lubanga ma pire tek loyo i cwiny ki cwiny ma ngoliwa kop-pi dong kikwero woko..” (Barker 1981: 313)

• **2:1-2—Yecu obedo lacungu piwa ki ginkok pi balwa**

¹ *Litinona, acoyo lok man botwu wek pe wupot i bal. Ka ce dano mo obalo, watye ki Lapidwa ma cung piwa bot Won, en Yecu Kricito ma kite atir;* ² *ki en kikome aye gin ma ki kwanyo pi balwa; pe pi wan keken, ento pi jo me lobo ducu bene.*

I tyeng aryo magi, Jon okelo lok ma en obedo ka wacone i **1:5-10**. Tyeng magi onongo tye ka tito kit ma Lubanga pire tek kwede macalo lero ki kit ma wagamo kwede, ma en aye, wotwa i dero ki wotwa i col piny. En onyuto adwogi marac ma bino pi kwero bal ma watye kwede ki dok ni watimo bal ento bene onyuto genne pa Kricito me timo kica botwa ka watuco balwa. Lok ne kunu onongotye i lok ma ki nyutu, ma calo, en onongotye ka tito lok adaa, wek wa nong tam ma opore pi kwo wa. Kombedi, Jon tye ka cuko cwinywa ni pe myero watim bal ki nyutu botwa Yecu, ma en aye lacungu wa bot Won ki kwanyo balwa.

Nyig lok me leb Greek ma kigonyo ni “Lapilida” obedo *Paraklētōs* Nyig lok me leb Greek ma kigonyo ni “Lapilida” obedo *Lakwe cwiny, Lalok, Lalega*” (NASB 1995: Jon 14:16n.1; nen Danker 2000: *paraklētōs*, 766; Zodhiates 1993: *paraklētōs*, 1107). Jesus called the Holy Spirit the *paraklētōs* in **Jon 14:16, 26; 15:26; 16:7**. Ma pire tek, i **Jon 14:16** en owaco, “*Abilego Won, ci en bimiyowu lakony mukene, wek obed kwedwu matwal.*” Yecu nen calo onongo pe tye ka waco ni en obedo Cwiny Maleng; en aye Wod. Ento kit macalo Yecu obedo Lubanga, kit meno bene Cwiny. Lumemba me Trinita ducu gitye ki kit nyo tyen lok acel; kit ma Feinberg owaco kwede, “pien tye gin acel keken ma dano adek ni gi poko marom, tye gin mo ma dano adek ni ‘timo’ gin mo keken ma ngat mo i kingi timo” (Feinberg 2001: 495). Pi meno, i dul lok kikome ma Yecu ocikke me cwalo cwiny maleng iye (**Jon 14:17**), en bene owaco ni, “*an abi bino boti*” (**Jon 14:18**). I yoo meno, bedo pa Kricito obedo bedo pa Cwiny ki kit meno bene. Medo i kom meno, Carson otito ni, “‘Lakwena mukene’ ma lubbe ki wot pa Yecu nyuto ni lupwonnyene dong gitye ki ngat acel, ngat ma tye ka cito woko-ni *paraklētōs*, nying ni ki keto i kome i 1 Jon 2:1.” (Carson 1991: 500)² Zodhiates medo ni, “Kricito oketo cwiny maleng calo latic (Jon 14:16), ki olwonge *allos*, mukene, ma nyutu ni mukene ma rwom ne rom ki ma pe *heteros*, mukene ma tye ki rwom ma pat. Pi meno, cwiny maleng ki yero ki bot Yecu Kricito me bedo rom ki en, ma en aye Lubanga (1 Jon 2:1). . . . Cwiny maleng ki lwongo ni Paraclete pien en tiyo tic pa Kricito i lobo nongo Kricito pe tye i lobo calo Lubanga-Dano i kom. Medo i kom meno, cwiny maleng bene kilwongo ni Paraclete pien en tiyo calo ngat ma leyo ka wang Kricito i lobo kany. Ka Kricito i Jon 14:16 omoko kome calo latela, ma rom ki Cwiny Maleng, lok ni omyera pe ki niang ni tye ka lok i kom Kricito i yo acel ma calo i 1 Jon 2:1 ma loko i kom Lacungu wa ma loko piwa bot Won. Omyera ki kwanyo calo ngat ma tye ka lok i kom Lubanga kwedwa (nen Jon 14:7-9).” (Zodhiates 1993: *paraklētōs*, 1107)

Medo i kom bedo lapilida wa, John omedo ni lapilida wa tye “*Yecu Kricito ma kite atir.*” Man adaa tye lok adek ma ki waco i kom Yecu: “Yecu” nyutu kit ma en tye kwede dano, “Kricito” nyutu ticce me bedo meciya, ki “kit ma atir” nyutu kit ma en tye kwede calo Lubanga. Ki rwate ki **1:9**, ma Lubanga ki lwongo ni “kit atir” (lok acel-lu, *dikaio*s, ki tiyo kwede i lok aryo ni weng).

I **tyeng. 2**, Yecu bene kilwongo ni “gikwany” pi balwa. “Tic me kwanyo bal” obedo leb ma kitiyo kwede i ot pa Lubanga dok nyuto ni onongo watye i te akemo pa Lubanga ento kombeddi akemo meno dong otyeko dok okwe woko. Pien Lubanga kikome tye maleng dok pe ki roc, meno aye rwom ma en keto i komwa (**Mat 5:48**). Ento, “ka ngat moni otimo bal, pe twere me bedo maber” (Sproul 2002: 94; nen bene i 53). Kiniga pa Lubanga “obedo gin maleng ma en miyo i kom gin marac. . . . Gin ma rwate ki lok me Baibul i kom bedo

² “Kit ma Paraclete ni kimiyo calo, i yoo mogo, ngat ma obi loko Yecu. . . . Jon pi ojuke me tic ki nying laco ma nyutu en kadi bed ni lok ni ‘Cwiny’ i leb Greek tye ma pe ki ngeyo.” (Carson 1991: 510)

maleng ki akemo pa Lubanga aye lok ada ni pe gitwero bedo kacel ki bal. Lengo pa Lubanga nyuto bal woko ka maleng; akemo ne jemo i kome. Pi meno bal pe twero nyiko cok bot Lubanga, dok Lubanga pe twero diyo bal.” (Stott 1986: 102, 103, 106; nen **Kab 1:13; Rom 1:18**) Lukricitayo keken gi ngeyo ki tero calo gin ma pire tek "poto" pa dano, pek pa bal, bedo maleng ki bedo ma pe ki roc pa Lubanga, bedo ma pe rwate pa Lubanga ki bal ma gibedo kacel, lok ada ni dano weng gunongo ki omyera ki ngolo kop pi bal gi, ki peko pa dano pi tute gi me laro kwo gi. Apokapoka pa Lukricitayo tye i Yecu; apokapoka ma tye i kin Lukricitayo tye i kom yatariya. Timothy Keller otito ni, “Niye madongo mukene ducu gitye ki lucakkegi ma ginyuto yo me larre. Yecu keken aye owaco ni en kikome aye yo me larre.” (Keller 2008: 174) Eno tye gin mumiyo lok ada ni Yecu onongoobedo dano kikome ento bene onongoobedo Lubanga kikome pe pire tek keken ento pire tek tutwal pi larre. Gleason Archer owaco ni, "Lubanga macalo Lubanga pe twero timo kica pi balwa ka balwa pe ki culo pi bal wa ducu; ka pe en onongo twero bedo ngat ma cwako ki lagwok turo cik mere maleng. Onongo obedo calo dano keken ma Lubanga i Kricito onongo twero miyo kica ma romo kwanyo bal pa dano; pien dano keken, dano ma tye kakare, aye twero cung pi roc pa dano. Lalar bene onongo myero obed Lubanga, pien Lubanga keken aye twero miyo gityer ma welgi pe gik, me culo pi pwod me mac me kapiny ma balwa mito, ma lubbe ki lok matir me ngolo kop atir pa Lubanga.” (Archer 1982: 323) Kricito otijo pwodwa i kom yatariya wek pe wabed ki pwod pa Lubanga pi balwa; ki weko en i kom yatariya wek ki yer wa. I Kricito, wan wa tye agonya ki i kom bal ki pwod me bal ma calo ka waculo wel bal wa ducu (**Rom 6:3-7; Gal 2:20**).

Nying me leb Greek pi "*kwayo bal*" tye hilasmos, ma oa ki i lok ma tere ni timo kica onyo kwanyo bal (Zodhiates 1992: *hilasmos*, 769). Man rom ki nying lok ma ki lwongo ni hilastērion, ma Paulo otiyo kwede i Rom 3:25 ma en olwongo ginkok pa Yecu i kom yatariya ni “gin ma kikwanyo” (nyo “gitum me kwanyo bal”—NIV). LXX (lok me leb Greek ma kigonyo i leb Ibru, ma bene ki ngeyo ni Septuagint, ma onongo kitiyo kwede i kare ma Yecu tye i lobo dok pol kare kiloko i kome i Cik Manyen) gonyo lok ni “kom me kica” (wi canduk me gicikke ma tye i kema me woro ki i ot pa Lubanga, ma onongo kionyo ki remo me gitum i nino me kwanyo bal), calo “*hilastērion*” (**Nia 25:17**, LXX; nen bene **Ibru 9:5** ma nyutu kom me kica calo hilastērion). Tic ki lok magi dok cen wa i Nino me Kwanyo Bal ki kwer ma Lalamdog Madit onongo timo ma lubbe ki nino me Kwanyo Bal; kit meno bene, lok magi ducu kubbe ki oonyo remone pa Kricito i kom yatariya. Ki lok ada, Nino me Kwanyo Bal onongo obedo “lapor” ma cung pi to pa Kricito i kom yatariya. Jami ma pire tek ma kitimo i nino me kwanyo bal onongoobedo “lanyut” ma nyutu Kricito: yub ni onongokitimo i ot lega (**Levi 16:23, 20, 33**)—Kricito aye ot pa Lubanga me ada (**Jon 1:14; 2:18-22**); ajwaka madit aye otimo tic me woro (**Levi 16:2-3, 32-33**)—Kricito aye ajwaka madit botwa (**Ibru 4:14-15; 5:5-10; 8:1-6; 9:11; 10:21**); kineko twon ki dyel macalo gityer me bal ci remogi ony woko (**Levi 16:8-9, 15**)—twon ki gChrist ki neko pi balwa ki remo ne ki oonyo ki ki neko macalo gitum me bal ki remo gi ki oonyo (**Ibru 7:27; 9:12, 14, 26, 28**); ajwaka madit odonyo i kabedo maleng makato ki i nge bongo (**Levi 16:12-15**)—Kom Kricito aye bojo me ada (**Heb 10:19-20**) ci odonyo i kabedo maleng makato ducu (**Ibru 8:1-2; 9:11-12, 24**); remo dyel ni ki kiro i kom kom me kica (**Lev 16:14-15**)—Kricito aye kom me kica (**Rom 3:25**, cp. **Exod 25:17** LXX); bal pa rok ni ki keto i kom dyel me bal (**Lev 16:20-21**)—dok odoko bal piwa (**Ic 53:4-5; Ibru 9:28; 1 Pet 2:24**) dok odoko bal piwa (**2 Kor 5:21**); kitero dyel me timo bal i tim (**Levi 16:21-22**)—Kricito ki telo en i dye tim me apoka ki Lubanga (**Ic 53:8; Mat 27:46**); kom ler ma ki neko ni ki wango gi woko i dye gony (**Ibru 13:11**; see Edersheim 1988: 324)—“*Pi meno, Yecu bene, wek en olony dano ki remone kikome, oneno woko i doggola*” (**Heb 13:12**).

Gin ma Kricito otimo i kom yatariya onongo tye ki rwom ma lamal loyo tic ma lalamdog madit onongo timo i Nino me Kwanyo Bal, pi tyen lok angwen. Mukwongo, apokapoka ma tye i kin remo pa lee ki remo pa Kricito: **Lulevi 16-17** titi kit ma remo me gitum pire tek kwede wek kikwany bal. Onyo remo pa lee ma kityero onongo mitte wek lalamdog madit obed ki remo ma mitte me kelo i kabedo maleng makato ducu ci kiro i kom kom me kica. **Ibru 7-10** titi kit ma remo me gitum pire tek kwede wek kikwany bal. Onyo remo pa lee ma kityero onongo mitte wek lalamdog madit obed ki remo ma mitte me kelo i kabedo maleng makato ducu ci kiro i kom kom me kica: “Cik macon onongo pe tiyo pien onongo tiyo ki remo pa lee dok onongo kidwoko cen (10:1-4); Tic pa Kricito macalo lalamdog otimme ento kicel keken dok onongo kwako remone kikome macalo gityer me kome (7:27; 9:25-26). Medo ikom meno, otimme i polo me ada (9:24 ma pat ki 10:1). Gin ma Kricito otimo obedo labol me agiki me lok ma tye i ginacoya ni lonyo myero ki tim ki tic ki remo (9:13-14, 21-23). Ento remo ne tiyo maber pien onongoobedo mere kikome, adwogi me mine kene ma kitimo ki 'cwiny ma labenaka' ki dong obedo gin ma pat ki gin mo kiken ma nen onyo ma rii (9:12). Adwogi me larre ki lonyo pa remo ne tye me cwiny ki ma pe tum ento pe me woko ki ma pe rii (9:12-14; cf. 10:1-4).” (Nelson 2003: 256)

Me aryo, apokapoka ma tye i kin kabedo maleng ma lalamdog madit odonyo iye ki kabedo maleng ma Kricito odonyo iye: Gin ma pire tek i Nino me Kwanyo Bal obed donyo pa lalamdog madit i nyim Lubanga i kabedo maleng loyo, i nge bongo, ki keto remo me gitum i kom kom me kica me lonyo jami maleng ki rok ki i bal ki bal (**Levi 16:2-19**). Ka i poro, pi cerre ki cito malo i polo Kricito odonyo “*polo kikome*” (**Ibru 9:24**; nen

bene **Ibru 4:14; 8:1-2**), i “ot maleng ma i iye ma tye i nge bongo” (**Ibru 6:19-20**, RSV). Pi meno, Kricito tiyo calo ngat ma ki neko ki macalo lalamdog madit: ma calo ngat ma ki neko remo ne onongope ki roc pien en obedo kwo ma pe ki roc ki onongope ki bal mo (**Ibru 9:12-14; 10:4-10**); macalo lalamdog madit En bene onongo pe ki roc pien onongo pe mitte ni kikwany bal i kome kene (**Heb 7:26-27; 9:7**). Medo i kom meno, lalamdog madit onongo kiro remo i kabedo maleng makato ducu ma tye i nge bongo. Yecu oto i dye lwak, dok i kare me tone “*kicika me ot pa Lubana oyec iye aryo cakke ki malo nio wa piny*” (**Mat 27:51**). Lok aryo magi nyutu ni Yecu otimo kwanyo bal pi dano weny ma tye ki niye i kome, ma ka kwanyo bal pa rok pi mwaka acel keken.

Me adek, apoka poka ma tye i kin tim ma ki cwalo iye dyel me labal ki poko pa Kricito ki bot Won: “Tic pa dyel me kwanyo bal tye ma pat i nino me kwanyo bal, ma nyutu kwanyo (i kabedo ma pe leng loyo) bal pa jo Irael. Pi meno remo pa dyel acel ki tero i kabedo maleng makato ducu, kun dyel tye ka ngwec ki i kabedo mabor ki Lubanga (tim).” (Williamson 2007: 110) Pi kare ma pe tum Yecu onongo tye ki wat maber ki Wonne. Ento, i kom yatariya, Yecu otingo balwa (**Ic 53:4-5**), ki “*Ki diyo dano ki ngolo kop, ki kwanyo en woko [ki] ki kwanyo en woko ki i lobo pa jo makwo*” (**Ic 53:8**). “I Matayo 10:28 Yecu owaco ni pe tye rweny me kom ma twero poro ki rweny me cwiny me mac me kapiny, me rweny bedo tye pa Lubanga. Ento man aye gin ma otimme i kom Yecu i kom yatariya--en onongo kiweco woko ki bot Wonne (Matayo 27:46). . . . I kare ma en okok ni Lubanga ne oweke en onongotye ka kato ki i kwo me kapiny kikome. Ento tam kong-ka banya wa pi bal dit ma pe ki culo kunu, ento mac me kapiny wa tye ka mede matwal, kono ngo ma omyera wa tyek ki i kom lok ni Yecu owaco ni cul ni 'otum' (Jon 19:30) ingee cawa adek keken? Wapwonyo ni gin ma en owinyo i kom yatariya onongo rac adada dok tye matut loyo peko ducu ma myero watim ka kiporogi kacel.” (Keller n.d.: n.p.) Kit ma ki cwalo kwede dyel me bal i dye tim ni pe rwate ki kit ma ki ryemo kwede Yecu ki i nyim Wonne.

Me angwen, apokapoka ma tye i kin adwogi pa gityer i kom dano: **Ibru 9:9** waco ni mic ki gityer ma kimiyo i ot pa Lubanga—ma tye iye gityer ma kimiyo i Nino me Kwanyo Bal—“*pe twero miyo ngat ma tye ka woro bedo maber ki cwiny ma ngoli kop*.” Ki tung cing kany, **Ibru 9:14** waco ni, “*Remo pa Kricito, ma omine kene bot Lubana pi Cwiny ma pe gik, bilonyo cwinywu woko ki i tic ma pe ki bal mo, wek wuti bot Lubana makwo?*” Ki lok ada, gityer ma kityero i Nino me Kwanyo Bal onongo pe twero weko ngat moni bedo maleng ki i iye. Kricito keken aye twero kelo alokaloka me ada i cwinywa. Jami eni weng nyutu ni ngat mo keken onyo gin mo keken mapat ki Kricito pe twero kwanyo ki kwanyo balwa. Tic ma kit meno ma pire tek ni twero time ka “*Yecu Kricito ma kite atir*.”

Ka **tyeng. 2** waco ni Yecu obedo gin ma kwanyo bal “*pe pi jowa keken, ento pi jo me lobo ducu bene*,” ma rwate ki gin ma Yecu owaco i **Jon 14:6**, “*An aye yo, ki ada, ki kwo; pe tye ngat mo ma bino bot Won kono ki i an*.” Ki lok ada, ka ngat mo i lobo ducu twero larre dok bino bot Won, ci twero bedo pi Yecu Kricito keken. Pe twero bedo ni dano weny ma pe ki rwom gi tye ki bal gi ki kwanyo ki i kwo ma labenaka. Baibul waco ka maleng ni pe dano ducu gihinongo larre (nen, labol, **Mat 7:13-14, 21-23; 10:28; 13:40-43; 22:14; 25:31-46; Jon 5:28-29; 2 Tec 1:6-10**). Pi meno, kica ne pe twero bedo pi dano weny labongo gik. Lagam pa Kricito tye, kono, pi dano weny labongo poko kin dano. I lok mukene, kicane tye pi dano ducu labongo paro pi rangi del kom, kaka, lobo, rwom me kwo, mwaka, laco nyo dako, lonyo, kwan, tic, yotkom, nyo apokapoka mo keken ma kit meno. Pi mano, “*I [Kricito] ki neko, ki i wilo pi Lubanga ki remo ni dano ma aa ki i kaka ki leb ki dano ki rok weny*” (**Yabo 5:9**; nen bene **Gal 3:28; Kol 3:11**). **Jon 11:51-52** tye ki adwogi acel-lu; tye i rwom acel ki **1 Jon 2:2** ki nyutu ni tye ki adwogi acel-lu; tye i rwom acel ki **1 Jon 2:2** ki nyutu ni.³

I yo acel-lu, waneno ni kica pa Kricito i tyeng me 2 kubbe ki lok ma en owaco i **tyeng. 1**. Lega ki lok pa Kricito kare ducu tye pi jo ma en okwanyo balgi woko. Pi meno, i **Jon 17:9** Yecu owaco ni, “*Apenye pi gin [lupwonnyene ki jo ma gubi bino i niye]; Pe alego pi lobo, ento pi jo ma cej imiya; pien gin meg.*” To this same effect is **Rom 8:33-34** (“*Apenye pi gin [lupwonnyene ki jo ma gubi bino i niye]; Pe alego pi lobo, ento pi jo ma cej imiya; pien gin meg.*”); ki **Ibru 7:25** (“*En bene twero laro jo ma ginyiko cok bot Lubanga kun wok ki bote, pien en bedo kwo kare ducu me lega pigi*”). Won kare ducu winyo Kricito ka en tye ka cuko cwiny ki lega (**Jon 11:41-42**); Pi meno lok pa Kricito ki lega pa Kricito tye maber 100%. Man rwate ki lok adaa ma waco ni “*gin ducu ma Wora miyo bota gibibino bota, dok ngat ma bino bota pe abiryemo woko. . . . Man aye gin ma*

3

1 Jon 2:2	Jon 11:51-52
En aye gin ma ki kwanyo pi balwa,	en otito ni Yecu bito pi rok meno,
ki pi wan keken	ki pi rok keken,
ento bene pi bal me lobo ducu.	ento bene me coko litino pa Lubana ma guket woko ata i kabedo acel.

nat ma oora mito, ni i kom jo ducu ma en omiya pe arwenyo gin mo, ento myero acergi woko i nino me agikki.” (Jon 6:37-39) En onongo pe twero bedo ka cung pi dano ducu labongo gik, ma en aye, pi jo ma nyinggi pe kicoyo i buk me kwo, pien meno onongo biweko ngat mo pe kingolo kop i wiye dok kingolo kop i wiye; onyo, me keto ne i yoo mukene, meno obi nyutu ni lok ma en tye ka waco ni pe obi bedo maber 100%, pien dano mapol pe gubi laro gi, ento gubi ngolo kop i kom gi ki bi doto gi. Ki lok macek, kwanyo kica obedo kwanyo ki cobo akemo pa Lubanga i kom bal; Yecu ocobo kiniga pa Lubanga pi jo ma, macalo adwogi me nywale odoco (nywalogi odoco) pi tic pa Cwiny Maleng, gibino bote ki ngut ki niye, dano ma gia ki i kaka ducu, leb ducu, ki rok ducu, labongo apokapoka, ento pe pi jo ma pe gibino bote ki ngut ki niye. **Jon 3:36** miyo man nen maber: *“Dat ma ye Nat tye ki kwo ma pe tum; ento nat ma pe winyo dog Wod, pe bineno kwo, ento kiniga pa Lubanga bedo i kome.”*

• **2:3-6—Gwoko lok pa Lubanga kacel ki cikke nyuto ni wangeyo en**

³ Pi meno wangeyo ni donj wangeye, ka ce wagwoko cikke. ⁴ Dat ma waco ni, “An donj angeye,” kun pe gwoko cikke, en lagoba, lok ada pe i iye; ⁵ ento ngat ma gwoko lokke, mar pa Lubanga donj ocobbe kakare i kome. Pi meno wangeyo ni watye i en: ⁶ ngat ma waco ni en bedo i en myero en bene owot kit ma en owoto kwede.

I Cura 1, ma lubo lok me acaki, Jon ocako lok i kom bedo ki “*ribbe*” ki Lubanga (**1:6**). Me bedo ki wat ki Lubanga mito ni “*wawot i dero*” (**1:7**), ma kelo bedo ki wat i kinwa kacel ki Lubanga. Bedo ki wat ki Lubanga bene mito ni myero waye ni watye ki roc dok watuc balwa, ma kelo kica botwa dok kilonyowa ki i kom bal ma pe atir ma watimo (**1:9**). Kombedi, Jon ocito i lok ma mako “ngeyo” Lubanga. Man obedo gin ma pire tek loyo, pien Yecu owaco ni, “*Man en kwo ma labenaka, ni gi nge in Lubanga acel me ada, ki Yecu Kricito ma ioro*” (**Jon 17:3**). Me “ngeyo” Lubanga acel me ada ki Yecu Kricito ma en ocwalo pe obedo mere “ngec” onyo ngeyo “lok” i kome, ento kubbe ki bedo kacel kwede.

Lok ni “ngeyo,” gin aryo ni tye kany i **tyeng tyeng. 3-5** ki i **Jon 17:3**, tye *ginōskō*, ma, i lok ne, “te lokke ni ngeyo gin ma otimme, ento pi niang lok ma mako Lubanga onyo Yecu onyo Baibul” (Tarrants 2016: The Call to Know). Ki lok macek, tere ni bedo ki wat macok, ki mar ki Lubanga kun wok ki bot Kricito. Wat man cakke ka “kinywalowa odoco.” (**Jon 3:3-8; 1 Pet 1:3, 23**). I ngeye, “Kit macalo dano ki nywalo i lobo ki kome ki woto ki i kare me dongo ki i latin matidi nio wa i mwaka apar wiye nio wa i mwaka madit, kit meno bene latin pa Lubanga ki nywalo i yo me cwiny ki ki lwongo me kato ki i kare me dongo ma rom ki meno” (Tarrants 2016: Lwongo me cito).

