



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

OBUBIIKI BW'OMUBAIBULI

ekya

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Okutangaaza n'okuta omunkora ekigambo kya Ruhanga ekikwatiriine n'obubiiki obbaiburi, ekirikukwata aha kumanyisa, kuhanga, n'wsha y'obubiiki bw'omubaibuli, kandi omurimo, n'obujanizibwa bweitu nk'ababiiki omu bicweeka bikuru by'amagara geitu. Obwegyendesereza nituzakubuta aha bubiki bw'ensi, enteekateeka yeitu, obwiire, emibiri, emikago, sente, n'eby'obutungi, hamwe n'ekanisa: mishani yayo, ekigyendererwa; ekanisa n'esente; n'obujanizibwa bw'ekanisa aha booro n'abakyene.

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OKWEETWA KWITU KUBA ABABIKI

I. Okushoboroora ekigambo “Obubiiki”

A. Ababiiki Omu Endagaano Enkuru

1. Ekigambo ky'oruheburayo ekirikushoboroora omubiiki ni *ha ish asher al bayit*, “omushaija [ninga, ogwe] arikutegeyeka enju [ninga, eka]” (Kut 43:16, 19; 44:1, 4, ebirikukwata aha mubiiki wa Yosefu).
2. Ekiteekateeko nikyo kimwe ahari Eliezeeri, omubiiki omuka ya Abraham (Kut 15:2).
3. Omubiiki n'omuntu arikureebereera eka y'ondi. Nahebwa obushoborozi kandi ayanjuriira mukama w'enju obutegeyeki bwe. Omubiiki akaba najunanizibwa eka neby' obutungi bwa mukama we. Eki nikireebwa na Eliezeeri ou bakasize n'obushoborozi bw'okurondera Isaaka omukazi.

B. Ababiiki omu Endagaano Ensy

Ekiteekateeko ky'omubiiki nk'omuntu arikureebereera eka y'ondijo. Nahebwa obushoborozi kandi ayanjuriira mukama w'enju obutegeyeki bwe nikishangwa n'omu Endagaano Ensy.

1. Ebigambo bibiri nibikoresibwa omu Endagaano Ensy kworeka omurimo gw'obubiiki:
 - a. *Epitropos*—manega, omubiiki, omurinzi (Mat 20:8; Luka 8:3; Gal 4:2); na
 - b. *Oikonomos*—mukama w'eka ninga ekibanja, omubiiki (Luka 12:42; 16:1, 3, 8; Gal 4:2).
Omu Rom 16:23 ekigambo nikimanyisa omubiiki wa sente z'ekibuga.
2. Ebigambo ebi bibiri nibikoresibwa omu Gal 4:2 ei birikivunuurwa nka “abarezi n'ababiiki” (NASB), ninga “abarezi” (NIV), or “abeegyesa n'abategyeki” (KJV), ekirikwerekwa ngu ebigambo ebyo nibishushana.
3. Omundagaano Ensy *oikonomos* nakyo kiheibwe okumanyisa kw'ogwe ayesigirwe kutegyeka enshonga z'omwoyo.
 - a. *Aba Kristayo boona “n'ababiiki” omundagaano ensya: 1 Kor 4:1-2* negira ngu: “¹Oku nikwo omuntu weena ashemereire kututeekateekaho, ku turi abaheereza ba Kristo n'ababiiki b'enaama za Ruhanga. ²Kandi buzima ekyetengwa aha babiiki n'okuba abeesigwa.” 1 Pet 4:10 nayo negira: “nk'oku omuntu weena yaahairwe ekiconco, mube nikwo mwabihweresana, nk'ababiiki barungi ab'embabazi za Ruhanga ez'emiringo yoona.”
 - b. *Abebembezi b'ekanisa nabo nibeetwa “ababiiki”:* “Ahakuba omureeberezi ashemereire kutagira ki arikugaywaho, nk'omubiiki wa Ruhanga;” (Tito 1:7).

II. Ebyahangirwe n'obuhangwa bw'obubiiki bw'omuntu

A. Kuruga omukutandika, Ruhanga akahanga omuntu kuba omubiiki w'ebintu byoona

1. Kut 1:26-28 neyoreka okutandika kw'obubiiki bw'omuntu. ²⁶Ruhanga yaagira ati. *Katuhangye omuntu omu muringo gwaitu, ashushane naitwe; bategyekye eby'omu nyanja, n'ebirikuguruka omu mwanya, n'amatungo, n'ensi yoona, na byona ebirikugyendesa enda ahansi.* ²⁷ *Ruhanga yaahanga omuntu orikumushusha; omu kushusha kwa Ruhanga yaaba nimwo yaamuhangira; yaahanga omushaija n'omukazi.* ²⁸ *Ruhanga yaabaha omugisha, kandi yaabagira ati: Muzaare, mukanye, mwijure ensi, ebe eyaanyu; mutegyekye eby'omu nyanja, n'ebirikuguruka omu mwanya, na byona ebiine amagara ebirikwegyendesa.”*
 - a. Ekiragiro kya Ruhanga ahari Adam na Hawa nikyeetwa “eky'obutegeyeki” (ahabw'okugira ngu abantu nibaraggirwa kutegyeka ebihangirwe byona), ninga the “eky'okukanya” (ahabw'okugira omuntu aine kwijuzza ensi).
 - b. Obu biiki bw'ebihangirwe bukababwira abashaija hamwe n'abakazi (Kut 1:28).
 - c. “Kwijura ensi” kandi n'okugira ngu obubiiki bukababwira abashaija hamwe n'abakazi nikireetaho omukago omu bubiiki obu. Tituri babiiki b'ensi yonka kureka turi ababiiki b'abo abari omu magara geitu.
 - d. Omu Kut 1:28 ekigambo kya “mutegyekye” ni kahvash. Nikimanyisa kukoresa ekifuba omu bwengye n'omukwkuuma. Abantu beine kukoresa ensi ya Ruhanga barikwejunisa okumanya n'obwengye.
2. Kut 2:15-17 nehamya ebirikweyongyeraho omu bubiiki bwaitu. ¹⁵MUKAMA Ruhanga yaatwara ogwo muntu, yaamuta omu kibanja ky'omuri Edeni okukihinga n'okukirinda. ¹⁶MUKAMA Ruhanga yaaragiira ogwo muntu, naagira ati: *Omuti gwona ogw'omu kibanja noikirizibwa kuryaho nk'oku orikwenda; ¹⁷kwonka omuti gw'okumanya oburungi n'obubi otariguryaho, ahabw'okuba eizooba eri origuryaho, buzimazima oryafa.”*

a. *Omu Kut 2:15 Ruhanga nagambira Adamu “okukihinga” “n’okukirinda” omusiri (Kut 2:5; 3:23).*

(1) “Okukihinga” (abad) nikimanyisa “kukora,” “kuhereza.” Hariho enshonga ibiri omu “okukihinga,” eziri kukwata aha kiragiyo ky’okukanya ninga kutegyeka:

(A) Oukihinga ninga okukora n’okuhanga ebirungi kandi eby’omuhendo.

(B) Ekigambo “ky’okuhinga” ninga “okukora” (abad) nakyo nikimanyisa “kuhereza” hamwe “n’okukora.”

(C) Mbwenu, obubiiki bweitu bw’ensi nibutwetagisa kukorera obulungi, turikumanya ngu nitukorera omuhangi kandi n’abandi.

(2) “Okukirinda” (shamar) nikimanyisa “okurinda,” “kureebereera,” “kworoora,”

“kwahura,” “kukuuma,” “kukora ekintu orikwegyendesereza,” “kuma.” Twine obujunanizibwa bw’okureebereera n’okukuuma ebiri ahansi y’obushoborozi bwaitu nk’ababiiki.

b. *Obubiiki bw’omuntu obuhikire aha bihangirwe nibworekwa omu Kut 2:19-20.* Eky’okureeberaho ky’okubanza nikishangwa omu **Kut 2:19-20**, ei Ruhanga yahaire Adamu omurimo gw’okuhereza enyamwishwa amaziina. Okuha ekintu eizina n’okukitegyeka. Kirimu okutanisa, okuta omubibiina, n’okuta omu madaara. Ebintu ebi byona byemereire aha kureeba, kwetegyereza, n’okuteekateeka. Eki nikeereka ngu Adamu akakora omurimo gwe n’okwegyendesereza.

3. *Omu Kut 2:15-17 Ruhanga natsigaza obukam n’obushoborozi bw’ahamuheru aha bihangirwe.*

a. Ruhanga akaheereza omuntu obushoborozi n’obujunanizibwa, kwonka niwe akutaho ebiragiyo.

b. Ruhanga nayenda imbaririra y’obubiiki bw’omushaija (**Kut 3:14-19**).

c. N’abwanyima y’okugwa, Ruhanga tarayihireho ububiiki bwa Adam na Haawa (**Kut 3:14-24; Zab 8:4-8**).

d. Nk’ababiiki ba Ruhanga, nitwija kuhereza imbaririra y’obubiiki bwaitu (**Mat 25:14-46; Luka 12:35-48; 16:1-13; Heb 9:27-28; 2 Pet 3:7; Kush 20:11-15**).

B. Obujunanizibwa bwitu bw’okubanza n’okugira omukago murunga na Ruhanga

Kuturaabe nituza kuba ababiiki barikwesigwa, twine kuba turi omu mukago murunga na mukama weitu tutari mukujeema. Eki nikibasika omuri Yesu Kristo wenka. Amazima g’okuba omu mukago murunga na Ruhanga nig’aga:

1. Ruhanga ahikiriire. Omukubaho kwe tiharimu kibi kyona. Ataireho ebiragiyo birikwera eby’abantu be. Ruhanga ni Rukundo (**1 Yoh 4:8**). Tarikwenda ngu hagire owawherekyerera (**2 Pet 3:9**). Ruhanga nayera (**Isa 6:3; Hab 1:13**) kandi n’omuringanizakandi aine kufubira ekibi (**Rom 6:23**).

2. Abantu nibashisha omu kuteekateeka, kukunda, ebigambo, ebikorwa ninga ebitakorw. Abantu boona biine amaani g’ekibi omunda omuri bo. Nibashisha ahabw’obuhangwa kandi bekundiire. Nibanga Ruhanga n’emihanda ye bekundiire. Bahabiire omukibi, kandi nibaija kufa n’orubanja kandi tibarikubasa kweshemeza hamwe n’okwejuna (**Rom 1:18-32; 3:10-18, 23; 6:23a; 14:23; Yak 2:10; 4:17**).

3. Yesu n’omuntu kandi ari Ruhanga otahwaho. Akafa aha musharaba kandi yazooka omu bafu kushashurira ebibi byaitu n’okugura omwanya gwaitu omwiguru, ebi arikugabira busha nk’ekiconco (**Isa 9:6; 53:6; Yoh 1:1-14; 1 Kor 15: 3-4; 2 Kor 5:21; 1 Pet 2:24**).

4. Ahabw’embabazi ze zonka, Ruhanga naheereza okujunwa nk’ekiconco kya busha; tikintu ky’okukorera (Isa 9:6; 53:3-11; Yoh 1:14; 1 Kor 15:3-4; 2 Kor 5:17-21; Efe 1:3-14; 1 Pet 2:24). Okujunwa oku Ruhanga arikuheera busha kurimu amagara agatahwaho, okwihwaho orubanja, amagar masya, okeera (emicwe mirungi), ekiconco ky’omwoyo orikweera omunda omuriitwe kutuwheera omu magara masya aga, n’emibiri misya ei tutatuure mu omwiguru n’ensi bisya (**Yoh 10:10; 14:1-20; Rom 6:3-6; 8:9-17, 26-39; 1 Kor 15:35-57; Efe 2:8-9**).

5. Embabazi ezi nituzihebwa twayetiisa omuntu omukuru tukakiira Yesu Kristo nka mukama kurabira omukwikiriza. Okwikiriza n’okwesiga Yesu Kristo wenka kutuha amagara agatahwaho (**Yoh 1:12; 3:16; Byak 16:29-31; 17:30-31; Rom 10:8-13; 2 Kor 7:10; Efe 2:8-9**). Okwikiriza kweitu nikworekwa twahinduka kuba nka Yesu turi kworobera ekigambo (**Yoh 14:21-24; Efe 2:10**).

C. Yesu nashoboroora obubiiki bweitu omu nfumu ishatu

1. Enfumu y’abambari babiri, omubi n’omurungi (Mat 24:45-51; Luka 12:42-48).

a. *Omu kitebyo eki, Yesu nakoresa omurimo gwaburiijo (okugabura eby’okurya—Mat 24:45;*

Luka 12:42), ebihembo by'obwesigwa (kutegyeka obugeiga bw'omukama—**Mat 24:47; Luka 12:44**), hamwe n'emize mibi (kuteera n'okusinda—**Mat 24:49; Luka 12:45**) omu maka g'emyaka y'igana bwanyima ya Yesu kufa

b. *Ebihembo by'abambari abesigwa n'ebifubiro by'abo abatari besigwa* (**Mat 24:50-51; Luka 12:46-48**) n'ebishushani by'ekiro ky'orubanja ekyahamuheru, kurigirira Yesu oku arikwejunisa “bariririra, bakanena enshaya.” Omuri Matayo (**Mat 24:51**) n'ebigambo birikukoresibwa ekifubiro kya Gehenna (**Mat 25:30; Luka 13:28**).

c. *Ekigyendererwa ky'efumu n'eki*: “(1) Ruhanga naheereza ebiheembo ninga afubira abantu aha kiro ky'ahamuheru kurigirira ahabubiiki obwabakwasiibwe. (2) Obwesigwa omububiiki nibwetaga okugumisiriza hamwe n'okuremeraho, ahabw'empuru kwija akaire koono. (3) Abo abarikwirizayo emirimo yaabo kandi bakakora ebibi omu bwiire obwe nibaza kwecuusa obwiire bwawhiire yo batakibaasa kwetiisa.” (Blomberg 1990: 193)

2. Enfumu y'omubiiki mubi (Luka 16:1-13).

a. *Enfumu egi, Yesu akagigamba arikwegyesa abeegi be*. Akaba atarikwegyesa ngu abatarikufayo nibabaasa kugura okujunwa kwabo. Kandi nabwo tarimu nasiima obunafu n'okurya enguzi. Kureka. N'obu omuntu atarikubaasa kuheereza Ruhanga na sente (**Luka 16:13**), abo abarikumukuratira beine kworeka ebijuma by'okwikiriza omu by'obutungi, obu kiri ekigezo ky'okuba omwegi owamazima.

b. *Enshonga enkuru ez'enfumu n'ezi*: (1) Abantu boona nibaija kwanjura omuringo gw'obuhereza bwa ahari Ruhanga. (2) okutebakanisa kw'embaririra egyo kurimu enkoresa ya sente. (3) Nka mukama, Ruhanga aine orusa—n'omu magara aga—kutwiihaho obubiiki twaba tutari kubukoresa gye. N'ahabw'ekyo, twine kukoresa eby'obutungi byitu kwombeka obukama bwa Ruhanga. Omuri eki, nituba nituhama nyesya yeitu omu magara agatahwaho.

c. *MacDonald nayongyeraho ebi arikwihirira vv. 8-9*: “Hariho ekintu kimwe kyonka eki omubiiki mubi arikusiimirwa, akateekateekyera nyenkyakare. Akata omunkora kureeba ngu bwanyima y'obubiiki bwe, abe akiine abanyaani. Akakorera “nyencyakare” etari “hati.” . . . Omuri eki, abatajunirwe biine obwengye kukira aba kristayo. Kwonka, kwetegyereza ahabwaki, twine kuchenga ngu nyensya yaba Kristayo teri muni kureka omwiguru. Egi n'enshonga nkuru. Nyensya y'abatarikwikiriza ni hati mpaka ekituro kyabo. Nyensya y.omu Kristayo n'emanyisa amagara agathwaho na Kristo.

Enfumu netwerekana ngu abatajunirwe biine obwengye bw'okubikira nyensya yabo hanu omuni kukira abarikwikiriza okubari kubikira eyabo omwiguru. . . . Mammona y'abatahikiriire ni sente ninga eby'obutungi bwabo. Nitubaasa kukoresa ebi kihindura amagara g'abantu ahari Kristo. Abantu abu turi kuhindura na sente zitu hanu nibeetwa ‘abanyani.’ Eizoba niryaija obu turi remwa (tufe ninga tutwarwe omwiguru). Abanywani abaturikusingura turikwejunisa sente n'eb'obutungi bwaitu nibo baritwakiira omwiguru.

Ogu nigwo muringo ogu omubiiki murunga arikubaririra nyensya—atarikusherura kukuma amagara ge hanuya omuni eginot by spending their little lives in a vain quest for security on earth; kureka omu kusherura abanyani abu twareetsire ahari Yesu.” (MacDonald 1975: 25-26)

3. Enfumu y'etalanta (Mat 25:14-30).

a. *Etalanta ekaba eri obulemezi burikusingayo omundagaano enkuru erikwingana noburemezi obu omuntu arikubaasa kwekorera (ahagati 26-56 kg. [60-125 lbs.]).* Ekahinduka ekipimo kirikwingana 3000 shekeli (omu Endagaano Enkuru) na 6000 denarii (Endagaano Ensy). Edenaari emwe ekaba eri omushara gw'izooba rimwe (mbwenu, etalanta emwe = emyaka 20 y'omushaara). Okukoresa “etalanta” kumanyisa “obubasa” nikikomooka hanu.

b. *Ebikuru omu nfumu n'ebi*: “(1) Nk'omukama, Ruhanga nakwatsa abantu bimwe aha bugaiga bwe, arikwenda ngu babe ababiiki barungi. (2) Nkabambari babiri abarungi, Ruhanga naija kusiima abarikukoresa obwesigye. (3) Nk'omwambari mubi, abo abarikuremwa kukoresa ebiconco ebi Ruhanga abaheire nibaija kufubirwa barikutanisibwa ahari Ruhanga nabyona ebirungi.” (Blomberg 1990: 214)

c. *Ebindi ebiri kweyongyera aha nfumu egi*:

(1) Omu nfumu, omukama akakwatsa abambari be etalanta zitarikushushana “nka buri omwe oku yaabaire naabaasa” (Mat 25:15). Ruhanga tarikutuha ebi tutarikubaasa, oba nk'abantu (**Mat 25:20, 22**), ninga hamwe nabandi (e.g., banka—**Mat 25:27**). Aho, Ruhanga nayenda ngu tukorese ebi twine omu bwesigwa.

(2) Nk'oku abambari babaire bari ababiiki ba byona ebi mukama wabo yabahaire,

naitwe nikwe turi ababiiki ba byona ebitwiine, ebirimu, ebi twine, ebituri kukora, ebi turi kukgamba, ebi turikuteekateeka, n'eki turi (1 Kor 10:31; Kol 3:17).

(3) Twaba tuta biikire gye eki Ruhanga atukwatsize, nabaasa kubitwihaho (Mat 25:28-29).

(4) Ruhanga naronda obwesigwa omu butwiine. Okusiima kwe okw'omwambari ow'etalanta 5 nikushushana n'okw'ibiri, “*azaare, iwe omwambari omurungi orikwesigwa! obaire omwesigwa omuri bikye, ndyakuha obushoboorozi kutegyeka bingi; taaha omu kushemererwa kwa mukama waawe*” (Mat 25:21, 23).

(5) Nk'oku “MUKAMA tareeba nk'oku abantu bareeba; abantu bareeba emireebekyere y'aharuguru, kwonka MUKAMA areeba omutima.” (1 Sam 16:7). nk'okutwareeba ngu etalanta ekaba eri oburemeezi, nikibasika ngu abo omunsi abaine “*obulemeezi buhango*” embeera ekazire, esente nkye, n'eby'obutungi bikye nibaigana n'omwambari owaheibwe etalanta 5 atari ori ow'emwei. Ruhanga nabaasa kuba yateire omwe omu mbeera egumire, arikumanya ngu aine obubaasa bw'okusingura. Yaguma ari omwesigwa, okusiima kwe nikuhango nk'ow'etalanta 5.

OBUBIIKI BW'ENSI

I. Ensi hamwe nabyona ebivyirimo n'ebya Ruhanga

A. Ruhanga niwe yahangire ensi naburikimwe ekigirimo

1. Ruhanga akahanga byona (Kut 1:1-2:3; Kur 20:11; Byak 14:15; Kush 4:11).
2. Abantu nabo ni *ebihangwa*, ebihangirwe Ruhanga (Kut 1:26-27; 2:7, 18-22).
3. Ruhanga tarahangire abantu babiri (Adamu na Haawa) reero akatureka twenka. Kureka, Ruhanga nahanga *burimuntu weena* (Kur 4:11; Yob 10:8; 31:15; Zab 33:13-15; 100:3; 119:73; 139:13-16; Isa 44:24; Yer 1:4-5; 27:5).

B. Ruhanga niwe mukama wa burikintu omunsi

1. Hariho akakwate ahagati y'okuhanga n'obukama: Ruhanga niwe aine obukama n'obushoborozi burikushembayo omunsi nahari byona ebivyirimo (Yob 12:7-10; Zab 24:1; 50:10-12; 104:1-30; Isa 66:1-2a; Mat 5:34-35; Byak 7:49-50).
2. Turi aba Ruhanga ahabw'okutuhanga (Ekyeb 10:14; Zab 24:1; 50:10-12; 95:6-7; 100:3; Isa 17:7; 29:19; 44:24; 45:9; 64:8; Yer 18:1-10; Ezek 24:15-18; Rom 9:20).
3. Aba Kristayo n'aba Ruhanga (Rom 14:7-8; 1 Kor 6:19-20; 7:23; 1 Pet 1:17-19; 2 Pet 2:1).

II. Ensi naburikimwe nibyereka ekitinisa kya Ruhanga

A. Burikimwe eki Ruhanga yahangire kiine omuhendo ahabw'okuhangwa Ruhanga

1. Burikimwe ekyahangirwe, kikahangwa “kurungi munonga” (Kut 1:4, 10, 12, 18, 21, 25, 31).
2. Okugwa omukibi kw'omuntu kuteganiise ensi, ebimera, enyamwishwa n'omuntu we wenka (Kut 3:14-24).
3. Ekibi ky'omuntu n'orubanja rwa Ruhanga, tibiziire Ruhanga kugira omukago n'ensi.
 - a. Ruhanga ateireho endagaano ahagat ye n'ensi hamwe nabyona ebirimu, ngu omu bunaku obu, tarigyimaraho nk'omu mwegyemure (Kut 9:8-17).
 - b. Niwe akwatiriire ensi n'ebirimu (Yob 38-39; Zab 104:1-32; Byak 17:28; Kol 1:16-17; Heb 1:2-3; 2 Pet 3:5-7).
 - c. Ensi aginiire enteekateeka (Yob 23:13-14; Zab 33:8-11; 135:5-6; Isa 14:24-27; 46:9-11; Efe 1:8-12).
 - d. Arimu nategyeka burikimwe na burimuntu kandi arimu nahikiriza enteekateeka ye (Yob 12:13-25; Isa 10:5-16; 40:21-26; Hab 1:1-11; Byak 2:22-24; 4:27-28; Rom 8:28-30; 9:14-24; Kush 17:14-17).
 - e. Ruhanga nakoresa ebihangirwe kuhikiriza enteekateeka ye, nka: emishozi (Kut 22:1-19; Kur 19:9-25; Byak 1:9-12); omubiri gw'amaizi (Kut 14:5-31; Josh 3:1-17; Mat 3:13-17; Mak 6:45-51); ebimera (Kur 3:1-6; Josh 24:26); n'enyamishwa (Kub 22:21-33).
 - f. Kristo ku aragaruke ahamuheru, ensi neija kugarurwa busya (Rom 8:18-25).

B. Burikimwe nikushuuruura Ruhanga

Ruhanga tari muni ei Yahangire. Kwonka, ensi ninkuru ahari we. Ebyahangirwe nibikuru omu mwoyo ahabw'okushuuruura Ruhanga. Nikyo:

1. Ebihangirwe nibishuuruura Ruhanga (**Rom 1:18-20**).
2. Eiguru rimanyisa ekitiinisa kya Ruhanga (**Zab 19:1-2**).
3. Enyamaishwa nizegyesa Ruhanga (**Yob 12:7-9**).
4. Abantu nibashuuruura Ruhanga omu muringo gw'omutaano ahw'okuhangwa omu kishushani kya Ruhanga kandi akabahanga kumuha ekitinisa (**Kut 1:26-27; 5:1-3; 9:6; Isa 43:7; Rom 8:29; 9:23; 2 Kor 3:18; Efe 4:22-24; Kol 3:9-10; Yak 3:9-10; Kush 4:11; see also Rom 11:36; 1 Kor 10:31**).
5. Ebihangyirwe n'obubitari Ruhanga, nibyereka Ruhanga.
 - a. *Baibuli negyeranisa Ruhanga n'abantu:*

(1) Omugabe— 1 Sam 8:7	(3) Mukama w'itaka— Mat 21:33
(2) Taata— Mat 6:9	(4) Omunyamurwa— Heb 7:24
 - b. *Baibuli negyeranisa Baibuli n'ebinyamwishwa:*

(1) Ekicuncu— Isa 31:4	(3) Enkonko— Mat 23:37
(2) Empungu— Bir 32:11	(4) Entaama— Kush 5:6
 - c. *Baibuli negyeranisa Ruhanga n'ebitari kwitsya:*

(1) Orukiri— Bir 32:4	(5) Etabaaza— Kush 21:23
(2) Omushana— Zab 84:11	(6) Omuriro— Heb 12:29
(3) Enshuro— Zab 36:9	(7) Enyonyoozi y'omu kasheeshe— Kush 22:16
(4) Ekicucu— Zab 91:1; 121:5	(8) Ekyerezezi— Zab 27:1

III. Ebirikurigamu omu kuhangwa bwanyima y'omuntu kuba omubiiki w'ensi**A. Tushemereire kuramya Ruhanga wenka etari nsi, nyonyozi, ebimera, enyamwishwa ninga ekihangirwe kyoona**

1. Enyegyesa y'okuhanga n'ehamya entaniso ahagati ya Ruhanga n'ebindi byona. “Ebintu byona bikahangwa kuruga omuri busha. *Ebintu byona, hamwe n'omuntu, beine oburigo bumwe omubuhangwa. . . .* Ruhanga nahanga burukimwe, kandi niwe muhanga. Ebindi byona bihangirwe. Niwe wenka ataine bukomo, kandi niwe wenka omuhanga; ebindi byona bimuruho. Mbwenu, enyamwishwa, ekimuri, n'ekyoma betaine na Ruhanga ahabw'okubihanga. Omu butawhaho, omuntu ataine na Ruhanga nk'ekyoma.” (Schaeffer 1982, vol. 5: 28)
2. Ahabw'entaniso ya Ruhanga n'ebihangirwe, okuramya ninga okuta ekintu kyoona ekihangirwe omumaisho n'ekibi kandi Ruhanga naija kukishariira orubanja (**Kur 20:1-6; 23:24; Bir 5:6-10**). Okuzibira kw'okuramya ebishushani (i.e., ekintu kyona atari Ruhanga) kirimu okuramya: ba maraika (**Kol 2:18; Kush 19:10; 22:8-9**); abantu (**Danielii 3; Byak 10:25-26; 14:8-18**); enyamwishwa (**Rom 1:18-32**); ebimuri (**Yer 2:20; 3:6, 13; Hos 4:13**); ebitarikwitsya, ebiri omunsi ninga omwiguru (**Yob 31:24-28**); ninga kyona ekikozirwe (**Kur 32; 2 Bag 18:4; Yer 10:1-15**).

B. Ruhanga akahereza abantu obushoborozi bwa “okutegyeka,” “kukuza,” n'o “kurinda” ensi yoona N'ebinyamwishwa btona ebigirimu (Kut 1:28; 2:15**)**

1. Turukugamba aha bihangirwe, hariho enshonga ibiri ziri kukwata aha “kutegyeka”:
 - a. *Okutegyeka n'okukoresa ekifuba orikwegyendesereza.* “N'ekifuba, Eky'okurebeeraho, ekifuba kiine kukoresibwa kutema emiti kuboneza ensi, kandi n'oyegyendesereza ahabw'okugira ekigyendererwa, kirikuruga omu biteekateeko byingyi. Eki nikimanyisa ngu 'okutegyeka' kurumu okukwata ebintu omu bubisi bwabyo tukabishushanisa n'enteekateeka yeitu. Eki tikiri nk'enyamwishwa ezirikutegyekwa eby'etengo. Omuntu aine enteekateeka, ekigyendererwa, namuheru omumutwe gwe kandi ayejunisa ekifuba kuretaho ekyetengo kye.” (Peck and Strohmmer 2000: 156-57)
 - b. *Kurigirira aha kiragiho, okutegyeka tukiri kukora kwonka.* “Hariho okukwatanisa kwa babiri. Okuhabura n'obuyambi bwa Haawa—n'omutima gwa Adamu—biri omu kishushani. Mbwenu okutegyeka tikuri kukora kwonka. Nikikwata aha nsi ei turikuturamu na bagyenzi bitu. Eki nikimanyisa ngu ebiteekateeko by'abantu nibisharamu okutegyeka okurabeho. Eky'okurebeeraho, emeza za America tizirikushushana neza Japani.” (Ibid.: 157)
2. Hariho enshonga ibiri omu “okuhinga” ensi:
 - a. *Kuhinga ninga kukora n'okuhangaho ekyo ekirungi neky'omugasho.* “Nokora ensi ogyihamu ekishayi, embibo eba ekijuma, ekijuma kiba omugaati. Ezaabu neruga omwitaka eba eruru.

Nebindi. Omu kukora tuti, abantu nibaiha ebikoreso omunsi. . . . Ebihangirwe, nibiba oby'omugasho abantu 'babitegyeka'. Kandi neeba ey'omugasho omu bya sente n'omuburungi, omubantu n'ebindi.” (Peck and Strohmmer 2000: 157)

b. *Ekgimbokya “kukihinga” ninga “kukora” (abad) omuruheeburaayo nikigaruka kimanyisa “okuheereza.”* Ahabw'okugira ekigambo “okukihinga” nikimanyisa “kukora,” “kuhereza.” Okutegyeka n'okukora ensi “tikugishisha” (Ibid.).

3. “Okurinda” ensi etegyekirwe nikimanyisa ngu ensi egy eine kuba erebereirwe, kandi ekumirwe. Eki nikikuru ahabw'okugira ngu omuringo ogu turikukwata ensi egi nigija kukwata aha bantu abatakazairwe haza obwe bahangirwe omukishusha kya Ruhanga. Omuringo ogu turi kutwaza “*akatebe k'ebigyere byangye*” (**Isa 66:1; Mat 5:35; Byak 7:49**) n'ekishani kye nibyereka eki turikumuteekateekaho.

C. *Titushemereire kushiisha, kuteganisa, obuhangwa kureka kubureebereera*

1. Baibuli nehereza ebihangirwe omuhendo *ogwabyo* ahabwa Ruhanga kubihanga. Eki Ruhanga ahangire, tinshemereire kukigaya (namunonga naba ndi ekihangirwe nkabyo). Nk'oku Dallas Willard arikugira, “Ruhanga nakunda ensi kandi tarikugihaho mukono gwe. Ahabw'okugira ngu nagikunda kandi nimuringi, itwe kugireebereera n'omurimo gw'ebiro byona kandi kimwe aha amagara agatahwaho” (Willard 1997: 205). Obutosha, abantu bakoresa obushoborozi bwabo omu nsi kubi—barikukoresa ebihangirwe nk'ebitaribintu omuribyo. Francis Schaeffer nayoreka: “Omu Kristayo n'omuntu aine enshonga y'okukoresa ebihangirwe n'ekitinisa kya aiguru. . . . Kandi ahabw'enshonga eyahiguru munonga: ahabw'okukunda Ruhanga—Ninkunda nyakubikora! Okukunda omukundwa okihangire, nyine ekitinisa ahari ekyo eki akozire.” (Schaeffer 1982, vol. 5: 32-33) Nambwenu, ahabw'okukunda Ruhanga kusinga ensi egyi, twine kutwariza ensi egyi kurungi kukiza abo abarikuteekateeka ngu “tihariyo ekirikwija.”

2. Twine kukwata ebihangirwe n'ekitinisa ahabwa Ruhanga ahabw'okuba *mukama wayo*. Omu kukoresa ebihangirwe, twine kumanya: neya Ruhanga, kandi twine kukoresa obushoborozi ahabintu ebi nkebi tutirize ninga ebitukwatsiibwe. Nitubikoresa tiri kwecenga ngu tibyaitu. Obutegyeki bw'omuntu buri ahansi y'obwa Ruhanga.” (Schaeffer 1982, vol. 5: 40)

3. Amagara n'ekitinisa by'abantu nibiza omu kabi ensi yashishikara. Okuhutaaza eby'obuhangwa nikiteganisa amagara. Yesu atuhieriize “ekiragiyo kya rukundo” (Kunda Ruhanga, kandi kunda mutahi wawe nk'oku oyekunda—**Mat 22:34-40; na Yoh 13:34-35**) nk'omutindo ogu otwine kukoreramu burikimwe. Tuheibwe ekiragiyo ky'okukuhindura abantu abeegi bya Kristo omunsi yona (**Mat 28:18-20; Yoh 17:17-18; 20:21**). Aba kristayo bashiisha ensi, nikyoreka ngu tituri kukunda Ruhanga, ahabw'obutatamu kitinisa omu buhangwa bwe. Ebikorwa byitu byahutaza amagara g'abantu, nikyoreka ngu tituri kukunda mutahi weitu.

4. Eby'okurebeeraho omubutashisha ebihangirwe birimu:

a. *Ebyaro bingi bijunzire.*

(1) Kasasiro nyingi, obuveera nebindi birofa nibirekwa au abantu barikutuura. Eki nikireebeka kubi kandi kyoreka obutafayo aha magara g'abantu. Kasasiro n'oburugo bw'omushwija, enshohera, n'ebindi bibi. Femi Adeleye nashoborora omuze mubi ogutari gwa baibuli enyima y'empera egi: “Nimanya hoteli y'omukristayo omu ihanga rimwe rya [Afrika], eyotoreire oburofa. Nkareeba abantu abamwe omunju egyo nabandi omu mihanda barikwongyeraho kasasiro. Ekinuuko kikaba kirikibi munonga kirikuraba omu madirisa mpaka omu bishengye bya hoteli. Nkagyezaho kucondoza kumanya owabiire aine obushoborozi bw'okwihaho kasasiro egyo. Bakangarukamu ngu 'gavumenti niyo yabeire eshemereire kuboneza ho kwonka bakaba bamazire obwiire bataizire.' Nayeyongyera kureeba ebinyotoreire nashanga oburofa buri hamwe nahaihi omu maka g'abantu. Abantu bo bakaba barinzire gavumenti kwija kwihaho oburofa. . . . Enteekateeka egi nereetwa okutanisa ebirikweera n'ebitarikweera ninga eby'omwoyo n'ebiyensi. Nituteekateeka ngu kasasiro, n'okureeberera eby'obuhangwa n'obushoborozi bwa gavumenti n'ebiyensi bitari by'omwoyo mbwenu tubirigaho. Nitukoma amagara geitu omu biturikureeba nka ebyensi nari eby'omwoyo. . . . Twine kugarukira endeeba ya baibuli. Omu baibuli amagara goona n'ag'omwoyo.” (Adeleye 1999: 127)

(2) Ekanisa nebaasa kukora omurimo omu kwegyesa abantu aha by'obuhangwa kandi eshemeze ebyaro ebyiine mu oburofa bwingi. Bakora batyo, ekanisa ekabiire negambira abantu: “Amagara ganyu nimakuru ahar'itwe. Muri bakuru munonga kutuura omukasasiro. Nitufa aha magara ganyu, n'omutindo gagwo omu kyaro eki.” Gavumenti

ya Rwanda erikurabira omu iteeka ekoziye entaniso omu buyonjo. Nikyetagisa abantu kuboneza emyanya yabo obutosha. Eburigiremu, Rwanda n'enyonjo kukira amahanga ga'oburugw'izooba bwa Afrika. Abakristayo tibashemereire kurinda gavumenti kubakorera ekikubaasise bo bonka.

b. *Obutashiisha maizi*. Okunaga eby'obutwa omu maizi (e.g., [kavera], emirambwe, amazi) nibihutaza eby'obuhangwa namagara geitu.

c. *Obwakasiisi*. “Ku oraabe oine kwihaho orukiri kwombeka omusingi gw'enju, reero rwiihah. Kwonka waba notambura, otakayita ekinyabwoya ninga ekinyantiina. Nabyo bishemereire kubaho.” (Schaeffer 1982, vol. 5: 43-44) Nitubaasa kutema omuti kw'ombeka enju, ninga kufuna enku kwonka titushemereire kutema omuti tutiine kigyendererwa (**Bir 20:19-20**).

d. *Obu tajuba munonga omunyanja*. Eby'enyaja biine kugumaho kuhweera aba nyencakare.

e. *Obutayomberera abantu na radio yaawe orikutungura*. Eki nikibaho omu Afrika n'omuri bi Hindi Oruyombo orwe nirubuza abantu obusingye. Nikiteganisa abantu abanda kandi kishiisha oburungi bwa Afrika na India.

D. Twiine kwejunisa okumanya hamwe n'obwengye omu kutegyeka obuhangwa

1. Twine kwegu aha bituri kukora tukachenga ebirikirigamu tukabona kutamburira omu bujunanizibwa. “Hariho engyenderwaho ninga ebiragiro ebi ruhanga yateireho ebiturikubaasa kumanya twayetegyereza obuhangwa bwe. . . . [Francis] Bacon [1561-1626] nawe akagira ngu, twine kukoresa ebiragiro by'obuhangwa omu muringo guri kwera twaba nitukyondoza ebya sayansi. Omuri eki, akaba namanyisa ngu ensi eine kutwarizibwa omu bucureezi obwaba kristayo kandi emirimo erakorwe turikwejunisa eby'obuhangwa eine kukorerwa omuri rukundo. Bacon akagira, okumanya kwona, kushemereire kukoresibwa kwiha abantu omu kubonabona hamwe n'okubashemeza.” (Peck na Strohmer 2000: 155) Eky'okureeberaho, Ruhanga ahangire ebimera ebyine omubazi omuri byo. Nitubaasa kuhinga ebyo omu misiri yeitu. Twakoresa ebyo, nitubaasa omu kujanjaba oburweire, nitubiika sente ezitwaba niyushishira aha mibazi y'ekijungu. Twine kwejunisa byona ebitwehinguriririze nka amashomero, ebigombe bya gavumenti, ebitongore bitari bya gavumenti n'ebitabo kwongyera aha kumanya kwitu tubase kucwamu n'obwengye bwona.

2. Okutamburira omu bwengye nikyetagisa okucwamu okurikututwaraho obwire n'ebindi. Nikitwara sente nyingi, omukubanza, kutereza itaka kurungi. Ekindi, nikitwara obwire buringwa kutereza itaka. Nk'oku Francis Schaeffer arikugamba, “Ebintu bibiri ebiri kushiisha obuhangwa ni: esente n'obwiire—omubigambo ebindi, omururu n'okurahikiriza. Ekibuuzo kiri, nitushazya ho mangu kandi nitukoresa obwiire bukya ninga nituza kukora ekitushemereire kukora nk'abaana ba Ruhanga?” (Schaeffer 1982, vol. 5: 49) Eky'okureeberaho ahari eki, Schaeffer nagira ngu: “Za Bulldozer niziza omu kibanja zikuura burikimwe hamwe n'emiti amaju gatakombekirwe. Hona hashusha kubi. Kyaba inkiza kutwara esente ezindi kwegyendesreza emiti, mbwenu basharamu kwihamu byona. Okireeba ebibakora, oyebuuza oti omuntu nabaasa ata kutuura momumwanya nk'ogwe. Nihashusha kubi, enjura yagwa neija kushiisha itaaka ry'ahamutwe. Mbwenu omuntu yahenda ekiragiro kyamukama, omu mazima niwe arikuboonabona.” (Ibid.: 44)

3. Okutamburira omu bwengye nikyetagisa kukoresa enteekateeka ya Kristo n'emicwe y'obukristayo. Twine “okuteekateeka kwa Kristo.” (**1 Kor 2:16**). Ekibuzo kiri twaba nitubukoresa omukutegyeka eby'obuhangwa. Twine kukoseza ebi baibuli erikwegyesa omukutegyeka eby'obuhangwa. Okukora ekyo nikyetagisa itwe kuguma nitwebuza ebi: Ahabwaki nitukora ebiturimu nitukora? Okutegyeka eby'obuhangwa okuturimu nitukora, nitugyendera omu kwikiriza ninga omu kushisha? Kiri nikikorwa omu kuhimbisa Ruhanga niga omu bigyendererwa ebindi?

4. Eby'okureeberaho omu butegyeki burungi obw'ebihangirwe:

a. *Kuhumuza itaka, kuhindura ebihingwa, kushukyerera gye amaizi, hamwe n'okukuma itaka n'ekiriisa* (**Lev 25:1-7**).

b. *Okubyara emiti n'ebibira*. Eki nikizibira eitaka kutwarwa, ekibunda, enku, n'oburungi. Eki n'eky'okureeberaho aha kuremwa kukora ebi: “Omukyaro kimwe omuri Tanzania omuti gumwe gukakuza omuyembe guringaniire kwonka gukaba gwine amababi mingi. Gukaba niguha ekibunda. Ahansi y'ogwe muti, hakaba hemigire mu abantu makumi ashatu, barikureebwa embuzi eri omu mushana. Ekyabiire kirikureebeka nk'omuzano gw'ekibiina gukaba guri omucwe gw'abutoosha. Ekinateekateekire ni, omu bantu abo boona, tihine owateekateekire kubyara omuti ogundi. Kyorobi kubyara omuti ogundi—omuyembe ogu gwiine ebijuma bingi—obwe tihine owabyaire gumwe, niga kubaraabe bagubyaire bakagutema. Ekishushani eki kikanyegyesa okuteekateekera nyensya ninga obutagitekateekyera.” (Theroux 2003: 248)

c. *Kureeberera gye enyamwishwa*. Eki kyirimu: Obutosya enjoki omuku sharuura obwokyi; obutateera ente; kukuuma enyamwishwa (e.g., empundu omuri Rwanda). Ebi nibihindura amagara g’abantu kandi bireeta sente.

d. *Kukora enguntu kurungi*. Omu byaro ebimwe, omucucu gukahinduka eby’okurya by’abantu ahabw’enguuto. Eki nikireeta endwara kandi kishumya omutindo gw’amagara g’abantu. Okutaho emihanda y’ebilore aheeru ya tawuni omu mwanya gwa buri motoka kuraba ahagati ya tawuni, hamwe n’okuta koransi aha nguuto nikaija kurinda amagara g’abantu Okuhangusya emihanda nikireetera okutambura kwanguha ekiri kukyendeeza aha nshohoza.

E. Twine kuretaho okukizibwa aha ebihangirwe

1. Kristo akaranga ngu obwiire buhikire, obukama bwa Ruhanga bwiriire haihi kandi buriho hati (Mat 21:31; Mak 1:14-15; Luka 17:20-21; reeba Kol 1:13). N’obu obukama buraija omubwijwiire Kristo yagaruka, buriho hati. Nahati twaheibwe: amagara masya, agatahwo; enteekateeka ya Ruhanga; n’omwoyo orikwera. Mbwenu, “Aba kristayo abari kwikiriza omu baibuli tibesirwe kugira ngu ‘izoba rimwe’ turyakizibwa, kwonka ahabw’embabazi za Ruhanga, zemerire aha murimo gwa Kristo, okukizibwa kuriho hati. . . . Ebiteekateeko ebi twabita omu bicweeka ebindi eby’obuhangwa, hariho okushushana. Ahabw’okugira ngu haryabaho okucungura nyensya, okw’omuntu n’ebihangirwe, omu kristayo arikwikiriza omu baibuli ashemereire kuba omuntu—n’obuyambi bwa Ruhanga omu mani g’omwoyo orikwera—arimu nakoresa ebihangirwe omu muringo ogu birabemu omubwiire oburajja. Titurakikore hatarimu nshobe, kwonka twine kworeka okugyezaho kw’amani ninga nituba twahaaba.” (Schaeffer 1982, vol. 5: 39)

2. Eby’okureeberaho by’okukizibwa kw’ebihangirwe:

a. *Kugaruraho itaka ry’ahamutwe*. “Omwanya gwaheza kukoresibwa nk’ekinombe, mugarureho itaka ry’ahamutwe. Omu myaka ikumi, nihaba hagarukireho obunyatsi bwanyima ya makumi ataano emiti neba yakuzire. Kwonka butosha, omuntu nahindura emyanya egi eirunga aheza arira ngu itaka ry’ahamutwe tiririho, ebinyasi tibirakure, kandi tihariho muringo gw’okukuza emiti kumara emyaka igana!” (Ibid.: 48)

b. *Muboneze kasasiro, zibira ebyiina omu mihanda, kandi oboneze n’ebindi*.

F. Twine kufuba kwongyera oburungi

1. Obubiiki bw’ebihangirwe burimu okufuba kuboneza. Omukugamba aha Sulemaani “*Na Sulemaani omu kitiinisa kye kyona taraizihirwe bijwaro nka kimwe aharibyo*” ebirabyo (Mat 6:28-29), Yesu akaba aine okusiima kw’oburingi bw’ebihangirwe. Schaeffer eki nakigambaho ebi: “Ekanisa yata enyikiriza omunkora, omu mukago n’omuntu mutahi we hamwe n’ebihangirwe, nihaija kubaho okukizibwa. Kimwe aha bijuma by’okubanza n’oburungi. Oburungi tibushemereire kugaywa. Ruhanga akahanga omuntu n’oburingi obu enyamwishwa zoonza zitiine. Omuntu akahangwa omukishushani kandi aine oburungi omuriwe, kandi yatandika kutegyeka obuhangwa nk’oku kimushemereire, obulungi bubikirwe omu bihangirwe. Kwonka nabwo, omuhendo gw’omwanya n’abantu nigweyongyera, ahabw’ebizibu by’obuhangwa nituba twabigonza.” (Schaeffer 1982, vol. 5: 42)

2. Eby’okureeberaho omu kwongyera obulungi nk’okubyara emiti, ebishaka, ebimuri aha bizimbe, omu mihanda kukuma oburungi bw’omwanya. Ebimera nibimutsya omwitsyo kandi, aha muhanda, mukyendeze omucucu, emyika mibi, n’oruyombo rw’emotoka. Okubyara ebimuri n’emiti y’ebijuma aha muhanda nibiboneza kandi bituha ebijuma by’okudya ebiratuhe amagara n’ekibunda.

OBUBIIKI BW’AMAGARA GEITU NAGABATAAHI BEITU

I. Okwanjura

A. Obukristayo n’orugyendo butari kiro kikuru

Obu kristaya tiburi rugyendo bugyendo kureka orugyendo rwamaani orurikwetenga emicwe, namunonga omucwe gw’okwerinda. Ekigyendererwa ky’okubanza omu magara geitu kishemereire kuba Ruhanga n’embabazi ze. Okuheereza Kristo tikishemereire kutwara omwanya gwe. Twine kwerinda ekibi—emize, ebiteekateeko, ebigambo, n’ebikorwa. Twine kwegyendesereza “okuhata kwa hati, hati” (i.e., ebintu omu magara geitu ebirikwetaaga obwiire n’amaani geitu kandi bikahendera bitwihire aha kikuru). Okutuura omu busingye tinshonga y’okugyezaho munonga,” kwonka “n’ey’okugyezaho omubwengye.”

