



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

1 PETERO

Lacoc

Jonathan M. Menn

B.A., University of Wisconsin-Madison, 1974

J.D., Cornell Law School, 1977

M.Div., Trinity Evangelical Divinity School, 2007

Equipping Church Leaders East Africa, Inc.

714 S. Summit St., Appleton, WI 54914

+1-920-2846841 (mobile and WhatsApp)

jonathanmenn@yahoo.com

www.eclea.net

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1 Petero onongo lakwena Petero aye ocoyo, nen calo i mwaka 62-63 i nge Kricito bino. Lok ma mako larre, kwo pa Lukricitayo (ma en aye, keto i tic larre wa), kanica, deno can, ki jami ma pigi tego i kom ngat ki tic pa Yecu Kricito tye ka nen i *1 Petero*. Larre ki nyamo ki i neno pa Lubanga, ki i neno wa, i tekwaro, i lok me dini, ki i kit ma wakwo kwede macalo Lukricitayo (ma en aye, i tic). Larrewa myero ogud tamwa ki kitwa. Petero oloko i kom kit ma Lukricitayo ducu myero gukwo kwede dok omiyo cik matir bot gurup mapat pat ma i kanica, ma tye iye lutic, mon, co, ludito, ki jo matino ma gitye ki niye. En oloko i kom jami ma pat pat ma mako deno can ki kit ma ngat acel acel ki kampuni wa gamo kwede deno can. Gin acel acel ki neno ki tung ma pat pat, gin ducu gikubbe, ki gin acel acel kubbe ki ngat ki tic pa Kricito. Peter pol kare loko lok ki i cik macon, ki en neno kanica calo Israel manyen, me ada, me cwiny.

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I. Nyutu

A. *Lacoc*

Laco buk man onyute i dul mukwongo me buk man: “*Petero, lakwena pa Yecu Kricito*” (1 Pet 1:1). In 2 *Petero* en owaco ni, “*Man doŋ waraga me aryo ma atye ka coyo botwu*” (2 Pet 3:1). Polycarp, i *Waraga bot jo Pilipi*, ki coyo i mwaka 135 i nge bino pa Kricito, lok ma ki waco i 1 *Petero* ma kato tyen apar wiye aryo. Lacoc me tekwaro pa kanica macon Eusebius owaco ni 1 *Petero* “ki ngeyo ni tye me ada” ki onwongo “kwaro macon gutiyo kwede i coc gi, ma calo tic pa lakwena labongo akalakala mo” (Eusebius 1988: 83 [*Ecclesiastical History* 3.3.25]). J. Ramsey Michaels gi tyeko ni, “Medo i kom Jiri angwen ki waraga pa Paulo, lok ma ki nyutu i 1 *Petero* tye matek, onyo tek loyo, ma loyo buk mo keken me cik manyen” (Michaels 1988: xxxiv).

I yoo me ur, nying *Petero* ducu onongo obedo Simon Barjona (Mat 16:17) nyo Cimon wod pa Jon (Jon 1:42; 21:15-17).¹ Yecu oloko nyinge ni Cepa, i leb Aram pi leb Greek ni Petros (*Petero*), ma te lokke ni “got” onyo “gducu” (Mat 16:18; Jon 1:42). Kilwongo en ni Cimon *Petero* i Jon 1:40 ki Cimeon (ma pat ki Cimon) i Tic pa Lukwena 15:14. *Petero* onwongo obedo latela ki lalok pa jo apar wiye aryo ki, kacel ki Yakobo ki Jon, ki lwongo ni ngat acel i kin “guti” pa kanica macon (Gal 2:9). Pi ticce, en onwongo obedo lamak rec ki omegine Andrew (Mar 1:16). En onongo onyomme (Mar 1:29-30), dok dakone onongo woto kwede i wot me pwoy (1 Kor 9:5). Lok macon waco ni ki neko en i Rome i mwaka 64-66 i nge bino pa Kricito ma calo dul me aunauna i kom Lukricitayo ma laloc Nero ocaŋo, ingee mac madit me Rome, ki guro en ki wiye piny pien en onongo tamo ni en pe opore me too i kit ma Rwot oto kwede (“Saint Peter” 2022: 5.3.1).

B. *Nino dwe ki wilok*

Kwanyo tam macon i kom kare ma *Petero* oto iye, ki miyo kare bote me coyo 2 *Petero*, the most probable dating of 1 *Petero* tye 62-63 i nge bino pa Kricito (nen Grudem 1988: 37; Carson kacel ki Moo 2005: 646).

Lok ma mako larre, kwo pa Lukricitayo (ma en aye, keto i tic larre wa), kanica, deno can, ki jami ma pigi tego i kom ngat ki tic pa Yecu Kricito tye ka nen i 1 *Petero*. Larre ki loko iye ki i wang Lubanga, ki i wang wa, i tekwaro, i lok me dini, ki i kit ma wakwo kwede macalo Lukricitayo (ma en aye, i tic). Larre wa omyero ogud tam wa ki kitwa. *Petero* oloko i kom kit ma Lukricitayo ducu myero gukwo kwede dok omiyo cik matir bot gurup mapat pat ma i kanica, ma tye iye lutic, mon, co, ludito, ki jo matino ma gitye ki niye. En oloko i kom jami ma pat pat ma mako deno can ki kit ma ngat acel acel ki kampuni wa gamo kwede deno can. Gin acel acel ki neno ki tung ma pat pat, gin ducu gikubbe, ki gin acel acel kubbe ki ngat ki tic pa Kricito. Peter pol kare loko lok ki i cik manyen, ki en neno kanica calo Israel manyen, me ada, me cwiny.

C. *Kit ma ki yubu kwede ki kit ma ki ryeyo kwede*

Buk ni ki twero coyo ne kit ma lubo ni:

I. Mot (1:1-2)

A. Oa—*Petero, lakwena*

B. Bot—*dano ma ki yero gi ma ki cwalo gi i opii*

C. tyen lok me yer gi:

1. malube ki ngec pa Won,

2. i lonyo pa cwiny,

3. pi bedo ki winy bot *Yecu Kricito* ki pi kiro remo ne

D. Mot—*Kica ki kuc i rwom ma lamal*

II. Larre (1:3–2:10)

A. Larre ki i neno pa Lubanga (1:3-5)

1. Ma lubbe ki kicane madit

a. En oweko kinywalowa odoco

b. Me bedo ki gen makwo

c. Pi cer pa *Yecu Kricito*

d. Me bedo ginaleya ma pe balle ma kano piwu i polo

2. Teko pa Lubanga tye ka gwokowu

a. pi niye

¹ “Yona” i leb Aram onongo kicoyo macek ni “Jon” (Carson 1991: 156).

b. Pi larre

(1) ma gibinyuto i kare me agikki

B. Larre ki i neno wa (1:6-9)

1. Wabedo ki yomcwiny kadi bed wakato ki i atematema mapatpat

a. wek niyewa me ada omi pak, deyo, ki woro

b. i kare me nyute pa Yecu Kricito

(1) Ngat ma pe waneno

(2) Ento wan wamaro, waye ki wabedo ki yomcwiny i

(A) ma tero wa i adwogi me niyewa, larre pa kwowa

C. Kit ma larre wa dit kwede (1:10-12)

1. Lunebi gubedo ka penyo ki diro awene ma deno can ki deyo pa Kricito ma kiloko i komgi-ni bitimme iye

2. Ki nyutu ni onwongo gitye ka tic piri

a. I jami ma doj gitito botwu

b. Pi jo ma yam gutito lok me kwena maber botwu

c. Pi cwiny maleng

d. jami ma lumalaika gi mito neno iye

D. Gin ma kelo larre i kom kit ma wakwo kwede (1:13-2:3)

1. I kit me wic, omyero:

a. Yub tam wa pi tic

b. Bed ma cwinyi opye mot

c. Ket genwa ducu i kom kica ma gibikelo botwa i kare ma Yecu Kricito binen iye

2. Kit ma wakwo kwede, omyero:

a. Bed ngat ma winyo lok

b. Pe wulub tamwa ma yam wutye kwede con

c. Bed jo maleng i kwowa ducu

(1) pien Lubanja leŋ, dok

(2) Lubanga ngolo kop labongo apokapoka

d. Bed ki lworo

(1) pien wuŋeyo ni gikokowu woko ki i kwowu ma konygi pe, pe ki gin ma top woko, ento ki remo me wel pa Kricito ma yam:

(A) ma onongo dong ki ngeyo con ma peya ki keto lobo

(B) ma onen i kare me agikki piwu

i. ma, pi en, giye i kom Lubanja

(a) ma (Lubanga) ocero en ki i kin jo muto, ki

(b) omiye deyo

(i) wek niyewu ki genwu obed i kom

Lubanja

e. Wumarre kekenwu ki cwinywu malen

(1) cake ma ki nywali odoco

(A) pe me kodi ma balle woko, ento ma pe balle

(B) pi lok pa Lubanga makwo ki ma bedo matwal

i. pien kom ducu tye calo lum ma otwo woko

ii. ento lok pa Rwot bedo matwal

(2) pi meno wubol raccwiny ducu, bwola, goba, ki kiniga, ki lok goba

3. Calo lutino ma pud kinywalogi nyen, wumito cak maleng me cwiny

a. wek idong i larre

E. Larre ma ki waco i yoo me tekwaro (2:4-10)

1. Yecu obedo got makwo

a. dano gu kwero gi, ento

b. ma en oyeru dok pire tek i wang Lubanga

2. Ka wubino bote, wubedo calo kidi makwo, ma gigeru malo:

a. macalo ot me cwiny

b. me bedo ajwagi maleng

c. me miyo gitum me cwiny ma yomo cwiny Lubanga pi Yecu Kricito

3. Pien Yecu aye obedo got me twok ot
 - a. dok njat ma ye en pe gibiketo lewic i kome, ento gibiketo deyo i kome
4. Ento en obedo got me yokke, ki got ma miyo jo ma pe giye lokke potu i yokke
5. Ento in itye:
 - a. dul dano ma ki yero
 - b. tic pa padi pa kabaka
 - c. rok maleng
 - d. dano pi bedo mere kene
 - (1) wek wutit lok me deyo ma en otimo
 - (A) ma olwongowu me a woko ki i piny macol me donyo i lero mere me aura
 - e. yam pe wubedo jo pa Lubana, ento kombeddi donj wudoko jo pa Lubana
 - f. yam pe gitimo kica botwu, ento kombeddi donj gitimo kica botwu

III. Bed ki kwo ma atir i kabedo mo keken ma itye iye onyo gin mo keken ma itye ka kato ki iye (2:11-4:11)

A. Jo ducu ma giye (2:11-17)

1. Wugwokke ki miti me kom
 - a. Gi lweny i kom cwinyi
2. Gwok kit me kwo ni maber
 - a. wek ka “Lurok” gulok marac i komwu, gunen ticwu mabeco, ci gumi deyo bot Lubana i nino me limowu
3. Pi Rwot, wuwiny luloc ducu
4. Bed calo dano ma tye agonya
 - a. pe me tic ki bedo agonya ni me umu gin marac
 - b. ento wubed kwo macalo lutic pa Lubana
5. Woro dano ducu:
 - a. mar pi utmego
 - b. Iworo Lubanga
 - c. woro laloc madit

B. Lutic (2:18-25)

1. Wuwiny bot luditowu ki woro ducu
 - a. bot jo mabeco ki jo ma mwol ki bot jo ma pe kitgi atir
 - b. pien obedo gin me kica ka, ma wutamo pi Lubanga, wuciro can kun wutye ka deno can ma pe opore
 - (1) pien pe tye pwoc mo pi diyo cwiny ka kigoyo ka itimo bal
 - (2) ento bedo gin me kica i nyim Lubanga ka ce wuciro can pi tiyo gin maber
 - (3) pien gilwongowu pi man
 - (A) pien Kricito bene yam oneno can piwu
 - (B) en oweko boti lanen ma myero ilub i yone
 - i. en pe otimo bal mo
 - ii. lok goba mo pe tye i doge
 - iii. i kare ma giyete, en pe oyetogi
 - iv. i kare ma en tye ka deno can, pe obedo ka buro dano
 - v. en oketo kome i cing Lubanga ma ngolo kop atir
 - vi. en otiyo balwa i kome wek wan wato i kom bal, wek wabed kwo i kit ma atir
 - (C) wan dong ki cango ki i awano pa Kricito
 - i. pien yam wabedo ka rweny ento kombeddi dong wadok cen bot Lakwatwa ki Laditwa

C. Mon (3:1-6)

1. Wuwiny bot cogwu
 - a. wek ka pe giwinyo lok, ci giloyogi pi kitwu
 - (1) ma omyero obed me woro ki maleng

2. Deyo ni:

- a. omyero pe obed me woko (wic ma ki tweyo, jami aruka me jabu, bongi)
- b. ento ma iye (ber ma pe rweny pa cwiny ma mwol ki mwol)
 - (1) ma pire tek adada i wang Lubanga
 - (2) pien kit meno yam mon maleŋ ma yam gigeno Lubana girukke kwede, kun gimine i te loc pa coggi
 - (A) kit macalo Cara owinyo lok pa Abraim, kun lwonge ni ladit
 - i. wun lutinone, ka wun:
 - (a) timo gin maber, ki
 - (b) pe ibed ki lworu i kom gin mo keken ma kelo lworu

D. Coo (3:7)

1. Bed ki mon ni i yoo me niang
2. Nyut woro bote macalo gin ma goro
 - a. pien en bene wunywako kica me kwo
 - b. wek legawu pe ogengo gin mo

E. Jo ducu ma giye: lok ma ki coyo ducu (3:8-12)

1. Wubed ki cwiny acel, wubed ki kica, wubed ki mar me omego, wubed ki cwiny me mwolo
2. Pe wucul gin marac ki gin marac, nyo yet ki yet, ento wumi gum
 - a. pien yam gilwoŋowu pi man
 - (1) wek wunoŋ gum
 - (A) pien ngat mo keken ma mito maro kwo ki neno nino maber myero:
 - i. pe ilok lok marac ki goba
 - ii. lok ki i kom gin marac
 - iii. timo gin maber
 - iv. yeny ki lubo kuc
 - b. pien wang Rwot neno jo ma kitgi atir
 - c. it Rwot oyabbe me winyo lega pa jo ma kitgi atir
 - d. ento waŋ Rwot tye i kom jo ma timo gin maraco

F. Deno can pa jo ma kitgi atir (3:13-4:6)

1. Aŋa ma twero timo gin marac i komi ka ce iketo cwinyi i timo gin maber?
2. Ento ka wuneno can pi kit ma atir, ci wubibedo ki gum
 - a. pe wubed ki lworu i kom jo ma giketo can i komwu
 - b. pi ibed ki par
 - c. ento i cwinywu myero wuwor Kricito Rwot macalo gin maleŋ
3. Wubed ma wuyubbe kare ducu me gamo lok bot ngat mo ma bipenyowu pi gen ma wutye kwede
 - a. tim ki mwolo ki woro ki cwiny ma ngoli kop
 - (1) wek ka giyetowu, ci lewic omako jo ma nyeto kitwu maber i Kricito
4. Pien ber me neno can pi tiyo gin maber, ka ce en Lubana mito, makato can pi tiyo gin marac
5. Pien Kricito bene yam odeno can, dano ma kite atir pi jo ma kitgi pe atir
 - a. wek en oterwa bot Lubanga
 - b. en oto i kom ento gicere i cwiny
 - (1) ma en ocito iye otito bot cen ma tye i buc
 - (A) pien yam onongo pe giwinyo
 - i. i kare ma Nua onongo tye ka yubo yeya ma kikelo iye dano aboro ki i pii
 - ii. ma rwate ki batija ma kombedi larowa
 - (a) macalo lega bot Lubanga
 - (i) pi bedo ki cwiny ma ngoliwa kop
 - (ii) pi cer pa Yecu Kricito
 - c. en dong ocito i polo dok tye tung acuc pa Lubanga
 - d. lumalaika ki twer ducu ki twer ducu dong gitye i te locce

6. Kit macalo Kricito yam oneno can i kom dano-ni, in bene myero ibed ki kit tam acellu
 - a. pien nat ma odeno can i kome doj ogik woko ki i bal
 - b. pe dok wubed pi miti pa dano, ento pi miti pa Lubanga
 - c. pien kare ma okato ni oromo me bedo ki miti me buto i woro cal jogi ma turo cik
7. Kombeddi “Lurok” guuro pien pe wuribbe kwedgi i tim me tarwanggi
 - a. gi loko lok marac i komi
 - b. ento gibipenyogi bot Lubanja ma doj tye atera me nolo kop i kom jo makwo ki jo muto
8. Man aye gin mumiyo gitito lok me kwena maber bot jo muto
 - a. wek kadi bed doj guto i kom, gubed kwo i cwiny macalo Lubanja

G. Agikki me jami ducu dong cok (4:7-11)

1. Pi meno, wugwokke kenwu, wugwokke kenwu
 - a. pi tyen lok me lega ni
2. wumarre kekenwu ki cwinywu ducu
 - a. pien mar umo bal mapol
3. Wubed jo ma jolo welo kekenwu labongo nguru
4. Wuti ki mic ma wutye kwede me konyo luwotwu
 - a. macalo lugwok jami mabeco me kica pa Lubanga mapatpat
5. Wulok macalo dano ma loko lok pa Lubanga
6. Ti pi teko ma Lubanga miyo
 - a. wek i jami ducu giket deyo i kom Lubanja pi Yecu Kricito
7. Deyo ki twero bedo bote matwal

IV. Kit ma kanica cung kwede i lok kom deno can (4:12–5:11)

A. Pe i bed ki ur ka atematema mager me mac opoto i komwu, calo gin mo mapat (4:12-19)

1. Wubed ki yomcwiny pien wunywako i can pa Kricito
 - a. wek cwinywu obed yom ka deyo mere binen
2. Ka giyetowu pi nyinj Kricito, wutye ki gum
 - a. pien Cwiny me deyo ki pa Lubanja obedo i komwu
3. Pe iwek ngat mo onen can macalo latim bal
4. Pe ibed ki lewic ka itye ka deno can macalo Lakricitayo
 - a. ento wupako Lubanja i nyinj meno
5. Kare dong oromo me cako ngolo kop i kom jo me ot pa Lubanga
 - a. ki ka oyabe ki botwa, ngo ma obi time i kom jo ma pe gi winyo lok me kwena maber pa Lubanga?
 - b. dok ka jo ma kitgi atir larre tek, kono jo ma pe gilworo Lubanga ki lubalo kono gin ayo?
6. Pi meno, jo ma gitye ka deno can pi gin ma Lubanja mito, wumi kwowu i cinj Lacwec ma lagen, kun wutiyo gin maber

B. Ludito (5:1-4)

1. Wukwat romi, pe pi dic mo, ento ki mit komwu, macalo Lubanja mito
 - a. pe pi gin ma kelo lewic, ento pi miti
 - b. pe me bedo laloc, ento me bedo lanen bot romi
2. Ka Lakwat Madit obino, wubinongo deyo ma pe rweny

C. Jo matino (5:5a)

1. Bed ki winy bot ludito

D. Jo ducu ma giye (5:5b-11)

1. Wuruk kenwu me mwolo i kinwu kekenwu
 - a. pien Lubanja dag jo ma wakke, ento miyo kica bot jo mamwol
2. Wumwolle kekenwu i te twero pa Lubanga
 - a. wek i kare ma mitte en oketwu malo
3. Wuket parwu ducu i kome
 - a. pien en paro piri
4. Bed ma cwinyi opye mot ki ibed ma wangi twolo

- a. pien lakworwu Catan tye ka wirre kun yenyo dano me amwoda
5. Wulweny matek i kom Catan, kun wucung matek i niye
 - a. pien wuņeyo ni, utmegiwu ma i wi lobo ducu gitye ka limo can macalo mewu
6. I nge deno can pi kare manok, Lubanga ma lamar kica ducu en kikome bidwokowu, bimokowu, bimiyowu tek, dok bimokowu matek
7. En aye obed ki twero nakanaka. Obed kumeno.

V. Mot me agiki (5:12-14)

A. Pi Silvano, acoyo boti (5:12)

1. Cuko cwinyi
2. Tito ni man aye kica pa Lubanga me ada

B. Mot (5:13-14a)

1. Mot ki bot
 - a. Dako ma tye i Babilon ma bene kiyero
 - b. Mark, woda
2. Wumotte kekenwu
 - a. ki doto lem ki mar

C. Kuc obed botwu ducu ma wutye i Kricito (5:14b)

II. Lok ma mako 1 Petero²

A. Mot (1:1-2)

¹Waraga bot Petero ma lakwena pa Yecu Kricito bot jo ma yam giyerogi woko i opii i lobo Ponto, Galatia, Kapadokia, Acia ki Bitinia, ²kit ma Lubanga Won onyuto kwede con, i lonyo pa Cwiny, pi bedo ki winy bot Yecu Kricito ki pi kiro remone: Kica ki kuc omedde botwu.

“Petero, lakwena pa Yecu Kricito”

“Lakwena” obedo ngat ma kicimo dok kicwalo woko ki twero me timo gin moni. En obedo nying lok me leb Greek *apostellō* (“me cwalo”). Tyen lok ma pire tek me “lakwena” kiloko iye ki lok calo “lawang,” “latic,” nyo “lakwena.” Cik manyen ngeyo kit lukwena aryo ma pire tek: (A) lukwena *ma gukwo*; ki (B) *lukwena ma ki cwalo ki kanica*. “Lukwena ma gukwo calo Petero onwongo gubedo lukwena ma onwongo gubedo lurem Yecu, lucaden me cer, ki onwongo ki lwongo gi me bedo lukwena ki lucaden pa Yecu (nen **Mat 10:1-5; Mar 6:7, 30; Luka 6:13; Jon 15:27; Tic pa Lukwen 1:21-22**). Gu twero nyutu rwom gi ma pire tek kun gi timo lanyut (nen **Mat 10:1-8; Mar 6:7; Tic pa Lukwena 2:43; 2 Kor 12:12**). Lukwena ma gubedo lutela me kanica macon ki “guti” me kanica kikome (**Ep 2:19-20**). Kit ma tye kwede, jo ma tye ki twero me bedo lukwena macon pe gubedo tye nicakke i kare ma lukwena mukwongo guto (guti acel keken aye kitwero keto pi ot). “Lukwena ma ki cwalo gi bot kanica” gubedo coo ki mon ma kanica ominigi tic me cito ka tito kwena maber, pito kanica manyen, ki gero kanica (nen **Tic pa Lukwena 13:1-3; 14:14; Rom 16:7; 1 Kor 9:5-6; 12:28; 1 Tec 1:1; 2:6**). Kricito oyeru kanica ki omiyo bote twero mere (**Mat 16:18-19**). Pi meno, Kricito twero bedo ki gen me tic kun wok ki i kanica ne, ento pi kene. Ki cwalo lukwena, kanica bene miyo gi gen ki tic, ma lubu kanica kikome ki i wang lobo.

I kare ma Petero olwonge kekene ni lakwena “*pa Yecu Kricito*,” lok ma kicoyo-ni nyuto ni en “obedo pa” nyo “tye pa” Yecu Kricito. Man rwate ki **1 Kor 6:19-20** ma waco ni, “*pe wubedo mewu, pien yam giwilowu ki wel madit*,” ki **1 Kor 7:23** ma poyo wiwa, “*Yam giwilowu ki wel madit; pe wubed opii pa dano*” (nen bene **Yabo 5:9**). I culu pi larre wa, Kricito gonyo wa ki i opii me bal ki tweyo wa bote.

“Ki bot jo ma ki yero gi me bedo i opii”

Jami adek ma pire tek ma ki waco i kom jo ma ki coyo waraga pa Petero ni en aye “ma ki yero gi,” “ma ki cwalo gi i opii,” ki “ma ki poko gii woko.” “Luyer” waco botwa ni jo ma ki yero gi (ki, ki medo, wan) pe gubedo dano ma gu miiyo kony, ento Lubanga aye oyeru gi. ESV gonyo lok ma lubo ni “lurok.” Lok mogo ma kigonyo (labole, NIV) gonyo ni “lurok.” Lok ma kigonyo aryo ni ducu tye ka bwolo dano. Me bedo “larok” twero nyutu ni ngat ni ki diiyo labongo miti ne me bedo i kabedo mo. Me bedo “larok” twero nyuto ni dano meno onongo pe gingeyo jiranine. Neither of those situations was the case. Lok me leb Greek ni *parepidēmos*

² Ka pi ki waco mukene, ki bi tic ki leb Munu i lok man.

ma tere ni larok, "pe ngat ma tye ka kato ki kunnu, ento larok ma obedo, kadi bed ni pi kare manok, cok ki onyo i kin jo ma gibedo kenyo" (Zodhiates 1993: *parepidēmos*, 1118). Lok ma twero mako tyen lok me lok ni maber loyo en aye "lurok ma gibedo kenyo." Man nyutu ni, pi Lukricitayo ducu, lobo pe obedo gang wa kikome; twara, "*bedo anywali wa tye i polo*" (**Pil 3:20**). Man bene nyutu ni, macalo "lurok ma gibedo i gang," wan pe wabedo "i gang" i kabedo ma watye iye ni. Man, i agiki ne, omyero owek wa temo kit ma wa nongo kwede rwom me kwo wa, kit ma waneno kwede, ki cobo miti wa ki i jami ma calo rwom me kwo wa i lobo, lobo wa, kaka wa, onyo kabedo mo keken onyo kit ma wan wa tye kwede. Gin ma Petero tye ka waco, i lok mukwongo me waraga ne, tye ni kit waa, gin ma wamito, ki yub wa aa ki bot Kricito. Pi meno, en aye myero obed gin ma pire tek loyo i kwowa.