Jon cut cut owaco ni temo ma pire tek me “ngeyo” Lubanga i Kricito tye me “*gwoko cikke*,” me “*gwoko lokke*,” ki “*me wot i yo acel-lu kit ma en owoto kwede*” (**tyeng tyeng. 4, 5, 6**). Man rom ki “woto i lero” (**1:7**). Yecu owaco lok acel-lu (**Jon 14:15, 21, 23-24; 15:10**). Omyero ki niang ni wan pe watwero tic me cito i polo ento wa lare pi kica pa Lubanga keken pi niyee i kom Kricito (**Jon 3:16-18; 6:28-29; Rom 2:16-17; 10:8-13; Ep 2:8-9; Gal 3:1-14**); kadi bed kumeno, ki larowa pi yubbe: “*Pien wan wabedo gin ma en ocweyowa, ma en ocweyowa i Kricito Yecu pi tic mabeco, ma Lubanga oyubo con wek walubgi.*” (**Ep 2:10**) Tic ma watimo i nge gamo Kricito pi niye, ma en aye, bedo ki winy bote—gwoko cikke, gwoko lokke, wot i yo acel-lu kit ma en owoto kwede—“gibedo gin ma nyuto kit ma cwiny dano tye kwede i yo me cwiny. Ngolo kop binyuto ka ce gen pa dano obedo bot Lubanga ki Latin romo nyo bot lumone pa Lubanga nyo pe.” (Ngundu 2006: 1576; nen **Mat 6:19-21; 24:45-51; 25:31-46; Luka 42-48; Pil 2:12-13; 1 Tem 6:18-19; Ibru 6:10-12; 1 Jon 4:7-21**) Ki lok macek, pe tye “lok me dini” mo ma tye kakare ka pe tye ki adwogi marac i kom kit mabeco ki kit me kwo.

Lubo cik pa Lubanga, gwoko lokke, ki wot kit ma Kricito owoto kwede pe obedo lok me “lubo cik.” Gin obedo lok me cwiny ki me woro madit. Waneno man i lok ma tye i **tyeng tyeng. 4-5**. I **tyeng 4**, Jon owaco ni pe gwoko cik pa Kricito weko ngat moni doko lagoba, “*ki lok me ada pe i iye.*” I **tyeng. 5**, Jon dong oloko i kom gin ma tye ka time ni, ma calo, ngat ni “*ma gwoko lok mere.*” Kit ma man obedo gin ma rwate ki lok ma tye i **tyeng. 4**, ngat moni twero tamo ni Jon owaco ni, me gwoko lok pa Kricito kelo lok ada i kome. Ento, en pe owaco kit meno. Ma ka meno, adwogi me gwoko lok pa Kricito aye ni “*i en mar pa Lubanga dong odoko maber.*” Mar (*agapē*, ki i lok ma ki tiyo kwede *agapaō*) obedo tam ma pire tek i 1 Jon: kitiyo kwede tyen mapol i buk man (18) makato buk mo keken i Cik Manyen. Te lokke ni “bedo ki mar madit i kom ngat mukene ki bedo ki yomcwiny i kom gin moni, *gwoko, bedo ki mar pi, mar, nongo yomcwiny i*” (Danker 2000: *agapaō*, 5). nyutu cok pa kit ma “ngeyo” Lubanga tye kwede. Pi meno, bedo ki winy tye ki pe kitwero “diiyo” onyo ki tiimo ki lak ma ki mako. Obedo lagam me mar bot gin ma Lubanga i Kricito otimo piwa ki i komwa. Kit ma Leon Morris owaco kwede ni, “Mar yomo cwinywa me timo miti pa Lubanga” (Morris 1970: 1263). Lok pa Jon i **tyeng 6** ni “bedo i en” bene nyutu cok pa kit ma “ngeyo” Lubanga tye kwede.

- **2:7-8—cik ni tye macon ki manyen**

⁷ *Lurema, pe atye ka coyo botwu cik manyen, ento cik macon ma yam wutye kwede nia i acakki piny; cik macon en aye lok ma yam wuwinyo.* ⁸ *Ki tungcel, atye ka coyo botwu cik manyen, ma tye ada i kome ki i wun bene, pien col tye ka kato woko, ki lero me ada don tye ka ryen.*

“Cik” ma Jon tye ka lok iye-ni kiloko tyen mapol i yo mapat pat: “wuwot i lero macalo en bene tye i lero”; “wugwok cikke”; “wugwok lokke”; “wubed i kit ma en yam owoto kwede.” Cik magi ki twero coyo ne i yoo ma pat pat, ento gin ma ki waco ni rom. Cik man onongo dong otii woko pien Yecu kikome aye omiyo bot lupwonnyene: “*Ka wumara, wubi gwoko cik na*” (**Jon 14:15**; nen bene **Jon 14:21**); “*Ka ngat mo mara, en bigwoko lokka*” (**Jon 14:23**).

Gin ma pire tek me gwoko cik pa Yecu, lok mere, wot i lero, ki wot i kit ma en owoto kwede en aye mar. Yecu onongo oloko i kom Baibul ducu kun waco ni, “*‘Mar Rwot Lubangani ki cwinyi ducu, ki tiponi ducu, ki tammi ducu.’ Man aye cik madit dok ma pire tek loyo ducu. Ki me aryone rom kwede en ni, Mar lawoti macalo imarre keni. Cik ducu ki lok pa lunebi gucun i kom cik aryo magi.*” (**Mat 22:37-40**) Cik meno onongo dong odok cen i Cik Macon, pien Yecu onongo oloko i kom **Nwo 6:5** ki **Levi 19:18** keken. Ci, i dyewor ma peya en oto, en otito ki lupwonnyene, “*Cik manyen amiyo botwu, ni wumarre kekenwu, macalo an amarowu-ni, wun bene wumarre kekenwu. Pi man dano weng bingeyo ni wun lupwonnyena, ka wutye ki mar i kinwu.*” (**Jon 13:34-35**; nen bene **Jon 15:12, 17**) Mar nen ka maleng ni obedo gin ma tye i cik me wot i lero, wot kit ma Yecu owoto kwede, gwoko cikke, ki gwoko lokke. Wangeyo ni pien i **tyeng tyeng. 9-11** Jon oloko i kom mar: en oporo ki “dero” ki rwenyo mar ki “col piny.” Pi meno, cik me mar obedo “macon” dok obedo tye “*ki i acakki.*”

Kadi bed kit meno, Jon bene owaco ni cik meno obedo “nyen.” Tye manyen pien Yecu oketo cik me mar ki tyen lok manyen. En omio i **tyeng. 8** Jon owaco ni “*tye ada i kome.*” Ento lacen en owaco ni cik me mar dong tye “*i cwinyi.*” I waco lok meno, Jon tye ka waco botwa ni, macalo Lukricitayo, gin ma onongo tye ada i kom Yecu ki kit ma en omaro kwede dano dong myero obed ada i komwa. Meno tye ada pien watye ki cwiny maleng ma Yecu onongo tye kwede i iwa (**Rom 8:12-17**). Yecu omiyo cik me mar manyen i yo mapol. Mukwongo, Yecu oweko mar obedo gin ma pire tek loyo i kwowa ki gennewa. En otimo meno kun kelo **Nwo 6:5** ki **Levi 19:18** kacel i yo ma ngat mo pe otimo con kun waco ni pwony me Cik Macon ducu (“*cik ki lunebi*”) cung i kom meno. Pi meno, mar aye obedo lanyut madit ma nyuto ni wan lupwonnyene: “*Pi man dano weng bingeyo ni wun lupwonnyena, ka wutye ki mar i kinwu*” (**Jon 13:35**). Me aryo, en onyuto mar ma ngat mo pe otimo con. En owaco ni, “*Pe tye nat mo ma tye ki mar madit makato man, ni dano miyo kwone pi lureme*” (**Jon 15:13**). En kikome otimo meno i kom yatariya. I kom yatariya en pe oketo kwone me kom keken ento otero balwa ki pwod ma myero kicul pi balwa meno i kome. Pi meno, en otero akemo me ngolo kop pa Lubanga, ma i kine tye iye ni Wonne oweke woko, ma en onongo tye ki wat macok ki mar ma pe tum kwede ma kato wat mo keken ma kit meno i lobo. Me adek, en omedo rwom me ticwa me maro luwotwa. I Pwonye me Wi Got, Yecu onyuto ka maleng ni ticwa me maro jo mukene kwako tic me “*mar lumone ni*” (**Mat 5:44**). I carolok pa Lacamaria maber (**Luka 10:25-37**) Yecu oloko i kom lok meno. Carolok ni nyutu ni tic me mar mako ngat mo keken ma mito kony, labongo paro pi rangi del kom, kaka, kodi ngat moni, can, onyo gin mo keken. Carolok man bene tito ka maleng ni ‘maro lawoti’ tero cente madwong, dok bimito cawawa, tutewa, ki centewa. Ki adaa, ka wa kwanyo “*mar lawoti macalo imarre keni*” ki lok adaa, man obi nyutu ni omyera wa tic ki cawa, guvu, ki cente ma rom ki me yenyo ber bedo pa dano mukene kit ma wa tiyo kwede pi wan ken wa. En obedo cik ma tek. Ento Yecu otimo. Me angwen, cik me mar tye “manyen” pien mar dong tye me bedo gin ma pire tek ki gin ma cuko cwinywa i kwo wa. Lukricitayo gubedo “*cwec manyen*” i Kricito (**2 Kor 5:17**). Pe dong wabi bedo “*wulub kit me lobo man, ento wulok tamwu odok nyen*” (**Rom 12:2**). Cwiny aye tye ka telowa, ento pe kit me kom, pi meno pe dong myero wakwo kit me kom (**Rom 8:12-14**). Macalo adwogine, myero wawek kwo macon woko ci waruk kwo manyen (**Ep 4:17-24; Kol 3:10**). Ki mar obedo gin ma pire tek i kwo manyen i Kricito.

Lubanga pe ki bwolo ki lokwa. Pi meno, en omiyo botwa atematema ma wan, dano weng, ki Lubanga kikome watwero neno ka ce, ada, wamaro Lubanga ki cwinywa ducu, kwowa ducu, ki tamwa ducu. Temo tye kit man: kit ma watimo kwede “cik me aryo” (ma en aye, kit ma wamaro kwede dano) obedo lanyut ka ada watye ka timo “cik mukwongo” (ma en aye, maro Lubanga). Pi meno, i kare ma Yecu opyem ki Petero dok openye tyen adek kulu, “*In imara?*” Yecu pe ojolo lagam pa Petero keken, “*Ada, Rwot; In ingeyo ni amaro in.*” Ada, Rwot; In ingeyo ni amaro in, “*Gwok romi na*” (**Jon 21:15-17**). Gwok romi na” (**Acak 1:26-27; 5:1-3; 9:6; Eph 4:24; Col 3:10; Jas 3:9**); kit ma watero kwede cal pa Lubanga nyuto kit ma watamo kwede i kome kikome. Jon oloko lok meno ka maleng lacen i waraga man. I **1 Jon 4:20** en owaco ni, “*Ka dano mo waco ni, ‘An amaro Lubanga,’ kun dag ominne, noyo en lagoba; pien ngat ma pe maro ominne ma oneno, pe twero maro Lubanga ma pe oneno.*” Pi meno, dok, en tye ka waco ni, kit ma watimo kwede “cik me aryo” (ma en aye, kit ma

wamaro kwede dano) obedo lanyut ka ada watye ka timo “cik mukwongo” (ma en aye, maro Lubanga). Man aye cwiny lok me kwena maber ki niye wa.

Kwo i kwo me mar ma kit man en aye apokapoka ma tye i kin lero ki col. I Kricito, “*ceŋ doŋ obino i lobo, ci dano gimaro piny macol makato ceŋ, pien ticgi rac. Pien dano ducu ma tiyo gin marac dag ceŋ, pe bino i ceŋ pi lworo ni gin ma en tiyo nen ka maleŋ. Ento ngat ma tiyo lok me ada bino bot lero, wek ticce onen ni en otiyo i Lubanga.*” (Jon 3:19-21) Jon omedo lok meno i **tyeng 8** kun waco ni “*piny macol tye ka kato woko, ki lero me ada dong tye ryeny.*” Me ketone i yo mukene, Yecu aye ada, “Ceng me ada.” En owaco botwa, onyuto botwa, dok ominiwa teko me “woto i lero” ki “lubo lok ada.” Ka watero gin ma Kricito omiyo botwa matut i cwinywa ki waweko en, ki Cwiny, loko ki loko wa, wabi doko “*me bedo i cal*” pa Kricito kikome (**Rom 8:29**), wabinongo “*kit ma rom ki kit pa Kricito*” (**Ep 4:13**), dok “*doggola me Lyel pe biloyogi*” kanica (**Mat 16:18**). Meno aye gin ma pire tek. Pire tek tutwal.

- **2:9-11—Maro omegiwa nyuto ni watye i dero**

⁹ *Maro omegiwa nyuto ni watye i dero.* ¹⁰ *Ngat ma maro ominne bedo i lero dok pe tye gin mo ma miyo dano poto i bal.* ¹¹ *Ngat ma maro ominne bedo i lero dok pe tye gin mo ma miyo dano poto i bal.*

I dul man, Jon tye ka nyuto ni lero ki mar gikubbe, kit macalo col ki adage gikubbe kwede. Pe tye yoo mo ma tye i kin gii. Mar wa onyo akemo wa i kom dano mukene pe nyutu keken ka watye i lero onyo i col piny, ento bene konyo i lero onyo col ma dong watye iye. Pi meno, ngat ma maro tye ki “*pe tye gin mo ma miyo dano poto i kome*” pien mac meno ryeny i yo ma en woto iye, ma weko en neno maber; ki tung cing kany, ngat ma kwero “*pe ngeyo ka ma en cito iye pien piny macol oumo wange woko.*” Kit ma John Stott oloko kwede ni, “Akemo loko kit ma waneno kwede dano. Wan pe wa moko tamwa marac i kom dano ki dong wa kwero gi macalo adwogi ne; neno wa i kom gi dong obale woko ki akemo wa. En aye mar ma neno jami ma tye atir, tamo maber ki miyo wa bedo ki kit ma waneno kwede jami, ngolo kop waa ki kit ma wakwo kwede.” (Stott 1988: 100)

Kit ma John Stott oloko kwede ni, “Akemo loko kit ma waneno kwede dano. Wan pe wa moko tamwa marac i kom dano ki dong wa kwero gi macalo adwogi ne; neno wa i kom gi dong obale woko ki akemo wa. En aye mar ma neno jami ma tye atir, tamo maber ki miyo wa bedo ki kit ma waneno kwede jami, ngolo kop waa ki kit ma wakwo kwede” (Barker 1981: 317)

- **2:12-14—Gin mumiyo Jon ocoyo waraga botwa**

¹² *Atye ka coyo botwu, wun lutino, pien balwu doŋ giweko woko pi nyije.* ¹³ *Acoyo botwu wun wego, pien wuŋeyo ŋat ma yam tye nia con. Acoyo botwu wun awobe, pien doŋ wuloyo Larac woko. Acoyo botwu wun litinona, pien wuŋeyo Won.* ¹⁴ *Acoyo botwu wun wego, pien wuŋeyo ŋat ma yam tye nia con. Acoyo botwu wun awobe, pien doŋ wuloyo Larac woko. Acoyo botwu wun litinona, pien wuŋeyo Won.*

I dul man, Jon oloko i kom dul dano adek: lutino; awobe matino; ki lunyodo. En loko ki gurup acel acel tyen aryo kulu. Gurup acel acel twero cung pi rwom me dongo me cwiny: lutino = Lukricitayo ma ki nywalo nyen; awobe matino = luye ma dongo; wego = jo ma guteggi ki ma gitye ki ngec. Lok aryo ma kimiyo bot gurup acel acel rom, ki lok ma ki dwoko cen ni ki tiimo me keto cwiny i kom gin moni. Ki bot lutino, Jon owaco ni bal gi dong ki weko ki dong gi ngeyo Won. Magi aye gin ma otiime i acaki me doko Lakricitayo. Jon tye kany ma rwate ki gin ma ki waco i **Rom 8:15-16** ki **Gal 4:6**, ma gin aryo ni gi loko i kom bedo litino pa Lubanga ki koko bote, “*Abba! Baba!*” Jon oneno ni awobe magi “*guloŋyo Larac,*” gitye ki teko, dok ni “*lok pa Lubanga bedo i iwu.*” I waco lok man, en tye ka nyutu ni niyewa pe obedo mere bedo ki yomcwiny ki yweyo i kica ki watwa ki Lubanga ento obedo niyee ma tiyo. Niye ma tiyo obedo niye ma tye ka dongo ma kwako pe weko atematema me bal ki pa jo maraco ento, ma ka meno, bedo ki tela pa Cwiny wek wabed calo Yecu Kricito mot mot. Wego “gingeyo ngat ma yam tye cakke i acakki piny.” Man nyutu ni Lubanga pe loko (nen **Ibru 13:8**). Tye ka nyutu ni, pi dongo gi me cwiny, lunyodo gi tye ki kit ma pe gi loko; niyegi tek calo Got ma gicung iye.

PENY ME ANYWAKA

1. Gin ango ma lero tye kwede, dok ‘wotwa i lero’ myero onyut jami magi nining?

2. Lok i kom wat ma tye i kin teko me bal ma tye i kwowa kacel ki lok ada ni wanywalowa odoco, dok wanongo cwiny manyen, tam pa Kricito, ki cwiny maleng.

- Bal ocakke nining, dok pingo watimo bal?
- Pingo watwero bedo ki gen ni kitimiwa kica ka watuco balwa?

3. Yoo mapat pat ango ma Kricito onyuto kwede marre piwa?

4. I **2:1**, Kilwongo Yecu ni “Lapilwa” (*Paraklētos*), lok acel-lu ma kitiyo kwede me tito pi cwiny maleng. Lok i kom wat ki tic pa Yecu ki cwiny maleng macalo Lacunguwa.

5. Kwanyo bal obedo gin ango, dok kitimo nining?

- Tic me kwer ma kitimo i nino me Kwanyo Bal onongo cung pi Kricito nining?

6. Te lokke ngo me ‘ngeyo’ Lubanga?

- Wangeyo nining ni wangeyo Lubanga?
- Gin ango ma nyuto maber kit ma cwinywa tye kwede i yo me cwiny?

7. Gin ango ma tye iye onyo gin ma pire tek?

8. Cik me mar twero bedo macon ki manyen nining?

9. Atematema ango me ngeyo ka wamaro Lubanga ki cwinywa, kwowa, ki tamwa ducu, dok pingo meno obedo atematema?

10. Watwero weko bedo “lutino,” me doko “awobe,” me doko “wego” i niye nining?

C. Bedo i lok adaa (2:15–4:6)

- **2:15-17—Watwa ki lobo**

¹⁵ *Pe wumar lobo, kadi gin ma tye i lobo. Ka dano mo maro lobo, nongo mar pa Lubanga pe i iye.*

¹⁶ *Pien, miti me kom ki miti marac me wangi ki wakke me kwo, pe oa ki bot Won, ento oa ki bot lobo.*

¹⁷ *Lobo tum woko ki mitine ducu; ento nat ma tiyo gin ma Lubana mito ri nakanaka.*

Nio wa i kare man, Jon obedo ka tito jami ma pigi tego i kwo pa Lukricitayo. Waneno jami ma pigi tego ma myero wabed ka timogi ki jami ma myero pe watingi. Ento, lok weny ma en otiyo kwede, i rwom me coc obedo i kit ma nyutu kwede (ma en aye, lok ma kitiyo kwede pi lok ma rwate, lapeny, ki jami mukene). I kare ni i **tyeng. 15** en tiyo ki lok me acel ma nyutu cik (ma en aye, lok me cik): “*Pe wumar lobo, kadi gin ma tye i lobo.*” Kit ma man obedo cikke me acel-li, pire tek, dok pire tek me niang pingo pire tek adada. Lapeny mukwongo ma myero watam iye aye kit ma cik pa Jon ni pe wamar lobo kubbe kwede ki gin ma Yecu owaco i **Jon 3:16**, “*Pien Lubana con omaro lobo kumeno, omiyo iye Wode acel keken, wek dano ducu ma ye en owek to, ento obed ki kwo ma pe tum.*” Tye apokapoka aryo i kin gin ma Yecu owaco i kom mar madit pa Lubanga pi lobo ki cik pa Jon botwa ni pe myero wamar lobo nyo jami me lobo. Mukwongo, “lobo” tye ki tyen lok mapat pat i lok pa Yecu gin ki Jon. Ka lobo ki neno calo dano, tutwalle dano ma gurweny, kit ma Yecu onongo tye ka wacone kwede, ci myero kimar; kadi bed kumeno, ka lobo ki neno calo yub marac ma tye i te loc pa Catan, kit ma Jon tye ka waco kwede, pe myero ki mar (nen **2 Kor 4:4**). Me aryo, nyig lok ni “mar” tye ki tyen lok mapat pat i lok pa Yecu gin ki Jon. Lok me leb Greek pi “mar” i lok aryo ni weng tye *agapaō*, ma nyutu woro madit, cwiny matut, ki yoo me miti pi ngat moni onyo gin mo (nen Danker 2000: *agapaō*, 5; Zodhiates 1993: *agapaō*, 24-25). Mar ma Yecu oloko iye obedo mar maleng me larowa, me keto miti madit me lobo ma orwenyo mukwongo, kadi bed ni kwo pa Kricito kikome tye ka rwenyo (nen **Jon 15:13**). Ki tung cing kany, me maro lobo ki jami me lobo obedo mar me awaka me nywako i bal pa lobo ma pe ki Lubanga; meno aye mar kikome

ma Yecu oloko iye i **Jon 3:19**: “*Man aye ngolo kop, ni lero obino i lobo, ki dano gu maro [tic agapaō] col makato lero, pien ticgi onongo rac.*”

Kit ma Jon onongo oporo kwede lero ki col, mar ki kwero dano, ki onyutu ni pe tye gin mo ma twero bedo tung acuc onyo me adek, kit meno bene en tye ka nyutu ni mar me lobo ki jami me lobo ki mar pa Won gi rwate. Dok, pe tye yoo mukene ma pe rwate onyo me adek. I lok man, en onwoyo gin ma tye i **Yak 4:4**, ma wacci, “*Pe wuŋeyo ni, bedo larem lobo meno kelo dag i kom Lubanja? Pi meno ŋat ma mito bedo larem lobo doko lakwor pa Lubanja kekene.*” I **tyeng. 16** Jon owaco ni “*gin ducu ma tye i lobo*”—ma en dong gonyo ni “*miti me komwa ki miti me komwa, ki wakke me kwo*”—“*pe oa ki bot Won, ento oa ki bot lobo.*” Dok, en tye ka nyutu ni jami weng oa ki bot lobo onyo ki bot Won, en tye acel onyo mukene; pe tye gin mo ma pe rwate onyo me adek.

Lok ni “miti” i **tyeng. 16** obedo *epithumia*, ma, dok, tere ni “mito madwong, miti matek, miti”; tutwalle ka kitiyo kwede i yo marac, te lokke ni “miti ma pe opore dok ma okato kare woko, miti me kom, mit kom” (Zodhiates 1993: *epithumia*, 627). **Tyeng. 16** tye ka waco botwa ni atematema wa me timo bal—ma en aye, maro lobo, jami me lobo, ki lubo kit me lobo—pe obedo gin ma woko, ento obedo gin ma tye i cwiny. I lok man, Jon tye ka dwoko lok ma tye i **Yak 1:13-15**, ma wacci, “¹³ *Ka gibito ŋat mo pe myero owacci, “Lubanja aye ma bita”; pien gin marac pe twero bito Lubanga, en bene pe bito ngat mo.* ¹⁴ *Ento dano acel acel bite ka mitine kene aye ma bite, kun omo cwinye.* ¹⁵ *Miti ka doŋ oyac, ci nywalo bal; dok ka bal doŋ otum, ci kelo to.*” “Miti” ma tye i **Yak 1:14** bene tye *epithumia*.

Kit ma wa tye kwede woko, dano mukene, ki Catan kikome tye ka miyo botwa kare me nyutu genne bot Lubanga onyo me timo bal. Ento kadi bed jami ma tye ki teko kacel ki jo ma gitye ka tic kacel ki Catan kikome pe twero keto kwowa ka mading i yo me cwiny *ka pe ki dok nio ka wamiyo tam pa Catan bedo mewa*. Dano aryo romo bedo ki jami ma kit meno, ento ngat acel timo bal ki lawote pe timo bal. Me labolle, dano ma lacan ma tye ki peko madit oneno kicaa ma pe ki gwoko maber; ka en okwalo onyo ku, cung i kom ka en tye ka tero en ki miti me butu ne. Lacat wil mo ma tye kene, ma onyomme, ma tye ka mabor ki gang orwatte ki dako mo ma mwonya ma mito buto kwede; ka en buto kwede onyo bedo lagen bot dako ne cung i kom ka en tye ka tero en ki miti me buto. Jon tye ka wacciwa ni lok ma dano giloko ni, “*Larac-ci omiyo atimo,*” pe tye ada. Larac-ci pe twero weko watimo gin mo keken ma wayero pe me timone. Wan kikom wa tye ki twero i kom jami weng ma watimo, ki Lubanga twero penyo wa pi jami ma watimo. Kit ma Yecu owaco kwede i **Mat 15:19**, ni “*ki i cwiny dano aye tam maraco, nek, abor, abor, kwalo kwo, bedo caden goba, loko lok goba.*” Ki lok macek, wan kare weny ki wa timo gin ma wamito loyo.