B. *Abakristayo boona n'ababiiki b'emibiri yabo*

Obubiiki bw'amagara gawe bushemereire kukwata aha bicweeka mukaaga by'omuntu (i.e., eby'omwoyo, eby'omubiri, obutuuzze, enteekateeka, emicwe, na okuhurira). Okukora eki nikiija kwihaho ebizibu bingi, kiwheere obuhangwa kandi kihaazy amagara g'omuntu, kandi kyongyere okukora kw'obuhereza bwitu.

II. Obubiiki bw'enteekateeka

A. *Burimuntu omu mahanga goona aine endeeba y'ensi erikutegyeka ebi arikukora*

1. Endeeba y'ensi ey'omuntu neruga omuka ye hamwe n'omukyanga eki arikurugamu.
2. Endeeba y'ensi negarukamu ebibuzo nka:
 - a. *Ahabwaki ensi eriho?* Amazima nigo gaaha? (ebirikureebwa n'ebby'omwoyo)
 - b. *Ruhanga ariho?* Nashusha ki? Hariyo amagara bwanyima y'okufa? (Okweega aha Ruhanga)
 - c. *Amazima ningamanya anta?* (okweega aha kumanya: obushoborozi n'amazima)
 - d. *Ndi oha?* Ahabwaki ndi aha? Ekigyendererwa ky'amagara nikiiha? (significance)
 - e. *Ahabwaki hariho ekibi?* Nitubaasa tuta kutereeza ebintu? (engyenderwaho n'okujunwa)
 - f. *Nikiy ekihikire n'ekigwiire?* Nshemereire kutwaza nta? (emicwe)

B. *Baibuli eri Kwera n'okushuuruurwa kwa Ruhanga kw'omutaano aha bantu*

1. Abahandiiki ba baibuli nibahamy ngu baibuli n'okushuuruurwa kwa Ruhanga okubagambire bakahandiika (reeba, e.g., Kur 17:14; 20:1; 24:4, 7; 34:27; Neh 9:13-14; Yer 1:4, 9; Luka 3:2-4; 1 Kor 7:10; 11:23; 1 Tes 2:2-9; 2 Tim 3:16-17; 2 Pet 1:20-21; 3:14-16).
2. Obutaikiriza baibuli n'obutaikiriza Kristo; obutekyenga baibuli nikishushana n'obutakyenga Kristo.
 - a. *Kristo akaikiriza omu baibuli (Yoh 10:35).* Akaikiriza ebyafaayo n'abantu b'omundagaano enkuru nk'amazima (Mat 12:39-41; 19:4-5; 24:37; 24:37-39; Luka 10:12; Yoh 3:14). Akaikiriza eby'okutangaza by'omundagaano enkuru (Mat 12:39-40; Luka 4:25-27; Yoh 6:49). Akegyesa ngu obunabi bw'endagaano enkuru bukaruga ahari Ruhanga (Mat 24:15; Luka 24:25-27, 44-45; Yoh 5: 39).
 - b. *Yesu akejunisa baibuli nk'obushoborozi (Mat 4:1-11; Luka 4:1-13; Yoh 17:17).* Akahamya ngu baibuli n'ekigambo kya Ruhanga mpaka aha nyiguta n'engambisa (Mat 5:17-19; 22:31-32, 43-45; Luka 16:17). Akahamya ngu Ruhanga nagambira omu bantu (Mat 22:43; 24:15); kandi yatanisa baibuli n'emigenzo y'abantu (Mat 15:6; Yoh 5:46-47).
 - c. *Akagira ngu byona ebiyagambire bikaba biri ekigambo kya Ruhanga (Yoh 8:28-29; 12:44-50).* Akagira ngu baibuli nehikirizibwa omuri we (Mat 5:17; 26:56; Luka 4:21; 22:37).
 - d. *Akajumiira obutakyenga baibuli bw'abantu (Mat 22:29; Luka 24:25; Yoh 3:10).*

C. *Endeeba y'ensi yeitu eshemereire kutegyekwa ebyahandikiirwe*

1. Ekgambo kya Ruhanga nigwo musingi gw'okumanya. Ruhanga akahanga abantu batarikwemaririra, beine kumwesiga kubaho n'okumanya.
 - a. *Batakagwiire, Adam na Haawa bakaba nibamanya burikimwe omukakwate na Ruhanga.*
 - (1) Bakabugabugana na Ruhanga amaisho aha gandi (Gen 3:8-10).
 - (2) Bakeega barikwetegyereza ebibehinguririize, kwonka amaani g'okweega gakaba gari aga Ruhanga.
 - (3) Adamu na Haawa bakaba biine kwesiga Ruhanga wenka, kandi n'okworobera okushuuruurwa kwe (ekigambo kye)—i.e., okushuuruurwa kwe aha munti ogwa zibiirwe (Kut 2:16-17).
 - b. *Obu tesiga kigambo kye, okushuuruurwa kwe hamwe n'okukyorobera kukareetaho okugwa omu kibi.*
 - (1) Okugwa kw'omuntu kukareetaho okufa kw'omwoyo. Bwanyima y'ekibi, enteekateeka y'abantu bikahota batandika kweteekateekyera omu mwanya gwa Ruhanga n'ekigambo kye.
 - (2) Abantu nibabaasa kweega bingi aha bihangirwe, kwonka okumanya okwe nikukye ahabw'obutakyengerwa omuri Ruhanga omuhangi. Bingi ebintu kwegyera ahabandi bigwiire ahabw'okuba n'abo n'abasisi.
 - c. *Okwikiriza okurikujunisa nikwetengesibwa kwakiira baibuli nk'ekigambo kya Ruhanga na Yesu Kristo nka "omuhanda amazima n'amagara" (Yoh 14:6).*

(1) Ensi y'omwyo n'amazima tibikareebwa mpaka Ruhanga omwoyo w'omuntu amagara (Efe 2:1-4). Embabazi za Ruhanga omu kujunwa (Efe 2:8-10) nizituteraho omuhanda kumanya omu mazima n'okwombeka enyetegyereza ei Ruhanga aine aha nsi.

(2) Okujunwa nikugaruraho okwesiga ekigambo kya Ruhanga kukira ebiteekateeko by'aitu. Kwonka, enyetegyereza egi hamwe n'endeeba egi terikwereeta aha kujunwa—ebiteekateeko by'aitu byine kugarurwa busya (Rom 12:1-2).

2. Baibuli etuhaibwe nk'omuringo gw'okuhindura amagara gaitwe. Rom 12:1-2 negira: ¹*N'ahabw'ekyo, B'eishe-emwe, nimbeeshengyereza ahabw'embabazi za Ruhanga, ku muhayo embiri yaanyu kuba ebitambo ebihuriire, ebirikwera, kandi ebirikusiima Ruhanga, nikwo kuheereza kwanyu oku mushemereire kumuha.* ²*Kandi mutashushanisibwa n'ab'obusingye obu, kureka muhindurwe basya ahabw'okugarurwa obusya omu biteekateeko byanyu, mubone kumanya gye ebi Ruhanga akunda, oku biri birungi, ebirikusiimwa, kandi ebihikire buzima.*

a. *Baibuli neshuuruura ebirikusinga aha muhanda gw'okujunwa*. Eine endeeba, erikwegyesa amazima, ebiteekateeko, n'ebikorwa.

b. Omu Rom 12:1-2 Paulo nayoreka akakwate aha nyikiriza (endeeba) na okuturikubaho, ku ari kuhana abarikwikiriza “ku muhayo embiri yaanyu kuba ebitambo ebihuriire” na “2 Kandi mutashushanisibwa n'ab'obusingye obu, kureka muhindurwe basya ahabw'okugarurwa obusya omu biteekateeko byanyu.”

c. *Ahabwokuba “kushushanisibwa n'ab'obusingye obu” nikushanga omuzi omu nteekateeka, “okugarurwa busya omu biteekateeko” nikimanyisa ngu twine kweega kuteekateeka omu muringo gutari nk'ogu twateekateekiremu tutakajunirwe*. Nteekateeka yeitu yagarurwa busya omu byahandiikirwe, omuringo nigwo gumwe ogutwine kureeta emicwe yeitu ahansi y'obukama bwa Kristo. Nituha Ruhanga ekitiniisa twatura omumagara gari kwera agari kumurikira busya ekishushani kya Ruhanga (1 Kor 10:31; Kol 3:17; 1 Pet 1:15-16).

D. Emicwe y'enteekateeka egarwiire busya

1. Nk'oku Baibuli erikukoresa ebigambo, “omutima” (Greek, *kardia*) na “enteekateeka” (Greek, *nous*) nibingana.

a. “*Omutima*” ni “entebe y'amagara g'omubiri omwoyo, n'enteekateeka,” “entsibuko y'amagar goona ag'omunda, hamwe n'okuteekateeka, okuhurira, n'okucwamu” (Danker 2000: “*kardia*,” 508; reeba Zodhiates 1992: “*kardia*,” 819-20). It is “n'etsibuko ei amagara gari kuhimintika. Nigwo gurikutuhereza endagiriro omu biturikukora.” (Willard 1997: 206)

b. *The “Enteekateeka” ni “ekicweeka ahiguru, ekirikutandika ebiteekateeko n'embariirira” kandi obumwe nikimanyisa “byona ebirumu okutekyereza n'emicwe y'omuntu”* (Danker 2000: “*nous*,” 680; reeba Zodhiates 1992: “*nous*,” 1017-18).

c. Mbwenu, Baibuli nebase kugamba aha muntu kukora nk'oku “*amaririire omu mutima gwe*,” (2 Kor 9:7) kandi egambe oku “*bakahabisibwa ebiteekateeko byabo, n'emitima yaabo y'emishema yaashwekwa omwirima*” (Rom 1:21).

2. Ahabw'okujunwa, tuheibwe omutima musya, twahebwa omwoyo orikwera kutuura omuri itwe, kandi “twine enteekateeka ya Kristo” (1 Kor 2:16).

3. Okugira enteekateeka ya Kristo tikirikumanyisa ngu nituteeka teeka nka Kristo.

a. Twine kwecengyera orutaro omuri itwe ahagati y'amani g'ekibi n'enteekateeka hamwe n'omutima ebihndirwe busya (Rom 7:23-25; 8:7; reeba na Mat 16:23; Fil 3:17-19).

b. Twine obujananzibwa “bw'okugomoora ekiteekateeko kyona, ngu kyorobere Kristo” (2 Kor 10:5).

4. Okugomoora ekiteekateeko kyona, ngu kyorobere Kristo kirimu okutaenteekateeka yeitu aha, kwijuzwa enteekateeka yeitu, n'okwehereza ebintu bya Ruhanga n'emihanda ye (Mat 16:23; Luka 16:15; Rom 8:5-8; Fil 4:8; Kol 3:1-3; 1 Pet 4:1-2).

5. Nitubaasa kweheereza ebintu bya Ruhanga turi kukora ebi:

a. Kushoma ekigambo kya Ruhanga kukimanya nokuhamya ebi Ruhanga arikwenda (Rom 14:5; 2 Kor 13:5-8; 2 Tim 2:15; 3:16-17; 1 Pet 1:13).

b. Kugyeza ebi abantu barikgamba, turikwihirira omu kigambo kya Ruhanga (Byak 17:11; 1 Kor 14:29; 1 Tes 5:21; 1 Yoh 4:1).

c. Kutamburira omukwikiriza kweitu—turi kukora eki ekigambo kirikiugamba omu magara geitu goona (Yoh 14:21; 2 Kor 8:8-12; 9:7; Efe 4:17-32; Fil 4:9; Yak 1:22-25; 2:14-26; 1 Pet 3:1-3, 15).

6. Omu kushoma ekigambo, turikukikora, ebiteekateeko byitu nibihinduka, amagara geitu gajwara emicwe misya turi “kushushanisibwa n’omwana we” (Rom 8:29). Omuntu musya ugu aine ebi:

- a. Nitutandika kukunda Ruhanga n’omutima gweitu gwona, amagra, ebiteekateeko, n’amaani (Mat 22:37-38; Mak 12:30; Luka 10:25-28).
- b. Titukwerikirira aha bintu by’ensi kureka twesiga Ruhanga kutuhumuruza n’okutuhazyza (Luka 12:29; Fil 4: 6-7, 10-13; 1 Tim 6:6; Heb 13:5).
- c. Nitusherura obumwe hamwe nabarikwikiriza nk’eitwe (1 Kor 1:10; 2 Kor 13:11; Rom 15:5-6; Fil 1:27; 2:2; Kol 3:14; 1 Pet 3:18).
- d. Titurikwetunguura kureka tukunda bagyenzi baitu nk’oku turikwekunda (Mat 22:39; Mak 12:31; Luke 10:25-28; Rom 12:10; 13:8-10; 14:10; 1 Cor 12:31b-13:13; Gal 5:13-14; Eph 5:21; Fil 2:3-8; Kol 3:12-13; 1 Tim 1:5; Yak 2:8).

7. Amatembezo agandi agari kutubasisa kuhindura enteekateeka yeitu kuba nka Yesu:

- a. *Okushoma.* Twine kutegyeka ekiri kutaaha omu biteekateeko byaitu. Abasinguzi abaigyi nabashomi. Turimu nitushoma ebitabo bihikire kandi turikusherura okumanya okuhikirere? Etari baibuli yonka, n’ebitabo ebindi nibituha okumanya okuratubasise kutuura omu businguzi.
- b. *Okuramya.* Kuramya Ruhanga nikyoreka omukago gwitu nawe. Twine kukoragana n’ekansa erikuburira, ekegyesa ekigambo kye omukanisa. Okuramya n’omucwe gw’okuva Ruhanga ekitinisa, n’okumukunda n’amagara geitu goona. Aho, tikwa sabato yonka kureka n’omucwe gwa burizooba. Twine kushaba Ruhanga kucaaka emitima yeitu ahabw’ekibi n’obutahaaga.
- c. *Emikago.* Twine kuronda ekibiina kikye eky’abanyani abu turikwesiga kandi tukabaha embariira y’amagara geitue. Twine kwkureeza tukahurira ebi abanda barikugamba, obwe Ruhanga naba nabagambira mu. Emikago y’obwa Ruhanga, negaruranmu amaani, ehaburana, ehumurizana, eyegyesana, eyambana, eyorekana rukundo, eyorekana Kristo kandi eyombekana omu kwikiriza.
- d. *Okushaba.* Okushaba kushemereire kuba omucwe mukuru omu magara geitu (gukaba guri omu magara ga Yesu). Nk’oku empurizigana egyenda, nikwo amaani g’omukago. Aga n’amazima aha mukago gwitu na Ruhanga n’abandi bantu. Twine kuchebera ebintu omu magara geitu ebiri kuzibira okushaba kwitu (e.g., ekibi, okubanganisa, okweyendeza, obut’oreka rukunda omukundwa weitu). Twine kutaho obwiire bw’okushaba. N’ekindi, okushaba n’okwiguraho omukutu gw’empurizigana na Ruhanga. Mbweni titushemereire kureeba okushaba nk’okugamba na Ruhanga kyonka kureka okuhurira Ruhanga. Reero Twine kuta omunkora eki twayega omu kworoba.
- e. *Okucuminiriza.* Twaba nitushoma ekigambo kya Ruhanga, twine kuba nitubuuza ebibuuzo nka: arimu nangambira ki omu kicweeka eki? Ekicweeka eki, ninkita nta omu nkora? Ekindi, twine kuba abengyi b’amagara geitu obutosha. Twine kushwijuma amagara geitu, ebikuru omu mitima yeitu, emikago yeitu, kandi tuhinduremu kutereza amagara geitu n’ekigambo kya Ruhang.
- f. *Embaririra.* Abantu bingi tibaine imbaririra y’okubebembera. Kigagambwa ngu “omuntu arikuremwa kubaririra arimu nabaririra kuremwa” Abantu boona beine eshaha zimwe omwizooba. Kwonka, twaba tuta tegyekire izooba, niryija kututegyeka. Twaba tuta tegyekire empiha, nizaija kututegyeka. Twaba tuta baririire obwiire bwitu, nitwija kuba aha saasi y’abantu nari obwiire. Twine kugamba ngaha aha bantu bamwe n’ebintu ebiri kutwinda. Obwiire bwingi, na sente nyingi tibishemereire kushishirwa aha buntu bukye. Okubaririra n’okutaho ebigyendererwa nikikuru. Abantu abasinguzi (omu by’empiiha, omwoyo, emikago n’ebindi) biine ekigyendererwa, reero babaririra kandi babikora. Twakora eki, nituheebwa amaani. Twategyeka amagar gaitu, nitushanga ngu ebicweeka ebindi nabyo nibibagye.
- g. *Okugumisiriza n’okuboona boona.* Omu burengyerwa izooba honka niho abantu barikuteekateeka ngu amagara gashemereire kuba gijwiire okubagye, kushemererwa hatarimu kubonabona. Ebyahandikirwe tibirikuraganisa ekyo kandi ebyafaayo nibijuririra ebitarikiwirizana. Twine kureeba omukono gwa Ruhanga omukuboonabona kwitu, tweege, kandi tube nka Kristo ahabw’okubonabona okwe. Omu kukora eki, nituza kubasikirwa kukwatagana, kuheereza kugaruramu amaani n’okuhumuriza abanda abarikuboonabona. Abantu bona beine amatsiko g’okureeba empinduka nungi omu magara g’abakundwa baabo, abaana, naabo abu barikumara obwire nabo. Kwonka, titushemereire amatsiko geitu kuhinduka ebiragiho by’okuhinduka. Ruhanga niwe arikureeta ho empinduka, omu bwire bwe, butari bwitu.

h. *Okusasira*. Kristo akatusasira ibanja ry'ekibi n'obugomi ahari we eri twabiire tutarikubasa kushashura. Mbwenu, twine kuba abantu b'okusasira n'okugarukanawe. Twine kurahukirwa kwetisa, tukatereza enshonga twaba twashobya. Omu kukora tutyo, obusasi bukye, tiburahindukye obusasi buhango, kandi nitwija kukuma emikago n'amagara marungi. Twaba tutabiire abantu b'okusaasira, ebiteekateeko byitu n'amagara tigarakomororwe kuruga omu by'enyima, nituza kugira obusharizi, kandi titurakure kuhinduka abantu abau Ruhanga yatwesire kuba.

i. *Okuhuumura n'okugarurwa busya*. Okuhumura, okunanuka, n'okushemererwa nibyetagisibwa kuba gye. Twaba turuhire, enteekateeka yeitu neba etari kukora gye. N'ekindi, twamarira obwire bwona aha murimo, amagara geitu nigaruga omubuteeka kandi emikago yeitu neiya kubonabona. Okukuma emikago y'abo abaturihiki nikikuru omu magara geitu.

E. Ahabw'endeeba y'ensi yeitu kwemerera aha Baibuli, twine kwetegyereza Baibuli gye

Baibuli neyevunuura. Baibuli n'obumwe buri kwereka ekitebyo ky'okucungurwa ahabw'okwikiriza Kristo (**Luka 24:27, 44-47; Yoh 5:39**); kitarikyonka, okushuruura kwa Ruhanga n'amatembezo—nikushuururwa omuri baibuli yona. Engyenderwaho nkuru nizikuratira amazima aga.

1. Okumanyisa kw'ekicweeka n'okwe okw'omubihandiiko by'okubanza. Kwetegyereza gye baibuli ninga ekyahandikirwe kyona—ekibuzo eki twine kubuza ni “Omuhandiiki akaba namanyisa ki obu ahandika?” N'ekindi, baibuli ku erabe yahandikiirwe abantu omu busingye obwe, twine kwebuza “ebaruha ekaba nemanyisa ki aharibo?” Reero nitubaasa kubuza, “Ekicweeka eki nikinkwanta kita?” Ninga ekikuru munonga, twebuze, “Ekicweeka eki nikingambaho ki?”

2. Ebyahandikirwe tibikayehakanisa. Baibuli nekiteekateeko kimwe. N'ahabw'ekyo, ebicweeka bibiri ebirikushusha nk'ebiri kwehakanisa nikiza kushangwa kitari kityo omukubyetegyereza gye. Ekicweeka kimwe nikibaasa kuba nikyongeraho kwonka tikirahakanise.

3. Ebyafaayo hamwe “n'enteekateeka ya Ruhanga yona” (Byak 20:27) byine kumanywa omu kwetegyereza ekicweeka.

a. *Enyegyesa “y'okushuururwa omu matembezo” netugambira ngu ebyafaayo biine kuza omu kuvunuura ekicweeka kyona*. Baibuli n'ekiteekateeko kimwe omu kitebyo. Kwonka, amazima g'omubaiibuli tigari kushuururwa aha murundi gumwe kureka mpora mpora. Mbwenu, endagaano enkuru n'omusingi gw'engiri; ebitabo by'engiri n'okworekwa kw'engiri; Ebyakozirwe n'okuhanguha kw'engiri; ebaruha n'okushobororra kw'engiri; kandi okushuururura nokuhendera kw'engiri. Okumanyisa kw'ekicweeka kimwe kya baibuli ninga enyegyesa ya baibuli nebase kuba etakyengirwe twaba tutarikwetegyereza baibuli yona.

b. *Endagaano ensya nevunuura enkuru*. Nikigambwa ngu “ensya eri omu nkuru esherekirwe; enkuru eri omunsiya eshuurirwe.” Ebiragiyo by'endagaano enkuru, emigyenzo, nebindi bihikirire kandi byabingwa omuri Kristo (**Mat 5:17; 2 Kor 3:12-16; Gal 3:23-4:7**). N'obu byabire biriho omu mubiri, isiraeli y'endagaano enkuru, n'ebiragiyo, emigyenzo n'ebindi bikaba biri ‘enshusha n'ebishushani’ by'amazima ag'omu ndagaano ensya (**1 Kor 10:1-6; Kol 2:16-17; Heb 8; 10:1**). Hariho okugumizamu n'obutagumizamu ahagati y'endagaano enkuru n'ensya. Endagaano ensya neyombeka aha mazima ag'omunkuru, namunonga omu miringo eri kutangaza. N'ahabw'ekyo, “guma oshome endagaano enkuru n'ebirahuri by'ensya.” (Lehrer 2006: 177).

4. Ebicweeka ebirikushoborora nibyo byine kuvunuura ebitarikushoborora gye.

a. *Ebicweeka bimwe bigumire kwetegyereza, kandi nibyetenga ebindi kubishoboroora*. Omuri ebi twine kukora tuti:

(1) Ronda ebicweeka ebirikwetegyerezibwa gye aha enshonga emwe omu kitabo kyona, endagaano yona, ninga omuri baibuli yona. Nywanisa ekicweeka ekitarikwetegerezibwa gye n'ebindi ebiri kwetegyerezibwa. Ebicweeka ebirikwetegyerezibwa ekikyeye, nibyija kutugambira eki ekicweeka ekitarikwetegerezibwa kitari kumanyisa.

(2) Yetegyereze “entambura y'ekiteekateeko” n'ekigyendererwa kya “enshonga ez'omurubaju.” Enshonga ez'omurubaju rw'ekigambo ekitari kwetegyerezibwa nizibaasa kutuheereza okumanyisa.

b. *Ebicweeka bimwe nibireebeka nk'ebirikwetegyerezibwa kwonka tibihwaireyo; nibyetenga ebicweeka ebindi kubyetegyereza gye.*

5. Enshonga z'omurubaju ninkuru omu kwetegyereza n'okuvunuura ebyahandiikirwe. Enshonga z'omurubaju nikimanyisa “ebyo ebiri kugyenda n'ekicweeka.” Omumazima, hariho, *emiringo ebiri y'enshonga z'omurubaju* eziri kukwata aha kicweeka kyona: *enshonga z'omurubaju omu kicweeka na*

enshonga z'omurubaju omubyafaayo. Enshonga z'omurubaju omu kicweeka nizishangwa omu baibuli yonka. Enshonga z'omurubaju ez'ebyaafaayo nizatenga okumanya okutari mu baibuli.

a. *Enshonga z'omurubaju omu kicweeka*—i.e., “ebigambo, enyiriri, ebicweeka, ninga eshuura ezetoreire ekicweeka” (Doriani 1996: 31). Enshonga ezetoreire ekicweeka nizatwerekera oku ekicweeka ekyo kirikujwarirana n'ebicweeka bihango omu ebyahandikirwe, zituha okwtegyereza, n'obu turaabe tutarikumanya omuhandiiki ninga abu babiire nibahandikira.

b. *Enshonga ez'omurubaju omu byafaayo*—i.e., “Ebyetoreire ebyafayo ni orurimi, enyikiriza, emicwe y'omuhandiki nabantu abu yabeire nahandikira” (Doriani 1996: 31). Enshonga ezetoreire ebyafayo nizituhereza obwengye omubigambo, emyanya, emicwe n'emikoro y'omubaibuli.

c. *Ebiteekateeko ebihwiire*” omuri baibuli nibishangwa omubichweeka ninga eshuura, hatari mu mishororongo. Enamba z'emishororongo niziha endeebeka ngu buri mushororongo “gwemereire gwonka” nk'ekiteekateeko kyihwiire. Ago timazima.

(1) “Okwetegyereza omushororongo nikiruga omu shuura bitari bigambo” (Koukl 2001: n.p.). Ekigyendererwa ky'okukora tuti n'ahabw'okugira ngu “enshonga z'omushororongo nizo zirikuheereza amakuru g'okumanyisa. . . . Eki nikyikorera aha kiragiyo ky'empurizigana: Amakuru agarikumanyisa gatandikira ahaiguru gari kushuuma, kuruga omu bichweka bihango kuza omubukye.” (Ibid.).

(2) Ebigambo nibyeteregyezibwa omu nshonga z'omushororongo ehibirikushangwa; emishororongo n'evunuurwa omu shuura yayo; eshuura nazo nizishoborekyerwa omu bichweeka ebindi omurubaju; byona ebi, byiine kwetegerezebwa ommushana gw'omutwe gw'eshuura, n'ogwekitabo kyona.

(3) Enshonga egi ninkuru munonga kandi “engyenderwaho y'eiteeka” negyi: “Otarishoma omushororongo gwa baibuli. Kureka, shoma ekichweeka, nangwa. Butosha, ogume ochebere ebyetoreire omushororongo. Yetegyereze entambura y'ekiteekateeko. Reero obone kuza aha mushororongo. . . . Ogu nigwo mushomo gw'amaani oguri kusingayo ogunyegire . . . kandi [nigwo] mushomo gurikusingayo omugasho ogundikubasa kukwegyesa” (Ibid.).

6. Okuvunuura kwine kwikirizana n'empaniika hamwe n'omuringo gw'okuhandiika ogu ekicweeka kyahandikirwemu.

a. *“Omuringo” n'oku ekitabo kyahandikirwe mu*. N'omucwe gurikumanywa omu buteekat (empaniika, iraka, enkoseza y'ebigambo, ebirimu, etc.). Baibuli erimu emiringo y'okuhandika myingi (e.g., ebyafaayo, poetry, enfumu, obunabi, ebitebyo, ebaruha, eby'obwengye, okutondoora obukomooko, ebirikushuuruura). Buri muringo gwine oku guri kutwaza. Mbwenu, okununuura ebyafayo nk'ekiragiyo nikireetaho enshobi.

b. *Abahandiki ba Baibuli nibakira kwejunisa okushushanisibwa* (e.g., *enshusha, ebirikushushana, okuteebereza, enfumu, orurimi ruri kushereka, hyperbole, irony*). Mbwenu, omuntu aine kuba nayetegyereza emiringo etari emwe ei baibuli erikuhandikwa mu tubone kuvunuura gye ebi turi kushoma.

7. Manya ekigyendererwa kya'omuhandiiki n'ekiteekateeko ky'ekitabo, n'ekicweeka. Otakatiire omutima aha mushororongo, oine kwtegyereza oku ekicweeka ekyo kiri kwikirizana n'ekigyendererwa ky'ekitabo kyona kandi n'ehi kiri omu kitabo ekyo. Yijuka: enshonga z'omurubaju nizituha okumanyisa kw'ebigambo n'emishororongo. Wayetegyereza ekigyendererwa nikikuyamba kukishoborekirwa. Okuremwa kugamba ekigyendererwa nikyereka ngu torikwetegyereza kandi oine kushoma, okateekateeka aha kitabo ekyo munonga. *Okufunza ekitabo, eshuura, ninga ekicweeka nikiyamba kwtegyereza entambura y'ekiteekateeko n'eki erikumanyisa.*

8. Okushoboroora n'ekiragiyo. *Okushoboroora* nistatimenti aha muntu, ninga ekintu ekibaireho. *Ekiragiyo* ni ekitwine kukora ninga okutwine kutuura. Eby'okureeberaho omu baibuli tibiri kukora nk'ebiragiyo kureka bya kuratwa ekiragiyo. Enshobi erikukorwa n'okuhindura okushoboroora kw'omubaibuli ebiragiyo, ninga okuhindura ek'y'okureeberaho kw'omubaibuli omucwe omu kanisa y'erizooba.

9. Okuvunuura n'okwetegyereza baibuli okuhikire kwemereire aha bintu bishatu—kureeba, kuvunuura, na okukora. Ebi bishatu nibyija kureebwa nk'ebiri kuyamba okwetegyereza baibuli. Kureeba nikubanza kuvunuura na kuta omunkora; kwonka, omu nkora ebi bishatu nibirengerana.

a. *Okureeba nikugarukamu ekibuzo “Ekicweeka eki nikigamba ki?”* Okureeba nigwo musingi ogu oine kwombeka waba noyenda kuvunuura n'okuta baibuli omunkora. *Okuvunuura n'okuta omunkora ebihikire byemereire aha kureeba okuhikire.*

- b. *Okuvunuura nikugarukamu ekibuzo “Ekicweeka eki nikimanyisa ki?”* Okuvunuura okwingi nikwereeta bwanyima y’okureeba gye eki ekicweeka kirikugamba omunshonga z’omurubaju. Torikubaasa kushoboorora ekicweeka otaketegyereize eki kirikugamba. Waba noshoboorora ekicweeka, oine kureebeka ngu okushoboorora kwawe nikujwara n’eki orikureeba.
- c. *Okuta omunkora nikugarukamu ekibuuzo eki “Okumanyisa kw’ekicweeka eki nikunkwataho kuta (n’abandi) erizooba?”* Okuta omunkorapplication “nikubaho wabugana amazima okasharamu kugorobera” (Arthur 1994: 11).¹

III. Obubiiki bw’obwiire

A. *Obwiire n’amagara*

“Obwiire n’amagara. Tibukagaruka nyima kandi tibukagarurwaho. Kushisha obwiire bwawe n’okushiisha amagara gawe, kwonka okutegyeka obwiire bwawe n’okutegyeka amagara gawe okagaihama bingi.” (Lakein 1989: 11)

1. Buri muntu omunsi egyi aine eshaha zimw. Bur’omwe aine “obwiire bwoona”—eshaaha 24 bur’izooba; eshaha 168 buri sabiiti; eshaha 8736 burimwaka. Okuturikumara obwiire bwitu nikwe turikumara amagara geitu.
2. Obwire nibukye. Baibuli netugambira oku obwire bwaitu buri bukya. Ebiro byaitu nibigyeranisibwa na omwitsyo, oruho (**Yob 7:7; Zab 39:5, 11; 144:4; Yak 4:14**); ebite bikye (**Zab 39:5**); ekicuucu (**Yob 8:9; 14:2; Zab 102:11; 109:23; 144:4**); nk’ekirabyo, ayoma (**Yob 14:2; Zab 90:5-6; 102:11; 103:15-16; Isa 40:6-8; Yak 1:10-11; 1 Pet 1:24**).
3. Turi omu “biro by’ahamuheru.” Yesu arimu nagaruka ahansi. Tihine arikumanya obu arikugaruka (**Mat 24:36, 42; 25:13**). Kwonka, nitumanya ngu twahikire omu “biro by’ahamuheru” (**Byak 2:15-17; 1 Kor 10:11; 1 Tim 4:1; Heb 1:2; Yak 5:3; 1 Pet 1:20; 1 Yoh 2:18**). Ebiro ebi nibiza kuwaho tutarikukimanya (**Mat 24:36-25:13**).

B. *Ei turamarire amagara aga nyensya kwemerire aha biturikukorera omu magara geitu hati*

1. N’obu obwire bw’omunsi egi nibukye, twena nitwija kubaho ebiro byona, oba omunsi ensya ninga omu gehena. C. S. Lewis akagira ati: “Tihariho abantu ba burijjo. Tokagamba ga n’omuntu buntu. Amahanga, cultures, arts, omurembe—ebi nibifa, kandi amagara gabyo ahagaitu ninka obusisibirizi. Kwonka nitu zaana, tukora, tushweera, tubonabonesa abatarikufa—okuboonabona okutahwaho ninga obugaiga obutawhaho.” (Lewis 1980: 19)
2. Twena nituza kwemerera aha rubanja rwa Ryhanga twaafa (**Mat 10:15; Heb 9:27; 1 Yoh 4:17**).
 - a. Okujunwa kweitu kwemerere aha mukago ogutuheibwe omuri Kristo (**Yoh 3:16, 36; 1 Yoh 5:11-12**).
 - b. Ruhanga naija kucwa orubanja atuhe ebihembo ninga atufubire, ahabw’ebirungi ninga ebibi ebiturikukora omunsi egi (**Mat 16:27; Rom 2:5-10; 1 Kor 3:12-15; 2 Kor 5:10; Efe 6:8; Kol 3:23-25; Kush 2:23; 20:11-15**).
3. Abw’obwire kuba buche, ahabw’okwija kuchweerwa orubanja kandi ahabw’okugira ngu ebikorwa byitu nibo birikucwamu ei turimarira obutawhaho, baibuli netugambira ngu “mutafiisa busha omwanya” hati.
 - a. *Efe 5:15-16 netugira ngu, “‘ahabw’ekyo mwerinde, mumanye oku murikugyenda, mutagyenda nk’abataine bwengye, kureka nk’abanyabwengye, 16mutafiisa busha omwanya, ahakuba ebiro ebi ni bibi.” Kol 4:5 n’egi negira, “Ab’aheru mubagyendumu n’obwengye, murekye kufiisa busha omwanya [lit. kucungura obwiire].”*
 - b. *Ekigambo ky’orugrika ni exagorazō ekirikumanyisa “kugura, kugura byona ebirihho, obutakiriza omugisha ogwo kukuhingura kwonka kuguhindura ogwawe”* (Zodhiates 1993: 597). Nikyo kigambo kimwe kirikukoresibwa omu **Gal 3:13** na **4:5**, barikugamba aha Kristo okutucungura omu kibi na rufu. Nikyoreka obukuru bw’okukoresa obwire bwitu n’obwengye (s **Rom 13:11; 1 Kor 7:29; 2 Kor 6:2; 1 Tim 6:18-19; 1 Pet 1:17; 4:1-3, 7**).

C. *Engyendererwaho z’okukuuma obwiire*

“Okusingura tikuri kukwegyesa kubiika obwire bwawe gye; okubiika obwire nikyo kirikukuhindura omusinguzi.”

“Enshonga teri ‘nsigaizi bwire ki?’ kureka ‘Ndimu nikoresa ki obwire obuntsigize?’”

¹ Ebindi bingi ebiri kushoboorora aha Okuvunuura Baibuli nibishangwa aha mukutu gwa ECLEA: www.ecler.net.

1. Okucungura obwire n'okubukoresa omu bwengye kikwatiine n'embaririra y'obwire hamwe n'ebikuru ebi twine kukora. Ababiiki bw'obwiire abanyabwengye nibamanya ngu ekizibu ky'okukora ebitwine kukora omu bwire obu twine “nikikira okubura obwire; n'ekizibu ky'ebikuru n'ebitari” (Hummel 1967: 4). Titushemereire kushisha obwire bwingi aha buntu bukuye.

a. *Ebirikukwata aha bikuru omu magara geitu, twine kwebuza ebibuza nk'ebi:* (1) Nikintu eki ekindikukora hati, kunakukikora bur'izooba. Kikahindunra amagara gangye? (2) Nikintu ki omu buhereza, bisinesi, ekirikibasa kuhindura amagara gangye munonga? (3) Nikintu ki omu magara g'omwoyo wangye ekiri kubasa kureetaho empinduka nk'egyo? (4) Niki ekinshemereire *kutandika* kukora bwanyima y'ebindabiremu, ebindikurabamu, n'amatsiko gangye n'ebirooto? (5) Niki ekinshemereire kureka kukora ahakurugirira ebindabiremu, ebindikurabamu, n'ebirooto byangye?

b. *Kurigirira aha mirimo yeitu twine kuba nitwebuza ebibuza nk'ebi:* (1) Ahabwaki ninkora eki? Ekigyendererwa kyangye nikiiha? (2) Nihaija kubaho ki nasharamu obutakora eki? (3) Eki, nikyoyi kihikire kukorwa? [Teeka amaani aha kukora gye ebihikire] (4) Nikintu ki *eky'obwengye ekinshemereire kukora* kurugirira aha ebindabiremu, ebindikurabamu n'ebinyineho amatsiko?

2. Twine kubaririra okuturakozese obwire bweitu (“okuremwa kubaririra n'okubaririra kuremwa”).

a. *Tandika orikuteekateeka ahari muheru gw'ekintu.* “Okutandika na muheru omunteekateeka nikimanyisa ngu notandika orikumanya ahu orikwenda kuhendera. Nikimanyisa kumanya ahu orikuza kugira ngu okyenge gye ahu ori hati kandi ngu n'entambwe ez'orateere ziri omu muhanda oguhikire. . . . Buri kicweeka ky'amagara geitu—emicwe y'erizooba, eya nyenkyakare, eya sabiti erikwija, ey'okwezi okurikwija—nebasa kugyezesebwa omunshonga z'omurubaju za byona, ebirikuriraye obukuru omu magara gangye. Oku kuuma omuheru ogwe omu nteekateeka, aho noreebeka ngu byona ebi orikukora tibirikurwanisa eki orikumanya nka kikuru, kandi ngu bur'izooba rya yombeka aha kirooto kyoyine. . . . kyanguhi kutwarwa emirimo, n'omu kukora munonga okashanga wasingura omubindi bitari kwetwa kwaawe. Nikibasika kuba oine emirimo mingi—mingi munonga—kwonka eki orikukora kitari kurugamu. . . . Nihaba hariho entanisa omu magara geitu twaba nitumanya niki ekiri eky'omugasho ahar'itwe, kandi twabika ekishushani ekyo omunteekateeka yeitu, tukategyeka amagara geitu kukora ebiri bikuru munonga.” (Covey 1989: 98)

b. *Twebembeze enshonga z'okubanza—tereeza kandi okore orikwehinguririza ebikuru.* “Okutegyeka amagar n'obwire gye, twine kutereza amagara geitu kandi tukasharamu ebirikukwata aha nshonga nkuru omumagara geitu. . . . Nimbuza ekibuza eki: Wayesharira omushango omuri ebinkahi ehi orikuremwa: (1) okuremwa kuta aha rukara eby'okukorahe; (2) okuremwa kutereza oyehinguririze ebikuru; or (3) okuremwa kwetegyeka oyehinguririze ebikuru okaguma nabyo haza n'okutereza?”

Abantu abingi nibagira ngu ehi barikuremwa n'omu kwetegyeka. Kwonka nyowe ninteekateeka tikwo kiri. Ekizibu kiri ngu ebikuru omu magara gabo tibabyaire omu mitima n'omu biteekateeko byabo.” (Covey 1989: 157-58)

c. *Embaririra eine kukorwa buri sabiiti (n'okukiraho), na bur'izooba.*

(1) Waba orikwenda kutereza amagara gawe haza ebikuru bikaba bikuru omu mazima, kandi okabimariraho obwire obukikire, oine kukora imbaririra yahare n'eyahaihi omu kukoresa obwire bwawe. Okumanya eki orokwenda kuhikiriza omu mwaka, okwezi, kushoma ninga omu bwire obundi buhango nikituyamba kuta omutima aha ebikuru omu magara geitu.

(2) Okutegyeka gye obwire oine kutereza amagara gawe buri sabiti. “Nabwe nobaasa kutereza bur'izooba kwonka ekyamani n'okubaririra esabiiti. Okutebekanisiza esabiti nikyokuhama kandi kikuha enshonga z'omurubaju kukira kutebekanisiza bur'izooba. Hariho omucwe gw'okubara esabiti nk'embaririra y'obwire entogozibwe. Ab'obushubuzi, amashomero, n'ebitongore ebindi omu bantu nibikorera omubaririra ya sabiti barikutaho ebiro bimwe by'okukora n'ebindi by'okuhumura. . . . Abantu abingi nibateekateekyerwa omu sabiti. . . . N'obu [okutebekanisiza bur'izooba] nikiyamba emirimo yawe, omu mazima nikukwera omu bizibu ebyahonaho. *Ekikuru tikuha obukuru ebi oine kukora, kureka okutebekanisa kukora ebikuru.* Eki nikikorwa gye, waba n'obaririra omu sabiti.” (Covey 1989: 161)

(3) Yijuka: Nobaasa kuhindura imbaririra yawe obwe waba ogyiine.

3. Twine kutanisa ebiri BIKURU n'ebyo ebya HATI kandi tumarire obwire bwitu aha BIKURU.

a. *Obuzibu bwamani omu kubiika obwire n'okwikiriza ebintu ebirikwetagisa hati kutwara*

obwire bw'ebikuru. “Nitutuura ahagati y’okunyuruzan kw’ebyahati n’ebikuru. Ekizibu kiringu, ebintu ebikuru tibyine kukorwa hati nari omu esabiti egyi. . . . Kwonka emirimo ya hati netwetagisa kukoreraho—ebirikwetagisa nibitubanja buri shaha nabur’izooba. . . . Nibyeyereka nka bikuru munonga ehaha egi, kwonka nibiba birikwiba amaani geitu. Kwonka bwanyima obukuru bwabyo nibuwherera; omu kwefuuzza nitwijuka emirimo mikuru ei twateire aha rubaju. Twechengera turi abahuku b’obutegyeki bubi bwa hati.” (Hummel 1967: 4-5).

b. *Engyendererwaho ezi niziyamba omukutanisa ebya hati n’ebikuru:*

(1) ‘Ebya hati’ nibikwata aha bwire bweitu; ebikuru nibikwata aha muhendo gweitu. “*Ebya hati* nikimanyisa ngu nikiyetagisa kukora ahonaho. Nekya ‘Buti!’ Ebya hati nibitukwata ho. Esimu erikuteera. Abantu abingi tibarikubasa kureka esimu ekavuga. . . . Ebya hati nibiba nibireebwa. Nibitukaka; nibyenda tugire eki twakora. Nibiba biri eby’omurembe omu bandi. Nibikira kuba biri omu maisho geitu. Nibiba birikutushemeza, byorobi kandi biboneire. Kwonka obwingi, nibiba bitari bikuru!

Ebikuru, byo, nibikoragana n’okugoba. Ekintu kyaba kirikikuru, nikiyongera aha kworekwa, emicwe, n’ebigyendererwa byawe.” (Covey 1989: 150-51)

(2) Okukora n’ekigyendererwa ninga okugarukamu. “Nitugarukamu enshonga za ahonaho. Enshonga nkuru ezitari za hati nizetenga omurimo gw’omunda. Twine kukora n’ekigyendererwa kutwara omugisha, twaba nitwenda kokora ebintu. . . . Twaba tutaine ekishushani kirungi ky’ebikuru omu magara geitu, n’ebiturikwenda, nitwija kuhabisibwa ebya hati.” (Covey 1989: 151)

4. AKAKODYO K’OKUBIIKA OBWIIRE (Covey 1989: 151):

	EKYA HATI	EKITARI EKYA HATI
EBIKURU	I Ekizibu ekitarariire Ebizubu birikwetagisa Emirimo y’omubwire	II Okubaririra; Kwombeka emikago kukora ebiru pulaningire Kwetantara ebizibu; Kwecenga emigisha misya Kurebeerera ebi twine; kuchakara
EBITARI BIKURU	III Ebiri kuteganisa: amasimu obutumwa; Okuterana ebirikwetegisa emirimo y’omurembe	IV Ebitaribikuru; emirimo mikuru; mail esimu ezimwe; eberikushemeza eberikushisha obwire

5. Kwetegyereza kandi tukata omunkora akakodyo k’obwiire.

a. *Abantu boona nibareeba ngu Akabokisi I nikakuru okukira kandi Akabokisi IV niko kakye omu bukuru.* Kwonka, abantu abingi nibashishira obwire aha **Kabokisi III** baheza kukora eby’omu **Kabokisi I**. Ekyo kigwiire.

b. *Ekishumurizo ky’okukoresa obwiire bwawe gye n’okufayo aha mirimo y’omu Kabokisi II.* Omu kukora eki, noyija kukyendeza aha **Kabokisi I** orikwentatara ebizibu. N’ekindi, situresi neruga omu kwirizayo emirimo mpaka aha shaha yahamuheru. Obwire bwawe wabukoresa gye kandi okamara emirimo yawe omubwire, nikikureetera obusingye omu magara gawe.

c. *Stephen Covey, owa jumbwiire akakodyo k’okubiiika obwiire, nagira ati:* “Akabokisi I n’akahati kandi nika kuru. Nikakoragana n’enshonga eziri kwtenga kutereza ahonaho. Emirimo y’omukabokisi I nitugyeta ‘kitaraariire’ ninga ‘ebizibu.’ Twena twine emirimo omu Kabokisi I. Kwonka Akabokisi I nikamaraho abantu bingi. N’abakugu omu bizibu, barikutekyerereza aha bizibu byonka, barikukora omu z’ekyenda.

Amani wagata aha Kabokisi I, ebintu nibiguma nibyeyongera okuhanguha kandi nibiija kukutegyeka. . . . Abantu abamwe nibateerwa ebizibu eizooba ryona. Okuhumura kwabo n’okugira ngu tibarakore emirimo etari ya hati kandi etari mikuru y’omu Kabokisi IV. Aho, obwire bwabo obwingi nibabumarira omukabokisi I 90% reero 10% bagimarira omu Kabokisi IV, n’obwire bukye aha Bubokisi II na III. Abantu abatuura omubizibu nikwo barikukora batyo.

Hariho abanda abarikushishira obwire omu ‘bya hati kwonka bitari bikuru’ Akabokisi III barikuteekateeka ngu bari omu kabokisi I. Nibashishira obwire omu bintu bya hati kwonka bitari bikuru. Kwonka omu mazima, obukuru bw’ebintu ebyo n’obw’abandi batari bo. Abantu abari kumarira obwire bwabo omu Bubokisi III na IV tibariki b’obujunanzibwa.

Abantu abakukora gye tibarikuza mu Bubokisi III na IV ahabw'okuba oba biba ebya hati ninga bitari, tibiri bikuru. Kandi niba kyendenza Akabokisi I ahabw'okumara obwiire omu Kabokisi II.

Akabokisi II nigwo mutima gw'okubiika obwiire bwawe omu bwengye. Nikakoragana n'ebintu bitari bya hati kwonka bikuru. Nikakoragana n'ebintu nka okwombeka emikago, okuhandiika ekigyendererwa kyawe nk'omuntu, okuteekateekyera hare, eby'omubiri, okwentantara, okwetereza—ebintu ebiturikumanya twine kukora, kwonka turemwa, ahabw'obutaba bya hati.” (Covey 1989: 152-54)

d. *Ijuka ekiragiyo kya 80/20*: Nka 20% omu bintu ebi turikukora nibyo byine 80% omuhendo. Ebyo nibyo bintu bikuru. N'ahabw'ekyo, twine kuta obwire n'amaani ahari ebyo 20%.