Nyig lok ma kigonyo ni "poko" obedo kit lok me diaspora, ma pol kare nyuto Lujudaya ma guket i kin Lurok dok gibedo i opii woko ki i lobo Icrrael. I kom lok man, kono, Peter owaco ni dano ma gibedo i lobo mukene ma en tye ka lok i kom gi ni obedo dano ma gibedo i "*Pontus, Galatia, Cappadocia, Asia, ki Bithynia*," ma onongo gubedo lobe ma i te loc pa Luroma i kabedo ma i kare-ni kilwongo ni Turkey tung kumalo. Gin ma pire tek i kom lok meno tye ni pe tye gin mo ma nyutu ni Lujudaya onongo tye i Cappadocia i cencwari me acel onyo kanica pa Lujudaya i kin lobe magi. Petero onongo tye ka coyo waraga bot jo ma polgi pe gubedo Lujudaya keken. Man onen ka maleng i kit ma Petero oloko kwede i kom jo ma en onongo tye ka coyo waraga botgi i **1 Pet 1:14, 18; 2:10; 4:3-4**, gin ducu nyutu Lurok. I lok mukene, Petero tye ka waco ni kanica, ma pol ne tye ki Lurok, gubedo jo pa Lubanga me ada, Icrrael manyen, me ada, me cwiny.³ En bene poko kin kanica ki "Lurok," ma en aye, jo ma pe giye (**1 Pet 2:12; 4:3**). En tye ka waco ni wan, kanica, wabedo jo ma gibedo i lobo mukene, ka mo keken ma watye iye i lobo ki kadi bed ni kakawa, rangi del komwa, nyo kakawa tye nining. Man jingo rwom me bedo wa macalo "lurok ma gibedo kenyo." Man bene jingo lok ada ni, bedo wa macalo lurok ma gibedo i lobo pien wat ma pire tek botwa ki Lubanga kun wok ki bot Yecu Kricito tye ki adwogi ma pire tek i kom kitwa, kit mabeco, ki kit ma wakwo kwede i kwowa—lok ma Petero oloko iye dok omoko i waraga man ducu.

"Mumiyo Lubana Won otyeko neyo woko con, pi lonyogi pi Cwiny Malen, pi bedo ki winy bot Yecu Kricito, ki pi kiro remone"

Waneno ni rwom wa macalo lurok ma gibedo i lobo mukene obedo tic pa Triniti. Tic pa Won, Wod, ki cwiny maleng ma pat pat, kadi bed ni gikubbe, ki waco kany. Gin mukwongo ma myero wange aye ni "ngec" pa Wonwa pe obedo mere ngeyone con ni wabiye i kom Kricito. Ma ka meno, kit ma kitiyo kwede i Baibul, lok pa Lubanga me ngeyo gin ma bitimme anyim te lokke ni "ngeyo jami ma bitimme con, moko tammi con (Tic pa Lukwena 2:23; 1 Pet. 1:2). Ki tiyo kwede me nyutu bedo kacel pa Lubanga ma ki moko con ki jami ma tye ki teko me larre." (Zodhiates 1993: *prognosis*, 1216) I yo mukene, wan wabedo lurok i lobo man pi yub pa Lubanga ma en, pi kicane, okelo. Nying ni "ngec macon" ki tiyo kwede kany ki **Tic pa Lukwena 2:23**, ma loko i kom guro Yecu i kom yatariya ("*Laco man, ma ki miye pi yub ma con ki ngec pa Lubanga, wu guro i kom yatariya ki cing dano ma pe gilwor Lubanga ki wu neko en*"). Kit ma tye kwede kany, ngec pa Lubanga con i kom guro Kricito i kom yatariya onongo kato ngeyone con keken ni dano gibigure i kom yatariya; tam ma dano gumoko me gure i kom yatariya onongo ducu tye i yub pa Lubanga ma onongo dong omoko con.

Lok acel-lu me ngeyo jami macon ni time ka ki tiyo ki lok ni "ngeyo" ki "ngeyo jami macon". Me Labole, **Rom 8:28-30** waco ni, "²⁸*Dok bene wangeyo ni Lubana miyo jami ducu tiyo kacel pi ber bedo pa jo ma maro Lubana, jo ma olwongogi kit ma en oyubo kwede.* ²⁹*Pien jo ma yam en ongeyogi con, en bene omokogi con ni myero gudok macalo cal pa Wode, wek en obed latin kayo i kin utmegeo mapol;* ³⁰*ki jo ma en omoko con, en bene olwongo; ki jo ma en olwongo gi, en bene okwanyo gi ni kitgi atir; ki jo ma en okwano gi ni kitgi atir, en bene oketo deyo i kom gi.*" John Piper nyutu ni "ka dano ducu ma ki lwongo gi ni gi tye atir, ki ka ni gi tye atir pi niye keken, ci lwongo ni omyero omi niye pien en aye ni gi tye atir. Ento ka lwongo pa Lubanga kelo niye, ci pe obedo teko pa dano me moko tam pire kene ma kelo en i larre. . . . Pi Lubanga me moko ngat moni con pi niyee ma en kikome ocweyo rom ki moko tam pi yero dano. . . . Lok ni 'ngeyo' ki 'ngeyo con' pol kare gonye ni 'yero' onyo 'keto cwiny i kom' onyo 'ye.' Pi meno pe mitte ni wamed lok mo keken me keto cik i kom jo ma Lubanga ngeyogi con, pien lok meno kikome keto cik i kom gurup—en aye jo ma en oyoero nyo oketo cwak i komgi." (Piper 1985: 2.22-.23) Man nen i coc mapol me cik macok ki cik manyen (nen, labol, **Jab 1:6; Koc 13:4-5; Amoc 3:1-2; Mat 7:23; Rom 11:1-2; 1 Kor 8:3; Gal 4:8-9; 2 Tem 2:19; 1 Pet 1:20**).

Tye jami adek ma kwako bedo maleng: (1) poko kin dano mukwongo onyo poko kin dano (**Tic pa Lukwena 20:32; 26:18; 1 Kor 1:2, 30**); (2) bedo maleng ma mede anyim i kare me kwo (**Rom 8:13; 2 Kor**

³ Kanica macalo Israel manyen, me ada, me cwiny kiloko iye matut i Menn 2021: 49-59.

3:18; 7:1); ki (3) tic me agiki ma Lubanga miyo dano bedo maleng pi naka (**Ep 5:26-27; Yabo 3:12, 21; 21:3-8, 23-27**).

Kit ma kwo wa tye kwede i kare ni, ma calo, "leng ma mede anyim" kit ma kwo wa tye kwede macalo lurok, ki keto i yub ma Lubanga oyero wa iye onyo oyero wa: "*pi bedo ki winy bot Yecu Kricito ki pi kiro remo ne.*" kwo wa omyero obed ka cito tung bot Kricito ma dit ki ma dit ma nongo wa dongo ki nongo kica ne. Lok ni "winy" i kabedo mukene ki tiyo kwede ki Petero ki lucoc mukene me cik manyen me nyutu bedo ki winy pa jo ma ye nino ducu (nen **Rom 6:16; 2 Cor 7:15; 10:5-6; Pilm 21; 1 Pet 1:14**). Tam acel-lu nonge i **Ep 2:8-10**, ma nyutu ni wan ki larre pi kica pa Lubanga keken, ento pi tyen lok mo, ma en aye, "*wan wabedo gin ma en ocweyo, ma en ocweyowa i Kricito Yecu pi tic mabeco, ma Lubanga oyubo con wek wabed ka wot iye.*"

Ento, Petero ngeyo ni kadi wa Lukricitayo muteggi adada pe gitwero bwot ki i bal ma tye i igi; pi meno, yub pa Lubanga piwa—*bedo ki winy bot Yecu Kricito*—pe obi time matwal i kwo man. En omio en omedo lok me agiki ma mako "*kiro remo ne.*" Tye jami adek ma ki oyo remo i kom dano acel acel i OT: (1) i kare ma Lubanga oyabo gicikke pa Moses i wi got Sinai (**Nia 24:5-8; Ibru 9:19-20**); (2) i kare ma gicimo Aron ki awobene me bedo ajwagi (**Nia 29:21**); ki (3) i kwer me lonyo ladobo ma kicango ki i two dobo (**Levi 14:6-7**). Kit ma Lukricitayo dong gu donyo i gicikke manyen i kare ma gubino i niye i kom Kricito, ki kit ma Petero dong oneno wa macalo lulamdog pa kabaka (**1 Pet 2:9**), pe nen calo en onongo tye ka tamo i kom labol aryo mukwongo me cik macon, pien en tye ka lok i kom kit ma kiwiro kwede remo pa Kricito i nge lok ma en oloko i kom lonyowa ki i nge ketowa i gicikke dok kicimowa me bedo lulamdog. Ni Petero twero bedo ni tye ki labol me adek me cik macon pa dano ma ki oru gi ki remo ni tye kakare. Gin ma oweko en aye ni yub me lonyo dano onongo kitiyo kwede i kom two mo keken ma twero weko ngat moni bedo maleng dok man weko en pe bedo i kin lwak (nen **Levi 14:54-57**). Wayne Grudem owaco ni, "Lulevi 14:6-7 tye lok maber me nyutu ni ki kwanyo gin mo keken ma twero balo bedo kacel ki Lubanga ki lwakke. . . . 'Kiyi remo' man rwatte ki 1 Petero 1:2. Kadi bed ni Lubanga onongo mito ni 'welo ma en oyero' magi gukwo 'pi winyo lok pa Yecu Kricito', gin onongo pol kare 'gibalogi' pi bal. Petero poyo wigi ni anyim gi tye iye medde ki kiro remo pa Kricito, ma en aye, medde ki dwoko wat ki Lubanga ki jone kun wok ki i remo pa Kricito ma kiwiro i komgi i yo me lapor, ma obedo poyo wic bot Lubanga kare ducu ni balgi dong kiweko woko dok ni gitye ki yomcwiny i nyim Lubanga ki i kin jone." (Grudem 1988: 53-54) Tam ma kit meno ki nongo i **1 Jon 1:7**.

"Kica ki kuc omedde botwu"

Man obedo kit ma ki medo kwede i kom mot pa Paulo bot jo ma onongo waraga ne, "*Kica obed boti ki kuc*" (**Rom 1:7; 1 Kor 1:3; 2 Kor 1:2; Gal 1:3; Ep 1:2; Pil 1:2; Kol 1:2; 1 Tec 1:1; 2 Tec 1:2; Tito 1:4; Pilm 3**). Man ada oa ki i lok ma mako kiro remo pa Kricito. Tye i kare ma ki loko, ma nyutu ni Lubanga aye tye ka timo gin ni.⁴ Lok ma ki coyo ni tye ni "Kica obed botwu ki kuc omedde." I lok mukene, kit ma Lubanga ki kica ne owiro remo pa Kricito i komwa ka wa tito ki loko balwa, balwa dong ki weko, ki bedo kacel ki Lubanga ki jo mukene ki dwoko cen; pi meno, kucwa dwoko cen dok medde.

PENY ME ANYWAKA

1. Tye jo mapol ma gilwonge ni "lukwena" i kare-ni.

- Pi jo mogo i kingi, tika ineno apokapoka mo i kin kitgi ki ticgi ki lukwena me Baibul?
- Ka pe girwatte ki kit ki tic pa lukwena ma kiloko i komgi i Baibul, ngo ma watwero dok myero watim iye?

2. Watwero tero ki keto i tic lok ada ni wan, macalo Lukricitayo, wabedo "lurok" i lobo (ma tye iye lok ada ni wabedo lurok i lobowa) nining?

3. Gin ango ma pire tek i kom lok ni Petero otiyo ki lok (diaspora) ma onongo kitiyo kwede i kom Lujudaya dok kombeddi dong kitiyo kwede i kom kanica, ma tye iye Lurok?

4. Kanica twero konyo omege ki lumege ma gi doko goro pi bal nining me nongo lonyo, lonyo, timo kica, ki dwogo cen i bedo kacel ki bedo maber ki Lubanga ki kom mukene?

B. Larre (1:3–2:10)

⁴ Man ki ngeyo ni "divine passive."

- Larre ki bot Lubanga (1:3-5)

³ *Gipwo Lubana Won Rwotwa Yecu Kricito, ma pi kicane madit omiyo ginywalowa tyen me aryo wek wabed ki gen makwo pi cer pa Yecu Kricito ki i kin jo muto,* ⁴ *me nonjo ginaleya ma pe balle, ma cile pe tye iye, ma pe balle, ma gikano piwu i polo,* ⁵ *pi tek pa Lubana gwokowu pi niyewu pi larre ma onen i kare me agikki.*

Tyeng magi girwatte ki **Tito 3:5-7** dok ginyuto jami mapol ma pigi tego ma lubbe ki kit me larrewa:

(1) Guti nyo guti me larrewa obedo kica pa Lubanga. Medo i kom meno, en oweko kinywalowa odoco; pe wamiyo wanywalowa odoco. Man rwate ki ki jingo **tyeng 1** ma oloko i kom yero pa Lubanga. Man bene rwate ki ginacoya mukene ma waco ni Lubanga aye tye mukwongo i larre. Pi meno, Yecu owaco ni “*ka pe ginywale ki pii ki Cwiny, pe twero donyo i ker pa Lubana*” (**Jon 3:5**). In **Jon 3:6, 9** en dong owaco ni ngat acel myero obed “*ki nywalo ki cwiny.*” Man tye gonyo pa **Ejek 36:25-26**- dul acel keken i cik macon ma kubbe ki pii ki cwiny: “²⁵ *abikiro pii maleng i komwu, ci wubibedo malej i kom keniwu ducu, ki i kom cal jogiwu ducu abilonyowu.* ²⁶ *Dok abimiyowu cwiny manyen, ki cwiny manyen abiketo i iwu. Dok abikwanyo cwiny me got woko ki i komwu ci amiyowu cwiny me riyo.*” Nen ni Lubanga aye tye ka timo tic i kinwa, ento pe wan kikomwa ma tye ka timo tic mo keken.

(2) Gin ma Lubanga otiyo kwede me larowa obedo “*cer pa Yecu Kricito ki i kin jo muto.*” Cere aye ma onyuto ni Yecu pe obedo dano keken; en obedo Lubanga ma obino i lobo macalo dano. I kwo ne, en obedo kwo ma onongo myero wabed kwede, kun winyo lok pa Won i jami ducu (**Mar 14:36; Luka 22:42; Jon 5:19, 30; 6:38; 8:29; 14:31; Rom 5:19; Pil 2:8; Ibru 4:15; 10:7**). Meno oweko en opore me ‘donyo i warwa’ ki miyo gityer acel ma mitte me kwanyo balwa (**Ibru 10:11-14**). Cere ki i kin jo muto onyuto anga ma Yecu obedo ki dok ni Won ojolo ginkok ma en omiyo piwa.

(3) Adwogi me larre wa tye “*gen makwo.*” Man nyuto ni nywalwa manyen-ni tye i kare-ni ki i anyim. Man atye ka rwate ki **Jon 3:3, 5**, ma loko i kom “*nen*” (i kare ni) ki “*donyo*” (i anyim) i ker pa Lubanga. Kit ma genwa tye “*makwo*”-ni te lokke ni tye dok tiyo i kare-ni. Man lubo ki bedo wa “*ma ki nywalo odoco,*” ma en aye, wakato ki i to me kwo ki dong wakwo i yo me cwiny (nen **Jon 5:24; Rom 6:4, 13**). Lok ada ni wan tye ki “*gen*” nyuto botwa i anyim me tyeko niye wa ki kwo manyen i Kricito.

(4) Gin ma genwa tye kwede aye gin ma wanongo, ma en aye “*pe balle dok pe ki cilo dok pe birweny woko.*” Lakwat man obedo butwa me ker pa Lubanga ki Kricito, ma en aye, cwec manyen ki mot ducu ma en tye kwede, ma bibedo matwal (nen **1 Kor 15:23-24, 50-58; Ep 5:5; Kol 3:24; Ibru 9:15; Yabo 2:7, 11, 17, 26-28; 3:5, 12, 21; 21:1-7, 10-26; 22:1-7, 12-14**). Medo i kom meno, ginaleya man “*gigwoko piwu i polo.*” Man, doki, obedo “*gin ma pe nen.*” Kit me lok ma kigonyo ni “*kigwoko*” (nyo “*kigwoko*”) nyuto “*tic mo macon ma dong kityeko (ki bot Lubanga) ma pud tye ka medde i kare-ni: Lubanga kikome ‘ogwoko’ nyo ‘ogwoko’ mot man i polo pi jo ma giye dok pud tye kunnu, ‘pud kigwoko’ pigi*” (Grudem 1988: 57). En omio gen wa tye makwo ki dong obi time botwa-pien kit macalo Lubanga aye oyero wa pi larre i acaki, otimo gin ma en keken aye twero timo me gwoko larre wa (ki kwo kwo ma onongo pe watwero kwo kwede ki culo wel ma pe watwero culo), onyutu ni jami ducu otum i kare ma en ocer ki i kin jo muto, en aye tye ka gwoko ki gwoko wa piwa. Man obedo tic matek pa gin ma Paulo owaco i **Rom 8:38-39**, “³⁸ *Pien ajeyo ni kadi wa to nyo kwo, kadi lumalaika nyo luloc, kadi gin ma tye kombbeddi nyo gin ma bibino, nyo twer ducu,* ³⁹ *kadi bor piny, nyo tut, kadi gin mo keken ma tye i ginaketa ducu, pe bitwero pokowa ki i kom mar pa Lubanga i Kricito Yecu Rwotwa.*”

Tyeng me agiiki me tyeng magi (“*pi tek pa Lubana gwokowu pi niyewu pi larre ma onen i kare me agikki*”) nyuto botwa ni pe obedo ginaleyawa keken ma kigwoko ki teko pa Lubanga, ento wan kikomwa watye ka nongo gwok ki teko pa Lubanga. Petero pe owaco ni Lubanga gwokowa “*pi niyewa,*” ento en gwokowa “*pi niyewa.*” Ki lok ada, kit macalo niyewa kikome tye kwede “*mic pa Lubanga*” (**Ep 2:8**), pi meno tekone ki bedone miyo teko dok gwoko niyewa. Tye gin mo ma pe wangeyo i lok man. *Wan aye myero wanyut niyewa; Lubanga pe timo meno piwa. Wan aye jo ma myero “dii anyim me oo i kom gin ma imiito” (Pil 3:14) ki “wuti matek pi larrewu kenwu ki lworu ki myel kom” (Pil 2:12), ento tye “Lubanga ma tiyo i iwu, wek wumiti ki dok wuti tic pi gin ma en mito” (Pil 2:13).* I yoo acel-lu, **2 Kor 13:5** waco ni, “*Konj wujine kekenwu, wek wunen ka ce wucung matek i niye. Tem wun kenwu.*” Ento dong medo, “*Tika pe wujeyo ni Yecu Kricito tye i iwu?—ka pe wupoto i atematema!*” Baibul opong ki lok ma cuko cwinywa me bedo lugen, cikowa i kom peko me potu woko, ki cuko cwinywa i kom mot me bedo lugen (nen, labole, **Mat 10:22; 24:13; 1 Tem 1:17-18; Ibru 3:14; 10:32-39; Yabo 2:10**). Ento bene cuko cwinywa ni wabedo “*ki keto lanyut i kom cwiny maleng ma kiciko pire, ma en aye gin ma moko ni wabinongo ginaleya nio ka wanongo*” (**Ep 1:13-14**), ki “*en ma yam ocalo tic maber*

i iwu bityekone i nino pa Yecu Kricito” (Pil 1:6).⁵

Wat man ma tye i kin twero pa Lubanga ki ticwa nen i gin ma Petero owaco i agikki me **tyeng 5**, ni larrewa tye “*tye atera me nyute i kare me agiki.*” Man poyo wic i kom “*gen makwo*” en oloko i kome i **tyeng. 3**. Kit macalo wa “*gen makwo*” onyutu gin ma mako larre wa i kare ni ki i anyim, lok ma en oloko i kom larre wa tye “*tye atera me nyute i kare me agiki*” loko i kom anyim pa larre wa. Ento, i **tyeng 3** en owaco ni Lubanga “*oweko ki nywalo wa odoco,*” ma en aye, larre wa dong tye. I yoo acel-lu, **tyeng. 4** nyutu botwa “*gin ma ki nongo ki bot dano. . . ki gwoko i polo piri*” (anyim), kun **Ep 1:11** waco ni “*I en wanongo ginaleya*” (kumbedi). I yoo acel-lu, ker pa Lubanga dong ki yabo ki tye i kare ni (nen **Luka 11:20**), ento omyero waleg pi bino pa ker pa Lubanga (**Mat 6:10**) pien pwod peya ki tyeko ne i rwom ma lamal ki deyo ne ducu. Ki lok macek, Petero onyo Baibul ducu pe gi cuku cwiny dano me bedo ma pe wa tamo gin mo onyo “weko anyim wa,” kadi bed ni anyim wa tye maleng ki dong ki moko con.

PENY ME ANYWAKA

1. Lok i kom jami ma tye ka timme i kare-ni ki i anyim ma lubbe ki larrewa.
2. Lok i kom kubbe ma tye i kin twero me loc pa Lubanga ki tic ma watye kwede.

- Larre ki i neno wa (1:6-9)

⁶Pi meno myero wubed ki yomcwiny, kadi bed kombeddi pi kare manok mo, ka mitte, wubedo ki kumo pi atematema mapatpat, ⁷wek niyewu ma otemo matek, ma pire tek makato jabu ma gitemo woko ki mac, wek wumi pak ki deyo ki woro i kare ma Yecu Kricito binen iye. ⁸Kadi bed pe wunene, wumare. Kadi bed pe wunene kombeddi, wuye en, dok wubedo ki yomcwiny ma pe wacce, ma oponj ki deyo, ⁹wunonj adwogi me niyewu, en aye larre pa tipowu.

Bedo ki yomcwiny i kare me atematema

Tyeng 6 kubbe ki tam ducu ma mako **tyeng tyeng. 3-5**. Man nen maber i leb Greek, pien **tyeng 5** omyero pe ogik ki lanyut, ki **tyeng. 6** cako “*ma wubedo ki yomcwiny iye.*” (Me miyo lubo ki niang bedo yot, gonyo leb pol kare poko gin ma tye i acaki ma obedo lok mabor ata.) Tam pa Peter rom ki ma Yakobo owaco i **Yak 1:2**, “*Utmegina, wukwan ni obedo yomcwiny madit ka ce atematema mapatpat ocakke i komwu.*” I Yakobo, tyen lok me bedo ki yomcwiny i kare me atematema tye, “*³pien wuņeyo ni temo niyewu miyo wucunj matek. ⁴Wek diyo cwiny oti ticce ducu, wek wubed jo muteggi dok jo mupore, ma pe wurem gin mo*” (**Yak 1:3-4**). Peter otimo jami aryo kany:

(1) En oye ni atematema ma wanongo i kwo man twero, ada, “*cwero cwinywa.*” Kadi bed kumeno, watwero bedo ki yomcwiny madit i yoo me cwiny, kun wangeyo ni, kit ma en owaco kwede i **tyeng tyeng. 3-5**, watye ki gen i Kricito, watye ki “*gen makwo*” me ginaleya ma kigwoko piwa, dok ni jami magi ducu binen i kare me bino pa Yecu Kricito. Man rom aroma ki lok pa Paulo i **Rom 8:28** ni “*wuņeyo ni, pi jo ma maro Lubana, jami ducu tiyo kacel pi gin maber, pi jo ma en olwongogi kun lubo yubbe.*” En pe tye ka waco ni jami ducu, ki i kom gi, ber. Ma ka meno, jami ducu—kadi wa jami maraco—tye but yub pa Lubanga dok gitiyo kacel pi ber bedowa me agikki. Man pire tek, pien Lukricitayo mogo gitamo ni omyero gubed ki “*wang ma yom cwiny*” kare ducu; gi tamo marac ni, “*Ka cwinya pe yom, ci meno nyutu ni atye ki niye manok.*” Petero tye ka wacci pe rac me bedo ki kumo nyo bedo ki par pi atematema ma watye ka kato ki iye; ma pe rwatte ki yub pa Lubanga piwa kacel ki niye me ada.

(2) I **tyeng. 7** en omedde ki tito tyen lok me atematema ki deno can ma watye ka wok ki iye. Petero oloko lok pa Yakobo ni atematema obedo temo niyewa, ento en okato ki i lok meno. Kit ma Yakobo oloko kwede i kom adwogi ma bino pi atematema me niyewa i komwa, ento Petero tye ka lok i kom kit ma niyewa me ada pire tek kwede (“*ma wel ne tek loyo jabu*”) bot Lubanga. Niyewa ma kitemo dok me ada pire tek adada bot Lubanga pien niye ma kit meno nyuto ni wageno en i jami ducu ki i kwo ducu. Ki, kit ma Grudem owaco kwede, “*kit ma Lubanga neno kwede gin moni obedo gin ma pire tek loyo i wilobo, lukwan pa Peter gitye ki guti ma ocung matek me niang gin ma pire tek ki kit ma pire tek kwede pi kwo gi.*” (Grudem 1988: 64). Me agiki ne, kit ma en otimo kwede i agiki me **tyeng. 5**, Peter ogiko **tyeng. 7** kun waco ni jami eni ducu—lok adaa me niyewa ki pak, deyo, ki deyo ma opore—bi nend “*i kare me nyute pa Yecu Kricito.*”

Atematema ki deno can onwongo mitte pi Yecu (nen **Mar 8:31; Tic pa Lukwena 17:3**); gin, pi meno,

⁵ Kit ma wat tye kwede i kin twero me loc pa Lubanga ki tic pa dano kinyamo i yo matut i Menn 2021: 116-22.

gin ma mite botwa (nen **Mar 10:30; Jon 15:20; Tic pa Lukwena 14:22; 1 Tec 3:3; 2 Tem 3:12; 1 Pet 2:21**). Pe ni atematema ki deno can obedo gin ma kelo yomcwiny onyo yom cwiny, ento neno wa pa Lukricitayo "loko" atematema ki deno can wa ki miyo wa twero neno gi i yub pa Lubanga, yub ne pi kwo wa, kit ma atematema ki deno can ni ki keto kwede ki bot Lubanga macalo yoo ma weko wa doko calo Kricito, ki kit ma wa gamo kwede niyewa atematema ki deno can obedo gin ma pire tek dok me pwoc bot Lubanga. Pi meno, waromo maro Yecu ki bedo ki yomcwiny i kome ki pi jami ducu ma en otimo ki ma obi timo piwa kadi wa i kare me deno can.