Kit man obedo kit meno nicakke i kare ma dano mukwongo (Adam ki Kawa) gutimo bal mukwongo (camo nyig yat ma kigengo): onongo gimito gin ma gineno ki wanggi i cwinygi. Ki lok ada, onongo gimito camo nyig yat meno pi adwogi maber ma onongo gitamo ni gibinongo makato kit ma onongo gimito kwede me geno ki winyo Lubanga. Man kare weny tye kit meno. Watimo bal pien wamito. Gin “*awaka me kwo*” bene dok cen wa i kare pa Adam ki Kawa. Pi winyo lok pa Catan ki camo nyig yat meno, gin onongo gitye ka moko ni gitye agonya. Onongo gitamo ni gitwero moko gin ma “ber ki marac” pigi kengi dok ma pe rwatte ki gin ma Lubanga owaco. En obedo “*awaka me kwo.*” Keken ki “*kun wamako tam ducu macalo opii me bedo ki winy pa Kricito*” (**2 Kor 10:5**) tika watwero gwokke ki i mitiwa ki awakawa kun wabedo lugen bot Lubanga.

I **tyeng. 17**, Jon opoko kin kit ma lobo ni tye kwede ki miti ne ki kit ma tye kwede matwal “*ngat ma tiyo gin ma Lubanga mito.*” Dok bene, tye yo aryo keken: yo me lobo ki mitine me poro timo miti pa Lubanga; pe tye gin mo ma pe rwate onyo me adek. Kit ma pire tek kwede me timo miti pa Lubanga onongo Yecu onyuto, ma owaco ni “*ngat mo keken ma tiyo gin ma Lubanga mito, en aye omera ki lamera ki mamana*” (**Mar 3:35**). Myero wange ni, i Kricito, kwo wa dong olokke woko. Wan wa bedo “*cwec manyen*” (**2 Kor 5:17**). Kadi bed ni pud watye i lobo-ni, wan “*pe me lobo,*” kit macalo Yecu bene “*pe me lobo*” (**Jon 17:14, 16**). Kombedi “*bedo anywali wa tye i polo*” (**Pil 3:20**). Lubanga tye ki “*olarowa ki i te loc me col piny, ci oterowa i ker pa Wode ma en maro*” (**Kol 1:13**). I Kricito keken aye wa tye ki kwo ma labenaka, kun “*ŋat ma pe winyo dog Wod, pe bineno kwo, ento kiniga pa Lubanja bedo i kome*” (**Jon 3:36**). Pi meno, pe omyera wabed “*wulub kit me lobo man, ento wulok tamwu odok nyen*” (**Rom 12:2**). Ki lok macek, kwo wa omyera onyut kit pa Kricito ma labenaka, kerre, ki kit wa manyen i Kricito, ento pe kit me lobo man ki kwo wa macon ma calo opii pa bal (**Jon 8:34**).

- **2:18-23—Kit pa lakwor Kricito**

¹⁸ *Litino, man aye cawa me agik; dok kit macalo yam wuwinyo ni lakwor pa Kricito tye ka bino-ni, kombeddi lukwor pa Kricito mapol doŋ gunyutte; ki i kom lok man wuŋeyo ni man aye cawa me agikki.* ¹⁹ *Gua woko ki botwa, ento pe gubedo jowa kikome; pien kono nene gubedo jowa, kono*

gubedo kwedwa; ento gucito woko, wek onyut ni gin ducu pe jowa. ²⁰ *Ento Dat Malej doj owirowu ki moo, wun ducu wuŋeyo.* ²¹ *Pe acoyo botwu waraga ni pien pe wuŋeyo lok me ada, ento pien wuŋeyo, dok bene ni lok goba mo pe oa ki i lok ada.* ²² *Aŋa ma lagoba, kono ŋat ma okwero ni Yecu pe Kricito ma Lubana oyero? Man aye lakwor pa Kricito, ma kwero Won ki Wod.* ²³ *Dano ma kwero Wod, nonjo pe tye ki Won; ngat ma oye Wod tye ki Won bene.*

Cik Manyen tito ka maleng ni bino pa Kricito mukwongo (onyo, ma ki ngeyo, lok ma mako to ne, cer ne, cito malo i polo, ki oonyo cwinye i Pentekote) tye ki tyen lok madit atika. Jo mukene gitamo ni “kare me agikki” obedo kare mo i anyim ma bitimme ma peya Yecu odwogo. Meno pe tye ada. Bino pa Kricito pi tyen mukwongo obedo acakki me “kare me agikki” ma bimedde nio wa i dwogone. Wangeyo ni ki i lok pa Petero i nino me Pentekote i **Tic pa Lukwena 2**. I kare ma gionyo Cwiny Malej i kom jo ma guye Yecu, ci gucako loko leb ma pe gupwonyo con. Dano ma i Jerucalem gutamo ni gumer woko. Ento Petero oa malo otito botgi, “*Man aye gin ma lanebi Joel oloko pire ni: ‘I kare me agikki, abionyo Cwiny mera i kom dano ducu’*” (**Tic pa Lukwena 2:16-17**). I kare ma Peter oloko lok pa lanebi Joel ki oketo gi i kom gin ma otimme, “en tye ka waco ni, ‘Wan dong watye i kare me agiki’” (Hoekema 1979: 16). I **tyeng. 18**, Jon tye ka keto cwinye i kom “lok me nino” kun waco tyen aryo ni “*dong cawa me agiki.*” Gin acel ma man tye ka timone tye me nyutu kit ma pire tek kwede me bino bot Kricito ki niye pien, kit ma en owaco kwede i kare mapol, gin acel keken ma twero bedo tye aye col piny me lobo ma cokcok-ki bitum woko dok bikelo to.

Apokapoka ma tye i kin Kricito ki lobo-ni omedo ka maleng i kit ma Jon oloko kwede i kom lakwor Kricito. Mapat ki tam pa dano mapol, lok man ni “lakwor Kricito.” (Greek = *antichristos*) pe nonge i buk me Niyabo ento nonge i **1 Jon 2:18, 22** keken; **4:3**; ki **2 Jon 7**. Kadi bed kit meno, “ka wi lok man ocakke pi tyen mukwongo, lok meno pe kinyamo calo gin manyen. (Ford 1979: 162) Pi meno, Jon owaco ni, “*wuwinyo ni lakwor pa Kricito tye ka bino*” (**1 Jon 2:18**). Hoekema tito ni “anti” tye ki tyen lok ma pat, kadi bed ni rwate,: “Tyen lok macon me leb Greek *pe ye* tye ‘ma ka’ onyo ‘i kabedo pa.’ I kom lok man *pe ye* I kom Kricito te lokke ni Kricito ma tye ka cung nyo Kricito ma tye ka pyem. Kit ma, kadi bed kumeno, lakwor Kricito kit ma kinyuto kwede i Cik Manyen bene obedo lakwor pa Kricito ma kikwonge, watwero keto tam aryo magi kacel: lakwor Kricito obedo lakwor pa Kricito ki lakwo pa Kricito.” (Hoekema 1979: 157) Kit pa lakwor Kricito ma tye aryo ni ki nyutu i acaki me *Didache* (c. 70-110), ma loko i kom “labwola me lobo” ma “bitimo jami me kwer ma kit meno peya otimme con,” ki kato pa dano ki i “tem ma lyel” ma jo mapol gibipoto woko ento jo mukene gibicung matek i niyegi ki larre (*Didache* 1989: 16.4-5).

“Kwedo pwony me tekwaro i kom lakwor Kricito kelo tam aryo ma pigi tego: (1) ni lakwor Kricito obedo teko nyo dul mo; ki (2) ni lakwor Kricito obedo dano i agiki me tekwaro.” (Berkouwer 1972: 261) Tam aryo ni weng ocakke i acaki me tekwaro pa kanica (Johnson 1981: 521-22, 529). Lok i kom dano ki kit ma kinyuto kwede-ni nen i kit ma Jon otiyo kwede ki nyig lok ni “lakwor Kricito.” I **1 Jon 2:18** (“*wuwinyo ni ngat ma pe ye i kom Kricito tye ka bino*”) *anticpe ye i kom Kricito* nen calo ngat ma obi bino i anyim, kadi bed ni meno pe tye atir pien pe kitiyo ki lok ma ki ngeyo (“the”) ma peya lok ni “ngat ma pe ye i kom Kricito.” [Joel McDurmon bene owaco ni “John pe owaco ni lakwor Kricito ‘tye ka bino i anyim,’ en poyo wi dano ni ‘ngat ma pe ye i kom Kricito Kricito bino’. Lok ma ki tiyo kwede kany tye i kare ni, pe i kare ma tye ka bino ki pe i kare me anyim. (McDurmon 2011: 184-85)] Ento, “ngat ma pe ye i kom Kricito Kricito” pe ki keto i kom ngat acel keken. **2:18** medo, “*kadi wa i kare-ni jo ma pe ye i kom Kricito mapol dong gunyutte.*” Jon dong owaco ni, “*Gua woko ki botwa, ento pe gin jowa kikome*” (**2:19**).⁴ Pi meno, kiporo “lakwor Kricito” ki lupwonye goba ducu. “I lapwony ma lagoba ma pe ye i kom Kricito onongo tye” (Johnson 1981: 527).

1 Jon 2:22 waco ni, “*Aŋa ma lagoba, kono ŋat ma okwero ni Yecu pe Kricito ma Lubana oyero? Man aye lakwor pa Kricito, ma kwero Won ki Wod.*” I tyeng meno “gitamo ni lakwor Kricito obedo dano, pien bene kitiyo ki nyig lok meno, ento gitamo ni en obedo dano ma yam tye con i kare pa Jon—ni, ki lok ada, obedo ngat ma ocung pi gurup pa jo mogo” (Hoekema 1979: 157). Pi meno, kit ma Jon otiyo kwede ki nyig lok ni “ma pe ye i kom Kricito” nen calo tye ka lok i kom ngat mo keken ma kwero lok ada pa Kricito. **1 Jon 4:3** medo i kom lok ma ki waco ni: “*Cwiny mo keken ma pe tuco Yecu pe oa ki bot Lubana; man aye cwiny pa jo ma pe ye i kom Kricito ma yam wuwinyo pire ni bibino, dok kombeddi doj tye i lobo.*” Kadi bed ni ki tiyo ki lok ma ki lwongo ni definite article ki “jo ma pe ye i kom Kricito,” ki lok ma mako bino ki bedo tye i kare ni, “Jon oloko i kom jo ma pe ye i kom Kricito i lok ma pe nen” (Hoekema 1979: 157). **2 Jon 7** waco ni, “*Lubwol dano mapol doj guket woko i lobo, jo ma pe giye ni Yecu Kricito obino i kom dano. Man aye labwola dano ki jo ma pe ye i*

⁴ **1 Jon 2:19** waco ni jo ma pe ye i kom Kricito “*ocito woko ki botwa.*” I lok me pwonye i kom **1 Jon 2:18-23** Augustine owaco ni, “Ka ma peya gucito woko onongo pe gubedo jo mewa, ci onongo tye jo mapol i kinwa, jo mapol ma pe gucito woko ento gubedo lumone pa Kricito kadi bed kumeno. . . . Awaco man wek ngat mo i kanica pe obed lakwo pa Kricito. . . . Wan ducu myero wapenye kekenwa ka ce wan wabedo lumone pa Kricito.” (Leinenweber 1989: 26)

kom Kricito.” I dul lok magi weny, lok pe tye i kom ngat moni, ento i kom niye ki pwony ma mako Yecu Kricito. “Gin ma pire tek i kom jo ma pe ye Kricito, ma lubbe ki lok pa Jon, obedo goba madit, kwero ni Yecu pe obedo Kricito” (Berkouwer 1972: 265).

Riddlebarger loko i kom kit ma Jon otero kwede lakwor Kricito: (1) “Jon owaco ni jo ma pe ye i kom Kricito pe obedo ngat mo ma pe wangeyo ma kinyuto i kare me agikki. Ki lok ada, Jon owaco gin ma pe tye kakare. Kono nga onyo anga ma ngat ma pe ye i kom Kricito obedo, nyutu ni cawa me agiki dong oo con. Ki kit ngat ma pe ye i kom Kricito onongo tye i kare me kwo pa Jon kikome, watwero mokone keken ni wabedo i cawa me agikki nicakke ma Jon ocoyo waragane.” (2) “Jon onyutu ni pe tye jo ma pe ye i kom Kricito acel keken, ento tye jo ma pe ye i kom Yecu Kricito mapol. . . . Pi meno tye gin ma pi atir me waco ni jo ma pe ye i kom Kricito tye pi ngat acel keken, ma Lukricitayo pe ngeyo nio wa i kare ma ki nyute cut cut ma peya Yecu Kricito odwogo. Jo ma pe ye i kom Kricito mapol onongo dong gubino i kare pa Jon kikome. Kadi bed ni twero bedo ni lwak jo ma pe ye i kom Kricito gubi doko jo ma pe ye i kom Kricito ma peya Kricito odwogo, Jon (ma en kene i kin lucoc me Cik Manyen bene otiyo ki lok ni 'jo ma pe ye i kom Kricito') pe owaco lok man. Ento en owaco atir ni jo ma pe ye i kom Kricito mapol dong gubino, ki jemo gi i kom kanica ma pud tidi ni tye i kin lweny ki teko me kwero ma Jon tye ka temo me ciko jo ma ye. I lok mukene, yub acel pa Jon me coyo waraga magi tye me ciko Lukricitayo ducu ma gitye ki par ni jo ma pe ye i kom Kricito pud tye ka bino i cawa me agikki ni, ma ka meno, jo ma pe ye i kom Kricito mapol dong gubino woko, dok pi meno dong cawa me agikki dong oromo.” (3) “Jon tye ka keto cwinye i kom kit ma jo ma pe ye i kom Kricito ni ki pwony gi ma pi adaa ni tye kwede. . . . Jo ma pe ye i kom Kricito obedo ngat mo keken ma kwero bedo dano nyo Lubanga pa Kricito! En onongo dong tye i kare ma Jon ocoyo waragane mukwongo, dok Jon ocikowa ni en bibedo tye i kwo pa kanica ducu. Jon onyutu en calo jo ma pe ye i kom Kricito pi lok ma en owaco i kom Yecu Kricito! . . . Ento ka gin mo tye maleng ki i kit ma Jon tiyo kwede ki lok pa jo ma pe ye i kom Kricito, en tye ni tam ne tye i kom peko ma tye ka bino i kom kanica ma aa ki i pwony goba ma pe tye kakare ento pe i kom dongo pa laloc ma pe nen i anyim. Ki dong kadi bed ni dul pa jo ma pe ye i kom Kricito ma Jon oloko i kome ni twero bedo ni tye jo ma pe ye i kom Kricito, lok ma ki coyo i buk pa Lubanga nyutu ni gin ma pire tek tye i kom pwony (jo ma pe ye i kom Kricito obedo lapwony ma goba) ki lok ma mako loc lobo ki cente (ma calo, dano ki gengo gi me wilo ki cato wil).” (Riddlebarger 1994: 5-6)

Jon aye laco buk me Baibul acel keken ma otiyo ki lok ni “jo ma pe ye i kom Kricito,” ki kit ma en oloko kwede i kom jo ma pe ye i kom Kricito i **1 ki 2 Jon** pat adada ki kit ma dano mapol gitamo kwede i kom jo ma pe ye i kom Kricito. Jon pi oloko i kom “jo ma pe ye i kom Kricito” calo ngat marac ma tye i kare me agiki. Gary DeMar owaco ni, “jo ma pe ye i kom obedo gin mo keken ma ye [nyo jo ma gicwako] ma jemo i kom pwony pa Lukricitayo, cakke ki i kom Kricito. Jo ma pe ye i kom Kricito ni gubedo dano ma 'dini'. Jo ma pe ye i kom Kricito, ma pat ki lok mapol i kare ni, pe obedo ngat ma ki ngeyo i wibye, kadi bed ni en tye ka lweny i kom Kricito nining.” (DeMar 1999: 269) Man myero kiket i wiwa ka watye ka nyamo kit ki kit pa ngat mo keken ma kiwaco ni obedo “Jo ma pe ye i kom Kricito.” Pol pa cal ma ki nyutu i kom “Jo ma pe ye i kom Kricito,” kadi bed kumeno, gi kwanyo jami mapol, ka pi keken, ki i kit ma Paulo oloko kwede i kom “*dano ma turo cik*” i **2 Teconika 2** ki “lee” ma kiloko i komgi i Niyabo ma ka lok i kom lok ma Jon oloko i kom “jo ma pe ye i kom Kricito”.

Jon otum ki lok ma en oloko i kom jo ma pe ye i kom Kricito i tyeng 23, kun dok waco ni gin ma pire tek i kom jo ma pe ye i kom Kricito (**1 Jon 2:22; 4:3; 2 Jon 7**) obedo “*ngat mo ma kwero Wod.*” Man tye ki adwogi ne, ma en aye ni ngat mo keken ma kwero Wod “*pe ki Wonne.*” I yoo mukene, “*ngat ma oye Wod tye ki Won bene.*” Lok ni tye lok adaa (tyeng 21). Man pire tek, pien jo mukene giwaco ni giye i kom “Lubanga” ento pe gitye ki Yecu Kricito macalo Rwotgi ki Lalargi. Man onongo kwako Lujudaya, Cilam, ki jo mukene. Lok pa Jon tye ni pe twere me ye i kom Lubanga ka ikwero ni Yecu pe obedo Kricito ma obino i kom ki bot Lubanga Won. Onyo, me waco ne i yo mukene, ka ngat moni okwero Wod, “Lubanga” ma ngat moni waco ni eye iye pe obedo Lubanga me ada ki, pi meno, pe obedo Lubanga wacel.

• **2:24-29—Bed i Kricito**

²⁴ *Ki tun botwu, lok ma yam wuwinyo nia i acakki piny myero obed i cwinywu. Ka lok ma yam wuwinyo nia i acakki bedo i iwu, ci wun bene wubibedo i Wod ki i Won.* ²⁵ *Man aye cikke ma en kikome ociko botwa: kwo ma pe tum.* ²⁶ *Acoyo lok man botwu pi jo ma tye ka bwolowu.* ²⁷ *Ki tun botwu, moo ma wulimo ki bote bedo i iwu, pe mitte ni nat mo opwonywu; ento macalo moo mere pwonyowu i kom jami ducu, dok tye ada, pe goba, dok kit macalo opwonyowu kwede, wubed i en.*

²⁸ *Kombeddi wun litinona, wubed i en, wek ka en onen, wabed ki tekwinny, pe wadok cen ki bote ki lewic i kare me dwogone.* ²⁹ *Ka wuneyo ni en kite atir, ci wuneyo bene ni, dano ducu ma tiyo*

kit ma atir en aye latinne.

Dul me agiki me dul man tye me cuko cwiny me bedo i kwena maber. Kit ma tye kwede, obedo lapoo wic me bedo i lero ki mar pa lalar wa, ki man tero wa cen i **tyeng tyeng. 1-14**; bene miyo gin ma rwate ki peko aryo madongo ma jo muye gitye ka kato ki iye: ywayo lobo ki jami me lobo (**tyeng tyeng. 15-17**) ki kwero lok ada pa lukwor pa Kricito ma twero bino kadi wa i kin kanica (**tyeng tyeng. 18-23**). Ka wabedo i kwena maber, wa tye ki Wod ki Won. Adwogine tye ni wanongo kwo ma pe tum.

I dul man, Jon bene tye ka poyo wiwa ni watye ki jami aryo madongo ma gwokowa ki i kom atematema me lobo, kom, larac-ci, ki bal pa lumone pa Kricito. Gwoko jami aryo magi madongo-ni aye lok ada me kwena maber, kit ma kinyuto kwede i Lok pa Lubanga, ki wiwo ki bedo tye pa Cwiny Maleng, ma tye i kinwa. Wanongo gin aryo ni weng ikare ma waye ki wanywale odoco. Wanongo lok me kwena maber i kare ma lupwonye wa ma Lukricitayo gu tito ki gonyo ne (**1 Jon 1:2-3, 5; 2:24, 27**); wiwo pa cwiny maleng onongo “*ma ki nongo ki bote*” (**tyeng. 27**). Yecu onongo ocikke me miniwa Cwiny Maleŋ, ma bibino i iwa ci bedo kwedwa matwal (**Jon 14:16-17**). Cwiny ki lok ada giribbe. John owaco ni “*Wiro mere pwonyowu i kom jami ducu, dok tye me ada, pe goba*” (**tyeng. 27**). Yecu olwonge ni “*cwiny me ada*” (**Jon 14:17**). En omedo, “*Cwiny Maleŋ ma Won bicwalo i nyiŋa, en bipwonyowu lok ducu, dok bipoyo wiwu lok ducu ma yam atittiwu*” (**Jon 14:26**); “*En bimiyo caden i koma*” (**Jon 15:26**); *pien en pe biloko pire kene, ento gin ma en winyo en biloko; ki en obi nyuti gin ma tye ka bino. En obi keto deyo i koma, pien en obi kwanyo gin ma mega ki obi nyuti boti.*” (**Jon 16:13-14**) Lok ni tye lok ada ma ki ngeyo; Cwiny obedo gin ma waneno ki ma mede ki neno i kom bedo pa Kricito. Gin aryo ni weng omyera ki mako ki wan kikom wa, wek olok wa me doko cal pa Kricito.

Bedo wa i lok ada me kwena maber ni pe obedo mere lok me ye ki tito pwony ma tye kakare. Ma ka meno, lok ada me kwena maber myero onen ka “*watiyo gin ma tye atir*” (**tyeng. 29**). Kit ma watimo kwede man, “*waromo bedo ki tek cwiny ki pe wa ngwec ki bote ki lewic i kare me bino ne*” (**tyeng. 28**). Man dwoko wa cen i kom kit ma pire tek kwede i kom gin ma Jon omoko i waraga man, ma en aye, “*lubo lok ada*” (**1:6**), “*woto i lero*” (**1:7**), “*gwoko cikke*” (**2:3-4**), “*gwoko lokke*” (**2:5**), “*woto i kit ma en owoto kwede*” (**2:6**), “*ki maro omegine*” (**2:20-20**). “*loyo larac*” (**2:13-14**). I kwena maber ne, Jon bene owaco ni kit ma wakwo kwede i kare ni obi moko kit ma wabi gamo kwede gen me dwogo pa Rwot ki ngolo kop ma dwogo ne me aryo obi kelo: “*Pien dano ducu ma tiyo gin marac dag ceŋ, pe bino i ceŋ pi lworu ni gin ma en tiyo nen ka maleŋ. Ento ŋat ma tiyo gin ma tye ada bino bot ceŋ, wek ticce onen ni en otiyo i Lubanŋa.*” (**Jon 3:20-21**) Ki lok ada, ka kwowa nyuto gennewa i kare-ni, watwero bedo ki gen i kom ngolo kop, pien ngolo kop binyuto ni “*en aye Lubanga ma tye ka tic i cwinyi, me bedo ki miti ki tic pi gin ma en maro*” (**Pil 2:13**).

- **3:1-3—Wan wabedo litino pa Lubanga**

¹ *Nen kit mar madit ma Won omiyowa kwede, mumiyo gilwoŋowa ni litino pa Lubanŋa; ki kit meno wan wabedo. Pi tyen lok man lobo pe ŋeyowa, pien onoŋo pe ŋene.* ² *Lurema, kombeddi doŋ wadoko litino pa Lubanŋa, ento kit ma wabibedo kwede peya onen. Waŋeyo ni ka en onen, ci wabibedo calo en, pien wabinene kit ma en tye kwede.* ³ *Dano ducu ma tye ki gen man i kome, myero olonnye kekene, kit macalo en bene leŋ.*

Lok ma ki waco i **tyeng tyeng. 1-2** me bedo wa “*litino pa Lubanga*” dwoko cen i kom bedo wa “*ki nywalo nio i En*” (**2:29**). Tyeng magi poko kinwa, macalo lutino pa Lubanga, ki lobo, ma “*pe ngeyo wan, pien onongo pe ngeyo En [Lubanga ki/nyo Kricito].*” Man dwoko cen i **2:15-17** ki miyo tyen lok mukene me “*pe wumar lobo nyo jami me lobo.*” Tyen lokke tye ni wan, macalo litino pa Lubanga, wapat adada ki lobo ma lobo bene pe ngeyowa. Pi meno, pingo myero wamar lobo ki jami me lobo, ma nongo pe watye calo lobo ma pe wangeyowa? Tyeng magi bene medo lok pa Jon ni bedo i lok ada me kwena maber pe obedo mere ye ki tito pwony matir ento kwako kwo kwo me gen. Dano ni keken “*ngat ma timo gin ma tye atir obedo latin pa En*” (**2:29**) ki dong opore me lwonge ni latin pa Lubanga. Pi meno, latin pa Lubanga acel acel “*lonyo kome kene, kit macalo en bene leng*” (**tyeng. 3**).