D. Okukwatsa abantu emirimo n'obujunanzibwa

1. Tihariho omuntu wena ori omubutegyeki oine obwire ninga aria kubaasa kukora burikimwe. N'ahabw'ekyo, ekitongore kyona kukora gye—ekanisa, bisinesi, ninga eka—obujunanzibwa n'emirimo eine kurekyerwa abandi.

2. Abakozi bingi nibaba baine ekihika ky'okweyoreka ngu nibabaasa. Eky'obusaasi, abebembezi bingi tibari kukwatsa abanda emirimo: tibari kubaheereza obushoborozi n'emirimo yona ehthey do not give clear or reasonable assignments; nibagira ngu bamurekyerera omurimo kwonka bagyezaho kugutegyekyeraho; ninga Babura kumuha ebikoreso by'okukora ogwe murimo.

3. Hariho engyendererwaho omu “kukwatsa obubiiki” eziri kureetaho kworobera kukwatsa abantu emirimo n'obushoborozi. “Omu kukwatsa obubiiki nikugyenderera ebyana etari miringo. Nikuhereza abantu obusingye bw'okucwamu omuringo gw'okukoresa kandi kubarekyera obujunanzibwa bw'ibijuma.” (Covey 1989: 173-74) Kukora gye, kurekurira abanda obubiiki nikyetagisa okwetegyerezan n'okwikirizana omu bicweeka bina ebi:

a. *Ebijuma ebiturikwenda.* “Shoborora butunu eki orikwenda kikorwe, oriku gyenderera aha eki, kutari aha oku; ebijuma, gutari muringo” (Covey 1989: 174). Shoborora eki orikwenda. Oine kuhereza omuntu ou orimu nokwatsa obushoborozi omurimo gushoborokire kandi omwereke ebiro n'obwire obu orikwenderamu omurimo gwawe guhweire. Kiteke omubhandiiki. Twaru obwiire, gumisiriza omu kugarukamu ebibuzo bye. Waba n'omukwatsa emirimo mingi, mushoborore omugasho gwa buri murimo. Ebigyendererwa bigambe butunu. Manyisa kyeniyini eki orikwenda.

b. *Engyendererwaho.* Shoborora ebirikuziza naris hi ei omuntu atashemereire kurenga omu kukora omurimo gwe. Ebi bibe bikye munonga, ahabw'okugira ngu omu kukwatsa obubiiki, omuntu owakwatsa tashemereire kuguma nacondoza omurimo. Kandi, gyezaho kushoborora ei omuntu arikubaasa kubugana oburemeezi. Twariza gye abantu. Yijuka: hereza omuntu obusingye kukora omurimo omu muringo gwe—orimu noronda omurimo guhwire otarikugambira eki aine kukora kugumara. Noija kutangarira aha bukudyo obu omuntu ogwe arayejunise kuheza omurimo ogu wamukwatsa.

c. *Eby'okukoresa.* Oine kuha omuntu ou warekurira ebikoreso birikumara kukora omurimo gwawe. Ebi birimu obwiire, esente, abakozi, n'obushoborozi kukora eki aine kukora kuhikiriza omurimo gwe. Fayu kumwereka abantu, esente, obukugu nabyona ebirikubasa kumuhweera yabyetaga kumara omurimo gwe. Obutahereza ebyokukoresa nibyo bimwe ebirikuremesa abantu kukora emirimo eyabakwatsibwa.

d. *Embaririra n'okwanjura.* Teekaho engyendererwaho ezirakoresibwe omu kushijuma omurimo ogwa korwa kandi oteho obwire bw'okumariramu omurimo ogwe. Shoborora gye ekiraruge omu kushijuma omurimo ogwakorwa ekirungi n'ekibi. Hashemereire kuba hariho akasiimo *ak'ogwo ou turikukwatsa omurimo.* Gambira omuntu butunu ngu noija kumugambira ebirungi n'ebibi omu byarikukora. Abantu bakora gye, basiime aho naho—bagambire eki bakozire gye, kandi ogambe kyeniyini; bamanyisa nk'oku orikuhurira aha ebi bakora kandi ahabwaki kiri kikuru. Abantu bashobya, bateise ahonaho—bagambire eki bashobya, kandi obagambire kyeniyini ekibashobya; bamanyise nk'oku orikuhurira kandi ahabwaki nikikuru. Kwonka, otakabateisa okarekyea aho. Kureka, waheza kubateisa, baijutsye omuhendo gwabo; reka bamanye ngu ori aha rubaju rwabo, n'obu otarikuteekateeka gye aha ebi bakora omu kanya ako. Reero oijuke ngu waheza kuteisa nikiba kyahwa. (Blanchard and Johnson 1982: 44, 59)

E. Ebindi ebirikukwata aha bubiiiki bw'obwiire

1. Twine kwetantara “ebirikushiisha obwire.” Ekirikushiisha obwire n'ekyo ekiri kutuhuzya kuruga aha bitwine kumariraho obwire—ekiri kuteganisa emirimo mikuru yeitu. Abantu bingi nibashisha eshaha emwe bur'izooba ahab'ebintu nka: emeza zijabiriire; okuburirwa ebintu; obutatebekanisa kuza omu kuterana; okufeelwa kubugabugana; okuruha n'okuremwa kutaho omutima. Obwire obwingi, ebirikushiisha obwire nibirungi omubwire bwabyo kwonka tubimariraho obwire tuhebya. Ebi nibyo:

- a. Okureeba tv c. Kugambira aha simu e. “Kuza aha mikutu ya yintaneti”
b. Ebirikutushemeza d. Amahurire n'obutabo bw'omureembe f. Okwerarikirira

2. Yejunise embaririra y'obwire ninga ohandiike orukarara kukuhwera omu kubaririra obwire.

- a. *Amashaha, kalenda n'ebindi nibituyamba kupima n'okutegyeka obwire bwaitu.* Eki nikikuru ahabw'okuba ababiiki b'obwire, batari bahuku babwo.
b. *Manya eshaha ehi zahika.* Abantu bingi tibarikumanya oku barikumara obwire bwabo. Nibabaasa kuba bagwereire kimwe omu kutebereza obwire obu bamara barikukora emirimo emwe. Akakodyo kamwe n'okumanya nibwire ki, obu orikumara waba nokora buri murimo omu izooba rimwe. Handika burikimwe, otemu okugambira aha simu, okucumintiriza, okuronda ebintu, okushoma, okushaba, okugamba n'ebindi. Ekyo okikore kumara esabiti. Noiija kutangarira obwire obu orikumara aha bintu ebintu bikuru. Omuringo gwonka ugu oine kuhindura kureka kushishira obwire aha bitari bikuru (akabokisi II), n'okumanya oku orimu nomara obwire bwawe hati. Okuhandika oku orikumara obwire hati tiki gumire. N'omucwe gw'orikubasa kwegu. Bakatongan n'abakugu abanda abari kushashuza obwire bwabo nikwo barikutwaza bati butosha.

3. Oine kwegu kugambira abantu “ngaha” abo abari kutwara obwire bwawe. Abashumba namunonga nibateekateekwaho kwikiriza buri kushaba kwona. Eky'obusasi, eki nikimanyisa ngu abashumba—abaine emirimo mikuru—nibaba bataibaasa kutaho obukuru omumirimo yabo. Baba batakari bakama bw'obwire bwabo kureka abahuku b'abandi. Obumwe, okushaba oku nikuba kutarkwetegyerezibwa. Obwire bwingi bw'abasumba nibutwarwa emirimo etari mikuru. N'ekindi, abashumba abingi nibateekwateekwaho kuhereza burimugyenyi eky'okudya n'oburaro—n'obu omushumba naba ataine by'okurya bikumara ninga ekitanda aharubaju, kandi ekanisa etarikukunganya sente z'okureberera abantu nk'aba. Ekikurugamu, ningu baikiriza buri kushaba, omushumba naba, atakikora murimo gwe gye. Ashobeirwe kandi abantu tibarikuwherwa nk'okukishemereire.

a. *Abashumba, abakuru b'omukanisa, n'ekibina, beine kugamba aha nshonga nkuru egyi.* Hine kubaho imbaririra y'obwire bw'omushumba. Abantu abanda omu kibiina nibabaasa kandi bashemereire kukunira abagenyi. Ekanisa yaba neyenda ngu omushumba abe niwe yahweera abagenyi, reero bamuhereze ebi arikwtenga kukora omurimo ogwe gye. Ekanisa yamanya ekizibu ekyo, nebaasa kwimusya obuhereza oburahweere omushumba.

b. *Enshonga y'okwirukira abantu abandi omu bwire bwawe n'ekwata aha ebyo ebi orikureeba nka bikuru kandi obwe n'obujananzibwa bwawe.* Covey natwereka ngu, “Tindikumanyisa ngu atakayetaba omu buhereza obundi. Ebyo nibikuru. Kwonka oine kucwamu ebyo ebiribikuru ahariwe kandi ogire obumanzi—n'obucureezi, n'akamwenyo, otarikweteisa—bw'okugarukamu ngu ‘ngaha’ aha bindi. Ekyo nokikora waba oine ‘ego’ yamaani omunda omuriiwe. Omuzigu wa ‘ebirikusingayo oburungi’ obwire obwingi ‘n'ebirungi.’

Oijuke ngu butosha noba nogira ‘ngaha’ aha kintu. Byaba bitari ebya hati omu magara gawe, noshanga biri ebikuru. N'obu ebya hati biri Birungi, ebirungi nibibasa kukuremesa kuhika aha ebirikusingayo oburungi wabyikiriza.” (Covey 1989: 156-57)

4. Okubaririra obwire, n'okurwanisa ebirikuteganisa.

- a. *Oshemereire kubaririra obwire bwawe mpaka ei kirikukoma kubasika.* Buri muntu aine obwire omwizooba ei arikukora gye kandi obundi obu Atari kuba aine amani. Okozese obwire bwawe obu orikuba oine amani kukora emirimo mikuru (Akabokisi I and II). Omu bwire obu atarikukoragye ba nibwe watamu emirimo endijo. Okuterana kwine kuba kwine entambura y'enshonga. Enterani nyigi nizitwara obwire ahabw'okugira ngu ekigyendererwa tikiyakorwa.
b. *Nk'omushumba, noyetaga obwire bw'okushoma n'okushaba.* Omurimo mukuru gw'omushumba n'okuburira hamwe n'okwegyesa ekigambo kya Ruhanga (e.g. **1 Tim 4:11, 13, 16; 5:17; 6:2**). Kukora eki gye, oine kumara obwire burikumara orikutebekanisa obutumwa bwawe. N'ahabw'ekyo, noyetenga obwire bwingi buri sabiiti orikushoma n'okushaba. Abantu baawe biine kukumanya ekyo. Biine kumanya obutakuteganisa kureka habaho eky'amaani. Gyezaho kwona kureeba ngu wataho obwire bw'okureeba abantu. Omuntu yeija ahari iwe ataine ky'amani omu bwire bw'okushaba, okabaire nobaasa—omubucureezi kwonka

otarikusasira—kuteekaho obwire obundi bw’okumureeba. Obuhereza bwawe nibuza kwombekwa kandi abantu nibaija kuyambwa. Baheza kwetegyereza eki, nibaija kusiima, kandi tibaranyige waremmwa kubareeba omu bwire bumwe.

c. *Okukoragana n’ebirikuteganisa*. Ebiri kuteganisa tiikabura. Abantu nibakunda kukurabaho bakagamba niwe. Okukuma obunyani n’abantu nikikuru. Kwonka, obumwe nibakuteganisa waba nokora omurimo mukuru. Kyabab kityo, nobasa kubagira oti: “Naba nyine ekindimu ninkora. Nobaasa kugaruka bwanyima (y’eshaha ninga tubugabugane eshaha nanka?)” Ninga nobaasa kumutwaza oti: “Hine ebindimu ninkora. Kwonka nakuha edakyika 5.” Bwanyima y’edakiika 5, nobaasa kumugira oti, “nk’okunaba nakugambiire kale, nyine edakiika 5, mbwenu twine kugumizamu bwanyima.” Reero oteho obwire bw’okumureeba. Ninga, omu kumugambira edakiika itano, nobaasa kugumizamu kumuhereza obwire obundi. Kwonka waba noteganisibwa ahagati y’omurimo mukuru, kishemereire kuba kiri ahari iwe—Atari ogwe arimu nakuteganisa—okugamba nawe kandi kyaba kityo, kumara obwire buri kwingana ki.

5. “Ebitwine kukora” n’okwirizayo emirimo.

a. *Eby’okukorwa byine kuhandikwa omu bukuru bwabyo*. Emirimo gikywemu oburimo bukye, oburikubasika. Gyezaho kukora ebicweeka ebibi omukubanza. Okukora ebigumire omukubanza nikyihaho oburemezi kandi kiretera omurimo kugyenda gye.

b. *Okwirizayo emirimo*. Buryome nayirizayo emirimo. N’obukirikityo, nikigambwa ngu buzima “okwirizayo n’omushuma w’obwire.” Okwirizayo nikwimusya situres. N’ahabw’ekyo, twine kumanya ahabw’enki nitweganya kukora emirimo. Noshanga ngu twamanya ekirikuzibira, nitubasa kukihaho tukakora emirimo yeitu gye. Obundi, twamanya obuzibu nikitubasisa kusherura obuyambi aha bantu abanda ninga tukwatse omurimo ondiyo muntu (kwonka twakora eki, twine kukuratira engyenderwaho z’okurekurira obubiikibu).

6. Okwongyera obwire bukye mpora mpora aha murimo nikisinga kukwata obwire bwingi aha na hanu.

Okukuza kandi n’okukuma emikago mirungi, eby’omubiri, okweega orurimi orundi, okweega kuzana ekyoma, ninga okweega ekintu kisyana kyona nibyetenga obwire (ekihikire nibur’izooba). Okukora eki nikisinga kukwata obwire bwingi omurundi gumwe. Obwire bwingi mukono gumwe tiburi kusinga omurimo gwa butoshahe. Engyenderwaho y’obutoshana nekwa aha magara geitu goona. Nikyo kitwiniire kutegyeka obwire bweitu omu mwanya gwa “buti” ninga abantu abandi.

7. Oijuke ngu obwire bwitu bwona nibukuru.

Butosha tituricwekyengera obukuru (ninga twine kukora) bw’eki tukuba turi kukora omu bwire obuturikukikoreramu. Nitwija tukimanya bwanyima (obwire bwarabireho ninga tutakibasa kuhindura ekintu kyona) obukuru bw’obwire obu twabaire twine ninga omugisha ogu twaremirewe kukoresa. Yijuka ngu n’ekicopo ky’amaizi garikufuka eki orikuha omuntu nikikuru, kandi Taata ow’omwiguru tarikwebwa (**Mat 10:42**). Mbwenu, obwire n’obw’omuhendo. Tibukagaruka bwaba bwagyenzire. N’obujunanizibwa bukuru bw’obubiiki.

IV. Obubiiki bw’omubiri

A. *Emibiri yeitu n’ebiconco bikuru kandi birikutangaza kuruga ahari Ruhanga*

1. Tukahangwa Ruhanga.

a. Ekyokubandizaho eki ebyahandikirwe birikutugambira ahar’itwe ningu turi ebihangirwe, ebihangirwe Ruhanga (**Kut 1:26-27; 2:7, 18-22**).

b. Ebyahandikirwe nibitugambira ngu Ruhanga tarahangire abantu babiri (Adamu na haawa), reero akabazigaho ahabwabo. Kureka, Ruhanga nahanga *huri muntu* (**Kur 4:11; Yob 10:8; 31:15; Zab 100:3; 119:73; 139:13-16; Isa 44:24; Yer 1:4-5; 27:5**).

2. Ruhanga omu muringo omutano akozire emibiri yeitu.

a. *Zab 139:13-16 netugambira ngu Ruhanga ari omu kuhanga kw’emibiri yeitu:*

¹³Ahakuba niwe waahangire ebicweka by’omunda yangye,

Okanteeranira omu nda ya maawe.

¹⁴Ninkuhimbisa ahabw’okumpanga omu muringo gw’eihano kandi ogurikutangaaza;

Ebi waakozire n’eby’okutangaza,

Kandi eby’omu mutima gwangye noobimanya gye buzima.

¹⁵Ekyemerero kyangye tikirakusherekirwe,

Ibu naabaire nimpangirwa omu mubonano,

Ninkorwa omu muringo ogutarikushobooroka omu myanya y’okuzimu ahansi y’ensi.;

¹⁶Amaisho gaawe gakaba gandebera omu nda, nkiri amaizi;

Omu kitabo kyawe hahandikirwemu ebiro byangye byona,

Nk'oku byaragiirwe, hatakabaireho na kimwe.

- b. *Omukono gw'obutegeki bwa Ruhanga guriho aha magara geitu goona n'emibiri:*
- (1) Nazibira ninga aretaho okutwara n'okuzara (**Kut 20:17-18; 30:2; Kur 23:26; Ruth 4:13; 1 Sam 5-6, 19-20; Isa 66:9**).
 - (2) Niwe arikutegeyeka oburema, ngu emirimo ye ereebwee (**Kur 4:11; Ent 20:12; Mik 4:6; Yoh 9:1-3**).
 - (3) Niwe arikutegeyeka okutandika n'okufa kw'amagara g'omubiri (**Ekye 32:39; 1 Sam 2:6; Yob 12:9-10; 14:5; Zab 139:16-18; Omu 8:8; Dan 5:23; Luka 12:16-20; Byak 17:24-26**).
3. Ahabwa Ruhanga kutuhanga, ni mukama weitu.
- a. Ruhanga nategyeka ensi nabyona ebigirimu (**Yob 12:7-10; Zab 24:1; 50:10-12; 104:1-30; Isa 66:1-2a; Mat 5:34-35; Byak 7:49-50**).
 - b. Ahabwa Ruhanga kuhanga abantu, naabe kuruga aha kuzarwa mpaka aha kufa (**Ekye 10:14; Zab 24:1; 50:10-12; 95:6-7; 100:3; Isa 17:7; 29:19; 44:24; 45:9; 64:8; Yer 18:1-10; Ezek 24:15-18; Rom 9:20**).
 - c. Ruhanga omu muringo omutano nimukama wa aba kristayo (**Rom 14:7-8; 1 Kor 6:19-20; 7:23; 1 Pet 1:17-19; 2 Pet 2:1**).

B. Emibiri yeitu ni ey'omutaano ahabw'okuhangwa omukishushani kya Ruhanga kandi nihekalu y'omwoyo orikwera

1. Tuhangirwe omu kishushani kya Ruhanga (IOG).

- a. *Omu Kut 1:26-27* “*Ruhanga yaagira ati. Katuhangye omuntu omu muringo gwaitu, ashushane naitwe; bategyeyeka eby'omu nyanja, n'ebirikuguruka omu mwanya, n'amatungo, n'ensi yoona, na byona ebirikugyendesha enda ahansi. 27 Ruhanga yaahanga omuntu orikumushusha; omu kushusha kwa Ruhanga yaaba nimwo yaamuhangira; yaahanga omushaija n'omukazi.*”
- b. *Omuntu ori omukishushani kya Ruhanga ekihikire kandi omujwekyera wa Ruhanga ni Yesu Kristo.* Ebyahandikirwe omu mringo gw'omutano nibyeta Kristo “kishushani kya Ruhanga” (**2 Kor 4:4; Kol 1:15**) kandi “ekishushani kye buzima” (**Heb 1:3; na Yoh 14:8-9; 2 Kor 4:6**). Omuri Kristo nitureeba “ekishushani kya Ruhanga” (IOG) omu kuhikirira kwona. Mbwenu, “Tihariho omuringo gw'okureeba Ruhanga ogurikusinga kureeba Yesu Kristo. Ekiturikureeba kandi tukahurira ahari Kristo n'eki Ruhanga arikwendeza omuntu.” (Hoekema 1986: 22)
- c. *Omugasho gw'omubiri nigworekwa omuri Yesu kuhinduka omuntu n'okuzooka kwe.*
- (1) Ruhanga kujwara omubiri omuri Yesu Kristo nikitwereka omugasho gw'omubiri. Nambwenu, omu nteekateeka ya Ruhanga y'okujuna, akaba atarikubasa kutwara ebibi byaitu ataine mubiri.
 - (2) Okuzooka n'okutemba nibyongyera kutwereka omugasho gw'omubiri omu nteekateeka ye. Kristo akahamya bwanyima y'okuzooka ngu akaba Atari mwitsyo gwonka kureka ak'aine omubiri (**Luka 24:36-43; Yoh 20:26-29**).
 - (3) Nikwo, naitwe nituza kuheebwa emibiri aha kuzooka (Rom 8:11; 1 Kor 15:20-54). Tituraabeho ebiro byona nk'emyooyo omwiguru kwonka nituza kugira emibiri y'ekitinisa misya kandi tuture omunsi ensya n'iguru risya (**Kush 21:1-22:5**).

2. Emibiri yeitu nihekalu y'owoyo orikwera.

- a. Emibiri yeitu nihekalu y'owoyo orikwera (**1 Kor 6:19-20; na Yoh 14:16-17; 1 Kor 3:16-17; 2 Kor 6:16**).
- b. Yesu nawe akeeta omubiri gwe hekalu ya Ruhanga (**Yoh 2:19-21**).
- c. *Omugasho gw'emibiri yeitu kuba hekalu y'omwoyo orikwera, nikireberwa omu kishusha, ky'okufayo na sente ezatiirwe omu kwombeka hekalu y'omungagaano enkuru (1 Obus 29:1-9).* Endagaano enkuru ekaba neyetegeyereza omugasho gw'okureeberera hekalu y'omunsi ahabwa ruhanga kutuuramu. Nitwe, kitushemereire.

C. Hariho akakwate kahango ka hare ahagati y'embeera y'omubiri, enteekateeka n'omwoyo weitu.

1. Tituri nteekateeka yonka ninga amagara garikutuura omu mubiri. Kureka, buri muntu aine ebirikureebwa, (omubiri) n'ebitarikureebwa, (amagara) ebiteraine kuba “we omwe.” Nk'oku Francis Schaeffer arikugamba: “[Ruhanga] ahangire omubiri gwangye n'amagara. Ampangire nk'okundi, nenjara y'omwoyo hamwe n'omubiri. Kandi ahangire byona, nk'oku yampangire. Ahangire ibaare, enyonyozi hamwe n'ensi yona. Byona ebi abikozire!

Kuteekateeka ngu kimwe ahari ebi nibusha n'obutaha omuhangi wabyo ekitiniisa. Ahabwaki abakristayo nibataishuka aha muhanda guri kurbeka buzima? Ahabwaki niteekateeka ngu omubiri gwangye twig'obuguzi nk'omwoyo wangye kandi byombi byahangirwe Ruhanga?" (Schaeffer 1982, vol. 5: 35)

2. Abantu biine ebicweeka byingi kandi bagaruka baba omwe.

a. Okugira "ebicweeka byingyi" nikimanyisa ngu omuntu aineembaju zitarikushushana.

Ebicweeka ebyo birimu omubiri, enteekateeka, empurira, social, emicwe, n'omwoyo.

b. Kuba "omwe" nikimanyisa ngu omuntu takubaganisibwamu ebicweka ebindi (tari 10% kimwe reero 20% ekindi). Kureka, byona ebyo nibijwangirana kukora omuntu omwe.

c. Nk'oku twine emibiri kandi tukakorera ahansi y'ebiragiro by'obuhangwa, embeera yeitu omu mibiri nekwata aha magara geitu goona. Kuba "omwe" nakyo nikimanyisa ngu emibiri yeitu nekwata aha magara goona. Emibiri yeitu yarwara, titukabaasa kukora gye omu mwoyo, omu bantu, omunteekateeka, omu micwe n'omumpurira.

(1) Eky'okureeberaho, oburweire bw'omutima nibuteekatekwaho kuba enshonga y'umpurira. Omu mazima, nigubaasa kureetwa obutaigana bw'enkorera omu bwonko, ninga shi bureetwe emibazi eyi turikumira. Omuringo nigwe gumwe, kuhurira amaraka, kworekwa hamwe "n'endwara z'omutwe" nibibaasa kureetwa emibazi ninga ebizimba omu mutwe.

(2) Ebi omuntu arikurya obwire bu arikubyamiramu, n'ebiyomubiri n'enshonga nkuru eziri kwombeka ebicweka by'amagara agandi. Oburihe bw'omubiri niburemeesa obwonko kukora gye kandi butwigure kwohibwa.

d. Ebicweka byingi omu baibuli nibitwereka akakwate k'omubiri hamwe n'omwoyo gwitu (see Mat 5:29-30; 6:22-23; Rom 6:12-13; 8:1-14; 1 Kor 9:27; 2 Kor 5:10; Efe 5:28-30; Heb 10:22).

(1) Tushemereire kuhayo emibiri yeitu nk'ebitambo bihuriire ebirikwera ahari Ruhanga (Rom 12:1; see Fil 1:19-20). N'habw'ekyo, twine obujanizibwa bw'okumuha emibiri yeitu eyezire, ehuriire, erikwera, nk'oku ebitambo by'omundagaano enkuru byabaire bishemereire kuba biri kwera, kandi bitiine kamogo ninga oburweire (Lev 1:2-3, 10; 3:1, 6; 4:2-4, 22-23, 27-28, 32; 5:17-18; 6:6-7; 22:18-25; Ekye 17:1; Mal 1:12-14).

(2) Emibiri yeitu nebaasa kugira enkojo za Kristo (2 Kor 4:7-10; Gal 6:17).

(3) Emibiri yeitu nebaasa kushishwa ekibi (Rom 1:21-27; 1 Kor 6:12-18).

(4) Ahabwa akakwate k'emibiri hamwe n'emyooyo yeitu, tushemereire kureeberera emibiri yeitu kusingura omu buhereza. Ababuruzi tibashemereire kurutsya amaraka gaabo. Twaba tutareebereire amagara geitu, nitwija kuhangara obwire bukye omunsi ekiri kuyendeza obwire bwitu omubuhereza. Emibiri yeitu yaba emyeremwa, eruhire, eijwire obutwa ahabwobutareebererwa, reero obwonko bwitu tiburabaase kushoma ekigambo kya Ruhanga, kandi titurabaase kumuhereza n'okushemererwa.

D. Nitujanizibwa omu maisho ga Ruhanga ahabwa obubiiki bw'emibiri yeitu ei atuhaire

1. Yesu akaha ekitinisa emibiri y'abantu. Ababaire beine enjara akabaha eby'okurya Birungi. Ababaire barwire akabakiza kandi yagarura busya abo ababaire beine obumuga. Kuyabaire aruha akaba abyama kandi omu magara ge, akaba akora eby'omubiri bingi.

2. Ahabwa Ruhanga kutuhanga, kututegyeke, kutuha emibiri yeitu, kandi ahabw'okugira ngu emibiri yeitu nimikuru kandi ekwatiriine n'ebicweeka by'amagara geitu agandi, twine obushoborozi ahari Ruhanga obukwatirine n'emibiri yeitue. Nk'okukiri n'obubiiki obundi bwona, nitwija kuha imbaririra ahari Ruhanga nk'oku tukoreise emibiri yeitu.

3. Obubiiki bw'emibiri burimu okuyamba abandi.

a. 1 Kor 12:12-27 negyeranisa ekanisa (omubiri gwa Kristo) n'omubiri gw'omuntu. Nk'oku emibiri yeitu yona erikukorerahamwe, kandi nk'oku turikureberea emibiri egyo, twine kuyamba abantu abanda, namunonga baba biine obweremwa omumubiri yabo.

b. Abaami bashemereire kuyamba abakazi baabo omu mirimo eya maani, ahabwa Efe 5:28 kugira ngu "abashaija bashemereire kukunda abakazi baabo nk'emibiri yabo bonka." Omu muhanga mingi, abakazi nibo barikukora emirimo ey'amaani (e.g., okushenya, okureeta amaizi, okutereeza, okuteeka, hamwe n'okuzaara abaana bingi). Eki nikirisya kandi kikuza emibiri y'abakazi. Kueri nogira ngua bashaija omu mazima "bakunda abakazi baabo nk'emibiri yabo bonka," tibakurekyeire emirimo egyo abakazi baabo. Kureka bakabahwereire omu mirimo

egyo. Ekyo nikiyamba kukuma emibiri yabakazi, emirimo n'ehwa juba kandi kibasiisa omukazi n'omushaija kumara obwire bwingi hamwe ekiri kwombeka rukundo y'abo.

4. Obubiiki bw'emibiri burimu okukuratira emicwe y'amagara:

- a. Tushemereire kurya ebihikire (**Efe 5:29**), etari shukari nying, omwonyo, soda kandi tukume oburemezi buhikire.
- b. Tushemereire kumara eshaha nungi tugwejegeire kandi tukore eby'omubiri (**1 Tim 4:8**).
- c. Tushemereire kuyebera emiri yeitu omubwire obuhikire.
- d. Tushemereire kwetantara emize egyi (e.g., okureesa, obuzinzi, kunywa shukari nyingi, okuvuga tutajwaire enkoba) erikumanywa nk'erikwita.
- e. Omukwetsyamura ninga omu kukorora, yejunise akatambaara ninga omukono gwawe zitari engaro (okukorora omungaro nikireteera omuntu kutambuza obukoko buri hamwe ahu arikukwata).
- f. Twetantare obushuzi, enda, ebiyenje n'ebindi.
- g. *Kwjunisa obitimba bw'ensiri n'obwomu madirisa*. Obutegyeki bwingi hamwe n'ebitongore bitari bya gavumenti, nibagaba obutimba bwabusha ninga aha kasente kakye. Abantu bingi nibarwaara omushwaija kandi n'abandi nabo bafa. Okukoresa obutimba n'omuringo gw'okwntantara oburweire gutarikuseera. Okwetantara oburweire nikiyibika sente ezakugyeire omu bashaho.
- h. *Okutimba ebihoronyo (hamwe n'okukyinga ebyina ebihoronyo byaba bitari kukoresibwa) n'ebindi eby'obuyonjo nk'ebyo*. Obutahinga bihoronyo nikireta oburweire kutambura namunonga omu bweire bw'enjura (*Daily Monitor*, June 26, 2008: 12). Okushangira ebyina by'ebihoronyo nikizibira enshohera kutambuza amahuri gazo (nizetenga ekyererezi kuzaara).
- i. *Otakajwara emyenda etomire namunonga sokisi*. Eki nikizibira endwara z'omubiri.
- j. *Twekyerera eby'okurya*. Waba nogabura ninga orikubiika eby'okurya, bitwekyerere. Eki nikizibira enshohera ninga obukooko obundi kubitahirira.
- k. *Kuriira omubwire*. Nikirungi kurya kakye obwire bwingi okukira okurya byingyi hanu nahariya (namunonga otakabyamire). Ekindi, okusiiba nikiyamba okwihamu obutwa omu muburi.

5. Obubiiki bw'omubiri nabwo burimu emicwe y'obuyonjo egyi:

- a. Turinde amaju n'amaka geitu omubuyonjo.
- b. Enshohoza y'emibiri yeitu eine kunagwa gye.
- c. Tukume ebyahi byaitu omu buyonjo.
- d. *Tuyonje emibiri yeitu obutosha (e.g., okunaba, okukuuta amaino, eishokye, engaro n'ebiyara [namunonga omuri Afrika na buhindi ei abantu barikurisa engaro zaabo])*. Nambwenu, bakama ba "Ekiro Ky'okunaaba Engaro Omunsi Yoona nibagyira ngu: "okunabisa engaro na sabuuni nigwo muringo gw'okwetantara ekirukano n'endwara z'okwisya, eziri kutwara amagara g'abantu bingi omunsi eziri kukurakurana burimwaka. Twena hamwe, nitwe turesireho okufa kwabeerere. . . . Twine kuhindura omucwe gw'okwozya engaro ogwabur'izooba omu mashomero, omumaka, n'omwihanga. Okuhindura okunaabisa sabuni otakareire na waheza kutayayira kabuyonjo omucwe omu magara gawe nigujuna abantu bingi okukira okugyemwa kwona." (Global 2008: n.p.)

6. Obubiiki bw'omubiri kurimu okwetantara obushambani.

- a. *Baibuli netwereka ngu eby'okwegeita bishemereire kubaho omu mikago y'obutawhaho (i.e., amagara goona), omukundwa omwe, obushwere (Kur 2:24; Mat 19:4-6; 1 Kor 7:1-2, 8-14, 36; 1 Tim 3:2; 5:9, 11, 14; Tito 1:6; Heb 13:4)*. Emicwe y'omubaibuli ni "obwesigwa omu bushwere; obutateerana otakashweire." Baibuli neteisa obushambani bwona (**1 Kor 6:18; 2 Kor 12:21; Gal 5:19; Efe 5:3; Kol 3:5; 1 Tes 4:3-5; Heb 13:4**). Ebi birimu: okwegeita kw'abo abatacashweire (fornication) (**Eky 22:13-21; 1 Kor 7:2, 8-9; 1 Tes 4:3**); okwegeita kw'omuntu ashweire n'ogwe ou atashweire (adultery) (**Kur 20:14; Lev 18:20; 20:10; 1 Kor 6:9-10; Yak 2:11**); obwamaraya (**Lev 19:29; Bir 23:17-18**); ebiringwa (**Lev 18:22; 20:13; Rom 1:26-27; 1 Kor 6:9-10**); kubyama n'abanyabuzare (**Lev 18:6-17; Ekyeb 27:20, 22-23; 1 Kor 5:1**); okuhamba (**Bir 22:23-27**); n'okuteerana n'ebinyamwishwa (**Kur 22:19; Lev 18:23; 20:15-16; Bir 27:21**).
- b. *Omu 1 Kor 6:15-18 Paulo nahana: ¹⁵Timurikumanya ngu emibiri yaanyu eba engingo za Kristo? Mbwenu nimbaasa nta kutwara engingo za Kristo, nkazihindura engingo za maraaya? Rubuuzza! ¹⁶Nari shi, timurikumanya ngu orikuteerana na maraaya nibaba omubiri gumwe? Ahakuba kakahandiikwa ngu: Abo bombi baryaba omubiri gumwe. ¹⁷Kwonka oteeraine na*

Mukama nibaba omwoyo gumwe. 18Mwetantare obushambani. Ekibi ekindi kyona eki omuntu akora kiba aheeru y'omubiri gwe; kwonka orikushambana naaba akozire ekibi ky'okushiisha omubiri gwe wenka.

c. *Aha mopaha, Paulo natwerekwa ngu tukahangwa tukwatiine. Titukakora ekintu n'emibiri kikabura kukwata aha mwoyo yeitu. Eki n'ekyamazima aha bantu boona namunonhga aha bakristayo. N'ahabw'okugira ngu tutereine na Kristo. Omu mwoyo n'omu mubiri. Turi omubiri gwe—1 Kor 12:12-27, kandi emibir yeitu nihekalu y'omwoyo we—1 Kor 6:19-20 (reeba Yoh 14:16-17; 1 Kor 3:16-17; 2 Kor 6:16). Mbwenu, twaza omubushambani, nink'oku kurosa Kristo eby'obushambani. Buzima, baibuli neshushanisa obushambani n'okureka ruhanga tuka sherura baruhanga abanda n'emize mibi (reeba Yer 3:6-10; Ezek 16:15-22; Hos 2:2; 4:12; Yak 4:4; Kush 2:18-22; 14:8; 17:1-5; 18:1-3; 19:1-2). Aho, ekibi ky'obushambani nikikwata aha mwoyo. Ahandi, okwkuma nikukwiguraho empurizigana na Ruhanga etarikuzibirwa kibi (Isa 59:2; Mal 2:13-16; 1 Tes 5:19).*

d. *Obutashambana nigwo murimo mukuru ogu abantu barikubasa kwetantara endwire z'obushambani (reeba Enfu 3:1-8; 5:1-11; 7:1-27; 1 Kor 7:34). Endwire z'obushambani ninyingi omunsi yona. Ei ziri kwyongyera kujanjabw, niho zirikukoma kwehindura zikarwanisa emibazi eriho. Edwara z'obushambani nizireeta obusaasi bwingi, zitwara sente, zireta obugumba, obutatereera na rufu. Mbwenu, okukuratira baibuli tuketantara okuterana aheru y'obushwere nikiretaho empinduka mpango. Okukuma obwesigwa omu bushwere, n'okwetantara okuterana aheru y'obushwere n'omuringo muku omu bubiki bw'emibiri yeitu.*

7. Omu kukora eki, nitwija kukuma amagara geitu n'ago agabatahi beitu. Aho, okukora ebi n'omuringo gw'oku “kunda mutahi wawe nk'oku oyenkunda” (Mat 22:39-40).

V. Obubiiki bw'emikago yeitu

A. *Emikago eyemeriire ah musingi gw'okukora kugyigeranisa n'egyo eri aha musingi gw'embabazi*

1. Ahabwa Kristo kutuhindura, emicwe, emitwarize n'ebikorwa byeitu bishemereire kuhinduka nk'ebya yesu. Aba kristayo n'ebihangirwe bisya omuri Kristo (2 Kor 5:17). Titushemereire kushushanisibwa n'obusingye obu, kureka tuhindirwe basya ahabw'okugarurwa busya bw'ebiteekateeko byitu” (Rom 12:2). Hati nitwebemberwa omwoyo orokweera, gutari mubiri, kandi n'ahabw'ekyo titushemereire kukurata omubiri (Rom 8:12-14). Ebirikirugamu, tushemereire kujuura amagara makuru, kandi tukajwara amasya (Efe 4:17-24; Col 3:10). Amagara masya aga nigahindura enteekateeka yeitu (Rom 12:16; 1 Kor 2:16; Fil 4:8; Kol 3:1-2), emigambire (Efe 4:15; Fil 2:14; Kol 4:6; Yak 3:1-12; Yud 16), ebikorwa (Rom 12:9; 13:12-13; 1 Kor 6:9-20; 2 Kor 4:2; Gal 5:16-23; 6:9-10; Eph 1:4; 2:10; 4:1, 25-31; 5:3-5, 18-21; Fil 1:27; Kol 1:10; 3:5-9; 4:5; 1 Tes 2:12; 4:3-7, 12; 5:22; 2 Tes 3:13; 1 Tim 3:1-13; 6:11; 2 Tim 2:20-25; Tito 3:1-11; Yak 1:22; 2:14-26; 4:1-17; 5:9; 3 Yoh 11).

2. Ensi eine enteekateeka “y'okukorera emikago.” Okwikirizibwa kwegamire okukora (“wakora ogwawe ninyija kukora ogwangye”); okuhayo kwegamire omuhendo ogu korerire; rukundo nehebwa ogwe agi kureriire, ninga kugoba aha muntu; omujinya gwemereire nk'oku omuntu arikuhurira. Enkora ya sitani eyorekyeire kuhwerekyerera ahabwa:

- Obweremwa bwokuhikiriza ebiri kumbarirwa;
- Obutamanya oku ondijo yakora ogwe;
- Omuze gwokureeba obweremwa bw'abandi;
- Okuhwa amaani mugyenzi wangye yaremwa kuhikiriza ebyangye.

Ebirikirugamu nibyorekwa omu 1 Pet 3:9a, ni “mpa-nkuhe” omu mukago, ebiri kureebera aha “ebi nshemereire” na “okundikuhurira.” Emikago egi neija kuremwa ahabw'okusimbwa omu butasasirana n'obugangazi bw'emitima ei rukundo n'okwkyirwa byine kukorerwa ei omutima guri aha muntu wenka. Abantu omu mikago nk'egi nibateekwa kufubira bagyenzi babo bakora enshobi.

3. Enteekateeka ya Ruhanga y'emikago eyemereire aha “mbabazi.” Eyemerire aha Ruhanga wenka, eine emizi omu kuhangwa, kandi nemurika kristo n'ekanisa ye. Emikago n'ahabw'ekyo eyemereire aha kworobera ebyetengo n'oburungi bwa mugyenzi wawe, kandi n'ebyo mukago gwona. Amaani g'okora ebi nigaruga omuri rukundo n'okusima okwa Kristo. Omu mikago nk'egi, rukundo, okwakirwa, okushemererwa nibihebwa busha tibirikukorerwa, ahabwa Kristo kutukunda, kandi mutahi wawe ashemereire rukundo, okwakirwa n'okushemererwa, ahabw'okuba omwana wa Ruhanga kandi ari omu kishushani kya Ruhanga. Mugyenzi weitu yatushobeza, nitubasa kumusasira ahabwa busha ahabw'okusasirwa kwa Kristo n'okugarukana na Ruhanga obwe tiri abazigu (Rom 5:8-10). Ebikirugamu biri omu 1 Pet 3:9b; Rom 12:17, 19, 21; 1 Tes 5:15, ni “omugisha omu mwanya

gw'okukyena" omukago oguri kuhamira ahari Ruhanga n'ekigambo kye, amaani ge, kandi kwejunisa okusasirwa n'embabazi bagwirwa kubi. Emikago egi eine obumwe, okusasira, obuzaare, emitima ey'orobi, n'obucureezi bw'omutima (**1 Pet 3:8**). Abantu omu mikago egi nibeehayo aha batahi baabo kandi bata obugwa gye bwabagyenzi baabo kubanza (**Mat 5:40-46; Yoh 13:13-15; Rom 12:10; 14:13, 15; 15:21; 1 Kor 8:13; 10:24; Fil 2:3-9; 1 Tes 5:12-13; Yak 2:1-4; 1 Pet 2:17; 1 Yoh 3:16**). Nibasherura obisingye n'obumwe (**Mat 5:9, 23-25; Rom 12:18; 1 Kor 1:10; 4:12-13; 10:32-33; 12:14-26; Efe 4:3; Fil 2:1-3**). Mbweni, abantu abo niboreka obucureezi, okwetwara, n'okugumisiriza (**Mat 5:5; Efe 4:1-2; Fil 4:5; 1 Tes 2:7**). Tibarikugyiriranira eihari (**Gal 5:26**) kureka nibahumurizana, bagiriranira embabazi kandi basasirana (**Mat 5:7; Rom 12:20; 2 Kor 1:3-5; Efe 4:32; Kol 3:10, 13**). Nekindi, etari mikago nk'eyensi, abantu abari kuta Kristo omukubanza, tibar kwanga abanda aboruganda orindi (**Gal 2:11-14; 3:28; Kol 3:11**) kandi bayamba abooro (**Mat 5:42; 2 Kor 8:1-15; 9:6-11; Gal 2:10; Yak 1:27; 2:5-6**). Emiringo misya y'okukoragana n'abantu egi n'ebaho twayecengera ngu omu Kristo, turi eka emwe (**Rom 8:14-17; Gal 3:26; 4:6-7; Efe 1:5; 1 Tim 3:15; 5:1-2**) abatereine hamwe "*omubiri gumwe*" (**Rom 12:5; Efe 4:25**). Emikago egi neija kusingura ahabwokuhimintika neruga omu micwe, n'ebiragiro bya Ruhanga wenyini.

B. Twesirwe kworeka rukundo omu mikago yeitu yona

Omutima gwa buri mukago omuri kristo ni RUKUNDO. Enshongo n'ahabwa Rukundo kuruga ahari Ruhanga na Ruhanga kuba rukundo (**1 Yoh 4:7-8, 16**) kandi twine kuba nka we (**Rom 8:29; 1 Kor 15:49; 2 Kor 3:18**). Nambwenu, "*Itwe nitukunda, ahakuba we akabanza kutukunda*" (**1 Yoh 4:19**; na **Efe 5:2**). "Omuntu wena yabuza, 'Ruhanga kukunda nikiretera kita iwe kukunda abandi?' eky'okugarukamu n'eki: Okuzaarwa busya nikureetaho enkoragana egyo. Okuzaarwa busya, nenkora y'omwoyo arikwera arikugeita emitima yeitu efiire n'ogwa Ruhanga oguhuriire, gwa rukundo kugira ngu amagara ge gabe agangye na rukundo ye ebe eyangye." (Piper 2009: 157) Mbweni, rukundo niko kamanyiso kakuro k'omuntu ajunirwe n'ogwe atajunirwe. Oku Rukundo eri ahagati y'emikago y'obu kristayo (n'obu kristayo bwo bwonka) nikireberwa omuri ebi:

1. Rukundo ninkuru, yesu akagira ngu ebiragiro bibir ebi, "*okunde Ruhanga wawe n'omutima gwawe gwona, n'amagaragawe goona, n'obwengye bwawe bwona,*" na "*okunde mutahi wawe nk'oku oyekunda,*" nigwo musingi gwa baibuli yon (**Mat 22:36-40; Mak 12:28-34; Luka 10:25-28**).
2. Rukundo eri ahagati yabyona kugira "*ogwe atari kukunda tarikumanya Ruhanga*" (**1 Yoh 4:8**), kandi "*omuntu yagira ngu, 'nikunda Ruhanga,*" kandi *akanga mugenzi we, n'omunyabishuba; ahabw'ogwe otarikukunda mutahi we ou arikureeba, tarikubaasa kukunda Ruhanga ou atarikureeba*" (**1 Yoh 4:20**).
3. Rukundo eri ahagati yabyona kugira eine akakwate n'okusasiira kw'ebibi byaitu (**Luka 7:36-50; 1 Pet 4:8**).
4. Rukundo eri ahagati yabyona kugira, "*ekigyendererwa*" ky'okwegyesa ni "*rukundo erikuruga omu mutima ogushemeire, n'omwoyo gutarikweshinja n'okwikiriza kutarimu buryarya*" (**1 Tim 1:5**).
5. Rukundo eri ahagati yabyona kugira ngu ekiragiro kyona nikihikirizibwa omu kigambo eki, "*okunde mutahi wawe nk'oku oyekunda*" (**Rom 13:8-10; Gal 5:14**).
6. Rukundo eri ahagati yabyona kugira aha kiro ky'okufa kwe, Yesu akagira ngu, "*ekiragiro kisyu*" eki yabasigire ni "*mukundane nk'oku nabakunzire*" (**Yoh 13:34; 15:17**).
7. Rukundo eri ahagati yabyona kugira ngu "*mukundane*" niko kamanyiso aku yesu yatusigiire ahu "*abantu boona baratumanyire kuturi abeegi be*" (**Yoh 13:35**).
8. Rukundo eri ahagati yabyona kugira ngu nigwo "*omuhanda ogurikukira oburungi*" (**1 Kor 12:31**). Nekira okwikiriza n'amatsiko (**1 Kor 13:13**). Omuntu yaba ataine rukundo, "*nibusha*" n'obu yakugamba n'endimi z'abantu ninga ezaba maraika, hagira ekicocenco ky'obunabi, aine okumanya kwona, kandi aine okwikiriza okuri kurikutwara enshozi (**1 Kor 13:1-2**). Yaba ataine rukundo nibimugasha "*busha*" n'obu yakugaba byona ebi aine kandi akahayo omubiri gwe ngu gwokyebwe nk'ekitabo (**1 Kor 13:3**).
9. Rukundo eri ahagati yabyona kugira "*Mukundane munonga*" eine kworekwa "*okukira byona*" (**1 Pet 4:8**).
10. Rukundo eri ahagati yabyona kugira nikyo kijuma ky'okubanza omu "*ebyana by'omwoyo*" omu rukarara rwa **Gal 5:22-23** kandi nemarayo "*ebyana by'omwoyo*".
11. Rukundo eri ahagati yabyona kugira "*kukomerana byona*" eine kworekwa okukira byona (**Kol 3:14**).
12. Rukundo eri ahagati yabyona kugira ebyahandikirwe nigyeeta "*kiragiro kya mukama*" (**Yak 2:8**).
13. Obureingwa bwa rukundo n'okweehayo: "*Tihariho rukundo erikukira egi, omuntu okufeera banywani be*" (**Yoh 15:13**).
14. Ekiragiro kya rukundo n'eky'okukora: "*N'ahabw'ekyo byona ebi mwenda ngu abantu babagirire,*

naimwe mube nikwo mwabagirira; ahakuba ebyo nibyo Biragiro kandi n'ebya Baanabi” (Mat 7:12; Luka 6:31).