Watwa ki Kricito

Tam me **tyeng tyeng. 8-9** tyeko tam me **tyeng tyeng. 6-7** ki rom ki "*gen makwo*" Petero oloko i kome i **tyeng 3**. Tutwalle ki tic ki kare me kare ni (pe kare me anyim), ki dwoko lok ni "deyo," ki waco ni kadi wa i kare ni wan tye "*wunojo adwogi me niyewa, en aye larre pa tipowu,*" Petero tye ka tito ni 'ginaleyawa' ki "*pak ki deyo ki deyo*" ma obi nyute i "*nyute pa Yecu Kricito*" tye kombedi. Ka marwa ki niyewa i kom Kricito tye ka bedo gin ma pire tek botwa, kwowa ducu ki kit ma waneno kwede kwowa biloko.

PENY ME ANYWAKA

1. Watwero bedo ki 'yomcwiny' nining i atematema ma watye ka kato ki iye kadi bed ni "gikumo" cwinywa?
2. Watwero oo nining i kabedo ma, mapol ki mapol, tamwa tye i kom Kricito i kwowa ducu?

- Kit ma larre wa dit kwede (1:10-12)

¹⁰ *I kom larre man, lunebi ma yam gutito lok i kom kica ma gibimiyo botwu guyenyo dok gupenyo matut,*
¹¹ *kun gipenyo dano nyo kare mene ma Cwiny pa Kricito ma tye i igi onongo tye ka nyuto i kare ma en otito pi deno can pa Kricito ki deyo ma bino i ngeye.* ¹² *Yam onen botgi ni, pe gitye ka tic pi komgi kekengi, ento pi piwu, i lok ma doj gitito botwu kun wok ki bot jo ma yam gitito botwu lok me kwena maber pi Cwiny Malej ma oa ki i polo, gin ma lumalaika giparo tutwal me nenone.*

Pol kare pe wangeyo kit ma larre pire tek kwede ki kit ma kwena maber ni pat kwede. Dini ducu ma i wilobo waco ni, ka imito ni Lubanga ojol in ki icit i polo onyo nirvana onyo paradic, tye piri keni—me timo jami mabeco ma oromo ki miyo jami mapol. Lukricitayo keken aye giye ni pe twere pi ngat mo me laro kwone. Gin mumiyoyo tye ni Lubanga tye maleng dok pe ki roc, dok meno aye rwom ma en keto i komwa (**Mat 5:48**). Medo i kom meno, Lubanga tye ma pe gik: maleng ma pe gik; mar ma pe gik; ber ma pe gik. Pi meno, ticwa bote pe gik (**Nwo 6:5; Mat 22:37; Mar 12:30; Luka 10:27**). Pi meno, balwa i kome rom ki gin marac ma pe gik. Ki lok macek, pe tye gin mo ma twero bedo bal ma romo gik i kom Lubanga ma pe gik. Pi meno, pe tye tic wa ma rii, ma gik, ki ma pe ki roc mo ma twero bedo ki gen me kwanyo bal ma pe gik. Ada, kadi wa tic mabeco kacel ki gitum ma wamiyo pe loko jo ma kitgi atir, ma lubalo gudoko jo ma kitgi atir, ma pe ki bal; i cwiny gi, gi tye dano ma timo bal. Kit ma John Stott omoko kwede ni, "Ka wamito ni kitim kica pi balwa, myero wacul banya ma watye kwede. Wiinyo wa i kare ni ki tic maber pe twero miyo kony pi balwa, pien jami eni ki miito ki botwa. Pi meno pe watwero laro kwowa." (Stott 1986: 119)

Kany aye kama lok me kwena maber ni pat iye. Nyig lok ni "kwena maber" obedo nyig lok me leb Greek (*euaggelion*) ma te lokke ni "kwena maber" (Danker 2000: *euaggelion*, 402; Green and McKnight 1992: 282). "Nyig lok me leb Greek ni 'kwena maber' (ev-angelion) onongo poko kwena pa Lukricitayo ki pa dini mukene-ni. 'Ev-angel' onwongo obedo kwena ma mako gin mo madit ma otimme i tekwaro, ma calo loyo lweny onyo cito pa kabaka manyen, ma loko kit pa dano ma tye ka winyo ki mito lagam ki bot dano ma tye ka winyo. Pi meno kwena maber-ri obedo kwena i kom gin ma Lubanga otimo me oo botwa. Pe obedo tira i kom gin ma myero watim wek wao bot Lubanga." (Keller n.d.: 1) Lok me kwena maber ni Lubanga otimo piwa gin ma onongo pe watwero timone piwa kenwa. Lubanga odoko dano i kom Yecu Kricito. Yecu okwo kwo ma onongo myero wabed kwede macalo dano; en obedo ki woro i kom Lubanga Won i jami ducu; en onongo "*gibitowa i yo ducu macalo wan bene, ento pe watimo bal mo*" (**Ibru 4:15**). Man oweko en onongo twero bedo ngat ma cung piwa, me tero balwa i kome ki culo pwod ma onongo myero wacul ento onongo pe watwero culo (**Rom 8:1-4; 2 Kor 5:21; Gal 3:13; Kol 2:13-14; 1 Tem 2:5-6; 1 Pet 2:24**). I kare meno bene, Yecu Kricito onongo obedo Lubanga. "Lubanga pe, i kare meno, okelo arem i kom ngat mukene, ento i kom yatariya en oketo arem, tim gero, ki tim marac me lobo i kome kene. . . . Man obedo Lubanga ma odoko dano ki miyo remo me kwo ne me keto deyo i kom kit ma atir ki mar me kica wek en ojwero jami maraco ducu labongo balo wan. . . . Pingo onongo mitte ni

Yecu oto wek otimiwa kica? Onongo tye banya ma myero kicul—Lubanga kikome aye oculo. Onongo tye pwod ma myero kicul—Lubanga kikome aye otero. . . . I kom yatariya, ngolo kop atir ki kica pe rweny woko — gin aryo ducu gicobbe i kare acel. To pa Yecu onongo mitte ka Lubanga onongo mito tero ngolo kop atir calo gin ma pire tek dok pud marowa.” (Keller 2008: 192-93, 197)

I tyeng magi, Petero tye ka neno ni kwena maber ni—“*kica ma onongo myero obed megi*” (ma calo, larre wa onongo pe ki twero tic pire onyo nongo ki botwa ento onongo ki twero nongo ne macalo mic me kica pa Lubanga) macalo adwogi pa “*deno can pa Kricito ki deyo ma olubo*”—onongo ki waco pire i cik macon ki tye ma pat ki ber ma kadi wa “*lumalaika mito neno*” iye. Lok ni "yenyoy" (**tyeng, 10**) obedo lok acel ma kitiyo kwede i **Jon 5:39; 7:52** me lok i kom yenyoy i ginacoya me cik macon. I nge cerre, Yecu onyuto bot lupwonnyene aryo ma onongo gitye i yo me cito i Emau ni cik macon ducu onongo kwako Kricito ki kwena maber: “²⁶ *Pe onoyo mitte ni Kricito ma Lubanga oyero myero onen can magi wek odony i deyone?*” ²⁷ *Yecu ogonyo botgi lok ducu ma gicoyo i ginacoya ma mako en kikome, cakke ki i kom Moses ki lunebi ducu.*” (**Luka 24:26-27**)⁶ “Cwiny pa Kricito” (**tyeng, 11**) rom ki “Cwiny Maleng” (**tyeng, 12**; nen **Rom 8:9**). **Tyeng tyeng, 10-12** ki twero neno calo gin ma ki coyo piny onyo lok ma ki medo i kom **tyeng, 3-9** pien ginyuto dit pa larre ma tye ka kurowa.

PENY ME ANYWAKA

1. Lok me kwena maber obedo gin ango?
2. Pingo dini pa Lukricitayo pat ki dini mo keken ma tye i lobo-ni?
3. Ngo ma twero konyowa me niang ki keto i cwinywa onyo me pwoyo maber ki dit pa larre wa i Kricito?
 - Gin ma kelo larre i kom kit ma wakwo kwede (1:13–2:3)

¹³ *Pi meno, wuyub tamwu pi tiyo tic, kun wugwokke, wuket genwu ducu i kom kica ma gibikelo botwu i kare ma Yecu Kricito binen iye.*

¹⁴ *Macalo litino ma luwiny, pe wulub mitiwu ma yam wutye kwede con,* ¹⁵ *ento macalo ngat ma olwongowu leng, wun bene wubed jo maleng i kitwu ducu,* ¹⁶ *pien yam gicoyo ni,* “*Wubed jo maleŋ, pien an aleŋ.*” ¹⁷ *Dok ka wulwoŋe ni Wonwa ma ŋolo kop pa dano acel acel kun lubo gin ma en otiyo, ci myero wubed ki lworoy i kare ducu ma wutye i opii,* ¹⁸ *pien wuŋeyoy ni gikokowu woko ki i kit kwo me miŋo ma yam guleyo ki bot kwarowu, ento pe ki jami ma balle calo ryal nyo jabu,* ¹⁹ *ento ki remo me wel pa Kricito, ma rom ki pa latin romo ma pe ki roc nyo roc mo.* ²⁰ *En yam giŋeyoy con ma peya giketo lobo, ento onyute i kare me agikki piwu* ²¹ *pi en wuye Lubanga, ma yam ocere woko ki i kin jo muto, omiyo deyo bote, wek niyewu ki genwu obed i kom Lubanga.*

²² *Doŋ wulony cwinywu pi winyo lok ada, wek wubed ki mar me ada macalo omego, wumarre kekenwu ki cwinywu maleŋ,* ²³ *pien doŋ ginywalowu tyen me aryo, pe ki kodi ma top, ento ki kodi ma pe top, pi lok pa Lubanga makwo dok ma ri nakanaka;* ²⁴ *pien “Dano ducu bedo calo lum, ki deyone ducu bedo calo ature me lum: lum two woko, ature bene poto woko,* ²⁵ *ento lok pa Rwot bedo nakanaka.” Lok man aye lok me kwena maber ma yam gitito botwu.* ² *Pi meno wubol raccwiny ducu, ki bwola ducu, ki nyeko, ki yet ducu.*

² *Calo litino ma pud ginywalogi nyen, myero wumi cak maleng me cwiny, wek wudong i larre—* ³ *ka ada wubilo ni Rwot ber.*

Adwogi me larre botwa i tamwa

“Pi meno” loko i kom gum madit me larre wa ma Petero oloko iye i tyeng tyeng, 3-12. Man aye tyen me aryo ma en oloko i kom "gen" wa (nen bene tyeng, 3) ki tyen me aryo ma en otiyo ki lok ni “*i kare me nyute pa Yecu Kricito*” (nen bene **tyeng, 7**). Tyeng man tye lok ma mako kwo me bedo maleng ma tye gin ma pire tek i waraga ni ducu.

Petero cuko cwinywa me ‘yubo tamwa,’ bedo “ki wic makwiri,” ki “keto genwa.” Gin mumiyo watimo man tye pien ki yero wa (kiyero) ki ki keto wa pat, watye ki jami ma ki gwoko piwa, Lubanga gwoko wa ki dong wa bi nongo jami meno, niyewa tye ka nyute ni tye adaa ki i atematema ma wa wok ki iye ki ma wa ciro, ki larre wa bene ki coyo pire con ki bot lunebi ki lamalaika madongo. Kadi bed ni Petero cuko cwinywa i kare-

⁶ Man ki nywako matut i Menn 2021: 26-93. Pi lok pa lunebi 25 me cik macon ma gucobbe i kare ma kiguro i kom yatariya, nen Menn 2020: 16n.21.

ni, i kare-ni, me “yubo tamwa” me bedo “ki cwiny matir,” ki “keto genwa,” tamwa tye i kom kwowa me anyim. Gen, pi kit ma en tye kwede, neno anyim. En miyo meno nen ka maleng kun waco ni gin ma wageno aye “*kica ma gibikelo botwu i kare ma Yecu Kricito binen iye.*” Petero dong owaco ni, gen wa i kom Kricito obedo "gen makwo" (**tyeng. 3**) ma ocung matek i kom kica pa Lubanga. Genwa i kom Kricito pe obedo gin ma wamito keken ento obedo gen matek ni wabinongo kica ma wamito me tyeko wot me kwo man maber ki pako, deyo, ki woro ma wabinongo ka wotwa otum. Omyero wa yub tam wa "pi tic," ma en aye, kit ma wabi kwo kwede i lero me nywalo wa odoco. kwo manyen ni obi medde nio wa “*nyute pa Yecu Kricito.*” Petero tye ka waco ni nywale odoco mitte wek dano gubed ki kwo ma yomo cwiny Lubanga dok ma dongo jo mukene. Gin mumiyo tye ni dano ma pe ki laro gi tye opii me kwo ma pe ki kony (**tyeng. 18**) ki gi leng (**tyeng. 22**).

Adwogi me larre pi wan kitwa

"Tic" ma omyero "wa yub tam wa" pire i **tyeng. 13** ki waco ne i **tyeng. 14-16**, ki tye ki dul aryo, ma calo dul aryo me cente: marac, pe dong omyero wabed “*ma rwate ki miti ma onongo itye kwede con*”; maber, omyero “*wubed jo maleng i kitwu ducu.*” Tyeng magi rwatte ki cuko cwiny ma Paulo omiyo i **Ep 4:22-24**. I **tyeng. 14**, Petero tye ka nyutu ni miti wa macon oa ki i tam wa ma pe ngeyo. Pire tek me niang ni “*miti ma onongo itye kwede con*” pe obedo miti me buto keken, ento twero bedo ki gin mo keken, calo, miti me nongo adwogi maber, miti me loc, miti me lonyo. Kombedi, kono, ka wa oo bot Kricito ki wanongo cwiny maleng i kin waa, wan bene wa tye ki “*tam pa Kricito*” (**1 Kor 2:16**). Pi meno, omyero wati kwede, pien alokaloka me ada cakke ki i tam. Yecu onongo ngeyo meno. Pi meno, i Pwonye me Wi Got en onyuto ni akemo ki cayo ngat moni rom aroma ki neko dano (**Mat 5:21-22**), ki miti me buto rom ki tim me abor (**Mat 5:27-28**). Kit ma pire tek kwede me tic ki tam wa ki nyutu i tic pa Petero ki lok ni "rwate" i **tyeng. 14**. Kabedo mukene i cik manyen ma lok ni tye iye tye **Rom 12:2**, ma dok nyutu kit ma tam tye kwede: “*Pe wulub kit me lobo man, ento myero wulok tamwu odok nyen, wek omi wuniang gin ma Lubanga mito, gin maber, ma yomo cwinye, ma roc mo pe iye.*” Paul oketo cwinye i kom bedo ma pe rwate ki kare man ki rwom me kwo ne; Peter oketo cwinye i kom bedo ma pe rwate ki kwo wa macon macalo jo ma pe giye. Omyero wa ket gin aryo ni i wiwa: jo ma pe gi ye twero nongo rwom me kwo gi ki i kare ni ki lobo man; meno aye gin ma onongo yam watimo. Pi meno, omyero wa po i kom kit ma onongo wabedo kwede ki omyero wa kwan ngo ma lobo ni (ki gin ma wa kwano, waneno, wa winyo, ki pwonyo i gang kwan, ki jami mukene) tye ka waco botwa ki kit ma tye ka temo yubu wa kwede.

Tyen lok mumiyo omyero wakwo kwo maleng tye aryo: mukwongo, omyero wabed maleng pien meno aye kit pa Lubanga. **Levi 11:44** waco ni, “*Wubed jo maleh, pien an aleh*” (nen bene **Levi 11:45; 19:2; 20:7, 26**). Cik man me “*bed maleng, pien an atye maleng*” pire tek pien onongo kimiyo bot cik macon Israel ma peya odonyo i lobo ma kiciko pire. Kit ma Petero dwoko kwede i kom kanica obedo lanyut mukene ni en tye ka neno kanica calo Irael manyen, me ada, me cwiny. Me aryo, omyero wabed jo maleng pien, kit ma **tyeng. 17** poyo wiwa kwede, Lubanga “*ngolo kop labongo poko kin dano kun lubo tic pa ngat acel acel.*”⁷ Man omyero oter wa i “*wubed ki lworo i kare ducu ma wutye i opii, kun wungoyo ni gikokowu woko ki i kwo me mingo ma wunywako ki bot kwarowu . . . ki remo me wel pa Kricito.*” “Lworo” ma Petero oloko iye-ni kubbe ki ngec ma watye kwede ni jami ducu ma watimo i kwo man kibingolo kop i wigi. Wiwa myero opo ni bedo i ot pa Lubanga pe te lokke ni Lubanga bicayo balwa. Pi meno, "lworo" i lok man tere ni "bedo ki woro matut me bedo ki twero i kom Lubanga" (Zodhiates 1993: *phobos*, 1450).

Lok ma mako "*kare me bedo i opii*" tye ka dwoko lok ada ni wan wabedo "lurok" keken i lobo i kare me

⁷ Ki cik ki lanen ducu Lubanga ngolo kop i kom dano ki rok dok culogi “ma lubbe ki tiegi [nyo “kit” nyo “ticgi”]” (**Lungol kop 1:6-7; 9:22-24, 56-57; 2 Cam 12:9-12; 1 Luker 2:32-33; 20:35-42; 21:17-19; 2 Tekwaro 6:23, 30; Yubu 34:11; Jab 18:24; 31:23; 62:12; Car 24:12; Latit lok 12:13-14; Ic 59:18; Jer 17:10; 25:14; 32:19; Ejek 7:3, 8-9, 20, 23-24, 27; 9:10; 11:21; 16:43, 59; 18:30; 22:31; 24:14; 33:20; 35:6, 11, 15; 39:24; Koc 12:2; Joel 3:5-7; Obad 15; Jek 1:6; Mat 16:27; 25:14-30; Luka 12:47-48; John 5:28-29; Rom 2:1-6; 12:19; 1 Cor 3:8, 11-15; 2 Cor 5:10; 11:15; Gal 6:7-8; Ep 6:8; Kol 3:25; 2 Tem 4:14; Ibru 10:26-27; 1 Pet 1:17; 2 Pet 2:20-22; Juda 14-15; Yabo 2:23; 14:13; 20:11-13; 22:12**). Omyero wange ni gin ma watimo i kwo man —tutwalle kit ma watero kwede dano —bibedo kit ma kibingolo kwede kop i komwa i kare me ngolo kop me agikki. Pe watwero tic me cito i polo ento wanongo larre pi kica pa Lubanga keken pi niye i kom Kricito (**Jon 3:16-18; 6:28-29; Rom 2:16-17; 10:8-13; Ep 2:8-9; Gal 3:1-14**). “Tic obedo lanyut me kit ma cwiny ngat moni tye kwede i yo me cwiny. Pe ki waco botwa ka bukke magi [i **Yabo 20:11-15**] tye ki tic maber ki marac onyo gin ma lacen ni keken. Ento ngolo kop ni pe obedo rwate i kin tic maber ki tic marac. Ma ka meno, tic ki neno calo gin ma nyutu genne pa cwiny; gin nyutu niyee onyo kwero niyee, genne onyo pe genne. Ngolo kop binyuto ka ce gen pa dano obedo bot Lubanga ki Latin romo nyo bot lumone pa Lubanga nyo pe.” (Ngundu 2006: 1576) Kit ma Lakwena Yakobo owaco kwede, “*Ento nat mo twero wacci, ‘In itye ki niye, ento an atye ki tic; nyutta niyeni labongo tic, ci an bene abinyutti niyena ki ticca. . . . Pien kit macalo kom ma pe tye ki cwiny to woko, kit meno bene niye ma pe tye ki tic bene oto woko.*” (**Yak 2:18, 26**) Pi meno, kit macalo gin ma watimo obedo temo i kwo man ma nyuto gin ma watamo i kom Lubanga kikome, temo meno bene tye i lok me ngolo kop me agikki. Man nen tyen mapol dok i yo mapol i Baibul ducu.

kwo man. Meno myero okonywa me keto i wiwa ni watwa ki Kricito ki kwowa i kome aye obedo gin ma pire tek loyo. Kit ma larre wa ki kwo manyen ni tye kwede ki nyutu ki gin ma omiine me larowa: jami ma piire tek loyo i lobo calo ryal onyo jabu onongo pe twero tiimo ne; gin acel ma twero laro wa onwongo tye “*remo pa Kricito ma wel ne tek*” (**tyeng tyeng. 18-19**). Man te lokke ni larrewa rii pi naka, kit macalo Yecu tye kwede. I te remo me remo ducu me yub me gityer me cik macon onongo tye keto kwo pa ngat ma pe ki bal (lee me gityer) pi kwo pa ngat ma tye ki bal. Adwogi madit pa remo pa Kricito nen i lok ada ni Kricito ocobo yub me gityer me cik macon pien en keken aye onongo tye ki kero me tic calo gin ma ki keto i kabledowa pien en keken aye onongo pe ki bal (**Ic 53:4-12; Luka 23:41, 47; Tic pa Lukwena 3:14-15; 2 Kor 5:21; Ibru 4:15; 7:26; 1 Pet 2:21-24; 1 Jon 3:5**). Pi meno, i **Rom 3:25** kiloko i kom to pa Yecu ni obedo “gikwanyo bal” nyo “gitum me kwanyo bal.” Meno obedo lok me leb Greek acel-lu (*hilastērion*) kitiyo kwede pi “kom me kica” ma oumo canduk me gicikke i kabedo maleng makato ducu (**Nia 25:17 LXX**; nen bene **Ibru 9:5** ma loko i kom kom me kica calo *hilastērion*) dok onongo kiporo ki Nino me Kwanyo Bal. “Ka kiribo lok man kacel ki lok ma Paulo oloko i kom ‘remo’ pa Kricito ka mukene [nen **Rom 3:25; 5:9; 1 Kor 11:25; Ep 1:7; 2:13; Kol 1:14, 20**] ki kit ma en oloko kwede i kom Kricito macalo ‘latin romowa me Kato’ (1 Kor 5:7), nen ka maleng ni Paulo oneno tic pa Kricito calo gin ma kubbe ki kwer aryo madongo ma kubbe ki ot lega: Kato ki Yom Kippur [“Nino me Kwanyo Bal”]. . . . Too pa Yecu ki neno i lok me dini, ki nen maber ni obi loko gin ma onongo obi bedo tic pa ot lega ki gityer ne.” (Walker 1996: 123)

- Pe ni “*remo pa Kricito ma pire tek*” okwanyo balwa i nyim Lubanga ki okelo kinigane keken, ento bene: lonyo cwiny ma ngoliwa kop (**Ibru 9:14**)
- miyo botwa kero me bedo ki tek cwiny bot Lubanga (**Ibru 10:19**)
- mot mot kwanyo wa ki i bal ka wa tye ka wot i kwo wa (**1 Jon 1:7**)
- miyo wa twero loyo Catan (**Yabo 12:11**)

Kit ma rwom me larre wa tye kwede ki nyutu i lok pa Petero i **tyeng. 18**. Kwo wa macon onwongo tye “me nono” ki “*wa gamo ki bot kwarowu*.” “Gin ma konye pe” nyuto ni kwo onongo “konnye pe dok konye pe.” “Kinywalo” nyutu ni peko wa onwongo tye matut makato bal ma tye i cwiny, ento onwongo kwako kit ma dano gukwo kwede, kit gi, ki tekwaro. I lok mukene, kwo wa ma pe ki kony ni ki jingo ki odonyo i cwinywa i yoo ducu ma twere. Meno aye gin mumiyo onongo mitte ni “kikokwa.” “Ginkok” nyuto ni onongo wabedo opii pa balwa ki yo me kwowa ma konygi pe dok onongo pe watwero gonyowa kenwa (nen **Rom 6:16-17, 20**); remo pa Kricito keken aye onongo twero gonyowa.

Tyeng tyeng. 20-21 mede ki lok i kom kit pa Kricito. Lok ada ni Kricito onongo “*ma onongo dong ki ngeyo con ma peya ki keto lobo*” nyutu, ma calo ma kiloko iye malo ni ma lubu **tyeng. 2**, ni Kricito onongo ki woro ki i mar macok ki Won pi naka. Ma lubbe ki lok man, lok ma tito kit ma Kricito onongo tye kwede con-ni tito “tic pa Lubanga i kare mukato angeg ma en omoko ni Wode bibino macalo Lalar pa dano” (Grudem 1988: 85). I dul lok man ducu ma aa ki i **tyeng. 17** nio wa i **tyeng. 21**, waneno ni Lubanga acel ma omyero wa lworu ki woro macalo langol kop wa en bene Lubanga ma wa twero geno macalo lalar wa.