Tyeng magi bene gi dongo i kom lok ma mako agiki ma ki kelo i **2:17** (“*lobo tye ka rweny woko*”), **2:18** (“*dong cawa me agikki*”), ki **2:28** (“*ka en onen, wabi bedo ki tek cwiny ki pe wa ngwec ki bote ki lewic i kare me bino ne*”). Kombedi, **tyeng. 2** waco ni “*pwod peya onen ngo ma wabi bedo. Waŋeyo ni ka en onen, ci wabibedo calo en, pien wabinene kit ma en tye kwede.*” Man tye ka nyutu ni ka Yecu odwogo, wabiloko kwowa adada. Paulo oloko i kom lok man matut i **1 Jo Korint 15**. Kunu en onyuto ni dwogo pa Kricito bikelo cer pa jo muto ki loko jo makwo. Man mitte pien “*kom ki remo pe twero leyo ker pa Lubanga; dok gin ma top pe twero leyo gin ma pe top*” (**1 Kor 15:50**). En oloko i kom apokapoka ma tye i kin komwa me lobo, ki komwa ma

kipero, kit ma lubo man: ⁴² . . . Gicoyo kom ma to woko, gicere kom ma pe top; ⁴³ gicoyo i lewic, gicere ki deyo; gicoyo i goro, ci gicero i tek; ⁴⁴ gicoyo kom me lobo man, gicero kom me cwiny. Ka kom me lobo man tye, ci kom me cwiny bene tye. . . . ⁴⁹ Kit macalo waruko cal pa dano ma gicweyo ki lobo-ni, wabiruko cal pa dano ma oa ki i polo bene. . . . ⁵¹ Nen, atito botwu lok me muŋ; wan ducu pe wabito, ento wan ducu gibilokowa, ⁵² i cawa manok keken, i wang ma neno piny, i kare ma tum okok me agikkine; pien tum bikok, ci jo muto gibicerogi ki kom ma pe to, wan bene gibilokowa. ⁵³ Pien kom man ma top-ni myero oruk gin ma pe top-ni, ki man ma to-ni myero oruk gin ma pe to.” (1 Kor 15:42-44, 49, 51-53) Paulo bene owaco ni, i kare me binone, Kricito “obi loko kom wa me mwolo me bedo ma rwate ki kom me deyo mere” (Pil 3:21). Yecu oloko i kom kitwa manyen, ma waloko kun waco ni, “Jo ma yam gimvero me cito i kare meno, ki i cer ki i kin jo muto, pe ginyomo, pe ginyomme; pien pe dok gitwero to, pien gitye calo lumalaika, dok bene gin litino pa Lubanja, pien gin litino me cer” (Luka 20:35-36). Kany, Jon owaco ni wabibedo calo Yecu kikome (1 Jon 3:2).

Ka pud watye i kom magi i lobo man, pe twere me ngeyo maber kit ma komwa manyen ma pe balle, ma pe to, me polo, ki me cwiny bibedo kwede. Alokalo ka ni obi bedo ma kato alokalo me kom keken. I kabeto mukene, Paulo wacciwa ni kombetti dong waneno piny, wangayo jami manok keken, dok wangwa oto woko (1 Kor 13:12; 2 Kor 4:4). I ngeyo wabineno maber dok wabingeyo maber (1 Kor 13:12). Pi meno, Jon owaco botwa ni “wabineno en kit ma en tye kwede” (tyeng. 2). Yecu onyuto man i Jon 17:24 i kare ma en owaco ni, “Wora, amito ni gin bene, ma imiya, gubed kacel kweda ka ma atye iye, wek gunen deyo ma imiya.” Pe wabineno deyo pa Kricito keken ento wabinywako iye: Paulo owaco, “Ento wan ducu, ma waneno deyo pa Rwot macalo i kiyo, watye ka lokke me doko calle acel-lu, kun deyo doko wa dok i deyo bene, macalo Rwot, ma en aye Cwiny Maleŋ.” (2 Kor 3:18); ki “Ka Kricito, ma en aye kwowa, binen, ci wun bene wubinen kacel kwede i deyo” (Kol 3:4; nen bene Rom 8:17). Ki lok macek, alokalo ka wa ma obi time i lok ma mako dwogo pa Kricito me aryo obi bedo alokalo maber atika i kom jami ma nen ki ma pe nen i komwa.

I tyeng. 3, John onyutu adwogi pa lok man pi kwo wa kombetti, ma en aye, ni “dano ducu ma tye ki gen man i kome, myero olonnye kekene, kit macalo en bene lej.” Gen man cung matek, pien ocuŋ i kom cikke pa Kricito kikome, dok “En ma ociko ni genne” (Ibru 10:23). I waco lok man, Jon tye ka loko lok pa Yakobo, ma owaco ni, “Nyik cok bot Lubanga ci en bene binyiko cok boti. Wulwok ciŋwu woko, wun lubalo; wulony cwinywu obed maleng, wun jo ma cwinywu tye aryo” (Yak 4:8). Onyo, kit ma Yecu owaco kwede, “Gitye ki gum jo ma cwinygi lej, pien gin aye gibeneno Lubanja” (Mat 5:8). Lengo me cwinywa myero onyut lengo pa Kricito kikome. Lengo me cwinywa pire tek ka wa tamo ni “lubo lok adaa” (1:6), “wot i dero” (1:7), “gwok cikke” (2:3-4), “gwok lokke” (2:5), “wot kit ma en obedo ka wot kwede” (2:6), “mar omegine” (2:10), “loyo Larac” (2:13-14), “timo gin matir” (2:29), ki “pe ibed ki gen dok pe ibed ki lewic i kome” (2:28) Man tye tyen lok mukene ma oweko pe omyero “pe wumar lobo ki jami me lobo” onyo ki bwolo ki lumone pa Kricito: Kricito kene pe miyo kwo ma labenaka keken ento bene tye ka yubu wa pi kwo ma labenaka ma lobo ki dano weny ki jami weny ma tye woko ki Kricito pe twero rwate kwede.

- **3:4-10—Omyero wabed jo ma kit gi atir**

⁴ Dano ducu ma timo bal nongo turo cik bene; ki bal aye turo cik. ⁵ Ingeyo ni en onen me kwanyo bal; ki i en pe tye bal mo. ⁶ Pe tye ngat mo ma bedo i en ma balo; pe tye ngat mo ma timo bal ma oneno en onyo ma ngeyo en. ⁷ Litinona, wunen ni ŋat mo pe obwolwu; ngat ma timo gin ma tye atir en tye atir, kit macalo en bene tye atir; ⁸ ŋat ma timo bal obedo pa Catan; pien Catan otimo bal nia wa i acakki piny. Wod pa Lubanja obino pi lok man, me tyeko tic pa Catan woko. ⁹ Pe tye ŋat mo ma Lubanja onywalo ma timo bal, pien likwaye bedo i iye; dok pe twero timo bal, pien en latin pa Lubanja. ¹⁰ Man aye gin ma biŋeyo litino pa Lubanja ki litino pa Catan: ngat ma pe tiyo gin ma tye atir pe pa Lubanja, kadi wa ŋat ma pe maro ominne.

Dul man aa ki ki dongo i kom tyeng. 3 ki medo ki wi lok me kwo ma atir. Ento, i tyeng. 3 tyen lok me lonyo kom obedo gen me dwogo pa Kricito me aryo; kombetti, i tyeng tyeng. 4-10 guti me kwo ma atir aye bino pa Kricito mukwongo. I tyeng magi, tic me kit ma atir kiloko iye ki i dul aryo: tyeng tyeng. 4-7 waco botwa ni kit me bal en aye turo cik, yub me bino pa Kricito onongo tye me kwanyo bal, dok ngat mo keken ma bedo i en pe timo bal; tyeng tyeng. 8-10 tito botwa ni acakki me bal oa ki bot Catan, yub me bino pa Kricito onongo tye me turo tic pa Catan woko, dok ngat mo keken ma kinywalo ki bot Lubanga pe timo bal. Kany, doki, waneno ni tye yoo aryo keken: kit ma atir onyo bal (turo cik); ngat moni twero bedo latin pa Lubanga onyo latin pa cen-ki kit ma wakwo kwede kwo wa nyutu anga ki ngo ma wan wabedo. Man lubo lok ada ni Kricito tye atir ki bal mo pe i kome; pi meno, ka wabedo lutino pa Lubanga ki wabedo i Kricito, pe wabito bal. Kadi bed ni wan weng wa timo bal (1:8), tyeng magi gubedo lwongo matek botwa me temo kwo wa ki kelo gi i kitwa

manyen i Kricito. Gin mumiyo tye ni, kit ma John Piper owaco kwede, John okwero matek ni "bedo me cwiny twero bedo pat ki tic me kom. John, adaa, omoko ni bedo me cwiny omyera ki moko ki tic me kom, onyo bedo me cwiny ni pe tye ada. Meno aye gin ma waneno i 1 Jon 3:7: 'Litinona, pe wuwek ngat mo obwolwu. Ngat ma timo gin ma tye atir nongo kite atir, kit macalo en bene kite atir.' Lutim aryanyi onongo gitye ka waco ni: Itwero bedo ngat ma kite atir ento pe itimo gin matir. Jon owaco ni: Jo ma kitgi atir keken aye jo ma gitimo jami matir. Timo moko ni tye." (Piper 2009: 146-47) Lok ma mako kodi pa Lubanga ma bedo i kinwa (**tyeng. 9**) poyo wiwa ni Lubanga tye ka tic i kinwa (**Jon 14:17; 1 Kor 2:16; Pil 2:12-13**); pi meno, watye ki yo me kwo matir dok pe me timo bal. Jon tyeko dul man kun kubbe ki timo gin matir ki maro omegini. Lok meno bene loko i dul ma lubo.

• **3:11-18—Omyero wamar utmege**

¹¹ *Pien man aye lok ma yam wuwinyo nia i acakki, ni, myero wamarre kekenwa;* ¹² *Pe wabed calo Kain ma yam obedo pa Larac, ci oneko ominne woko. Ki pi tyen lok ango ma en oneko en? Pien ticce onongo rac, ki pa ominne onongo tye atir.* ¹³ *Utmegina, pe wuur ka lobo dagwu.* ¹⁴ *Wajeyo ni don wakato woko ki i to, wadonyo i kwo, pien wamaro utmegiwa. Ngat ma pe maro bedo i to.* ¹⁵ *Dat ma dag ominne meno lanek; dok bene wujeyo ni pe tye lanek mo ma kwo ma pe tum bedo i iye.* ¹⁶ *Wajeyo mar pi kit man, ni en omiyo kwone piwa; wan bene myero wami kwowa pi utmegiwa.* ¹⁷ *Ento nat ma tye ki jami me lobo, ce oneno ominne ma piny oloyo, ci olokke woko ki i kome, ci mar pa Lubanga twero bedo i iye niñniñ?* ¹⁸ *Litinona, pe myero wamar dano ki lok ma waloko keken, ento wamar dano ki mar me ada.*

I kare ma lok ma tye i **tyeng tyeng. 4-10** onongo tye i kom kit ma atir, lok ma tye i dul man tye i kom mar; gin ayo ni gi rwate. Dul man dwoko cen ki miyo labol pa jami mapol ma ki nyamo con. Labol pa Kain ma obedo "pa ngat marac" (**tyeng. 12**) nyutu gin ma Jon owaco i **tyeng. 8** ("ngat ma timo bal en aye pa Catan") ki lok ma en owaco i **tyeng. 10** ma mako "litino pa Catan." Lok ma en owaco i **tyeng. 13** ("Utmegina, pe wuur ka lobo dagwu") nyutu onyo medo lok ma en owaco con ni, "lobo pe ngeyo wa" (**tyeng. 2**). I **tyeng tyeng. 11-12, 14-16**, en oloko i kom lok ma en owaco con i **2:9-11** ki **3:10** ma mako ngat ma dag ominne ki ngat ma maro ominne. Lapeny ne i **tyeng. 17** ("Ento nat ma tye ki jami me lobo, ce oneno ominne ma piny oloyo, ci olokke woko ki i kome, ci mar pa Lubanga twero bedo i iye niñniñ?") nyutu cik ma en omiyo con, "Pe wumar lobo, kadi gin ma tye i lobo" (**2:15**).

Jon ocako ki lok i kom kit ma en ocako kwede waraga man i **1:1, 5** kun loko i kom "lok ma yam wuwinyo nia i acakki, ni myero wamarre kekenwa." Mar obedo gin ma pire tek i dini pa Lukricitayo. Marwa pi utmegiwa obedo lanyut ni wakato ki i to wadonyo i kwo (**tyeng. 14**). Mar me ada obedo gin ma mako "tic ki lok adaa" pe keken "lok onyo leb" (**tyeng. 18**). Lok pa John i **tyeng. 16** ni "wajeyo mar pi kit man, ni en omiyo kwone piwa; wan bene myero wami kwowa pi utmegiwa" tye ka dwoko, i lok adaa, lok pa Yecu i **Jon 15:13**, "Pe tye nat mo ma tye ki mar madit makato man, ni dano miyo kwone pi lureme."

Gin mumiyo mar tye gin ma pire tek pien mar oa ki bot Lubanga, pien Lubanga obedo mar (**1 Jon 4:7-8, 16**), ki wan omyero wabed calo En (**Rom 8:29; 1 Kor 15:49; 2 Kor 3:18**). Ada, "Wan wamaro, pien en okwongo marowa" (**1 Jon 4:19**; nen bene **Ep 5:2**). "Ka ngat mo openyo ni, 'Kit ma Lubanga mari kwede weko imaro jo mukene nining?' lagam ne tye ni: Nywal manyen kelo rwate meno. Nywale odoco obedo tic pa Cwiny Maleng ma kubbe ki cwinywa ma oto, ma paro piwa kenwa ki cwiny Lubanga makwo, ma lamar wek kwone odok kwowa ki marre odok marwa." (Piper 2009: 157) Mar obedo temo mukwongo onyo lanyut me ka ngat moni ada ki nywale odoco onyo ku. Kit ma mar pire tek kwede i kin Lukricitayo (ki i kin Lukricitayo kikome) ki neno i yoo ma lubo ma:

- Mar pire tek tutwal ma oweko Yecu owaco ni cik ayo ni, "Mar Rwot Lubangani ki cwinyi ducu, ki tiponi ducu, ki tammi ducu," ki "Mar lawoti macalo imarre keni," gubedo guti me Baibul ducu (**Mat 22:36-40; Mar 12:28-34; Luka 10:25-28**).
- Mar ma pire tek ma "ngat ma pe maro pe ngeyo Lubanga" (**1 Jon 4:8**), ki "Ka dano mo waco ni, 'An amaro Lubanga, kun dag ominne, nojo en lagoba, pien nat ma pe maro ominne ma oneno, pe twero maro Lubanga ma pe oneno'" (**1 Jon 4:20**).
- Mar tye gin ma pire tek ma oweko en kubbe ki weko balwa (**Luka 7:36-50; 1 Pet 4:8**).
- Mar tye gin ma pire tek ma oweko "yub" pa pwony pa Lukricitayo tye "mar ma a ki i cwiny maleng ki cwiny ma ngoliwa kop-pi ki niye ma goba" (**1 Tem 1:5**).
- Pi meno mar tye gin ma pire tek ma cik ni weng ocobe i lok ni, "mar lawoti macalo imarre keni" (**Rom 13:8-10; Gal 5:14**).

- Mar pire tek tutwal ma oweko i dyewor ma peya en oto, “cik manyen” ma Yecu omiyo bot lupwonnyene onongo tye “wumarre kekenwu, macalo an amarowu” (**Jon 13:34; 15:17**).
- Mar ma pire tek ma “mar pi ngat acel acel” obedo lanyut acel ma Yecu omiyo ma “dano weng obi ngeyo ni wun lupwonnyena” (**Jon 13:35**).
- Pi meno mar tye gin ma pire tek ma en aye “yoo maber loyo” (**1 Kor 12:31**). En dit kato niye ki gen (**1 Kor 13:13**). Ka ngat moni pe ki mar, en “pe gin mo” kadi bed en loko ki leb pa dano ki pa lumalaika, tye ki mot me tito lok pa lunebi, tye ki ngec ducu, dok tye ki niye ma twero loko godi (**1 Kor 13:1-2**). Ka ngat moni pe ki mar, en pe nongo “gin mo” kadi bed en miyo jamine ducu me konyo lucan dok bene miyo kome kene me wango (**1 Kor 13:3**).
- Mar ma pire tek ma “Mar matek pi ngat acel acel” tye me nyute “ma loyo ducu” mukene ma pat (**1 Pet 4:8**).
- Mar tye gin ma pire tek ma en aye mukwongo i kin “nyig pa cwiny” ma ki coyo i **Gal 5:22-23** ki nyutu “nyig pa cwiny” weny (ma pire tek, “nyig pa cwiny” tye acel, ento pe pol).
- Pi meno mar tye gin ma pire tek ma en tye “ribbe maber me ribbe” ma omyera ki nyutu ma kato jami mukene ducu (**Kol 3:14**).
- Mar tye gin ma pire tek ma Ginacoya lwongo ni “cik pa kabaka” (**Yak 2:8**).

I dul man, Jon bene oporo lobo ki kanica: lobo tye ki kit me kwero dano ki labol pa Kain; kanica ni ki nyutu ki mar ki nyutu lanen pa Kricito. I **tyeng. 15**, lok pa Jon, “Dano ma dag ominne meno lanek,” rwate ki lok pa Yecu i **Mat 5:21-22** ma rwate ki akemo ki neko dano. **Tyeng tyeng. 16-18** nyutu ka maleng ni mar, pi kit ma en tye kwede, tye ma tiyo ki miiyo jami; omyera ki nyute i yoo me tic ki me mic. Man twero bedo gin mo kiken ma aa ki i jalo “jami me wilobo” (**tyeng. 17**) me miyo kwo pa ngat moni (**tyeng. 16**). Lok pa Jon i kom jalo jami me lobo macalo lanyut me mar rom aroma ki lok pa Yakobo i **Yak 2:15-17** ma lubbe ki nyuto niye: ¹⁵ *Ka omego nyo lamego mo pe ki ginaruka dok mito cam me nino ducu,* ¹⁶ *ka nat acel i kinwu owacce ni,* *“Wucit ki kuc, kombeddi komwu, wuyey,” ento pe wumiyo botgi gin ma mitte pi komgi, meno konye ajo?* ¹⁷ *Kit meno bene niye, ka pe giketo i tic, nojo oto woko kene.* Nyuto mar nio wa i agikkine me jalo kwone pi jo mukene pe myero obed me ur bot Lukricitayo, pien Kricito “omiyo kwone piwa,” ki wan pe wa dit kato ladit wa (**Jon 13:16; 15:20**). I kom lok man, apokapoka ma tye i kin Lakricitayo ki ngat ma pe Lakricitayo ki nyutu ki bot Kain, ma okwanyo kwo pa ngat mukene, ki Lakricitayo, ma omiyo kwone kene.

• 3:19-24—Wabibedo ki gen ki bot Lubanga

¹⁹ *Wabiṇeyo ki i lok man ni wan jo me ada, dok wabimoko cwinywa i nyime* ²⁰ *i gin mo keken ma cwinywa ngolo kop i komwa; pien Lubanga dit kato cwinywa dok ngeyo jami ducu.* ²¹ *Lurema, ka cwinywa pe ngolo kop i komwa, ci watye ki lworo i nyim Lubanga;* ²² *dok gin mo keken ma walego wabinongo ki bote, pien wagwoko cikke dok watiyo gin ma yomo cwinye.* ²³ *Man aye cikke, ni myero waye nying Wode Yecu Kricito, dok wamarre kekenwa, kit ma en ocikowa kwede.* ²⁴ *Ngat ma gwoko cikke bedo i en, ki en bene bedo i en. Wangeyo pi man ni en bedo i kinwa, pi cwiny ma en omiyo botwa.*

Lok ni “lok ada” i **tyeng. 18** tye gin ma loko i dul man. Dul man bene dok cen i kom wi lok adek ma pigi tego ma Jon oloko iye tyen mapol con: gwoko cik pa Lubanga; bedo i Kricito; ki maro ngat acel acel. Dul man loko i kom gen wa ni wan tye “i Kricito” ada. En oyabo ki keto cwinye i kom, “Pi meno wabiṇeyo ni wan jo me ada” (**tyeng. 19**). En tiyo ki lok ni “ngeyo” tyen mapol i waraga ni me tito botwa kit ma waromo bedo ki gen i kom rwom wa i Kricito: “Pi meno waṇeyo ni doṇ waṇeye, ka ce wagwoko cikke” (**2:3**); “Ka wuṇeyo ni en kite atir, ci wuṇeyo bene ni, dano ducu ma tiyo kit ma atir en aye latinne” (**2:29**); “Wuṇeyo ni en onen me kwanyo bal; ki i kome pe tye bal mo. Pe tye ngat mo ma bedo i en ma balo; pe tye ngat mo ma timo bal ma oneno en onyo ma ngeyo en.” (**3:5**); “Waṇeyo ni waa ki i to wadonyo i kwo, pien wamaro utmegiwa” (**3:14**); “Waṇeyo mar pi kit man, ni en omiyo kwone piwa; wan bene myero wami kwowa pi utmegiwa” (**3:16**); “Man aye cikke, ni myero waye nying Wode Yecu Kricito, dok wamarre kekenwa, kit ma en ocikowa kwede. Ngat ma gwoko cikke bedo i en, ki en bene bedo i en. Wangeyo pi man ni en bedo i kinwa, pi cwiny ma en omiyo botwa.” (**3:23-24**); “Lurema, myero wamarre kekenwa, pien mar a ki bot Lubanga; ki dano ducu ma maro latin pa Lubanga dok ṇeyo Lubanga” (**4:7**); “Pi meno wangeyo ni wabedo i en ki en i iwa, pien en omiyo botwa cwiny mere” (**4:13**); “Pi meno waṇeyo ni wamaro litino pa Lubanga, ka wamaro Lubanga dok wagwoko cikke” (**5:2**); “Waṇeyo ni pe tye latin pa Lubanga ma balo; ento latin pa Lubanga gwoke, ki Larac pe gudu kome.” (**5:18**). I **tyeng. 19**, lok ni “ki man” rwate ki agiki me **tyeng. 18**, ma en aye, wangeyo ni wan wa tye me ada ka wamaro “i tic ki ada.” Pi meno, gen me larrewa i Kricito pe obedo lok me tam ento twero bedo me ngeyo pien twero nen

i kit me kwowa: wagwoko cikke; wa tiyo gin ma tye atir; wan pe wa timo bal; wamaro utmegiwa i tic ki ada; wa ye i nying Yecu Kricito; dok watye ki bedo pa Cwiny Maleŋ i iwa. Ki lok adaa, **tyeng. 23** medo niyee i kom Kricito ki mar pi dano mukene calo cik acel ma loyo—lok ni "cik" i tyeng meno tye i dul acel (nen bene **Mat 22:36-40**)

Kadi bed ni cwinywa twero ngolo kop i komwa kare ki kare, watye ki jami aryo ma watwero cito iye me nongo gen: mukwongo, watwero kato woko ki i akalakalawa ki neno jami ma nyuto ni kwowa tye ki gen, woro, ki mar; me aryo, waromo koko bot Lubanga, ma *“dit kato cwinywa dok ngeyo jami ducu”* (**tyeng. 20**). Ka cwinywa pe ngolo kop i wiwa, *“watye ki tekwinny i nyim Lubanga”* (**tyeng. 21**). Kit ma **Jo Ibru 10** waco kwede, *“watye ki tekwinny me donyo i kabedo maleng pi remo pa Yecu”* dok watwero *“nyiko cok ki cwiny ma leŋ i niyewa ma ocung matek, kun cwinywa dong olony woko ki i cwiny ma ngoliwa kop marac, dok bene dong gilwoko komwa ki pii maleng”* (**Ibru 10:19, 22**).

Tekwinny man gudo kwowa me lega ma weko *“gin mo keken ma wapenyo wa nongo ki bote”* (**tyeng. 22**). Man rwatte ki lok pa Yecu, *“Wulegi, ci gibimiyo botwu; wuyeny, ci wubinono; wudwong doggola, ci gibiyabo botwu. Pien dano ducu ma lego gimiye, ŋat ma yenyo bene noŋo, ki ŋat ma dwoŋo gibiyabo doggola bote.”* (**Mat 7:7-8**) Pire tek me ngeyo, kadi bed kumeno, ni tyen lok ma oweko Lubanga ominiwa gin ma wapenyo pire tye *“pien wagwoko cikke dok watiyo gin ma yomo cwinye”* (**tyeng. 22**). "Gwok" ki "timo" weng tye i kare ni, kare ma tye ka tic. Kit ma Leon Morris owaco kwede, "teko i lega pe ki keto i kom bedo ki woro, ento i kwo ma ki nyutu ki bedo ki woro" (Morris 1970: 1266). Timo *“jami ma yomo cwinye”* kato gwoko cikke keken. Ma ka meno, obedo kwo kwo ma rom ki pa Yecu kikome, ma owaco ni, *“Dok ŋat ma oora tye kweda; En pe oweko an kena, pien kare ducu atiyo gin ma yomo cwinye”* (**Jon 8:29**). Pi meno, Yecu onongo twero waco ni, *“Angeyo ni kare weny i winyo lok na”* (**Jon 11:42**). Me kwo kwo ma kit meno te lokke ni tam pa Yecu myero obed tamwa; rwom me kwo ne omyera obed rwom me kwo wa; ki jami ma pire tek bote omyera obed gin ma pire tek botwa. Me timo meno te lokke ni omyero *“mar Rwot Lubangani ki cwinyi ducu, ki kwoni ducu, ki tammi ducu”* dok *“mar lawoti macalo imarre keni”* (**Mat 22:37, 39**). Me timo meno nyutu ni "ducu" cwinywa, kwowa, ki tamwa myero obed bot Lubanga kare ducu; ki me *“mar lawoti macalo imarre keni”* te lokke ni omyero wami cawa, kero, kero, tam, ki cente marom aroma pi ber bedo pa jo mukene kit ma wamiyo kwede pi ber bedowa kenwa. Lacen i waraga man Jon omedo gin mukene ma pire tek ma weko Lubanga winyo ki miyo gin ma walego, ma en aye, gin ma walego myero obed *“kit ma en mito”* (**5:14**). Kit ma James owaco kwede, *“Wupenyo ento pe wugamo, pien ipenyo ki tyen lok marac, wek wuti kwede i yomo cwinywu”* (**Yak 4:3**).