15. Entumwa niziguma zirikwehanangiriza abantu kworeka rukundo omubwingi (1 Kor 8:1; 16:14; 2 Kor 2:8; 8:24; Gal 5:6, 13; Efe 3:17-19; 4:2, 15; 5:2, 25, 28; Fil 2:1-2; Kol 2:2; 3:14; 1 Tes 3:12; 4:9; File 9; Heb 10:24; 1 Pet 2:17; 4:8; 2 Pet 1:7; 1 Yoh 4:7-11; 2 Yoh 5).

C. Okuturikutwariza abantu nikyoreka ekiturikuteekateeka ahari Ruhanga

Aba Kristayo bingi nibatanisa “ebirikwera” n’ebya “ensi.” Nibateekateeka ngu ekirikubaho omu Kanisa “n’eky’omwoyo” kwonka omuringo gubarikutwariza abantu, kandi n’ebi barikukora ebiro ebindi ni “ebyaburijo” ninga bitanire n’amagara g’omwoyo wabo. Enteekateeka egi teri ya baibuli. Ebiturikukora omu wiki—namunonga okuturikutwariza abantu—bikwatirine n’okuramya Ruhanga. Akakwate nikahango kuhika aha Yak 1:27 kushoborora “*Ediini eshemeire, etaine kamogo omu maisho ga Ruhanga Isheboona*” nka, “*okutaayaayira efuuzi n’abafaakazi omu busaasi bwabo, n’okwerinda okugira amabara g’ensi.*” Ekigambo ky’orugrika eki Yakobo arikwejunisa aha “ediini” ni *thrēskeia* ekirikumanyisa emize n’emigyenzo y’okuramya (Danker 2000: “*thrēskeia*,” 459; Zodhiates 1992: “*thrēskeia*,” 742). Eki Yakobo arikugamba n’eki: “Omuntu wena arikuhayo *thrēskeia* eshemeire, etaine kamogo ahari Ruhanga, aine kwetegyereza ngu eki tikirimo okwera kw’aheru ninga emigenzo yonka; hariho *thrēskeia* erikusinga amakumi g’entaama n’emigera y’amajuta, erimu, okukora eby’oburyo, okukunda embabazi, N’okugyenda na Ruhanga waawe n’obucureezi (Mik. 6:7-8). Ninga, kurugirira omubigambo bye ‘okutaayaayira efuuzi n’abafaakazi omu busaasi bwabo, n’okwerinda okugira amabara g’ensi’ (cf. Mat. 23:23). . . . Yakobo nahamya ngu obunaku obusya nibukira obwira ahabwa *thrēskeia* ey’ensya erimu ebikorwa by’embabazi, rukundo n’okwera.” (Trench 1989: 188) Nambwenu, Yesu akagira ngu twaba tutakozire ebintu nk’okureeberera abantu, reero nitumuramiza “busha” aha sande kandi okuramya kwitu nibusha kureka “n’okwahamunwa kwonka” ahabw’okuburwa ebikorwa nikyoreka ngu emitima yeitu eri hare nawe” (Mat 15:3-9).

Yesu akagira ngu ebiragiro bibiri—kunda Ruhanga n’omutima gwawe gwona, namagra, n’obwengye bwawe kandi kunda mutahi wawe nk’oku oyekunda (Mat 22:36-40; Mak 12:28-34; Luka 10:25-28)—nibyo musingye gwa baibuli. Ruhanga tarikubeihwabeihwa n’ebigambo byaitu. N’ahabw’ekyo, atuherize ekigezo ei itwe, n’abandi, na Ruhanga arikubasa kureba butunu twaba, omumazima, turikukunda Ruhanga n’omutima gwitu gwona, namagara, n’obwegye bwitu. Ekigyezo eki ni: oku turi kukora “ekiragiro kya kabari” (i.e., oku turikukunda abantu) nibwo bwamushinja bw’okukora “ekiragiro ky’okubanza” (i.e., kukunda Ruhanga). N’obu Yesu yabugeine Petero akamubuza akashatu, “*Nonkunda?*” Yesu tarafiire kwikiriza ekyokugarukamu kya Petero, “*ego, Ninkukunda: Mukama wangye.*” Kureka, Yesu nagambira Petero, “*risa entaam zangye*” (Yoh 21:15-17). Eki Yesu yabire nangambira Petero n’eki: “Waba nonkunda omu mazima, reero noiya kuhamya rukundo egyo orikureeberera entaama zangye.” Ekigyezo eki n’ekyamazima ahabwa burimuntu kuhanwa omukishusha kya Ruhanga” (Kut 1:26-27; 5:1-3; 9:6; Efe 4:24; Kol 3:10; Yak 3:9), kandi oku turikutwariza enshusha ya Ruhanga nikyoreka ekiturikumuteekateeka ho. Kukita omu muringo ogundi: “okukora nikuhamya okubeera.” Nikyo, entumwa Yohana nahakanisa ngu “okuba ow’omwoyo nikitansibwa n’ebikorwa. Yohana, nambwenu, nahamya ngu ow’omwoyo nakakasibwa ahabwa emirimo, kitari ekyo obwa Ruhanga bwe n’obukupuri. Ekyo nikyo turikureeba omuri 1 John 3:7: ‘Imwe abaana bato, hatagira omuntu weena owaabahabya. Okora eby’okuhikiirira niwe ahikiriire, nka We oku ahikiriire.’ Abanyabishuba bakaba nibagamba: Nobaasa kuba ohikiriire kwonka otari kukora ebihikire. Yohana nagira ati: Okora eby’okuhikiirira niwe ahikiriire. Okukora nikuhamya okubeera.” (Piper 2009: 146-47) Eki nikireebwa obwire bwingi omu baibuli:

1. Okuturikukora ebi Ruhanga arikugamba nikikuru kukira emigyenzo y’okuramya (1 Sam 15:22-23; Zab 51:14-17; Isa 29:13-16; Yer 6:16-20; 7:21-23; Hos 6:6; Rom 12:1; Kol 3:23-24; Tito 1:16; 1 Yoh 5:3; 2 Yoh 6; Kush 19:7-8).
2. Okukora ebi Yesu arikugamba niko kamanyiso k’okumukunda (Yoh 14:15, 21, 23; 15:9-10; 21:15-17).
3. Akamanyiso kakuro ak’obwesigwa bwitu n’okworohera Ruhanga n’oku turi kutwariza abantu (Enf 14:31; 19:17; 21:3; Mik 6:6-8; Mak 12:28-34; Yoh 13:34-35; Yak 1:27; 2:18-26; 1 Pet 3:7; 1 Yoh 2:10; 14, 18-19, 23; 4:7, 11-12, 21).
4. Omuringo nigwo gumwe, akamanyiso kakuro k’obutaikiriza n’okworebera Ruhanga n’oku turikutwariza abantu (Enf 14:31; Isa 1:10-17; Ezek 16:48-50; Mat 12:1-8; 15:3-9; 23:23; Yak 2:14-17; 1 Yoh 2:9; 3:10, 15, 17; 4:8, 20).

D. Ebiturikukora omu magara aga—namunonga okuturikutwariza abantu—nirwo rugyero rw’okucwa orubanja aha kiro kyahamuheru

Titurikubaasa kukorera iguru kureka nitujunwa ahabw’embabazi kurabira omu kwikiriza Kristo (**Yoh 3:16-18; 6:28-29; Rom 2:16-17; 10:8-13; Efe 2:8-9; Gal 3:1-14**). Ekyo tutakihireho, “Emirimo niyo erikwerekwa omutima gw’omuntu. Titurikumanya ebitabo ebi [omu **Kush 20:11-15**] byaba byine emirimo mirungi nginga emibi. Nabwe orubanja timinzani eri kupima emirimo emirungi n’emibi. Kureka, emirimo nerebwa nka bwamushinja bw’obweziriki bw’omutima; neyoreka okwikiriza n’obutaikiriza, obwesigwa nginga obutesigwa. Orubanja nirushuuruura obweziriki bw’abantu bwaba burin a Ruhanga n’entaama nginga nabazigu be.” (Ngundu 2006: 1576) Nk’oku entumwa Yakobo arikugamba, “*Shana omuntu akaagira ati: Iwe oine okwikiriza, nyow enyine okukora. Mbwenu nyoreka okwikiriza kwawe okutaine kukora; naanye nkwoerekye okwikiriza kwangye okurikureeberwa omu bi ndikukora. . . . Ahakuba nk’omubiri ogutarimu mwoyo oku guba gufiire, nikwo n’okwikiriza okutaine kukora kuba kufiire.*” (**Yak 2:18, 26**)

Mbwenu, obu omugaiga muto abuza eki aine kukora kuhungura amagara agatahwaho, Yesu akamwerekwa “ekicweka kya kabira eky’ebiragiwo” (i.e., oku turikwetwaza, namunonga oku turikutwariza abantu) nk’ekigezo (**Mat 19:16-26; Mak 10:17-27; Luka 18:18-27**). Ekicweka ky’eshaara ya Mukama weitu erikugira, “*Otusaasire amabanja gaitu, Nkaiwe oku tusaasira abu turikwihuza*” (**Mat 6:12; Luka 11:4**) nikyo kicweka ky’eshaara kyonka eki Yesu arikushoboorora kandi aka hamya: “*Ku murisaasira abantu eby’okushiisha byabo, naimwe Shoimwe ow’omu iguru aryabasaasira; kwonka ku muriba mutarikusaasira bantu eby’okushiisha byabo, naimwe Shoimwe taribasaasira by’okushiisha byanyu.*” (**Mat 6:14-15; na Mak 11:23-26**) Omuringo nigwo gumwe, enfumu nyingi za Yesu eziri kukwata aha bukama bwa Ruhanga nizoreka ngu orubanja rw’ahamuheru nirurigirira aha ebitukozire, namunonga oku turikutwariza abantu omu magara geitu (**Mat 18:23-35; 21:28-32; 21:33-44; 24:45-51; 25:1-13; 25:14-30; Mak 12:1-12; Luka 12:42-48; 16:1-9; 19:12-27; 20:9-18**). Yesu’ nayegyesa ngu orubanja rw’ahamuheru okufa nginga omugisha nibyihirira nk’oku turikutwariza abantu ahakuba: “*Nk’oku mwabikoreire* [i.e., mukoreka okufayo n’embabazi] *omwe ahari beene Tata abo abato okukira abandi, biri niinye mwabikoreire*” (**Mat 25:40**), and “*Nk’oku mutarabikoreire omwe ahari abo abato okukira abandi, biri naanye timurabinkoreire*” (**Mat 25:45**). “Ekintu kimwe ekirikutangaza omu kicweeka eki n’oku ‘entaama’ nginga ‘empene’ zikaba zitarikumanya ngu omu kureeberera abooro, bakaba niboorobera Yesu. . . . Tihine ekiri kubasa kworeka gye ngu emirimo ei Ruhanga ari kusiima nehimintika kuruga omu mukago murunga na Ruhanga. N’ebi omuntu arikukora atarikusherura kusimwa ebirikworeka omutima gwe.” (Travis 1982: 191) Mbwenu, nk’oku ebiturikukora—namunonga okuturi kutwariza abantu—nikyo kigezo omu magara aga ekirikuhanya oku turikuteekateeka ahari Ruhanga, ekyigyezo ekyo nikishangwa omu rubanja rw’ahamuheru. Eki nikireebwa omu baibuli omu miringo mingi.

1. Hamwe nkekiragiwo n’eky’okureeberaho Ruhanga nacweera abantu n’amahanga orubanja “nk’oku ebikorwa n’emitamburiro byabo biri (**Bar 1:6-7; 9:22-24, 56-57; 2 Sam 12:9-12; 1 Bag 2:32-33; 1 Bag 20:35-42; 1 Bag 21:17-19; 2 Bus 6:23, 30; Yob 34:11; Zab 18:24; 31:23; 62:12; Enf 24:12; Mur 12:13-14; Isa 59:18; Yer 17:10; 25:14; 32:19; Ezek 7:3, 8-9, 20, 23-24, 27; 9:10; 11:21; 16:43, 59; 18:30; 22:31; 24:14; 33:20; 35:6, 11, 15; 39:24; Hos 12:2; Yow 3:5-7; Obad 15; Zech 1:6; Mat 16:27; 25:14-30; Luka 12:47-48; Yoh 5:28-29; Rom 2:1-6; 12:19; 1 Kor 3:8, 11-15; 2 Kor 5:10; 11:15; Gal 6:7-8; Efe 6:8; Kol 3:25; 2 Tim 4:14; Heb 10:26-27; 1 Pet 1:17; 2 Pet 2:20-22; Yud 14-15; Kush 2:23; 14:13; 20:11-13; 22:12).**

2. Orubanja rw’ahamuheru “rw’ebikorwa” byitu kurumu ebigambo byitu (**Mat 5:21-22; 12:36-37; Luka 12:2-3; Yud 14-16**), “n’enaama” z’ebiteekateeko, omu bwonko, emitima, ebigyendererwa, n’okumaririra kwitu (**1 Sam 16:7; 1 Bus 28:10; 29:17; 2 Bus 6:30; Enf 21:2; Isa 29:13-14; Yer 17:10; Mat 5:21-22; 6:4, 6, 18; 10:26; Mak 4:21; Luka 2:34-35; 12:2; Rom 2:16; 1 Kor 4:5; Heb 4:12; Kush 2:23**).

3. Okuturi kutwariza abantu niho baratucwera orubanja, rw’okusiimwa nginga kufubirwa ahabw’okushuruura emitima yeitu n’omukago gweitu na Yesu (**Mat 6:1-4, 12, 14; 10:42; 24:45-51; 25:31-46; Mak 9:41-42; Luka 6:35; 12:33, 41-48; 14:13-14; 16:1-9; Rom 2:1-6; 1 Tim 6:18-19; 2 Tim 4:14; Heb 6:10; 1 Pet 5:1-4**).

E. Orukarara rw’ebintu ebikuru omu magara gawe

Nk’oku twaba twagambire oruguru, twine kubaririra obwire bwitu kandi tukata amaani aha bikuru. Bingi omuriitwe nitwetegyereza ekiragiwo eki omu mirimo n’omu ebiturikukora. Kwonka, niturenzya amaisho enshonga egi ngu, okumanya ebikuru kandi tukabitaho amaani nikikwata aha *magara geitu goona*. Eki nikimanyisa ngu, n’obu turabe turi abasinguzi omu mirimo yeitu, amagara geitu nigaba gataterire ahabw’okurekyerera ebintu n’abantu abu tushemereire kumariraho obwire bwitu. N’ahabw’ekyo, ebirikururata aha n’obuhabuzi “bw’orukarara rw’ebikuru” oru twine kukuma omunteekateeka yeitu twaba nitubaririra obwire

bwitu.

1. Musherure Mukama, obukama bwe n'okuhikiirira kwe (Mat 6:33; 22:37; 1 Kor 10:31). Twara obwire kushaba obutoshya, kucumintiriza n'okushoma ekigambo kya Ruhanga kuheebwa enteekateeka, amazima, n'endagiriro ya Ruhanga omu magara gawe.
2. Yekume nk'ekyokureeberaho ky'okutiina Ruhanga (Mat 5:13-15; 1 Tim 4:7-8, 12, 16). Kukora eki oine kukora ebi:
 - a. Baririra obwire bwabo—n'okuhandiika ebikuru aha rupapura.
 - b. Manya amaani gawe na ah'orikukoma.
 - c. Oyegye kugamba “ngaha” ahari ebyo ebiri kushishira obwire.
 - d. Humura, zana, okore eby'omubiri, kandi oyejumbire omubyabagyenzi bawe (abatuze).
 - e. *Obutoshya, oyegarukemu n'ebyo ebiri bikuru omu magara gawe.* Okugumizamu kweitu, n'oku hinduka bishemereire kureebwa abantu abandi (1 Tim 4:15). Paulo akaba ayegarukamu (2 Tim 4:6-7). Aba kristayo ba Abaheburayo bo tibarayegarukiremu kandi bahanwa ahabw'ekyohe (Heb 5:11-14).
3. Abeeka yawe nibakuru kusinga abaheru nangwa n'ekanisa yawe kandi nk'oku otari n'omwebembezi omukanisa yawe, oshemereire kuba noyebembera eka yawe (1 Tim 3:4-5).
 - a. *Omukazi wawe niwe kikuru eky'okubanza, ahabw'okuba “omubiri gumwe” niwe (Kut 2:24).* Omukago gwawe nawe gwine kuba eky'okureeberaho gurikumurikira ogwa Kristo n'ekanisa (Efe 5:25-32). Kandi nimukuru kukira abazaire bawe ahabw'okubasigaho. Nimukuru kusinga abaana bawe nabo nibaija kukusigaho kutandika amaka gabo.
 - b. *Abaana bawe nibo ekikuru ekyakabiri.* Beine kukuzibwa omu kutina Ruhanga (Eky 6:6-7; Efe 6:4) kwonka nibaija kukura batandike amaka agabo. Obwesigwa bw'abana n'obucurezi bwabo n'akamanyiso k'obubasa bwawe bw'okuba omwebembezi omukanisa (1 Tim 3:4; Tito 1:6). N'ahabw'ekyo, nibakuru kusinga omurimo gwawe omukanisa yawe.
 - c. *Abazaire bawe nab'omukazi wawe n'abakashatu aha bukuru omuka.* Abana bine obujanizibwa bw'okuha abazaire babo ekitinisa n'okubareeberera omu bwire bw'obwetago (Kur 20:12; Efe 6:21-3; 1 Tim 6:4, 8).
4. Bariranwa bawe n'abo abari aheru y'eka yawe (i.e., abatuze) nibagarukaho omu bukuru. Okuturi kutwariza abanda bantu nikyoreka okuturikukunda Ruhanga (Mat 22:39-40; 1 Yoh 4:20-21). Okworeka rukundo ni aha ba kristayo nabatari, abarikutukunda nabo abatakutukunda (Mat 5:43-48; Gal 6:10). Nambwenu, okusiimwa abaheru nikamwe aha bumanyiso bw'okuba omwebembezi omukanisa (1 Tim 3:7). N'ahabw'ekyo, abantu abandi nibakuru kukira omurimo gwitu aha kanisa.
5. Ekanisa ninkuru, kwonka nitwikirizibwa kuherezamu twaba tutererize ebikuru omu maka geitu. Omurimo gwitu omukanisa gushemereire kukurata ekiconco n'okwita kwitu (Rom 12:3-13; 1 Tim 4:14). Omurimo gwitu omukanisa tigushemereire kutwara omwanya gw'ebindi ebikuru omu magara geitu. Abahereza bingi nibaimutsya omurimo gw'omukanisa kukira okukunda Ruhanga, abakazi n'abana babo. Kwonka, okuremwa omu bicweka ebyo nikugamaba kukira okuburira kwawe kwona. Tushemereire kubaririra obwire bw'omukanisa bwitu tubone kukora emirimo yeitu gye. Kwonka, enshonga emwe ahabwaki turikukora tutyo nokufuna obwire obundi bw'okumara n'abakundwa baitu. Eki nikyeta okukuma “obwingana bwa emirimo n'amagara.”

F. *Emiringo y'okwereka rukundo: endimi 5 za rukundo* ²

“Hariho endimi 5 za rukundo—emiringo etano ei abantu barikwetegyerezamu rukundo . . . Ekikuru n'okukwatanisa n'omukundwa wawe omu muringo ogu arikwetegyereza. . . Tikaburijo kushanga omushaija n'omukazi barikwetegyereza rukundo omu muringo gumwe. Nitukozesa omuringo gwitu kworeka rukundo ah'abantu bitu, kandi tuburwaturwa babura kugyetegyereza. Turimu nitukwatanisa nabo omu rukundo kwonka omuringo ogu turimu nitwejunisa tibarikugukyenga. Nitugamba orurimi orundi. . . Waheza kujumbura orurimi ninga shi omuringo ogu omukundwa wawe arikwetegyereza rukundo, noba wamanya ekisumurizo ky'omukago

²Ekicweka eki nkiruga omu kitabo ky'omushaho w'obwonko w'omukristayo kandi omuhabuzi w'amaka Gary Chapman's *The Five Love Languages* (Chicago: Northfield, 1992). Enamba n'empapura ei naiha ebicweka. N'obu Chapman naba nahandikira abashwereine, engyenderwaho omu “five love languages” nibikwata aha mukago gwona. Chapman we wenka ahandikire okwejunisa endimi 5 za rukundo omu kukunda abaana: Gary Chapman and Ross Campbell, *The Five Love Languages of Children* (Chicago: Northfield, 1997); abatsigazi n'abaishiki omu mushogoyo: Gary Chapman, *The Five Love Languages of Teenagers* (Chicago: Northfield, 2010); Abakuru abakiri bonka: Gary Chapman, *The Five Love Languages Singles Edition* (Chicago: Northfield, 2009); n'omumwanya gw'okukoreramu: Cary Chapman and Paul White, *The Five Love Languages of Appreciation in the Workplace* (Chicago: Northfield, 2011).

muringwa.” (15-17)

1. Ebigambo by’okuhanya. Ebigambo birikuhanya, kusima, kwombeka, kandi bikagaruramu amaani n’omuringo gumwe gw’okworeka rukundo. Rukundo omu bushwere nekura omushaija n’omukazi bagambirana ekigambo kimwe ky’okuhanya bur’izooba.

a. *Tekaho ekigyendererwa ky’okuha omukundwa wawe ekigambo ky’okuhanya bur’izoba omu kwezi*. Twahebwa ebigambo biri kuhanya, naitwe nitwija kwanguhibwa kubiha omukundwa weitu. Twareba amani g’omukundwa weitu kandi tukamugambira oku turikumusima, nikija kumuyamba kukorera kimwe kukuma amazima ago.

b. *Ebigambo by’okugaruramu amani nibyetagisa kusasira mutahi witu, tugega ebikuru omu magara ge, kandi tukarebera ensi kurabira omu maisho ge*. Omu kugaruramu amani omubigambo turimu nitumanyi, “Nimmaya. Ninfayo. Ndihamwe neiwe. Nkuyambe nta.” Kugaruramu amani, kwonka, omukundwa ashemereire kwetenga eki orimu nomugaruramu amani. Eky’okureeberaho: “Abami abamwe nibenda ngu abakzi babo bakyedenze saizi. Omushaija nagira, ‘Ndimu nimugaruramu amaani,’ kwonka aha mukazi nink’orubanja. Omuntu n’omugaruramu amani yaba nayenda kushara saizi. Mpaka ayetengire, ebigambo byawe nibiba biri okuburira. Ebigambo ebyo tibirikugaruramu amaani. Nibihurirwa nk’ebigambo by’orubanja ebiri kusingisa omushango. Tibirikworeka rukundo kureka okwangwa.” (44)

c. *Ebigambo kuba eby’okuhanya, byine kugambibwa embabazi n’okusaasirwa*. N’ekindi, rukundo neshaba terikuragiira. “Washaba omukundwa wawe, noba n’ohanya obubaasa bwe n’omuhendo. . . . Kwonka, ku orikwihuza, nohinduka omutegyeki mubi. Omukundwa wawe naija kuhurira yaba mukye.” (49)

d. *Nobaasa kuha mutahi wawe ebigambo by’okuhanya orikurabira omubandi. Bamugambira, naija kukuha okusiima ahabw’okumukunda*. Ekindi, hanya omukundwa wawe omu bantu ariho.

2. Obwire burikumara. “Obwire burikumara” nikimanyisa okuha omuntu omutima, ebiteekateeko bitabaganiise mu. Obwire burikumara burimu okureebana, kugamba kumwe, okutambura kumwe, okurya kumwe, kumara obwire hamwe nari kukora ebi mugenzi wawe arikukunda.

a. *Kimwe omu obwire burikumara n’obumwe*. Obumwe tikuri kuba hamwe omu mubiri kyonka, kureka *omutima*. “Twashutama, nyowe n’omukazi wangye tukaherezana edakiika 20 hatine kituhugize, nituba twaherezana amagara geitu. N’omuringo gw’okuhereza rukundo ogwamani.” (60)

b. *Obwire burikumara burimu okuganiira kurungi—i.e., “okuganiira kurimu esaasi ei abantu babiri barikubagana ebi barabiremu, ebiteekateeko byabo, oku barikuhurira n’ebi barikwetenga, omu bunywani”* (65). Okuganiira kurungi tikurikushushana na ebigambo by’okuhanya: ebigambo by’okuhanya nibikwata aha ebi turikugamba: okuganira nikukwata aha kuhurira.

c. *Obwire bwomuhendo nibubasa kugira ebyokukora ebyomuhendo—nka ekintu kyona eki omuntu nari shi mweena eki murikuba mwinemu ekyetengo*. Okukomantiriza tikuri aha ki orikukora kureka kiri ahari ahabwenki orikukora kyoona ekyorikukora. “Ekyigyendererwa nokugira ekimwarabamu hamwe, okukyehara konka orikutekateeka ngu ‘Nanfaho’. Yaaba ayaehereyo kukorananye ekyo ekindikukunda, Kandi yakikora ayaihire aha mutima nokwekundira.’ Egyo ni’rukundo, kandi aha bandi bantu n’eiraka rya rukundo eririkurakaara” (73-74)

3. Okuheereza hamwe nokwakiira Ebiconco. Ekiconco n’ekintu ekirikureebwa kandi kirikukwaatwa ekirikwereka ngu otwiire notekateka ahamuntu ogwe ondiyo. Tikyanshonga kyaba kyatwiire esente; Nobaasa kukora ekiconco. Ekyomugasho n’okugira ngu otekatekyire ahari ogwe muntu, Watunga ekiconco, kandi wamuha ekyokiconco nka omuringo ogwokumwereka rukundo.

a. *Yaaba okuheebwa ebiconco kiri omuringo mukuru ogu omukundwa waawe arikwaakiira rukundo, okuhinduka omugabi w’ebiconco kishemereire kuba kyanguhi kweega*. Shoronzya ebiconco ebi omukundwa waawe yayorekire ekyetengo kwenda kutunga omu kaire akumumazire (nobubyakuba byamuheirwe iwe, abanyabuzaare nari abandi abekika ninga abanywani). Ekinikiza kukuyamba kumanya ebiconco ebi omukundwa waawe yakubaasa kukunda kwakiira. Kyayetagisa nobaasa kwehabuzya aha’banyabuzaare abarikumanya omukundwa waawe, kukuyamba omukutoorana ebiconco ebirungi.

b. *Otakarinda emikoro nari obwire bwomutaano kubaasa kuheereza omukundwa waawe ebiconco*. Okwakira ebiconco kyaba kiri kimwe oha bintu ebi ebayrikukunda omuri Rukundo, ekintu kyoona nikizakwakirwa nka omuringo ogokworeka Rukundo.

(yaba atuura aine atarikuta esira ahabiconco byaawe omubwire obwenyiima kandi atarikwikiriza buri'kyorikumuheereza burijio, nikimanyisa ngu obwe okwakiira ebiconco tigwe muringo ogw'okworeka'rukundo ogu arikikunda)

c. *Okubaaho kwawe n'omukundwa waawe omubwire bwakazigizigi ninga obundi bwire bw'omutaano nibubaasa kuba ekiconco kyammani eki'orikubbasu kumuha.* Omukundwa waawe yakugira ngu nahurira arikwenda ngu obe naawe aha mukoro oyine kukitwaara nkeyomugasho kandi ekyomutaano.

4. Ebikorwa By'obuhereza. Ebikorwa by'uhereza nebyo ebintu ebi'orikumanya ngu omukundwa waawe nayenda ngu okore. Nibibaasa kuba okuteeka kyansya, okugabura, okwozya ebintu ebyakozesibwa kurya, okwaata kasasiro nainga kuyamba omukuboneza omwana, nari okusiimura enju. Nibyetenga okubitekatekatekaho, okweteguura, obwiire, amaani hamwe n'omwete. Noyetenga kushemeza omukundwa waawe orikumuhereza. Kyakorwa nokweyendera ebikorwa nkebyo nebikorwa bya Rukundo. Ekyo nikija waaba nokora ebikorwa byobuhereza ebi'orikukora n'ebintu ebi omukundwa waawe arikukira kukora (ekyokureberaho nka omushajja kwozya ebintu ebyakozesibwa omukurya ahamuheru gwa kymushana ninga kyakiro kworeka okusiima ahabwa ebyokurya ebyagaburwa hamwe na rukundo eyayinire omukazi weye).

a. *Ebiturikorerana tutakashwereine tibiye kakwate na'ebirakorwe twamara kuza omu'bushwere.* Tutakagire omubushwere nitutwarwa ekyetengo kya "Rukundo ey'omunda" ekirikuhata. Byanyima y'obushwere tugaruka kuba abantu abutwabire turi "tutakakundine." N'ahabwekyo, omukundwa yaba nakunda Ebikorwa by'obuhereza, nabaasa kwetenga ngu ogume n'okora ebikorwa byobuhereza mwamara kuza. Omukundwa waawe arabaasa kuhurira ayangirwe wreka kukora ebikorwa ebyo.

b. *Rukundo n'ekyokusharamu ekitarikugyemwa.* Okucwerwa emanja hamwe nebyetengo byobuhereza nibihereza amaani ahagati y'abantu; tibirikukuza okukunda ebikorwa by'obuhereza. Omukundwa waawe nabaasa kukora eby'orikwenda, konka tikirabe eky'okworeka Rukundo. Ebyokushaba nibikira ebyetengo. Konka, nabwe, Rukundo nekyokusharamu. "Bury'omwe omuritse aine kusharamu burizooba okukunda nainga okutakunda abakundwa beitu. Twasharamu kukunda, obwe okukyoreka n'okoku abakundwa beitu barikwenda nikituma Rukundo yeitu yaba eyomutaano kandi eyomugasho omu magara gaabo." (107)

c. *Okucwamu n'enyetegyereza y'omukundwa waawe ahamitwarize yaawe nakamanyiso aha by'arikweteenga omuri rukundo.* "Abantu nibakiira kucwera abakundwa baabo emanja kukira munonga omumyanya eyi'beinemu okwetenga kwingyi okw'omwisyo nk'abantu. Okucwa emanja kwaabo n'omuringo gw'okweshengyereza Rukundo gutarikureeta mpindahinduka. Kuturikwetegyereza ekyo, nikibaasa kutuyamba kuteereza encwamu yeitu yemanja omu'muringo ogwine omugasho" (107)

d. *Nobaasa kushoronzya ebintu ebi omukundwa waawe atwiire nashaba omu'sabiiti ezihingwireho.* Reebe ebyo byokushaba bye nkobumanyiso bwe byarikwetenga kandi ebyomutaano ahariwe. Sharamu okukoraho ekintu kimwe ahakindi buri sabiiti nkakamanyiso kokwereka rukundo. Ninga, nobaasa kushaba omukundwa waawe okushoronzya ebintu ikumi ebi arikwetenga ngu omukorere omu kwezi okurikwija, kandi obishoronzye nkokubirikusingayo kwetagwa. Kozesa ebyo okutekatekatekyera nokwetegurira "okwezi kwa Rukundo" ninga, buri keire buuzi omukundwa waawe, "kunokweenda kugira ekikorwa kyobuheereza kyomutaano ekinakora egyi sabiiti, okashab ki?" Omukundwa waawe naaza kureeba ebintu ebi. Omukukora ebi nooza kuba noyijuzi "omwanya gwe ogw'omwisyo." Omukundwa waawe naaza kushemererwa kandi naaza omumuringo ogwe naaza kutandika kukora ebikworwa byokwongyera kukushemeza nokukiraho.

5. Okukwataho komubiri. Okukwatwaho komubiri, harimu okukwatana omu'ngaro, okunyegyerana, okuhoberana, okukwatakata ahamaisho nobwegyendesereze hamwe n'okushambani nebintu by'amaani omu'kwereka Rukundo y'ahamutima n'omwisyo ahari omukundwa. Aha bantu bamwe, okukwataho okwomubiri n'omuringo gumwe gwokoreka Rukundo. Kutariho, nibahurira batakunzirwe. Ekyo kyaba kirihoni nibahurira bahumwire omuri Rukundo yabakundwa baabo.

- a. *Ebirikushija okukwatwaho nibishangwa omumubiri gweena, mbwenu okukwata ahamukundwa waawe ahuwaboona na Rukundo nikibaasa kuba akamanyiso kokumwereka rukundo.* Kureka, ebi mwe nibireetera omukundwa waawe kubonererwa munonga kukira ebindi. Omukundwa waawe niiwe ngyenderwaho yaawe erikukurayo. Otakaremera aha kumukwataho omumiringo yaawe hamwe nomubwire bwaawe. Omukundwa waawe yashanga hariho oku orikumukwataho okutarikumushemeza ninga kutarikumwesimisa, okugumizamu orikubikora nikimanyisa ekindi kitari Rukundo kandi nikyoreka ngu torikufa ahaku arikuhurira. Otakora enshobi yokwikiriza ngu okukwatwaho okurikukuretera okushemererwa nikuza kushemeza n'omukundwa.
- b. *Okukwatwaho k'omubiri nikubasa kuba okwomuendo omubwire bw'akazigizigi.* Nikimanyisa kandi kigamba aha kuhikana hamwe nobumwe n'omuntu ogwe ori omu kubonabona.
- c. *Abashaija hamwe n'abakazi nibakira kugira ebyetengo byokukwatwaho okwekihama omumiringo etari kushushana.* Ah'abakyara baingi, okwetenga kuhikaana n'abashaija baabo omumiringo yekihama nikiruga aha ku barikukundwa abashaija baabo. Kubarikuba batarikuhurira rukundo, nibakira kuhurira “nk'abarikukozesibwa” omu muringo gwekihama. Okwetenga kwabasheija okwegaita kiine emizi erikurandira omu magara n'omubwonko—okwombekwa kwamaizi gekishaija hamwe namaizi g'ekikazi omu nshekye: Enshekye kuzirikwijura nihabaho okusindikwa kwamaani gokurekura. Abakundeine baingi nibetenga kumanya omutaano oguri ahary'ebi. Kureka, nkoku Chapman arikugira ngu: “Nambwenu omukazi'we kwarikumugambira ebyetengo bye ebya rukundo reero akahurira omwanya gwe ogwomwisyo gwijura kandi akagamba nari akakora eki omukazi arikwenda naawe akaijura ekicweka kyeshonga z'ekyekihama nikyefwaho kyemariira. Ebizibu byingyi by'eshonga zekihama omubushwere ziine kikye ahari ebi'omuntu arikubaasa omubwebaasa bwe kureka kurugiriira oku ebyetengo ebyomwisyo omunda biri kutwazibwa.” (136)

OUBIIKI BW'ESENTE NEBY'OBUTUNGI

I. Baibuli ebi erikugamba aha sente n'eb'obutungi³

A. Ruhanga nategyeka byona, sente n'obutungyi

1. Ruhanga akahanga-kandi ni'mukama-Ensi hamwe n'ebintu byoona ebirimu (**Kut 1:1; Lev 25:23; 1 Bus 29:16; Zab 24:1; 50:10-12; Hag 2:8**).
2. Ruhanga aiine obushoborozi ahari buri muntu kwiha obu azaarwa kuraba nomukufwa (**Kur 4:11; Yubu 12:9-10; Zab 139:13-16; Enf 22:2; Isa 44:24; Ezek 24:15-18**).
3. Ruhanga niwe mukama wabakristayo boona (**Rom 14:7-8; 1 Kor 6:19-20; 7:23; 1 Pet 1:17-19; 2 Pet 2:1**).
4. Ruhanga nayimusya abantu abamwe kandi agarura abanda ahansi—Harimu okukora abamwe abagaiga abanda abooroincluding (**1 Sam 2:7; 1 Bus 29:12-16; Yub 42:10; Zab 75:6-7; Mur 5:19; Dan 2:20-21; 1 Tim 6:17**).

B. Byona ebitwine buzima “tibyaitu”—byona n'entizano kuruga owa Ruhanga; turi ababiiki be (i.e., ababiiki b'obutungi bwe) kandi nituza kwanjura obubiiki bwaitu

1. Kugira orurengo rwesente nobutungi nikyetagwa. Ebintu nkebi nibirungi kandi bikatuhebwa Ruhanga nk'omugisha kugira ngu tubishemerererwemu kandi tubikorese nobwegyendesereze (**Enf 22:4; Eby 14:17; 1 Tim 4:4-5; 6:17**).
2. Turi abau Ruhanga aheire obujunanzibwa ahari burikimwe eki atauheireho obushoborozi, oteiremu esente n'obutungi. (**Kut 1:27-28; 1 Bus 29:14-16; 1 Kor 4:1-2; 1 Pet 4:10**).

³ Ekikyokureeberaho kya baibuli nikyetenga kushomwa hamwe na nezindi ngyenderwaho ahari okuheereza hamwe nokujumiririra ahari obusinguzi bwengiri. Ezo nazo zine ebintu byomugasho mwingi, okushoborererwa hamwe nebyetengo ebyine omugasho kweyongyera kumanya aha ku Baibuli erikugamba aha sente hamwe nobutungi. Ekitabo ekiri aha kushomwa kwa Baibuli ahari ebya sente n'obutungi ni: Craig Blomberg, *Neither Poverty nor Riches* (NSBT 7), Nottingham, England: Apollos, 1999.

3. Turi abokukozesa esente hamwe nobutungi ebi ruhanga atuheireho obushoborozi nobwengye kumuhereza ekitiinisa turikukozesa ebituheirwe ebintu Birungi kandi nokiubikozesa kwombeka obukama bwe ahakuba twine kuhayo embariira ahabitungize obujunanizibwa obwatukwasibwe (**Enf 3:9; Mat 25:14-30; Luka 12:35-48; 16:1-13; 19:11-27; 1 Tim 6:17-19**).

C. Ruhanga nabaasa kutuha omugisha gwa sente n'eb'obutungi, kwonka nagutuha twakora gye, tumuhindwüre ow'okubanza hamwe n'ebi arikwenda

1. Nobu okukunda sente—kuzigirira omururu, kandi n'okuzehuriza n'okuzesiga—n'ekibi, okutunga eby'obugaiga n'okutunguuka n'ekintu kirungi (**Bir 6:10-11; 1 Kor 7:21; 1 Tim 6:17**).
2. Ruhanga akatuhanga ngu tukore—okukora nikurungi kandi kushemereire kuheisa Ruhanga ekitinisa (**Kut 2:15; Enf 6:6-11; Efe 4:28; 6:5-8; Kol 3:22-25; 1 Tes 4:11; 1 Tim 6:1-2; Tito 2:9-10**).
3. Kurabira omu kukora n'kwejumbira omu bushuubuzi, Ruhanga nabasisa abantukukoraa sente (**Bir 8:16-18; Enf 13:11; 22:29; 28:19-20; Efe 4:28; Yak 4:13-15**).
4. Baibuli n'ejumirira obunafu ningashi obweremwa, kureka babe abakozi abesigwa—that is the way to material prosperity (**Enf 6:6-11; 10:4-5, 26; 12:11, 24, 27; 13:4, 11; 14:23; 15:19; 16:26; 19:15; 20:4, 13; 21:5; 24:30-34; 27:23-27; 28:19; Mur 10:18; Efe 4:28; 2 Tes 3:6-13**).

D. Ekyeitu n'okugira enteketeeka n'ebigyendererwa ebihikire ahari Ruhanga, esente hamwe n'eb'obutungyi

Baibuli terikugira ngu okutunga n'akamanyiso k'omugisha kuriga ahari Ruhanga (reeba **Mak 10:23-25**). Kandi nabwe tikikuha obuganzi abari omu bwooro. Nobu turaabe nitukorerwa esente ezaitu (shoma aharuguru), titushemereire “kuzihamya” amaisho (**Enf 28:20-22**) ninga okugwa ahaiguru orikusherura eitungo (**Enf 23:4-5**). Obutungi bw'amaani n'obwooro bw'amaani byombi bigira ebizibu byaabyo (**Enfumu 30:8-9**). N'aha'bwekyo, baibuli “neshuganisa” obutungyi bw'ebintu nk'obwa'kaanya bwanya nk'okubitari nk'eb'obutungyi ebitahwaho eby'obwengye, okuhikyirira, ekitinisa, rukundo, okutiina Ruhanga, obumwe bweitu na Ruhanga, etc. (**Enf 3:13-16; 8:10-11; 15:16; 16:8, 16; 19:1; 22:1; 28:6; Mat 16:26; Mak 8:36; 1 Kor 13:3; Fil 4:10-13; Heb 10:34; 1 Yoh 2:15-17; Kush 2:9; 3:17-18**). Omu muringo gumwe, baibuli negumya “eky'obutahwaho” omu ngamba, erikuhamya ku oburamuzi oburi kwija ahu enshobe zoonza ziriye kushoboroka, omuri ekyo obutungyi bw'ebintu birije kubura omugasho (**Enf 10:2; 11:4, 28; Isa 2:12-21; Ezek 7:19; Zef 1:18; Luka 12:15-21; 16:10-12; Yak 5:1-5**). Nahabw'ekyo omundagaano ensya n'enkuru, enshonga enkuru n'entwaaza yaitu, n'eb'obutungyi omukikwatireine na Ruhanga hamwe n'ebintu ebitutungire.

1. Ebituri kutwara “nk'eb'omuhendo” nibyoreka omutima gwaitu ehiguri buzima (**Mat 6:19-21; Luka 12:33-34**).
2. Tituri kubaasa kuhereza Ruhanga hamwe na Mammoni (ekirimu; esente n'eb'obutungyi) (**Yobu 31:24-28; Mat 6:24; Luka 16:13**).
3. Entwaza yaitu ahari Ruhanga kurimu ebi:
 - a. Nituteekwa kwebembeza Ruhanga n'obukama bwe (**Kur 20:1-6; Bir 6:4-15; Mat 6:33; 22:34-38; Fil 2:9-11**).
 - b. Okukuratira Kristo nituteekwa kureka kweyeterera ebyo byoona ebitwiine ngu “nebyeitu” kureka twikirize ngu ebintu byoona n'eb'obutungyi (**Mak 10:17-23; Luka 9:23-25; 14:26-33**).
4. Enyetwaza yeitu aha sente hamwe n'obutungyi erimu ebi:
 - a. Titwine kugira okwetenga ninga omuruuru gw'esente hamwe n'obutungyi bw'ebintu; titushemereire kubyesiga nobukwakuba okubye pakisa twaba twine ebirikukira ebiturikwetenga (**Kur 20:17; Enf 28:20-22; Luka 12:15-21; Efe 5:3; Kol 3:3-6; 1 Tim 6:17; 1 Yoh 2:15-16**).
 - b. Okukunda esente nikireeta ebibi by'emiringo yoonza—nikibasa kutwihaho ekigambo ekiri omumagara geitu ekiraturugiremu okucwerwa emanja ahari Ruhanga. (**Enf 11:4, 28; Mak 4:18-19; 3:5-6; 1 Tim 6:10-11; Yak 5:1-6; Kush 3:17-19**).
 - c. Twiine kwetegyereza ngu esente n'ebintu nebyakanyabwanya (**Enf 23:4-5; 1 Tim 6:7; Yak 1:9-11**).
 - d. Omumwanya gw'obutasiima nari okwetenga okubi kw'esente n'obutungyi (**Enf 30:7-9; Fil 4:10-13; Heb 13:5; 1 Tim 6:8**).
5. Buri keire koonza twine kufayo kandi tukakorera oburinganiza bw'abooro. Twine kutunga obugaiga omu muringo ehikire kandi tutayereka rubaju rwena rw'okweyendeza ninga kukoresa obugaiga kubonabonesa nokuryarya abooro n'abateine kiyamba (**Yob 29:12-17; Zab 41:1; 72:1-4, 12-15; 82:3-**

4; Enf 17:5; 21:13; 22:16, 22-23; 29:7; 31:8-9; Isa 1:17; 3:14-15; 58:6-7; Yer 9:23-24; 22:3, 16-17; Ezek 22:29-31; Amosi 2:6-8; 4:1-3; 5:11-12; Mik 2:1-3; Zek 7:10; Mal 3:5; 1 Kor 5:9-11; Gal 2:10; Yak 2:1-7; 5:1-6).

E. Obubiiki bulungi bwa sente n'obutungi burimu ebi

1. Okwegabirira hamwe neka yaawe (Enf 21:20; Mur 5:18-19; 1 Tim 5:4, 8; 2 Tim 2:6)
2. Kutashisha nokwatagura esente zeitu kureka kwetegurira ebirikwija kutwetagisa omubiro by'omumeisho (Enf 13:22; 21:17, 20; Yoh 6:12-13)
3. Okugabirira gavumenti (Mak 12:13-17)
4. Okushashura abarikutubanja (Zab 37:21)
5. Okugabirira abooro nabateine kiyamba (Kur 23:10-11; Lev 19: 9-10; Eky 15:10-11; 24: 19-21; Zab 41:1; 112:5-6; Enf 3:27-28; 14:21; 19:17; 22: 9, 22; 31:20; Isa 58:6-7; Ezek 16:49; Mat 25:31-46; Mak 10:21; Luka 3:10-11; 11:41; 12:33; Rom 12:20; Gal 2:10; Efe 4:28; Jas 1:27)
6. Okugabirira abaikiriza bagyenzi beitu (Rom 12:13; 15:25-27; 1 Kor 16:1-4; 2 Kor 8-9; Yak 2:14-18; 1 Yoh 3:17-18)
7. Okugabirira obuhereeza bw'Ruhanga (Gal 6:6; 1 Kor 9:3-14; 1 Tim 5:17-18)

F. Aha mutima gw'obubiiki bwa sente hamwe n'eb'obutungi n'okugaba

1. Ekykureberaho kya Yesu nikigira ngu "nekyomugisha munonga kuha okukira okwakiira" (Byak 20:35).
2. Okuhayo kweitu okuyamba abataine kibiine hamwe nokwombeka obukama bwa Ruhanga kwiine kugira ebi:
 - a. Okuhayo buriijo (1 Kor 16:1-2)
 - b. Okuhayo nokwetegyereza (nikyo., okwetegura nkoku oraheyo) (2 Kor 9:7)
 - c. Okuhayo oyihire aha mutima (Kur 22:29; 2 Kor 8:3, 8; 9:7)
 - d. Okuhayo n'okushemererwa (2 Kor 9:7)
 - e. Okuhayo n'obufura (Kur 36:3-7; 2 Kor 9:6; 1 Tim 6:18)
 - f. Okuhayo nkoku ebyoyine biri kwingana (Kub 35:8; 1 Kor 16:2; 2 Kor 8:12)
 - g. Okuhayo oyehireyo (Mak 12:41-44; 14:3-9; 2 Kor 8:1-3)
 - h. Okuhayo kuhimbisa Ruhanga kutari kushemeza abantu b'ensi (Mat 6:1-4)

G. Ruhanga nahereza emigisha ahari abo abarikukoresa esente hamwe n'obutungi gye.

1. Ruhanga nayija kutureberera omubutungi bweitu bw'ebintu twamwebembeza tutarikuryarya (Mat 6:25-33; 2 Kor 9:6-11). Konka ekyo tikirikumanyisa ngu nayija kuhikiriza ebyetengo byeitu byensi "n'amaani ge ag'obwaruhanga" kutagira ekyagambwa ahari ebyo ebiturikwenda nebi turi kwetenga. Nahabwekyo, Ruhanga Atongwire ekanisa—nabandi baikiriiza—nkomuringo ogwarahikirize ebyetengo byaitu (Mak 10:28-30; Luka 18:28-30; Byak 2:43-47; 4:32-37; 11:27-30; 15:25-27; 1 Kor 16:1-4; 2 Kor 8:1-15).
2. Ruhanga naaza kutukorera nkoku turikukozesa ebitwine kuyamba abandi hamwe nokwobeka obukama bw'omwiguru, yaaba nukaha kakye nari byingyi. Ekyo tikirikumanyisa ngu Ruhanga naaza kutukora abagaiga b'ebintu omunsi twaba turi efurakandi abarikwesigwa nesente hawe n'obutungi bwaitu. Kureka, Ruhanga naza kutuha emigisha, yaaba nokutuha ebintu ninga omu miringo endijo, Twaba turi abobujunanizibwa aha sente n'obutungi byaitu (Enf 3:9-10; 11:24-25; 28:27; Mal 3:8-12; Mak 10:28-31; Luka 6:38; Gal 6:6-7; 2 Kor 9:6-11).