I **tyeng tyeng. 14-15** Petero onongo owaco ni larrewa myero owek wabed ki “*ma rwate ki miti ma onongo itye kwede con*” ento ma ka meno “*bedo maleng i kit kwowu ducu*.” I kare ni en oyabo agiki me dul man kun loko i kom kwo wa inge loko dini wa. En owaco ni dongo i bedo maleng obi kelo dongo i mar. Pi meno, en owaco ni kwo wa manyen omyero obed me dongo i kit mabeco, ma ki nyutu ki cwiny maleng, bedo ki winy i kom lok ada, ki mar me ada me omego (**tyeng. 22**). I kin dano, man omyero okel “*maro ngat acel acel ki cwiny maleng*” (**tyeng. 22**). Lok pi “mar” kany tye *agapaō*, ma kato “mar me omego” (*philadelphia*) i dul mukwongo me tyeng ni. *Agapaō* (kit nying ni tye *agape*) te lokke ni “woro madit, mar, nyuto yo me miti ki nongo yomcwiny i kom gin moni nyo ngat moni. pat ki *phileō* [kit me lok pa *philadelphia*], me maro, nyutu kit ma iwiinyo kwede, mar ma mwol.” (Zodhiates 1993: *agapaō*, 64) Me *agapaō* ngat moni obedo me niang gin ma gi miito ki cobo gi, me tic ki gen ki yomcwiny, me keto gin ma jo mukene mito mukwongo. Ki nyutu ne ki **Jon 3:16**, “*Pien Lubana con omaro lobo kumeno, omiyo iye Wode acel keken, wek dano ducu ma ye en owek to, ento obed ki kwo ma pe tum*.” Yecu onongo ocoyo lok ma tye i Baibul ducu i cik aryo: “*You shall love the Lord your Lubanga ki cwinyi ducu ki kwoni ducu ki tammi ducu*.³⁸ *Man aye cik madit dok mukwono*.³⁹ *Ki me aryone rom kwede ene ni: Mar lawoti macalo imarre keni*.⁴⁰ *Cik ducu ki lok pa lunebi ducu gucuy i kom cik aryo magi*.” (**Mat 22:37-40**) Petero tye ka tito ni kwo me nywale odoco omyero obed me maro ngat acel acel ki cwiny maleng, pien en aye ki i maro dano mukene ma wanyutu ni wamaro Lubanga kikome. Lakwena Jon otito man ka maleng i **1 Jon 4:20** i kare ma en owaco ni, “*Ka nat mo waco ni, ‘An amaro [agapaō] Lubana, kun dag ominne, en lagoba; pien ngat ma pe maro [agapaō] ominne ma en oneno-ni, pe twero maro [agapaō] Lubanga ma pe oneno*.” Tyen lokke tye ni dano ducu kicweyogi i “cal pa Lubanga.” (**Acak 1:26-27; 5:3; 9:6; Yak 3:9**), ki kit ma watwero kwede cal pa Lubanga nyuto gin ma waneno ada i kome.

Petero owaco ni kit ma ki larowa ki i kwo wa ma pe romo rweny ki remo pa Kricito ma pe rweny, kit

meno bene guti me kwo wa manyen, ma ki nywalo odoco, i Kricito pe obedo kodi ma rweny ento “*ma pe balle, pi lok pa Lubanga makwo dok ma ri nakanaka*” (**tyeng. 23**). En omoko lok man kun tiyo ki lok ma tye i **Ic 40:6-8**. Ki lok ada, en tye ka wacciwa ni: (1) Gin kokwa kacel ki kwowa manyen ducu pe balle; ki (2) lok pa Lubanga ma ki coyo ki ma kiloko en aye yoo ma cwiny maleng tiyo kwede me juku jo ma pe giye i kom lok ada me kwena maber ki dong me keto lok ada me kwena maber bot jo ma giye me dongo ki yubu gi me bedo calo Kricito. Pi meno, omyero wa kwo ma lubu kit waa manyen: Ki nywalo wa odoco ki dong “*cwec manyen*” (**2 Kor 5:17**). Ki nywalo wa odoco ki kodi ma pe romo balle, ki ki miini teko me kwo kwo manyen ki “*lok pa Lubanga makwo ki ma rii.*” Watwero medde ki kwo nining ki tero dano calo jo ma gikwo pi kare manok, ma pe ginywalogi calo lum gitimo?

Petero tyeko dul man i **2:1-3**. I **tyeng. 1**, “Pi meno” (onyo “Pi meno”) loko i kom gin ma en owaco, ki i agiki ne i kom cik me “*wumarre kekenwu ki cwinywu maleŋ*” (**1:22**). En tye ka waco botwa ni, pi kit ma ki nywalowa kwede odoco ki nyig ma pe balle ki wanongo teko ki i lok pa Lubanga makwo ki ma rii, omyero wawek kit, tic, ki kit ma kelo peko bot dano mukene ki ma pe rwate ki mar.

Wat ma tye i kin jo ma ye lok pa Lubanga ki yoo me kica

Tyeng. 1 bene ki kubbe ki **tyeng tyeng. 2-3**. Kadi bed ni pol pa jami ma ki gonyo “*ket woko*” ma calo gin ma miite, en tye gin ma rwate, ma en aye, “*keto woko,*” ma tye piny pa lok ma ki tiyo kwede “*miti pi*” (onyo “mito”) “*cak me cwiny maleng*” i **tyeng. 2**. Lutino ma ki nywalo nyen pe omyero ki wac gi me mato cak; gin gi mito ne kikome. Kit ma Petero oporo kwede jo ma giye ki lutino ma ki nywalo nyen obedo gin ma temo: Miti pa ngat moni i lok pa Lubanga, bedo kacel ki jo mukene ma giye, lega, tic ma genne ki bedo ki winy, ki jami ducu ma konyo dongo pa ngat moni i Kricito obedo lanyut ni en tye laye, ento ka ngat moni pe tye ki miti i kom lok pa Lubanga ki yo me kica ma kubbe kwede, en myero obed lapeny Lakricitayo me ada, kadi bed ngat meno waco ni kinywale odoco. Jami magi ducu me kica konyowa “*dongo i larre,*” ma en aye, doko jo ma guteggi, ma giye calo Kricito. **Tyeng. 3** bene nyuto ni; tye ka waco ni “*ka [onyo 'cake'] dong i bilo ni Rwot ber,*” ci ibimito cak maleng me cwiny calo latin ma kinywalo nyen ma mito cak pa minne. Lok ma ki loko ni bene obi bedo lok ada, ma calo, “ka pi imito cak me cwiny maleng calo latin ma ki nywalo nyen mito cak pa minne, ci nongo pe i bilo ni Rwot ber.”

PENY ME ANYWAKA

1. Pingo nywale odoco mitte wek ibed ki kwo ma yomo cwiny Lubanga dok ma dongo jo mukene?
2. Pingo mitte ni ‘wayub tamwa,’ gin ango ma myero wayub tamwa iye, dok watimo man nining?
3. Kwo kwo maleng kwako gin ango, dok pingo mitte?
4. Pingo kit ma watero kwede jo mukene nyuto kit ma watamo kwede i kom Lubanga?
5. Ngo ma obedo yoo me kica ki dongo ma tye bot jo muye me konyo gi me “dongo i larre”?

- Larre ma ki waco i yoo me tekwaro (2:4-10)

⁴ *Ka i oo bote, got makwo ma dano gu kwero ento i nyim Lubanga ma en oyoero ki ma pire tek,* ⁵ *wun kikomwu doŋ gigero macalo got makwo wek wubed ajwagi maleŋ, wek wutyer gitum me cwiny ma yomo cwiny Lubana pi Yecu Kricito.* ⁶ *Pien yam gicoyo i ginacoya ni, “Nen, aketo got i Cion, got me twok ot ma giyero dok me wel, lewic pe bimako ŋat ma ye en.” Kit meno deyo tye botwu wun jo muye, ento bot jo ma pe guye, “Got ma lugedo gukwero, en aye odoko got madit me twok ot,”* ⁸ *ki “Got ma yokke iye, ki got ma miyo dano yokke.” Giyokke pien pe giwinyo lok pa Lubana, kit macalo yam gimito ni gutim.*

⁹ *Ento wun wubedo rok ma giyero, ajwagi pa kabaka, rok maleŋ, jone kikome, wek wutit tic me deyo pa ŋat ma yam olwoŋowu nia ki i piny macol, wudonyo i ler mere me aura.* ¹⁰ *Yam pe wubedo jo pa Lubana, ento kombbeddi doŋ wudoko jo pa Lubana; yam pe gitimo kica botwu, ento kombbeddi doŋ gitimo kica botwu.*

I rwom me leb, Peter obedo ka tic ki nying ma pol ki tic, ento gin ma en tye ka waco ni tye ki tic pa ngat acel acel. I kare ni, en tye ka lok i kom kanica ma calo dul ma ki lwongo ni corporate. I **tyeng tyeng. 4-5**, kit macalo Yecu obedo “*got makwo,*” wan ducu bene “*got makwo.*” Wan ducu, got makwo ki “*ot me cwiny*” (ma en aye, kanica) tye ka “*ki gero*” ki bot Lubanga. Man obedo labol mukene pa “divine passive.” Yecu ma calo

"got makwo" okwanyo ki i lok ma ki coyo ki **Ic 28:16** i **tyeng. 6**, **Jab 118:22** i **tyeng. 7**, ki **Ic 8:14** i **tyeng. 8**. Ento Yecu oloko lok ma oa ki bot **Jab 118:22** i **Mat 21:42** ki Peter otiyo ki lok acel-lu i **Tic pa Lukwena 4:11**, dok i lok acel acel gutiyo kwede i kom lutela pa Lujudaya ma gukwero Kricito, kany Petero tye ka tic kwede i kom dano ducu ma gukwero Kricito. Petero tye ka poko kin dano "*wun jo ma wuye*" ki "*jo ma pe giye.*" Apokapoka ni tye i kit ma gi gamo kwede Yecu Kricito. Kit ma kit ma lagam gi bot Yecu Kricito pat kwede, kit meno bene agiki gi tye: "woro" ki "poto".

I yoo me tekwaro, dul man pire tek atika. Leb ma Petero tye ka tic kwede tye me kwanyo ki i lok ma ki waco i cik macon i kom rok me Icrail ki ot lega ki keto gi i tic i kanica. Man rom aroma ki gin ma en otimo i **1:1** i kare ma en olwongo kanica ni diaspora. Ki lok ada, en tye ka kwero rok me Icrail kacel ki dinigi ducu macalo yo me nyayo lok ada pa Lubanga dok tye ka kwero Icrail macalo jo me ada, jo pa Lubanga. Ma ka meno, en tye ka waco ni tic magi kitimo i kanica. En tye ka lwongo kanica ni Israel manyen, me ada, me cwiny.

Waneno man i **tyeng tyeng. 5-10**. I **tyeng. 5**, ma Petero olwongo kanica ni "*ot me cwiny,*" en tye ka wacci ot pa Lubanga dong pe obedo ot pa Lubanga. Man rwate ki lok pa lakwena Paulo ki Jon ma gilwongo kanica ni "*ot pa Lubanga*" i **1 Kor 3:16, 17a, 17b; 2 Kor 6:16a, 16b; 2 Tec 2:4; Yabo 3:12; 7:15; 11:1, 19**. Nen ni Petero ki Paulo onongo gitye ka lwongo kanica ni ot pa Lubanga me ada ma peya kituro ot pa Lubanga ma tye i Jerucalem i mwaka 70 i neg bino pa Kricito.

Peter tye ka lwongo kanica ni "*tic pa lalamdog maleng*" tye ka waco ni tic pa lulamdog pa Lulevi me cik manyen dong ki loko ki kanica. Kiloko i kom lok man matut i buk pa *Jo Ibru*. Yecu obedo ajwaka "*ma lubbe ki kit pa Melkijedek, ento pe . . . kit macalo Aron ociko*" (**Ibru 7:11**; nen bene **5:6**). Ki lok ada, kilwongo Yecu ni "lalamdog" kacel ki "lalamdog madit" (**Ibru 2:17; 3:1; 4:14-15; 7:11, 15-17, 24, 26, 28; 8:1-2; 9:11**). Man nyutu ni yub me tyer me cik macon ki tic pa lulamdog ki loko pien, malube ki cik me cik macon Yecu onongo pe twero bedo lalamdog wacel pien en onongo pe oa ki bot Aron nyo kaka pa Levi ento oa ki i kaka pa Juda (**Ibru 8:4**; nen **Mat 1:2-3; Luka 3:33-34**). Ma ka dul pa lulamdog ducu ma gitye ka tic macalo lukwan i kin Lubanga ki dano, kombeddi dong tye "*Lubanga acel, ki dano acel ma kubbe i kin Lubanga ki dano, en aye Kricito Yecu dano*" (**1 Tem 2:5**). Ka iporo ki tic pa lulamdog me cik macon ma onongo tye i kaka pa Lulevi keken (**Wel 18:1-24; Jer 33:19-22**), macalo adwogi me ginkok pa Kricito jo ducu ma giye Yecu Kricito dong gudoko lulamdog i nyim Lubanga (**1 Pet 2:5, 9; Yabo 1:6; 5:10**). **Ibru 7:12** medo ni pien bino pa Kricito okelo tic pa lulamdog manyen, "*ka tic pa lulamdog ni ki loko, omyero ki lok cik bene.*" T. D. Alexander tito ni "lok ma kiloko iye kany i kom 'loko cik' nyuto ni cik ma kubbe ki lulamdog pa Lulevi onongo dong pe tiyo i kare ma kanica odoko ot pa Lubanga manyen" (Alexander 2008: 150).

Ma calo kit pa Lubanga "*tic pa lalamdog maleng,*" kanica miyo "*gityer me cwiny ma Lubanga pwoyo pi Yecu Kricito*" (**tyeng. 5**). Man nyutu ni yub me tyer me cik macon ni ki loko. Man tye ada, pien "*i kare ma Kricito otyero gitum acel pi bal pi kare ducu, en obedo piny i het Lubanga yo tun acuc,* ¹³ *kun kuro cakke i kare meno nio ka gibimiyo lukworre doko kom me laten tyene.* ¹⁴ *Pien pi gityer acel en omiyo jo ma gilonyogi gudoko jo maleŋ pi kare ducu.*" (**Ibru 10:12-14**) Agiiki ki rwom me timo bal pa Kricito—ki dong rwenyo woko matwal ki matwal pa yub me tyer me cik macon ki lulamdog—ki nen i lok ada ni en "*obedo piny i het Lubanga tung acuc*" i kabedo maleng me ada me polo (**Ibru 1:3; 10:12, 14**; nen bene **Jab 110:1; Mar 16:19; Luka 22:69; Rom 8:34; Ep 1:20-21; Kol 3:1; 1 Pet 3:21-22**). "Pien tic me tyero gitum onongo kwako cung i nyim Lubanga nyo i wi keno tyer (10:11; Nwo 10:8; 18:7), bedo piny ma pat pat nyuto ni tic me tyero pa Kricito otum woko (10:12)." (Nelson 2003: 257) Ki to ne, cerre, ki cito malo i polo Kricito dong miyo twero bot laye acel acel me timo gin ma lulamdog me cik macon keken aye onongo gitwero timone. I cik macon lulamdog keken aye onongo gitwero donyo i kabedo maleng me ot lega. Yecu okonyo jone ducu ki "*tek cwiny me donyo i kabedo maleng pi remo pa Yecu*" kare ducu (**Ibru 10:19**). Kit "gitum" ma wamiyo macalo lulamdog maleng pa Lubanga dong tye me "*Wumine komwu macalo gitum makwo, maleŋ ma yomo cwiny Lubanga, ma en aye worowu me cwiny*" (**Rom 12:1**). Ki lok ada, kwowa ducu tye me cwiny. Gin mo keken ma watimo watimo i nyime ki tye (onyo omyero obed) kit me tyero bot Lubanga.

Ma lubu lok ma ki waco i cik macon i tyeng tyeng. 6-8, Petero omede ki tito lok i kom kanica kun dok tiyo ki dul kanica ma tye i cik macon ma onongo oloko i kom Icrail. Pi meno, kanica ni tye "*dul dano ma ki yero*"; ma nyutu ni **Nwo 7:7; 10:15; Ic 43:20**. Kanica ni tye "*tic pa lulamdog pa kabaka*"; ma loko i kom **Ic 61:6**. Kanica ni tye "*lobo maleng*" meno obedo lok ma ki kwanyo ki bot **Nia 19:6**; nen bene **Nwo 7:6; 14:2**. Kanica ni tye "*dano pi jami ma en tye kwede*"; meno obedo lok ma ki kwanyo ki bot **Nwo 4:20; 7:6; 14:2**; nen bene **Nia 19:5; Ic 43:21; Mal 3:17**. Lok ni Lubanga "*olwongowu ki i piny macol me donyo i lero mere me aura*" nyutu ni **Jab 36:9; Ic 9:2; 42:16**. Lok ma tye i **tyeng. 10**, "*Yam pe wubedo jo pa Lubanga, ento kombeddi doŋ wudoko jo pa Lubanga; yam pe gitimo kica botwu, ento kombeddi doŋ gitimo kica botwu*" lok ma aa ki bot **Koc 1:6, 9-10; 2:23**. I lok me cik macon, Kocea onwongo tye ka lok i kom ker me Israel ma tung kumalo. Kombedi Petero tye ka tic ki lok man i kanica. Paul otimo gin acel-lu i **Rom 9:24-26**. Ki lok macek, cik macon

Israel onwongo obedo "kit" ki "lanyut" ma nyutu ki nongo cobo ne i kanica. Ki i kanica Kricito ogiko lok mo keken ma mako rwom me kwo pa dano: kun i cik macon Israel dano ma aa ki i kaka pa Levi keken aye onongo gitwero bedo lulamdog ki dano mogo keken aye onongo twero nongo rwom me loc, i Kricito *dano ducu ma i kanica* kimiyo bot gi rwom ma malo loyo ma tye i dini pa Lujudaya: luker ki lulamdog!

PENY ME ANYWAKA

1. I yoo ango ma cik macon Israel obedo "lanyut" ki "lanyut" pa kanica?
2. Man tere ngo ni wan wabedo "*tic pa ajwaki maleng*" ma miyo "*gitum me cwiny ma Lubanga pwoyo pi Yecu Kricito*"?

C. Bed kwo ma atir i kabedo mo keken ma itye iye onyo gin mo keken ma itye ka kato ki iye (2:11–4:11)

- Jo ducu ma giye (2:11-17)

¹¹ *Lurema, abako doga botwu macalo lubedo ki lurok ma giterogi i opii, wukwer miti me kom ma lwenyo i komwu.* ¹² *Wubed ki deyo i kom kitwu i kin Lurok, wek ka giyetowu ni wun lutim maraco, gunen tic mabeco ma wutiyo ci gumi deyo bot Lubanga i nino ma en bidwogo iye.*

¹³ *Pi Rwot, wumine i te loc pa dano ducu, kadi bed i te loc pa laloc ma loyo ducu,* ¹⁴ *nyo bot luloc ma en ocwalogi me keto can i kom jo ma timo gin marac ki me pako jo ma timo gin maber.* ¹⁵ *Pien man en gin ma Lubanga mito, ni, pi tiyo gin maber, wujuk dog jo ma lumij ma pe gingeyo gin mo.* ¹⁶ *Wubed macalo jo ma gitye agonya, pe wuti ki bedo agonyawu me umo gin marac, ento wubed macalo lutic pa Lubanga.* ¹⁷ *Woro dano ducu. Mar omege. Lwor Lubanga. Woro laloc madit.*

Dul man ocako tam pa Petero i kom kwo kwo matir kun pud watye "welo" i lobo. Dul ma lubo man bimedde ki wi lok meno. Dul man (2:11-4:11) ki dul ma lubo (4:12-5:11) ki coyo ni "lurem" i acaki ki "amen" i agiki.

Tyeng tyeng. 11-12 kubu **1:14-16**. Kany, ma calo kunu, Petero cuko cwinywa me kwero miti me kom. Ki kany, ma calo kunu, en oloko kit ma kit wa omyero obed kwede: mukwongo marac ("*wukwer miti me kom*") ki dong maber ("*wubed ki deyo i kin Lurok*"). I **1:14** lok me cuko cwinye ma mako juko miti wa onongo jenge i kom lok ada ni gin aye miti pa wa "*kwiya piny macon.*" I kare ni en nyutu ni miti eni "*lweny i kom cwinyi.*" Man dongo i kom gin ma en owaco i **2:5** ki nyutu lok ada ni kwo wa ducu tye me cwiny. Lwongo ne bot jo ma pe giye ni "Lurok" jingo gin ma en owaco i **tyeng tyeng. 5-10** ni kanica en aye Irael manyen, me ada, me cwiny. Petero oniang ni waromo bedo ki gen me jemo ki bot lobo, kit ma Yecu ociko kwede (nen **Mat 5:10-12; Jon 15:20**). Pi meno, en owaco "*ka gi loko lok marac i komi,*" pe "*ka gi loko lok marac i komi.*" En bene omede ki yub me anyim (nen **1:7, 13**) kun loko i kom "*nino me limo.*" En tye ka tito ka maleng ni jemo pe myero owek wa a woko ki i lobo ento myero owek wa medo tutewa me bedo ki wat maber ki lobo macalo teko me timo gin maber. Man tye ada pi Lukricitayo acel acel ki kanica ducu. Lukricitayo ki kanica omyero gubed i nyim me dongo, cango, ki miyo kwo pa lwak bedo maber.

Tyeng tyeng. 12-17 keto cwinyi i kom watwa ki lwak. Gi rwate **Rom 13:1-7**. "*Dul pa dano ducu*" (**tyeng. 13**) tye ma lac loyo gamente pa lwak, ento obi medo iye jami ma calo tic, nyom, dul ma miiyo kony, wat i kin lunyodo ki lutino, ki kanica. cik ma tye i **tyeng tyeng. 13-14** ki **17d** (ki jo ma **Roman 13**) ma mako bedo i te loc pa gamente ki woro latela me lobo onongo pe kimiyo i te loc pa gamente ma cik ne rac. Petero kikome bene oniang ni mitte ni myero pe walub cik pa gamente kacel ki cik pa luloc ka gitye ka turo cik me kwena maber-ri. Pi meno, i kare ma kiwacce ni pe etwero pwoyo i nying Yecu, Petero owaco ni, "*Omyero wawiny Lubanga makato dano*" (**Tic pa Lukwena 5:29**). Lubanga opwoyo labol mukene ma gukwero lubo cik ma pe tye atir. Nen, me labolle, lumony ma gukwero neko lutino awobe me Ibru ma pud kinywalogi nyen ci guloko lok goba bot Parao (**Nia 1:15-21**) ki Rakab ma okano lurrot piny pa jo Irael ki oloko lok goba bot luloc i kom lok meno (**Yoc 2:1-7**).

Medo i kom meno, i lobe mapol i kare-ni, twero bedo ni ngat moni tye ki twero me jemo, kwero winyo, nyo jemo i kom gamente i yo ma onongo pe twere i kare pa Luroma. Me timo meno i yoo ma opore omyero pe obal kwena maber ni. Ki adaa, Richard Bauckham owaco ni, "Gin ma ki neno maleng keken ma nyutu tek pa Lubanga ma twero juku cwiny dano me woro cal jok ma tye i lok me lobo ni. Woro Lubanga me ada obedo teko me kwero lok ma mako mony ki loc lobo (lee) ki lonyo me cente (Babilon)." (Bauckham 1993b: 160) Pi meno, Lukricitayo gitye ki tic me bedo ki ngec i kom gin ma tye ka timme i kabedogi dok ka mitte, gikwero tim

maraco kadi bed ni (nyo tutwalle ka) tim maraco meno gamente aye tye ka timone. Labol mapol i kom lok man i tekwaro ki twero miyo (medo i kom mon ma gi konyo mon ma gi nyodo ki Rahab). Me labole, John Chilembwe otelo wi jemo i Dwe me Acel mwaka 1915 i Nyasaland (Malawi me kare-ni) i kom luloc me lobo Britain pi ngolo kop alenga ki tic ki loc pa luloc; Chilembwe kikome onwongo obedo lapwony Baptist (nen Jenkins 2015: 45). Schüssler Fiorenza miyo labol adek mukene ma piire tek ma mako neno ki caden ma ki kwanyo ki i lok me agiki me Niyabo: “I waraga ne ma oa ki i buc me Birmingham, Martin Luther King, Jr., oloko i kom leb ki cal me Niyabo ka tye ka gonyo jami ma otimme ki gen i lweny pi twero pa dano ma gibedo i Afrika-Amerika; Lok pa Allan Boesak ma ki lwongo ni Comfort and Protest nyutu lok ma ki nyutu i lweny i kom apokapoka me del kom i lobo South Africa; ki Daniel Berrigan ocoyo tam ne i kom Revelation, Nightmare of God, i kare ma en tye i buc pi ticce me miyo kony bot dano ma lweny i kom lweny me nuclear.” (Schüssler Fiorenza 1991: 11) Ki lok macek, ka ki tamo i kom ginacoya ducu, kwo pa dano, ki jami ma wa kato ki iye, pe wa tye ka nongo tam ki bot Peter me bedo i te loc pa gamente i kare ducu ki i yoo ducu.