Tyeng. 24 tyeko tam me dul man kun waco botwa ni bedo pa Lubanga i kinwa, i kit pa Cwiny Maleng, obedo dwoko cen bedowa i kome dok nyuto ribbe macok ma jo ma giye gitye kwede ki Kricito. Dano adek ni weng ma i Trinita ki waco gi i **tyeng tyeng. 23-24**. Bedo pa Cwiny i iwa pe obedo mere gin ma wawinyo nyo ma wawinyo. Ento, en tye lok adaa onyo gin ma tye ka time. Ada, Cwiny Maleŋ aye telowa (**Rom 8:14**). pi cwiny maleng *“en aye Lubanga ma tye ka tic i cwinyi, me bedo ki miti ki tic pi gin ma en maro”* (**Pil 2:13**). Pi meno, obedo pi tela pa Cwiny ki tic ma tye i kinwa ma weko wa gwoko cikke, kun watimo gin matir; pe timo bal, maro utmegini i tic ki ada, ki ye i nying Yecu Kricito. Ki lok macek, kwo wa me bedo lagen, bedo ki winy, ki mar obedo nyutu pa cwiny maleng ma tye ka tic i kin waa.

• 4:1-6—Omyero waye Yecu Kricito

¹ *Lurema, pe wuye cwiny ducu, ento wutem cwinywu wek wunen ka ce gua ki bot Lubana, pien lunebi mapol ma lugoba doŋ guket woko i lobo.* ² *Wuŋeyo Cwiny pa Lubana kit man: cwiny ducu ma tuco ni Yecu Kricito yam obino i kom dano, en oa ki bot Lubana;* ³ *ki cwiny mo keken ma pe tuco Yecu pe oa ki bot Lubana; man aye cwiny pa lakwor Kricito ma yam wuwinyo pire ni bibino, dok kombeddi doŋ tye i lobo.* ⁴ *Wun wun dano pa Lubana, wun litinona, wuloyogi woko; pien ŋat ma tye i iwu dit makato ŋat ma tye i lobo.* ⁵ *Gin gua ki i lobo; mumiyo giloko macalo dano me lobo, lobo bene winyogi.* ⁶ *Wan waa ki bot Lubana; ngat ma ngeyo Lubanga winyo lokwa; ŋat ma pe oa ki bot Lubana pe winyo lokwa. Pi meno waŋeyo cwiny me ada ki cwiny me goba.*

Lok ma mako cwiny i tyeng 24 miyo lok ma mako dul man ma mako "temo cwiny" ki moko ka pwony nyo lok pa lanebi ma ki waco ni oa ki bot Lubanga onyo ku. I nge lanebi acel acel tye cwiny: i nge lanebi me ada tye *“cwiny pa Lubanga”* (**tyeng. 2**) bene ki ngeyo ni *“cwiny me ada”* (**tyeng. 6a**); inge lunebi ma goba tye *“cwiny pa jo ma pe ye i kom Kricito”* (**tyeng. 3**) bene ki ngeyo ni *“cwiny me goba”* (**tyeng. 6b**). Pi ngat mo me waco ni etye ka lok ma nongo Lubanga pe oloko obedo lok ma pire tek (**Jer 14:14-16; Ejek 22:28; 1 Jon 4:1-3**). Me weko lok pa lunebi ma pe tye kakare pe kingolo kop i wigi dok pe ki pyem iye, ki dok weko dano gilwongogi ni “lunebi” ka gitye ka tito lok goba i kom Lubanga ki Lokke, twero kelo anyobanyoba dok twero

tero dano i yo marac (**Tic pa Lukwena 20:29-30; 1 Kor 11:3; 1 Tem 1:4; 4:1-2; 6:20-21**). Cik Manyen tye ka ciko dano i kom "lunebi ma goba" (**Mat 7:15; 24:11; Mar 13:22; Luka 6:26; Tic pa Lukwena 13:6; 2 Pet 2:1; 1 Jon 2:18; 4:1; Yabo 2:20**) ki waco ni lanebi ni ki lok me lanebi ne omyera ki ngolo kop i kome ki kacokke (**1 Kor 14:29-33; 1 Tec 5:20-21; 1 Jon 4:1**). Yecu owacci, *“Wugwokke i kom lunebi ma lugoba, ma gibino botwu ma gurukke calo romi, ento ki i cwinyi nen calo orudi mager. Wubingeyogi i kom kitgi.”* (**Mat 7:15-16**) Ngolo kop i kom jo ma giwaco ni gin “lukwena” nyo “lunebi” myero ocung i kom gin ma gipwonyo (**tyeng tyeng. 1-3**; nen bene **Tic pa Lukwena 17:11; 1 Tem 6:3-5**). Temo me agiki tye ka ce cwiny ni onyo ku *“tito ni Yecu Kricito obino i kom dano”* (**vv. 2-3**). Bino *“i kom”* pire tek, pien gin ma tye i lok ni Lubanga odoko dano i kom Yecu. Dano mapol romo neno Yecu calo “lapwony madit”—Cilam, me labolle, gi lwongo en ni “Rwot”—ento gi kwero ni en obedo Wod pa Lubanga ma obino i lobo macalo dano. Gin ma Jon owaco i **tyeng tyeng. 1-3** dwoko cen lok i kom lakwor Kricito ki pwony pa lakwor Kricito i **2:18-23. I 2:18-23**, tito ni Yecu aye Kricito moko ka ngat moni tye ki Won onyo pe; kany, tito ni Yecu aye Kricito aye moko ka ngat moni tye ki cwiny maleng nyo pe. Dano ma gi waco ni gi tye lukwena onyo lunebi bene ki twero ngolo kop gi malube ki kit kwo gi (nen **Mat 20:25-28; Mar 10:42-45; Luka 22:24-27; Jon 13:12-17; Tic pa Lukwena 18:3; 1 Kor 9:11-18; 2 Kor 11:7; 12:13**). En aye tyen lok acel ma oweko Jon omoko i waraga ni ni niyee i kom Yecu Kricito omyera onyut i kwo me bedo lawiny, kit ma atir, ki mar.

Ka gin ma ki lwongo ni “lok pa lanebi” ni pi tye kakare, gin ma ki lwongo ni “lanebi” omyera ki lok kwede ma calo lok me pwony pa kanica; yub me agiki tye me loko ki dwoko lok ada me ginacoya ki lwak (**Mat 18:15-20; Gal 6:1; Yak 5:19-20**). Ka ngat ni oloko cwinye, niang, ki pwonyo, ki dong, calo Apolo—ma opwonyo maber ento pe otum ento onongo pwony ki pwony ki bot Priscilla ki Aquila—Lubanga twero tic ki ngat ni i anyim (nen **Tic pa Lukwena 18:24-28**). Ento, ka ngat meno pe ongut dok tye ka medde ki nyayo lok goba i nying Lubanga, en *“omyero kikel en i nyim lwak, ki ryeme woko ki i kin lwak macalo lanebi ma lagoba* (Mat. 18:17; 2 Kor. 11:4, 2 Jon. 9-11). ka ma dano gilworo lok goba i kom Lubanga (1 Kor. 5:1-5, 13; 1 Tem 5:20).” (Kell 2006: 51; nen bene **Gal 1:8** [*“Kadi bed wan, nyo lamalaika mo mua ki i polo, otittiwu lok me kwena maber mapat ki gin ma yam watito botwu-ni, gicen woko!”*])

Ento gin ma pire tek i **tyeng tyeng. 1-3** tye i kom kit pa jo ma giwaco ni gin lunebi ki cwiny ma tye i ngegi, gin ma pire tek i **tyeng tyeng. 4-6** tye i kom kit pa dano ma tye ka winyo lok pa lunebi ni. Dok cen, tye yoo aryo keken: “in” (onyo “wan”) ma *“oa ki bot Lubanga,”* ki “gin” ma *“gi aa ki i lobo”* ki *“pe oa ki bot Lubanga.”* Wa “loyo” gi pien pe waye lok goba gi onyo pe wa bwolo gi (nen **2:22, 26; 3:7**). Kadi bed jo ma gua ki bot Lubanga *“wiiny lokwa,”* jo ma pe oa ki bot Lubanga *“pe iwiny lok wa”*; me kaka, *“lobo winyo lok gi.”* I waco lok man, Jon tye ka lok i kom Yecu, ma owaco ni, *“Dat ma oa ki bot Lubana winyo lok pa Lubana; pi meno pe wuwinyo lokgi, pien wun pe wua ki bot Lubana”* (**Jon 8:47**) ki *“dano weny ma tye i lok ada winyo dwana”* (**Jon 18:37**; nen bene **Jon 10:4-5, 8, 16, 26-27**). Gin ma Jon tye ka waco kany rwate ki gin ma en owaco tyen mapol i waraga ni, ni gwok ki i kom bwola ki gwok ki i kom bal nonge i lubu pwony pa lukwena ma ki pwonyo *“ki i acakki”* (**2:7, 24; 3:11**; nen bene **2 Jon 5**). En ogiko ki nyutu ni en aye cwiny maleng (*“cwiny me ada”*) i kin wan ma miyo wa ye ni *“Yecu Kricito obino i kom”* ki lubu pwony pa lukwena ma ki pwonyo *“ki i acakki.”*

PENY ME ANYWAKA

1. Ngo ma pat i kin lok adaa ni *“Lubanga omaro lobo tutwal”* (**Jon 3:16**) ki lok ada ni wan pe omyero *“mar lobo onyo jami me lobo”* (**2:15**)?
2. Kit ma tam i kom kitwa manyen ki gin ma watye kwede i Kricito twero konyowa me loyo *“miti me komwa ki miti maraco ma waneno ki wangwa ki wakke me kwo”*?
3. Tam ango ma “dano” gitye kwede i kom lakwor Kricito? Lok i kom lok me “lakwor Kricito” kit ma Jon (ngat acel keken ma otiyo ki lok man i Baibul) otito kwede.
4. Ngo ma obedo jami aryo madongo ma gwoko wa me gwoko genne ki gwok ki i atematema me lobo, kom, ki larac ki bal pa lukwor pa Kricito?
5. Wanyuto ada me kwena maber i kwowa nining?
6. Kit ma gen me dwogo pa Kricito me aryo miyo botwa gen, ki gen ni tye ki adwogi mo i kwo wa i kare ni?

7. Lok i kom kit ki kit me mar, kit ma myero kinyut kwede.

- Kadi bed ni mar twero bedo but dini mukene, ento tye gin ma pire tek i kin Lukricitayo. Pingo itamo ni man tye kit meno?
- Kit ma mar tye i kin dul pa Lukricitayo, pingo pol pa jo ma gilwongo ni Lukricitayo ki kanica pe nen calo gitye ki mar—pe gitye ki mar makato jo ma pe gubedo Lukricitayo. Pingo itamo ni man tye kit meno? Gin angoma watwero timone iye?

8. Watwero bedo ki gen nining ni wangeyo Kricito, wabedo i en, dok wanongo larre?

9. Dano mogo gi waco ni pwony me jemo ma ki ngeyo ni "lwonge ki lok iye" onyo gin ma ki lwongo ni "kwena maber me lonyo, ma en aye ni, ka imito gin mo (pol kare, cente onyo jami mukene me kom) gin ma myero itim en me penyo Lubanga pire ki "bed ki niyee" ni en obi miini, ki dong en tye ki twero me miini gin ma ipenye pire.

10. Gin angoma nyutu ni cwiny maleng tye ki tic i kin waa?

11. Wan 'watemo cwiny' nining me niang ka ce pwony nyo lok pa lunebi ma kiwaco ni oa ki bot Lubanga nyo pe?

- Pingo pire tek me timo man?
- Omyera wa lok nining i kom lok pa lunebi ma goba ki lunebi ma goba i kanica?

D. Wot i mar (4:7–5:3)

- **4:7-12—Omyero wamar pien Lubanga obedo mar**

⁷ *Lurema, myero wamarre kekenwa, pien mar a ki bot Lubanja; ki dano ducu ma maro latin pa Lubanja dok nyeyo Lubanja.* ⁸ *Dat ma pe maro pe nyeyo Lubanja, pien Lubanja aye mar.* ⁹ *Mar pa Lubanja onyuto botwa kit man, en ocwalo Wode acel keken i lobo wek wabed kwo pire.* ¹⁰ *Man aye mar, pe ni wan wamaro Lubanja, ento ni en omarowa ci ocwalo Wode me bedo gin me kwanyo balwa.* ¹¹ *Lurema, ka Lubanja ceŋ omarowa kumeno, wan bene myero wamarre kekenwa.* ¹² *Pe tye ŋat mo ma yam oneno Lubanja; ka wamaro luwotwa, ci Lubanga bedo i iwa, dok marre bene bedo ma oromo i iwa.*

Jon kong oloko i kom niye i kom Yecu Kricito ki maro ngat acel acel: “*Man aye cikke, ni myero waye nying Wode Yecu Kricito, dok wamarre kenwa*” (3:23). I 4:1-6, en oketo cwinye i bedo ki niye i kom Yecu Kricito. I kare-ni, en keto cwinye i kom maro ngat acel acel. Man aye tyen me adek ma Jon oketo cwinye i kom mar: I 2:7-11, wot i mar onongoobedo lanyut ni ngat moni tye i lero. I 3:11-18, maro luwotwa nyuto ni wakato woko ki i to wadoko i kwo dok kombeddi dong watye ki kwo ma pe tum. I kare ni en oo i tyen lok ki cwiny lok ni. Lokke tye ni mar oa ki bot Lubanga dok obedo gin ma pire tek i kom Lubanga. Mar ma watye kwede i kinwa nyuto ni “*Lubanga bedo i kin waa, ki marre tye maber i kin waa*” (tyeng. 11).

I dul man, Jon owaco ni “*wumarre kekenwu*” tyen adek (tyeng tyeng. 7, 11, 12). Kit ma mar pire tek kwede ki wat ne ki Lubanga ki waco: mar oa ki bot Lubanga; ŋat acel acel ma maro, en latin pa Lubanja; dano ducu ma maro giŋeyo Lubanja; Lubanga obedo mar. Lok ada ni “*Lubanga obedo mar*” (tyeng. 8) te lokke ni jami ducu ma Lubanga timo, kadi bed cwec, gwoko ginacweya, loc, ngolo kop, nyo gin mo keken, timme pi mar dok obedo lanyut me marre. Gin ma pire tek loyo ma Lubanga onyuto marre botwa aye cwalo Wode acel keken i lobo me timo piwa gin ma onongo pe watwero timone piwa kenwa, ma en aye, kwo kwo ma onongo myero wabed kwede, to i to ma onongo myero wato, ki tero balwa ki culo pi balwa ma ka onongo pe, onongo myero wacul ento onongo pe watwero.⁵

⁵Jami ducu ma tye i Baibul ma loko i kom Kricito macalo “*ki nywalo acel keken*” Wod (Jon 1:14, 18; 3:16, 18; 1 Jon 4:9) tye ka lok i kom kit ma en tye kwede matwal, ento pe i kare ma en odoko dano. Lok me leb Greek ni *monogenēs*. Kadi bed ni Baibul mogo (tutwalle macon) gigonyo ni “*ki nywalo acel keken*,” tyen lok me lok ni tye ni “gin acel keken ma tye i dul ne, ma pat (i kit)” (Danker 2000: *monogenēs*, 658, emph. i orig.). Zodhiates owaco ni “Jon keken aye tiyo ki *monogenēs* me

Pien Lubanga omarowa kit meno, wan bene myero wamarre kekenwa. Ki lok ada, gin ma en otimo obedo labol me kit ma kwowa myero obed kwede. Lok ma ki coyo i **tyeng. 11**, “*ka Lubanga omarowa kumeno, wan bene myero*,” nyuto ni marwa pi jo mukene myero obed me jalle ken calo mar ma en tye kwede piwa. Pe watwero to pi bal pa jo mukene, ento watwero kwo pi jo mukene dok ka mitte, wato pigi. Ka watimo meno, Lubanga bedo i kinwa ki marre bedo maber i kinwa. I waco lok man, Jon tye ka waco ni, kit macalo Lubanga onyute kene i cwalo Wode, Yecu Kricito, i lobo, en bene nyute kene i kinwa ki kun wok ki botwa, kit ma wanyuto kwede bedone i kinwa pi marwa. Kit ma Yecu Kricito aye “*nyutu kikome*” me kit pa Lubanga (**Ibru 1:3**) ki gin ma pire tek i kwo wa tye “*me bedo ma rwate ki cal ni*” pa Yecu Kricito (**Rom 8:29**), ka watimo man, ci wabimaro jo mukene, pien mar obedo gin ma pire tek bot Lubanga. Kit macalo “*dano ducu ma maro dano en latin pa Lubanga dok ngeyo Lubanga*” (**tyeng. 7**), Jon owaco lok ma pat ki meno i **tyeng. 8**, ma en aye, “*ngat ma pe maro pe ngeyo Lubanga*.” Gin mumiyo, ada, tye ni ngat mo keken ma pe ki kit pa Lubanga pe twero waco ni ki nywale ki bot Lubanga, ki kit ma kit pa Lubanga tye mar, ngat moni pe twero waco ni en ngeyo en ka kit pa ngat moni pat ki pa Lubanga.

• **4:13-16—Watye ki gen pi cwiny maleng**

¹³ *Pi meno wangeyo ni wabedo i en ki en i iwa, pien en omiyo botwa cwiny mere.* ¹⁴ *Wan waneno dok wamiyo caden ni Won ocwalo Wode me bedo Lalar me lobo.* ¹⁵ *Dano ma tuco ni Yecu en Wod pa Lubanga, Lubanga bedo i en, en bene bedo i Lubanga.* ¹⁶ *Wan donj wangeyo dok waye mar ma Lubanga tye kwede piwa. Lubanga aye mar, nat ma bedo i mar bedo i Lubanga, Lubanga bene bedo i en.*

I **tyeng tyeng. 7-12**, John oketo cwinye i kom maro luwotgi. I agiki me dul meno, i **tyeng. 12**, en owaco ni “*ka wamaro luwotwa, ci Lubanga bedo i iwa, dok marre bene bedo ma oromo i iwa*.” Kombedi, i **tyeng tyeng. 13-16**, en oloko i kom lok ma mako “bedo.” I ngeye, cako i **tyeng. 17**, en nyutu kit ma mar wa tye maber kwede.

I dul lok man, dano adek me Trinita ki kelo gi kacel, kit ma gubi bedo kwede i **5:6-8**. Lok ma bino kare ki kare i kom niyee ki mar bene ki kelo kacel. John Stott onyuto ni cwalo Wode pa Won (**tyeng. 14**) “pe obedo atematema madit me pwony ma rwatte keken ento bene obedo caden madit loyo me mar pa Lubanga ki cwiny ma ocuko cwinywa. Kit pa Yecu Kricito ma obedo dano-ni, mar pa Lubanga piwa, ki marwa pi Lubanga ki luwotwa pe kitwero pokone. Tekwaro ma kwalo Lubanga pa Kricito, ma kwanyo deyo pa marre bot Lubanga, ki kwanyo niyee acel ma twero kelo mar ma dongo i kin wa.” (Stott 1988: 168) Medo ikom meno, **tyeng. 13** waco ni “*wangeyo ni wabedo i en ki en i wan, pien en omiyo botwa cwiny mere*.” I lok mukene, kero wa me ye ki mar pe oa ki i tic pa Won me cwalo Wode botwa ki i tic pa Yecu Kricito me timo piwa gin ma onongo pe watwero timone piwa kenwa, ento bene i bedo pa Cwiny Maleng i iwa. Bedo pa cwiny ki tic pa cwiny i komwa miyo tic ki teko me mar wa. En aye ngat ma gwoko wa “bedo” i Lubanga ki tye ka cuko cwinywa ni Lubanga bedo i kin wa.

“Bedo” kiloko iye tyen adek i tyeng magi. I kare ducu, kiwaco ni bedo bedo kacel: wan wabedo i Lubanga dok en bene bedo i kinwa. Medo i kom meno, caden me bedo kacel-li oa ki i kabedo mapat pat: “*pien en omiyo botwa cwiny mere*” (**tyeng. 13**); “*Dat ma tuco ni Yecu en Wod pa Lubanga*” (**tyeng. 15**); ki “*ngat ma bedo i mar*” (**tyeng. 16**). Pi meno, Cwiny, niyewa, ki nyutu niyewa (mar) ducu gitiyo kacel me kweyo cwinywa ki moko ni Lubanga tye i kinwa dok wan bene watye i iye. Ento, en aye Cwiny ma pire tek: en aye ngat ma miyo wa twero me ye ki me maro; niyee ki mar wa obedo lagam wa i kom ticce i kwo wa (nen **Ep 2:8-10; Pil 2:12-13**).

I **tyeng. 14** (“*Won ocwalo Wode me bedo lalar me lobo*”), wan tye ki cwiny ki tyen lok me kwena maber. Meno obedo lok ada macon. Ento, labongo Cwiny, tamwa doko oling dok cwinywa doko ngic. Ka Cwiny omiyo lero i tamwa dok odwoko cwinywa cen, ci waniang lok ada me **tyeng. 14**; wan dong watwero “*ye ni Yecu obedo Wod pa Lubanga*” (**tyeng. 15**) ki “*bed i mar*” (**tyeng. 16**).

tito wat ma tye i kin Yecu ki Lubanga Won, kun nyutu en calo ngat ma pat, ngat acel keken (*mónos*) of a class or kind (*génos*). . . . *Génos*, ki ma *genēs* i *monogenēs* ki kwanyo, nyutu rangi del kom, jami ma ki gwoko, gang, kilaci onyo kodi. . . . Man tye i apoka poka ki *gennaō*, me nywalo, nywalo onyo yubu. . . . Pi meno, lok ni tere ni acel ma pat pat onyo ma pat.” (Zodhiates 1992: *monogenēs*, 995) moko ni man aye gin ma tye kakare *monogenēs* ki neno i **Jo Ibru 11:17** kan ma ki lwongo Icaka ni *monogenēs* pa Abraham. Ki lok ada, Icaka pe obedo latin “acel keken” pa Abraim, pien Abraim bene onywalo Imael. John Feinberg otito ni, “Gin ma pire tek aye ni Icaka onongo obedo latin pa Abraim ma kite dok pat.. Kadi bed ni Abraim onongo tye ki wode mukene, Icaka onongo pat pien en, dok en keken aye obedo latin ma kiciko pire.” (Feinberg 2001: 491) Ka kitiyo kwede pi Kricito, *monogenēs* tye “ma tito kit ma Kricito tye kwede macalo Wod ento pe kit ma ki cako kwede wat ma kit meno” (Zodhiates 1992: *monogenēs*, 996).