H. Ahabw'okuba obubiiki kuruga ahari Ruhanga, ebi turikukoresa sente zitu n'eb'omwoyo kandi bikuru munonga

1. Enyettwaza hamwe nebigyendererwa byeitu ahari obutungi bw'ebintu ebitwiine nikibaasa kuba ekyokureberaho kumanya oku enyetwaaza nebigyendererwa byeitu ahari Ruhanga (reeba Yak 2:14-18; 1 Yoh 3:17). Okuheza abooro nabateine kiyamba nikyereka ngu nitwetegyereza ebyahandikirwe hamwe n'engiri (Neh 8:8, 10, 12; Byak 2:42-47; 4:32-35).
2. Baibuli n'ekozesa ebigambo "byomwiso" okushoborora aha kuheereza esente zokuyamba abooro hamwe n'bateine kiyamba:
 - a. *Charis*, ekivunwirwe nka "embabazi" nari "omurimo gw'obunyambabazi" omuri 2 Kor 8:1, 6, 7, 9, 19, 9:8, 14; kivunwirwe nka "esaasi" omuri 2 Kor 8:4; kandi kivunwirwe nka "webare" omuri 2 Kor 8:16 and 9:15.
 - b. *Koinonia*, ekirikukira kwetwa "okuhikana" ninga "okuteerana" kivunwirwe nka "okwajumbira

omukintu omuri **2 Kor 8:4**; kandi kikavunurwa nka “entwerero” omuri **2 Kor 9:13**.

c. *Leiturgia*, ahaturikwiha ekigambo “liturgy”—ekirikuvunurwa nka “obuhereeza” omuri **2 Kor 9:12**.

d. *Diakonia*, kivunurwe nka “obuhereeza bwa Ruhanga” omuri **2 Kor 9:1, 12-13**.

3. Okuhayo ni omuringo gw’okuramya (**Mat 2:11; Mak 14:3-9**).

4. Okuhayo n’ekirikworeka okwikiriza (**Yak 2:14-18; 1 Yoh 3:17-18**).

5. Okuhayo nikimwe ahabintu ebirikworeka oburungi bwediini ehikire, egyero eyobuhereza erikugyerageranisibwa na nokwehayo nokwehongyera mukama okwomundagaano ey’ira (**2 Kor 9:1, 12-13; Fil 4:18; Heb 13:16; Yak 1:27**).

6. Ebiturikuzesha esente n’ebyobutungi byaitu nikituha omu mwisyo na nomu magara agatahwaho. (**Zab 41:1-3; 112:5-6; Enf 19:17; 22:9; Mat 6:3-4; 19-21; 19:21; 25:19-30; Luka 12:33-48; 16:9, 19-31; 19:15-26; Byak 10:4; Fil 4:17; 1 Tim 6:18-19**).

I. *Okuta obubiiki bwa sente n’obutungyi omunkora*

1. *Entebekanisa*. Omuntu weena orikuremwa kwetebekanisa, nayetebakanisa kugwa nari kuremwa. (reeba Enf 21:5). Abagaiga nibetebekanisa kugaigahara; konka abooro tibiine ntebekanisa. Oyine kutekateka kandi oketebakanisa ahabwa kanya kakye nari akahango. Baaza otereze ebigyendererwa byaawe; reero osharamu entebekanisa y’okuhikiriza ebigyendererwa byaawe; reero okorerera plan yaawe kandi oguma nogyishwijuma. Oshemereire kuta entebekanisa yaawe omubuhandikye. Oyine kutandikira aho, Nobuwakuba oteinemu nangwa n’esente nabusha. Entebekanisa enungi ni eya “70-10-10-10” (Bruening, n.d.: 15-17):

a. *Yebeiseho n’ebicweka 70 eby’entasya yaawe*. Waba orikukora \$100 buri kwezi, yeega kwebeisaho na \$70 buri kwezi. Noza kuronda omuringo ogworakyzendeze mu enshohoza yaawe. Noteekwa kwetenga kukikora. Waaba nokyenda kubi munonga, noza kutaho oburyo. Nobaasa kubiika esente nyingi munonga orikusharaho ebyokunywa hamwe n’ebindi bintu ebitaine mugasho gw’amaani, kusindika obutumwa omumwanya gwokuteera esimu, kufurukira omunju ezitarikuseera, nebindi. Kora entebekanisa kandi ogyihandikye aharupapura. Oyine Kwehana hamwe n’esente zaawe.

b. *Biika ebicweka ikumi by’entasya yaawe*. Abagaiga nibabiika esente zaabo bashohoza ezasigara; Abooro nibashohoza esente babiika ezasigara; ekirikurugamu noshanga abooro betaine sente zoonza ezasigara. Nibazishohoza zoonza. Yigusaho akabondo kokubiikamu esente omwibikiro erikuri haihi. Buri eizooba ryokushashurwa twarayo ebicweka ikumi byomushaara omwibikiro. Yega kubanza kubiika reero kushohoza kwije bwanyima. Kuriwatandikire ekyo okiri muto okabire oyine esente nyingi hati.

c. *Herezayo Ebicweka ikumi by’entasya yaawe*. Abooro abaigyi nibakozesa obwooro bwabo nka rwekwasyo y’obutahereza. Entebekanisa yaruhanga nokugira ngu nituhayo ahabwokwikiriza, Rukundo hamwe nekitinisa ekiturikumuha. Nitusharura ebitwabibire. Twabiba oburo, nitusharuura oburo; Twabyara ebicoori; nitusharuura ebicoori. Nikyo kimwe nesente. Yeega guba omuntu orikuha murunga. Twahayo aha mirimo ya’ mukama— ahukurayambe kushahura emyoyo hamwe nokwombeka obukama bw’omwiguru—Ruhanga naaza kukireeba kandi naaza kutugarurizaho. Yijuka, konka, hariyo obwire bw’eisharuura: otaktekyereza kubiba erizooba okasharuura nyensakare.

d. *Kozesa ebicweka ikumi byahamuheru ebintu ebindi ebirikutasya sente*. Ronda ekintu ekyorikubaasa kugura okateereza reero okakiguzza esente zahaiguru. Nikibasa kutwara ameezi maingyi kubiika sente zokwejunisa kutandikaho ekintu kyentasya. Nomwooro omwihanga ryeryooro nabaasa kugura ebyokurya ninga ebyokunyunya, kandi abiguze kutunga amagoba. Oku nokuta esente omu bushubuuzi. Bwenu ekishumuruzo tikukozesa amagoba kureka nagokuyaba kwogyera kuhangusya eishuburo ryaawe kukora esente nyingi kukiraho. Nobaasa kuguzza za shwiiti kumara emyaka, konka waba nobiika esente kandi orikushuba okazogyera omukushubuura kwaawe nobaasa kwobeka ninga opangise ekyombeko ninga ogyira ebirikukutahizya ebindi byingi ebirikutasya munonga. Hariho ebintu byingyi ebyorikubaasa kukora, wenka ninga nabandi, kutekamu sente kukora nyingi: Gura ekiharani kutunga nokuguzza ebijwaro; gura piki reero okore endagano nomusigazi oraze kugivuga kuheka abashabaze, ahu aragume nakushashura esente burizooba ahabwokukozesa piki egyo reero abiike amagoba agarasigare; Byaara emiti aheitaka eri oyine reero origuze ebitongore ebirikwetenga kukozesa enku, ebitongore by’okwombeka nainga ebindi; Ekishumuruzo nokugira entebekanisa kandi okagita omunkora. Hakuba hariho abashaija babiri, reero omwe akakozesa entebekanisa ya70-

10-10-10 reero ondiyo ataine ntebkanisa konka arikufa kushofoza esente, ahamuheru gwemyaka 15 omushaija oyine entebkanisa naaza kuba agaigahire reero omushaija otaine ntebkanisa naza kuba omwooro.

e. *Nobaasa kutakibasa kutandikira ahari 70-10-10-10.* aho naho konka nobasa kutandikira ahari 80-10-10. 80-10-10 kirikumanyisa okubeisibwaho ebicweka 80% aha ntasya yaawe, biika 10%, kandi oheyo ebicweka 10%. Ekigyendererwa nokugira ahuwatandikira kandi okatandika hati.

2. Embariira. Embariira nekikwato ekirakuyambe kuguma nobariira entasya yaawe hamwe n’enshofoza kandi kikakuyamba n’okusharamu ekyorikukozesa esente zaawe. (nikyo, ahu esente zirikuza). Teeka embariira yaawe omubuhandiikye. Okukora imbariira, noyetenga orupapura hamwe na ekaramu. Oyine kushoronzya gye entasya hamwe nenshofoza ya *buri kwezi*.

a. *Shoronzya eki entasya yaawe eri.* Entasya yaawe yaba eri emwe, oyine kukozeza omugabo orikubarira.

b. *Shoronzya ensihofoza yaawe.* Shoronzya ensihofoza yaawe eya burijjo kandi otebereze nenshofoza ezindi ezakubaasa kwejwanzamu. “Enshofoza eyobutwiire” nebyo ebintu ebitarikuhinduka buri kwezi. Nibyo “10-10-10” akakuku kentebkanisa eya 70-10-10-10; esente zokupangisa nari ebindi bintu ebirikwetagwa omuuka nebindi nebindi. “Enshofoza eyakanyabwanya” nenshofoza eyebintu ebyoyineho obushoborozi bwingi. Birimu nka ebyokurya, ebyetengo nka amashanyarazi n’amaizi, ebijwaro, ebyamagara, okweshemeza nebindi byingyi.

c. *Gyragyeranisa ensihofoza yaawe nentaasya yaawe.* Taho oburyo obwokubeisibwaho ebicweka 70 byentasya yaawe. Kyendeza ensihofoza yebintu ebyoyineho obushoborozi. Nenshofoza yokupanisa enju nebaasa kuhindurwaho ori kuhindura omwanya gwokuturama okaza omugundi. Hamira aha mbariira yaawe kandi ogishwijume burijjo. Embariira yonka nentebekaniisa nari okyokworekyerera. Oyine kubika ebihandiiko by’entasya yaawe yona hamwe n’enshofoza kugira ngu orebe okubyokushwanisibwa n’embariira. Reero oyine kukoramu empindahinduka kyayetagisibwa.

d. *Waaza kutandiika kubariira oine kushanga orikumanya gye eki orikukoseza esente omuniro ebyo.* Abantu abaingyi tibarikumanya gye esente ezibarikutaasya, hamwe nahuzirikutoora. Bahendera batarikubaasa kukora imbariira y’esente eshoborokire, kandi nikibagumira nokusharamu ahubarakyendeze ensihofoza. Hanu hariho entekateka erakuyambe kusharamu embeera yaawe yeby’esente omubwiire obu. (iwe nomukundwa waawe mwiine kukikora hamwe) Kumara emyezi nka 3 ninga 4 muhandike buri sente zoona ezirije (nizo nka entasya yaanyu) hamwe muri sente zoona ezirashohozibwe. (niyo ensihofoza yaanyu). Muteho oburyo bwokuhandiika buri muringo ogu murikutasyamu hamwe n’eki esente ezashohwire zakozire. Biika ebihandiiko ebyo byoona omu bahaasa mpango. Yijuka: buri sente okuzirabe zirinkye kwoona ziine kubarwa. Ahamuheru gw’emyeezi 3-4 iwe nomukundwa waawe, mwigure ebahasa egyo, reero mugaite kutunga omubare gwoona. Mushoronzye ebintu bitarikushushana ensihofoza omumiringo etarikushushana. (ezibikiirwe, okuhereza, kupangisa, ebyokukozesa kuteeka, esente z’ahasiimu, ebyokurya, soda, ezokutambura, nebindi). Noza kumara oyongyere kwetegyereza entasya yaawe yona hamwe noku ensihofoza yaawe erikwingana. Noza kutekwa kutaangara oku orikushofoza esente nari obukye bwazo ahabintu bitari bimwe nabimwe. Konka waba otarikumanya ahu ori torikwija kubaasa kukora empindahinduka eziretagisibwa kukuhisya ahorikwenda ngu ohike.

e. *Egyi ahaifo nekyokureberaho ky’embariira y’eka ey’orikubaasa kushwijuma okahindura nkoku orikwenda ngu ebe:*

<u>ENTASYA Y’OKWEZI</u>	<u>ENSHOHOZA Y’OKWEZI</u>
Omushara	Okuhayo
Okupangisa	Okubiika
Emigabo	Okupangisa
Ezikozeisibwe kukora	Ebyetengo by’omuka
<u>Ezindi</u>	Eby’okurya
BYONA	Entambura
	Okweshemeza
	Ebijwaro
	Obujanjabi
	Okweguza
	Emishoro

	Ebindi (bishoboroore) BYONA
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3. Yega kandi okwaate. Otakaba omukurasi; Kureka ba omwegi. Waba orikwenda obugaiga, oyine kwega obugaiga. Shoma. Gamba naabo abasingwire. Kozesa agyezi nobwegyendesereza n'ebyoyine obutoosha gyezaho kugumisiriza hamwe nokweyangisa omuri buri kyokusharamu eky'esente. Yerinde ebintu byokutunga "esente zajubajuba" nensharamu ezirikwetenga okukorwa kwahonaho. Yetantare okwejubyejumbiramu. Otakashohoza esente zomugasho ahabintu ebyorikubaasa kubaho oteine.

II. Okugaba⁴

A. Ruhanga n'omugabirizi

1. Okugaba kiri omubuhangwa bwa Ruhanga.

a. *Ruhanga akagaba kuruga n'omukutandika kuhanga ebyahangirwe.*

(1) Ruhanga akaha Adamu amagara kandi yamweta omumukago nawe (**Kut 1:26-27; 2:15-17**).

(2) Ruhanga akahanga ensi egyi y'amaani yagiha Adam kugitegeka nkomujwekyerwa (**Kut 1:28**).

(3) Ruhanga akaha Adam Omukazi. (**Kut 2:18**).

(4) Bwanyima ya Adam Kushiisha, Ruhanga akamuraganisa okucungurwa okurikwija (**Kut 3:15**).

b. *Ruhanga nagumizamu kuha omuntu ebiconco ebi nobu baingi batamweteireho bakamujemera.* Ruhanga nahereza kandi asaasira ataine kyayeteireho nkobutashemera bweitu konka ahabw'embabazi nesaasi ebyagira.

(1) nakwata kandi agumya ensi yoono hamwe agirekireho kandi arebeerera buri kihangirwe ateteire naha bibi byabyo. (**Yob 38-39; Zab 104:1-32; Byak 17:28; Kol 1:16-17; Heb 1:2-3; 2 Pet 3:5-7**).

(2) Ruhanga naaha emigisha ah'abantu.

(A) "Ahabw'okuba eizooba rye aryajwisiza ababi n'abarungi, kandi agwisiza enjura abahikiriire n'abatahikiriire." (**Mat 5:45**).

(B) Ruhanga naha entaranta hamwe n'obubaasa ah'abantu boona kubabasisa kuhangahanga ebintu byoburungi, n'okuhunduzwa ebyamagara n'ebyakarimagyezi kandi bakahunduzwa okubaho kwomusi namagara omunsi egyi.

(3) Ruhanga nkozesa amaani kuzibira ekibi ky'omuntu.

(A) Abobushoborozi n'abanyamurwa bakuru "bakatebwaho Ruhanga" kurinda obusingye kandi n'okubonereza enkozi ze'bibu (**Rom 13:1-6**).

(B) Ruhanga nakorera omubushoborozi bwe obw'omutaano omu miringo nobwire bubi kukyendeeza emicwe yekibi omubantu. (reeba **Kut 20:6; 1 Sam 25:26**).

(C) Oyihiro okugwa omukibi kw'omuntu hamwe nokujemera Ruhanga, Ruhanga nakorera omumaani kugira ngu abantu boona bamanye okubaho hamwe n'okumanya entaniisa ahagati y'ekibi n'ekirungi. (**Rom 1:18, 20; 2:14-15**).

(D) embabazi za Ruhanga ziba ez'okukuhitsya aha kweteisa? (**Rom 2:4**).

c. *Ekyokureberaho ky'embabazi na Rukundo ya Ruhanga nokugira "Okwe nikwe Ruhanga yakunzire ensi akahayo omwana we owe wenka nyamunegyere, ngu weena orimwikiriza tarihwerekyereera, kureka aryahebwa amagara masya"* (**Yoh 3:16; 1 Yoh 4:10**).

(1) Ruhanga akatwereka Rukundo ngu "nobotwabiire turi abasiisi" Kristo akaija kutujuna (**Rom 5:8; reeba na 1 Tim 1:16**).

(A) Kristo akatujwekyera kandi yakuratira ebiragiro byoona bya Ruhanga (**Rom 8:3-4**).

(B) Akemerera omumwanya gweitu, yatufeera, kandi yayakira kucwerwa emanja zeitu zoono Ruhanga ahabw'ebibi byeitu (**Rom 8:31-32**).

(2) Kuturikwesiga Kristo, Ruhanga atwakira omuka ye, twakiira "emigisha y'omwisyo

⁴ Engyenderwaho z'okugaba, namunonga om kanisa ya Afrika, nizishobororwa omu kitabo ky'okushoma baibuli ekya Rev. Daniel Oguso Obiero, *Christian Giving* (Nairobi: O.A.I.C./T.E.E., 1995). Ebibuzo nabyo nibyongyerwamu.

omu myanya y'eiguru," kandi tuheirwe obuhunguzi bw'amagara agatahwaho hamwe naawe (**Efe 1:3-14**).

(3) Ruhanga nayehayo ahabaana beye omukubanza reero abahereza emigisha y'obutungi eyibarikwetenga (**Rom 8:32**).

d. *Mbwenu, byoona eby'eira byomuntu hamwe nomuzaano gw'obucunguzi bishwekirwe omu'mazima ga Ruhanga nk'omugabirizi.*

(1) Oburungi bwa Ruhanga, embabazi, hamwe nesaasi byoona n'ebicweka "byokuha"

(2) Eki kyigyendererwa kya Ruhanga nk'omugabirizi nikyereka buri kikorwa kya Ruhanga aha muntu okukira munonga aha musiisi owu arikucungura.

(3) Obuhangwa bwa Ruhanga nk'omugabirizi nikyo kyamaani aha magara geitu agobukuristayo.

2. Itwe nkabaana ba Ruhanga nitwetwa kwaana ekishushani n'ekyeshusho kye.

a. Omu **Kut 1:26-27** Ruhanga yagira ati: "*Katuhangye omunt omu muringo gwaitu, ashushane naitwe; bategyekye eby'omu mwanya, n'amatungo, n'ensi yoona, na byona ebirikugyendesa enda ahansi.*" Ruhanga yaahanga omuntu orikumushush; omu kushusha kwa Ruhanga yaaba nimwo yaamuhangira; yaahanga omushaija n'omukazi.

b. *Ekyokureberaho kyekyeshusho kya Ruhanga ni Yesu Kristo "Ekyeshusho kya Ruhanga" (2 Kor 4:4; Kol 1:15) kandi "nekukureberaho kyobuhangwa bwe" (Heb 1:3; reeba na Yoh 14:8-9; 1:1:18; 2 Kor 4:6).* Omuri Kristo nitureeba ekishushani kya Ruhanga nkokukiri kwo buzima. Obwire bwingyi, "tihariho muringo gwokureba ekishushani kya Ruhanga oyihireho okureeba Yesu Kristo. Ekiturikureeba kandi tukahurira omuri Kristo neki Ruahanga yabeire nayendeza omuntu." (Hoekema 1986: 22)

c. *Abantu boona bakyajwire ekishushani kya Ruhanga nobu omuntu yagwire omukibi (reeba Kut 5:1-3; 9:6; Yak 3:9-10).* Omu'kitiniisa kimwe, ekyeshusho kya Ruhanga kiri omuri buri muntu kandi nkekicweka kyaitu (reeba **Zab 8** ahu, nobuharabe hatari kukozeza "ekyeshusho kya Ruhanga," nihagamba ahamuntu kurugirira nkokushoborwirwe omu Kutandiika 1.)

d. Ekyeshusho kya Ruhanga nikikwatirana n'omuntu musya omuritse" omuri Kristo, ekiturikwetenga kureberaho omu magara geitu (reeba **Rom 8:29, 2 Kor 3:18, Efe 4:22-24, hamwe Kol 3:9-10** ebiri kugamba aha kyeshusho omumiringo etarikushwana hamwe n'emicwe n'emitwarize). Eki nikyoreka ngu, omumiringo gumwe, Ekyeshusho kya Ruhanga kikashishwa omu kibi titukiine gye. Ekyeshusho kya Ruhanga nikigarurwaho omu bantu ba Ruhanga barikwija omu mukago gw'okujunwa na Taata kurabira omuri Yesu Kristo kandi bezibwa omu kuhikiriza nokwehaya ahari mukama n'emirimo ya mwisu orikwera omu'magara gaabo. Ahubwe omuringo gumwe ogwokureberaho kwezibwa nokugira ngu nokugaruraho ekyeshusho kya Ruhanga omubwijwire omubantu abacungwirwe

e. *Nk'abatungi kandi nkebyokureberaho by'ekyeshusho kya'Ruhanga, turi abokuba abagabi.*

(1) Omwanya gumwe ahu turikubaasa kworeka ekyeshusho kya mukama gye.

(2) Okugaba esente hamwe nebintu byobutungi nekintu kimwe omukishushani ekihango omuturikwetwa kuba efura ahabandi bantu. (nobukirabe kiri ekyomugasho).

(3) Omutima gurikugaba nigutekaho ekyokureberaho ky'obuhereza bw'ekikuristayo, nkoku Yesu yagizire ati: "mukhebwa busha, muheere busha" (**Mat 10:8**).

(4) Nka Kristo, twine kubanza kwehaya reero tukabona kuhayo eby'obutungi bwaitu ahari Ruhanga n'abandi bantu. (**2 Kor 8:5, 9**).

(5) Okuhayo kweitu kwobufura hamwe n'obutungi bwaitu ahabandi nikyoreka ebi:

(A) Rukundo ya hamwe n'butajogana ahri Kristo.

(B) Embabazi n'omwisu gwa mukama omu mitima yeitu hamwe namagara geitu.

(C) Ekyamazima g'okwikiriza (**Yak 2:14-26**).

(D) Rukundo yabanyanya na'barumuna beitu (**1 Yoh 3:16-18**).

(E) Omugasho gweitu nkabobujunanizibwa.

B. Okugaba ahansi y'Endagaano Enkuru: ekiragiyo kya kimwe ky'ikumi

1. Tiheine owateirweho kutwija hatakabireho ekiragiyo kya Musa, kandi tihariho byokureberaho hatakabireho ekiragiyo eki. oyihireho ebyokureberaho bibiri ebicweka ikumi ahari igana ebintu bikaba bihebwayo:

a. Omu **Kut 14:1-24** Abram akahayo ahabwokwekundira ebicweka ikumi ahari igana aha bintu ebi yabiire ayihire aha bagabe bana abuyasingwire omurutaru yabiha Melchizedek (shoma na

Heb 7:4). Eki kikaba kiri ekyomurundi gumwe. Kikaba kiri ekiconco, kitarikyokugumizamu. Ebintu ebuyaheire tibirarugire n’omubintu ebi Abram yabaire nayeta ebye.

b. *Omu Kut 28:10-22, obu Yakobo yabaire naruga omuka kuronda omukazi, Ruhanga akamuha emigisha kandi yamuraganisa ngu nayija kugaruka owaabo. Atyo Yakobo yarahira, ngu kwarigaruka buhooro, ngu aryaija kuhayo kimwe k’ikumi ahari Ruhanga ahari byoona ebi Ruhanga yamuheire.* Nka ekiconco kya Abram, okurahira kwa Yakobo kihebwayo n’okwekundira kugarukamu embeera egyo shaaha. Emyaka mikumi abiri kuyahingwireho Ruhanga akabonekyerwa Yakobo yamwijusya ekirahiro kye (**Kut 31:13, 41**). Baibuli terikutugambira yaba Yakobo yahikirize ekirahiro kye. Ku araabe yakikozire, obwe nobu yaheire Esau omuhendo muhango gw’enyamishwa eziyabire atuungire (reeba **Kut 32:9-15; 33:1-11**).

2. Isirayiri ekaba etirweho ekiragiyo kyokutwija kuyaamba hekalu hamwe n’banyamurwa ba Leevi.

a. “Kimwe ky’ikumi” nikimanyisa 1/10 (i.e., 10%).

b. *Aba’Isirayiri abendagano eya ira bakagymwa kuha kimwe kikumi emirundi ebiri buri mwaka; buri mwaka gwa kashatu bakashabwa kuhayo kimwe kikumi aha booro.* Kimwe kikumi egyi ekaba ery’omugasho, omushoro ogu abaisirayiri boona (“abajunirwe” hamwe n’abatajunirwe) bakashabwa kushashura kugira ngu ihanga ryaabo rikurakurane. Wakibaramugye omu myaka eshatu buri muntu wa isirayiri akaba nashaba ahabw’ekiragiyo kushashura ebicweka 23 ahari 100 by’entasyaye buri mwaka ahabwa emirimo ya’Ruhanga (Blomberg 1999:46). Akaba aha ebicoori, amajut, viinyo, amatungo nangwa n’esente.

(1) Kimwekicumi kyokubanza ekba ehebwa kuyampa Abaleevi hamwe n’abanyamurwa, Ahakuba Abaleevi bakaba bataheirwe busika nkezindi nganda (**Lev 27:30-33; Bir 12:18; Kub 18:21-24**).

(2) Kimwe kikumi ekyakabiri, ekaybire nikmanya nka “ekyemikoro” kikaba kiri kimwe kikumi kya ebicweka 9 ahari 10 ebyasigaire; ebyabeire bitakozesibwe omumikoro yomwaka kikaba kihebwa Abaleevi. (**Bir 12:5-7; 14:22-27**).

(3) Kimwekikumi ekyakashatu kikaba nikimnywa “nk’ekyobuyambi” kikaba kihebwa buri mwaka gwa Kashatu kuyamba, Abaleevi, Abooro, abubatarikumanya, efuuzi hamwe n’efakazi. (**Bir 14:28-29; 26:12**).

(4) Kumara kwakira kimwe kikumi, Abaleevi bakaba bashabwa kuhayo “kimwekikumi kya kimwe kikumi” ahari Mukama omwibikiro. (**Kub 18:25-32; Neh 10:38-39**).

c. *Amashararura, harimu ebicoori, ebijuma, viinyo nsya hamwe n’amajuta bikaba bihebwayo nka kimwe k’ikumi hamwe n’ente, entaama* (**Lev 27:30-33; Bir 12:17; 14:22-23**).

d. *Hakaba hatariho kuha kimwe k’ikumi ky’esente.*

(1) Ekyokureberaho ky’esente omukiragiyo, okukirikutwarawa omukuha kimwe kikumi, nokugira ngu omuntu yaaba ari hare munonga “n’omwanya ogu Mukaba Ruhanga waawe atoreine” (nigwe, omwanya ogwetongwire ahagati) kureeta kimwe k’ikumi (niby., amasharuura ninga enyamaishwa), reeror omuntu akaba ari ow’okuhinganisa kimwe k’ikumi n’esente, areeta esente esente omumwanya ogu Mukama atoreine kandi ashohoreza esente ezo aha byokurya, ebyokunywa kandi abiriira ahmwanya ogwe. (**Bir 14:24-26**).

(2) Okushoboroora kwa Baibuli omuri Afirika nikukishoboroora: “Titurikumanya gye obunaku obu kimwe’kikumi kyabeire kishashurwa. Kikaba kitwarwa omumwanya ogwahagati ogwetogweire aha majaguza g’amasharuura, kirikumanywa nka ekinihiri kyamahema ga Mukama nari ekinihiri ky’esabiiti (Pentekoti) ([Eky] 16:9-17). Konka ahabwokugumirwa kutambuza ebintu engyendo ndingwa, Ekyebiragiyo kikaba kirimu akakwakurizo kokuhingana ebintu ebi n’esente ezabeire niza kukoze sibwa kugura ebintu ebiri nkabyo eby’okuhereza hamwe n’ekihuro ekyomutaano kirikuribwa aha mwanya gw’ahagati n’enju yoono.” (Adeyemo 2006: 230)

e. *Kimwe ky’ikumi ekyirikwetagwa kikaba kiri eky’okushashura kuruga ahamujigaijo n’enyamishwa enungi hamwe nebihingirwe ebirungi.* Eki kikaba nikyeetwa “ebijuma eby’okubanza” (reeba **Kur 22:29-30; 23:14-19; 34:26; Lev 2:14; 23:10, 17; 27:26-33; Kub 18:12, 29-32; Bir 12:17; 14:23; Neh 10:34-37; 12:44**).

3. Ekiragiyo ky’Endagaano Enkuru kikaba nikisharamu oku aba isirayiri babaire bashemereire kuha

a. *Aba’isirayiri boona bakaba barikwetagwa kushashura omushoro gw’ekicweka ky’eshekeli buri mwaka kuyamba ihema eririkwera hamwe na’iramizo,* (**Kur 30:11-16; 2 Bus 24:4-9; Neh 10:32** [kyaba’kigambirweho nka kimwe kyakashatu kya shekeli]; **Mat 17:24-27**).

- b. Ebyokuhayo eby'abeire bihebwa aba'nyamurwa bikama bib ebyabo (**Kub 5:9-10**).
- c. Abantu bakaba bazibirwe kutasharuura emyaka yomunsi yaabo, kutasharuurira kimwe n'eyaha mbibi, n'obu kwakuba okuhumba ebitsigairemu bwanyima yokugyesha. Otarishoroma emizaabibu yaawe okagiherezamu kimwe nobu kwakuba okuhumba okutotoora eragarikire; ogitsigaire enshoberwa nomushuhuuki. (**Lev 19:9-10; Bir 24:19-20**).
- d. Ekinihiro kyesabiiti kikaba kirikushabwa kuyamba nekyokuhayo “ky'okweyendera” (**Bir 16:10**).
- e. Buri byokuhayo by'okweyendera by'enyamishwa ebhairweyo kukora omurimo gwa Ruhanga bikaba byiine kuba ebirikukiryo kuba Birungi bitari oku'byabona. (**Lev 22:18-25**).
- f. *Nkekicweka ky'ekiragiyo kya Musa Abaheburaayo b'endagaano ey'ira bakaba bari abokuha abooro n'enshoberwa esente n'ebintu:*

(1) Ahabw'okuhayo (**Kur 23:10-11; Lev 19: 9-10; Bir 15:10-11; 24: 19-21; Zab 41:1; 112:5-6; Enf 14:21; 19:17; 22: 9, 22; 31:20; Isa 58:6-7; Ezek 16:49**).

(2) Okuguza hatari kushabwa kwa amagoba ah'abaheburaayo abandi (**Kur 22:25-27; Bir 15:7-9; Zab 37:26; Ezek 18:3**).

(3) Isirayiri ekaba eri eyokuba ensi erikukira agandi mahanga goona (**Bir 15:6**)

4. Abaheburaayo b'endagano ey'ira bakaba nibahayo bekundire, (kukira eyatirweho) kuyamba emirimo ya'Ruhanga.

- a. Ihema eri rikwera kuryabeire niry'ombekwa Aba isirayiri bakahayo. “Byingi munonga ahawa omurimo gw'okombeka.” Byingi munonga kuhisya obu Musa yaragire abantu kutashuba kuhayo entwerero yona. (**Kur 36:2-7; reeba na Kur 38:21-31**).
- b. Obu Hekalu ya Sulumani yabeire neyombekwa, “kandi burimuntu weena owabeire aine amabaare g'obuguzi bwingi, yaagahayo, baagata omu ibikiro ry'enju ya Mukama Kurindwa Yehieli owa Gereshoni. Bwanyima abantu baashemererwa, ahabw'okuba abo abantu bakahayo n'omutima ogwekundiire; ahakuba bakahongyera Mukama n'omutima gwabo batarikugyemwa; kandi n'omugabe Daudi yaashemererwa munonga.” (**1 Bus 29:8-9; reeba 1 Bus 29:1-9, 17**)
- c. Obu Hekalu yokugarurwa busya ahansi ya Zerubabeli yabeire n'eyombekwa abantu bakahayo nomutima gumwe kubaasisa omurimo ogwe (reeba **Ezr 8:24-34; Neh 10:32-33**).

5. Ekiragano n'ekiragiyo kya Musa omundagano ey'ira bikaba nibyesiba aha micwe nokuhurikiriza ekiragiyo (birimu okushashura kimwe ki'ikumi hamwe n'emishoro) kuhsya ahabusinguzi bw'ebintu omu ihanga.

a. *Ekiragano eky'ira kikaba kiri “ekyokukoreraho” endagano, kitari “ekyemababazi” ekiragano nka “Ekiragano kyisya” ekirikwebemberra abaikiriza erizooba.* Ekiragaano “kikwatirine n'emirimo” nekyabuzima kandi ekiri omubiragiyo kiine “mbwenu . . . reero” omuri kyo—nikyo., “Mbwenu” kumurikirize obushonshorekye bwekiragaano “reero” nimuza kuhebwa omugisha, konka kumurabe mutabyikirize, reero nimuza kukyenwa; kandi ekiragaano eky'ira nigyendererwa n'emigisha hamwe n'emikyeeno omu magara, gariho hamwe n'ebintu (reeba **Kur 15:26; 19:3-6; Lev 26:1-43; Bir 28:1-4, 15-19; Yos 23:14-16; Yer 11:1-11; Dan 9:11-14; Yak 2:10**). Eshonga nokugira ngu ekiragiyo kya Musa gukaba guri omusingye gw'ihanga (Isirayiri), kitari kyabeteranaira omu by'omwisyo nka Ekanisa. Okuba omw'isirayiri omundagaano ey'ira kikaba nikikwata ahakugira obuzaare na Abrahamu hamwe na Isaaka, kitari kujunwa ninga kuhindurwa busya omu mwisyo nkokiri omu Kanisa. Ekiragaano n'ekiragiyo kya Musa (harimu n'ekiragiyo kya kimwe k'ikumi) bikakorwa okutegyeka eihanga ry'isirayiri.

b. *Ahabw'okuba ekiragaano n'ekiragiyo kya Musa bikakorwa kutgeyeka eihanga ry'isirayiri, omuri Bir 26:12-15 hariho okushuganisibwa ahagati ya kimwe k'ikumi hamwe nokwana ebyaana kw'ihanga rya Isirayiri.* Omuri **Bir 26:16** Musa akakomantiriza ab'isirayiri kuhereza ekitiinisa ebiragiyo byoona bya Ruhanga. Omu Ekyebiragiyo 28:12 Ruhanga akaraganisa ngu “Naza kwibigurira ibikiro rye erirungi, e'iguru, kuha enjura ah'ihanga ryanyu kandi ahe omugisha emirimo yemikono yaanyu.” Kuri isirayiri ya'yegyendesereize kukoraeragiyo byoona. Kuri Isirayiri neremwa kuhikiriza ebiragiyo byoona, (**Bir 28:23-24, 38-42; nobasa nokureeba Lev 26:3-6; 14-16, 19-26**).

c. *Blomberg nakicwa bugufu:* “Omunkorwa yomutaano gw'endagano eyiyakozire na Isirayiri, naragiira kuhebwa ekitiinisa kw Torah, kandi nomuri ekiragano eki ahu ebyaraganisibwe omundagano ey'ira byobusinguzi byiine kureebwa. Nibikira kusibwa aha ihanga eryaraganisibwe hamwe naha'mugyenzo gwa Hekalu hamwe nokuramya kwempongano. . . . Konka ebitebekanisibwe by'omutaano omukiragaano ahagati ya Ruhanga na Isirayiri

nibituzibira kugamba ngu Rushanga ashemereire kusiiima abantu be abarikumwikiririza kimwe omu hanga agandi n'ebintu.” (Blomberg 1999: 82-83, 51)

6. **Omuri Mal 3:7-12** Ruhanga akashinja kandi yajumirira Aba Isirayiri ey'endagaano ey'ira ahabw'okuremwa kushashura kimwe k'ikumi hamwe n'emitoijo n'okoku kyabeire kiragirwe. “Okwiha omu biro bya baashwenkuriimwe mutuura nimuteishuka nimureka ebiragiyo byangye, mutarikubyorobera. Mungarukire, naanye niinyija kubagarukir; nikwo MUKAMA ow'amahe arikugira. Kwonka nimugira muti: ‘Tugarukye tuta?’ Omuntu akaabaasa kwima Ruhanga ebye? Kwoka imwe nimuunyima ebyangye. Haza mugira muti: ‘Nitukwima tuta?’ Nimunyima ebicweka bya kimwe kya ikumi n'emitoijo. Mukyeenirwe omukyeeno, ahabwokuba imwe eihanga ryoona nimuunyima ebyangye. Mureete ebicweka bya Kimwe kya ikumi ebihikire omu mabikiro gangye, enju yangye ebone kubamu ebyokurya, mubingyerese, haza mureebe ku ntabaigurira madirisa g'omu iguru, nkabashukaho omugisha mukabura n'ah'okuguta; nikwo MUKAMA owamahe arikugira. Ndyakabukira orikwenda kubamira, arekye kucwekyereza emyaka y'omu itaka ryanyu nemizaabibu yaanyu teribura kwan; nikwo MUKAMA owamahe arikugira. Kandi obwo amahanga goona garyabeeta abahiiriirwe, ahabw'okuba muryaba ensi y'okushemerwa; nikwo MUKAMA ow'amahe arikugira.

a. Ekitabo kya Malaki kikahebwa Isirayiri obubaruga omu kweshereka omuri Babulooni.

Kukaba kuri okweetwa ko kweteisa kwabantu boona hamwe naha banyamurwa.

(1) **Omuri Hag 1:1-11** Aba Isirayiri bakaba bagarukire Yerusalemu kandi baka bashemereire kushuba kwombeka Hekalu. Kureka bakaba batakikozire. Nahabwekyo, Ruhanga taraboherereize enjura, akafwisa ebihingwa byaabo byoona. Kandi akaba ateire ah'abantu omshana mwingyi n'ebindi bizibu.

(2) **Hati omuri Mal, Hekalu** ekaba ehubire kwombekwa konka obusinguzi tiburijire. Eihanga rikaba ririkuboonabonesibwa ebizibu nibyo bimwe ebyabire biriho omu Haggai yahandikire. Oyihireho okugira, ngu bakebwa Ruhanga kandi tibamutamu ekitiinisa. Abanyamurwa bakab nibareeta “Ebyokurya ebitaikirizibwe” hamwe na “enyamaishwa zirweire n'ezimugire” aharutaari (**Mal 1:7-14**) kandi bakaba nibateeza abantu baingi ensibo (**Mal 2:1-9**). Bakaba bayangaine nabakazi baabo kandi bashweire abakazi babakafeire (**Mal 2:10-17**). Nekindi, nkoku ba isirayiri bajemire ebindi biragiyo ebya ira, ekaba nejemera nebiragiyo birikukwata ahari kimwe k'ikumi hamwe n'emitoijo. Ahabwa okujema oku, Ruhanga akaba aretsire emikyeeno y'omundagaano eya ira eyiyabiire yagambire omuri **Bir 28:15-24, 38-42**.

b. *Enshoboroora y'ekitabo eki nekomantiriza aha Kiragaano hamwe nekiragiyo kya Musa hamwe nebintu ebirikurebwa, emigisha hamwe nemikyeeno ebyaraganisibwe omu kiragiyo.*

(1) Ihanga ryoona rikaba rikyeenirwe hamwe n'abanyamurwa bakaba bari omunshobe. (reeba **Mal 1:6; 2:1-2, 7-9, 13-14; 3:3-4**).

(2) Ekihandiko eki nekyokureberaho kya Ruhanga arikuhikiriza emigisha hamwe n'emikyeeno ey'ekiragiyo kya Musa aha ba Isirayiri. Byoona omugisha ogwa raganisibwe ogwa **Mal 3:10** Hamwe nemikyeeno ya **Mal 3:9, 11** nekoragana n'eitaka hamwe n'ebihingwa. Byoona nibikwata kandi bushungeine n'endagaano hamwe na ebiragaano ebyo mutano ahabuzaare buri ahagati ya Ruhanga na Isirayiri eya ira. N'emigisha hamwe n'emikyeeno eraganisibwe ihanga ryoona; Teri emigisha nari Emikyeeno y'obuntu abarikuha kimwe kikumi ninga abatarikuha kimwe kikumi. **Mal 3:7-12** nekyokureberaho kya ruhanga arikuhikiriza ekiyaranise kuyeeena ihanga ahabwa obutahirira bw'abantu konka kandi hamwe nohabw'okwijuka abantu abe migisha eyiyaraaganise ahabwa okumuhurira hamwe n'okwehanangiriza abantu okugyeza okwesigwa kwa Ruhanga ahabwa okuhurikiza kwaabo.

(A) **Omuri Mal 3:10** “*ediriisa za iguru*” (NASB) nari “emyigi ze'iguru” (NIV) nekintu kimwe ekiri kukozeisibwa omuri **Kut 7:11** hamwe **8:2**, kandi kirikumanyisa enjura erikumara.

(B) **Omuri Mal 3:11** “*omushahuzi*” ekirikuvunura ekigambo kyorubeburaayo konka kuruga omukintu kirikwereka ngu hariho ekinyamishwa ekirikushisha ebihingwa. Nahabwekyo, Baibuli ehindwirwe nekivunura ngu, “*Ndyakabukira orikwenda kubamira, arekye kucwekyereza emyaka y'omu itaka ryanyu, n'emizaabibu yaanyu teribura kwaana.*” Endiijo ainemu ekirikugira ngu ekigambo ekyo nikimanyisa “eiziina rya ekikooko ekiri kushiisha ebihingwa.” Obundi bujurizi bwa Baibuli omuzindi ndimi nizigira ngu ekirikugambwaho ni okutahiriri kwebinyabwooya (Hurowitz 2002: 327-36).