Tyeng tyeng. 14-15 gedo i kom gin ma Petero owaco i **tyeng. 12**. En tye ka lok i kom jami mapol makato timo gin marac keken, ento timo gin maber ki gin maber *pi lwak*. Lukricitayo omyero gubed ki wat maber ki lwak pi ber bedo pa lwak. En tye ka waco ni “*miti pa Lubanga*” ki keto i tic ki kit mabeco pa Lukricitayo ma gitimo gin maber. Man obi miyo dano gi ngeyo ki pako ki bot lutela pa gamente ki obi juku lok pa jo ma onongo gubi jemo i kom dini pa Lukricitayo. Bruce Winter owaco ni dul ma tye tung kumalo me loc pa Roman “onongo dong ki miyo kony bot dano ma gi konyo lwak ma gu laro lwak ki i kec, gu dwoko piny wel jami ma pirgi tek i kare me peko, gu culu pi keto pii, gu medo kwo pa boma ki pii ma mol ki i pii, gu medo gudu, gu yubu ot cam, ki gu miyo jami ma mite bot lwak. . . . I 2:14–15 Lukricitayo ma rwom gi lamal onongo ki lwongo gi me medde ki lubo [yoo man me miyo jami ma mite i boma]. Bedo ngat ma konyo dano ki waco ni obedo ‘miti pa Lubanga’ ki ngeyo pa lwak ki bot luloc obedo yoo me juku lok ma mako dano ma pe ki ngec ma opore.” (Winter 1988: 92)

I **tyeng. 16** Petero oloko i kom bedo agonya pa Lukricitayo calo timo gin ma lubbe ki miti pa Lubanga: “Bedo agonya me ada, twero me ada me yero ki timo gin ma ngat moni mito timone, bino i yo ma pe rwatte ka wamine i te loc pa Lubanga macalo ngat ma winyo lokke *lutic*” (Grudem 1988: 121). Pi meno, bedo agonya me ada kelo yomcwiny madit me timo gin matir. En ogiko i **tyeng. 17** kun waco ni kwo wa omyero obed me mar ki woro. Ticwa madit loyo aye me lworo Lubanga (nen **1:17**). Ma lubo, omyero wa “*mar pi utmege*” (nen, labol, **Gal 6:10**). Me agiki ne, omyero wawor dano ducu, medo ki laloc madit. Nen ni Petero oketo kabaka i rwom acel ki jo mukene-ni. Yecu owacci ngat acel keken ma myero walwor aye Lubanga (**Mat 10:28**). Pi meno, pe obedo gin ma otimme atura ni Petero owaco ni omyero “*walwor Lubanga*” ento “wawor laloc.” “Lukricitayo gitye ki tic bot gamente, ento tic gi bot Lubanga ki bot utmege ma giye tye malo” (Grudem 1988: 123).

PENY ME ANYWAKA

1. Jo mukene gitamo ni Lukricitayo myero pe gudony i lok me wibye nyo jami mukene ma kwako dano. Petero onongo bidok i tam ma kit meno nining, dok pingo?

2. Kitwa kubbe nining ki tito kwena maber?

- Lutic (2:18-25)

¹⁸ *Wun lutic, wumine i te loc pa luditowu ki woro ducu, pe bot jo mabeco ki jo ma mwol keken, ento bene bot jo ma kitgi pe atir bene.* ¹⁹ *Pien man obedo gin me kica, ka, ngat moni tamo pi Lubanga, ci diyo cwinye i can ma nongo tye ka deno can labongo tyen lok mo.* ²⁰ *Pien pwoyo ajo ma ibinojo ka ce iciro bal, ka ce gipwodowu pire? Ento ka ce wudiyo cwinywu i kare ma wutiyo gin maber, kun wudeno can pire, meno obedo gin me kica i nyim Lubanja.* ²¹ *Pien Lubanja olwojowu pi man, pien Kricito bene yam oneno can piwu, oweko botwu lanen maber, wek wulub kore.* ²² *En pe otimo bal mo, dok bene pe ginono lok goba i doge.* ²³ *I kare ma giyete en pe oyetogi; i kare ma en onono can pe buro dano, ento omine kene i cinj Lubanja ma nolo kop atir.* ²⁴ *En kikome otijo balwa i kome i kom yataria, wek wan wato i kom bal, wek wabed kwo i kit ma atir. pi burre ma en otimo wucangowu.* ²⁵ *Pien yam wurwenyo woko macalo romi, ento kombeddi doj wudwogo bot Lakwat ki Lagwok tipowu.*

Lutic pol kare ki nywalo gi i ot. Gin onongo gubedo opii ma onongo pe gitye agonya i cik, ento mogo onongo gitye ki gen me wilo bedo agonyagi. Man aye obedo kit wat ma onongo pol loyo i kin ladit tic ki latic i lobo macon. Pi meno, gin ma Peter owaco kany twero tic i kom wat i kin ladit tic ki latic i kare-ni. Ento, omyero

wa ket i wiwa ni gin ma en tye ka waco ni, i rwom ma malo, rwate ki tekwaro pa dano ki pi meno pe rwate ki kwo me kare ni.⁸ Tye apoka poka (ma calo, rom ma pire tek) i kin tic me opii ki tic me kare ni: i lok acel acel ngat mo (opii/latic) tye ka tic pi ngat mukene (ladit/latic). Ento, apoka poka ducu rweny woko i kare mo. I kare-ni, lutic pe kinywalogi i ot, pe kitwero goyogi, gitwero weko ticgi ci giyenyo tic mukene, dok gitye ki twero mukene mapat pat ma cik oye. Ma lubbe ki kwero lubo cik pa gamente ma pe tye atir-ri, lutic ma Lukricitayo i kare-ni pe myero guwiny ladit ticgi ka kicikogi me timo gin mo ma pe opore, nyo gin mo marac. Lutic ma i kare pa Petero onongo pe gitye ki twero me turo cik. Ka Baibul loko i kom jami ma pe rom ki jami ma tye ka timme i kare-ni, pud watwero yenyo cik ma kwako leb mapatpat ma tye dok watiyo ki cik magi kun waporogi. Ka watye ka timo man omyero wagwokke pe me tero lok ma ki poro ni (ma en aye, omyero wange apoka poka ma tye i kin lok ma tye i Baibul ki bene kit ma gi rwate kwede). Omyero wa lok i kom apoka poka ma tye i kin bedo ki latic ki bot ladit tic (tic opii) ki wiinye i kin latic ki ladit tic (tic me kare ni). Pi meno, tic kwede i kare-ni twero bedo pat ka kiporo ki kare ki kabedo pa Petero.

Cik ma tye i **tyeng. 18** me “*bedo i te loc pa*” kit me coc tye gin ma ki lwongo ni participle (ma en aye, “*bedo i te loc pa*”); en tye gin ma ki medo i kom cik ma tye i **tyeng. 13**, “*Pi Rwot, wumine i te loc pa dano ducu.*” tyen lok me bedo “*bedo i te loc pa rwodi [nyo lutic] ki woro ducu*” tye ni omyero wa ket Lubanga mukwongo. omyero wabed “*tam i kom Lubanga.*” Man dok cen i **tyeng. 16** ma Petero owaco ni omyero wabed iye “*kwo macalo lutic pa Lubanga.*” Diyo cwinywa i kare ma kwo tek nongo cwak ki bot Lubanga, ma nyutu ni wa geno en pi ber bedo wa. Cik me woro Lubanga i kit ma ngat moni rwate kwede ki twero/lutela i ka tic me kare ni ki twero waco ne i yoo ma lubo ni: “Cob cik ma i gicikke ni kit ma itwero kwede, ma en aye, i yoo ma miyo deyo bot Lubanga ki kelo jo ma pe giye cok ki ker” (Webb 2001: 54).

Omyero walub kor Kricito, ma obedo guti nyo guti me jami ducu ma watimo. **Tyeng tyeng. 21-25** bedo ki Kricito i dyere. Ki i kin meno tye deno can pa Kricito, ma obedo labol botwa (**tyeng. 21**). Diyo cwiny ma pi opore tye ki rwom, pi calo tic me diyo cwiny, ento keken “*ka itimo gin maber ki deno can pire*” (**tyeng. 20**). Man dok cen i **tyeng. 12** ma Petero omoko iye ni “*wek gunen ticci mabeco ci gumi deyo bot Lubanga i nino me limowu.*” Kricito aye ngat ma odeno can pi timo gin maber (**Luka 23:41, 47**). Deno can pa Kricito pi timo gin maber tye me bedo lanyut pi kwo wa, ento pi tic wa keken. Scot McKnight oloko iye kit man: “Kadi bed ni tye kare mogo ma Lakricitayo myero ocung pire kene nyo ma Lukricitayo myero gulweny pi twerogi, tye yo mukene—yo me deno can ma lubo kwo pa Yecu. Yo me deno can pi tim gero pe tye pi jo ma goro onyo jo ma tye ki goro, en tye pi jo ma tye atera me tingo yatariya gi nino ducu ki lubu Yecu.” (McKnight 1996: 179) Me agiki ne, kit ma wakwo kwede i gang tic ki i yoo mukene me kwo omyero obed pien gin ma watimo obedo caden me kwena maber.

PENY ME ANYWAKA

1. Lok i kom apokapoka ma tye i kin tekwaro madok i kom tic i kare pa Petero ki i kare-ni.

- Apokapoka magi twero gudo kit ma waketo kwede i tic gin ma Petero tye ka wacone i dul man nining?

2. Tika dong irwatte ki jami ma mitte pi ticci ma pe rwatte ki kwena maber ki tic ma myero itim me winyo Kricito?

3. I cobo peko eni nining? Dok adwogine obedo ningo?

- Mon (3:1-6)

¹ *Wun bene kit meno, wumine kenwu i te loc pa cogwu, wek kadi bed jo mogo pe gilubo lok pa Lubana, gitwero lokke pi kit pa mongi labono lok mo ki doggi,* ² *ka gineno kitwu me woro ki maleng.* ³ *Pe wuwek deyowu obed me woko, nyo ruko yer wiwu, nyo ruko aruka me jabu, nyo bojji ma wuruko—* ⁴ *ento wuwek deyowu obed kit me deyo ma pe balle, me cwiny me mwolo ki ma ling mot, ma piire tek twatwal i wang Lubana.* ⁵ *Pien mon malej ma yam gigeno Lubana yam girukke kwede kit meno, kun gimine i te loc pa coggi,* ⁶ *kit macalo Cara owinyo lok pa Abraim kun lwoje ni ladit. Dok wun bene wudoko litinone, ka ce wutiyo gin maber, kun pe wulworo gin mo ma kelo lwo.*

I dul man, Peter tye ka medde ki tic ki labol pa dano ma myero gubed i te loc pa luloc mapat pat (“*bedo*

⁸ The issue of how to deal with culturally relative texts is discussed in depth in Menn 2017: 44-56.

i te loc pa” dok bene tye gin ma ki lwongo ni participle, ma en aye, “*bedo i te loc pa*”). Lok pa Petero bot mon me “*wuwiny bot cogwu*” (3:1) tye lok ma rwate ki lok pa Paulo bot mon i **Ep 5:22**. Lok ni “*bedo i te lok*” obedo nyig lok acel me leb Greek ma Paulo otiyo kwede i **Ep 5:21, 24**. Lok man “*cwari*” tye ka nyutu ni mon, ki mon i kom lok, pe gi tye i te loc pa cware pa ngat mukene onyo coo i kom lok. En tye ka lok i kom bedo i kin nyom kikome. I **tyeng tyeng. 1-2** en tye ka medde ki keto cwinye i kom kit ma ngat moni miyo kwede woro bot jo ma tye ki twero kun nyuto kwo me timo gin maber (“*kitwu me woro dok maleng*,” **tyeng. 2**; “*ka wutimo gin maber*,” **tyeng. 6**). Cik ma Petero omiyo bot mon ma Lukricitayo jenge i kom koko adek: (1) Koko bot *ber* (3:1-2)—adwogi me tito kwena pa kit pa mon ni. (2) Lok ma mako miti (3:3-4)—i nyom, ma calo i tic ki wat waa ki gamente ki dul mukene, bedo lawiny pa dako ki kit ma en timo kwede kome bino pi watte ki Lubanga: “*wek gubed ki twero*” (**tyeng. 1**); “*i wang Lubanga*” (**tyeng. 4**); “*mon maleng ma gubedo ki gen i kom Lubanga*” (**tyeng. 5**). (3) Lok ma mako labol macon (3:5-6)—mon omiyo gu lub lanen pa mon maleng i kare mukato angec.

Gin ma Petero oloko iye i **3:1-2** kwako lok ma mako dako ma Lakricitayo ma tye ki cware ma pe laye. Lok ma tye i **3:1**, “*wek kadi bed jo mogo pe gilubo lokke*,” nyutu ni pol pa mon ma Lukricitayo onongo gitye ki coo ma Lukricitayo, kadi bed ni mogo onongo pe (Grudem 1988: 137; nen bene Michaels 1988: 157). I kare ma Petero owaco i **3:1** ni laco ma pe oye “*ki twero loyo labongo lok mo*” en pe tye ka gengo lok pa mon ma Lukricitayo. Ento, en tye ka waco ni lok ma kit meno pe miite, ki i kare mogo pe twero bedo me kony (me labolle, ka laco ni onyutu akemo onyo akemo i kom Kricito). Pi meno, dako ma Lakricitayo myero pe omedde ki nguru nyo tito lok me kwena maber bot cware ma dage-ni. Ma ka meno, kite aye obedo yo ma Petero owaco ni Lubanga bitic kwede me loyo cware. Man nyuto neno ma malo i kom twero me loc pa Lubanga i kom yo me larre. Myero bene omed lega “*pi kica me kwo matir ki pi tic pa Lubanga i cwiny laco*” (Grudem 1988: 138). Malube ki **3:2** kit pa dako myero obed “*maleng*” (“*labongo balle*”) dok “*ma woro*” (“*woro*”). Kit tim maleng poyo wiwa ni bedo lawiny pe kwako winyo lok ma ki waco me timo gin mo ma pi opore. Kit mabeco eni ki cwalo gi bot Lubanga (nen **2:12, 13, 15, 16, 17, 21, 23, 25**), ento nen bot cware, ki dong pi ber bedo pa cware.

Ma calo gamente ki tic, nyom tye ki teko madit atika pi tekwaro wa, ki tye apoka poka madit i kin nyom i kare pa Peter ki kabedo ki tekwaro wa mapol i kare ni. I yo mapol, mon ma i tekwaro pa Petero onongo gitye “*anywali me rwom me aryone*.” Pol gi onongo kwan manok onyo pe ki kwan mo kiken ki onongo pe gitye ki kare me tic ma woko ki gang. Pol onongo gitye i kwo ma onongo gitye ka jenge i kom cogi. I tekwaro mapol i kare-ni, gin mo keken i kin jami magi dong pe tye. Medo i kom meno, dako ma onongo tye ka gamo dini mapat ki pa cware onongo kibineno calo tim me turo cik. Meno twero bedo tyen lok acel mumiyo Petero omoko ni dako myero omedde ki bedo ki cwiny me mwolo dok labongo bal kadi bed ni dinine pat ki pa cware.

Tyeng tyeng. 3-4 kubu **1 Tem 2:9-10** (“*mon myero gurukke ki ruk me woro, ki mwolo dok me jukke kengi, pe ki yer wigi ma giwiyo ki jabu, nyo tiko, nyo bonji ma welgi tek*,¹⁰ *ento myero wutim gin ma myero bot mon ma gilwoŋne ni gin jo ma lworo Lubana, kun gitiyo tic mabeco*”). Tyeng magi, ma calo **1 Tem 2:9-10**, gi jenge i kom kit ma tekwaro me cencwari me acel onongo tye kwede, ma onongo pe rom ki tekwaro mapol me kare-ni. Lok ni pe obedo yer wic ma ki tweyo, kikome. Pe tye gin mo marac ki mon ma Lukricitayo ma gi tweyo yer wi gi. Mon mapol ma Lukricitayo i wilobo gi tweyo yer wi gi, ki ngat mo pe tamo gin mo i kom lok ni. I tekwaro pa Peter ki Paul, kadi bed kumeno, kit ma ki yubu kwede yer wic ma ki yubu maber onongo nyutu gin mo ma yer wic ma ki yubu pe nyutu i kare ni. I lok ma mako **1 Temce 2**, Craig Blomberg waco ni, “Cik me ruk man nyuto ni mon ma lulonyo ma i Epeco [ki bene bot jo ma Petero ocoyo waraga botgi-ni] aye gubedo lutim bal madito, gin keken aye onongo gitwero wilo yer wic ma kitito pire-ni . . .’ Pe tye gin mo marac ki yer ma ki ruko, ento kit ma ki yubu kwede yer wic ma ki ruko iye jami mabeco, ma calo yoo acel me mako yer wic pa dako kacel, onongo kwako cawa malac me neno kit ma ngat moni nen kwede ki onongo pol kare ki ruko ki ruk ma wel ne tek.” (Blomberg 1999: 207) Ralph Earle medo ni, “Ka dong rac loyo, man aye gin ma mon malaya-ni gutimo. (Earle 1978: 361) Medo ikom meno, i **3:3** pe tye lok mo ma loko “bongo” (NIV owaco marac ni “bongo maber”). Kit ma Grudem owaco kwede ni, “Pi meno, pe tye kakare me tic ki coc man me gengo mon me ruko yer wigi nyo ruko jami me jabu, pien ki tam acel-li ngat acel myero ogeng ‘ruko bongi’. Lok pa Peter pe tye ni gin mo keken i kin jami magi pe kigengo, ento ni pe myero obed ‘gin ma dako ‘deyo kwede’, ka ma kelo deyo kome.” (Grudem 1988: 140) I **3:4** Lok pa Petero “*cwiny ma mwol ki ma oling mot*” rwate ki lok aryo ma en tye kwede me bedo ma calo dako ki deyo ma calo dako. Kodi cwiny meno ma mon maleng, ma i kine tye iye Cara, “gurukke” dok gubedo luwiny bot coggi (**3:5-6**). Lengo i wang Lubanga, ki bedo lawiny me ada, pe obedo jami ma nen ki woko keken onyo bedo ki winy ma woko, ento aa ki i cwiny ki cwiny ma loyo ducu keto gen ki gen i kom Lubanga. En aye ni “*ngat ma okane i cwinye*” ma tye ki “*ber ma pe rweny woko*”, ma i wang Lubanga “*pire tek tutwal*.”

I **3:5-6** lok ma mako “*mon maleng*” ki, kikome, Cara ki Abraim nyutu ni cik ma Petero omiyo bot mon kwako mon ma gitye ki co ma Lukricitayo. I yo me yomcwiny, kare acel keken i Baibul ma Cara oloko i kom

Abraim ni “rwot” aye **Acak 18:12**. I tyeng meno Sarah obedo ka nyero kun tye ka lok kekene. Meno pire tek pien nyuto kit ma en tye kwede i cwinye. Lanen pa Cara medo miyo gen bot mon ma gilworo Lubanga, pien i **Acak 21:10-13** Abraim owinyo lok pa Cara ci otimo kit ma Cara olego kwede kun cwalo Agar gin ki Icmael woko. Pi meno, Abraim onyuto ni eparo pi kit ma Cara winyo kwede makato miti pa wode kikome. Pe tye akalakala ka Abraim onongo bitimo meno ka onongo Cara pe obedo kwo i yo maleng dok me woro, i cwinye ki woko. Ka gikwo kit meno, mon ma Lukricitayo i kare-ni ginyuto ni dong gudoko “*the children of Sarah*” (**3:6**).

PENY ME ANYWAKA

1. Nyom i tekwarowa me kare-ni pat ki nyom me kare ki kabedo pa Petero nining?
2. Ma lubbe ki apokapoka magi, omyero waket gin ma Petero tye ka wacone kany i tic nining?
 - Coo (3:7)

⁷ *Wun coo bene wubed kacel ki monwu i yo ma nian, kun wuworo mon macalo atabo magoro, pien gin bene gilimo kica me kwo kacel kwedwu, wek legawu pe ogeno.*

Lok ma tye i **tyeng. 7** obedo pwony pa Petero bot jo muye ducu me “*wumine i te loc pa dano ducu pi Rwot*” (**1 Pet 2:13**). Petero dong otiyo ki lok adek—lutic “*bedo i te loc pa luditowu ki woro ducu*” (**1 Pet 2:18**), mon, “*wubedo i te loc pa cogwu*” (**1 Pet 3:1**), ki coo “*bedo ki mon ni i yoo me niang*” (**1 Pet 3:7**)—ma gi kwanyo teko gi ki i kom gin ma ki tiyo kwede (“*bedo i te lok*”) i **2:13**. Petero bene cuko cwinywa me lubo lanen me deno can pa Kricito me nyuto tam me bedo luwiny bot Lukricitayo (“*Kricito bene yam oneno can piwu, oweko botwu lanen maber, wek wulub kore,*” **1 Pet 2:21**). Pi meno, tic wa ki twero wa macalo coo omyero ki nen calo yoo ma ki ngeyo ma wanyutu kwede bedo calo Kricito. Cik ma en omiyo bot co rom aroma ki cik ma Paulo omiyo bot coo i **Ep 5:25-33**.

Nyig lok ni “kit meno” nyo “i yoo acel-li” (**1 Pet 3:1, 7**) miyo tic pa laco ki dako bedo marom. Lok ma kimiyo bot dako ni (“*bedo i te lok*”) kimiyo bot dako keken; laco pe ki waco ni “otim” dako ne me bedo lawiny, onyo me “nen” ni en tye lawiny—meno aye tic pa dako ne bot Lubanga. I yoo mo, tic pa dako me bedo i te loc pa cware ki twero waco ni “ki rwate” ki tic pa cware. Kit ma McKnight owaco kwede, “Ngo ma bedo lawiny te lokke ki twero niang ne ki penyo lapeny ni mar te lokke ngo” (McKnight 1996: 189n.33). Pe kiwaco bot dako ni “owek” cware obed kacel kwede i yo me niang, nyo omine deyo, nyo “onen” ni cware timo jami magi —meno dong obedo tic pa cware bot Lubanga. Ento, “peko me bedo lawiny” pol kare tye ki “laco ma tye ka doro dano i tyen lok ne” (McKnight 1996: 189). McKnight medo ni: “Ka dako ma Lakricitayo tye ka yenyo yo me maro cware ki cwinye ducu dok laco bene tye ka yenyo yo me maro dakone ki cwinye ducu, lok me mine pe bino matwal. . . . Gin ma pire tek i nyom me Baibul tye i kom mar ki tic pi ngat acel acel. . . . Coo pol kare gi mito ni ki lub gi ka gi pe twero ‘nongo gin ma gi miito’; meno nyutu cwiny me paro piri keni, pe maro ki tic matek bot dako pa ngat moni (ma en aye kit ma Kricito omaro kwede kanica). Gin ma laco myero obed ka wacone kene ni, ‘Pingo myero ati ki teko me timo man?’ Pol kare en omoko tamme ni miti ki tamme myero kicob dok ni pa dakone pe pire tek. Kit tim ma kit meno pe nyuto mar. Nyom ma opong ki mar, woro, ki woro pol kare, atamo, mito ni gi lok i kom lok me miiti.” (McKnight 1996: 189-90)

Ma calo ngat ma “loyo” laco, tic pa laco—ki pi meno twerone ki ngolo kop—tye madit. Coo omyero “*bed ki mon ni i yoo me niang.*” Ki lok ada, co myero gubed kacel ki mongi, ento pe gubed pat ki mongi. Co mapol, medo ki lutela kanica, gi tero kare malac mabor ki mon gi i kanica gi onyo opici gi ma weko gi bedo ka nyome pi tic gi, ento pi mon gi. Lok ni “kwo kacel” (*sunoikountes*) nyutu jami ma mako buto ki bedo kacel i nyom. Laco ma Lakricitayo “pe ladiro jami mapol dok pe paro pire kene i buto me nyomme, ento paro pi dano, paro pi dano, dok konyo jo mukene” (McKnight 1996: 186).

“*I yoo me niang*” nyuto ni bedo kacel ki dako pa ngat moni “pe obedo tic me kom keken ento obedo gin ma laco myero *ngoyo kit* me timo” (Michaels 1988: 168). I Greek, lok man kikome tye “*malube ki ngec.*” “Ngec” ma kit meno ma pire tek loyo obedo ngec pa Lubanga i Yecu Kricito, pien ki ngec ma kit meno keken aye laco twero niang maber kit pa coo ki mon, gin ma pire tek i nyom, ki twero yubu kwo ne maber. Grudem owaco ni, “‘Ngec’ ma Petero tye ka lok iye kany romo bedo ngec mo keken ma twero bedo me kony i wat i kin laco ki dakone: ngec i kom yub pa Lubanga kacel ki cik ma igi lac pi nyom, ngec i kom miti pa dako, yubbe, ki jami ma cwero cwinye; *ki mukene ducu.* Laco ma kwo ma lubbe ki ngec ma kit meno bidongo wat i kin jo me otgi adada —ento ngec ma kit meno twero bedo tye ka kikwano Lok pa Lubanga kare ki kare ki bedo kacel kare ki kare, ma pe ki ngwec iye calo laco ki dako.” (Grudem 1988: 143).

Coo omyero gubed “*wunyuto deyo bot dako macalo atabo magoro, pien en dako, pien gin bene gilimo kica me kwo kacel kwedwu.*” “Dako” gonyo lok ma pe nen ma tere ni, “dako.” Man nyutu ni “Peter neno kit pa dako onyo dako ki owaco ni ‘dako’ pa dako omyero omi woro ki bot cware” (Grudem 1988: 143). “Goro” pol kare nyutu goro pa kom pa mon ka kiporo ki coo; man bene ki nyutu ki tic ki lok ni “gin” ma pol kare nyutu kom. Ento, “lok ma tye ka ngete bene nyuto ni mon ‘gigoro’ ma lubbe ki twero i nyom (**tyeng tyeng. 1, 5-6**), dok pi meno Petero ociko co ni ma ka tic ki twerogi i yo marac pi mitigi kengi, myero guti kwede me ‘miyo deyo’ bot mongi” (Grudem 1988: 144). Co myero wigi opo ni “deyo i nyim Lubanga tye bot jo ma gitye (nyo jo ma giketo komgi) ‘jo me agikki’ nyo ‘jo matino loyo,’ i wang jo me lobo (labole, Mar 9:33-37; 10:42-45; Matt 18:1-4, 10-14; 19:30; 20:16; 23:11-12; 25:40, 45; Luka 14:7-11; cf. 1 Pet. 5:5-6)” (Michaels 1988: 170). Pi meno, pi rwom ma en tye kwede i te in, ki kit ma en pat kwede ki in, coo omyero gubed ki kit pa Lubanga i kom jo ma rwomgi lapiny i wang dano (ma en aye, labol pa Lubanga i Baibul ducu, Lubanga nyuto kica bot jo ma gitye, nyo ma giloko komgi, ma rwomgi lapiny). Woro omyero obed ki lok maber ki me moko tam i kin dano ki i dye lwak, bedo kwede kare maber, tic pi en, pe gwoko mung ki bote, ki keto cente i tic ma pire tek.