• **4:17-21—Kit ma mar pa Lubanga tye kwede i kinwa**

¹⁷ *Pi meno mar doŋ ocobbe kakare i kinwa, wek wabed ki tekwinny i nino me golo kop; pien kit ma en tye kwede, wan bene watye kit meno i lobo man.* ¹⁸ *Lworo pe i mar; ento mar ma pe ki roc ryemo lworo woko, pien lworo kelo pwod, dok ŋat ma lworo pe bedo ki mar muteggi.* ¹⁹ *Wan wamaro, pien en okwongo marowa.* ²⁰ *Ka dano mo waco ni, “An amaro Lubanja,” kun dag ominne, noŋo en lagoba; pien ngat ma pe maro ominne ma oneno, pe twero maro Lubanja ma pe oneno.* ²¹ *Dok man cik ma wanongo ki bote, ni, ngat ma maro Lubanja myero omar ominne bene.*

I dul man, Jon dok cen i kom lok ma mako rwom me mar pa Lubanga ma tye i kinwa, ma kiloko iye mukwongo i **tyeng. 12. Tyeng. 17** waco ni “*macalo en tye, wan bene watye kit meno i lobo man.*” Kadi bed pe wa roc i lobo kany, wan wabedo i en ki en i wan. Kit ma Yecu bedo kwede i mar pa Lubanga (**Jon 15:10**), wan bene (**1 Jon 3:24**). Kit ma Yecu ogwoko kwede cik pa Lubanga (**Jon 15:10**), wan bene (**1 Jon 2:3-4; 3:22-24**). Kit macalo Yecu obedo lakwar Abraim kikome (**Gal 3:16**), wan bene (**Gal 3:29**). Kit ma Yecu olwongo kwede Lubanga ni “Won” (labole, **Jon 5:17**), ki wan bene (labole, **Mat 6:9; Rom 8:15; Gal 4:6**). Marwa oa ki i mar pa Lubanga piwa (**tyeng. 19**). Yecu okelo **Nwoyo Cik 6:5** ki **Lulevi 19:18** kacel i yo ma ngat mo peya otimo con kun waco ni, “*Mar Rwot Lubanjani ki cwinyi ducu, ki tiponi ducu, ki tammi ducu.*’ *Man aye cik madit dok ma pire tek loyo ducu. Ki me aryone rom kwede en ni, Mar lawoti macalo imarre keni. Cik ducu ki lok pa lunebi gucuŋ i kom cik aryo magi.*” (**Mat 22:37-40**; nen bene **Mar 12:28-31; Luka 10:25-28**) Ma lubbe ki gin ma Yecu owaco, Jon bene owaco ni tye jami aryo ma pire tek i kom marwa, Lubanga ki jo mukene (**tyeng tyeng. 20-21**). **Tyeng. 20** waco ni, “*Ka dano mo waco ni, ‘An amaro Lubanja,’ kun dag ominne, noŋo en lagoba; pien ngat ma pe maro ominne ma oneno, pe twero maro Lubanja ma pe oneno.*” Kit ma kitito kwede con, dano ducu kicweyogi i “cal pa Lubanga” (**Acak 1:26-27; 5:1-3; 9:6; Ep 4:24; Kol 3:10; Yak 3:9**); kit ma watero kwede cal pa Lubanga nyuto kit ma watamo kwede i kome kikome. Pi meno, Jon tye ka waco ni kit ma watimo kwede “cik me aryo” (ma en aye, kit ma wamaro kwede dano) obedo lanyut ka ada watye ka timo “cik mukwongo” (ma en aye, maro Lubanga). Man aye cwiny me kwena maber ki niyewa. I **tyeng. 21** en tyeko tam man kun poyo wiwa ni mar pe obedo “tam” onyo “gin ma ki medo,” ento obedo “*cik ma wanongo ki bote.*”

I waraga man, Jon obedo ki pwony ma tiyo maber: niyewa pe obedo gin ma waye keken, ento gin ma waye nyute i kit ma watimo kwede —“lubo lok ada” (**1:6**), “woto i dero” (**1:7**), “gwoko cikke” (**2:3-4**), “gwoko lokke” (**2:5**)” “woto i yoo acel-lu (**2:6**), “maro omegiwa” (**2:10**), ki “loyo Larac” (**2:13-14**). Nyuto mar bot jo mukene pe nyuto gin ma watamo i kom Lubanga keken ento bene tiyo adada. Yub me lobo pi bedo ki dano tye “ma jenge i kom tic.” Yee tye malube ki tic (“ka in itimo ticci, ci an bene abitimo ticca”); miyo mic cung i kom gin maber ma kinongo; mar kimiyo keken ka ngat moni winyo ni opore, nyo me nongo gin mo ki bot lawote; cuko cwiny cung i kom kit ma ngat moni winyo kwede. Adwogi ne, ma ki nyutu i **1 Pet 3:9a**, obedo “gin marac-pi-gin marac” ki “yet-pi-yet” wat, ma keto tam i kom “twero na” ki “kit ma awinyo kwede.” Wat ma kit meno romo rweny woko pien gi tye i cwiny ma pe timo kica ki cwiny ma tek ma nongo jolo ki mar cung i kom tic ma kitimo ki myero ki nong, ki tam tye i kom ngat acel acel. Dano ma tye i mar ma kit meno kare weny gi winyo ni mitte me “culo kwor” ka gin mo marac otimme.

Yub pa Kricito pi bedo ki dano tye “ocung i kom kica.” En jenge i kom kit pa Lubanga kikome: “*Lubanga obedo mar*” (**4:8, 16**). Yub pa Lubanga pi wat nyutu wat ma tye i kin Kricito ki kanica ne (nen **Ep 5:15-32**). Wat i kin dano cung i kom keto ngat moni i te gin ma mite ki ber pa ngat mukene, ki wat ni weny. Wi opo ni lok me leb Greek pi “mar,” ma nying *agapē* oa ki iye, tye *agapaō*, ma nyutu pi woro madit ki cwiny ma rwate, ento bene nyutu miti pi ngat moni onyo gin mo ma keto ber bedo pa ngat mukene ma loyo pa ngat moni (nen Danker 2000: *agapaō*, 5; Zodhiates 1993: *agapaō*, 24-25). Cuko cwiny me timo jami kit man bino pi mar ki pwoc bot Kricito. I wat ma kit meno, mar, gamo, ki mar ki miyo labongo cul mo, pe ki nongo, pien Kricito okwongo marowa ki ngat mukene ni opore pi mar, gamo, ki mar ma kit meno pien en latin pa Lubanga ki tye ki cal pa Lubanga. Ka ngat mukene-ni pe ocobo gin ma wamito, watwero *timo kica ki cwinyi ducu* pien Kricito otyeko timo kica botwa, dok odwokowa cen bot Lubanga i kare ma onongo pud wabedo lukworre (**Rom 5:8-10**). Adwogi ne, ma ki nyutu i **1 Pet 3:9b; Rom 12:17, 19, 21; 1 Tec 5:15**, obedo wat ma ki lwongo ni “gum-pi-yero” ma tye ki tam i kom Lubanga ki Lokke, kwanyo tekone, ki gamo ki kica ki kica ka kitimo bal i kome. Wat ma kit meno nen calo bedo maber, bedo ki cwiny me kica, bedo ki note (bedo calo omego), bedo ki cwiny me kica, ki bedo ki mwolo i cwiny (**1 Pet 3:8**). Dano ma tye i mar ma kit meno gi keto cwiny gi i kom ngat acel acel ki gi keto ber bedo pa lawote mukwongo (**Mat 5:40-46; Jon 13:13-15; Rom 12:10; 14:13, 15; 15:21; 1 Kor 8:13; 10:24; Pil 2:3-9; 1 Tec 5:12-13; Yak 2:1-4; 1 Pet 2:17; 1 Jon 3:16**). Giyenyo kuc ki ribbe (**Matt 5:9, 23-25; Rom 12:18; 1 Kor 1:10; 4:12-13; 10:32-33; 12:14-26; Ep 4:3; Pil 2:1-3**). Pi meno, jo ma kit meno ginyuto mwolo, mwolo, ki diyo cwiny (**Mat 5:5; Ep 4:1-2; Pil 4:5; 1 Tec 2:7**). Pe gibedo ki nyeko i kingi (Gal

5:26) ento gikweyo cwiny luwotgi dok gibedo ki cwiny me kica dok gitimo kica i kingi (**Matt 5:7; Rom 12:20; 2 Kor 1:3-5; Ep 4:32; Kol 3:10, 13**). Medo i kom meno, ma pe rom ki wat ma jenge i kom cik me lobo-ni, jo ma giketo Kricito mukwongo pe gikwanyo komgi woko ki i kom jo me kaka mukene nyo kaka mukene (**Gal 2:11-14; 3:28; Kol 3:11**) ki cwinywu ducu wumiyo kony bot lucan (**Mat 5:42; 2 Kor 8:1-15; 9:6-11; Gal 2:10; Yak 1:27; 2:5-6**). Yoo manyen me kubu ki dano ni bino ka waniang ni i Kricito, wan dong pe wabedo dano ma gipoke ento wan weng wabedo dul pa jo me ot manyen (**Rom 8:14-17; Gal 3:26; 4:6-7; Ep 1:5; 1 Tem 3:15; 5:1-2**) ma gitye ki wat macok “*dul pa ngat acel acel*” (**Rom 12:5; Ep 4:25**). Wat ma kit meno omyero obed maber pien gi aa ki i kit ki cik pa Lubanga kikome.

I nyutu mar pi dano mukene, lapwony tam pa Lukricitayo ki lapwony me nyom Gary Chapman owaco ni, “Tye leb me mar ma mako cwiny abic—yoo abic ma dano gi loko kwede ki niang mar me cwiny. . . . Gin ma pire tek tye me lok i leb me mar pa luot ni. . . . Pol kare laco ki dako gi bedo ki leb me mar acel-lu. Wa maro loko leb me mar acel-lu. leb me mar wa ma pire tek, ki wa bedo ki gung cwiny ka luot wa pe niang ngo ma wa tye ka lok iye. Watye ka nyutu mar wa, ento kweni ni pe bino pien nongo watye ka lok gin ma, bot gi, obedo leb ma pat. . . . Ka dong iniang ki ipwonyo lok i leb me mar pa luot ni, ageno ni ibi nongo gin ma pire tek pi nyom ma rii, ki mar.” (Chapman 1992: 15-17) Kadi bed ni Chapman onongo tye ka lok i kom nyom, cik me “leb me mar abic” tiyo i kom wat mo keken.⁶ “Leb me mar abic” tye ma lubo ni:

1. Lok me moko. Lok ma moko, pako, dongo, ki cuko cwiny, obedo yoo acel me nyutu mar i cwiny.

“Kit me cwiny” me nyom bedo maber ka laco ki dako gi tiyo ki lok me moko tam kare ki kare (ma en aye, gin mo me moko tam nino ducu).

2. Cawa maber. “Cawa maber” kwako miyo tam ma pe opore bot ngat moni. Cawa maber twero bedo neno ngat acel acel ki lok kun nongo wubedo kacel, wot, camo cam kacel, nyo bedo kacel keken, timo gin mo ma ingeyo ni ngat mukene-ni maro.

3. Miyo ki gamo mic. Mic obedo gin ma nen ma nyuto ni ibedo ka tamo pi ngat mukene-ni. Pe tye gin mo ka ce otero cente; itwero miyo mic. Gin ma pire tek tye ni in itamo i kom ngat mukene ni, inongo mic, ki imiyo mic ni me nyutu mar.

4. Cwiny me tic. Cwiny me tic me kony obedo timo jami ma ingeyo ni luot ni mito ni itim. Twero bedo tede dek, yubo meja, lwoko agulu, kwanyo yugi woko, loko bongo pa latin, nyo lwoko ot. Gimito tam, yubbe, cawa, tute, ki kero. In iyenyo me yomo cwiny luot ni kun itiyo pire. Ka kitimo ki cwiny me kica, tim ma kit meno nyuto mar. Man tye kit meno tutwal ka tic me kony ma itimo obedo jami ma luot ni twero timo (me labolle, laco tye ka lwoko jami i nge cam me nyutu pwoc pi cam ki mar pi dako ne).

5. Gudo kom. Gudo kom, medo ki mako cing, doto, mako cing, rudu, diyo wang mot mot, ki bedo i buto, weng obedo yoo maber me nyutu mar bot luot ni. Pi jo mogo, gudo kom obedo leb me mar ma gi tiyo kwede. Labongo ne, gi winyo calo pe ki maro gi. Ki en, gi winyo agonya i mar pa luot gi.

Me agiki ne, mar ma tye maber i kin wa miyo botwa adwogi maber aryo: (1) “*waromo bedo ki gen i nino me ngolo kop*” (**tyeng. 17**); ki (2) “*mar ma pe ki roc kwanyo lworo woko*” (**tyeng. 18**). Adwogi maber aryo ni gikubbe: pe myero wabed ki lworo i kom ngolo kop, pien Kricito dong ogamo pwod ma onongo myero wanong. Pi meno, pe wabi ciro pwod meno. Ma ka meno, watwero bedo ki tek cwiny me kuro ngolo kop, pien ngolo kop binyuto ni ticwa tye ki “*ki timo i Lubanga*” (**Jon 3:21**). Medo i kom meno, pien watye ki gen i nino me ngolo kop, meno miyo gen botwa i kare-ni, i kare-ni, ma nongo watye i lobo man. Tyen lokke tye ni watwa ki Lubanga jenge i kom mar, dok pe dong mitte ni walwor en. En tye ka bedo i kinwa ki wan bene tye i en. Pi meno, watwero bedo ki tek cwiny me “*mar lukwor ni*” (**Mat 5:44**). Watwero bedo ki tek cwiny me nyutu mar wa i yoo me tic ki me mic bot ngat mo keken, medo ki dano ma pe kitwero maro gi, pien, i timo meno, wa tye ka wot kit ma Yecu kikome owoto kwede. Man obedo lwongo ma malo atika. Ento, pien en tye i kin wa ki wan i en, ki pien cwiny maleng acel ma otelo en tye i kin wa ki telo wa, wan watye ki jami weng ma wamito me bedo ki mar i lobo ma pe ki mar.

• **5:1-3—Atematema me niye, mar, ki gwoko cik pa Lubanga ki coyo piny**

¹ *Dat ma ye ni Yecu en Kricito ma Lubana oyero, noho Lubana onywalo, dok nat ma maro Won noho maro latin ma en onywalo.* ² *Pi meno waneyo ni wamaro litino pa Lubana, ka wamaro Lubana dok wagwoko cikke.* ³ *Pien mar pa Lubana en aye ni myero wagwok cikke; ki cikke pe pek.*

⁶ Buk pa Chapman tye *leb me mar abic* (Chicago: Northfield, 1992). Chapman kikome ocoyo lok ma mako tic ki leb me mar abic i kom lutino: Gary Chapman kacel ki Ross Campbell, *leb abic me mar pa lutino* (Chicago: Northfield, 1997); bulu: Gary Chapman, *leb abic me mar pa bulu* (Chicago: Northfield, 2010); dano madongo ma gi tye kengi: Gary Chapman, *Leb me mar abic ma ki coyo acel acel* (Chicago: Northfield, 2009); ki ka tic: Cary Chapman kacel ki Paul White, *Leb abic me mar ma nyutu pwoc i gang tic* (Chicago: Northfield, 2011).

I tyeng magi, Jon otito macek atematema me niye, mar, ki woro cik pa Rwot. En tye ka nyutu note ma pire tek pa gin adek ni; pe gitwero pokke woko. Dul ma okato ni otum i **tyeng. 21** kun waco ni “*ngat ma maro Lubanga myero omar ominne bene.*” Kombeddi, en tye ka wacciwa ni pe watwero maro Lubanga ki ominwa ka pe waye ni Yecu aye Kricito, bedo latin pa Lubanga, ki lubo cikke. Jami eni weng gikubbe ki nywale odoco, ma en aye, ki bedo “*ma Lubanga onywalo*” (**tyeng. 1**). Tye lok ma pire tek ma kwako **tyeng. 1**, ma en aye, ni “ye” tye i kare ni ki nyutu niyee ma tye ka mede. Ento, “*ma Lubanga onywalo*” tye i kare ma opore, ma calo, “*ki nywalo ki bot Lubanga.*” Stott waco ni man “nyutu ka maleng ni ye obedo adwogi me nywale odoco, ento pe obedo gin ma okelo, ticwa me niye i kare-ni, ma tye ka medde ameda obedo adwogine, dok pi meno obedo caden, me kwowa macon me nywalo odoco ma oweko wadoko dok wabedo lutino pa Lubanga.” (Stott 1988: 175)

Tyeng magi ginyuto wat i kin jo me ot i kin jo muye. Pi meno, gin ma tye (onyo myero obed) ada i gangi me lobo (dano myero omar lunyodo ne ki omegine) tye ada i gang wa me polo. Man tye kakare ni i **tyeng. 2**, Jon oloko i kom gin ma tye i **4:20**. Kunu, en owaco ni “*ngat ma pe maro ominne ma en oneno, pe twero maro Lubanga ma pe oneno.*” Kany, en owaco ni “*wanyeyo ni wamaro litino pa Lubanga, ka wamaro Lubanga.*” Labongo lok mo, mar pi Lubanga ki mar pi jo mukene, tutwalle omegiwa ki lumegiwa i Kricito, gitye kacel: pe itwero bedo ki acel labongo mukene. Marwa pi Lubanga bene kwako gwoko cikke (**tyeng tyeng. 2-3**). Man nyutu botwa, doki, ni mar me ada pe obedo gin ma mako cwiny keken, ento kwako tic. Timo man myero obed gin me kom calo maro omegiwa ki lumegiwa, pien miti pa Lubanga tye “*gin maber ki ma yomo cwiny ki ma pe ki roc*” (**Rom 12:2**). Lubanga ryek dok maro dano ducu. Miti ne tye me tic ki jami weng pi ber bedo wa (**Rom 8:28**). Pi meno, watwero geno en i jami ducu. Me lubo cikke obedo ariya ma yot ki yec ma pek (**Mat 11:30**).

PENY ME ANYWAKA

1. Dul man weng tye ka lok i kom kit ma mar pire tek kwede:

- Ngo ma obedo guti me marwa?
- Pingo mar pire tek tutwal pi kwowa macalo Lukricitayo?
- Pingo mar pi Lubanga ki mar pi jo mukene myero obed gin acel?
- Wanyuto marwa pi gin maber nining?
- Wanyuto marwa pi jo mukene nining?
- Ngo ma itamo i kom “leb abic me mar”? Ngo ma obedo “leb me mar” ni ma pire tek ki, ka in inyomme, ngo ma obedo pa luot ni? In inyutu nining “leb abic me mar” i kwo ni?
- Tye yoo mogo ma kanica twero timo me miyo mar bedo gin ma pire tek i kwo wa ki me miyo mar bedo gin ma nen bot dano ma pe i kanica?

2. I **4:13-16**, loko i kom “bedo i Lubanga” tyen adek kulu. Te lokke ngo me ‘bedo i Lubanga’?

3. Tic angoma cwiny maleng timo i kwo wa, i kelo wa bot Kricito ki i kwo wa ma tye ka mede macalo Lukricitayo?

4. **4:17** loko i kom mar ma tye maber i kinwa, “*wek wabed ki gen i nino me ngolo kop*”? In itamo nining i kom nino me ngolo kop?

- In itye ka kuro ne, onyo ku, ki pingo?
- Ka itye ki lworo i kom ngolo kop, ngo ma itwero timone me nongo “tek cwiny” ma **4:17** loko pire-ni?

5. Pingo pol kare wa maro jo me lobo wa ma loyo jo me polo, jo me cwiny (ma en aye, omegiwa ki lumegiwa i Kricito), kadi bed ni jo me lobowa tye pi kare manok keken, ento jo me polo, jo me cwiny gibibedo matwal?

- Watwero medo marwa pi omegiwa ki lumegiwa me polo ma gitte i Kricito nining?

E. Niyewa i kom Kricito loyo lobo dok miyo kwo ma pe tum (5:4-13)

• 5:4-5—Pi Kricito waloyo lobo

⁴ *Pien gin ducu ma Lubanga onywalo loyo lobo; dok man aye loyo lweny ma loyo lobo, niyewa.* ⁵ *Aga ma loyo lobo, kono nat ma ye ni Yecu en Wod pa Lubanga?*

Dul man aa ki **tyeng tyeng. 1-3**, since it speaks of being “*ma Lubanga onywalo*” and believing in Jesus as do **tyeng tyeng. 1-3**. Macalo adwogine, lulok mapol giketo **tyeng tyeng. 4-5** ma calo dul me paragraf acel ma oyabe i **tyeng. 1**. Ento, **tyeng tyeng. 4-5** kelo lok manyen ma ki dwoko tyen adek, ma ki lwongo ni “loyo lobo.” Medo i kom meno, lok ma pire tek kany tye i kom “niyewa” (lok ma pe kitiyo kwede i 1 Jon), ki dul me agikki me **tyeng. 5** keto tam i kom ngat ma Yecu obedo, ma man kelo dul ma lubo (**tyeng tyeng. 6-13**), kan ma lok tye i kom Yecu Kricito ki adwogi ma niyewa onyo niyewa i kome tye kwede piwa. Pi meno, atamo ni ber me neno tyeng magi calo acaki me dul madit ma lubo me waraga ma mako kit ma niyewa i kom Kricito loyo kwede lobo ki miyo kwo ma labenaka.

I **tyeng. 4**, Jon ocalo ki lok i kom “gin mo keken” ma kinywalo ki bot Lubanga, pe “ngat mo keken” (lok me leb Greek ni obedo neuter, pe obedo laco nyo dako). En tye ka keto teko me bedo latin pa Lubanga ma miyo wa twero loyo lobo, ento pe ngat ma ki nywalo pa Lubanga. Teko me loyo lobo-ni oa ki bot Lubanga —en aye ma omiyowa kwo manyen. Ticce i kwo wa okelo niye wa (**tyeng. 4**), niye wa (**tyeng. 5**). Man tero wa bot Yecu. En aye gin ma wamito, pien niyewa tye “*ni Yecu obedo Wod pa Lubanga.*” I lok mukene, en aye ngat ma tye ki teko weng ki en aye ngat ma wa jenge i kome ki wa keto cwinywa i kom kwo wa.

Tyeng magi dwoko wa cen i **2:15-17**, ma oloko i kom watwa ki lobo dok owaco ni, “*Pe wumar lobo, kadi gin ma tye i lobo.*” Kabedo acel keken i Baibul ma lok ni “*loyo lobo*” ki nongo en aye gin ma Yecu owaco i kome kene i **Jon 16:33**, “*Aloko lok magi botwu, wek wubed ki kuc i an. I lobo wutye ki can, ento wudi cwinywu; an dong aloyo lobo.*” Yecu oloyo lobo ki to ne i kom yatariya ki cer ki cito malo i polo. Kombedi, pi bedo pa cwiny maleng, en miyo botwa teko me loyo lobo.

Kit ma dong waneno kwede, niyewa ki niyewa i kom Kricito myero kinyut dok kinyut kun walubo cik pa Kricito, ma, i agikkine, nyute ki kwo kwo me kit matir ki mar. Kit ma Paulo oketo kwede **Gal 5:6**, gin ma pire tek tye “*niye ma tiyo pi mar.*” Pi meno, kit ma wan “*wot ki niye*” (**2 Kor 5:7-8**), watwero bedo ki gen i kwo man ki i nino me ngolo kop, pien Wod pa Lubanga kikome dong oloyo loc i kom lobo dok dong tye i kinwa, kun miyo teko botwa me timo kit meno bene (**Jon 14:17-18; Pil 2:12-13; Ibru 13:5**).

• 5:6-13—Niyewa i kom Kricito miyo kwo ma pe tum

⁶ *Man aye nat ma obino ki pii ki remo, Yecu Kricito; pe ki pii keken, ento ki pii ki remo. Cwiny Maleŋ aye miyo caden, pien Cwiny en aye lok ada.* ⁷ *Pien tye adek ma gimio caden:* ⁸ *Cwiny ki pii ki remo; ki gin adek ni gi tye i winye.* ⁹ *Ka waye lok me caden pa dano, ci caden pa Lubanga don dit; pien lok me caden pa Lubanga en ene, ni en otito lok i kom Wode.* ¹⁰ *Dat ma ye Wod pa Lubanga tye ki caden i iye; ngat ma pe ye Lubanga omio en obedo lagoba, pien pe oye lok me caden ma Lubanga omio i kom Wode.* ¹¹ *Lok me caden en aye ni, Lubanga omiyowa kwo ma pe tum, dok kwo man tye i Wode.* ¹² *Dat ma tye ki Wod tye ki kwo; ngat ma pe ki Wod pa Lubanga pe tye ki kwo.* ¹³ *Acoyo lok magi wek wuge ni wutye ki kwo ma pe tum.*

Lok ma ki waco ni “*pii ki remo*” i **tyeng. 6** okelo ur bot lucoc mogo, ma gubino ki gonyo lok ma pat pat i kom gin ma Jon onongo tye ka wacone.⁷ Tye ka lok i kom gin mo ma otimme i kare mukato anged (Yecu “obino” ki pii ki remo). Medo i kom meno, en aye “*pii ki remo*” ma omio caden onyo nyutu ni Yecu aye Kricito ma “*obino i kom*” (**4:2**) ki tye “*Wod pa Lubanga*” (**3:8; 4:15**). Niang maber loyo tye ni pii nyutu batija ne ki remo nyutu to ne. I kare ma en onongo batija, Lubanga Won onyuto ni Yecu obedo Wod pa Lubanga (**Mat 3:13-17; Mar 1:9-11; Luka 3:21-22**) dok Cwiny Maleŋ omioye teko me cako ticce i lobo. I kare ma en oto, en otum ki ticce, oyabo gicikke manyen ki remo ne, ki ki ngeyo en calo Kabaka pa Lujudaya ki Wod pa Lubanga

⁷ Tam ma pat pat tye iye tam ni pii ki remo cung pi kwer me batija ki cam me otyeno pa Rwot, pii ki remo ma oa ki i kom Kricito i kare ma kigure i kom yatariya i kare ma kicobe ki pala lucwan, ki nywale ki to pa Kricito (nen DeYoung 1989: 1185).

kadi wa bot lukwor ne (**Mat 27:37-42, 54; Mar 15:26-32, 39; Luka 22:20; 23:38-42, 47; Jon 19:19**). Cwiny maleng bene miyo caden ni Yecu aye Kricito ma obino i kom dano dok en aye Wod pa Lubanga. **Tyeng 6b** cako, “*Cwiny Maleŋ aye miyo caden.*” I yoo me coc, meno obedo gin ma tye ka time i kare ni, ma nyutu tic ma tye ka mede. En aye ngat ma dwoko cwinywa cen dok yabo wangwa me neno ni Yecu aye Rwot (nen **1 Kor 12:3**). Labongo Cwiny, ngat mo i kin waa onongo pe twero yenyu Lubanga (**Rom 3:11**). Pi meno, jami adek ni (pii, remo, ki cwiny) weng gi miyo caden ki gi rwate (**tyeng tyeng. 7-8**): pii ki remo obedo lok ada, caden me tekwaro i kom ngat ma Yecu obedo; Cwiny obedo caden ma tye iye, ma nen, ki ma ki neno i kom ngat ma Yecu obedo.⁸

I **tyeng tyeng. 9-10**, Jon owaco ka maleng ni Lubanga aye tye i nge lok ducu ma kimiyo i kom Yecu Kricito. I **tyeng. 10**, tye lok aryo ma nen calo pe rwate: “*Ngat ma ye Wod pa Lubanga*” ki “*ngat ma pe ye Lubanga.*” Kit ma ki coyo kwede nyutu ni ye Wod pa Lubanga ki ye Lubanga rom. Man lubo, me ada, ki i kom lok ada ni Wod pa Lubanga (Yecu Kricito) obedo Lubanga ma obedo kom. Dul man tye ka nyutu ni Kricito aye gin ma ki waco i kom lok me caden weny. Man pire tek pien, kadi bed jo mapol giwaco ni giye i kom “Lubanga,” en aye ye i kom Yecu Kricito —ni en obedo Wod pa Lubanga, ni en Lubanga kikome ma obino i lobo macalo dano —ma poko dini pa Lukricitayo ki dini ki dini mukene ducu. Me kwero ye lok man tye me kwero Lubanga acel me ada ki me miyo Lubanga bedo lagoba. **Tyeng tyeng. 11-13** tit botwa ngo ma tye ka kelo lok ma mako ye lok me caden ni Yecu Kricito obedo Wod pa Lubanga: pi ye Yecu Kricito keken aye ngat moni tye ki kwo ma labenaka; ŋat ma pe tye ki Wod pa Lubanga, pe tye ki kwo. Pi meno, jami ma ki keto ni pire tek tutwal.