(C) *Blomberg nakicwa bugufu*: “Malaki negamba gye aha ntebkanisa yendagaano eshugaine ahazindi aha ihanga rya Isirayiri. Kandi omuhororongo gwa 12 nigumizamu, ‘Kandi obwe amahanga goona garyabeeta abahiiriirwe, ahabw’okuba muryaba ensi y’okushemererwa; Kandi ekyoreberaho kirikurebwa ni aha migisha y’omutaano eya Aburahamu omu Kutandika 12:1-3. Nekomugasho kwijuka omukago gw’omutaano omu ndagano ey’ira ahagati ya kimwe kikumi hamwe n’emitoiyo hamwe n’omugyenzo gwa Hekalu. Ahabw’okutagira orutaari rwokuhongyeraho ebintu ebyine eshagama omu bunaku obu, omuntu tarikubaasa kutwara ebigyendererwa byokuhereza Ruhanga byoona omubwire obwa ira kubita omu mbariira y’ekanisa ey’obwiire obu.” (Blomberg 1999: 80)

7. Abakuristaayo berigiyenda tibakiri hansi y’ebiragiyo bya kimwe kya ikumi.

- a. *Ekiragiyo kya Musa kikaba kiine ekigyendererwa hamwe n’eshonga emwe*. Omu **Gal 3:22-4:11** Paulo nagira ngu ekiragiyo kikaba kiri “ekyokwegyesa” (**3:24-25**), “omureberezi nari orikukurira” (**Gal 4:2**), ekaybeire kiine obubiiki aha “baana bato” (**Gal 4:1-3**). “Ekigaaniri ekyogoshire gye kihamire hamwe noku ebigambo bishorongize omuri egyi mishororongo byoona nibyereka kandi nihasirira omugasho gumwe gwenka ogw’ekiragiyo. Omugasho nogwe ogwa omubiiki orikukira kuhikirira akagorooro kandi akareberera abantu ba Ruhanga omu bwiire bw’obunafu omu by’omwisyo. Nka ebigyenderwaho bya ensi [**Gal 4:3, 9**], Ekiragiyo nikiragira eshonga za buriyo eza abu kirikurinda kuhisya obu obuzaare bwabo buramanywe. Kikorwa nkeyokweyambisa aho naaho konka kirikukoresibwa nkoku bara tereze ekibi hamwe nemigasho nka “*okworeka ekiniga*” ah’abantu abari omu kibi, kureeta omu mushana ekitiinisa kya Ruhanga nka omusingye gw’okuhikiriza endagaano. Nebi, mbwenu, okwija kokwikiriza omuri Kristo, omugasho gw’ekiragiyo nka omureberezi hamwe nomubiiki nibihwaho kandi omwiso guba nigwe gawyebempera nka ekigyendererwaho.” (Belleville 1986: 70)
- b. *Yesu akagira ngu akaba ayijire kuhikiriza ekiragiyo, kandi ngu nobu ekuba enyuguta erikusingayo obukye terikwija kurabaho “okuhisya obu byoona birahikirizibwe”* (**Mat 5:17-18**). “*Byoona bikahikirizibwa* “aha musharaba (reeba **Yoh 19:30; Rom 10:4; Efe 2:14-15; Kol 2:13-15**). Aha musharaba Kristo akatandika endagaano ensya kandi ahabwayo “ekiragiyo kya Kristo” (**Luka 22:20; 1 Kor 9:19-21; 11:25; 2 Kor 3:5-6; Gal 6:2**). Hekalu, eby’okuhanga, eby’obunyamurwa hamwe nebindi bintu by’omutaano ebya ekiragiyo eky’ira bikahikirizibwa kandi byayihwaho. Entanisa yahagati y’abayudaya naba nyamhanga abanda eyihirweho kandi yatukora “*omuntu omwe musya*” omuri Kristo (**Efe 2:11-22**). Kristo akareetaho “*okuhindurwa kwa ekiragiyo*.” (**Heb 7:11-12; 8:13**). “Ekiragiyo kya Kristo” tibyokwegyesa bya Yesu konka hamwe nebyabahandiiki b’endagaano ensya (reeba, nka **Yoh 14:24-26; 16:12-15; 17:8, 18-20; 1 Kor 14:37; Gal 1:11-12; Efe 2:20; 1 Tes 2:13; 2 Teso 2:15; 3:6, 14; Heb 2:3; Kush 1:11**). Nahabweekyo, titukiri bahuuku bendagaano eya ira hamwe nebiragiyo byayo, ebyokukora hamwe neyetengo, konka hati turi abekiragiyo kya Kristo. (reeba **Rom 6:14; 7:6; 1 Kor 9:20-21; Gal 3:1-4; 7; 5:18**; reeba na **Kol 2:8-17**).
- c. *Ekyokureberaho kya Yesu ahari kimwe kya ikumi Jesus’* (**Mat 23:23**) kikakorwa obu ekiragiyo kya endagano ey’ira kyabeire kyiine obushoboroozi, yesu atakagire aha musharaba kandi akatandika endagano ensya. Yesu “*akazarirwa ahansi y’ekiragiyo*” (**Gal 4:4**). Nikwe basyo oku Yesu yaihirize kugambira Abafarisayo hamwe nabahandiiki (ababaire naabo bari ahansi y’ekiragiyo), “*Muryakareeba, imwe abahandiiki n’abafarisaayo, endyarya!* Ahabw’okuba muganura kimwe kya ikumi ky’esogi na anisi, na kumino; kwonka mutsigaho ebigambo bikuru eby’omu Biragiyo okucwa emanja ez’amazima, n’okwikiriza; ebyo mukashemereire kubikora, kandi na biri okutabireka.” (**Mat 23:23**; reeba **Luka 11:42**). “Eki nikyo kihandiiko kyonka omu ndagaano ensya ekyabiire nikikuzya endagaano ensya kusha. Konka ekyamaani ekyokukwata ngu Yesu arikuhamira aha ‘ebintu ebyine omugasho muhango omuri eki’kiragiyo’ (Mat. 23:23), ekiri omu maani kuhisya obu Ruhanga ataho endagano ensya aha Pentekoti, kukira munonga aha bebembezi b’abayudaya abakyegire kubi batakimaririze gye.” (Blomberg 1999: 136)
- d. **Heb 7:4-10** niho ahandi omu ndagaano ensya ahu okuha kimwe kya ikumi (kyeete., kimwe kya ikumi) kirikugambwaho. Ekihandiiko eki nikigamba ahaby’enyima omu **Kut 14:18-20**, Ahu Aburamu yaheire kimwe kya ikumi kya ebintu ebityayihire omu rutaro akabiha Melechzedeki. Eshonga nkuru omuri eki kihandiiko, kureka tikiri kyokugira ngu Abakuristaayo bari ahansi “yekiragiyo kya kimwe kya ikumi” obu Abram we nkumuntu yabaire “Atari ahansi yekiragiyo

kyoona kuhereza Melikizedeki kimwe kya ikumi n'koku aba Isirayiri babaire bashabwa Ruhanga okushashura Kimwe kya ikumi aha banyamurwa b'abaleevi. (Rayburn 1989: 1138). Ahubwe ekyamaani omu kihandiiko eki nokugira ngu Melikizedeki akaba ari mukuru ahari Abram. Ahakuba Kristo n'omunyamurwa. Ahubwe esira eri aha “*Nkoku entwaaza ya Melekizedeki erikugamba*” (**Heb 7:15-17**), Kristo nomunyamurwa mukuru aha baleevi. Ahubwe “nkoku ekiragiyo kyabaire kiri *ekyongirweho* ahagati yokwikiriza kwa Aburahamu ahabwa endagaano y'embabazi, kandi nokuhikiriza okutarikuhwaho okwa okwija kwa Kristo. . . Mbweni obunyamurwa bw'abaleevi bukaba buri obwongyirweho kandi obutarikugumaho, ahagati yobunyamurwa bwa Melekizedeki oburikumaho kandi nokumanya omunyamurwa weitu omukuru, Kristo” (Jamieson, Fausset, and Brown 1961: 1415). Nahabwekyo nobu okuha kimwe kya ikumi kitari kyigyendererwa ky'ekihandiiko eki, kukyakuba kyiine ekyikyatukwatsya erizooba kirikukwata ahari kimwe kya ikumi, Kikabeire kiri ngu tituri ahansi y'ekiragiyo kya kimwe kya ikumi, Obu ekiragiyo kyabeire kiri kimwe ahari ebyo ebyendagaano eya ira ebyabiire biri ebyakanya bwanya kandi birengirweho ekiragiyo kya Kristo.

e. *Ahakuba ekiragiyo kya kimwe kya ikumi kikaba kiri kimwe ahabya endagaano eya ira n'ekiragiyo kya Musa kandi kikaba kiri ekya Isirayiri eya ira, Abakristaayo bahati tibarikubyetaho.* kuhindura endagaano Mal 3:10 kuruga omu Mugisha ogurikureebwa kandi gurikukwatwaho ah'ihanga oguhindure omugisha gw'obuntu nokuta omushororongo ogwe kubura amakuru ahari emigisha n'emikyeeno ya **Bir 28** ahukyabeire kyihirwe. Ken Sarles nagamba arikugira ngu emigisha eyaraganisibwe hamwe n'emikyeeno omu **Bir 28** “bikaba byateirweho kare, byahikirizibwe omubyafaayo bye'ihanga Isirayirinkoku kyagambirweho omu ndagaano eya ira. Emigisha hamwe n'emikyeeno aha ihanga Isirayiri erikutuura ahansi y'ekiragiyo tikirikubaasa kwongyezibwayo omu bahikirire ab'endagaano ensya.” (Sarles 1986: 347) Blomberg nahendeera arikugira, “eitaka hamwe n'okuramya omu ndagaano eya ira byoona 'biri omu mwiso', hakiri omu bwire bw'ekanisa. . . . Nokugira ngu bikahikirizibwa Kristo kugira gu abaikiriza batakagira kandi bakegaruriza endagaano ezi omu ngyero y'ebintu omuri obu bwiire bwelikristaayo.” (Blomberg 1999: 83)

8. N'obu tutari ahansi y'ekiragiyo kya kimwe kya ikumi ninga ebindi biragiyo by'endagaano ey'ira, ekiragiyo ky'endagaano ey'ira hamwe n'eb yokureberaho nibiha omusingye murungi gw'ebigyendererwaho byokuhereza ahabwa abakristaayo erizooba.

a. *Ebiragiyo by'endagaano ey'ira, ebyokukora hamwe n'eb yokukuratira nibibaasa kureebwa nka ebyokureberaho byebigyendererwa byoona, ebirikubaasa kutwebembera kuhisya ahubirikushwanira n'ebintu ebiturikurabamu omuri obu bwire.* Yesu hamwe nabahandiiki bendagaano ensya bakareeba ebiragiyo by'endagaano eya ira nka ebyokworekyezaho ebigyendererwaho by'amaani. Ekyokureberaho, Yesu nagamba aha biragiyo bya Sabato arikweyoreka hamwe negyindererwa ky'esaasi. (**Mat 12:1-8; Mak 2:23-28; Luka 6:1-11**). Yesu hawe na Paulo boona nibagamba aha biragiyo by'endagaano ey'ira nka ebyokureberaho by'ekiragiyo ka Ruundo eky'amaani (**Mat 22:37-39; Rom 13:9**).

b. *Engyenderwaho ez'okutaha omunkora aha kugaba kurunga omu Endagaano Enkuru birimu ebi:*

(1) Abantu ba Ruhanga barikwikiriza kandi nibareeba kirikwetagwa munonga, nibaha beheireyo kandi n'obufura. Ekiragiyo kya Musa kitakaheibwe, Baibuli netugambira ngu abapatiri bakaba bagaba n'obufura aha by'obugaiga byaabo. Bwanyima y'ekiragiyo kya Musa kuhebwayo, Ab'Isirayiri bakaba bari ahansi y'ebyetengo birikukwata aha kuhereza. Bakaba nibakira kuremwa kuhikiriza “ebiragiyo” by'okuhereza. Konk nabwe nobubabeire nibebembeza Mukama omu magara gaabo, kandi barikuhatwa ebyetengo by'omugasho kandi bakaba behiireyo kandi n'obufura bahayo nebirikukira 23% ebibabeire bashabirwe ekiragiyo. Okwobekwa kw'eihema eririkwera, Hekalu ya Sulumani, hamwe na Hekalu ya Zerubabeli n'eb yokureberaho by'ekyo. Nabwe, bakaba nibaha byingi kukira—byingi kuhisya obu Musa yabazibeire kuhereza! Egyo niyo ntekateka eyitushemereire kugira erizooba.

(2) Ruhanga nahereza emigisha abarikuyamba abooro hamwe nabakyene konka kiri ahari abo abatarikuhereza abooro nabakyene. Abooro n'abakyene bariheiehi nomutima gwa'Ruhanga. Nahabwekyo Ruhanga akataho ekiragiyo “kyokukunganya ebisigarira” kuyamba abooro n'abakyene (**Lev 19:9-10; Bir 24:19-20**). Kandi akaraganisa kuhereza omugisha abo abaikuha abooro n'abakyene n'obufura. (reeba **Zab 41:1-3; 112:5-6; Enf 11:24-25; 19:17; 22:9; 28:27**). Ahandi, ekiniga kye kikaba kiri ahari abo

ababeire beine obubaasa bw' abooro n' abakyene konka babeire batarikubayamba nabusha (**Ezek 16:49**).

9. Ekikorwa kyokuhayo kimwe kya ikumi omundagano ensya kikaba kirikujwekyera obubaasa bwomwiso hamwe “n’omusingye” gwokuhereza ogu turikuhamiza kimwe obutungu bwa Ruhanga obw’esente neby’obutungu byaitu. Nkoku endagaano ey’ira eri omsingye gw’endagaano ensya, mbwenu okuha kimwe kya ikumi (10%) kwiine kuba “omusingye” ogw’okuha omundagaano ensya.

a. Paulo akoreka okw’bintu byabeire nibitwazibwa omu ndagaano ey’ira ahau abanyamurwa babaire nibayambwa kimwe kya ikumi ekyabeire kishabirwe hamwe nemitoijo. Yabantu nka muringo koyamba obuhereza omubyesente omu ndagaano (**1 Kor 9:13-14**).

b. *Okuha kimwe kya ikumi nekintu nka emicwe y’okusiiba.* Kuturikusiiba nitwikiriza kandi tuhama ngu Ruhanga niwe arikugabirira ebyokurya byaitu kandi titurikutegyewa kwetega kurya kweitu; nitureeba obushoborozi bwe ahamibiri yeitu kandi twehayo oteiremu enda zeitu, ahariwe. Kuha kimwe kya ikumi (nikyo kuha 10%) nikyereka ekintu kirungi aha bakuristaayo, ekiine kutwijusya ngu ebicweka kyenda “tibyeitu,” konka kandi ebintu byoona igana ahari igana byoona nebya Ruhanga.

c. *Enshoboroora ya Baibuli y’Afirika n’egamba ahakigyendererwa ekiri enyima ya kimwe kya ikumi ekitushemereire kufaho munonga:* “Ekanisa nyingi nizikitwara kimwe kya ikumi nkekirikumanyisa ngu tushemereire kuha kimwe kya ikumi aha bintu byoona byeitu ahari Ruhanga. Tikiine buzibu kyatwarwa nkekigyendererwa kyokwebembeza. Konka hariho ekizibu kukirikutwarwa nka ekiragiyo ekyateirweho kirikuterwaho nk’ekyokwetagwa kya’burimwikiriza kuhikiriza ekiragiyo kya Ruhanga. Ekigyendererwa kya endagaano ensya nikishwana noku Ruhanga ataheire emigisha. (1 Kor 16:1-2; 2 Kor 8:13-15). Eki kikaba nikimanyisa ngu abo ababeire baheirweemigisha maingyi ey’amaani tibarikubabaakaba nibabaasa kuhayo byingi kukira kimwe kya ikumi kusha. Kristo akehayo weena ahabw’eutu. Habwenki tushemereire kwebikira byingyi reero tukamuhereza bikye munonga? Konka ekyobusaasi abebembezi b’ekanisa tibarikutungura ekigyendererwa eki baaba nibarangirira ekiragiyo ky’okuha kimwe kya ikumi. Abakiriza nibaza kumarwa kuhereza kimwe kya ikumi, kandi bashemereire kuba nibahayo kingyi kyokuyamba kuhikiriza ebyetengo by’ekanisa omuri Afirika. Ekitushemereire kukora nokukora n’omwiso gwa Kimwe kya ikumi, turikuhama abakiriza kuhayo byingyi kandi tutari kucwera orubanja abo abatarikubasa kuhayo Kimwe kya ikumi ahabwa eshonga zitari zimwe konka zirikwetegyerereza.” (Adeyemo 2006: 230)

10. Ekyikwatireine na endagaano ensya y’okuhereza tiya kimwe kya ikumi kureka ey’omusharaba. Tushemereire kureka amaani geitu ahari Kristo. We should keep our focus on Christ. Kristo tarahere 10% yeye, kureka akehereza weena aha bweitu. Nahabwekyo, twine emigisha y’amaani etarikuwaho kuruga ahari Ruhanga kukira Abahaburaayo bendagaano ey’ira eyibaragizire:

<u>Endagaano Ey’ira</u>	<u>Endagaano Ensya</u>
<p>1. Ahansi y’endagaano ey’ira, tabantu bakaba beine kukora okuhonga ahabwa ebibi byabo (Lev 4:1-5:13; 5:14-6:7; 6:24-30; 7:1-8; 8:14-17; 16:3-22; Kub 5:5-10; Heb 7:27).</p> <p>2. Ahansi y’endagaano ey’ira ebibi bikye bya Isirayiri bikashwekwa, kandi ahabwa omwaka gumwe (Kub 15:30-31; Heb 9:7; 10:1-3).</p> <p>3. Endagaano ey’ira ekaba etarikuha amagara agatahwaho (Rom 3:21; Gal 3:11, 21).</p> <p>4. Ahansi y’endagaano ey’ira, okubaho kwa Ruhanga kukaba kuri omuri hekalu, kandi abantu abantu bakaba beine kuza omuri hekalu kuhikana na okubaho kwa Ruhanga (1 Bag 8:10-11; 2 Bus Bus 5:11-14; 7:1-2).</p> <p>5. Ahansi y’endagaano ey’ira, abanyamurwa bonka nibo babeire nibataaha omuri Hekalu (Kub 18: 22-23; Heb 9:6).</p> <p>6. Ahansi y’endagaano ey’ira, omunyamurwa omukuru wenka niwe yabaire nataaha omu kuhikirira kwa abahaikirire omu kubaho kwa Ruhanga (Lev 16:2-34).</p> <p>7. Omu ndagaano ey’ira, omunyamurwa omukura akaba ataaha omumwanya gw’abahikirire omurundi gumwe buri mwaka (Lev 16:34; Heb 9:7).</p>	<p>1. Omundagaano ensya, Kristo akakora empongano emwe erikumarira kimwe okusaasira ebibi byabantu be obwire bwoona (Yoh 1:29; Heb 7:26-28; 9:11-12, 28; 10:1-18).</p> <p>2. Omu ndagaano ensya, ebibi byeitu byoona—eby’ira, Ebiriho, kandi n’ebiribaho—bisasirwe obwire bwoona (Yer 31:34; Byak 10:43; 13:38-39; Heb 10:1-18).</p> <p>3. Omundagaano ensya tuheirwe amagara masya (Yoh 3:14-16, 36; 17:2-3; Heb 5:9).</p> <p>4. Omu ndagaano ensya, turi Hekalu, kandi Ruhanga atwijireho (1 Kor 3:9, 16-17; 2 Kor 6:16-7:1; Efe 2:21; 1 Pet 2:5; Kush 3:12).</p> <p>5. Omu ndagaano ensya, abakristaayo boona ni abanyamurwa (1 Pet 2:5, 9; Kush 1:6; 5:10).</p> <p>6. Omu ndagaano ensya, Kristo niwe munyamurwa omukuru (Heb 4:14-5:10; 7:1-10:25).</p> <p>7. Omu ndagaano ensya, Kristo ari omukubaho kwa Ruhanga, natweshengerereza (Heb 7:25; 9:24).</p>

<p>8. Ahansi y'endagaano y'ira, Omwoyo orikweera akasigaho hekalu, tiyagyikarukamu (Ezek 9:3; 10:1-19; 11:22-23).</p> <p>9. Omu ndagaano enkuru, mwisyo orikweraakaba atarikutura mu bantu, konka akaba ayija ahabantu bamwe reero agyenda (Kur 31:3; Kub 11:16-29; Bar 3:10; 6:34; 14: 6, 19; 1 Sam 10:1-11; 16:13-14; 19:20-24).</p> <p>10. Omu ndagaano enkuru, Abantu bakaba bari omubukwatwa bw'ekiragiro ekibabeire batarikuhikiriza. (Byak 15:10; Rom 7:6, 23; 8:2-3; Gal 3:23; 5:1).</p> <p>11. Omu ndagaano enkuru. Abantu bakaba beine emitima egangaire. (Zek 7:12).</p>	<p>8. Omundagano ensya, Yesu akaraganisa ngu "Taritureka ninga ngu atuhemukeho" (Heb 13:5).</p> <p>9. Omu ndagaano ensya, Omwiso orikwera ayijire kutura omuritwe abaikiriza, kandi taritureka ninga ngu atuhemukeho (Ezek 36:27; Yoh 14:16-17; 16:7; Byak 2:14-18, 38-39; Rom 8:9; 1 Kor 3:16; 6:19).</p> <p>10. Omu ndagaano ensya, Kristo ahaikirize ekiragiro ahabweitu kandi ahandikire ekiragiroye (Ekiragiro kya Kristo) aha mitima yeitu (Yer 31:33; Mat 5:17; Rom 10:4; Kol 2:13-15; Heb 8:10; 10:16).</p> <p>11. Omu ndagaano ensya, Ruhanga ahaingeine emitima yeitu egangire n'emitima ehuriire (Ezek 11:19; 36:26; 2 Kor 3:3).</p>
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Omu ndagaano ensya twine omukgo naRuhanga gw'obuntu ogu baikiriza Bakare babaire (**Yer 31:34; Heb 4:16; 7:19**). Twine okuhikana na'Ruhanga Tataitwe, kuraba omuri Yesu Kristo, okutarikubarwa, Oku abaikiriza bendagaano ey'ira ekibabeire batarikurootaho kusha (**Mat 27:51; Heb 10:19-22**). Ruhanga atwakire omuka'ye (**Rom 8:14-17; Gal 3:26; 4:6-7; Efe 1:5**). Obutuheirwe byingi kukira ebibahirwe, Mbweni Abakristaayo bakakireeba bata eky'okuha kimwe kya ikumi (10%) nkankingi ninga nkahakiri? Ahubwe, tushemereire kukireeba nkekirikumara. Okuhayo kweitu nikwerekka oku emitima yeitu eri. Ekikuru tikiri yaaba okuhayo, nari shi wahayo ekirikwinganaki, konka eshonga erikutuma twahayo: nituhayo ahabwokugira ngu ekiragiro nikutugambira kuha (endagaano ey'ira), ninga ahabw'okugira ngu engiri netuhindura omu mutima kugira ngu tuhigwe kuhayo? (endagaano ensya) entwaaza yeitu ahakuhereza neyereka, kukira ekindi kintu kyoona omu magara geitu, yaaba buzima kwo tuzirwe obundi ninga yaaba tutazirwe obwakabiri. "Kristo ku arabe yahaireyo byingi ahabw'eitu, nitubbasa tuta kwanga kumuhereza n'obufura ah'abateine kiyamba!" (Blomberg 1999:193)

C. Okugaba omu Endagaano Ensya: ni nyekundiire, obufura, n'okuhayo kumara ebyetengo

Ebikiriza Bakare nibetegyereza omutaano ogu Kristo hamwe n'engiri kirikumayisa aha magara geitu. Bakaba nibetegyereza omugasho gw'engiri omugara geitu, oteiremu okukozesa esente hamwe nebyobutungi bw'ebintu. Bakata omu nkora ebigyendererwa by'endagaano ensya by'okuha ebyateirweho Yesu hamwe n'abeegy be—ngu okuhereza kushemereire kuba okwabusha, okwa obufura, kandi kurugirira ahabutungi bwomuntu kugira ngu obukama bwombekwe kandi ahaikirize nebyetengo bye. Nahabwekyo, Ekanisa eyakare ekaba erimu obufura bushugaine hamwe n'okuhayo k'okwehayo ekya twiire emyaka amagana n'amagana. Egyo ngyero y'okuhereza nebaasa kubaho obundi twayiha amaisho gaitu aha kiragiro ky'endagaano ey'ira, tukata amaisho gaitu ahari Kristo n'engiri kandi tukeyesa abantu beitu ebigyendererwa by'endagaano ensya.

1. Ek yokureberaho kya Zakayo (Luka 19:1-10). Nobu Zakayo yabaire omwikiriza obu endagaano ey'ira yabaire ekyakora, n'ekyokureberaho k'omuntu wakyengire ebirikuruga omu ngiti nekitiinisa ky'okuhereza.

- Zakayo n'okwekundira akasharamu kuhayo ekicweka keyebintu bye abooro*. "Ekiragiro" kikaba kitarikushaba ekyo. Yesu taramuragiire kutandiika kuh kimwe kya ikumi kugira ngu ahikirize ebyetengo by'ekiragiro. Kureka, obufura bwa Zakayo nekyokureberaho bwekigyendererwa ky'engiri: "Osasirwe munonga, akunda munonga" (reeba **Luka 7:36-50**).
- Zakayo akasharamu kuhayo ayekundiire emirundi ena esente eziyabiire aryangataniise ahari buri muntu*. Ekiragiro eky'ira kikaba nikishaba omuntu kushashura 120% kitari 400%, omushoga yokwiba ninga kudyarya omuntu (reeba **Lev 6:2-5; Kub 5:7**). Okuhayo kwe byingi munonga kukaba nikwerekya kimwe okuhindurwa komutima.
- Ekigyendererwa kya Zakayo kuhayo n'obufura kukaba kuri okushemeza Mukama*. Zakayo akagira ati, "Reeba Mukama wangye!" ninka omwereere arikugira ngu "Reeba, Maama!" nari "Reeba, Taata! Reeba ebi ndikukora!" Zakayo akaba nakora ekiyabeire nateekateka ngu nikizakushemeza Mukama. Egyo niyo eshemereire kuba entwanza yeitu erizooba.

2. Ekanisa omuri Yerusalemu omu Byak 2:44-47 hamwe 4:32-37.

- Abaikiriza bakaba bari "hamwe" (Byak 2:44) kandi "bakaba bari aba omutima nomwiso gumwe" (Byak 4:32)*. Enyetwaaza egyo nekuratirwa kuruga ahakwereeba hamwe nabikiriza bagyenzi baitu twena nka omubiri gumwe kandi nka eka emwe. Nahu turi kutuura omumyanya etarikushwana, obumwe hamwe nokuba aba omutima gumwe nomwisobigumeho. Egyi niyo nyetwaazaerikurata okwebembeza Kristo omu magara geitu. Nkoku Willard yagizire, Twayebembeza Kristo kandi tukamutamu ekitiinisa ekitarikugyerwa, "Mbweni nituza kuha nabatuherereire ekitiinisa ekihikire, nkoku arikukibatamu" (Willard 1997: 203).

b. *Abaikiriza bakaba “beine ebintu byoona birikushishana” (Byak 2:44) kandi bakaba batarikweyeterera ngu, “konka ebintu byoona bikaba biri ebyaburiiho aharibo” (Byak 4:32).* ekintu kyoona ekye kikaba kiri ekye (Byak 2:45-46; 4:34-37; 5:4). Konka ekintu ekyamaani kikaba kiri enyetwaaza yaabo ahabintu ebibabeire beine hamwe naha bandi bantu. Ekindi, enyetwaaza nungi aha sente, n’ obutungi hamwe nabandi bantu nikiruga aha nyetwaza nungi ahari Kristo n’ obukama bwe.

c. *Abaikiriza “bakatandika kuguza ebintu byaabo hamwe neby’obutungi kandi bakaba nibabigabana nabo boona nakabantu barikwenda obuyambi” (Byak 2:45; reeba na Byak 4:34-35).*

(1) Ebibakozire bikaba biri ebyokwekundira, bitari ebibagyemirwe kukora. Bakaba “batagyemirwe” kuguza nai kubagana ebintu byaabo n’ abandi, nari babeihabihirwe omuruuru nari okweceeka kwokutunga kw’omwoyo. Okuguza “eitaka nari amaju” (Ebyakozirwe 4:34) kikaba kirimu okwehaya n’ okwehongera okuhayo okw’amazima. N’ekindi, okushoboroora okutarigye nikwereka ngu tikuhwamu kw’ebintu by’omuntu, konka hariho ebyokuyambana nokuyamba abantu okurikwetagwa (Blomberg 1999:162, 165).

(2) Ekirikushemeza, Baraba akaba ari Omu Leevi (Byak 4:36-37). Okurugirira aha kiragiyo kya Musa, Abaleevi bakaba batari b’okugira nari kutunga eitaka (reeba **Kub 18:20-26; Bir 10:9; 12:12; 14:27-29; 18:1-2; Yos 13:14, 33; 14:3; 18:7; Ezek 44:28**). Ahabw’okugira ngu akakora ekyo nikyereka ngu ekiragiyo kya Musa tikikiora nari kikaba kitakyakora aha baikiriza.

(3) Okuhayo kwabo kukaba kukorwa kuhikiriiza ebyetengo byaabo ebiribyo (Byak 2:45; 4:35). Ruhanga naraganisa okugabiriira “ebyetengo by’eitu” kutari kugira ngu ni “ebiturikwenda” nari “ebiturikwegomba” (**Fil 4:19**). Ruhanga nagabirira ebyetengo byeitu okurabira omu bantu, ekanisa. Ahubwe, kuturikuyamba bagyenzi baitu, nikyoreka okubaho kwa Rukundo ya Ruhanga omuri itwe (1 Yoh 3:17) hamwe n’okubaho kw’okwikiriza kweitu (**Yak 2:15-16**).

d. *Ruhanga akaha omugisha abaikiriza ahakuba bakaba nibatuura kandi barikuha omu’kweshwaniriza n’obukama bw’iguru okubarikutura.* Ahabw’okuteka ekitiinisa omuri Kristo ah’iguru y’esente hamwe n’ eby’obutungi bwaabo okuhereza Kristo kandi kwombeka obukama bwe, Ruhanga akahereza abaikiriza ekitiinisa omubyomubiri n’omwoyo.

(1) “Hakaba hatiriho mukyene omuribo” (Byak 4:34). Ruhanga akaba nareberera ebyetengo by’omubiri aha baikiriza aboora okurabira omu’kubagana hamwe n’obufura bw’ abandi baikiriza.

(2) “Eizooba aharindi okugumizamu nentakateka emwe omuri Hekalu, hamwe nokubega omugaati kuruga ahanju kuza ahandiijo, bakaba nibarya hamwe n’okushemererwa hamwe n’okumarwa” (Byak 2:46). Ruhanga akaruka abaikiriza hamwe. Akabaha okushemererwa. Okushemererwa nikwija twakora ebitushemereire kukora.

(3) “Okuhimbisa Ruhanga hamwe nokugira obuganzi n’abantu boona” (Byak 2:47). Ekanisa etuura nerebwa abatari baikiriza. Ekanisa kwerikukora nkoku eshemereire, Abandi bantu nibakireeba kandi tibakakyeshumba kureka nibareeba Rukundo egyo bagyetenga.

(4) “Kandi n’amaani maingyi abakurasi bakaba nibaha obujurizi aha kuzooka kwa Mukama Yesu” (Byak 4:33); “Kandi Ruhanga akaba nayongyera aha mubare buriiho ababaire nibajunwa” (Byak 2:47). Ruhanga natuha amaani g’ omwoyo turikumuha ekitiinisa. Abakristaayo barikubaho kandi bakahayo nkoku bashemereire nakyo n’obujurizi bw’amaani aha kuzooka. Okuturikutuura nikibaasa kuba Obujurizi bw’amaani kukira ebiturikugamba. Ahubwe, ebiturikugamba byiine kuba nibirebwa nkoku turikutuura yaaba abantu bari ab’okutwikirizamu. Yaaba okuturikutuura kurikushwana nebiturikugamba, Ruhanga naha ekyo omugisha kwongyera aha bukama bwe.

(5) “Kandi embabazi ezongyirwe ahazindi zikaba ziri ahari boona” (Byak 4:33). Ruhanga nasiima okwikiriza. Natwiriza haihi naawe, nabagyenzi beitu, hamwe n’ abandi bantu kuturikutuura kandi tukaha nk’okutushemereire, N’ahabwekyo, Ruhanga akashuka emigisha y’omwisyo ah’abaikiriza kandi akaba nareberera ebyetengo byaabo by’omubiri.

3. Ekanisa omuri Antiokiya **Byak 11:27-30.**

- a. *Abaikiriza omuri **Ebyakozirwe Entumwa 2** hamwe **4** bakaba bari abayudaaya baingyi kandi bakaba nibashangwa Yerusalemu. Omuri Ebyakozirwe Entumwa 11 abaikiriza bakaba bari Abayudaya kandi barikushangwa Antiokia (eryo nihanga rya Syria hatiya).*
- b. *Omwisyo orikwera akaba nayereka ngu nihaza kubaho enjara rwaranda. Enjara ekabaho omuri AD 45-47, nka emyaka ikumi kuhisya nka ikumi n'eitaano bwanyima y'ebyakozirwe entuma **2** hamwe **4** (Blomberg 1999: 171). Ahabw'okwega eki, "Ahabwokugira ngu abakuratsi bakaba heine okubarikwebaasa, buri omwe aharibo akasharamu kwohereza entwerero y'obuyambi ah'abeishemwe barikutuura omuri Buyudaaya. Kandi bakakikora, barikubyohereza omu mikono ya Baraba na Saulo ah'abakuru" (**Byak 11:28-29**).*

(1) Abaikiriza omuri Antiokia bakaba batarikuremwa kugarukamu kubaherize ahakyetengo ky'amazima. "Buri omwe aharibo" owabaire obubaasa bwokuhayo bakaba bahayo.

(2) Bakaba batarikuha ahabw'okubarikuhurira nari barikubeihwabeihwa okweceeka, konka "bakaba bashaziremu" kuyamba kandi behireyo kuyamba—bakagarukamu nokwetegyereza kandi bateisa okubaraije kuyamba.

(3) Abaikiriza omuri Antiokia bakaba batarikufa ah'abakyene ababeire babarimu nkoku abaikiriza omuri Yerusalemu bakoziye, konka bakaba nibagarukamu ekyetengo ekyabeire kibari hare. N'ekindi bakaba nibagarukamu ekyetengo ky'abantu abaibire bari abatari baabo. Ekyonikyoreka ngu abaikiriza omuri Antiokia bakaba nibetegyereza buzima ngi ekanisa yooni ni "omubiri gumwe" (**1 Kor 12:13**) kandi ekyo oyihireho enganda, nebindi ebiri kubakwataho tweena turi "omuntu omwe" omuri Kristo (**Efe 2:15-16**).

4. Ekanisa omuri Macedonia omu **2 Kor 8:1-5.**

- a. *Ekindi kyetengo ky'amaani kikabaho ahagati y'abaikiriza omuri Yerusalemu (**1 Kor 16:1-4**). Eki kikabaho AD 54-57, ninka emyaka ikumi bwanyima y'**Byak 11:27-30** Paulo akaza omu makanisa omuri buguriki kushorooza esente zekanisa omuri Yeusalemu*
- b. *Ekanisa omuri Macedonia (omumatemba ga buguriki) ekagarikamu namaani hamwe n'obufura aha kushaba kwa Paulo.*

(1) Bakaba bari abayudaaya konka bakaba nibayaamba n'obufura aha abaishemwe bayudaaya b'abooro.

(2) Bakaba nibahayo n'obufura nobu bo nkabantu babaire nibabonabona omu "omubwooro bwahare" kandi "okugyezesibwa okubonabonesibwa kwingi" (**2 Kor 8:2**). Oyihireho ebibabaire nibarabamu, aba Makedonia "nibatushaba n'okweshengyereza kwingi okwikirizibwa kukwatanisa n'abarikuhwera abarikwera." (**2 Kor 8:4**).

(3) Bakaba nibaheera busha, bakagaba bekundiire, "nkoku babasiize nangwa "nokukiraho" (**2 Kor 8:3**).

(4) Eshonga y'abamakedonia babaire nibaereza n'obufura nahabw'okugira ngu baketegyereza eby'engiri: "bakabanza bayeherezayo ahari mukama hamwe neitwe ahabwokwenda kwa Mukama" (**2 Kor 8:5**).

(5) Obufura bwabamakedonia bukatuma nekanisa omuri Korinso kutandika kuhereza (**Rom 15:25-27**).

5. Okwehayo, obufura hamwe nokuhayo kw'ekanisa yakare kikaba kitari kyitarikuherera aha biro bya Baibuli konka kikaba niki gumizamu kuhisya emyaka nka Magana ashatu yebyafaayo by'ekanisa. Ebi ebyagambirwe kuruga omu bakristaayo hamwe n'abakafiire nibyoreka ngu omu myaka erikurenga Magana ashatu y'ebyafaayo by'ekanisa, abaikiriza bakaba baha n'okwekundira (nikyo; batari aha "kiragiro kya kimwe kya ikumi"), nobufura kandi okurugirira aha bubaasa bwaabo kugira ngu bahikirize ebyetengo byaabo ebiriho. Ebyagambirwe abakafiire nabyo nibyoreka ngu okubaho hamwe nokuhereza kw'ekanisa yakare kukaba kuri okw'omutaano ahri okwensi, kugira ngu nabakafiire nabo bakareeba omutano kandi bairiira haihi n'ekanisa ahabwa okubaho nobufura bw'abaikiriza. Ahubwe, kikaba ekyomugasho ahabwa okubaho nobufura obu ngu ekanisa ekajanjara kandi yahindura obukafiire bw'abarooma. Ebi bigyenderwaho nibikikora nahatikandi nibiza kukora eriizoba omu by'obuhangwa nokubuyabeire nibikora obwe bwiiire.

- a. *Didache (c. AD 90).* "Hereza buri omwe orakushabe, kandi otabuza kugarurizibwa. Kuba Ruhanga nayeenda ngu ebiconco bye bigabirwe ensi yooni. Aryashemererwa omuntu weena orikuhereza nkoku ekiragiro kirikuragira ahakuba taricwerwa mushango! Otakaba omuntu

orikuteeka omukono gwe aheeru kutwaara, konka akagukinga kwahika aha kuhereza. Okukora kwaawe kukurabe kukureteire ebiconco n’embabazi nungi. Otakayehindurira abakyene, konka bagana buri’kimwe namurumuna waawe kandi otakagira eki wayeta ekyawe. Ahakuba waaba oyine ekyobutwiere omuriwe, oyine kugira ekirikwingana ki ekya’buriijo!” (Didache: 1:5; 4:5-8)

b. *Aristides, Arikweesaasiza (c. AD 124)*. “[Abakristaayo] nibakorera gye abangi baabo; hamwe nabakazi baabo, Mbweni mukama, nibeera nkabashugeine, kandi nabahara baabo nibarungi; kandi abashaija baabo nibehara buri mukago ogutarikwetagwa. Hamwe nebintu ebirikushwazana, ahabwamastiko g’okushashurwa omunsi erikwija. Nibakundana kandi ahafakazi tibarikweyihaho kitiinisa; kandi nibayamba efuuzi ahari ogwe orikugikwisa kubi. Kandi ogwe oyine aheereza otiine atarikwepaaaka. Kandi kubareeba omuntu owubatarikumanya, bamutwara owaabo kandi bajaguza nshwa gun i murumuna waabo owomunda; ahukuba tibarikubeta abeishemwe ahabwomubiri kureka nabeishemwe ahamwa omwoyo hamwe omuri Ruhanga, Kandi omwooro kwarikufa, buri omwe aharibo omububasa bwe nakitwara nk’ekintu kikuru kandi bamuzika omukitiinisa. Kandi kubarikuhurira ngu omwe aharibo atwirwe omukihome ahabwa eziina rya masiya waabo, boona bakaba bamwirukangirira nomwete gwamaani, kandi ahukirikubasika kumwihayo bamurekura. Kandi omuribo kuhakuba harimu omwooro ninga omukyene, kandi baba betaine byokurya byahangahari,

Basiiba ebiro bibiri nari bishatu kutaho oburyo bwokugabirira abakyene ahabwa ibura rya ebyokurya.” (Aristides, Apology: 15)

c. *Justin Martyr, Okweesaasiza Okw’okubaanza (c. AD 150-155)*. “Abo ababire rimwe bagyire omubushambani hati nibesiimira omukweyangisa kwonka; abo ababeire nibakozesa ebigisha behireyo ahari Ruhanga omurungi otarazirwe; itwe ababeire nibashemererwa munonga omukwongyera nokutuubuura ebyobugaiga byeitu hati nitureta ebitwineho tubikunganya kandi tubagana nabkyene abateine kantu; Itwe ababeire nibangana kandi turikwitana reero tutarikukwatanisa nabashaija bezindi nganda ahakuba ahabwa [tibarikutushusha] emigyenzo, hati bwanyima yokurebwa n’okumanywa kwa Kristo nitutura hamwe kandi tushabira abazigu beitu kandi tugyezaho okubuzabuza abo abari kutwangira busha, kugira ngu bo, okutuura nkoku ebiragiro ebitarikuhata ebya Kristo, nibabaasa kubagana naitwe amatsiko marungi g’okwakira ebintu nibyo bimwe [ebiturikwija] kurunga ahari Ruhanga, mukama wa’byoona” (Justin Martyr, First Apology: 14)

d. *Luciana owa Samosata, Rufu ya Peregrinus (c. AD 165)*—*Luciana akaba ari omukafiire*.

“[Omukristaayo yaba akomirwe] abantu bakaba nibaruga n’omundembo omuri Asia, boherezibwe Abakristaayo ahanshohoza yaabo, okwikiriza hamwe nokurwana kandi bakagaruramu amaani Emanzi. Nibereka okwiruka kw’amaani habaho ekyokukora kyabantu ahonaho; ahakuba omu bwire bwahonaho nibahayo burikibeine. Mbweni kikaba kiri basyo ahari Peregrinus; esente nyingi zikaba nizija ahar’iwe kuruga aharibo ahabweshonga yokukomwa kwe, kandi akaba Atari kwihaho magoba goona. Abooro beikirizemu, ekyokubanza, ngu nibaija kumerera kandi batureho ebiro byoona, eshonga ahabwenki barikujooga rufu kandi behaayo omunkomo n’omutima gumwe; baingi omuribo. Ekindi, omunyabiragiro waabo w’okubanza akababuzabuza ngu boona nenyin’emwe bamaara kushishirana gumwe, ahabwa boona ahabw’okwehakana ba’ruhanga ba’guriika hamwe n’okurama kandi ahabw’okurama ogwe munyabishuba owabambirwe hamwe nokutuura hansi y’ebiragiro bye.” (Lucian owa Samosata, rufu yaPeregrinus: 13)

e. *Irenaeus, Arikurwanisa Ebishuba (c. AD 175-180)*. “Omu mwanya gw’ekiragiro kukwatanisa okuheereza kwa kimwe kya ikumi, [akatugambira] okubagana ebyobutungi bwaitu byoona n’abooro; kandi kutarikukunda bataho beitu bonka, kureka hamwe nabazigu beitu; kandi kutarikuba abagabi bekiragiro hamwe nabahi b’ebiconco, kureka ngu tushemereire kuhayo ekiconco kyokusiima ahari abo abarikututwaraho ebyeitu. Kuba ‘ahari ogwe orikukutwaraho ekooti yaawe,’ nagira, ‘hereeza ogwe nekishambi kyaawe; kandi kuruga ahari ogwe orikukutwaraho ebintu byaawe, otabimubuzabusha; kandi nkorikukora nikwe oshemereire kukorerwa:’ kugira ngu tutakatonzya nkabo abateihireyo kushobezibwa, konka twesiime nkabo abahereire busha nokweyendera, kandi nka okwereka embabazi ahari batahi baitu kukira kwigyirira omugasho nekyetengo.” (Irenaeus, Against Heresies: 5:13:3)

f. *Mathetes, Embaruha ahari Diognetus (c. AD 130-200)*. “Konka Abakristaayo n’abomutaano ah’abandi bashaija hatari habw’ihanga ninga orurimi nari emigyenzo eyibarikukuratira....

Konka, abaturage ba'guriika hamwe n'endembo z'abanyakyo, kurugirira nkoku baingi oharibo bashaziremu, kandi kukuratira emigyenzo yabaturage n'okuhereza ekitiinisa enjwara, ebyokurya hamwe n'enyetwaaaza yaabo eyaburiijo, nibereka omuringo gwaabo gwamaani ogutarikushangwashangwa kubarikutwaza amagara gaabo. Nibatuura omu mahanga gaabo, konka nkabahinguzi. Nkabaturage, nibagana nabandi byoona, kandi obwe nibaikiriza ebintu byoona nka abanyamahanga. Buri ihanga eritariryabo nibaritwara nkeryobuzarwa, kandi buri ihanga eribazirwemu baritwara nkeryabanyamahanga. Nibashweera, nkabandi; bazaara abaana; konka tibarikushisha ebyaana byaabo. Beine emeeza emwe konka kitari kitanda kimwe. Bajwire omubiri konka tibarikutura muby'omubiri. Nibatuura ebiro byaabo omunsi, konka naturage b'omwiguru. Nibakuratira ebiragiro ebitirweho. Kandi omubwire nibwe bumwe nibabirenzya amagara gaabo. nibakunda abantu boona, kandi nibahatwa boona. Tibarikumanywa kandi nibakyeenwa; nibiitwa kandi bashuba bazoowa. N'aboora, kandi obwe barikugeigahaza baingyi; nibaburwa buri kimwe kandi barikweta ahari byoona; tibarikuhebwa ekitiinisa; kandi obwe omu'kujoogwa kwaabo nibaherezibwamu ekitiinisa. Nibagambwaho kubi, kandi obwe bajuririrwe; nibahatwa, kandi baha emigisha; nibajumwa, kandi bashashura ebijumo n'ekitiniisa; Nibakoora ebirungi, konka babonerezibwa nk'enkozi z'ebibi. Kubarikubonereza, besiima nkabarahukizibwe omumagara; nibatwarwa Abayudaaya nk'abanyamahanga, kandi babehererwa aba guriika; konka naabo abarikubanga tibarikubaasa kuhayo eshonga yoona ahabwenki barikubanga." (Mathetes, Epistle to Diognetus: 5)

g. *Tertullian, Arikweesaasiza (c. AD 197-200)*. "Abashaija abagyezesibwe bakuru baitu nibatushariramu, tibarikugura ekitiinisa ekyo, konka ahabwa enyetwaza eyibataireho. Tihaiho kuguza nainga okugura ekintu kyoona omubintu bya Mukama. Nobu twine ekifuba ky'ebyobugaiga, tkikozirwe esente zokugura, nka ediini eyine omuhendo. Ahaizooba ry'okwezi, kwarikukunda, nuri omwe natamu ekyokuhayo kye kyobuyambi; konka kyaba kiri ekyokwesimisa kye, kandi yaaba arikubaasa kwonka: ahakuba tihariho kugyemwa; byoona n'okweyendera. Ebiconco ebi ni, nk'okukyabeire kiri, Okuhayo ahari Piety. Ahakuba tibarikutwara kushohozibwa aha'kujaguza hamwe nokunywa, hamwe nokurya amaju. Konka kuyamba hamwe nokuziika abantu aboora, kuyamba ebyetengo by'abahara n'aboojo abateine kiyamba hamwe n'abazaire, hamwe nabantu bakuru abatirwe omunju hati; ebyo, nabyo, nkebibonabonesibwe okugwa kw'obwato; kandi kuhokwija kubaheine abari omubirombe, ninga bakatorokyera aha bigwa, ninga basibirwe omukihome, ahabwabusha kureka ahabwokwikiririza kimwe omukanisa ya Ruhanga, nibaaba abaana b'okweteisa kwaabo. Konka okukira munonga n'ebikorwa bya Rukundo etarikugyerwa erikutuma batuteekaho akamanyiso. Reeba, nibagyira, okubarikukundana, ahariho nikiretwa rwango eshugaine ahazindi; okubetegwire kufeera bagyenzi baabo, ahariho nibyija kuziikwa. . . . Kimwe omubitekateko hamwe n'omwisyo, titurikuremeraho okubagana ebintu by'eitu ebyomunsi. Ebintu byoona n'eyaburiijo omuri itwe oyihireho abakazi beitu." (Tertullian, Apology: 39)

h. *Julian omuhakani w'obukristaayo, Ebaruha ahari Arsacius (c. AD 360-363)—Julian (Omugabe wa Roma) akaba ari omukafiire* "Ediini yabaguriika tekabeire y'amaani nkoku ndikwenda, ahari abo abarikugyebembeza. Konka ebiconco byaba ruhanga nebyamaani kandi ebyobutwiire, kukira eshaara nari amastiko goona . . . Ahabwenki mbwenu turikutekateka ngu eki nikimara kandi tutarikwetegyerereza embabazi z'abakristaayo ah'abanyamahanga, okufaayo ahakuziika abafu baabo, kandi okuguma nkwentuura yaabo ekozire kihango kukuza ekigyendererwa kyaabo? Buri kintu ahari ebi, nintekateka, bishemereire kuba nibikorwa itwe. Tikirikumara iwe wenka kukikora wenka, konka nabanyamurwa ba Galatiya [Buturuki y'erizooba] hatarimu kutorana. Nobwe okukora abashaija aba barungi barikubashwaza, behanangirize kuba bon inga babingwe . . . Ekyakabiri, okubinga abanyamurwa nobu kwakuba okuhika haihi n'eishemerezo nari kunywera aho, nari kutaho obushubuuzi bw'ekishobobo. Kuhereza ekitiinisa abarikwikiriza kandi abatarikwikiriza bakabingwa. Kwimusya amaju maingi, buri emwe omuri buri rurembo, kugira ngu abanyamahanga bashemererewe embabazi zangye. Batari abo abokwikiriza kweitu kureka nabo boona abarikwetenga esente. Ntwiire ndikukora entekateka eyi murakozese kubayamba kuboona ebyo byoona ebyokukozesa. Ahakuba ndagirire ngu buri mwaka omuri Galatiya yoona ebicoori modii emitworo eshatu hamwe napinti za vinyo niziza kuhebwayo. Ekicweka kya kataano kyebi nibiza kushohozibwa aha boora abarikuheereza abanyamurwa, kandi ebindi nibitekwa kugabwa nyowe ah'abanyamahanga hamwe n'abasheegy. Ahakuba nikishwazana kushanga hatari muyudaaya w'omusheegy hamwe nabajogani ba Galilaya [Eiziina eri Julian yahaire Abakristaayo]

kuhereza obuyambi ahabooro beitu kwongyere ahabaabo; buri omwe nabaasa kureeba ngu abanyadiini bagyenzi beitu nibetenga obuyambi kuruga ahari itwe.” (Julian omuhakani w’obukristaayo, Ebaruha ahariArsacius)

D. Okugaba kurugirira ahari Yesu

1. Yesu akaba ayiine okwarikwenda ngu tukozese esente hamwe n’ebintu by’obutungi byaitu kurugirira ahakugira eyetwaza Y’obukama bwa Ruhanga hamwe nebigyendererwa. Eki akakigamba omuri **Mat 6:19-34**:

“¹⁹Mutaryebiiikira eitungo omu nsi, ahi ebiyenje n’omukyereenyo birisiisira, n’abashuma ahu barima bakariiba. ²⁰Kwonka mwebiikire eitungo omu iguru, ahi ebiyenje n’omukyereenyo bitaririsiisira, n’abashuma ahu bataririma bakariiba; ²¹ahakuba ahi eitungo ryawe riri, n’omutima gwawe niho guba. ²²Etabaaza ey’omubiri niryo riisho. N’ahabw’ekyo eriisho ryawe ku riraabe riri rirungi, omubiri gwawe gwona nigwija kwijura omushana; ²³kwonka eriisho ryawe ku riraabe riri ribi, omubiri gwawe gwona nigwija kwijura omwirima. Mbweni omushana oguri omuriwe ku guraabe guri omwirima, omwirima ogwo ka ni mwingi! ²⁴Tihariho muntu orikubaasa kuheereza abakama babiri; ahakuba aryayangaho omwe, akunde ondi; nari aryagumira kyarimwe ahari omwe, agaye ondi. Timurikubaasa kuheereza Ruhanga na Mamona. ²⁵N’ahabw’ekyo nimbagambira nti: Mutaryemereza emitima yaanyu nimuteekateeka aha by’amagara gaanyu, nimutonzya muti, Turyarya ki? Turyanya ki? n’aha mibiri yaanyu muti, Turyajwara ki? Amagara tigarikukira eby’okurya, n’omubiri tigurikukira ebijwara? ²⁶Mwetegyereze enyonyi z’omu mwanya; tizibiba, tizigyesha, n’obu kwakuba okuhunika omu bitara; kwonka Shoimwe ow’omu iguru aziriisa. Mbweni imwe timurikuzikira? ²⁷N’oha omuriimwe orikubaasa kwongyera ekiro na kimwe aha rugyero rw’emyaka y’obukuru bwe ahabw’okwemereza omutima? ²⁸Mbweni n’enki ekibeemerera emitima ahabw’ebijwara? Mwetegyereze ebirabyo by’omu ishwa oku bimera; tibigira murimo, tibiruka myenda; ²⁹beitu nimbagambira nti: Na Sulemaani omu kitiinisa kye kyona tarazihirwe bijwara nka kimwe aharibyo. ³⁰Mbweni Ruhanga ku araabe ajweka obunyaatsi bw’omu kishaka, oburiho hati, nyencakare bukanagwa omu mahega, tarikizaho kubajweka, imwe abaine okwikiriza kukye? ³¹N’ahabw’ekyo mutaryemereza emitima nimutonzya muti, Turyarya ki? nari, Turyanya ki? nari shi, Turyajwara ki? ³²ahakuba ebyo byona Abanyamahanga nibyo basherura; kandi Shoimwe ow’omu iguru naamanya ku ebyo byona bibashemereire. ³³Kwonka mubanze musherure obukama bwe n’okuhikiirira kwe; n’ebyo byona muryabyongyerwaho. ³⁴N’ahabw’ekyo mutaryemereza emitima aha bya nyencakare; ahakuba ebya nyencakare biryayemererezibwa omutima okwabyo. Reka buri kiro kihwe n’amaganya gaakyo.”