Kit ma rwom ne calo dako (bedo dako ne, ki goro ne, ma calo, rwom ne i te in, ki apokapoka ne ki in) onwongo obedo tyen lok acel me nyutu woro bot dako ni, Peter lacen omiyo tyen lok me aryo (ki ma rwate) me nyutu woro bot dako pa ngat moni: rwom me bedo ne ma rom kwedi, ki bedo ne ma rom ki in, ma en aye mon tye “*luleyo ma wunywako kica me kwo.*” Man ma pire tek ma rom ki rom ki nyutu ki tic ki lok ni “*luleyo ki in,*” ma bene kitiyo kwede i **Rom 8:17, Ep 3:6 ki Ibru 11:9** me nyutu rwom ma rom ki nywako kacel i cikke ki adwogi maber ma bino pi bedo dul pa Kricito ki jo me ode. Pien Lubanga oyero dok oketo deyo i kom dako i *kom gin acel-lu kikome* macalo en oyero cware dok oketo deyo i kome, laco bene myero owor dakone. Ka pe, ci laco-ni bibedo ka cayo gin ma Lubanga keto deyo i kome.

Petero ogiko tira ma en omiyo bot co kun miyo tyen lok mukene ma pire tek mumiyo myero guwor mongi: “*wek legawu pe ogengo gin mo.*” Kit ma itero kwede dako ni obedo lanyut, ki gudo—i yo maber onyo marac—wat in ki Lubanga ki dongo ni me cwiny. “Megi” twero cung pi co keken, nyo lega pa co ki mon kacel. Michaels tamo ni “in” me agiki “kelo kacel dul ducu ma mako nyom (vv 1-7) so that even wives married to unbelieving husbands (tyeng tyeng 1-2) twero bedo ki neno manok i kom ngo ma nyom twero doko i Kricito-kanica me ot, ki laco ki dako ma gibedo kacel macalo lwak ma lega ki ‘lunywali’ me larre” (Michaels 1988: 171). neno mukene ni ki waco ni Grudem: “‘In’ omyero ocung i kom ‘in’ ma Peter tye ka coyo waraga ni, ma en aye, coo, ki lok ma ki waco ni tye i kom lega pa coo pol kare. . . . Pe tye laco mo ma Lakricitayo ma myero otam ni gin mo maber i yo me cwiny twero cobbe ki kwone labongo lega maber. Dok pe tye laco mo ma twero bedo ki gen me bedo ki kwo me lega maber ka pe en bedo kacel ki dakone ‘i yo me niang, kun miyo deyo’ bot dakone.” (Grudem 1988: 145-46). Labongo paro ka “in” nyutu coo keken, onyo coo ki mon kacel, lok man me agiki me **3:7** dok nyutu kit ma nyom tye kwede i yo me cwiny. Kit ma Grudem ogiko kwede ni, “Kwanyo kare me dongo ki gwoko nyom maber obedo miti pa Lubanga, en aye tic pi Lubanga, en aye tic me cwiny ma yomo cwinye” (Grudem 1988: 146).⁹

PENY ME ANYWAKA

1. Tekwaro pol kare terowa i yo ma pe rwatte ki cik me Baibul. Tekwaro wa weko coo timo jami i kom mon gi i yoo ma pe rwate ki gin ma Petero owaco i tyeng me 7 nining, ki ngo ma waromo timo ki ma omyero watim?

2. I yoo ma pat pat tyeng 7 nyutu kit ma nyom tye kwede i yo me cwiny. Tiimo meno nining, ki neno nyom wa calo nyom ma rwate i yo me cwiny romo loko kit ma wa timo kwede nyom nining?

- Jo ducu ma giye: lok ma ki coyo (3:8-12)

⁸ ***Me agikkine, wun ducu wubed acel i cwinywu, ki kica, ki mar me omego, ki cwiny me mwolo, ki mwolo. ⁹ Pe wucul gin marac ki gin marac, nyo yet ki yet, ento wumi gum, pien yam gilwojowu pi man, wek wunong***

⁹ Adwogi ma pire tek me cwiny ki me tic aa ki i lok man: (1) nyom ki gero i yub me cwec (**Acak 2:24**). (2) Pien nyom kigero i yub me cwec, man obedo dul ma pire tek adada, but cwec ma Lubanga olwongo ni “ber tutwal” (**Acak 1:31**). (3) Pien nyom obedo yub ma pire tek bot Lubanga, omyero water nyomwa calo wat ma pire tek adada —dok pi meno wami botgi kare, tam, ki kero ma mitte me nyuto ni watero nyomwa calo gin ma pire tek botwa. (4) nyom nyutu wat ma tye i kin Kricito ki kanica ne (**Ep 5:22-32**). (5) Pien nyom nyutu wat ma tye i kin Kricito ki kanica, nyom, i acaki, obedo wat me cwiny. (6) Pien nyom nyutu wat ma tye i kin Kricito ki kanica, kit ma waneno kwede, ki kit ma wa rwate kwede, luot wa ada nyutu kit ma waneno kwede ki watwa ki Kricito ki Won. (7) Pien kit ma waneno kwede ki watwa ki luotwa nyuto kit ma waneno kwede ki watwa ki Kricito ki Wonwa, watwero bedo ki gen me neno adwogi me pwod nyo mot pa Lubanga i kwowa, ma lubbe ki kit ma watero kwede luotwa (**1 Pet 3:7-12**).

gum. ¹⁰ Pien “Dano ma mito maro kwo, dok mito neno nino maber, myero ogwok lebe pe i lok marac, dok bene pe olok lok goba; ¹¹ wek olokke owek gin marac, oti gin maber; wek en oyeny kuc dok olub kore. ¹² Pien Rwot neno jo ma kitgi atir, dok winyo legagi. Ento Rwot okwero jo ma timo gin maraco.”

3:8-12 tito gin ma Petero obedo ka wacone i dul mukato-ni. "I agiki" i **3:8** nyutu ni lok meno nen maber. Peter obedo ka tic ki cik ma kwako **2:11-12** (“wukwer miti me komwu” ki dok “wubed ki kitwu maber .”) ki labol pa Kricito (**2:21-25**). leb pa Peter i **3:8-12** tye ma romo kwako jo muyee ducu ki tye ki tic ma mako wiinye i kin mon ki coo ki jo me ot. I dye **1 Pet 3:8-12** tye **3:9b**: “wumi gum, pien gilwojowu pi man, wek wunong gum.” Lok meno miyo tyen lok mumiyo jo muye myero gukwo kit ma Petero owaco kwede i **3:8-9a**. Wek wanong mot pa Lubanga, omyero wabed mot bot jo mukene. Omyero wakwo kwo me gum pien en aye gin ma Lubanga olwongo wa pire. **3:10-12** ki dong tito adwogi me tic ki me cwiny ki adwogi me kwo me gum pa **3:9b**.

I **3:8** Petero ocano ki coyo kit mabeco abic ma myero jo muye gubed kwede: “cwiny acel, kica, mar me omego, cwiny me mwolo, ki mwolo.” Man ducu obedo kit ma i cwiny ma tye ki nyute ma nen woko. Man rwatte ki ngec pa Yecu ni kit ma ngat moni tye kwede i cwinye aye kelo bal (nen **Mar 7:14-23**). Gin ma bino pi lok man tye ni kwo pa Lukricitayo tye pi loko kwo, ento pi loko niyee onyo kit ma wa tamo kwede—niyee wa pe pire tek ka pe gudo kit ma wakwo kwede, ki ka pe wa keto cwinywa ki wamoko tamwa me kwo ne.

Petero tye i wi lok ma mako kit pa dano ki lok ni “bedo acel i tam.” Lok me leb Greek ma ki gonyo “bedo acel i tam” (Greek = *homophrones*) te lokke ni “bedo ki tam acel, ki cwiny acel, ma rwatte .” (Danker 2000: *homophrones*, 709-10). Bedo ki kuc kelo lonyo bot ngat acel acel. I kom lok, Peter tye ka lwongo pi ribbe onyo bedo acel me bedo i wi kit ma nyutu wat wa ducu. Bedo kacel me tam ni nyutu kit ma kwo wa tye kwede i yo me cwiny. “Lega pa lalamdog madit” pa Yecu me **Jon 17** omoko i kom kit ma pire tek kwede me ribbe pa jo muye (“wek gubed acel macalo wan wan acel,” **Jon 17:22**). Nyig lok angwen mukene ma Petero otiyo kwede kiromo nenone calo gin ma tito nyo gonyo “bedo acel i tam” kikome. Kit angwen mukene ni obi bedo tye ka dano aryo tam gi rom. “Paro pi” nyutu lok i kom “kit ma iwiinyo kwede” ma kato bedo ki tam acel keken.

“Mar me omego” pire tek pien en aye leb pa jo me ot. Jo me ot gi gwoko, ki gwoko, ki miyo kony bot ngat acel acel. Wat i kin jo me ot omyero obed ma pat, macok, ma rwate, ma loyo wat ki lobo ma woko. Tye gin mo ma pat i kom jo me ot ma jo ma woko ki i ot pe gitwero timone. Pi meno, pire tek ni Lubanga pe “ogwoko” jone keken, ento bene “ogamo”gi me bedo jo me ode (nen **Rom 8:14-17; Gal 4:4-7; Ep 1:5**). Adaa, kanica obedo jo me ot. Cik manyen tiyo ki leb me ot me tito kanica: dako nyo dako pa Kricito (**2 Kor 11:2; Ep 5:22-32; Yabo 21:2, 9**); awobe onyo litino pa Lubanga (**Rom 8:14, 16; 9:26; Gal 3:26; 1 Jon 3:1-2**); jo pa Lubanga (**Rom 9:25; Tito 2:14; 1 Pet 2:9-10**); ot nyo jo me ot pa Lubanga (**Mat 12:49-50; 2 Kor 6:18; Ep 2:19; 1 Tem 3:15; 5:1-2**).¹⁰ Kit ma wan wabedo jo me ot, omyero water ngat acel acel calo jo me ot ma wamaro.

“Cwiny ma mwol” medo tam me “kica” ki “mar me omego” kun nyutu tic me kica ma aa ki i bedo acel ki kica. Pi meno, yub pa Lubanga pi bedo ki dano kwako bedo kacel me tam, kit ma iwiinyo kwede, ki kit ma ki timo kwede. Pe tye gin mo kiken ma kiloko i kom gi malo ni ma twero time labongo “tam ma mwol.” Mwolo pe wakke kekene nyo yenyo yo me loyo lawote; ento, mwolo mukwongo yenyo ber bedo pa lawote. Ngat acel ma nyutu “tam ma mwol” tye ki cwiny pa Yecu ma “pe obino ni kiti bote, ento ka tic” (**Mat 20:28**).

I **3:9a** Petero dok omedde ki nyuto kit ma kit me woro Kricito ma kiloko iye i **3:8**. Tic ma kitimo ni nyutu apokapoka madit i kin kit ma dano gi rwate kwede malube ki lobo ki kit ma dano gi rwate kwede malube ki Kricito. Magi tye ma pat pat, ki ma pe rwate, cik. Yub me lobo pi bedo ki dano tye “ma jenge i kom tic”. Yee tye malube ki tic (“in itim tic ni; an abi timo tic na”); miyo mic cung i kom gin maber ma kinongo; mar ki miyo ka ngat moni winyo ni opore (“ka in itimo/pe itimo, ci an abitimo/pe abitimo”), onyo me nongo gin mo ki bot ngat mukene; cuko cwiny jenge i kom kit ma ngat moni winyo kwede. Yub me lobo tye me balo kome kene pien: (1) pe atwero cobo gin ma pe tye ada; (2) pe twere me ngeyo ni ngat mukene ni otimo gin ma en mito; (3) kit ma atamo kwede i kom goro pa ngat mukene ni; ki (4) cwer cwinya i kom ngat mukene ma balo tic na. Adwogi ne tye, kit ma ki nyutu kwede i **3:9a**, kit “gin marac pi gin marac” ki dok “cayo pi cayo” wat, ma keto tam i kom “twero na” ki “kit ma awinyo kwede.” Wat ma kit meno oa ki i cwiny ma pe timo kica ki tek. Kit wat ma kit meno lubo ka ma jolo ki mar tye ma jenge i kom tic ma kitimo dok myero ki nong, ki ka ma tam tye i kom ngat acel acel (ki, pi meno, mitte ni kare ducu “wacul kwor” ka gin mo ma nen ni tye ka timme) (Campus Crusade 1993: 20, 156).

¹⁰ Dhati Lewis nyutu ni, “I kin lok ma ki tiyo kwede me gonyo kanica, acel tye ma malo loyo mukene ni: jo me ot. Ki lok adaa, en tye gin ma pire tek i kanica ma pe kitwero lwongo ne ni lok me lapor. Lok me lapor nyutu kit ma kanica tye kwede onyo rom ki—lero, dul, potu, gedo—ento ot pe obedo lok me lapor kikome; jami ma time ma wangeyo ni kanica.” (Lewis 2015: n.p.)

Yub pa Kricito pi wiinye obedo wiinye ma jenge i kom kica. Ocung i kom kit pa Lubanga kikome, tye ki lwite i cwec, dok nyuto wat ma tye i kin Kricito ki kanicane. Wat ma kit meno cung i kom keto cwinyi i kom gin ma mite ki ber bedo pa dano mukene, ma loyo pi mar ki pwoc bot Kricito. I wat ma kit meno, mar, gamo, ki mar ki miyo labongo cul mo, pe ki nongo, pien Kricito okwongo marowa ki ngat mukene ni opore pi mar, gamo, ki mar ma kit meno pien en latin pa Lubanga ki tye ki cal pa Lubanga. Ka ngat mukene-ni pe otimo gin ma wamito, watwero timo kica ki cwinywa ducu pien Kricito otimo kica pi balwa dok wadwoko watwa ki Lubanga i kare ma onongo pud wabedo lukworre (**Rom 5:8-10**). Adwogi ne tye "gum pi lok me buru" ma tye ki tam i kom Lubanga ki lok mere, ma kwanyo teko ne, ki gamo ki kica ki kica ka kitimo gin marac i kome. Wat ma kit meno omyero obed maber, pien aa ki i kit ki cik pa Lubanga kikome (Campus Crusade 1993: 157).

Pi meno, **3:9a** waco botwa ni "pe myero wabed kit ma lobo kwo kwede, wek wabed ma lubbe ki kit ma lobo keto kwede wat i kin dano, dok wabed kit ma Kricito okwo kwede ki kit ma en oketo kwede wat i kin dano." Kit ma wa timo kwede (tutwale kit ma wa timo kwede ka ki buru, ki buru, onyo ki timo gin marac) en aye lanyut ma nen, ma nyutu ka watye ki kit ma Petero olwongo i **3:8**. Me miyo gum kare ki kare ka ki loko lok marac i komwa ki nyutu kit ma ki waco i **3:8** nyutu ni wan wabedo gum.

I **3:10-12** Peter otito kit ma "miyo gum" (3:9a) nen kwede ka kitiyo kwede, ki oloko i kom "*nongo gum*" (**3:9b**) lok ma en ogiko kwede **3:9**. Tyeng magi ducu gubedo lok ma kikwanyo ki bot **Jab 34:12-16**.

Mot pa jo me ot i cik macon onongo tye ki jami abic (nen **Acak 17:1-8; 27:26-29; 32:24-32; 48:9-20; 49:1-27**). Kit ma Petero tye ka lok i kom bedo mot bot jo mukene, dok pe tye ka keto cwinye i kom jo me ot keken, cik ma tye i nge dul abic me mot me ot me cik macon tiyo i kom watwa ki jo mukene, tutwalle omegiwa ki lumegiwa i Kricito. Go bedo: (1) *Gudu kom maber*. Gudu kom ki mar, kwako, onyo keto cing i kom ngat moni miyo lok ma ki waco ni bedo maber; gudu kom nyutu mar, yer, ki moko. (2) *Kwena ma kiloko aloka*. Lok me mar, jolo, ki moko gin ma pire tek me miyo gum bot dano mukene. (3) *Keto "gin ma pire tek" i kom ngat ma tye ka nongo gum*. Lok me gum kikome omyero onyut ni ngat ni pire tek ki tye ki kit maber, malube ki ngat ma en tye, ento pi ticce keken. (4) *Goyo cal pi anyim ma pire tek pi ngat ma tye ka nongo gum*. Kadi bed ni pe watwero tito anyim pa ngat moni, ento watwero cuko cwinye dok wakonye, minigi gen kacel ki gwok kun wacuko cwinyi ni watye pigi dok wabibedo kwedgi. (5) *Miti matek me cobo gum ni*. Man aye tic ma bino pi miyo mot. Kiwaco ni "tic aye loko dwan malongo loyo lok." Ento, ka tic ni moko lok ni ki konyo me keto ne i tic, adwogi ne twero bedo matek atika—tutwale ka lok ki tic ni tye me moko, mar, ki gum ma kimiyo bot ngat mo i gang ni. (Smalley kacel ki Trent 1986: 21-116)

3:9a tye ma pat ki mot pa jo me ot me cik macon, ki twero bedo tek me tiimo ne bot jo ma woko ki bot jo ma jemo i komwa. Kadi bed kumeno, Petero owaco ni omyero "wami gum" ka kitimo jami marac i komwa onyo ki loko lok marac i komwa. Kit ma kitito kwede i **3:10-11**, goyo laane i kom jo mukene kwako lokwa, ticwa, mitiwa, ki dong yubwa. Ma mako lok, omyero wajuk lok marac onyo lok ki bwola (ma en aye, lok ki bwola, bwola, ki ryeko me bwolo dano mukene). Ma lubbe ki tic, omyero "wapokke woko ki i kom gin marac, watim gin maber." Ma mako miti ki yub, omyero "*yeny kuc ki lubo ne*." Yub me "kuc" mito tute, ma calo, "yeny." Kwo kwo me gum pe yot i kare me lweny ki jo mukene ma giketo tamgi i komgi keken. Kadi bed kumeno, kuc me ada—kuc ma tye i cwiny ki bene ma tye woko, kuc ma aa ki bot dano aryo ma gin aryo ducu gitye ka kwo kit ma kicoyo kwede i **3:8** dok gitye ka timo jami ma kicoyo i **3:9-11**—nyuto maber kit pa Lubanga me wat ma cung i kom Kricito. En aye kit ma Lubanga mito i kin waa ducu, tutwale i kin waa me cwiny ki me lobo, ento bene ki lutic luwotwa, jirani wa, luren wa, ki jo mukene.

Petero ogiko i 3:12 ki cikke ki cikke. Wayne Grudem otito ni, "Lok ni wang Rwot tye i kom jo ma kitgi atir pe nyuto keken ni Lubanga neno gin ma jo ma kitgi atir gitye ka timone keken ... ento ni en tye ka nenogi pi ber bedo, ngeyo dok cobo mitigi... Ka iporo ki meno, lok man *Ento Rwot okwero jo ma timo gin maraco* tye, i dul me Jabuli 34, ma nen ka maleng ni obedo ngolo kop, pien tyeng man medde ki waco ni, 'me kwanyo wigi woko ki i lobo' (Jab. 34:16)." (Grudem 1988: 150) Ki lok macek, **3:8-12** nyutu "lok ma ki moko ki tek cwiny i kom wat ma tye i kin kwo ma atir ki gum pa Lubanga i kwo man. Pi meno en miyo pwoy ma mitte bot Lukricitayo ma pe giparo pi dano, ma gitye ki cwiny me nucu-nucu ma gikwo i kare mo keken, ki cuko cwiny matek i kom kit kwo maleng ma Petero owaco ni Lukricitayo ducu kilwongogi iye '(tyeng, 9)." (Grudem 1988: 150)

PENY ME ANYWAKA

1. Lok i kom apokapoka ma tye i kin wat ma jenge i kom tic ki wat ma jenge i kom kica.

- I rwom mene ma ineno ni wat ma jenge i kom tic i kin Lukricitayo, ki yoo ango ma ki twero timo me loko gi me doko wat ma jenge i kom kica?

2. Kanica twero konyo lumembane nining me dongo kit ma Petero oloko kwede i 3:8 ki kwo kwo me gum ma en owaco i **3:9**?
3. Kit ma, malube ki Baibul, kanica obedo jo me ot, tika jo ma woko gineno wa calo jo me ot maber, ma ki yubu maber, ki ma maro dano?
4. Tika waneno kekenwa macalo jo me ot?
5. Gin ango ma watwero dok myero watim me konyo lumemba ducu me kanica me winyo dok kiterogi calo jo me ot ma wamarogi?

- Deno can pa jo ma kitgi atir (3:13–4:6)

¹³ *Kombeddi aña ma twero timo gin marac i komi ka ce wuketo cwinywu i timo gin maber?* ¹⁴ *Ento kadi bed wuneno can pi kit ma atir, wubibedo ki gum. Pe wubed ki lwooro i komgi, pe wubed ki par,* ¹⁵ *ento i cwinywu wuwor Kricito Rwot macalo ngat maleñ, kun wuyubbe kare ducu me gamo doge bot ñat mo ma bipenyowu pi gen ma wutye kwede-ni; ento tim ne ki mwolo ki woro,* ¹⁶ *wubed ki cwiny ma ngoliwa kop maleñ, wek ka dano giyetowu, lewic omako jo ma ñyeto kitwu maber i Kricito.* ¹⁷ *Pien, ka meno aye gin ma Lubanja mito, ber makato neno can pi tiyo gin maber, kato me timo gin marac.*

¹⁸ *Pien Kricito yam oto kicel pi bal, dano ma kite atir pi jo ma kitgi pe atir, wek en oterwa bot Lubanja, ginekogi i kom ento gimiyogi kwo i cwiny,* ¹⁹ *ma en ocito iye otito bot cen ma tye i buc,* ²⁰ *pien yam pe gubedo ki winy, i kare ma Lubanja odiyo cwinye i kare pa Nua, i kare ma pud gitye ka yubo yeya, ma jo manok, ma en aye dano aboro, gularogi ki i pii.* ²¹ *Batija ma rom ki man, kombeddi larowu, pe pi kwanyo cilo woko ki i komwu, ento pi bako doge bot Lubanja pi cwiny ma ngoliwa kop maleñ, pi cer pa Yecu Kricito,* ²² *ma doñ ocito i polo, tye i ñet Lubanja yo tuñ acuc, kacel ki lumalaika ki twer ki tek ducu ma doñ gitye i te locce.*

⁴ ¹ *Kit macalo Kricito yam oneno can i kom, myero wuyub tam acel-lu, pien ngat ma yam oneno can i kom, doñ ogik woko ki i bal,* ² *wek pe wubed pi miti pa dano, ento pi miti pa Lubanga.* ³ *Pien kare ma okato doñ oromo me tiyo gin ma Lurok mito timone, kun gilubo miti me buto, mero, ki woro cal jogi ma turo cik.* ⁴ *Ki woro i kom lok man gi bedo ki awura ka in pe i ribbe kwed gi i tim me buto acel-lu, ki gi loko lok marac i komi;* ⁵ *ento gibipenyogi pi ñat ma tye atera me ñolo kop i kom jo makwo ki jo muto.* ⁶ *Man aye gin muniyo gitito lok me kwena maber bot jo muto, wek kadi bed giñolo kop i komgi i kit pa dano, wek gubed kwo i cwiny macalo Lubanja.*

Deno can pi kit ma atir

Tyeng tyeng. 13-17 yubu alokaloka ki i kwo ma atir me doko deno can pa Lukricitayo. Lok ma mako deno can, atir atir onyo pi atir atir, obedo wi lok madit i buk ni ducu. Pi mano, **3:18-22** keto cwinyi i kom lok ma mako deno can wa, ma en aye, deno can pa Kricito ki loyo lweny. **4:1-6** tam i kom tic ma watye kwede i lok me kwena maber ki deno can pa Kricito. **4:7-19** tam i kom yubbe pi atematema ma tye ka bino: **4:7-11** obedo lok me cuko cwiny ma mako aunauna ma tye ka bino, ki **4:12-19** ket cwinyi i kom kit ma wadok kwede i kom "tem ma lyel" ka obino. **5:1-11** tamo i kom tic pa kanica, tutwale ka kiporo ki deno can ki aunauna.

Tyeng tyeng. 13-14 obedo alokaloka ma ki ngeyo ki i kom gin ma Petero obedo ka lok iye i kom kwo ma atir ki **1:13–2:12**. **Tyeng. 13** obedo lapeny ma ki loko, lagam ne tye "pe tye ngat mo ma twero wano komi ka ce iketo cwinyi i kom gin maber." Jo mogo gitamo ni gin ma pire tek i lapeny pa Petero i **tyeng. 13** tye ni ka Lakricitayo mo tye ki miti matek me timo gin maber, ci "en pe bitugo mone ki kiniga i kom jo mukene ." (Davids 1990: 130). Ento, rwom maber loyo twero bedo pa John Elliott, ma owaco ni "kit ma **tyeng. 14** miyo twero me deno can, nen calo en tye ka lok i kom 'bal' i kom rwom ma malo pa ngat moni ki cwak pa Lubanga" (Elliott 2000: 620). Man nen calo obedo gin ma pire tek i **tyeng. 14**, ma en aye lagam pa Petero i kom lapeny ma kipenyi i **tyeng. 13**. Jo ma gitimo gin maber "ginongo gum" kadi wa i deno can; kwogi ber kato lutim maraco, kadi bed lutim maraco unogi. Dok bene, tam kong i kom labol pa Kricito (**2:21-23**). Kit rwom ma kit meno rwatte ki tira pa Kricito i **Mat 10:28** ("pe wulwor jo ma neko kom ento pe gitwero neko tipo. ento wulwor ñat ma twero neko kom ki kom ducu i mac me kapiny.") ki lok pa Paulo i **Rom 8:31** ("Ka Lubanja tye tuñ botwa, ci aña ma lakworwa?"). Kit ma Paul Achtemeier owaco kwede, "Gin ma tye i tyeng ni pe tye me waco lok ma mako bedo labongo kwero dano onyo aunauna [ma ki tamo ni tye i waraga ni], ento tye i kom gin marac ma twero poko gi ki Lubanga" (Achtemeier 1996: 229). Ki lok macek, pe tye gin mo ma twero kelo peko ma rii i kom ngat ma timo gin ma Lubanga mito (nen **Rom 8:38-39**).