Tyeng magi bene tye ka nyutu jami adek ma pigi tego ma mako kwo ma labenaka: Mukwongo, kwo ma labenaka obedo *mic ma oa ki bot Lubanga* botwa; pe kitwero nongone ento kimiyo pi kica pa Lubanga (nen **Ep 2:8-9**). Me aryo, kwo ma pe tum nonge i kom Yecu Kricito keken; pe tye yoo mukene me kwo ma labenaka i wilobo weny. Me adek, kwo ma labenaka obedo *gin ma tye i kare ni*; kadi bed ni pe nen maber i dul ne weng, en dong ki yabo i kin wa kombedi. Kwo ma labenaka ma watye kwede i Yecu “pe omyera ki lok ni obedo kare me pongo (kwo ma labenaka), ento kwo ma pe ki tamo ni ber loyo, kwo ma myero ki kwo” (Carson 1991: 385). I yo mukene, kwo ma pe tum pe obedo kwo ma rii matwal keken ento obedo kwo mapat dok cakke kombeddi. Obedo kwo ma rom ki kwo pa Yecu kikome. Yecu owacci, “*Lakwo bino ka kwalo, ka neko ki ka balo keken; An abino wek gubed ki kwo, dok gubed ki kwo muromo*” (**Jon 10:10**). Kwo pa Yecu onongo pe ogik i kom gin ma jo mogo gitamo ni obedo “lok me cwiny” keken (lega, kwano Baibul, ki mukene). Ma ka meno, Yecu onyuto ni kwo me ada, kwo mapol ma en miyo, tye ma rwate ki jami ducu dok tiyo i kabedo ducu me kwo. Kit ma lacoc mo owaco kwede ni, “Yecu owoto kun tiyo ki kwo mabup ma dano ducu gineno, kit kwo ma en obedo kwede-ni olokke ki keto cwinye i kom jami ma mitte pi kwone kekene.” (McNeal 2009: 31)

Kwo ma pe tum man, ma wanongo ka waloko bot Kricito macalo Rwotwa ki Lalarwa, gudo kit kwowa ducu: (1) Jo ducu ma gitye ka ribbe ki Kricito pi niye gitye ki gen me larregi. Ka larre onongo jenge i kom tutewa kenwa, onongo pe watwero bedo ki gen ni “watimo gin ma oromo” me nongo larre. However, because Lubanga-i-Kricito otimo piwa gin ma onongo pe watwero timone, Lukricitayo gitwero dok gitye ki gen ni gitye ki dok gibibedo larre matwal (**Jon 3:36; 6:37, 47; 11:25; 1 Jon 5:11-12**). (2) Bedo lalar ki bedo kacel ki Kricito loko rwom me cik pa Lukricitayo. “Yatariya gonyo dano ki i teko pa bal, kwanyo kiniga pa Lubanga, lwoko bal ki buru me bal, dwoko dano ma ye Lubanga, ki nongo loc i kom lukwor me cwiny ma neko dano” (Demarest 1997: 196). (3) Bedo lalar ki bedo kacel ki Kricito loko Lukricitayo i cwiny. Ka ngat moni obino bot Kricito, en nongo cwiny manyen (**Ejek 36:26; 2 Kor 3:3**), tam pa Kricito (**1 Kor 2:16**), ki Cwiny ma oa ki bot Kricito (**Ejek 36:26; Jon 14:17**). (4) Bedo lalar ki bedo kacel ki Kricito miyo Lukricitayo bedo ki wat macok, ki Lubanga kun wok ki bot Kricito. Lukricitayo gitwero “*wunyik cok bot komker me kica ki tek cwiny*” (**Ibru 4:16; nen bene Ibru 7:19**) pien Kricito tye “i” jo ma ye (**Jon 14:20; 17:23; Rom 8:10; Gal 2:20; Ep 3:17; Kol 1:27; 1 John 3:24; Rev 3:20**) and believers are “in Christ” (**Rom 8:1; 12:5; 16: 6, 7, 9-10; 1 Cor 1:2, 30; 4:10, 15; 15:18, 22; 2 Kor 1:21; 5:17; 12:2; Gal 1:22; 3:28; 6:15; Ep 1:3; 2:6, 10; Pil 1:1; Kol 1:2; 1 Tec 2:14; 4:16; 1 Tem 3:13; 2 Tem 3:12; Pilm 23; 1 Pet 5:14**). (5) Bedo ki larre ki bedo kacel ki Kricito miyo bot Lukricitayo gin ma weko gi bedo ki miti manyen ki yoo manyen me kwo. Pien Kricito tye i kinwa ki wan tye ki cwiny manyen, tam manyen, ki cwiny manyen, rwom me kwo ne ki jami ma pire tek botwa doko jami ma pire tek botwa ki jami ma pire tek botwa. En tye ka tic i kinwa ki kun tiyo ki wan me miyo wa bedo calo en (**Rom 8:29; Pil 2:12-13**).

⁸ I **tyeng. 7**, iyunge “*Pien tye adek ma gimio caden,*” KJV ki NKJV tye ki lok mukene ma lubo ni “*Won, Lok, ki cwiny maleng; ki gin adek ni gin acel.*” Kadi bed ni lok magi onongo tye i buk mo me leb Latin ma kicoyo i cencwari me angwen, ento pe tye i coc mo keken me leb Greek ma peya cencwari me apar wiye angwen ocakke, pe tye ngat mo i kin lutela me kanica macon ma oloko lok magi, dok bene pe kiketogi i Baibul mo keken ma kigonyo i kare macon, kadi wa Baibul Vulgate. Pi meno, nen ka maleng ni pe gitye but waraga macon, kit ma Jon ocoyo kwede (nen Stott 1988: 182-83).

(6) Bedo lalar ki bedo kacel ki Kricito cweyo dano manyen (**Jon 3:3; Rom 6:4; 2 Kor 5:17; Gal 6:15**); jo ma giye ki gamo gi i ot pa Lubanga macalo lutinone (**Jon 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Ep 1:5; 2:19; 1 Jon 3:1**) ki bedo ki wat macok i kin gii macalo omege ki lumege (Labole, **Mat 12:50; Tic pa Lukwena 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Rom 14:10; 1 Tem 5:1-2**). (7) I nino mo acel, Kricito obi dwogo ki yubu lobo weny ki cwec weny (**Rom 8:18-23; 2 Pet 3:3-13; Yabo 21:1-11**). En aye kare ma kwo wa ma labenaka obi bedo iye i deyo ne weny i kom wa manyen i polo manyen ki lobo manyen.

I **tyeng. 13**, Jon onyuto jo ma en ocoyo waraga man botgi (“*wun jo ma ye nyin Wod pa Lubanga*”) ki gin ma oweko en ocoyo waraga man (“*wek ije ni itye ki kwo ma pe tum*”). Waraga man pi meno pe rom ki kwena maber pa Jon ma ki coyo bot jo ma pe guye ni “*wek wuye ni Yecu aye Kricito, Wod pa Lubanga, ki wek wuye ni wubed ki kwo i nyije*” (**Jon 20:31**).

PENY ME ANYWAKA

1. “Loyo lobo” obedo gin ango, dok watimo man nining?
2. Ngo ma tye “*pii ki remo*” (**tyeng tyeng. 6, 8**), dok gimioy caden i kom Kricito niñniñ?
3. Tit kong “kwo ma pe tum” ma watye kwede i Yecu.

- I yoo ango ma gudowa kwede?
- Waketo i tic nining?

F. Lok me agiki ki lok me cuko cwiny (5:14-21)

- **5:14-15—Lubanga winyo legawa ma lubbe ki mitine**

¹⁴ *Man aye gen ma watye kwede i kome, ni, ka walegge gin mo kun walubo gin ma en mito, ci en winyo legawa.* ¹⁵ *Dok ka wangeyo ni en winyowa, gin mo keken ma walego, wangeyo ni watye ki jami ma walego ki bote.*

Jon onongo kong oloko i kom tekwinny ma kubbe ki dwogo pa Yecu i lobo (**2:28**) ki ngolo kop ma dwogone bikelo (**4:17**). Kombedi, en tye ka lok i kom bedo ki gen i kwo wa me lega, i “kany-ki-kombedi” me kwo wa me lobo. Jon oloko i kom “gen” ma watye kwede i kom Lubanga oa ki i ngeyo wa ni watye ki kwo ma labenaka (**tyeng. 13**).

I **3:22**, John onongo oloko i kom kit ma Lubanga gamo kwede legawa. Kunu, en owaco ni “*gin mo keken ma wapenyo wabinongo ki bote, pien wagwoko cikke dok watiyo gin ma yomo cwinye.*” Kombedi, en owaco ni “*ka walego gin mo ma lubbe ki mitine, ci en winyowa*” (**tyeng. 14**). Mere “*winyo wa*” rom ki miyo botwa jami ma wapenyo ki bote (**tyeng. 15**). Lega pe obedo gin ma watiyo kwede me bwolo Lubanga nyo me bwolo en wek olub mitiwa. Ento, obedo yoo me yenyo miti ne, jolo ne, keto wa i te cik ne. Man pe tye ka waco gin mo manyen ento onongo dong kiketo i Lega pa Rwot, “*gin ma imito obi time*” (**Mat 6:10**). Dok bene Yecu kikome onyuto i legane bot Wonne i poto me Gececemane i kare ma en owaco ni “*pe gin ma an amito, ento gin ma in imito*” (**Mar 14:36**).

Lupwonye ma ki lwongo ni “lonyo” pol kare gi nyutu ni ka ngat moni olego pi lonyo me kom Lubanga omyero omini. Gi jenge i kom ginacoya ma calo **Mat 7:7-8** (“*Wulegi, ci gibimiyo botwu; wuyeny, ci wubinonjo; wudwong doggola, ci gibiyabo botwu. Pien dano ducu ma lego gimioy, nat ma yenyo bene nonjo, ki nat ma dwonjo gibiyabo doggola bote*”) ki **Mar 11:23-24** (“*Ada awaco botwu ni, dano mo ma waco ki got man ni, “Tij ibol i nam,” kun pe kalo akala i cwinye, ento oye ni gin ma en oloko bitimme, ci gibimiyo bote. Pi meno awaco botwu ni, gin ducu ma wulego pire, ki ma wulego pire, myero wuye ni donj wugamo, ci gibimiyo botwu*”). Pe tye dul mo ma miiyo kony onyo tye ki gin mo ma mako pwony me lonyo. Kit ma giloko kwede i kom lega, dul lok magi giloko i kom neno ni watye ki gin ma mitte ki tam matir (ma en aye, Lubanga, pe cente) ki kit ki kwo matir (ma en aye, mwolo ki timo kica, pe miti me kom). I **Mat 7:7-8** lok ma tye cok cok ni loko i kom pe gwoko “lonyo i lobo,” ni pe twere me tic pi “Lubanga ki lonyo,” ki ni omyera wa jenge i kom Lubanga keken ki pe wayeny jami me kom ma Lurok gi yenyo (**Mat 6:24-34**). Medo i kom meno, i lok ma tye iye, lega myero oa ki i kwo maleng ma pe wangolo kop i kom jo mukene, ento wakwanyo “yat ma tye i wangwa” ma peya watiyo ki “poto ma tye i wang omegiwa,” dok ma “watero dano kit ma wumito ni guterwu kwede” (**Mat 7:1-5, 12**). Gin

ma rwate i **Luka 1:9-13** waco ni “mot mabeco” ma Wonwa bimiwa ka walego, wayenyo, dok wadwongo dwongo obedo cwiny maleng, ento pe cente. I **Mar 11:23-24** lok ma tye ka bino ni loko i kom donyo pa Yecu i Jerucalem macalo Meciya, en ryemo lulok cente ki i ot pa Lubanga, en oceno yat oduro (ma obedo lanyut pa rok me Irael ma pe ki niye), ki kit ma en ogamo kwede lutela pa Lujudaya ma gupenyo twerone kun tito carolok i kom won poto olok, ma en onongo tye ka wacone ni ker kibikwanyo ki bot Yecu bot jo Irael manyen dok kibimiyo botgi Dano ma guye gicikke ma giye i kome (ma pol ne gubedo Lurok) (**Mar 11:1-12:12**; nen bene dul ma rwate **Mat 21:1-46**). Medo ikom meno, i lok ma tye iye, gin ma niyewa tye kwede tye me bedo Lubanga, ento pi lonyo me kom (Marako 11:22), ki lega wa tye me aa ki i kwo maleng me kica (**Mar 11:25-26**).

Lok mapol ma mako lega i Baibul nyutu ni pe tye dul mo ma waco onyo nyutu ni Lubanga “bitimo gin ma wamito” ki omyera ominiwa jami ma wamito ki ma wapenyo pire i lega. Ki adaa, lok me lega ma kit meno tye ma pat ki gin ma Baibul mito pi lega maber. Jami mapol nyutu man:

- **Jon 15:7** (“*Ka wubedo i an, ki lok na bedo i iwu, wupeny gin mo keken ma wumito, ci gibitimo botwu*”). “Bedo i Yecu” obedo gin mukwongo ma mitte wek kigam lega. Tam man kiloko iye i D. A. Carson, “*Ka ibedo i an* ki waco ne i tyeng tyeng. 9ff., ki tye gin ma rom ki timo jami weng ma Yecu ociko; *Ka . . . lokka bedo i cwinyi* obedo yoo mukene me nongo lok ada acel-lu. Lok pa Yecu (*rhēmata*) obedo lok pa ngat acel acel ma kacel gi yubu “lok” pa Yecu (tyeng 3; logos). Lok ma kit meno omyera obed i tam pa lupwonnye ki cwinye wek bedo ma rwate ki Kricito, bedo ki winy bot Kricito, obedo gin ma rwate (ma kato pa dano?) i lobo. . . . Bedo ma rwate i kabedo acel miyo rwate i kabedo mukene; temo i dul ma nen me bedo lawiny bot Kricito obedo temo i dul ma pe nen me teko me cwiny kikome. Man weng rom ki bedo i yat olok; meno aye ribbe ma nyig ma nyak ki iye. Me keto ne i lok me lega, ngat ma tye ki niye ma lawiny kikome nyutu ni en tiyo maber i lega, pien gin mo keken ma en penyo pire rwate ki miti pa Lubanga.” (Carson 1991: 517-18)
- **Yak 4:3** (“*Wulego, ento pe wunojo, pien wulego ki tam marac, wek wuti kwede pi nongo yomcwinywu*”). Gin ma weko walego myero obed atir—ento miti pi cente ki jami me tic kwede piwa kenwa obedo tyen lok marac; ki lok ada, miti ma kit meno obed miti me jami, ma obed woro cal jogi dok kelo kiniga pa Lubanga (**Kol 3:5-6**; nen bene **Ep 5:5**). Medo ikom meno, gin ma pire tek i lega wa omyera pe obed me tamo piwa keken—kadi bed kumeno, lwongo me kwena maber me lonyo, ki kit ma en tye kwede, obedo lwongo me paro piwa kenwa.
- **Yak 5:16b** (“*Lega maber pa dano ma kite atir twero cobo jami mapol*”). Me bedo ngat ma tye ka lega maber omyero obed dano ma “kit atir”. Man tere ni en dong ki lare, ki “*tam pa Kricito*” (**1 Kor 2:16**), dok tye ka rwatte ki cal pa Kricito (**Rom 8:29**). Me bedo calo Kricito obedo gin ma pat ki tam me lonyo. Medo ikom meno, lok ma mako **Yakobo 5** ocako ki ngolo kop i kom lulonyo (**Yak 5:1-6**) ki mede ki miyo gum bot jo ma deno can calo Yubu (**Yak 5:7-11**), ma lok aryo ni weng pe rwate ki tam me lonyo.
- **1 Jon 3:22** (“*Gin mo keken ma walego wabinongo ki bote, pien wagwoko cikke dok watiyo gin ma yomo cwinye*”). Nongo gin ma walego pire cung i kom lubo cik pa Kricito ki timo jami ma yomo cwinye. Yenyo ki kwo pi lonyo ki kwo maber pe lubo cik pa Kricito onyo yomo cwinye, ento obedo gin ma pat ki kit ma en okwo kwede.
- **1 Jon 5:14-15** (“*Man aye gen ma watye kwede i nyime, ni, ka walegge gin mo kun walubo gin ma en mito, ci en winyo legawa. Dok ka wangeyo ni en winyowa i gin mo keken ma walego, wangeyo ni watye ki gin ma walego ki bote*”). Lega ma ki gamo cung i kom penyo “kit ma en mito” (pe kit ma wamito kwede). Lubanga pe tiyo piwa; watiyo pire. Lok man, doki, loko lok me kwena maber me lonyo.

I kare ma Jon oketo lega i kom penyo “*kit ma en mito*” (**tyeng. 14**), timo meno kelo jami eni weng i lega maber. Ki lok macek, jami eni weng gi rwate ki gin acel, onyo ki twero neno gi calo jami ma pat pat i kom gin acel, ma en aye, bedo ki “*tam pa Kricito*” (**1 Kor 2:16**) onyo, me waco ne i yo mukene, bedo “*ma rwate ki cal ni*” pa Yecu Kricito (**Rom 8:29**).

- **5:16-17—Bal ma pe tero dano i too**

¹⁶ *Ka yat mo oneno ominne ka timo bal ma pe tero dano i to, en bilego, ci Lubanga bimiye kwo pi jo ma gitimo bal ma pe tero dano i to. Tye bal ma tero dano i to. An pe awaco ni en myero oleg pi meno.*

¹⁷ *Kit tim maraco ducu bal, ento tye bal mo ma pe tero dano i too.*

I **tyeng tyeng. 14-15**, Jon otiyo ki lega ma lubbe ki miti pa Lubanga. I kare ni en tye ka lok i kom labol mo nyo tic ki lega-pe obedo lega nyo lega pi ngat ma tye ka lega, ento lega pi ngat mukene. **Tyeng. 16** tye ka nyutu adwogi ma pe kitwero jukone ki ma bino oyotoyot ka waneno omego nyo lamego mo tye ka timo bal, ma en aye, “*en obi penyo.*” Kwowa pe myero obed me paro piwa kenwa, ento me paro pi jo mukene. Omyero

wange kwo pa omegiwa ki lumegiwa. Omyero wabed ki twero i kom ngat acel acel. Ki ka jo mukene tye ka aa ki i yoo ma omyera gucit iye, omyero wa tero kwo gi bot Rwot ki waleg pigi wek gu dwogo cen.

Tyeng magi bene kelo lok i kom kit bal mapat pat. **Tyeng. 17** owaco kakare, “*Tim ma pe atir ducu obedo bal.*” Ento, tye apokapoka i kin “*bal ma tero dano i to*” ki “*bal ma pe tero dano i too.*” Tye lok mogo ma ki nyamo i kom ngo ma obedo “*bal ma tero dano i too*” i kom “*bal ma pe tero dano i too.*” Jo mukene gitamo ni “to” ma kitito pire-ni obedo to me kom. Tye lanyut me lok man i **Tic pa Lukwena 5:1-11**, ma kwako Anania ki Capira, **1 Kor 5:5**, ma kwako laco mo i kacokke ma onongo tye ka buto ki dako pa wonne, ma Paulo owaco i kome, “*wumi dano macalo meno bot Catan wek eneko kome woko, wek cwinye olar i nino pa Rwot Yecu,*” and **1 Kor 11:29-30**, ma loko i kom camo Cam me Otyeno pa Rwot, dok waco ni, “*Pien nat ma camo dok mato i yo ma pe myero, nonjo njolo kop i kome kene camo dok mato, kun pe njeyo kom Rwot. Pi tyen lok man omiyo jo mapol i kinwu gitye ki goro ki ma komgi lit, dok jo mapol guto woko.*” “Nino” ma kiloko iye i **tyeng. 30** obedo to me kom. Ki tungcel, ka tam tye ni bal mogo weko dano bedo ki two, ma lacen kelo to, two pe kiloko iye i dul man, lok mukene ducu ma kiloko i kom kwo ki to i 1 Jon obedo me cwiny, pe me kom, dok meno nen calo tye kit meno kany. Ki dong, pe tye gin mo ma miyo botwa pwony me poko kin two mene ma twero neko dano onyo pe (nen Stott 1988: 189n.1). “Kwo” ma ki poro ki “to” i **tyeng. 16** nen calo kwo me cwiny, ento pe kwo me kom. Ka tye kit meno, ci, me gwoko apokapoka, “to” bene myero obed me cwiny, pe me kom.

Ka “*bal ma tero dano i too*” pe loko i kom to me kom, ci dong obedo ngo? Lulok mogo gi waco ni “*bal ma tero dano i too*” obedo jemo, ma en aye, kwero Kricito ki kwero niye ma onongo yam kimoko. Gi keto jami ma calo **Ibru 6:4-6; 10:26-30; ki 12:16-17**. Ento, i waraga man, Jon ocoyo ni Lakricitayo me ada “*pe twero timo bal,*” ma en aye, mede ki timo bal (**3:9**), ki “*Wanjeyo ni, nat ma Lubanja onywalo, pe balo; ento latin pa Lubanja gwokke kene, ki Larac pe gudu kome*” (**5:18**). Medo i kom meno, Jon ocoyo ni watye ki “*kwo ma pe tum*” ki “*myero inge ni itye ki kwo ma pe tum*” (**5:11, 13**). Medo i kom meno, wan ma waye wabedo ki “*ki keto lanyut i kome ki cwiny maleng*” (**Ep 1:13**), pi pi kare manok keken, ento “*ki moko pi nino me larre*” (**Ep 4:30**). Kit ma tye kit meno, Lakricitayo me ada pe twero loko lok goba i yo meno, pi meno, pe twero timo “*bal ma tero dano i to [i yo me cwiny]*.” Ngat ma tye ka timo bal ma kit meno myero obed ngat ma pe laye. Meno nen calo obedo gin ma otimme i kom lupwonye goba ma Jon oloko i komgi con i waraga man. “*Gua woko ki botwa, ento pe gin jowa kikome*” (**2:19**). Gin aye “jo ma pe ye i kom Kricito” ma gitimo “*pe ki Won*” (**2:23**) ki tye “*litino pa Catan*” (**3:10**). Kit meno bene tye ka time ka ki waco ni “*bal ma tero dano i too*” obedo lok me buru i kom cwiny maleng (nen **Mat 12:22-32**). Kunu, Luparicayo (jo ma pe giye i kom Kricito) onongo gitye ka kwero lok ada ma kingeyo ki miti dok giketo tic maber ma “Cwiny pa Lubanga” otimo” (**Mat 12:28**) pi Kricito bot Catan (Beelzebub).