2. Dallas Willard nagamba aha oku Yesu arikushoborora aha bugaiga omuri ogu muringo:

“Ebyobugaiga n’ebintu ebiturikugyezaho kubiiika ahabwomuhendo oguturikubitaho. . . . Ekiiragiro kyamugasho munonga ekya emitwarize yabakristaayo ba Yuda n’okuhereza Ruhanga ekitiinisa hamwe n’obukuru bwe kukira ekindi kintu kyoona. Nikyo kirikumanyisa okukunda Ruhanga nomutima gwaawe gweena, omwoyo hamwe nebitekateko byaawe hamwe namaani. Nikimanyisa okumuhereza ekitinisa, okumwekwata hamwe n’abarikukunda, kandi n’okumurinda kandi nokumuyamba omu bigyendererwa bye. Anagezigeitu gwinka, oburinsi hamwe nokumarwa kuri omukuha Ruhanga Ekitiinisa. Reero nituza kuha batahi beitu ekitinisa gye, nkoku ari kubahereza ekitinisa. . . . Ekyokubanza eki Yesu arikutugambira nekitiinisa nokutamu aha byobigaiga nokugir ngu okuhereza ekinisa ebintu ebiri ‘ahari egy’nsi tikyokwesa kirungi kyokwesiga. Ebyekitiinisa by’ensi, nkoku bihangirwe, tibikabaasa kukwatwa ngubigumanwe. . . . Eki nikimanyisa ngu nituza kutamu kihango omu mukago gweitu na Yesu wenka, kandi okurabira omuriwe kuza owa Ruhanga. Konka kurenga ahari ekyo kandi omukwatanisa nakyo, nituza kwehaya ahaburungi bw’abantu abandi— abao abatuhikire haihi namaani gaitu kubahikaho. Ebi nibimwe aha bintu ebiri omu byobugaiga bwa Ruhanga. ‘Ekyokuhayo kya Mukama,’ nitugambirwa ngu, ‘nabantu be’ (Ekye. 32:9). . . . Mbweni, ‘okugira ebyobugaiga omwiguru’ nokuta ekitiinisa omu bintu byoona ebirikukwata ah’amagara g’omwiguru, byoona ebi Ruhanga arikukora omunsi. . . . ‘Nahabwekyo nkoku twine emigisha reka tukorere abantu boona ebirungi, kandi aheiguru ya’byoona ahari eka y’okwikiriza.’ (Gal. 6:8-10). Eki, nikyoreka, okuturikubiiika ebyobugaiga bwaitu omwiguru burizooba na’burishaaha. . . . Titukabaasa kuheereza ebyobugeiga bwaitu. . . . Tutukabaasa kugira ebigyendererwa bibiri nari obubonero bwokworekyeraho ebiturikukora. . . . Torikubaasa kuba omuhuku wa Ruhanga hamwe nebintu ‘by’omunsi’ ahakuba ebyetengo byabyo nibiteganisa kandi nibijwanga oyihireho okuta Ruhanga okubanza, ekyokureberaho, ekyorije kukora kubagye omuby’esente, okushemeza abandi bantu nari kuhikiriza ebyetengo byaawe nikiza kukuta hare nokwetenga kwa Ruhanga. Nikyo ahabwenki ebiragiro ikumi, ‘Torigira baruhanga abandi ahaiguru okwihaho Nyowe,’ nikyokiragiro kyokubanza ahari

ikumi.” (Willard 1997: 203-07)

3. Yesu nashoborora ekirikwetagyisa kugira entekateka yo bukama bw’iguru:

- a. Twiine kuta ekitiinisa omuri Kristo hamwe n’obukama bwe ahaiguru yamaka geitu ag’omunsi (**Luka 14:26**).
- b. Twiinw kuta ekitinisa omuri Kristo hawme nobukama bwe ahaiguru yeitu hamwe nahaiguru yebyobutungi byaitu byoona. (**Mat 4:1-4, 8-10; 13:44-46; Luka 4:1-8; 12:13-21; 14:26**).
- c. *twine okufayo ahari abooro hamwe nabakyene hamwe nabo abarikutuhakanisa kandi twereke okufayo turikuha n’obufura obuyambi.* Yesu akakomantiriza eki omunfumu ze hamwe nokwegyesa kwe okwaburiijo:

(1) Enfumu y’Omusamariya omunyambabazi (**Luka 10:29-37**) hamwe N’omutungi na Lazaro (**Luka 16:19-31**).

(2) Okwegyesa kwe aha kutanurwa kwentaama hamwe nembuzi aha kiro kyahamuheru ku arija obundi (**Mat 25:31-46**).

(3) Ekiyagambire omuri Mako 14:7 ngu “ahabwokuba abooro mutuura nabo obutoosha; nimubaasa kubakorera gye, mwaba nimwenda;” Blomberg nagira ngu, “akakwakurizo ‘nimubaasa kubakorera gye, mwaba nimwenda’ mazima nikimanyisa ngu abeegi be bashemereire kugira obuhereza bw’abooro” (Blomberg 1999: 142).

(4) okwegyesa kwe omukuburira aha mushozi (**Mat 5:38-6:4; Luka 6:24-45**).

Blomberg nagira at omuri **Mat 5:42** (“Orikushaba, omuhe; orikweguzaho, otarimuteera amabega.”): “Yesu akaba nagira ngu okuha abakyene tikishemereire kusharwamu ahakubaikubaasa kugaruriza (cf. ekitarikushwana na ekya omuri **Luka 6:30**:

‘Orikushaba weena, omuhe; n’orinyaga ebintu byawe, otarigaruka kubimushaba’). . . .

Yesu akaba atarikugyema, oba omubiro bye nari ebyeitu, ngu abakurasi beye ngu nibahereza abasheegi burikimwe ekibarikushaba, ekirungi tekibarikushaba buriijo.

Konka nokugira ngu omu muringo gumwe nitubaasa kusharamu ebintu ebyomubiri ebibarikwetagira kimwe munonga, twiine kutaho oburyo kureba obuyambi

oburikubaasa kuyamba kwihaho embeera egyo. Ekyikye munonga, ahri ekyo

kyigyendererwa ky’amaani kyokugarurirwa omuburiho, Yesu nayehanangiriza abakurasi okwerinda entekateka ya ‘ninzakukorera gye korankorere gye’ (Blomberg

1999: 129-30)

(5) “Ekiragiro kyobuguzi bwingi” (“Nahabwekyo byoon ebi Mwenda ngu abantu babagirire, naimwe mube nikwo mwabagirira”)—**Mat 7:12; Luka 6:31**). Omuri Matayo (**Mat 7:9-11**) hamwe na Luka (**Luka 6:29-30**), Ekiragiririkihebwayo omumuringo gw’okuhereza.

- d. “Omutegyeki muto omugaiga” akaba ari ekyokureberaho kyogwe owabaire Atari kwehayo kuhereza ekitiinisa Kristo hamwe n’obukama bwe ahaiguru yebyobugaiga bwe obw’ensi (**Mat 19:16-30; Mako 10:17-23; Luka 18:18-30**).

4. Ahabwa Ekitiinisa kokuhereza, obukama bwa Yesu bwiine ebikorwa b’ina ebirikwetagwa:

- a. *Ekigyendererwa: okuhayo kweitu kwine kukorwa neshonga ehikire—okuhereza mukama ekitiinisa hamwe nokwombeka obukama bw’eiguru, kutari kusiimwa, kumanywa ninga ebihembo kuruga omu bantu.*

(1) Yesu akagamba eki omuri **Mat 6:1-4**: “¹ Mwerinde, murekye kukorera ebyokuhikirira byanyu omu maisho g’abantu ngu babareebe; nimukora muty, shoimwe ori omu iguru taribaha bihembo. ² N’ahabwekyo ku origabira abooro, otaryeteerera enzamba, nkoku endyarya zikora omuri sinagogi n’omu nguuto, ngu basiimwe abantu. Buzimazima nimbagambira nti: Baherize kuheebwa ebihembo byabo. ³ Kwonka ku oraabe waagabiire abooro, omukono gwawe gwa bumosho gurekye kumanya eki ogwa buryo gurikukora, 4 okugaba kwawe kube omu mubonano; kandi sho oreeba eby’omu mubonano aryakuha ebihembo.”

(2) Blomberg nagira ati: “Entaniso ahagati ya 6:1-2 na 5:16 [“Omushana gwanyu gube nikwo gwajwa gutyo omu maisho g’abantu, bareebe emicwe yanyu emirungi, babone kuhimbisa shoimwe ori omu iguru”] nikirahuka kwetegyerezibwa twaheza kumanya ebigyendererwa eby’ogwe oshemereire kutunga ekitinisa omu by’ahandikirwe ebi; tibariki kushishana (abantu besimbire ahari Ruhanga). Yesu nagyemaho ngu abeegi be batoreka obweremwa bwaabo omubantu. **Matt 6:3** (‘otikiriza omukono gwawe gwa bumosho kumanya eki omukono gwaawe gwa buryo guri kukora’) tikirikwikiriza obujabirizi omu bubiiiki, okuremwa kuhamira aha kugaba ninga okwanga kworeka eby’esente. Paulo

akakurasaho kureberera abakyene omu Yuda (reeba namunonga. 2 Abakor. 8-9) nikworeka omugasho gw'okwanjura burijo. Kureka, enshonga ya Yesu nokugira ngu okugaba kushemereire kuba 'okw'ekihama' munonga kugira ngu omuntu atakyemibwa kugaba mgu atungye okusiimwa kuruga mu bantu.” (Blomberg 1999: 130)

b. *Oburyaarya: okugaba tikiri kujwekyera, okukunda Ruhanga n'abandi bantu, kureka n'okworeka rukundo—nakabonero k'ekiri omunda, embabazi ez'omwooyo omumagara g'omuntu.* Eky'okwebembeza Ruhanga kumanyisa ngu tureke abantu, ninga amaka gaitu, kigweriire kimwe. Egyo engyero y'okugaba tiy'obukama bwa Ruhanga, kureka n'ey'oburyaarya kandi n'okwekunda. Nambwenu, okugabira ekanisa—kyaaba nikimanyisa ngu twehuzye okubaho kw'abandi bantu—niky'oreka ngu titwine okukunda kwa Ruhanga okw'amazima. Nk'oku Yohaana arikubuuza omuri **1 Yoh 3:17**, “*Mbwenu omuntu weena otungire ebintu by'ensi egi, ku yakureeba mugyenzi we abikyenire, yaamwehuzya, okukunda kwa Ruhanga okaaguma kuta omur'ive?*” Ekiri kushishana n'ekyo, omuri **1 Yoh 4:20** nagira, “*Omuntu weena ku arikugira ati, Ninkunda Ruhanga, haza nayaanga mugyenzi we n'omubeihi; ahakuba otakunda mugyenzi we ou arareebire, tabaasa kukunda Ruhanga ou atakareebaga.*” Yesu naha eby'okureberaho bibiri:

(1) **Omuri Luka 11:39-41** Yesu akagambira abafarisaayo: “*Imwe Abafarisaayo mwoozya ahaiguru y'enkyeka n'orwaabya, konka omunda zanyu mwijwire obunyagi n'obubi. Imwe bashema mwe, ogwo owahangire eby'aheiguru tiwe yahangire n'ebynomunda? N'ahabwekyo ebiri omunda zaanyu mube nibyo mwagabira abooro n'embabazi, haza obwo byoona bibone kubabeera ebishemeziwe.*”

(2) **Blomberg nagira ati:** “*Eki nikyo kiri kutaho entaniso aha muze gw'okwozya aheru y'ebikobo n'ebakuri, mbwenu enkora y'abafarisaayo, y'omururu n'obubi (Luka 11:39). Eby'omunda n'ebyaheeru biine entaniso erikushoborora ngu omunda y'ebakuri nikyemerera nk'ebyo omwooyo, kirikumanyisa oburungi oburijuruga omu mutima gw'omuntu. Konka, nk'oku twabire tureeba omu migano, omuringo gumwe gw'amaani gw'okworekyerera okukwatwaho okw'omwooyo n'okurabira omu buhweezi bw'ebintu: ekiri kumanyisa okugaba. Embabazi aha booro nizihinduka 'okworeka ekyo ekiri omunda'.*” (Blomberg 1999: 135-36)

(3) **Omuri Mat 15:3-9** (reeba na **Mak 7:9-13**) Yesu akahereza ekindi eky'okureberaho eky'ogaba n'omwetunguuro: ³*Yabagarukamu yababuuzza ati: Ahabwenkyi imwe mushobya ebiragiro bya Ruhanga ahabw'emigyenzo zanyu? ⁴Nimumanya ngu Ruhanga akaragiira ati: OTIINE SHO NA NYOKO kandi ati: ORIJUMA ISHE NINGA NYINA, AITWE. ⁵Kwonka imwe nimugira muti: omuntu orikugambira Ishe nari Nyina ati: kyoona ekinakukuhaire kukuhweera nkihongyeire Ruhanga, ogwo aba atakigyemwa kutiina Ishe. ⁶Omuburyo obwo ekigambo kya Ruhanga mukihindura busha, ngu mugumye emigyenzo zanyu. ⁷Imwe ndyarya mwe, Isaaya akabaraguraho kurungi, obu yagira ati: ⁸ABEIHANA ERI NIBAMPA EKITINISA KY'AHA MUNWA, KWONKA EMITIMA YAABO ENDI HARE. ⁹BANDAMIZA BUSHA, AHAKUBA OKWEGYESA, OKU BEEGYESA, KUBA OKW'EBIRAGIRO BY'ABANTU.”*

(4) Okuha omitoijo, nari okuhayo esente nari eby'obutungyi ahari Ruhanga, nari okuragaanakuhayo esente ninga eby'obutungyi ahabw'obuhereza bwa Ruhanga, aba Yudaaya b'obwire bwa Yesu bakakyeeta “corban.” Ekikwatirine na corban, Blomberg nagira ati, “*Esente nizibaasa kuraganisibwa omu hekaaruru kwija kushashurwa aharufu rw'omuntu. Esente ezi zikaba zitaheebwa omuntu ondiijo, n'obuyakuba omukyene omuka y'omuntu, kureka zikaba zikozesibwa ahabw'oburungi bw'omuntu.*” (Blomberg 1999: 135)

(5) Yesu nagira ati okuhayo esente owa “Ruhanga” (nka; okugabira ekanisa nari “omushaija wa Ruhanga” ow'amaani) ni ekibi okugaba kyamanyisa ngu torayehisyeho eby'etengo by'amagara ninga obutungyi n'esente ezo. Kandi buzima, Yesu nahamiza kimwe ngu abo abarikugaba esente omu bintu by'ediini—okukora ekyo kyaaba nikimanyisa ngu tibarayehisyeho ebintu eby'omugasho eby'amagara—ni “abaryaarya” “abeistire ekigambo kya Ruhanga” nibahendekyera busha ngu nibaramya Ruhanga. Mbwenu omumazima agarigo, Yesu natwegyesa ngu ebi turi kukozeza esente zaitu n'ebyo omwooyo, omuringo gumwe ogw'omugasho ugu turi “*kukunda batahi baitu nkoku turi kwekunda*”. Kandi nabwe kurugiira okwegyesa kwa Yesu, ekiragiro kyakabiri” (“kunda mutahi wawe nko'koyekunda”—**Mat 22:39**) ugu nigwe mutego

ogu turi kworeka ngu nitukuratira “ekiragiro eky’okubanza” (“*Kunda Mukama Ruhanga waawe n’omutima gwaawe gwona, n’amagara gaawe goona n’obwengye bwaawe bwoona*”—**Mat 22:37**).

c. *Obuteyendeza: okugaba tikutiiza—okugaba okw’obukama bwa Ruhanga tikuri kw’okushashurwa.* Okugaba okuteine kweyendeza, kutiine kigyendererwa ky’okushashurwa, nikworeka obwesigwa omuri Ruhanga ngu naija kutuha byoona ebituri kwetenga, nk’oku Yesu yaganbire omuri **Mat 6:33**. Yesu natuhereza eby’okureberaho:

(1) **Mat 5:40-41** erimu okuhereza abo abari omumyanya erikukira eyeitu: “⁴⁰*n’omuntu ku aryenda kukutabariza ngu akwakye ekanzu yaawe, omuhe n’omunagirowe gwaawe 41kandi weena orikugyema kugyenda nawe mahiro emwe, ogyende nawe n’eya kabiri.*”

(2) n’obu abantu barabe batwineho obushoborozi, nari bine ebi bari kutushaba, nari bari omu myanya y’amaani kutukira, titushemereire kukora ebi ensi eri kukora. Kureka, tushemereire kworeka “obukama obuhureire” tubagabire. Kandi nabwo, titushemereire kugabira abo abari omu myanya eyahaiguru kwenda ngu turebukye nk’abashemereire ahari bo. Oku nikwo ensi erikukira aha bagaiga/abatungyi n’abo abeine amaani. Kureka titushemereire kushorooro abatungyi n’abo abeine amaani, kureka abantu boona tubatwarize na Rukundo erikwingana ey’ebigyendererwa ebihikire. Okutashorooro omu bantu n’omuringo ogundi ogw’okworeka ngu “*okukunda mutahi waawe nk’oku ori kwekunda*” (reeba **Yak 2:1-9**).

(3) **Luka 14:12-14** erimu okugabira abo abari ahansi yeitu: ¹²*Kandi yagambira n’ogwo omwestire ati: ku oriba watekyeire abantu ebyokurya nyomushana nari nyekiro, otaryeeta banywani bawe nari beine sho, nari beene wanyu, nobu bakuba batahi baawe abatungyi, n’obu bakuba batabani baawe abatungyi, nabo obundi batakaakweta nk’oku wabeestire, bakkakwihura.* ¹³*Kwonka kuoriba watekire eby’okurya, oyete abooro, ebiguma, ebirema, n’empumi;* ¹⁴*kandi oryaheebwa omugisha ahakuba abo tibeine ky’okwihura; oryehurwa ahakuzooka kw’abahikiriire.*”

(4) Aboro tibeine bubaasa bw’okutwihura. Nabwo, tushemereire kuruga omu myanya yeitu tubahikyeho kubagabira. Omu kugabira abo abatari twihura, nituba ni “*tutamburira omukwikiriza, ti habw’okureeba*” (reeba **2 Kor 5:7**).

d. *Okwehayo: okugaba okweheireyo (nka; okugaba okuri kutwihaho kihango buzima) nikwoeka ebituri kutwaara nk’eby’omuhendo—Kristo n’obukama bwe nari eby’omuhendo ebitwine omunsi—ahakuba “itungo ryaawe ahuriri, niyo omutima gwaawe guba” (Mat 6:21).* Yesu natweheera eky’okureberaho ky’okugaba okwehireyo. Akastigaho ebitiinsa byoona eby’omu iguru yahinduka omuntu nkaitwe ahabwaitu (**Fil 2:5-7; 2 Kor 8:9**). N’obu yabeire ari Ruhanga wenyini, akazarirwa omukiraaro ky’ente (**Luka 2:6-7**), akaba ataine amaka (**Luka 9:58**), kandi abaho kuhereza abandi (**Mat 20:28; Mak 10:45; Yoh 13:5-15; Fil 2:7**). Akahayo amagara gye ahabw’abandi, na abazigu be (**Mat 20:28; Mak 10:45; Rom 5:6-8; Fil 2:8**). Yesu akakora ebyokureberaho bibiri by’okugaba okweheireyo:

(1) Omuri Mako 14:3-9 omukazi akashuka Yesu amajuta g’obuguzi bwingi, agabaire nigagurwa edinaari 300: ³*Kuyabaire ari Besania owa Simooni omubembe ashutami narya, haija omukazi aine ihembe ry’amajuta g’omugaju g’obuguzi bwingi muonga; eihembe yaryata, amajuta yagashuka aha mutwe gwa Yesu.* ⁴*Abamwe aha babeire bariho bagubwa kubi, nibagira; amajuta aga gafaki??* ⁵*Nagwa kuri gagurwamu edinaari zirikushaaga magana ashatu, zikagabirwa abooro. Bamwetomboitera.* ⁶*Kwonka Yesu yagira ati, Mumurekye; ekiyankorera nikirungi.* ⁷*Ahakuba aboro mutuura nabo obutoosha nimubaasa kubakorera gye mwaaba nimwenda; kwonka nyowe timuri guma nanye obutoosha.* ⁸*Yakora nk’oku ari kubaasa; yaabanza kunsiga amjuta ntakazikirwe.* ⁹*Buzimazima nimbagambira nti; engiri ei erigambwa omunsi yoona, n’eki omukazi ogu yakora kiriyagambwa kimwijuka.*”

(2) Edinaari emwe niko kasiimo k’omuntu waburijo yabeire akorerwa. Nahabwekyo, akahayo amajuta ge ag’omugaaju g’omuhendo gw’akasiimo k’omukozi k’omwaka gwoona kuha Yesu ekitinisa. Yesu akagira ati “yakora eki arikubaasa,” kandi nk’ekyarugiremu “*engiri egi ei erigambwa omunsi yoona, eki omukazi ogu yakora kiriyagambwa kumwijuka.*” Kureka, Blomberg naturabura aha ky’okureberaho eki: “nituteekwa kumanya ngu ekirabo eki tikiragarukirwemu—okufa kwa Yesu. . . . Hatariho kubangaanisa, neheija kubaho ekintu kiswa, emigisha etari kwegarukamu y’omuhendo mwingi omu buhereza bwa Kristo omubiro ebi—kare katugire ngu

emirimo mikye erikukorwa kuhimbisa Ruhanga kurabira omukuramya okubari kukora. Kwonka ahabwa Yesu, ebi bishemereire kuteekatekwaho, kitari kiragiyo.” (Blomberg 1999: 142)

(3) Omuri Luka 21:1-4 Yesu akareeba omukazi owateiremu obusente bubiri omu ibikiro: *¹Yainamura amaisho, yareeba abatungi abaabaire nibata ebiconco omu ibikiro. 2Kandi yareeba n’omufaakazi omwooro natamu obusente bubiri 3Yaagira ati: Buzimazima nimbagambira nti: omufaakazi oriya yatamu bingi okukira bariya boona; 4ahakuba bo batamu ebibashagire; kwonka omufaakazi oriya omubwooro bwe yatamu ebi aine byoona, kandi niryo itungo rye heza.*”

(4) Yesu akareeba ngu ekiconco ky’obusente bubiri nikibaasa kuba eky’amaani omu mwooyo kukira eby’obuguzi bwingi. Enshonga ni, kurigirira aha ngyenderwaho y’okwehayo, ekintu ekiri kukirayo obukuru ti eki omuntu yahayo, kureka ekyo ekiyashaazy.

(5) omubwiire nibwo bumwe, aharurengo orundi “nibibaasa kutaho okutonzya kw’okurengyerera enkora ey’eikiriize omukazi kwemaraho obutugi” (Blomberg 1999: 144-45). Omu makanisa gaitu nituteekwa kuba abegyendesereza okutakozesa kubi nari okubeiha abantu ngu baheyo ebyaabo byoona kubata omu bwooro. Kureka, mwaaba nimwegyese engyenderwaho z’omu baibuli, mwegyese abantu okwebisaho.

E. Okugaba kurigirira ahari Entumwa

Omundagaano enstya, entumwa, okukira munonga Yakobo na Yohaana, nibashoboorora engyenderwaho z’okugaba n’omugasho gw’okugaba. Ekigaaniro kye ekihami ahaby’okugaba kiri omu **1 Kor 16:1-4** na **2 Abakorinso 8-9** (reeba na **1 Tim 6:17-19**).

1. Entumwa Yakobo—ekitabo kya Yakobo. Enkozesa y’esente n’eby’obutungi bwaitu kuyamba abooro n’abakyene n’okwombeka obukama bwa Ruhanga nikyo kikuru omukitabo kya Yakobo.

a. **Yak 1:27** *n’eshoborora “ediini eshemeire etiine kamogo omumaisho ga Ruhanga” nk’eki: “okutayayira efuuzi n’efakazi omubusaasi bwaabo, n’okwerinda amabara g’ensi.”* Ekigambo eki arikukozesa nka “ediini” (Grika = *thrēskeia*) “nikimanyisa okworeka entwaaza y’ediini y’omuntu” (Blomberg 1999: 151), nari okutiina Ruhanga, okuramya okw’amazima, emikoro y’obuhereza omu kuramya (Zodhiates 1992: 742). N’ahabwekyo, okureberera efuuzi n’efakazi (nka; abakyene buzima) NI ekyetengo ahari ekyo ekiri kumanyisa okuramya okw’amazima.

b. **Yak 2:1-9** *negira eti okushoroora abatungyi omu booro “nikimaramu ekitiinisa omu booro” (2:6) kandi n’ekibi (2:9).* Omu muringo ogundi, okutwariza abooro omuringo gumwe og’ori kutwariza abatungi nikyoreka oku ori “*kukunda mutaahi waawe nk’oku ori kwekunda*” (**Yak 2:8**).

c. **Yak 2:14-17** *n’ahamya ngu ebigambo betaine kwikiriza eby’okwendeza abandi gye, oteiremu n’okubaha obuhweezi bw’eb’okurya, okubajweeka, kandi n’okuyamba abooro n’abakyene, niky’oreka ngu okwatura okwo n’kwekishuba—okwikiriza oku “kufiire.”* Blomberg nagamba ahari eki: “Abakristayo abaine enshagi . . . barikumanya obwetago omu bantu . . . haza batari kuhayo omukanisa ninga ebigombe ebindi, beine kwebuza okwikiriza kwabo kwaba nikubasa kwemerera aha rubanja rwa Ruhanga” (Blomberg 1999: 155).

d. **Yak 5:1-6** *nacwera orubanja abo abakwehuriza obutungyi bwaabo bakabura kuyamba abooro n’abakyene.* Ahakuba bebembeize obutungyi bwabo omumwanya gw’okubukozesa kyamba abooro n’abakyene, buzima behanguhize omukaire akareije kuhendera n’okufa kwaabo, nk’empunu zigomokire (**Yak 5:5**). Kwongyerayo, obutngyi bwaabo obubatarakozeise gye “*nibyeija kuba kareebi ahari imwe*” ahakucwa omushango (**Yak 5:3**).

2. Entumwa Yohaana—1 Yohaana na 3 Yohaana.

a. **1 Yoh 2:15-17** *naturabura oku takunda eby’ensi nari “ebintu by’ensi.”* Weena orikukunda eby’ensi, “*rukundo y’ishe boona teri muriwe*” (**1 Yoh 2:15**).

b. **1 Yoh 3:17-18** *nenywanisa rukundo ya Ruhanga n’okuyamba abooro n’abakyene.* Nk’oku kyabeire kihikire omuri Yakobo, Yohaana nabuuzza, “*mbwenu omuntu weena otungire ebintu by’ensi egi, ku yakureeba mugyenzi we abikyenire, yamwehuzya, okukunda kwa Ruhanga kukaaguma kuta omuriwe?*” (**1 Yoh 3:17**) ogundi, nk’oku Yakobo yahamize, Yohaana natwehanagiriza, “*turekye kukundana omu bigambo nari aha rurimi, kureka tukundane omu bi tukora n’omu mazima*” (**1 Yoh 3:18**). Oku ori kutwariza abooro omu by’obutungi, ako niko kamanyiso ka okworeka okwikiriza okurikujuna.

c. **1 Yoh 4:20-21** *nahamya ngu “otari kukunda mugyenzi we ou arikureeba, takubaasa kukunda*

Ruhanga ou atari kureeba.” okukunda mugenzi waawe” nikitwetagisa “*omubikorwa n’omumazima*”— nka; obuyambi omu bintu—kutari “omu bigambo n’orurimi kwonka.”

d. **3 Yohaana 3-8** nashaba Gaayo ahabw’okuba efura. Yohaana akeinganisa oku Gaayo yabeire agabira abantu “*n’okutamburira omumazima*” (**3 Yohaana 3-4**), “*okutwariza omubwesigwa*” (**3 Yohaana 5**), n’okworeka Rukundo (**3 Yohaana 6**). N’ahabw’ekyo, okuhwera kwaito aha booro n’abakyene n’ekyomwooyo, kandi kyoreka amazima g’okwikiriza kwaitu.

3. Entumwa Paulo—entandikwa ya **1 Kor 16:1-4** na **2 Kor 8-9**.

a. **1 Kor 16:1-4** kikaba kiri ebyetereine ebi Paulo yagambira abakorinso ngu bakore kwenda ngu bayambe abooro n’abakyene omuri Yerusaremu (**Rom 15:26; 1 Kor 16:1-4**). **1 Abakorinso** kibaasa kuba kyahandikirwe AD 54-55.

b. *Ekya bwanyima AD 55 nari kare ka AD 56, kwonka nabwe, okurundaana kukaba kutakozirwe.* Nahabwekyo, Paulo akahandikira **2 Abakorinso**, nk’ekicweka, ky’okuhendera omurundaano (**2 Kor 8:6-7, 10-11; 9:1-5**).

c. **Byak 20:2-3** na **Rom 15:25-27** nibyoreka ngu kuyaherize kuhandiika **2 Abakorinso**, Paulo akagarika Korinso, yaturayo kumara ameezi ashatu, yatunga omuruundaano gw’abooro nk’okuyabeire nakiteekateka.

4. Obuhangwa bw’okugaba gw’ekikristaayo ogw’omwooyo. Okugaba okw’eki kristaayo tikuri okwomubiri kwonka, tikusindika esente kwonka. Kureka okugaba nekikorwa eky’omwooyo. Okugaba n’ekiconco kuruga omu mbabazi za Ruhanga. Paulo eki nakihamya omu miringo mingi:

a. Nobu **2 Kor 8-9** nekigaanirwo kya Paulo ekireireyo ky’esente n’okugaba, tarakozeise ekigambo “esente” ninga ekindi kigambo kyoona eky’okumanyisa esente.

b. *Ekigambo eki Paulo yakozeise emirundi mingi kumanyisa okugaba ni “embabazi” (Griika = charis).*

(1) Paulo nakozesa charis, ekivunirwe omu NASB nka “embabazi” nari “emirimo y’embabazi,” okumanyisa okugaba **2 Kor 8:1, 6, 7, 9, 19, 9:8**, na **14**.

(2) *Charis*, nakyoko nikozesibwa kumanyisa embabazi, kikozesiibwe omu **2 Kor 8:4** (kivunirwe nka “omugisha”), n’omu **2 Kor 8:16** na **9:15** (kivunwirwe nka “okwebaza”).

(3) obuhangwa bw’okugaba omu mwooyo nka charis nari embabazi nikureebwa omu **2 Kor 8:7** ahu okugaba kuri kupimwa n’ezindi mbabazi z’omwooyo “ez’okwikiriza”, “okwatura”, obwengye” “amazima” na “Rukundo.”

c. *Endijo emiringo erikworeka omugasho gw’okugaba omu mwooyo.*

(1) Okugaba Paulo nakweta koinonia, ekiri kumanyisa “okwerundaana” nari “okweija hamwe”, omu **2 Kor 8:4** (ekivunirwe “nk’okwejumbira”) kandi n’omu **2 Kor 9:13** (kivunwiire nka “okutweera”).

(2) Paulo okugaba nakweta leiturgia, ahuturi kweiha ekigambo “liturgy,” omu **2 Kor 9:12** (ekivunwirwe nka “okuhereza”).

(3) Paulo okuhereza nagarika akweta diakonia omu **2 Kor 9:1, 12-13** (ekivunwirwe nka “obuhereza”).

5. Okugaba nikworeka oku Kristo yayehaireyo.

a. *Om u **2 Kor 8:7-8** Paulo nashaba abakorinso okugabira omurundaano kwenda kuhikiriza “obuzima bwa rukundo.”* Kandi nagumizamu ekiteekatekoekyo omu **2 Kor 8:9** arikugira ati “*Ahabwa*” (nari, “*ahabw’okuba*”) “*nimumanya embabazi za mukama waitu Yesu Kristo; n’obu yabaire ari omutungu kwonka akahinduka omwooro ahabwanyu, ngu obworo bwe bubatungise.*” N’ahabwekyo, wagaba kuyamba abakyene nari kutoreza Yesu owaheireyo amagara gye obutwabeire turi abakyene, tutarikubaasa kweyamba.

b. *Ekiganirwo kye aha bakorinso, Paulo nayoreka oku abamakedonia ababeire nibahereza omu rurundaano.* Bakamanya eby’omwooyo, obuhangwa bwa Kristo obw’okugaba, nk’oku Paulo yagambire omu **2 Kor 8:5**, “*bakabanza kwehayo hari mukaman’aharaitwe, nk’oku Ruhanga yakunzire.*”

6. N’oha oshemereire kugaba.

a. *Omwoyo w’embabazi z’okugaba ziheibwe buri omwe arikwikiriza omu kanisa.*

(1) Endagiriro ya Paulo ey’okukunganya sente ekaba eri aya boona, abooro nabatungi omu kanisa (**1 Kor 16:1-2; 2 Abakorinso 8-9** [reeba na **2 Kor 9:7**]).

(2) Nambwenu, buri muntu akaba ashemereire kugaba, abo ababaire bari “*omu bworo bwingi*” nabo ababaire “*barikuhiganisibwa*” (**2 Kor 8:2**) hamwe nabo ababaire “*barikuhingurana omuri byona*” (**2 Kor 8:7**).

(3) Omuri **Efe 4:28** Paulo nagira ati, “*omushuma arekye kugaruka kwiba, kureka akore n’amaani, naakoresa emikono emirimo mirungi, abone kutunga eby’okuha abooro.*”

(4) Omuri **1 Tim 6:17-18** Paulo nagira ngu “*abatungi . . . [bashemereire kwehanangirizibwa] bakore ebirungi, babe abatungi omu micwe mirungi, babe efura omu kugaba, bagire n’omutima gw’okukwatanisa n’abandi.*” Omu kicweeka eki, “abatungi” n’abo abaine ebirikushaga aha bwetengo byabo. Ekyo nikireebwa omu **1 Tim 6:8** erikugira ngu, “*Twaba twine eky’okurya n’eky’okujwara, tushemereire kumarwa.*” Mbweni, “abatungi” n’abo abari kushazya aha eby’okurya n’ebyokunywa.

b. *Okwongyera aha mbabazi (charis) eza buri omwe omu kugaba, hariho ekiconco ky’omwoyo (charisma) eky’okugaba eki boona bataine (Rom 12:6-8).*

(1) Abo abaine ekiconco ky’omutano (*charisma*) eky’okugaba bashemereire kukikoresa “*n’obufura*” (**Rom 12:8**).

(2) Ahabwokubaho ekiconco ky’okugaba eky’omutaano nikyoreka oku okugaba sente n’eby’obutungi ahabooro n’okwombeka obukama bwa Ruhanga nekikorwa ky’omwoyo.

7. Oku okugaba kw’abakristayo kwine kukorwa.

a. *Okugaba tikurikugyemwa, ninyekundiire (2 Kor 8:3, 8; 9:7).*

(1) Abakristayo tibiari hansi y’ekiragiyo ky’okuha kimwe ky’ikumi nka ab’israeli. N’obu Paulo “*yaragiire*” amakanisa omuri Galatia na Korinso oku kunganya empiiha (**1 Kor 16:1**), akahamya ngu “*Ekyo tindikukigamba nk’orikuragiira*” (**2 Kor 8:8**), ngu okugaba tikurikukorwa “*omukunyomwa nari omu kugyemwa*” (**2 Kor 9:7**), kandi ngu okugaba ti “*kuremererwa*” (**2 Kor 8:13**).

(2) Paulo nahereza eky’okureeberaho ekyaba Makedonia “*abagabire bekundiire*” (**2 Kor 8:3**). Nagira ngu “*omuntu weena akore nk’oku amaririire omu mutima gwe, atarikunyomwa nari kugyemwa*” (**2 Kor 9:7**).

(3) Omuntu yasharamu kugaba, ahabw’okumanya ngu okugaba nikuha Ruhanga ekitinisa, aho naija kugaba n’obufura, “ahakuba Ruhanga akunda efura” (2 Kor 9:7). Ekirikuruga omu kugaba n’obufura ni “*okushemererwa kuhinguraine*” (**2 Kor 8:2**).

b. *Okugaba kushemereirwe kukorerwa omubuteeka (1 Kor 16:2; 2 Kor 9:6-7).* Obuteeka omu kugaba kwine mu ebi:

(1) Okuteekateeka n’okubaririra, 2 Kor 9:7 negira ngu buri muntu agabe “*nk’oku amariirira omu mutima gwe.*” “Okumaririra” nikimanyisa eans “kusharamu enyima ho, kucwamu.” Aho, okugaba ti ekya akanya bwanya kureka ekikorwa ky’obwengy.

(2) Nikukorwa burijo, 1 Kor 16:2 negira ngu empiiha zishemereire kuteebwa aha rubaju “*aha kiro ky’okubanza omu sabiiti.*” **2 Kor 9:6** nekoresa eky’okureeberaho ky’omuhingi akubiba kandi aka sharuura. Omuhingi tarikubasa kubiba gumwe akateekateeka ngu naija kusharuura amagara ge goona. Kureeka, aine kubiba buto, omu bunaku bw’okubiba. Mbweni, tushemereire kugaba tutyo.

c. *Okuhayo nikukorwa kurigirira ebi omuntu aine hamwe n’obubasa bwe (1 Kor 16:2; 2 Kor 8:3, 11-12).*

(1) Ahu omuntu arikukoma kutunga, nikwo ashemereire kweyongyera kugaba. Paulo eki nakihamya kana: **1 Kor 16:2** (buri muntu ashemereire kugaba “*nk’oku atungire*”); **2 Kor 8:3** (Makedonia bakagaba “*nk’oku baabaasize nangwa n’okukiraho*”); **2 Kor 8:11** (buri muntu agabe “*nk’oku yayeteekateekire*”); **2 Kor 8:12** (omuntu ashemereire kugaba “*nk’oku omuntu aine, tink’oku ataine*”).

(2) Ekikuru omuri eki ni ngu ogwe oine enshagi nyingi ashemereire kuhayo kukira ogwe oine enkye kandi ashemereire kuhayo ekicweeka kihango kukira ogwe owa enkye.

d. *Okugaba kushemereire kukorwa omu kwekundira n’omu bufura (2 Kor 8:3, 9; 9:5-6, 13).*

(1) Aba Makedonia, oihireho “n’obworo bwabo bwingi, bikakanya, byabareetera okugaba bingi munonga nk’abatungi” (2 Kor 8:2). Aba Makedonia bakagaba “*nk’oku baabaasize, nangwa n’okukiraho*” (**2 Kor 8:3**). Okwe nikwo kugaba orikwefeereza. Nk’oku Yesu yasiimire omukazi owahiireyo ebinushu bibiri n’amajuta g’omugaju, Paulo nakoresa aba Makedonia nka eky’okureeberaho omu kugaba eki aba Korinso bashemereire kukuratira (reeba **2 Kor 8:7-8; 9:1-4**).

(2) Paulo nakoresa Yesu nka eky’okureeberaho owa gabire byona ahabwa itwe, “n’obu yaabaire ari omutungu, kwonka akahinduka omworo ahabwanyu, ngu obworo bwe

bubatungise.” (2 Kor 8:9).

(3) Eky’ahamuheru, Paulo nahamya ngu okugaba kushemereire kuba kuri “omu bwingi” (2 Kor 9:5-6). Obufura nibu himintika omu mwikiriza yaheza kumanya ngu okugaba n’embabazi ezi kuhereza Ruhanga ekitinisa.

8. Ekigyendererwa ky’okugaba n’okubugabugana ebyetengo byenyini (2 Kor 8:4, 13-15; 9:12).

a. Ebyetengo nibibasa kuba eby’omubiri (nka., obworo; enjara, ebijworo, ninga oburaaro; ebizibu by’endwara). Ekyo nikyo kyabiire kiri ekigyendererwa omu kuteerana empilha omu **1 Kor 16:1-4** and **2 Abakorinso 8-9**.

b. Ebyetengo nibibasa kuba eby’omwoyo (nka., mishani; okureeberera omuriisa n’abebembezi b’ekanisa; okureeberera obugaiga bw’ekanisa; okuza omu byanga ebitwehinguririze; obuhereza omu by’okwegyesa aha bariisa, abantu omu kanisa, n’omu bantu bingi).

c. Paulo akahamya ngu okugaba “tikwanguhiza abandi” (2 Kor 8:13). Mbweni, amakanisa n’abantu beine kushwijuma eki bayeterwe kukora kandi n’enshonga ei bayetiirwe. Okumanya ekyetengo nikugyendana n’okugaba okuhikire. Kyamanywa ngu hariho ekyetengo, ekanisa ninga omuntu ashemereire kugaba ashemereirwe kandi n’obufura.

9. Ebiri kuruga omu kugaba okwamazima.

a. Ruhanga nahimbisibwa (2 Kor 9:11-15). Okwebaza Ruhanga n’okwimusya ekitinisa kye nibireebwa abantu bagaba. Enshonga eringu bagaba nk’oku bashemereire, abantu nibaba niboreka ekishushani kya Ruhanga.

b. Abarikuheebwa obuyambi nibayambibwa (2 Kor 8:13-15; 9:12).

(1) Okugaba nikuyamba abantu omuby’omubiri n’omumwoyo. Ei abarikuyambibwa bari abakristayo, omubiri gwa Ruhanga nigwombwaka hanuya omunsi (**2 Kor 9:12**).

(2) Okugaba nikubaasisa abarikwikiriza kuhweerana. Okugaba nikureetaho obwingana ei abarikwikiriza ababaire bari abooro hati beine obubaasa bw’okuwheera abanda abari omu bwetaago (**2 Kor 8:13-15**).

c. Abarikugaba nibaheebwa omugisha (2 Kor 8:2; 9:1-4, 6-11, 13-14).

(1) Okugaba nikutujuna omu kushwara ahabw’okuremwa kuhikiriza obujunanzibwa bweitu (**2 Kor 9:1-4**).

(2) Ruhanga akahereza aba Makedonia “*okushemererwa kwingi*” ahabw’okugaba omu muringo guri kutangaza, oihireho okuhiganisibwa n’obworo bwabo (**2 Kor 8:1-3**).

(3) Omuri **2 Kor 9:13-14** Paulo nakatwanisa also connects the “*n’obufura bwanyu omu bintu ebi*” na “*Ruhanga ezihinguraine omurimwe*” (reeba na **2 Kor 8:1**).

(4) Okuraganisa kwa Ruhanga nikureeberera ebyetengo byaitu omu mubiri n’omu mwoyo twayanba bagyenzi baitu (2 Kor 9:6-11).

(A) *Paulo nagira ati “Orikubiba nkye, aryagyasha bikye; kandi orikubiba nyingi, aryagyasha bingi” (2 Kor 9:6).* Enshonga z’omurubaju ningu Ruhanga naija kureeberera ebyetengo byitu nk’oku turi kureeberera abandi (reeba **2 Kor 9:8-11**). Engyendererwaho egi “*tikiragi*” ninga ibanja eriri kukoma Ruhanga kukugarurira eby’obutungi twagaba. Eky’okureeberaho, tihariho buhame ngu aba Makedonia bakatunga kubaherize kugaba (reeba **2 Kor 8:1-3**). Kureka, nikiguma omu mazima ngu Ruhanga namanya kandi naija kutubugabugana omu byetengo byaitu twaba turikumwesiga kandi tukamworobera, kandi naija kutuzimurura twaba nituyamba bagyenzi baitu, omu mwoyo n’omumubiri. Nitubaasa kumwesiga kukora atyo (reeba **Enf 3:9-10; 11:24-25; 28:27; Mal 3:8-12; Mat 6:12, 33; 10:42; Mak 10:28-31; Luka 6:38; Gal 6:6-7**).

(B) *Ruhanga naija kutuha omugisha omu mwoyo kandi akanyise “okuhikirira” na “okwebaza” kweitu (2 Kor 9:10-11) twagaba nk’oku tushemereire kugaba.* Omugisha gwa Ruhanga ogw’obutungi nigubaasa kutwijaho kuruga ahariwe wenka, kwonka kwihirira ahari **2 Kor 8:13-15** nayejunisa omubiri gwe hanuya omunsi, ekanisa.

(C) **1 Tim 6:19** *negamba ngu abo abari kugaba barimu “batyo beebiikire obutungi obu baryegamira omu biro ebiriija, babone kutunga amagara aga buzima.”* Eki nikimanyisa omwanya gw’omwiguru omu businge oburajja. Omu kugaba empilha zeitu kuyamba abooro n’omukwombeka obukama bwa Ruhanga, Ruhanga naija kutuzimurira ebihembo ebitarukuhwaho. Mbweni, nitu tebekanisiza nyensa yeitu hanu omunsi twabiika sente n’oku zita omubirikuzikanyisa kwonka nitu tebekanisiza nyensa ey’omwoyo omu kugaba.

d. *Okugaba nikuruka ekanisa hamwe.*

- (1) *Okugaba nikubaasisa abarikwikiriza kuyambana.* Nikwimusya omujinya omu barikwikiriza kukora batyo ahabw'okuba okugaba nikworeka ekishushani kya Yesu (2 Kor 9:2, 13).
- (2) Okugaba nikutuma abantu kushabira abarikugaba kandi “*nibabashabira ahabw'embabazi za Ruhanga ezihinguraine omuriimwe*” (2 Kor 9:14).