I **tyeng. 15**, kit ma i Baibul “cwiny” obedo “ka ma dano bedo iye . . . kit ma ngat moni tye kwede” (Davids 1990: 131), lok ma Lukricitayo omyero gubed atera me miyo pi “*gen ma tye i iwu*” omyero obed lanyut me niyewa ma iye tek. Tyeng ni tamo ni “*gen ma tye i iwu*” nen bot dano mukene. Meno myero omi wapenye kekenwa ni, “Tika gen ma atye kwede i kom Kricito nen bot jo mukene?” Ka Lakricitayo pe kipenyo pi genne ki niyene i kom Kricito, ngat moni myero otam matut i kom gin mumiyo pe kipenye. Bedo “*oyubbe me gwokke*” i agiki ne dok cen i **1:13** (“*yubu tam ni pi tic*” ki keto “*wutye ki gen ducu i kom kica ma gibikelo botwu i kare ma Yecu Kricito binen iye*”). Yo ma watwero timo kwede meno, ki dong bedo ki kero me miyo lok maber i kom gen ma tye i cwinywa, aye me ngeyo lok me kwena maber adada (**1:10-12**) ni dong odoko butwa wek olok kitwa ki ticwa (labole, **2:11-12; 3:8-9**). “Mwolo,” “woro,” ki “cwiny maber” ma kiloko iye i tyeng tyeng 15-16, ma omyero onyut kwo wa ki gwok wa bot dano mukene, omyero obed ki kit ma waneno kwede Lubanga. Man ki nyutu ki lok ni “*i Kricito*” i agiki me **tyeng. 16**. **Tyeng. 17** omoko ni lok ni tye: “*Lubanga mito timo gin ma tye atir ma ka timo gin marac . . . kadi bed ni ki dong ka man okelo deno can*” (Elliott 2000, 635, *emph. i orig.*). Lubanga i Kricito, ki bedo lagen bote, omyero obed gin ma wa keto iye tamwa i kwo wa ducu; ka meno kelo can, ci myero obed kit meno. Kit ma wa gamo kwede can ma calo pa Kricito, en kikome, obedo caden pi bedo tye pa Kricito ki lok ada me kwena maber.

Deno can, cer, ki cito malo pa Kricito

Tyeng tyeng. 18-22 cakke ki deno can pa Kricito ci gik ki dok cen i cinge tung acuc pa wonne i polo. Tyeng magi gi rwate ki **2:21-25** ki, i lok adaa, gi cako kama lok ni otum iye. Wat gi ki **2:21-25** ki nyutu ki lok ni “*pi Kricito bene*” (**tyeng. 18**, ma obedo lok acel-lu i leb Greek i **2:21**). Jami aryo ni ducu nyutu Kricito macalo lanen wa ma, pi tic me larre, miyo twere botwa me lubo kore. **Tyeng. 18** obedo lok ma ki tito maber i kom tic pa Kricito i kom yatariya: kwanyo bal. Nyig lok ni “kicel” te lokke ni “kicel keken matwal.” Ki tiyo kwede i **Ibru 9:26, 28** kan ma tyer acel pa Kricito ki poro ki nen pa ajwaka madit i ot lega mwaka ki mwaka i nino me kwanyo bal ki ki lulamdog ma gi tyero tyer kare ki kare (nen **Ibru 9:25; 10:11-14**). Gin ma pire tek tye ni kit ma Yecu odeno can kwede macalo dano ma kite atir ki dong ki moko ni en tye atir, kit meno bene kanica myero ocir deno can, ento en bene, ki bi moko ni en tye lagen.

Tye lok mapol i kom ngo ma ki tye ka lok iye i **tyeng tyeng. 19-20**. Tye neno adek ma mako ngo ma tye ka time i tyeng magi: (1) neno me “poto piny i lyel”, ma en aye, i nge to pa Yecu, en ocito i mac me kapiny ki otito locce ki ngolo kop i kom lumalaika ma gupoto piny me **Acak 6:1-4**; (2) neno pa “Kricito ma onongo tye con”, ma en aye, Kricito-i kom pa Nua-otito lok me kwena maber ma peya Pii Aluka obino bot dano ma onongo gitye kwo i kare meno (ma kigwokogi i buc i balgi) ento dong gitye i buc i lyel; (3) neno me “lok me loyo lweny”, ma en aye, inge cerre (ma en aye, inge en “*ki miyo kwo*,” **tyeng. 18**) ki i kare me cito malo, Yecu otito pi locce bot lumalaika ma gupoto piny **Acak 6:1-4** (nen McKnight 1996: 215-17; Blum 1981: 241).

I **tyeng tyeng. 20-21**, yeya pa Nua ki neno calo lanyut nyo lanyut me batija. Pii Aluka okelo to bot jo ma lubalo, ento yeya onongo obedo ka laro kwo pa jo ducu ma onongo tye iye (ma en aye, yeya onongo obedo lanyut pa Kricito). Kit meno bene i batija, “*Mumiyo giyikowa kacel kwede i to pi batijawa, wek, macalo Kricito yam gicero ki i kin jo muto pi deyo pa Won, wan bene wabed ka wot i kwo manyen*” (**Rom 6:4**; nen bene **Kol 2:12**). Batija obedo lanyut ma nen woko, ma nyutu kit ma wa loko kwede i cwinywa ki i to me cito i kwo manyen i Kricito. **Tyeng. 21** waco ni, “*Batija kombeddi larowu—pe kwanyo cilo ki i komwu, ento lega bot Lubanga pi cwiny maleng.*” Petero tye ka wacci pe pii me batija kikome aye larowa. Meno obedo mere kwer ma kwanyo cilo ki i kom. Ento, batija pire tek pi gin ma en cung pire, ma en aye, ribbe ki Kricito (nen **Rom 6:3-11**). Gutu me batija *macalo lega bot Lubanga pi cwiny ma ngoliwa kop-pi*” (**tyeng. 21**) obedo miyo deyo bot Kricito macalo ngat maleng i cwinywa (**3:15-16**), dok batija obedo lanyut ni Kricito olonyowa ki balwa dong kiweko woko, ma kelo cwiny ma ngoliwa kop ki cwiny manyen (nen **1 Tem 1:5; Ibru 9:14**). I agiki ne, Peter owaco ni en tye “*pi cer pa Yecu Kricito*” ni wan ki larre (**tyeng. 21**). Tyen lok me timo meno tye ni nicer onyuto ngat ma Yecu obedo dok onyuto ni Won ojolo ginkok ma en omiyo piwa. Wa tiyo ki jami eni ducu pi niye wa i kom Yecu Kricito. John Piper omoko lokke kun tito kit ma larre kubbe kwede ki batija ni: “Kit ma kom dano woto kwede i pii [**1 Pet 3:21**] gwoko(s) keken i yoo ma [miyo] nyutu gin acel ma nyutu ni tye atir, ma en aye, niyee (Rom. 3:28). Batija obedo lega me niye bot Lubanga ma tye i cwinyi.” (Piper 2013: 158) **Tyeng. 22** tito lok ma mako cito malo (nen bene **Mat 22:42-44; Ep 1:20-22**).

Yub komi ki kit pa Kricito

Dul man gik ki **4:1-6**. Kit me coc, lok ni “*Pi meno*” kubbe ki tyeng magi ki gin ma dong kityeko wacone; ma pire tek, lok ni “*Kricito odeno can i kom*” rwate ki tyeng magi cen i lok ma oyabe i **3:18**.

“Ngat mo keken” ma tye i **tyeng. 1** (“*ngat ma odeno can i kome doŋ ojuke woko ki i bal*”) tye ma rwate, ma en aye, “*ngat mo keken* ma deno can i kome.” Pe twero bedo ni ngat ma tye ka deno can i kom pe twero nyo

pe timo bal i ngeye, pien **tyeng tyeng. 2-5** nyutu ni kare me kwo wa ducu obi bedo calo lweny i kom bal ki atematema (nen bene **Rom 7:15-25; 1 Jon 1:8-10**). Twero bedo ni tye ka lok i kom bal ma watimo kare ki kare nyo kwo ma tye ki bal, kit ma dong wa weko bal woko kun waloko cwinywa i kom balwa ki gamo Kricito, kadi bed ni twero bedo ni tye ka lok i kom ngwecwa ki i kwo me bal me doko kwo ma larre. Watwero ‘rukke kenwa ki tam pa Kricito,’ pien, ka waribbe ki Kricito, “*watye ki tam pa Kricito*” (**1 Kor 2:16**). Pe dong watwero kwo pi “*miti pa dano ento pi miti pa Lubanga,*” pien miti pa Lubanga kitito botwa i Baibul. Kit ma Yecu owaco kwede, “*Ka wubedo i lok na, wun lupwonnyena kikome, ki wubi ngeyo lok ada, ki lok ada obi gonyowu [labole, ki i bal]*” (**Jon 8:31-32**). Petero tye ka waco botwa ni, kit macalo Kricito odeno can i kom, watwero bedo ki gen me deno can i kom pien en obedo lanen botwa dok walubo kore (**2:21; 3:14-17**): odeno can pi kit ma atir nyutu kwo manyen wa i Kricito (**tyeng tyeng. 1-2**); wan dong watimo bal madwong i kwo wa ma okato ma calo jo ma pe guye (**tyeng. 3**); dok wangeyo ni gin ducu ma watimo bibedo i ngolo kop pa Kricito i agikki piny (**tyeng. 4**). Dok i **tyeng 3**, Petero tye ka lwongo jo ma pe giye ni “Lurok.”

Tye tam aryo ma pire tek ma mako lok ma tye i **tyeng. 6** ma mako kwena maber ni “*gitito bot jo muto.*” Tam acel waco ni loko i kom jo ma guto i yo me cwiny (nen **Ep 2:1**), pe tito lok me kwena maber bot dano ma kombeddi gitye i lyel. Tyen lok ni tye: (1) kit ma ki loko kwede, lok ni “pi” rwate ki jo ma pe giye (“Lurok”) ma Petero onwongo tye ka lok i kom gi i **tyeng tyeng. 3-5**; ki (2) dul me aryo me **tyeng. 6** yabo yoo ni “*romo bedo ni gi kwo i cwiny kit ma Lubanga kwo kwede.*” Tam me aryo ni nyutu ni en loko i kom jo ma onongo gi kwo i kare ma ki tito kwena maber bot gi ki ma gubino bot Kricito macalo adwogi me winyo kwena maber, ento kombedi dong guto woko.

PENY ME ANYWAKA

1. Lukricitayo mapol nen calo gitamo ni, ka ngat moni obino bot Kricito, en myero pe obed ki peko me kom, cente, nyo peko mukene.

- Nen meno pore nining ki gin ma Petero obedo ka wacone?
- Pingo itamo ni dano tye ki tam meno?

2. Ngat ma tye ka deno can pi kit ma atir twero bedo nining (nen **3:14**)?

3. Gin ango ma Kricito otimo piwa, kit ma Petero oloko kwede i **3:18-22**?

4. Watwero ‘rukke kenwa ki tam acel-lu’ ma Kricito onongo tye kwede nining, tutwalle ka odok i kom deno can?

- Agikki me jami ducu dong cok (4:7-11)

⁷ *Agikki me jami ducu donj cok; pi meno myero wugwokke kenwu, wugwokke kenwu pi legawu.* ⁸ *Makato ducu wumedde ki marre kekenwu ki cwinywu ducu, pien mar umo bal mapol.* ⁹ *Wubed jo ma jolo welo kekenwu labongo nguru.* ¹⁰ *Kit macalo nat acel acel tye ki mot ma gimiyee, wuti kwede pi konnye kekenwu, macalo lagwok-jami mabeco me kica pa Lubanja mapatpat: ¹¹ nat ma loko myero obed macalo nat ma tito lok pa Lubanja; nat ma tiyo, myero obed ngat ma tiyo pi teko ma Lubanja miyo, wek i lok ducu giket deyo i kom Lubanja pi Yecu Kricito. Deyo ki twero tye bote nakanaka. Obed kumeno.*

Dul man dongo i kom gin ma okato anged. **3:18-22** loko i kom deno can pa Kricito, cer, ki cito malo i polo; 4:1-6 ki dong okati ki jami ma mako kwo wa. Kombedi, **tyeng. 7** oyabo kama **3:22** ogik iye, ki **tyeng tyeng. 8-11** goyo gin ma nyutu ni “*agikki me jami ducu dong cok*” pi kwowa. “*Agikki me jami ducu dong cok*” rom ki “*nino me agiki*” (**Tic pa Lukwena 2:17**) ki “*cawa me agiki*” (**1 Jon 2:18**). Man tye gin ma tye ka time i kare ni ma oyabe ki bino pa Kricito mukwongo, dwogo cen bot wone, ki oonyo cwiny maleng i nino me Pentekote. Man bimedde nio ka Kricito odwogo. Petero tye ka waco lok man me cuko cwinywa. I yo mukene, jami madongo ducu otimme i yub pa Lubanga me larowa, dok kombeddi jami dong tye atera pi dwogo pa Kricito ki loc.

“Pi meno”—i lok adaa ni “*i agikki me jami ducu dong cok*”—Petero cuko cwinywa me bedo ki cwiny me jukke kenwa ki me bedo ki tam matir pi lega wa, i lok mukene wek wabed ki kare me lega maber. “*Makato ducu*” omyero wamedde ki maro luwotwa. I waraga ne ducu, en poyo wiwa i kom kit ma eschatology pire tek kwede pi kit mabeco ki kit pa Lukricitayo (nen **1:3-5, 7, 9; 2:12; 3:15; 4:5-7, 13, 17-19; 5:1, 4, 6**). **Tyeng**

tyeng. 7-11 tito kit ma kwo wa omyero obed kwede, pien ki bi ngolo kop i kom kit ma watimo kwede gin ma tyeng magi cuko cwinywa me timo.

Kit ma Peter olwongo kwede eschatology calo guti me kit ma omyero wa kwo kwede, i waraga ne ducu en bene oketo cwinye i kom kanica (nen **1:1-2, 10-12, 22; 2:1-10; 3:8-12; 5:1-4**). Pe ni kitwa myero obed calo pa Kricito keken, ento kit macalo kanica obedo ot nyo jo me ot (jo me ot) pa Lubanga (nen **3:8; 4:17**), myero obed lwak ma gikonyo luwotgi. **Tyeng tyeng. 8-11** nyutu man ki par gi i kom bedo kacel, ma en aye, mar-nyutu jolo dano-tic “ngat acel acel,” ki kit ma giloko kwede i kom tic ki mic me cwiny. Ka en owaco ni, “mar umo bal mapol” (**tyeng. 8**), omyero wa niang lok man ki i **2:24** ki **4:1-2** (Mar pa Kricito piwa oweko en otingo balwa wek pe dong wabed i bal ento i kit ma atir). Kit ma Lukricitayo gu kwero bal i cik, omyero wa tyeko ki bal i tic. Mar me ada obedo gin ma pire tek, pien mar kinyuto i yo ma tiyo pi ber bedo pa jo mukene. Medo i kom meno, lok ada ni mar “umu bal mapol” nyuto ni gin acel ma pire tek ma nyuto mar aye timo kica bot jo ma gutimo bal i komwa. Me agiki ne, pien laye acel acel onongo mot mogo me cwiny (**tyeng tyeng. 10-11**; nen bene **Rom 12:6-8; 1 Kor 12:7-11; Ep 4:11**), mar me ada omyero onen i tic ki mic wa me dongo ki dongo kom pa Kricito. Nen ni mic ma Petero oloko i komgi-ni tye i dul aryo: lok ki tic. Tic ma nen maber omyero ki tim pi dongo ki dongo dano mukene, ento bene tye ki mic me “lok”, pien jo ma tiyo ki mic eni omyero gu lok “lok pa Lubanga.” Ka kom pa Kricito ki dongo ki dongo, Lubanga nongo deyo.

PENY ME ANYWAKA

1. I yoo ango onyo pingo yub me agiki omyero ogud kit ma wakwo kwede?

2. Ka dano mapol gitamo i kom mic me cwiny gin gitamo i kom mic me tango. Petero pe oloko i kom tango atir atir kany ento oloko i kom mic ma jingo dok jingo jo mukene. Gin ango ma myero watim wek wabed ki neno ma “keto cwinywa i kom jo mukene” i kom mic me cwiny calo Petero?

D. Kit ma kanica dok kwede i kom lok me deno can (4:12–5:11)

- Pe ur ka atematema mager me mac opoto i komwu, macalo gin mo ma wutye kwede (4:12-19)

¹² Lurema, pe ur pi atematema mager ma bino i komwu me temowu, macalo gin mo me aura tye ka timme i komwu. ¹³ Ento myero wubed ki yomcwiny pi ribbe ki Kricito, wek wubed ki yomcwiny dok wubed ki yomcwiny i kare ma deyone binen. ¹⁴ Ka ce giyetowu pi nyij Kricito, wutye ki gum, pien Cwiny me deyo, ma en aye Cwiny pa Lubanga, bedo i komwu. ¹⁵ Ento nat mo i kinwu pe myero onen can pi lanek, nyo lakwo, nyo latim marac, nyo pi laro lok pa dano. ¹⁶ Ento ka dano mo limo can pi bedo Lakricitayo, lewic pe myero omake, ento omi deyo bot Lubanga pi nyij meno. ¹⁷ Pien kare doj oromo me cako ngolo kop i ot pa Lubanga; dok ka ocakke ki botwa, agikkine bibedo niyniy pi jo ma pe gilubo lok me kwena maber pa Lubanga? ¹⁸ Ki “Ka dano ma kite atir larre tek, kono dano ma pe gilworo Lubanga ki lubalo kono kono?” ¹⁹ Pi meno, jo ma gideno can pi gin ma Lubanga mito myero gumi kwogi i cij Lacwec ma lagen, kun gitiyo gin maber.

I dul lok man, Petero oloko i yo matut i kom deno can. “Atematema ma lyel ki mac” kwako gin mo madit. Gin ma ki coyo ni pe gik, labol, rwenyo latin; turo cik pa ngat ma onyomme; awano madit i kom onyo two; rwenyo tic onyo gang; keto dano i buc labongo tyen lok; aunauna. Ka can madit atika opoto i komwa, omyero pe wabed ki ur “calo gin mo ma pe ingeyo tye ka time i komi,” pien Lubanga obedo ka tic ki atematema me mac me “temo” wa, ma nyutu ni en tiyo kwede calo mac me lonyo (nen, labol, Yubu). Tutwalle i kare ma kit meno, omyero “wot ki niye, ento pe ki neno” (**2 Kor 5:7**). Omyero wamedde ki keto genwa i kom Rwot —ni en tye ki twero, ni en pud marowa, ni gin ma tye ka timme-ni tye but yubbe ducu, dok ni wan “wutye ki gum, pien Cwiny me deyo, ma en Cwiny pa Lubanga, bedo i komwu” (**tyeng. 14**)—kadi bed ni pe wangeyo pingo “atematema ma lyel” tye ka time, ki pe tye cikke mo ma waco ni wabibwot (nen **Ibru 11:36-39**).

Lok man miyo botwa tyen lok (ma ki ngeyo onyo ma pi ki ngeyo) pingo wa twero bedo ki yomcwiny i deno can (nen Piper 1994):

- **tyeng. 12:** Deno can man pe obedo atura nyo labongo tyen lok mo ento obedo but yub pa Lubanga me temo ki yubo niyewa.
- **tyeng. 13a:** Deno can ma watye kwede obedo lanyut me ribbewa ki Kricito.
- **tyeng. 13b:** Ka Kricito odwogo, wabibedo ki yomcwiny kacel kwede.
- **tyeng. 14:** I deno can wan wabedo ki gum, pien cwiny maleng bedo i komwa.
- **tyeng. 16:** Bedo ki yomcwiny i kare me deno can miyo deyo bot Lubanga.

- **tyeng. 19:** Lubanga tye lagen me gwoko kwo wa.

Tye jami mogo manok ma omyero ki wac ikom lok man. **Tyeng. 14** waco ni, “*Ka ce giyetowu pi nyinj Kricito, wutyte ki gum, pien Cwiny me deyo, ma en aye Cwiny pa Lubanja, bedo i komwu.*” Mukwongo, Cwiny me “yweyo i komi” nyuto jami mapol makato bedo i cwinywa keken. Lok meno kitiyo kwede i kom Kricito i lok pa lanebi (**Ic 11:2; 42:1; 61:1**); onongo cobbe i kare ma Yecu onongo batija (**Mat 3:16; Jon 1:32-33**) ki i kare ma Yecu oloko i kom **Ic 61:1** ki en otiyu kwede i kome kene (**Luka 4:18**). Man nyutu ni gin mo ma pire tek tye ka time i yo me cwiny ka wan “*nywako can pa Kricito*” ki deno can pi nyije. Twero bedo ni ki waco ne i **Kol 1:24**, kan ma Paulo owaco ni, “*Kombeddi atye ki yomcwiny i can ma acirowu, dok bene i koma atye ka cobo can ma Kricito ocirowu pi kome, ma en aye jo muye en.*”¹¹

Me aryo, ma lubbe ki ngolo kop ma cakke ki i ot pa Lubanga (**tyeng. 17**), lok ma kigonyo ni “ot” obedo oikos, ma obedo lok pi “ot,” kadi bed ni kitwero gonyo ni “jo me ot.” J. Ramsey Michaels owaco ni “ma calo i lok ma mako 'ot me cwiny' ma tye i 2:5, lok ma ki tiyo kwede kany tye ma mako ot lega me Jerucalem” (Michaels 1988: 271). Man jingo lok ada ni kanica obedo Israel manyen, me ada, me cwiny. Dennis Johnson owaco ni jo ma giye “twero bedo ki gen ni deno can ma gitye ka kato ki iye i kare ni—ma pe nyutu ni Lubanga owekogi onyo ni gen ma kiciko pire i cer pa Kricito pe otum— adaa tye lanyut mukene ni Lukricitayo gubedo ot pa Lubanga manyen ma cwiny maleng bedo iye ki ma bedo ne ma lyel tye ka lonyo ki nyutu kama en bedo iye. . . . Peko gi ma tye i kare ni tye i acaki me batija me cwiny ki mac (Luka 3:16-17), ma lonyo jo ma gilwongo nying Meciya wek gubed ki yomcwiny i kom nyutu deyo mere ki ma obi neko lumone ne (2 Tec 1:7-8—ka ma, ma calo i 1 Pet 4:17, jo ma ki lwongo ni jo ma pe ki woro gi ni jo ma pe ki woro gi. kwena maber). Ki i neno man peko pi nying Kricito doko gin ma kelo yomcwiny, gin ma miyo pwoc pi yweyo pa Cwiny me deyo ki pa Lubanga i kom kabedo manyen, makwo.” (Johnson 1986: 291, 293) Medo ikom meno, macalo ot lega pa Lubanga me ada ki Irael manyen, me ada, me cwiny, “kanica tye ka wok ki peko acel ma Irael onongo tye kwede, me 'neko gin ma tye i cwinywu, tim me buto, tim me caro, miti marac, ki miti marac, ki miti me jami ma obedo woro cal jogi' (Kol. 3:5, lok pa lacoc pa Paulo ngeyo ni Israel obedo bal me woro cal jogi). pi kanica bene, ma ki loko, ma calo kare ducu, calo miti ma okato kare ma pe obedo miti ki mar pi Lubanga.” (Motyer 2000: 596)

Me agiki, **tyeng tyeng. 18-19** nyutu ni, kadi bed ni Lubanga pe timo gin ma en maro (kadi bed ni en tye ki dano ma en oyoero), ngolo kop aa ki bot Lubanga, pe kitwero jukone, dok bigudo dano ducu. Apokapoka tye ni, kadi bed ni ngolo kop pa Lubanga i kom “jo me ot pa Lubanga” lonyowa, lonyowa, dok jingowa, ngolo kop i kom jo ma pe giye bibalogi woko (**tyeng. 18** dwoko cen **Caro 11:31**). Pi meno, **tyeng. 19**, ma tyeko dul man, i yo mapol nyutu waraga ni ducu.

PENY ME ANYWAKA

1. Pingo itamo ni Lukricitayo mapol gibedo ki ur ka “atematema mager calo mac” opoto i komgi?
2. Tika dong nino mo ibedo ki yomcwiny i kare me peko mo magwar? Ka tye kumeno, in itwero timo meno nining?
3. Watwero konyo jo muye nining me nongo ngec maber i kom ngolo kop pa Lubanga (pe ngolo kop me agikki keken, ento ngolo kop mere i kare-ni)?

- Ludito (5:1-4)

¹*Pi meno abako doga bot ludojo ma i kinwu, macalo an ladojo lawota lawota, dok an caden me can pa Kricito, dok an bene an lacaden me ribbe i deyo ma bibino binen:* ²*wukwa romi pa Lubanga ma tye i kinwu, kun wunenogi maber, pe pi dic mo, ento pi cwinywu kenwu, macalo Lubanga mito; pe pi gin ma kelo lewic, ento pi miti;* ³*pe wubed ki tek i kom jo ma tye i te locwu, ento wubed lanen maber bot romi.* ⁴*Dok ka lakwat madit binen, wubilimo lalukana me deyo ma pe balle.*

Lok ni "Pi meno" (onyo "Pi meno") ma oyabo dul man rwate ki gin ma Petero owaco ma mako atematema ma lyel ki ngolo kop pa Lubanga ma obino, tye ka bino, ki obi bino i kom kanica. En tye ka nyutu ni i kare me deno can ki aunauna, kony pa kanica pire tek tutwal. En bene tye ka medde ki kit ma en oyabo kwede i **3:13**, ma en aye, en oloko tam ne i kom wat pa kanica ki jo ma woko ki dong kwo pa kanica ma iye. Pi meno,

¹¹ Pi pwoy macek ma neno tyen lok ma twero bedo tye i tyeng man, nen Thompson 2020.