I yoo acel, ada, bal ducu tero dano i to, pien Lubanga owaco i **Ejek 18:20**, “*Dano ma timo bal obi too*” (nen bene **Rom 5:12; 6:23; Yak 1:15**). Adaa, wan weng onongo “*too i bal ki bal*” (**Ep 2:1**). Meno aye gin mumiyo Kricito obino, me larowa ki miyowa kwo manyen. Pi meno, kadi bed ni lok me cayo cwiny maleng twero bedo but gin ma Jon tye ka tamone kany, tam me “*bal ma tero dano i too*” twero bedo ma lac loyo meno. Pe tye gin mo ma ki keto i nyim lok ni “bal” (ma en aye, pe tye “a” onyo “the”). Meno nyuto ni Jon pe tye ka lok i kom bal mo keken, ento tye ka lok i kom kit ma ngat moni tye kwede i bal. Kit ma Leon Morris owaco kwede ni, “Omyero wanen bal ma to calo gin ma tye ka time ento pe gin ma watimo. Pe tye bal mo ma dano timo ma waromo lwongo ni bal ma to, ento tye kit me bal, me bedo i jemo i kom Lubanga ma Jon oloko iye i kabedo mukene ni bedo i too (3:14).” (Morris 1970: 1270) Ki lok macek, dano weny ma pe giye gitye i kit me bal ni (**Rom 14:23**). Gin obi medde ki bedo i kit meno nio ka gu loko tam gi, guye bal gi, ki gu loko bot Yecu macalo Rwot ki Lalar gi.

Dano mogo gu moko ni “*bal ma pe tero dano i too*” obedo bal ma “obino macalo adwogi me kwero ngec ma ka bal ma dano timo akaka” ma laye lawotwa mo otimo (Ngewa 2006: 1535; nen bene DeYoung 1989: 1186). DeYoung waco ni “gin ma otime i ngeye twero bedo ni tye apoka poka ma tye i kin bal ma kitimo labongo miti, ma onongo tye ki gityer, ki bal ma kitimo ki miti, ma onongo pe ki miyo gityer—kica pa Lubanga keken aye twero donyo iye (nen Levi. 4; 5:15-19; Wel. 15:27-31; Jab. 19:13)” (DeYoung 1989: 1186). Jo ma gitye ki tam man gitero lok ni “omogo” (**tyeng. 16**) calo Lakricitayo luwotgi. Lok ada ni ngat ni “*nenno ominne tye ka timo bal*” nyutu ki wat ma tye ka mede i kin jo me ot me niye. ki lok ni “*en obi penyo*” nyutu adwogi ma pe kitwero jukone ki ma bino oyot ma bino (onyo myero obin) ka waneno omogo nyo laminwa mo tye ka timo bal. Lok ni “kwo” ma omogo ma tye ka timo bal ni obi nongo tye “kwo ma nyutu ni en tye ki kwo ma labinaka (bedo i Wod ki i kwo, 2:24; 3:6; 4:13; 5:11-12)” (DeYoung 1989: 1186). Jo mukene gimoko ni Jon nen calo tye ka tic ki lok ni “omogo” i yo mapol makato lok i kom layeyo lawote, ma en aye, en tye ka tic ki “omogo” i yo me “lawoti” (nen **Luka 10:25-37**).⁹ Man bene ki nyutu ni, ka ngat ma tye ki niye olego pi ngat ma otimo bal ni

⁹ Ka ngat moni oneno kit ma kitiyo kwede ki “omogo” i 1 Jon (**2:9, 10, 11; 3:10, 12, 15, 17; 4:20, 21**) lok man pe niang iye

“*bal ma pe tero dano i too*,” labal nongo “kwo”; pien “kwo” dong kitiyo kwede tyen mapol i yo me “*kwo ma labinaka*” i 1 Jon (2:25; 3:14, 15; 5:11, 12, 13, 20), nongo “kwo” nyutu ni ngat ma tye ka timo gin ni “*bal ma pe tero dano i too*” onongo pe kwo i yo me cwiny i kare ma en otimo bal, ma te lokke ni, en onongo pe kinywale odoco, onongo pe obedo Lakricitayo, kit macalo ngat ma otimo bal-li tye kwede “*bal ma tero dano i too*.”

Ka waneno ngat mo tye ka timo bal—kadi bed ngat meno obedo Lakricitayo, ngat mo ma wangeyo ni pe obedo Lakricitayo, nyo ka pe wangeyo kit ma ngat meno tye kwede i yo me cwiny—myero waleg pire. I kare ma Jon owaco i agiki me **tyeng. 16**, ma mako bal ma tero dano i too, “*An pe awaco ni en myero oleg pi meno*,” en pe tye ka wacci tye jo mogo ma myero pe waleg pigi. I ngeye weng, wan pe wangeyo kit ma dano mukene gi tye kwede i yo me cwiny, ki i kare mogo kadi wa jo ma gi lweny i kom Lukricitayo gubino bot Kricito macalo adwogi me lega wa. Lok ni pe tye atir. Twero bedo ni Jon onongo tye ka tamo i kom tic pa lega pi jo ma cwinygi otur i balgi, kadi bed ni nen bota ni meno aye jo ma myero wabed ka lega pigi—ni Lubanga oyabo wanggi ki cwinygi dok ni gunong kwo manyen!

- **5:18-21—Wubed i Kricito**

¹⁸ *Wajeyo ni pe tye latin pa Lubanja ma balo; ento latin pa Lubanja gwoke, ki Larac pe gudu kome.*

¹⁹ *Wajeyo ni wan dano pa Lubanja, dok ni lobo ducu tye i te loc pa Larac.* ²⁰ *Wajeyo ni Wod pa Lubanja doj obino, ci omiyowa nianj wek waje jat ma en aye ada; ki wan wa tye i en ma tye ada, i Wode Yecu Kricito. Man aye Lubanga me ada, en aye kwo ma pe tum.* ²¹ *Litinona, wugwokke woko ki i kom cal jogi.*

Gin acel acel i kin jami adek ma ki moko i **tyeng tyeng. 18, 19**, ki **20** ki kelo ki “*Wangeyo*.” Man obedo lok ma Jon otiyo kwede tyen mapol i waraga man me poyo wi Lukricitayo i kom gen ma gitye kwede i Kricito. **Tyeng tyeng. 8-19** tero wa cen i **3:4-10**. Lok ma tye i **tyeng. 18** pire tek. Ka owaco ni, “*Wajeyo ni, pe tye ngat mo ma Lubanja onywalo ma balo bal*,” lok ni “*ma en aye latin pa Lubanga*” obedo gin ma ki lwongo ni participle maber. Man nyuto ni nywalwa manyen tye ki adwogi ma medde ameda dok ma pe gik. Lok ni “bal” bene tye i kare ni, ma tye ka tic, ma nyutu mede ki timo gin ma rwate. Kadi bed ni waromo timo bal (**1:8-9; 2:1**), pe wadiyo cwinywa iye, pe wabedo iye, pe wawakke iye; ento ki moko ni wan tye ki bal, waloko cwinywa iye, ki waco ne.

Lok ma lubo, “*ento jat ma Lubanja onywalo en gwoko en*,” pe tye atir. Coc mogo me leb Greek waco ni, “*ento jat ma Lubanja onywalo gwokke kene*.” Ka man aye gonyo ma tye kakare, nongo tye ka miyo botwa tyen lok ma oweko pe wamedde ki timo bal, ma en aye, wagwoko komwa ki i bal kun watiyo ki yo me kica ma Lubanga ominiwa, ma en aye, Cwiny Maleng, cwinywa manyen, tam pa Kricito, Lok pa Lubanga, ki omegiwa ki lumegiwa i Kricito. Tam me “gwoko kom” bene nonge i **1 Tem 5:22; Yak 1:27; 1 Jon 3:3; ki Juda 21**. Coc mukene me leb Greek gilubo kit ma kigonyo kwede malo-ni. I lok man, “*En ma Lubanja onywale*” loko i kom Kricito. Ka man aye gonyo ma tye kakare, nongo tye ka waco botwa, pe ni myero wagwokke ki i bal, ento ni Kricito aye gwokowa. Tam meno bene nonge i **Rom 8:38-39; 1 Pet 1:5; ki Juda 24**. Tyeng ni tye ka waco botwa ni pien Kricito gwoko Lakricitayo, Lakricitayo pe mede ki timo bal, ki pi meno lakwo pe gudu en. I yo ma kit man, kigwokowa ki i kom gin marac-ci (nen **Jon 10:28; 17:12, 15**; nen bene **Mat 6:13**).¹⁰

Tyeng. 19 tye ka tero wa cen i **2:15-16** ma Jon owaco ni, “*Pe wumar lobo, kadi gin ma tye i lobo. Ka dano mo maro lobo, nojo mar pa Lubanja pe i iye. Pien, miti me kom ki miti marac me wangi ki wakke me kwo, pe oa ki bot Won, ento oa ki bot lobo*.” Kombeddi dong en tye ka wacciwa tyen lok mukene mumiyo omyero pe wamar lobo-ni nyo jami me lobo-ni—pien “*lobo ducu tye i te loc pa Larac*.” Jon tye ka lok i kom Yecu ma olwongo Catan ni “*laloc me lobo man*” (**Jon 12:31; 14:30; 16:11**) ki Paulo ma olwongo ni “*lubanga me lobo man*” (**2 Kor 4:4**) ki “*laloc me teko me yamo*” (**Ep 2:2**). Kit ma en owaco kwede con i waraga ni, Jon tye ka nyutu ni tye yoo aryo keken: dano weny tye dul pa “wan” onyo dul pa “lobo”; en onyo en tye “*pa Lubanga*” onyo “*i twero pa Larac*.” Wan pe “*i twero pa Larac*” Ento, wan watye i Kricito ki Kricito tye i kinwa; wan wa i Lubanga ki Lubanga tye i iwa; wan watye i lobo ento pe me lobo; Cwiny Maleng oketo lanyut i komwa pi nino me larre. Wa romo “*wulweny ki Catan, ci en biringowu woko*” (**Yak 4:7**). Omyero wiwa opo i kom jami magi, wange ni watye ka kwo i “lobo pa lukwor,” dok wati ki yo me kica ma Lubanga ominiwa ducu, wek “walub lok

maber (labongo i **3:12**, ka ma kitiyo kwede i kom Abel omin Kain) dok twero tic i kom Lakricitayo lawote nyo “lawoti.”

¹⁰ Lega me agiki i lega pa Rwot tye “*larowa ki i kom gin marac*” (**Mat 6:13**). Lok kikome ma ki coyo i leb Greek tye ki lok ma ki ngeyo (“the”) ma peya “rac,” pi meno ki kwano “*larowa ki i kom gin marac*” (Greek = *tou ponērou*). Pi meno, gonyo leb mapol loko ne (onyo keto lok man i nget) “*larowa ki bot larac*.” Pi tyen lok mapol, man twero bedo gonyo maber onyo niang maber pa lok man (nen Dennert 2022). Ka tye kumeno, **tyeng. 18**, malo ni, tye ka nyutu botwa kit ma ki gamo kwede lapeny ni.

ada” (1:6), “wabed ka wot i lero” (1:7), “wagwoko cikke” (2:3-4), “wagwoko lokke” (2:5), “woto i yo acel-lu” (2:26). “mar omegiwa” (2:10), kwo kwo me kit ma atir, ki me “loyo larac” (2:13-14).

Tyeng. 20 twero bedo gin ma pire tek loyo i dul man. Tero wa cen i kom guti me niyewa, ma Jon oloko iye tyen mapol, ma en aye, ni Yecu aye Kricito, Wod pa Lubanga, ma obino i kom (2:22; 4:2-3; 5:1, 5). “*En ma tye ada*” ki “*i En ma tye ada*” gin aryo ni weng nen calo tye ka lok i kom Lubanga, pien Jon onongo dong oloko i kom bedowa nyo bedowa “*i En*” ki “*i Lubanga*” (2:5, 6, 27, 28; 3:6; 4:13, 15). Kany i **tyeng. 20**, en dong okelo ni wan tye “*i En*” (Lubanga) pien wan wa “*i Wode Yecu Kricito*.” Pe watwero bedo i Won labongo bedo i Wod (2:22-23; nen bene **1 Tec 1:1**). Kit me coc, lok me agiki me **tyeng. 20**, “*Man aye Lubanga me ada, en aye kwo ma pe tum*,” pol kare obi rwate ki lok ma okato anged, ma en aye, Yecu Kricito. Ka meno tye kit meno, ci man obedo moko matek i kom Lubanga pa Yecu Kricito. Mano tye kakare pien tye pi bedo Lubanga pa Yecu Kricito ma weko bedo i Kricito bedo i Won. Ki tung cing kany, lucoc mogo gi tero lok me agiki ni ma rwate ki Lubanga Won pien ni lok adek ma mako “lok adaa” (“*En ma tye me ada*,” “*i En ma tye me ada*,” ki “*Lubanga me ada*.”) gin weng bot ngat acel (nen Stott 1988: 198). Lok ma ki dwoko cen i kom “*En ma tye ada*” ki “*Lubanga me ada ki kwo ma pe tum*” kit ma mako kwede Won nongo kony i kit ma gi loko kwede matek **Jon 17:3**, “*Man en kwo ma labenaka, ni gi nge in Lubanga acel me ada, ki Yecu Kricito ma ioro*.” I yo mo keken, Lubanga Won ki Lubanga Wod kinyutogi kany i wat macok loyo. Ngat mo keken ma ngat moni neno lok me agiki me **tyeng. 20** ni kubbe kwede, Yecu Kricito pud ki neno calo Lubanga kikome, kadi bed ni pe ki ngeyo onyo ma pe ki ngeyo.

I **tyeng. 21**, Jon tyeko waraga ni oyotoyot ki lok me ciko dano “*gwokke ki i kom cal jogi*.” I timo man, en tye ka tyeko buk ne ki lok ma rwate ki **tyeng. 20**. Kit ma **tyeng. 20** oloko kwede i kom dul ma pire tek me niyewa ki kwo ma pe tum, ma en aye, Yecu Kricito obedo anga ki bedo i Lubanga kun wok ki i bedo i Yecu, kit meno bene i **tyeng. 21** en oloko i kom bal ma pire tek ma gengo wa ki bot Lubanga, ki bot Yecu, ki i larre, ki ki i kwo ma pe tum, ma en aye woro woro. Woro cal apaya obedo gin ango? I buk ne *Lubanga ma pi adaa*, Timothy Keller owaco ni, “Lok ango obedo gin ma pire tek boti makato Lubanga, gin mo keken ma gudo cwinyi ki tammi makato Lubanga, gin mo keken ma imito miyo boti gin ma Lubanga keken aye twero mini.” (Keller 2009: xvii) Cal jok kikome pe obedo gin ma “rac” gin—kit gin mo keken twero bedo cal jok. Ki adaa, cal jogi wa pol kare obedo jami mabeco i kwo wa ma wa loko gi me doko jami ma pire tek. Keller otito ni, “Cwiny dano tero jami mabeco calo tic maber, mar, jami me kom, kadi wa jo me ot, ci lokogi doko jami ma pigi tego. Cwinywa ketogi calo gin ma pire tek i kwowa, pien, watamo ni, gitwero miniwa tyen lok ki gwok, gwok ki cobo miti, ka wanongogi.” (Keller 2009: xiv) En ma omio **Ejek 14:3** waco ni “*dano guketo cal jogi i cwinygi*” (nen bene **Ejek 14:4, 7**).

Pe obedo me ur ni cik mukwongo i kin cik 10-ni kwako woro cal apaya, “*An a Rwot Lubangawu. . . pe ibed ki lubanga mukene kono an keken*” (**Nia 20:2-3; Nwo 5:6-7**). Man tye gin ma pire tek pien, ka wa turo cik mukene, nongo wa tye ka turo mukwongo ni bene. Pi meno, ka akwalo gin mo, man tere ni, i kare meno, onongo amito gin meno makato kit ma onongo amito kwede Lubanga; ka atimo abor, te lokke ni onongo amito ngat meno makato Lubanga. Kit ma Samuel Ngewa owaco kwede ni, “Gin ma mitte wek ngat moni obed lawor cal jogi aye me yero me ye nyo timo gin mo ma pe rwatte ki miti pa Lubanga” (Ngewa 2006: 1536). Ki lok macek, tyen lok mumiyo watimo bal mo keken aye pien watye ka timo woro cal apaya; wa tye ka keto *wan ki kom wa ki ngo ma amito* mukwongo. Ngat moni twero neno woro cal jogi calo gin ma tamo pire kene.

Lukricitayo, tutwalle jo ma gitye i tic me pwony pa Lukricitayo, gitwero bedo ki peko man tutwal. Gitwero loko mic me cwiny, tic maber, ki pwony ma tye kakare me doko cal jogi. Tye gin mo ma mako coo mapol i tic me pwony ma nyutu ni gin, adaa, gi woro cal jogi, kadi bed ni gi tamo ni gitye ka bedo ki gen ki bene gitye ka jalo jami i tic gi me pwony- en aye kit ma gi tiyo kwede ki kare, ma nyutu gin ma pire tek bot gi ki jami ma pire tek bot gi. Co mapol giwaco ni “Lubanga olwonga” me bedo lakwat, nyo latit kwena, nyo kit tic mo mukene. Pi meno, gi tiyo ki kare gi mapol i kanica onyo i tic me pwony, mabor ki mon gi ki lutino gi, ki gi gik ki weko ki pe miyo kony bot mon gi ki lutino gi ki cente, cwiny, wiinye, ki yoo mukene weng. Gitamo kekengi ni, “Rwot, nen gin ma atye ka tyerone boti.” Gi timo gin marac me niang ni gin bene “Lubanga olwonga gi” me nyome ki bedo ki gang. Co ma tamo ki timo jami kit man gi twero niang ni, pi kwero mon gi ki gange gi, gin tye *pe dong opore me bedo latela i kanica*, nicake ma dong atwero “*gwoko gang ni maber*” tye i *kin jami ma miite* me bedo i tela pa kanica (**1 Tim 3:4-5**). Kadi bed jo ma kit meno gitamo ni gitye ka nongo mot madit ki bot Lubanga pi miyo “gitum” ma kit meno, gin acel keken ma gitye ka timone aye me kano *ngolo kop* pigi kengi.

Pi ngat ma tye i ticwa me pwony, luot pa ngat acel acel myero obed gin ma pire tek loyo bote, pien en myero obed “*kom acel*” kwedi (**Acak 2:24**). Medo i kom meno, wat i nyom myero obed labol me wat ma tye i kin Kricito ki kanica (**Ep 5:25-32**). Lutino pa ngat acel acel obedo gin ma pire tek me aryo. Cwari ni pire tek loyo lutino pien gin gubi aa ki gang ni me cako gang gi. Omyero ki pwony gi i yoo pa Rwot (**Nwo 6:6-7; Ep**

6:4) ento gubi weko gang me nyome ki cako gang gi. Gen pa lutino ki woro lunyodo gi obedo gin mukene ma mite me bedo latela i kanica (**1 Tem 3:4; Tito 1:6**). Pi meno, gin gubedo gin ma pire tek loyo tic pa ngat acel acel i kacokke. Lunyodoni ki pa luotwu aye gin me adek ma pire tek boti. Luotwu tye gin ma pire tek loyo lunyodowu pien wun aryo ducu wuweko lunyodowu me cako otwu. Lutino (ma tye iye in ki luot ni) kare weny gi tye ki tic me woro lunyodo gi ki me gwoko gi i kare me peko (**Nia 20:12; Ep 6:21-3; 1 Tem 6:4, 8**).

Medo ikom meno, jirani ni ki jo ma woko ki i gang (ma calo, dano ma i gang) gubedo gin ma lubo bot ngat ma tye i tic me pwony. Tye tyen lok aryo pi man. Mukwongo, kit ma watero kwede jo mukene nyuto ka maleng ka wamaro Lubanga (**Mat 22:39-40; 1 Jon 4:20-21**). Nyutu marwa pi jo mukene kwako jo ma giye ki jo ma pe giye, jo ma gimarowa ki jo ma pe gimarowa (**Mat 5:43-48; Gal 6:10**). Me aryo, nyingwa bot jo ma woko i kanica obedo gin mukene ma mitte me bedo latela i kanica (**1 Tim 3:7**). Pi meno, dano mukene gi tye gin ma pire tek loyo tic pa ngat moni i kanica.

Kanica pire tek, ento wan wa twero tic i kanica ka wa keto jami ma pire tek botwa ma rwate. Tic wa i kanica omyera obed malube ki mic waa ki lwongo wa (**Rom 12:3-13; 1 Tem 4:14**). Ticwa i kacokke myero pe obal watwa ki jo mukene. Lutela mapol gi keto tic gi i kanica malo loyo lwongo gi me maro Lubanga, me bedo laco ma calo Kricito, wego, wod, ki me maro luwot gi calo gi kengi. Ento, rweny i dul mukene ni loko ki dwan malongo bot kacokke ni ma loyo pwony ma i tito. Omyero wa yub ki yubu cawa wa me cito i kanica ki tic me pwony maber wek wabed maber kit ma twere kwede. Ento, tyen lok acel mumiyo watimo meno aye wek wabed ki cawa muromo me bedo kacel ki jo ma wamarogi dok ma gicok kwedwa. Man ki lwongo ni gwoko "kwo ma rwate ki tic ki kwo."

Lok ma malo ni i kom cal jogi ki woro cal jogi oa ki i kit ma Jon ocoyo kwede tyeng 21. En otiyo ki lok ma ki ngeyo ("the") ma peya lok ni "cal jogi" (Greek = *tōn eidolon*). Man nyuto ni cal jogi ma en tye ka lok i komgi-ni onongo pe obedo cal jogi keken, ento onongo kingeyogi calo cal jogi. Stott owaco ni lok ni ki twero gonyo ni "*ki bot cal jogi ni*" (Stott 1988: 198). Cal jogi ma ki ngeyo gi nyutu "cal jogi me cwiny" ma wan weng wa maro, medo ki kit ma wa tiyo kwede ki cawa wa. Ki lok ma en oloko i kom dul ma pire tek me niyewa (Yecu Kricito ki bedowa "i Lubanga" kun wabedo "i Kricito"), ki lok ma en oloko kare ki kare i waraga ducu me kwo matir kun "lubo lok ada" (**1:6**), "wot i Dero" (**1:7**), "gwoko cikke" (**2:3-4**), "gwoko lok ma en owaco" (**2:5**), "wot i yoo acel ma en owoto kwede" (**2:6**), "maro omegiwa" (**2:10**), ki "loyo ngat marac" (**2:13-14**), en tye ki ryeko me tyeko waraga ne kun ciko wa i kom peko madit, ma twero balo niyewa ki kwo wa-ki ma twero bedo ma pe wangeyo.

PENY ME ANYWAKA

1. Gin ango ma Jon i waraga man ki lok mapol ma tye i Ginacoya miyo pi Lubanga me winyo legawa ki miyo gin ma walego?

2. Lok i kom kit ma kilwongo ni "lupwonye me lonyo" gineno kwede lega: man pat ki kit ma Ginacoya neno kwede lega nining?

- Pingo dano mapol gibwolo tam pa "lupwonye me lonyo" i kom lega ki gin ma gipwonyo?
- Ngo ma watwero timone me lweny i kom "lupwonye me lonyo"?

3. Ngo ma obedo "*bal ma tero dano i to*" (**tyeng. 16**)?

- Tika Lukricitayo gitwero timo "*bal ma tero dano i to*"? Pingo onyo pingo ku?

4. Ngo ma obedo "*bal ma pe tero dano i to*" (**tyeng tyeng. 16-17**)?

- Tika Lukricitayo gitwero timo "*bal ma pe tero dano i to*"? Pingo onyo pingo ku?

5. Yo ango me kica ma Lubanga omiyo botwa me gwokowa ki i timo bal ki me loyo Larac?

6. Guti me niyewa obedo gin ango?

7. Woro cal apaya obedo gin ango?

- Kodi cal ango ma ineno i kwo pa jo ma ingeyogi-ni?
- Kit cal ango ma ineno i kanica ki dano ma i kanica?
- Kit cal ango ma ineno i kwo ni?
- Pingo woro cal apaya twero bedo gin ma pe nen ka maleng dok rac adada?
- Gin ango ma watwero timone me lweny ki woro cal jogi?

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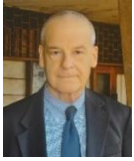
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LACOC



Jonathan Menn bedo i Appleton, WI, USA. En onongo BA i lok ma mako loc lobo ki i University me Wisconsin-Madison, ki woro, i mwaka 1974, ki keto en i dul pa Phi Beta Kappa. En lacen onongo J.D. ki i gang kwan me cik me Cornell, magna cum laude, i mwaka 1977, ki keto en i kin dul ma ki lwongo ni Order of the Coif legal honor society. En otero mwaka 28 ma lubo kun tiyo macalo lupilida, ma calo lapilida ma mako lok ma mako dano, i Chicago ki lacen macalo larem i Menn Law Firm i Appleton, WI.

En odoko ngat ma layeyo ki lalub kor Yecu Kricito i mwaka 1982. Mar ma omede pi lok me dini ki tic me pwony oweko en opwonyo kwan me Master of Divinity i Trinity Evangelical Divinity School i Deerfield, IL. En onongo M.Div. ki bot TEDS, ma ki lwongo ni summa cum laude, i dwe me abic mwaka 2007. I kine mwaka 2007-2013 en onongo obedo ladit ma loyo lok kom pwony pa lutela dini i East Africa i te dul me Equipping Pastors International. I kare ni Jonathan tye ladit ma loyo Equipping Church Leaders-East Africa (www.eclea.net). Jami ma en ocoyo ma mako pwony ma mako lok me Baibul tye i www.eclea.net. Jonathan ki twero lok kwede i: jonathanmenn@yahoo.com.