3:13-17 loko tutwalle i kom wat ma tye i kin kacokke ki jo ma woko, **3:18-22** i kom kwo me iye pa kacokke; **4:1-6** (jo ma woko), **4:7-11** (jo ma i iye); **4:12-19** (jo ma woko), **5:1-5** (jo ma i iye). Medo ikom meno, **5:1-5** nyutu yub ma rwate, ki jami ma pat pat, ki "cik me tic me ot" me **2:18-3:12**. Kunu, en oyabo ki lok ki jo ma pe ki twero (lutic/opii) ki en otimo yoo me cito malo i rwom me twero bot mon ki dong coo; wel ki kit ma en owaco kwede onongo dit bot jo ma pe ki twero; en dong omiyo cik bot dano ducu; ki en ogiko ki cik macon. I **5:1-5**, Peter oyabo ki lok ki jo ma tye ki twero (ludito), lok ma en omiyo bot gi bor ki tye ki ngec matut loyo lok ma en omiyo bot jo matino; en dong miyo ngec manok bot dano ducu; ki en tyeko ki lok me cik macon. Kadi bed ni cik ma kimiyo bot kanica i **tyeng tyeng, 1-5** tic kwede, pien dul meno tye i kin dul aryo ma loko i kom deno can, gin ma Petero tye ka wacone i **tyeng tyeng, 1-5** pire tek tutwal bot kanica me yubbe ki lweny ki peko ka obino.

I **tyeng, 1**, Peter oloko i kome kene calo "*ludito lawota.*" Man nyutu note ki bedo kacel ki lutela me kanica ki nyutu "ribbe ki note [ma mitte ka aunauna tye ka bino] pa lwak ma obedo gin ma pire tek bot laco buk man" (Achtemeier 1996: 322). Lok ma en owaco ma lubo i kom bedo "*en aye caden me can pa Kricito, kacel ki ribbe i deyo ma gibinyuto*" twero nyutu ni Petero okwero Kricito ki bene nyutu ni dwogo ne otum. Man myero ocuko cwinywa ni dwoko cen, kadi wa ki i bal marac loyo, twere ki Kricito.

Tyeng tyeng, 2-3 nyutu tic pa lutela pa ludito. Ni Petero twero bedo ni tye ka kwanyo gin ma en okato ki iye-ni kinyuto i kit ma en otiyo kwede ki nyig lok ni "lakwat," pien meno aye lok acel ma Yecu otiyo kwede i **Jon 21:16** i kare ma owaco ki Petero ni "*gwoko romina.*" Kit me "*lakwa romi*" ki tito ne i dul lok adek ma pat pat: "*pe pi dic, ento ki miti*"; "*pe pi gin ma kelo lewic, ento pi miti*"; ki "*pe wubed ki tek i kom jo ma tye i te locwu, ento wubed lanen maber bot romi.*" Gin aryo mukwongo ma ki poro ni loko i kom miti ma tye i cwiny; apoka poka me agiki loko i kom kit ma dano nen kwede woko. Cik magi pigi tek adada. Cin manyen oloko i kom miti me jami nyo miti me kom calo "woro cal jogi" (**Ep 5:5; Kol 3:5**). Medo i kom meno, kit ma Peter otito kwede ka maleng, lok ada ni lutela kanica myero gukwo kwo ma rwatte ki kit me lubo lanenne pe obedo gin ma giyero ento obedo but ticgi ma pire tek. Cik magi omyero pe omi lutela keken ento kanica ducu me temo tela pa kanica, labol: Tika lutela ni gitye ka timo ne pi cente? Tika lutela gimito ni jo me kacokke guye gin ma giwaco, nyo guwek? Tika lutela nen calo gipwonye, nyo pe? Lutela tika gituku calo jo ma gimarogi, nyo giribbe ki jo manok keken i kacokke, nyo nen calo giparo pi jo ducu? Lutela wa mono gubedo lanen maber me mwolo ki tic, onyo ku?

Tyeng, 4 tyeko lok man kun cikke ni "*lalukana me deyo ma pe rweny*" bot ludito ma lugen ka Kricito onen, ma lubu lok ma Petero oketo i waraga ni. Ki lok ada, lok ni "onen" kitiyo kwede kany pi dwogo pa Yecu me aryo, ento lok acel-li tye i **1:20** (ma kigonyo kunnu ni "*ki nyutu*") onongo kitiyo kwede me binone mukwongo. Medo ikom meno, i binone mukwongo, Yecu obino macalo "latin romo" (**1:19**), ento i binone me aryo en obi nen calo "*lakwat madit.*" Kit ma en pwod peya onen calo "Lakwat madit," tic wa macalo ludito ki lutela kanica tye me medde ki lubo lanen me mwolo ki tic (nen **Jon 13:3-15**). Cik ma igi lac ma Petero oloko iye madok i kom ludito onongo bigudo Lukricitayo ducu ma lutuc jiri kacel ki lutic mukene.

PENY ME ANYWAKA

1. Pol pa ludito ki ludito dini kacel ki kacokkegi gitye ma gunote nining?
2. Ngo ma watwero timo me tic ki ludito ki lutela kanica ma pe ginyuto miti, kit, ki kit ma Petero oloko kwede i **tyeng tyeng, 2-3**? Watye ki yub ma kiketo me cobo peko man?

- Jo matino (5:5a)

Kit meno, wun jo matino, wuwiny ludogo.

"*In ma pud tidi*" nyutu jo ma "tino i niye" (nen Elliott 2000: 838-40). Kit ma onongo tye kwede i acakki me **3:7**, nyig lok ni "Kit meno" i acakki me **5:5** nyutu ni, calo ludito, jo mukene i kacokke bene gitye ki tic me atima. Peter otito ni tic meno tye "*bedo i te loc pa ludito.*" Man poyo wiwa i kom cik ma en omiyo bot mon i **3:1-6**. Kit ma McKnight owaco kwede i lok ma mako lok meno, "Ngo ma bedo lawiny te lokke ki twero niang ne ki penyo lapeny ni mar te lokke ngo" (McKnight 1996: 189n.33). Lok man bene rom aroma kany: ludito myero "*lakwa romi.*" Ludito myero gukwo kwo ma opore me lubo, labol me mwolo ki tic, ma gipwonyo ki labol me kwo gi kacel ki gin ma giwaco. Jo ma pud gitino myero pe kiwek gutam calo "lurok me rwom me aryone," ento omyero gudong dok guteggi i niye. Lakwena Paulo onyuto meno ka maleng i kare ma en omiyo bot lutela kanica "ticgi" i **Ep 4:1-16**. Ka gutimo meno, jo matino i niye pe gibibedo ki peko me bedo i te tela pa

ludito, kit macalo mon pe gibibedo ki peko me bedo i te loc pa coggi ka co magi gitye ki mar, woro, ki woro pi mongi.

PENY ME ANYWAKA

1. Gin ango ma nen calo tye ka kelo peko madit loyo i kin lutela me kacokke ki jo ma gucokke?
2. Gin ango ma myero kitim me cobo peko magi i yo me mar, ryeko, ki ryeko, dok pa Lukricitayo?

- Jo ducu ma giye (5:5b-11)

Wuruk kenwu ki mwolo i kinwu kekenwu, pien “Lubanga dag jo ma wakke, ento miyo kica bot jo mamwol.”⁶ Wumwolle kekenwu i te twero pa Lubanja, wek i kare ma mitte en oketwu malo,⁷ wuket parwu ducu i kome, pien en tamo piwu.⁸ Bed ma cwinyi opye mot; bed ma wangi twolo. Lakworwu Catan tye ka wirre macalo labwor ma kok, kun yenyo dano me amwoda.⁹ Wulweny matek i niyewu matek, kun wuñeyo ni utmegiwu ma i wi lobo ducu gitye ka limo can acel-lu.¹⁰ Ka doñ wuciro can manok, Lubanja ma lamar kica ducu ma olwoñowu i deyone ma pe tum i Kricito, en kikome bidwokowu cen, bimokowu, bimiyowu tek, bimiyu wumoko matek.

¹¹ *En aye obed ki twero nakanaka. Obed kumeno.*

Tyeng magi gi tyeko lok me agiki i kin dul adek ma pire tek me waraga man (1:3–2:10; 2:11–4:11; 4:12–5:11). Kit ma Michaels owaco kwede, gin "ki niang maber calo kit ma Petero oloko kwede i kom coc me Carolok 3:34 LXX ma ki kwano i 5b" (Michaels 1988: 293). Tye jami ma rwate i kin **tyeng tyeng, 5-9** ki **Yak 4:6-10** ma bene oloko i kom **Caro 3:34**), kadi bed ni jami ma kit meno kitiyo kwede me tito lok mapat adada: “Yakobo i kare ma en ongolo kop i kom dul pa Lukricitayo pi bedo labongo kit mabeco pa Lukricitayo, 1 Petero obedo kwe cwiny bot jo ma gitye ka deno can pi jemo pa lobo i kom dul pa Lukricitayo” (Achtmeier 1996: 337). Ma rom ki **5:2-3**, Petero kany oketo lok me cuko cwinye calo apoka poka mapol. Jami ducu ma time, peko ki lukwor gi ki keto i kom loc ki teko pa Lubanga, ma en aye, jo ma ye bedo mwol i kom Lubanga ma tingo gi malo; par wa ki gwok pa Lubanga; Larac ma tye ka yenyo me camo wa ki Lubanga ma obi keto ki jingo wa. Peter mito ni wange ni wan pe wa deno can kenwa, ento peko wa me lobo ni tye but lweny madit me wilobo. I karene kikome ma Lubanga oyubo, en bimokowa i deyo ma en olwongowa me nongone dok ma en ociko piwa.

Lok ma ki kwanyo ki i **Caro 3:34** i **tyeng. 5** tiyo calo gin ma loko tam pa ngat acel acel me mwolo bot Lubanga. I **tyeng. 6**, leb Greek ma kigonyo “*wubed mwol*” tye gin ma miite ma pe ki ngeyo (“bed mwol”). Man obedo labol mukene pa “divine passive,” ma en aye, en aye Lubanga ma loyo ma timo gin ma miyo dano bedo mwol; tic wa tye me jolo ki yer rwom man ma Lubanga oketo ni. Man nyuto ni acel i kin tyen lok me deno can aye ni obedo yo ma Lubanga tiyo kwede me mwolowa. Pi meno, ka wa deno can omyero wange ni Lubanga pud tye ka doru kwo wa. Deno can pe obedo lanyut ni Lubanga oweko wa (nen **Ibru 13:5**); ento, obedo lanyut ni Lubanga tye ka tic matek i kwowa. Meno obedo pwony matek me pwonyo ki ye, ento konyowa me wot ki niye ento pe ki neno (**2 Kor 5:7**). **Tyeng tyeng. 6-7** moko lok man: wa tye ka bedo piny “*i te twero pa Lubanga,*” not labongo tyen lok mo onyo labongo tyen lok mo; Lubanga tye ki yub ma bikelo adwogi maber botwa (“*wek i kare ma mitte en oketwu malo*”); pi meno, ma ka cayu Lubanga, omyero wabed “*wabolo parwa ducu i kome*”; ki omyero wa ket par wa ducu i kome kikome pien, kadi bed ni wa twero neno ne i kin deno can wa, en moko ni “*en paro piri.*”

Tyeng. 8 oyabo ki gin ma Michaels owaco ni "gin ma pire tek" ary, ma en aye, “*bed ma cwinyi opye mot*” ki “*bed ma wangi twolo*” (Michael 1988: 297). Oromo bedo ni Petero dok tye ka lok i kom gin mutimme i kwone, pien i potu me Gececemane, Yecu otiyo ki lok acel-li i kare ma en owaco bot Petero, “*Wugwokke wuleg Lubanga wek pe wudonyi i abita*” (**Mat 26:41**). Teko pa jami ma pire tek ni ki nyutu ki tyen lok gi ma rwate. Gin ma pat ki bedo ma wangwa twolo i yo me cwiny aye nino me cwiny ma pe kitero iye tam pa Lubanga i kom jami ma tye ka timme. Tic ki lok ma kit meno i kabedo mukene i cik manyen tye i lok me agiki, kit ma ki nyutu kwede kany ki gin nyo tyen lok ma oweko jo ma giye myero gubed ma wanggi twolo (“*lakworwu Catan tye ka wirre macalo labwor ma kok, kun yenyo dano me amwoda*”) ki ki lok ma mako kare me agiki i **5:6, 10**. Pi meno, Petero oketo deno can pa Lukricitayo matek i kin piny. Pien lakwo aye tye i nge lok me aunauna, Achtmeier owaco ni, "jemo ma Lukricitayo ginongo ki bot jo ma pe gubedo Lukricitayo pe obedo gin ma gitwero gengo ne ki loko kit gi onyo loko niyegi i yoo ma weko gi bwot ki i aunauna ma kit meno" (Achtmeier 1996: 341).

Kadi bed ni Lukricitayo pe gitwero bwot ki i aunauna, aunauna, ki deno can, omyero wakwer larac-ci dok wamedde ki “*wucung matek i niyewu*” (**tyeng. 9a**; nen bene **Yak 4:7**). Man myero ocuk cwinywa, pien

Petero tye ka wacciwa ni watye ki teko me lweny ki Catan. **Ep 6:10-18** obedo lok maber i kom kit ma watwero kwero kwede jogi. Kwero cen maraco ma miite romo bedo kwero dano ma en tiyo kwede ma timo miti ne. Man poyo wiwa i kom lok ma waloko i kom **2:12-17** malo-ni ma lubbe ki jo ma pe guwinyo luloc pa gamente me bedo lugen bot Lubanga. Man rwate ki gin ma Petero owaco i **tyeng tyeng. 6-7** i kom kit ma Lubanga tiyo kwede ki deno can me mwolowa. Ki lok adaa, bedo wa ma piny i kare me deno can ki lweny i kom teko pa cen maraco ma jemo i komwa obedo gin ma nen woko, ma nen i lweny madit me cwiny ma watye ka lweny iye. Wan, calo Yubu, watwero neno jami ma nen keken, ento pe jami ma tye i cwiny. Ento, no tic ki lok ma ki lwongo ni divine passive i **tyeng. 6a** ki lok i kom lakwo i **tyeng tyeng. 8-9a**, Petero tye ka cuko cwinywa ni jami ma tye ka timme i lobo man, ma i kine tye iye “atematema ma lyel mac” ma myero waciwo, ada tye ka timme macalo but tuko mo madit, ma mako jami me cwiny.

Man bene ki waco ne i **tyeng tyeng. 10-11**. **Tyeng. 10** nyuto apokapoka ma tye i kin “can manok” ma myero waciwo i kare-ni ki “*deyo mere ma labinaka*” (nen bene **2 Kor 4:17-18; Ibru 11:24-26**). Tam man- ni jami ma tye i lobo ni “manok” ka kiporo ki jami ma tye matwal- pe tiyo i kom deno can ki bal keken ento i kom jami ducu, medo ki jami mabeco (nen, labol, **Mat 6:1-6, 16-21; 10:42; 19:21; 25:21, 23; Mar 9:41; Luka 12:16-21; 16:10; 19:17; 1 Jon 2:17**). Ki lok macek, jami ducu ma watimo, medo ki kit ma wa gamo kwede peko, tye ki adwogi ma kato ma waneno onyo tamo ne.

Ni Lubanga obi timo gin mo piwa ki moko ki lok ma ki dwoko cen tyen angwen kulu “*dwoko, moko, jingo, ki keto*” ki ki nying ma ki keto ni en obi timo man “en kene.” Jami eni ducu tye ka cuko cwinywa ni deno can wa pe obedo me nono ento obedo but lok madit ma Lubanga aye okelo. Omyero wanenu, kadi bed kumeno, ni jami angwen ma Lubanga obi timo piwa pe kwako lok mo ma mako kwowa me kom, cente, onyo yoo mukene i lobo kany, onyo bene ni wabi gwokke ki neko wa ki bot lutim aryanyi. Ki lok adaa, buk me Niyabo tye ki labol mapol ma ciko jo ma ye i kom aunauna ma tye ka bino ki cuko cwiny gi me bedo lucaden ma genne me too (nen, labol, **Yabo 3:10; 6:9-11; 7:13-17; 11:3-12; 12:1-17; 13:7; 17:14; 19:7-10; 20:4-6**). Pi meno, i Niyabo, “*lubo kor latin romo kama en cito iye ducu*” (**Yabo 14:4**) twero kelo too ki rwenyo i lobo kany ento, ma calo Kricito kikome, en aye yoo ma Lubanga loyo kwede bal ki gin marac. Ki lok adaa, Lubanga ma nyutu ni en tye ki twero i kom jone lubo kit ma en tye ka nyutu kwede ki i kom Kricito: jo ma giye gubi deno can, gubi too, ki gubi nen calo ki loyo gi i lobo man, ento genne gi nio wa i too kelo loc ki moko ni gi tye kakare (**Yabo 2:9-10, 13; 6:9-11; 7:9-17; 11:7-13; 12:11; 14:1-5, 13; 17:14; 18:20-24; 19:1-9; 20:4-6**). Kit ma lok man tye kwede ma pe rwate ki tam pa dano ki nyamo matut ki Richard Bauckham: “Ka ler ni oneko lucaden ni, anga ma oloyo lweny kikome? Lagam, ma tye i Niyabo, cung i kom ka ngat moni neno lok man ki i lobo nyo i polo. Ki i neno me lobo nen atir ni ler ni oloyo lucaden ni (**11:7; 13:7**). . . . Gin ma ki neno i anyim, kadi bed kumeno, nyutu ni ki neno me polo jami nen mapat. Me aa ki i neno man, lucaden ni gubedo luloc kikome. Me bedo lagen i miyo caden pa Yecu nio wa i to pe obedo me bedo ngat ma pe ki kony pa lee-ni, ento me mako poto i kome ki loyo. . . . Lucaden ni pe gi loyo ki deno can ki too gi, ento ki bedo caden gi ma genne nio wa i too (cf. 12:11).” (Bauckham 1993a: 235, 237)

Jami ducu ma wa tye ka kato ki iye tye pi ber bedo wa ki Lubanga kikome aye obi kelo ne i agiki ne. Doxology me **tyeng. 11** moko ni gin ma wa tye ka kato ki iye i lobo obi miyo deyo bote. Man omyero omi botwa neno maber ma wa twero neno ki neno kwede jemo, peko, aunauna, ki deno can ma wa twero wok ki iye i kare ni.

PENY ME ANYWAKA

1. Pingo tek tutwal bot jo mapol i kinwa me neno ni Lubanga pud tye kwedwa ka watye ka deno can malit, dok ni gin ma watye ka kato ki iye-ni obedo but yubbe?
2. Ngo ma watwero timo, ki ngo ma kanica twero timo, me konyo dano me bedo ki neno maber i kom deno can?
3. Gin ango ma wan ki acel acel watwero timone, ki gin ango ma kacokke twero timone, me konyo jo ma gitye ka kato ki i can malit?

E. Mot me agiki (5:12-14)

¹² *Atye ka coyo botwu waraga macek man pi ominwa ma lagen, kun atyeko coyo botwu lok macek kun atito botwu ni, man aye kica pa Lubanga me ada. Cung matek iye.* ¹³ *Dako ma tye i Babilon, ma en bene giyero macalo en, omotowu, ki woda Marako bene.* ¹⁴ *Wumotte kekenwu ki dato lem me mar. Kuc obed botwu ducu ma wutye i Kricito.*

“Silvanus” ki tamo ni en aye "Silas" ma kiloko i kome i **Tic pa Lukwena 15–18; 2 Kor 1:19; 1 Tec 1:1; ki 2 Tec 1:1**. Twero bedo ni en aye otero waraga pa Petero nio wa i kabedo mukwongo pi kanica ma Petero onongo tye ka coyo waraga botgi. Pe tye atir ngo ma “*man aye kica pa Lubanga me ada*” tye ka lok i kom. Tam aryo ma pire tek ni: (1) loko i kom waraga ni ducu. Waraga ne obedo acel i kin “*cuko cwiny ki tito [pwonyo]*.” “Kica” pa Lubanga, ma ki nyutu i kare ni ki ma ki bi nyute i kare ma Kricito odwogo, obedo ka nen i waraga man ducu (**1:2, 10, 13; 3:7; 4:1, 10; 5:5, 10, 12**). Lukwan ma mege omyero “*cung matek iye*.” (2) Ngat mukene ma twero bedo ngat ma ki yero pi gin ma tye i “*kica me ada pa Lubanga*” twero bedo deno can ki aunauna ma lukwan onongo gitye ka kato ki iye ki onongo gitwero kato ki iye. Man nen calo pe tye kakare, ento gin ma pire tek ma ki keto i waraga ni obedo lok adaa i kom buru ki deno can, kit ma wa gamo kwede, ki gum ma obi bino bot jo ma ye en ki iye. I **tyeng. 12** “*Cung matek iye*” nyutu lok man ki rwate ki “kwero” ne i 5:9. I kabedo mukene, Petero onongo owaco ni ngat moni nongo kica ki bot Lubanga pi deno can pi timo gin maber (**2:19-20; 3:14; 4:14, 16**), ki en onongo oketo cwinye i kom deno can pa Kricito kikome macalo lanen botwa (**2:21-25; 3:18; 4:1, 13**).

I **tyeng. 13**, Lok pa Petero i kom “*Dako ma tye i Babilon*” nen ka maleng ni pe tye ka lok i kom boma me Babilon, ento twero bedo ni tye ka lok i kom Roma. I cencwari me acel, Babilon onongo dong odoko kabedo ma tidi dok pe ngene, dok pe tye gin mo ma nyuto ni kanica pa Lukricitayo onongo tye kunnu nyo ni Petero (nyo Marako) onongo yam olimo kunnu (Grudem 1988: 201). Ki tungcel, tye jami ma nyuto ni Petero onongo tye i Roma i kare ma kicoyo waraga man (Grudem 1988: 34-36). Indeed, early church historian Eusebius said that *1 Peter* was written from Rome (Eusebius 1988: 65 [*Ecclesiastical History* 2.15.2]). I yo acel-lu, lobo ducu, ma pe cwako Lukricitayo, kwo me lim ki tekwaro me dini nyo dongo lobo kiloko iye ni “Babilon” i buk me *Niyabo* (**Yabo 14:8; 16:19; 17:18; 18:10, 16, 18, 19, 21**). “En” ma tye i “Babilon” nyutu kanica ma i Roma. Lwongo pa Petero Roma ni “Babilon” tye ka tyeko waraga ne ki lok acel ma en oyabo kwede, ma en aye, kun nyutu kit ma kanica onongo tye kwede i lobo kun loko i kom Lujudaya me cik macon ma onongo gitye i opii i Babilon kikome. Gin ma ki waco i lok man tye lok me ciko dano me bedo jo Babilon, ma calo, wan wa tye i Babilon ento pe wa me Babilon; tekwaro ki rwom me kwo pa dano me lobo ni omyero pe odok tekwaro ki rwom me kwo wa.

I **tyeng. 14**, Petero owaco ni omyero wamot ngat acel acel ki *doto lem ki mar*.” Gin ma ki waco tye ni mot wa omyero pe obed me nono ento omyero onyut mar ki mar ma omyero obed i kin jo muye ma, ibi poyo wiye, omegi ki lumegi ne i Kricito. Loke me agiki, “*Kuc obed botwu ducu ma wutye i Kricito*,” tyeko waraga ni kit ma en oyabo kwede i **1:2**, “*Kica ki kuc omedde botwu*.”

PENY ME ANYWAKA

1. Pingo itamo ni Petero oloko i kom Roma ni “Babilon” i yo me lapor?
2. En ogiko waraga ni kun loko i kom lok ada ni kanica obedo jo me ot ki kun waco ni "kica." Pingo lok aryo ni ducu pire tek, tutwal ka kiporo ki deno can?

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LACOC



Jonathan Menn bedo i Appleton, WI, USA. En onongo BA i lok ma mako loc lobo ki i University me Wisconsin-Madison, ki woro, i mwaka 1974, ki keto en i dul pa Phi Beta Kappa. En lacen onongo J.D. ki i gang kwan me cik me Cornell, magna cum laude, i mwaka 1977, ki keto en i kin dul ma ki lwongo ni Order of the Coif legal honor society. En otero mwaka 28 ma lubo kun tiyo macalo lupilida, ma calo lapilida ma mako lok ma mako dano, i Chicago ki lacen macalo larem i Menn Law Firm i Appleton, WI. En odoko ngat ma layeyo ki lalub kor Yecu Kricito i mwaka 1982. Mar ma omede pi lok me dini ki tic me pwony oweko en opwonyo kwan me Master of Divinity i Trinity Evangelical Divinity School i Deerfield, IL. En onongo M.Div. ki bot TEDS, ma ki lwongo ni summa cum laude, i dwe me abic mwaka 2007. I kine mwaka 2007-2013 en onongo obedo ladit ma loyo lok kom pwony pa lutela dini i East Africa i te dul me Equipping Pastors International. I kare ni Jonathan tye ladit ma loyo Equipping Church Leaders-East Africa (www.eclea.net). Jami ma en ocoyo ma mako pwony ma mako lok me Baibul tye i www.eclea.net. Jonathan ki twero lok kwede i: jonathanmenn@yahoo.com.