III. Okushwijuma engiri Y'obutungi⁵

A. “Engiri y'obutungi” niyo eha

1. Abantu abamwe nibegyesa “engiri y'okubagye” (erikumanya nka “engiri y'okubagye n'okugaigahara”).

a. *Enyegyesa egi neyegyesa oku Ruhanga arikwenda abantu boona kuba abagaiga kandi bakabagye.* Nibongyera bagira ngu Ruhanga nayenda abantu kukizibwa. Nibegyesa okwikiriza kuba “amaani” agari kuteebwa omunkora kurabira omubigambo; twine kweta ekiturikwenda tukakikwata” (i.e., yeta eki orikwenda reero okikwate n'okwikiriza); twine “kubiba embibo y'okwikiriza” (i.e., gaba esente omu buhereza bumwe kworeka okwikiriza kwawe); hariho “ekiragiro ky'okushumbusha” ngu Ruhanga nateekwa (i.e., ngu ahabwa engyenderwaho ya “okubiba n'okusharuura” na “okugarurwa amagana ikumi”) ei twa “biba” omu buhereza bumwe esente nanka, twaba twine okwikiriza omuri Ruhanga, naija kutugarurira ezo sente emirundi igaana endi.

b. *Abegyesa b'engiri egi biine okwetegyereza okuri kuhamya ngu amaani omu mwoyo nigareeberwa omu by'obutungi.* Aho, obworo n'endwara nibireebwa nk'ekifubiro ky'ekibi ninga obutaikiriza, kwonka okugira okwikiriza kw'amaani, kandi okugamba, okeeta omugisha gwawe, ninga okugaba empiaha omu buhereza bumwe nikigyemesereza Ruhanga kukugarurira bingi kandi akuhindura omutungi.⁶

c. *Engiri egi nekwata obutumwa burungi kandi bw'amazima—ngu., “obworo nibubi; okuba omutungi nikihita obworo; buhooro nehita okurwaara; toine kuguma omu bworo n'omu ndwara kureka nobasa kuhindura amagara gawe”—bahindura obutumwa obwe barikwejunisa baibuli.* Omu mazima, engiri y'obutungi “nebatiza” obutumwa bw'ensi ebuhindura obw'omwoyo—i.e., bahindura obutumwa bw'okwetunguura engiri ya Yesu Kristo. Ti kibi okugaigahara kandi owamagara omu mwanya gw'obworo nari obu rwaire. Tikibi kukora kwetunguura omu by'entasya n'omu mubiri. Kwonka, kigwire kuhindura engiri. Okuhindura okwe, nikwo ndikweda kugamba.

2. Ebigambo ebirikuwekyera abo “abburizi b'engiri y'obutungyi” birimu nk'ebi:

a. *Creflo Dollar:* “Obworo tikukunda kwa Ruhanga aha muntu weena. . . . Okakorwa otarwiire kandi omutungi otakarebekirwe omunsi egi. Okashororwa kugaigahara. . . . Nk'ohikiriire wa Ruhanga, obuhunguzi bw'obugaiga n'obutungi bwawe buri omu migisha y'omwoyo ei Paulo arikugambaho omu Effeso 1:5. Kurigirira aha Zaburi 112:3, okuhikirira, obugaiga n'obutungi nibigyenda hamwe. Oine obushoborozi bwona bw'okwetungira obugaiga—emyenda, eruru, amaju, emotoka na empiaha—omu kurengana. N'obwo obutungyi obutarikumara ebyetengo byawe byonka, kureka n'okuburira engiri erikumara ebyetengo by'abandi. Baibuli negira eti eby'obutungi bubikirwe omwiguru ahabw'abahikiriire (Enfu 13:22, New American Standard). Beitu, nibija kuguma bibikirwe kuhisya obu orabirangirire. N'ahabawekyo, kirangirire hati! Notunga okubaasa kuragiira n'obushoborozi obutungyi, n'obugaiga bibone kukwijaho (Ekyebiragiro 8:18). Kozesa amaani ago omu kugambira omukwikiriza—ebigambo ebijwire buri izooba n'okuteera entambwe z'okwihaho eibanja. Nka Ruhanga, nobaasa kurangirira emigisha y'omwoyo omukubaho (Abarom 4:17). yijuka, okubanganisa nikuguma kuhunani, kwonka okwikiriza nikugamba!” (Dollar 2008: n.p.)

b. *Kenneth Copeland:* “obutungyi bwingi. Akaraganisa Abraham obutungyi, kandi endagaano

⁵Engiri y'obutungi, namunonga omuri Afrika, neshwijiimwa omu kitabo kya Femi Adeleye's *Preachers of a Different Gospel* (Kampala, Uganda: International Fellowship of Evangelical Students, 1999).

⁶ Abegyesa b'engiri y'obutungi ninka banywani ba Yobu abateekateekire ngu okukora gye nikuhurwa hati hamwe n'okukora kubi nikufubirwa. Mbweni, banywani ba Yobu bakateekateeka ngu, okuboonaboona kwa Yobu kukareetwa okushiisha kwe kandi akaba arimu nafubirwa (reeba **Yob 4:7-11; 8:1-22; 11:1-20**). Enteekateeka egi ekaba eri omu abeegi ba Yesu omukuteekateeka ngu okuhuma kw'omushajja kukareetwa ekibi kye ninga eky'abazaire be (**Yoh 9:1-2**).

ya Abraham neyitu hati (Abagalatia 3:13-14; Okutandika 17:6). Ruhanga nakunda ngu tugire obutungu—omwooyo, n’omubiri. . . . Obutungyi bw’omubiri n’obwemirundi ebiri—amagara marungi n’obugaiga. Yesu akatucungura yatweiha omu mukyeeno gw’ekiragiro—oburwaire, obworo n’omukufa (Eky’ebiragiro 28:15-61). Amagara marungi n’obugaiga n’eby’amwikiriza. Okutekateeka aha kigambo, n’okukita omunkora nikireeta ebiri kurugamu (Yoshua 1:8). Ku ori kukorera aha kigambo, okakujwanzya n’okwikiriza kwaawe oteinemu kubanganisa omu mutima gwaawe, ekigambo nikyeija kukukorera.” (Copeland 2008: n.p.)

c. *Charles Capps*: “okugarurwamu amaani g’okuhangura, nituteekwa kubanza twamanya gu n’okukunda kwa Ruhanga ngu tube abasinguzi! . . . Ruhanga aine amazima; naija kukorera aha kigambo kye. Akagira ati, Ekigambo kyangye tikiri garuka harinye busha. (Isaaya 55:11) Kwonka Ruhanga nayenda ngu omugarurize ekigambo kye. N’ahabwekyo, otware endagaano ye ey’ekintu kyoona. Ekyetengo kyaawe kyaba kiri omu by’esente, ekigambo ekyo okite omumutima gwaawe orikukirangirirayo. Tunga ek’y’obuguzi kya Ruhanga omukanwa kaawe, obone kukigamba. Ekyo nikyeija kukishochoza kyine ekikozirwe. . . . Okugaba n’engyenderwaho emwe ey’okugira obutungu. Omubaro tigw’omugasho munonga ahari Ruhanga, kureka n’orurengo. . . . ebiconco nibiheebwa aha rurengo orutungirwe. Eb’ori kugarurirwa nibiruga ahari ebyo ebi ori kuhayo. Engyenderwaho egi nekukorera omuringo gumwe oku eri kukorera omutungu ruranganwa. Entaniso nokugira ngu we nakora n’omubaro mwingi. Ku oragumizemu orikukuratira engyenderwaho, nobaasa kwihamu obukaikuru bw’esente!” (Capps 2008: n.p.)

3. “Obuhame bw’omubyahandikirwe” oburikukira kukoze sibwa “abegyesa b’engiri y’obugaiga” burimu ebirikukurataho:

a. **Yos 1:8**—*Ekitabo eki ek’y’ebiragiro kitarikiruga o ukanwa; kureka ogume nokitekateekaho nyomushana na nyekiro, obone kwerinda, ohistye byoona ebihandikirwemu; obwo nibwo oriheebwa omugisha eyoriza yoona, okabaasa gye byoona.*

b. **Enf 3:9-10**—*Haisa Mukaa ekitiinisa n’ebintu byaawe, kandi n’emiganuro y’ebi oyerize.¹⁰ Obwo ebitara byaawe birijura aha bunwa, N’amaato gaawe gareijura vinyo, esheeshekye.*

c. **Mal 3:10**—*Mureete ebicweka bya kimwe kya kumi ebihikire omumabikiro gangye, enju yangye ebone kubamu eby’okurya, mubingyereze, haza mureebe kuntabigurira amadirirsa g’omu iguru, nk’abashukaho omugisha, mukabura n’ah’okuguta; Mukama ow’amahe arikugira.*

d. **Mak 10:28-30**—*²⁸Petero nikwo kumugambira ati: reeba itwe tukastigaho byoona, twakukuratira!”²⁹ Yesu yamugarukamu ati, “buzimazima nimbagambira nti: tihaine muntu owaastigireho enju, beine ishe, banyaaya, nyina, ishe, abaana, nari ekibanja kye abwangye n’ahabwengiri,³⁰ otariheebwa omubiro bya hati ebirikukukira ebyo emirungi igaana, enju, beene ishe, banyaanya, baanyina, abaana, ebibanja, hamwe n’okuhigwa, kandi omubiro bya bwanyima akaheebwa amagara agatahwaho.”*

e. **Yoh 10:10**—*Omushuma tareetwa kindi kureka okwiba n’okwita n’okucwekyereza; nyowe nkaija ngu zigire amagara, kandi ngu zigire manigni munonga.*

f. **2 Kor 8:9**—*Ahakuba nimumanya embabazi za Mukama waitu Yesu Kristo; n’obu yaabeire ari omutungyi, kwonka akahinduka omwooro ahabwanyu, ngu obworo obwe bubatungise.*

g. **2 Kor 9:6**—*Ekindikugamba n’eki, ngu, orikubiba nkye aryagyesha bikye, kandi orikubiba nyingi aryagyesha nyingi.*

h. **3 Yohaana 2**—*Orikukundwa ninshaba ngu obe gye omuri byoona, kandi ngu ogire amagara omu mubiri, nk’oku origye omu mwooyo.*

B. “Engiri y’obutungu” neyetegyereza Ruhanga, ekigyendererwa kye n’engiri omu muringo ogugwire

Enteekateeka erikugira ngu Ruhanga nayenda buri muntu agaigahare kandi akizibwe ninga ngu okwikiriza kwawe nikureeberwa aha by’obutungu ninga ngu omukago gwawe na yesu nigureeberwa aha by’obutungu bwawe tiya mazima kandi teri mu baibuli.

1. Ruhanga n’omugabe ahiguru y’ensi, buri kimwe na buri muntu.

a. *Buri kintu kyona ekiri kubaho kiri omu kukunda kwa Ruhanga kandi nikimuhimbisa. Kimwe aha bushoborozi bwe, Ruhanga aine obujunanizibwa bwa buri kintu kyona ekirikubaho, ekirungi ninga ekibi (Kut 1:1; Yob 12:9-10; Zab 24:1; 50:10-12; 139:13-16; Isa 44:24; 45:5-7).*

b. *“Engiri y’obutungyi” nehakanisa obushoborozi bwa Ruhanga, reero ehindura omuntu kuba ow’obushoborozi. Engiri y’obutungyi nehindura obushoborozi erikubwiha ahari Ruhanga*

kubuhereza omuntu ahabw'enshonga ezi:

(1) Neyegyesa ngu Ruhanga natekwa kukaritura ebiragiyo bimwe (nka “ekiragiyo ky'okushumbusha”);

(2) Ngu omuntu aine amaani nk'agaruhanga arikubaasa “kukwata kandi akaragiira obutungyi kumwijaho. . . . Nka Ruhanga, nobasa kugamba emigisha y'omwoyo kubaho” (Dollar 2008: n.p.); kandi

(3) Ehindura Ruhanga omuzana w'omuntu, arikukuratira okukunda kw'omuntu, ehu, “ekigambo nikeija kukukorera” (Copeland 2008: n.p.).

2. Timazima ngu Ruhanga nayenda buri muntu akizibwe kandi abe omutungu.

a. Ruhanga nayimusya abamwe kandi agarura abandi ahansi—abamwe abagaigahaza nabandi abahindura abakyene (**1 Sam 2:7; 1 Bus 29:12-16; Yob 42:10; Zab 75:6-7; Mur 5:19; Dan 2:20-21; 1 Tim 6:17**).

b. Ruhanga nahanga oburweire n'obugaiga (**Kur 4:10-11; Yob 1:1, 6-2:7; Enf 20:12; Mik 4:6; 2 Kor 12:7-10**).

c. Ruhanga nayita kandi ahereza amagara; naigura kandi akinga enda (**Kut 20:17-18; Ruth 4:13; 1 Sam 2:6; Ezek 24:16-18; Byak 2:23; 4:27-28**).

3. Timazima ngu oburweire bwona, n'obworo, n'okufa nebindi byona hamwe nibiruga omu kibi ninga obutaikiriza. Ebyokureberaho omu baibuli nebi:

a. Omushaija owazairwe atarikureeba (**Yoh 9:1-3**).

b. Ekibi tikyo kyaesire okufa kwa abantu ba Galilaya (**Luka 13:1-5**).

c. Ruhanga akaikiriza Yobu kufeerwa obugaiga bwe, abaana, n'obusingye omu magara ge n'obu yabire aikiriire (nambwenu, ahabw'okuhukirira kwe nikyo byabeireho) (**Yob 1:1, 22**).

d. Ruhanga akasiima ku Yosefu afeerwe byona ebye ngu abone kuhikiriza enteekateeka ya Ruhanga (**Kut 50:20**).

e. *Paulo akabonabonesibwa “ihwa omu mubiri”*: Ruhanga akanga kumuhurira ngu amukize; kandi Paulo akabonaboona obworo hamwe n'okuhiganisibwa tihabw'ekibi kureka obwesigwa n'okuhikirira omu kworeka yesu omuriwe (**2 Kor 12:7-10; reeba 2 Kor 11:23-33; Fil 4:10-13**).

f. *Yesu Kristo we wenka akaba ari omworo*: akazarwa omu maka gabooro (ekitambo eki Maria na Yosefu bahongire kikaba kiri ekya abooro; reeba **Luka 2:22-24; Lev 5:11; 12:8**); omu magara ge gensi akaba ataine “ahokuta omutwe” (**Mat 8:20**); Taata taragarukire mu eshara ye omu musiri gwa gethsemene (**Luka 22:41-42**); kandi Yesu akafa omu muringo kutahikire, aine omunagiyo gwonka (**Luka 23:34**). Obworo bwona n'okubonabona kwa Yesu tibirabeireho ahabw'ekibi kye ninga obutaikiriza kwonka ahabw'okujwekyera ruhanga omunsi.

4. Ti mazima ngu hariho okunyanisa ahagati y'okugira okwikiriza nari okukora kurungi n'okuheebwa omugisha gw'itungo n'okubura okwikiriza nari okukora ebibi n'okubonabonesibwa obworo.

a. *Ahakuba Ruhanga akahanga ensi n'ebiragiyo ebi eri kutamburiraho, okukuratira ebiragiyo bye* (nka; *okutuura amagara ag'obwesigwa, okukora n'amaani aha murimo gwaawe, okubiika n'okukozesa esente n'ebindi.*) *omuri byoona nikigyezaho kutoora omu butungi; kwonka, tihariho buhame ngu eki nikyeija kurugamu.* Hariho enyanisa ahagati y'okutebakanisa, okukora n'amaani, okukozesa gye esente, hamwe n'amagara marungi, n'okubaasa kugira obutungu bw'ebintu, kandi ahagati y'obweremwa, n'entuura mbi, n'obwooro. Nabwo, egyo enyanisa t'eshagatirwe Ruhanga nari baibuli. Omuntu kubaasa kutunga omubaro gw'esebte nikireetwa ebintu bingi, orurengo rw'emishomo, eokubaasa kwe, ahu ari kutuura n'obu ari kutuurrayo, ou omuntu arikumanya, emigisha y'omuntu, n'ebindi byingi. Ahakuba engyendererwaho z'omu baibuli ez'omuntu kwetunguura kuba ez'amazima n'ebyingi, omuntu ashemereire kugira obujunanizibwa aha murimo, aha magara, n'eka ye kandi tihashemereire kubaho ebizibu. N'ahabwekyo, omuri byoona harimu enyanisa ahagati y'omuntu oku ari kutuura n'oku ari kuhinduka omutungu, tituri kubaasa kwegama aha migisha ya Mukama ey'omunsi.

b. *embabazi ez'obutwire*” *ezirikuruga ahari Ruhanga ahari boona, n'embabazi z'okujuna abasiisi biine entaniso na “n'emigisha nari emikyeeno.* Ruhanga ayeshuurweire nk'omugaiga w'embabazi, hamwe (buzima okukira munonga) aha basiisi (Okuruga 34:6-7). “Ahakuba eizooba rye arijwisiza ababi n'abarungi, kandi agwisiza enjura abahikiriire n'abatahikiriire.” (Matt 5:45). N'obu kirabe kitahikire ahari itwe, ababi nabo nibatunga (Zab 73:1-14). Okwongyerayo, “Ruhanga natworeka rukundo ye, kugira ngu n'obutwabeire turi abasiisi, Kristo akatueera” (**Rom 5:8**). Eky'okureberaho kirungi ekya rukundo ya Ruhanga aha basiisi n'entumwa Paulo. Ruhanga akamushukaho embabazi ze, obu Paulo yabeire ari ahagati y'ekibi

ky'amaani—akaba ariyo naaza damasiko kwita abakurasti ba Kristo boona, ekiri kwingana n'okwita Kristo (**Byak 9:1-5**). Paulo akagira ati “ekinasaasirwe Yesu Kristo akenda kworekyera omurinye, omusiisi w'okubanza, eky'okureberaho ahari abo abari mwikiriza kutunga amagara agatahwaho” (**1 Tim 1:16**).

c. Ruhanga naija kurwanirira abantu be, kwonka taraganise kukikora aha naho nari omu magara aga. Endagaano ensya n'enkuru nizoreka ku okukuuma n'okutonganirira aboro kwa Ruhanga, tikuri kubaho “aho naho”, naris hi “omu magara aga” (reeba **Zab 9:17-20; Kush 6:9-11**). Obukaikuru bw'akurasti ba Kristo (oteiremu n'abatari kubarwa aba hati) batweire omu bwooro, babonaboine, barwanisiibwe, kandi bafeera okwikiriza kwaabo. Omu magara aga, abeikiriza abo tibarabeire batungi kandi tibaragizire magara marungi. Obworo, okubobonesibwa, n'okuhiganisibwa tikugira ngu bakaba bateine kwikiriza, kureka n'ahabwokugira bakaba bahikiriire kandi barikutuura omumagara g'okwikiriza. Kureka, Ruhanga abarwaniriire—abantu b'abesigwa nk'aba nibategyeka na Kristo hati (Okushur 20:4), kandi omu butahwaho nitwija kutuura omunsi ensya n'iguru risty ahu “aryaragaza amarira goona ahamaishe gaabo, tiharibaho kufa okundi, n'obu kwakuba okucura nari okurira nari obusaasi, ahakuba ebya ira biryaba bihweireyo” (**Kush 21:4**). Gordon Fee natwijustya: “nobi Ruhanga, yaraganeise kutonganirira abantu kwonka tiyakiraganisa aho naho. Ekyokureberaho, omu Abaheburaayo 11:32-39 abamwe ahabw'okwikiriza bakareeba obusinguzi; kwonka abandi ahabw'okwikiriza baka bari aboro munonga. Kwonka boona nibasiimwa okwikiriza kwaabo. Kandi ebi ebigambo bikagambwa kugariramu amaani abo abeikiriza ababeire 'bikirize n'okwesiima ngu bihweho itungo (10:34, N.I.V.), kwonk ababeire barihakye kuhwa amastiko. Okutinganirirwa kw'aho naho, kureka, tikuraganisiibwe (10:35, 36).” (Fee 1984: 41)

5. Okukunda kwa Ruhanga aha bantu—engiri—tibikwatirine n'abantu kugaigahara omunsi egi kureka okuhinduka kuba nka Kristo. Enteekateeka ya Ruhanga eri kweeta abantu ahari we abarikumarwa omuriwe hatari omu by'obutungi.

a. *Engiri nekwata aha kujunwa kweitu kuruga omu kibi n'okutereeta omu mukago murunga na Yesu Kristo orikutuhindura kuba nkawe* (reeba **Yoh 1:12; 3:16; Rom 8:13-16, 29-30; 10:9-10**).

“Tutakayebwa ngu ekigyendererwa kikuru ky'engiri n'okutujuna n'okutugarura omu mukago murunga na Ruhanga hamwe nabagyenzi baitu. N'okukora abantu bahindukire kandi bari kujurira okuhikirira kwa Ruhanga. . . . Omuntu weena orikwemanya nk'omusiisi kandi akasharamu kureka ekibi kye, kandi akaikiriza ngu Yesu akamufeera aha musharaba yazooka kumujuna nabaasa, kurabira omu omu shara kuba omwana wa Ruhanga.” (Adeleye 1999: 137)

b. *Ruhanga nayenda emicwe kukira obutungi omu bantu be.* “Ebicweeka bibiri omundagaano ensya ebiri kugamba aha kukunda kwa Ruhanga nibigamba aha micwe butari bugaiga. Mumanye ngu eki nikyo Ruhanga arikubendeza, okwezibwa, mukeerinda obushambani (1 Tess. 4:3), hamwe n'okusiima omuribukimwe (1 Tess. 5:18). Okukunda kwa Ruhanga kukwatiriine n'eki abarikwikiriza bari kukira ekibeine. N'ahabw'ekyo twine kufa ahari ebyo eby'omunda kukira eby'aheru.” (Sarles 1986: 341).

c. *Ebiri kuruga omungiri bikakwata aha bantu nebi:*

(1) Tine kuba omunsi kwonka tutari ab'omunsi (**Yoh 17:14-19**)—i.e., tushemereire “Kandi mutashushanisibwa n'ab'obusingye obu, kureka muhindurwe basya ahabw'okugarurwa obusya omu biteekateeko byanyu, mubone kumanya gye ebi Ruhanga akunda, oku biri birungi, ebirikusiimwa, kandi ebihikire buzima” (**Rom 12:2**).

(2) Twine “Mutarikunda ensi n'obu byakuba ebintu ebibirimu. Omuntu weena ku akunda ensi, okukunda Isheboona kuba kutamurimu” (**1 Yoh 2:15**).

(3) Twine kushushanisibwa nk'ekishushani kya Kristo (**Rom 8:29**) kandi tutuure omu muringo “turi abarikwera abataine kamogo omu maisho ge” (**Efe 1:4**).

(4) Entumwa Paulo akoreka akakwate ahagati ya sente, obutungi n'ebi Ruhanga arikutwendeza omuri **Fil 3:7-8**: ⁷Kwonka ebyo ebyabaire biri nk'enshaagi ahariinye, nkabibara nk'ebifiire ahabwa Kristo; ⁸kandi buzima byona nimbibara nke'bifiire, ahabw'okuba okumanya Kristo Yesu Mukama wangye nikubikira munonga. Ahabw'Ogwo nkafeerwa byona, naabibara nk'enshaabo, ngu mbone kutunga Kristo.

(5) Ebirikuruga omu ebi Ruhanga arikwendeza abantu be nibitaana n'ebyo ebi abegyesa bengiri y'obutungi barikwegyesa.

(A) Yesu akagira ngu “N'ahabw'ekyo omuntu weena omuriimwe tarikubaasa kuba mwegi wangye, yaaba atatsigire bi aine byona” (**Luka 14:33**).

(B) Yesu akagambira ebeegi be ngu amagara gabo nigaija kubamu

emirabanisamu ahabwa “*omwegi tarikubaasa kukira omushomesa we ninga omuhuuku kukira mukama we*” (Mat 10:16-39; Yoh 13:16; 15:18-20).

(C) Okukunda empiha nikizibira omuntu kuba omwebembezi omukanisa (1 Tim 3:3, 8; Tito 1:7).

6. “Engiri y’obutungi” neshiisha enteekateeka ya Ruhanga y’okugabirira abaana be.

a. *“Engiri y’obutungi” tingiri na kakye ahabw’okwima Kristo entebe ye.* “Yesu n’engiri. Engiri eyanguhi kandi n’ekyengwa buri muntu mbenu twine kwerinda abo abarikugigumisa bakeyongyereramu ebyabo. Engiri yona erikuhakanisa eya Yesu egyo neba eteriyo. Engiri yona nehamisiriza eby’okutangaza ninga entunguka y’okufa kwa Yesu hamwe n’okuzoka n’ebyokwebuzaho. Kandi omuburizi ninga omwegyesa weena orikweringaniza na Mukama kandi ekigyenderegwa kye tibutumwa bya Mukama.” (Adeleye 1999: 137)

b. *EKigambo ky’etunguka nikyoreka ebirikurebwa okukira enkurakuraana y’omwoyo.* “Reeka tube abamazima. Twaba twiine okusharamu kweitu, abaingi omuritse nitwenda amagara marungi, okutura obwire bureigwa, etunguka y’ebintu hamwe nokubuzabuza emyanya omukanisa hamwe n’omunsi. Eby’okwetenga ebyo nebyobuhangwa ahakuba okushisha kweitu nikuturondora, okumanywa hamwe n’okubagye. Konka entakateka za Mukama nabaana be kukurira omumbabazi. Abarikwepaka, abo abarikweha ekitinisa omubuhangwa bashemereire okubona okukunda kwa Ruhanga omumiringo etaro emwe nemwe. ‘Kitware nkamashemererwa, Bakuru banyaga, buri byokufuna okugyeyesibwa nibwe okwikiriza kurikuhama. Okuremeraho kushemereire kumara omurimo ekirikutuma omuntu yakura kandi yamagwa, hatine ekyorikwetenga’ (Yak 1:2-4).” (Editorial 2001: 2)

c. *EKigambo ky’etunguka nekyebishuba.* “Nikuba kuri okwebiha kutekateka ngu omuntu nabasa kutura omuafrika hatariho miyaga yona yokumuteganisa. Kuruga omubwire bwa ba shwenkuru itwe kuhisa nahati, okubaho nikuruga omukukora munonga hamwe n’okututuka. N’obwakare, twehinguririze okubonabona, endwara omunsi, enjara . . . nitubasa kutekateka bata ngu nitubasa kuraba omuryebi byoona turi kukurata Yesu kusha . . . EKigambo kihunamire aha busasi n’okubonabona ahakuba tikiyine ekikirikukigambaho. Ebintu byoona ebikwatireine n’okubura obusigye, okubonabona, obusasi, obukyeene kandi hmwewe n’okufa nibirebwa nkebyasitane kandi birekwa. Okuhabya kwa Abarooma 8:28 to mean, ‘ebirungi ninbonwa abantu abari omuriruhanga bonka kandi abishemwe tibakubonabona . . . Nitumanya ngu abasingwire abaingi bakabonabona munonga. Mbweni okufa nekintu kyaburiju ekitarikutanisa ahagati yabahikirire hamwe nabanyabibi. Mukama namagyezi ge nikwe kyabaire. . . ‘Amagara marungi hamwe n’obugeiga’ekigambo nikijumirira ebishuba.” (Adeleye 1999: 99-103)

C. *“Engiri y’obutungi” eine enteekateeka mbi aha kushaba n’okwikiriza*

1. EKigambo eki aha “kwikiriza” ninga “ekyokwikirizamu” nibitanisa aha birikugabwa omu baibuli aha kwikiriza hammwe n’ekyokwikirizamu.

a. *EKigambo kyentunguka aha kwikiriza n’ekyobukoryo.* “Ekigumire omu kigambo ky’entunguka n’okwetegyereza okwikiriza kw’omuntu. Kirugire ahakirikumanyisa kyenyeine kyahebwa amakuru amasa. Okwikiriza nikutwagwa nka ekintu kirungi. ‘Okwikiriza n’omwoyo orikwera, amaani agashemeire, agarikubasisa. N’okwikiriza okurikutuma ebiragiro by’omwoyo byakora omunsi. . . . Harimu ebintu baingi ebirikurtwara ebiragiro byentunguka ebyashureigwe Mukama omunsi. Okwikiriza nikutuma bakora. Nibeija kukora kubariragirigwa, kandi baryeija kurekyeraho kukora okwikiriza kwabo kukurikwa [kugamba ebya Kenneth Copeland].

Okurugirira okwikiriza kw’abantu tikirikukwatirana n’oburugo byakyo. Okwikiriza nikuba okwamaani kwaba kutahindukire omubantu. . . . Okwikiriza nikugabwa n’omubigambo. Okwikiriza kw’omutima nikukorera ahakwatura kwakanwa okutaho amzima amasa. ‘Noyakira eki okurugirira ahabigambo ebwigamba. Ebigambo byawe nikwe kwikiriza kwawe. Ebigambo byawe nikwe kwikiriza kwawe. ebigambo byawe nibibasa kukuberaho ninga bikwitise. Nibikuretera okubagye ninga endwara. Ebigambo byawe nibituma watura omumagara gebizibu ninga emigisha [quoting Gloria Copeland].

Okwikiriza ninka aka koryo, ahu ebigambo byeine amaani maingi. Ekigambo ky’entunguka nikigamba ngu omuntu ari omukishushani kya Ruhanga, ebigambo bye, yagambira omukwikiriza, yagira amaani nka agaRuhanga. Kwonka eky’okugamba kw’omuntu nekyomutaano, tikihandikigwe.” (Sarles 1986: 347-48)

b. *EKigambo ky’entunguka nikihamiza “okwikiriza”—omuntu nebintu bye omunsi, oyihireho*

Ruhanga—n’okwikiriza okuhikire okw’omubaibuli. “Ahakintu eki ky’entunguka nikituma omuntu yayekunda, bitari ebya Ruhanga. Obu omuntu yakugambirwa ngu nibikogwa ahabwa Mukama ngu tushemereire kutunguka, Eky’okukora nokweyendeza hamwe nokubagye.

Mbwenu, ekyokukora orikwenda kwikiriza ebyo ebitari bya Baibuli kiri ahariwe kubwikiriza; kandi nekyokweyendeza. Mukama tariho ahabwitu; nitwe turiho ahabwe. Kandi okwikiriza Mukama tibarikukupima kurebera aha mashemererwa gw’omuntu. Mukama, ahamuheru gwabyoona, okwikiriza kw’omuntu tikurikushashurwa aine erisho ry’okwakira. Okukora eby’obugeiga n’okushemeregwa omukwikiriza kwabesheimwe.” (Fee 1984: 42-43)
c. Ahakuba ekigambo ky’entunguka nikibanganisa okwikiriza nikibanganisa obuhangwa bya Ruhanga hamwe n’omukago nabantu, “Ruhanga omusa n’abantu, kandi ababurizi abamwe, nibabuza buza abantu ahamuheru. ‘Mukama’ aine okukunda kwabo abarikumuhimbisa — ahabwebikorwa ebirungi. Eky’okubanza, niwe arikubasa kutebkanisa, aragigwe ninga agambigwe kukora ekyomuntu arikwenda. . . . Ekyakabiri, Mukama niwe ayine kuhimbisibwa, ninga byoona byaba bihwire kandi bigambigwe, eky’okugumaho munonga kandi tukeyendesereza tari ‘Mukama’ konka ‘omuntu wa Ruhanga’ who has ‘made’ mukama nakora ebi abantu barikukora. . . . Ekyakashatu, Mukama ogu orikufayo oku abamukuratira okubatura. Nagambwaho kuba atarikukorera abo abaine baruhanga abandi ninga shi abaine abantu bubarikwehimbisiizamu kandi bakakuratira. Amazigwe ebicweka 10 ahakumagwa kwe, nobwire hamwe nebintu bya abakumukuratira kandi tarikuza omubintu byamagara gqaabo ebindi. . . . Nabwekyo Mukama tari Mukama kandi hamwe na tataitwe wa Yesu. Ni Mukama owahagigwe omukishushani ky’omusisi.” (Adeleye 1999: 106-07)

2. Omu kugyeranisa, baibuli neyegyesa ngu okwikiriza nikukwata aha kukwatsa amagara geitu Ruhanga omu kumworobera omuri Kristo n’ebigambo bye.

a. *Okwikiriza okwamazima okw’omubaiburi nikutaana n’okwe ok’engiri y’obutungi.* “Baibuli neyegyesa ngu okwikiriza n’okwesiga ondi. Omu mwanya gw’eky’okukaka, okwikiriza kw’omubaiburi nikwereka okuhumura ninga okwetaba. Omuhendo gw’okwikiriza guri omuri Ruhanga ti omur’itwe. Omugasho gw’okwikiriza nigushangwa omuri Ruhanga.” (Sarles 1986: 348)

(1) Omu endagaano enkuru, okwikiriza kukaba nikukwata aha bwesigye gatari amaani omu kwikiriza okwo. Ebigambo by’oruheburayo ebiri kuvunuurwa nk’okwikiriza ninga okwesiga nibimanyisa “obuhami omu muntu ninga ekintu”; kandi ebigambo ebingi ebiri kushoboorora ekigambo ekyo nibivunuurwa “nk’obwesigye kutari kwikiriza” Mbwenu, “Abramu okwikiriza Ruhanga . . . nikimuhindura eky’okurebeeraho ky’okwikiriza kw’omubaibuli. Okworoba kwe omu kwikiriza nikihikiriza endagaano ei Ruhanga yakozire nawe.” (Schowalter 1993: 222)

(2) Oku endagaano ensya eri kushoboorora okwikiriza nikushushana n’okwendagaano enkuru, entaniso eri ngu hati okwikiriza nikuteebwa omuri Yesu Kristo. Aho, orurimi rw’okwikiriza nirwejunisibwa “omu kwecengera obushoborozi bwa Yesu kandi n’omukwakiira amakuru marungi g’obucunguzi bwe. . . . [Omu engiri ya Mako ‘Okwikiriza’ ni] kworekwa hamwe na *metanoia* (‘okwetisa’) nka okwesiga okurikuhingurana enteekateeka yonka. N’okwezirika okurikuhindura amagara gawe, okutandikira aha mukago gwawe na Ruhanga. . . . [Omu engiri ya Yohaana okwikiriza] n’okwetaba okushuruurwa, kandi kurugamu okumanya amazima. Nk’oku okushuruurwa okwe kutwizireho omu muntu, ori amazima we wenka, okwikiriza ninga okumanya tibirikubaasa kwetegyerezebwa obwonko bwonka. Okwikiriza kuri omu muntu Yesu Kristo.” (France 1992: 223-25)

b. *Eby’okurebeeraho ahari abo abarikwikiriza nibyoreka ngu okwikiriza ti “amaani” kandi tikuri kukoresibwa kutunga ebi omuntu ari kwenda.* Baibuli ya *Africa* nehandiika aha ekicweeka ky’okwikiriza eki, **Heb 11**, eri kutwereka ngu, “Omuhandiiki natandika arikushoboorora okwikiriza nka obubaasa bwa *okuhamiza kimwe ebi twineho amatsiko* kandi kumanyisiza kimwe ebitarikureebwa (**11:1**) reero eta aha rukaraara byingi omu endagaano enkuru ebi okwikiriza birikubaasa kukora (**11:2**)” (Adeyemo 2006: 1504). Tiharimu kimwe omuri eby’okurebeeraho ebirikushushana na enyegyesa yaba eby’obutungi oku okwikiriza kwine kuba ninga kwejunisibwa. Kureka, okwikiriza omu **Heb 11** nikworeka ebi (Ibid.: 1504-05):

(1) Okwikiriza nikureba eby’abandi batarikureba (**11:3-4**).

(2) Okwikiriza nikutuma abaikikiriza batamburiran haihi na Ruhanga (**11:5-6**).

(3) Okwikiriza nikutuma abaikiriza bareba obuziku hamwe n’okuhwerekyerera (**11:7**).

- (4) Okwikiriza nikutuma abaikiriza bayorobera Ruhanga baba batarikumanya omuhanda gwabo gw'okutoramu. (11:8-10).
- (5) Okwikiriza nikutuma abaikiriza okwikiriza ebirganiso bya Ruhanga omu mbera ezitarikubasika. (11:11-12).
- (6) Okwikiriza nikutuma abaikiriza okugumisiriza nobu ebiraganiso bitahikire nibihikirizibwa (11:13-16).
- (7) Okwikiriza nikutuma abaikiriza okwerekyerera ebiraganiso (11:17-19).
- (8) Okwikiriza nikutuma abaikiriza okumanya n'okuboona emigisha ya (11:20-22).
- (9) Okwikiriza nikutuma abaikiriza bayehayo omuburi mbera yona (11:23).
- (10) Okwikiriza nikutuma abaikiriza okwanga eby'okwehimbisa kwensi (11:24-28).
- (11) Okwikiriza nikutuma abaikiriza okuraba omukutiina kandi hamwe n'emigugu endijo. (11:29-31).
- (12) Okwikiriza nikutuma abaikiriza okuraba omumberab ezigumire zoona (11:32-39a).

3. Nk'oku ekigambo ky'entunguka kyiine ebishuba aha buhangwa hamwe na n'okwikiriza, kyine ebishuba ahabuhangwa hamwe na ahakushaba.

a. "Entunguka" abegyesa niboreka ngu omuntu yashabira eb'obugeiga Mukama nayetengwa kukimuha. Nibikwata ahari ebi:

- (1) **Mat 7:7-8**—⁷Nabuza, kandi kikabiri nikikuhebwa; sherura, kandi noiya kuboona; yiguza, kandi noiya kwigurigwa. ⁸Burimuntu ashaba naheebwa, kandi orikusherura aboona, kandi ahariwe orikwiguza ayigurigwa;
- (2) **Mak 11:23-24**—²³Omumazima ninkugambira, omuntu weena orikugira ati omugongo, "Gurugeho gugwe omunyanja" kandi atarikwerarikirira omumutima gwe, konka arikwikiriza ngu ekiyagamba nikiza kubaho, nikija kumuhebwa. ²⁴Mbwenu nimbagambiraebintu byoona ebyorikushaba hamwe nokubuza, yikiriza ngu wabiboona, kandi nibwija kukuhebwa.

b. N'ekihandiko nikigeita ninga kyiine ekikirikukwata aha kwegyesa entunguka. Okuhika aha kukwatanisa n'okushaba, Ebihandiko ebyo nibihamya ngu tugire oburebero burungi (eky'okureberaho, Ruhanga, zitari sente), kandi emicwe ehikire hamwe n'okutura kurungi (i.e., obuntu hamwe n'okusasira, gutari mururu).

(1) Omuri Mat 7:7-8 ekigambo nikworengaana: kandi n'okubika "ebyokwehimbisa omunsi"; ekirikubasika omu kuhereza byoona "Ruhanga hamwe n'ebintu"; kandi twine kuguma ahari Ruhanga wenka kutari kuronda ebintu byobugeiga (**Mat 6:24-34**). Okweyongyerayo, eshara eyine kuza ahiguru omumagara agasheire omukutari kubuzibwa abantu abandi, konka otware "tureke kurebera ahamaisho geitu" tutakozire n'ebyo "ebiturikurebera omurisho rya bakuru beitu," kandi omuri eki "nitutwariza abantu omumuringo gumwe nk'okubarikututwariza" (**Mat 7:1-5, 12**). Ekihandiko ky'omuri **Luka 1:9-13** nkyongyera kigira ngu "ebiconco birungi" Tataitwe naija kuha abo abarikumushaba, sherura, kandi oyiguze n'omwoyo orikwera, zitari sente.

(2) Omuri Mak 11:23-24 ekigambo nikikwatanisa: Yesu okuyatahire omuri yezaremu; okuvuga kwe ababaire nibahindura ensente omukyombeko kyamukama ; okukyeena omuti (ekirikumanyisa obutikiriza bwomihanga rya isreal); kandi okugarukwamu kwe aha bebembezi ba jewish abamuburize ebibuzo omu kutegyeka arikukoresa ekyokureberaho ky'embuga ye, nkoku yagizire ngu obukama bukaba buri obyokubihwaho aha baisreal bagihe abakurasi ba Yesu omu Endagaano Ensyababarikumwikirizamu (ababaili bari abanyamahanga omu bwingi) (**Mak 11:1-12:12**; reeba ekicweeka nk'eki ekindi **Mat 21:1-46**). Okwikiriza kwaitu n'okwa Ruhanga, butari bugeiga (**Mak 11:22**), kandi eshara zaitu nezokwongyeza amagara gashemeire omu kusasira (**Mak 11:25-26**).

c. Tihariho eshara yomubaibuli erikugamba gye ngu tihariho omukihandiko ngu ninga kikagira ngu Ruhanga naija "kwihaho obutikirizingaana bwaitu" kandi ashemereire kutuha burikyimwe ekiturikumushaba. omushara egyo yomu baibuli neyoreka eshara yokeikiriza. Ebihandiiko ebindi nibyoreka ebi:

- (1) **Yoh 15:7**—Wamwikirizamu kandi ebigambo byangye biryaguma omuriwe, shaba burikumwe kyoona ekyorikwenda, kandi kiryakukworegwa. "Okuguma omuri Ruhanga" ekyo nkyo kyokubanza ehara z'omuntu kugarukwamu. Eki nikigambwaho D. A.

Carson: “waguma omurinye nokuzanisibwa omuri vv. 9ff., kandi hariho okukora ebi Ruhanga akunda; kandi . . . ebigambo byangye byaguma omuriwe nomuringo gumwe gwokumanyamu amazima. Ebigambo bya Yesu (rhēmata) boona nabantu omubigambo bwa Ruhanga (v. 3; *logos*). Ebigambo ebyo biri omubwoko bwa abakurasi ba Yesu, okworobera Ruhanga, nikyo kyamaani (supernatural?) kyamaani omunsi Ekigyezo omukureba ekiri omu kworobera Ruhanga nekigyezo ekitarikurebwa ekirikwera. Ebi byoona nibusha; okwe nikwo ebijuma birikuhangwa. Okukinaga omubigambo by’okushaba, okworobera okwamazima nikworeka amazima gw; okushaba, obukiri ngu omuntu weena ekyarikushaba kikwogwa kurugirira aha kukunda kwa Ruhanga.” (Carson 1991: 517-18)

(2) **Yak 4:3**—*Mushaba, timuheebwa, ahakuba mushaba kubi kubikoresa okwetenga kwanyu*. Ebigyendererwa byeitu omukushaba byine kuba bihikire—kwonka okwenda esente hamwe n’ebintu kubimarira ahariitwe n’ekigyendererwa kigwiire. N’ekindi, omutima gw’okushaba kwitu tigushemereire—kwonka, okworeka kw’ekigambo kyentunguka, obuhagwa byakyo, nikworeka okweyendeza. Omushororongo, nkogwayorekwa aharuguru, guri ahabegyesa bekigambo kyetunguka omukushaba.

(3) **Yak 5:16b**—*Okushaba kw’omuntu ahikirire nikukora munonga*. Eshara kuba eyamaani noyetenga kuba “ohikirire”. Ekyo nikimanyisa ngu ajunigwe, aine “okutekateka kwa Mukama” (**1 Kor 2:16**), kandi bari omukishani kya Ruhanga (**Rom 8:29**). Wa kuba nka Ruhanga nobaza waruga ahabyensi. Omubigambo bya James 5 nibitandika nokujumirira obugeiga (**Yak 5:1-6**), kandi aha emigisha abo abari kubonabona nka Jacob (**Yak 5:7-11**), boona abataine obugeiga omu mitwe yabo. (4) **1 Yoh 3:22**—*Kandi ekiriturishaba turyakitunga, ahakuba nitukuratirira ebiragiro bye*. Okwakira ebiturikushaba nakamanyiso kwokorobera Mukama Ebiragiro bya Mukama hamwe nebikwogwa bye nibihisa ekitinisa. Okuronda ebyobugeiga okanga kumworobera ninga okumusima, konka nikwe turikutura.

(5) **1 Yoh 5:14-15**—¹⁴*Aga nigwo masiko gutumwineho, ngut, kuturi mushaba kurugirira ahariwe, natuhurira.* ¹⁵*And kandi twaba nitumanya ngu natuhurira omubiturikushaba byoona, nitumanya ngu okushaba kweitu kuruga ahariwe.* Okugarukwamu eshara nikirugirira ahakubuza “okurugirira aha kukunda kwe” (kutari ahakukunda kweitu). Mukama tarikutuhereza; nitwe turikumuhereza. Ekihandiko eki, nikihakanisa egiri yentunguka.

D. “Engiri y’obutungi” eine enteekateeka mbi ya sente n’obutungi

1. Baibuli negamba aha bugeiga byokwera butari obwensi. Ebyokureberaho:

a. **Luka 12:13-34**. Omukihandiko eki Yesu narabura abo abaine omururu hamwe nababenguzi ahakuba byoona bikwatirine “ahakigambo ky’entunguka” yagira: “*Omanyey, kandi oyeberereho aharyabo abaine omururu gw’ebintu; omuntu weena ayine oburemerezi omu magara ge nokuremeregwa*” (**Luka 12:15**). Yesu yaza omu nfumu yomushaija wesente awayomekire kubika ebyobugeiga. Enfumu egi nehendera ngu: “*Konka Mukama yamugira ati, ‘iwe omushema! Ekiro eki omwisyo gwawe; hati noha oratware ebyotebekenise?’ mbwenu ogu omushaija niwe yabyebikire, kandi tarimugeiga wa Ruhanga.*” (**Luka 12:20-21**) Ahamuheru ye kigambo eki, Yesu nayoreka omuntu ori “omugeiga omuri Ruhanga”: “*Guza ebyobugeiga obihe abataine kiyamba; kwora enkoba z’ esente zawe ezitarikujwara, ebitarikurema omwiguru, oku omushuma atarikubasa kuza kushisha. Ahebyobugeiga byawe ahibiri, niyo omutima guriba guri.*” (**Luka 12:33-34**)

b. **Luka 16:10-12**. Ebigambo ebyo “nikigamba aha bigambo bishatu ebiri ahagati y’ebintu hamwe n’obugeiga byomwoyo. Okutwagwa ebintu ‘nakantu kakye munonga’, ‘ebintu by’omunsi’, kandi hamwe ‘nebintu byabandi’. Obugeiga bw’omwoyo ‘nikihango’, ‘obugeiga obwamazima, hamwe ‘n’ebintu by’omuntu.” (Blomberg 1999: 122)

c. **Mak 8:36**. “*Nikikwongyerahoki omunsi, n’omwisyo omubi?*” “*Kyanguhi okwebembesa obugeiga by’omwoyo okukiria obugeiga bwensi*” (Blomberg 1999: 137).

d. **Heb 10:34**. “*Okworeka embabazi omumbohe kandi bayakira amashemererwa, barikumanya ngu oine ekirungi ekirikugumaho obwire bwingi.*” Okuhama omumw’oyo orikwera kiri omu “burungi” hamwe “n’okugumaho” okuringanisa nobugeiga byomunsi.

e. **Kush 2:9; 3:17**. “*Omu baruha zamakanisa mushanju, Smyrna and Laodicea nizo zamaani. Smyrnatayine bintu kwonka nomugeiga omu by’omwoyo (2:9), kandi Laodicea akaba aine*

ebintu bingi hamwe nebitekateko kandi ebyahikiririre. konka okuruga aha rubaju gw’omwoyo orikwera abantu bakaba bari abanafu, kandi abakyene (3:17).” (Blomberg 1999: 236) Omuntu ashemereire kwerinda abegyesa abarikuhan obwire aha kigambo ky’omubaibuli.

2. Obutagira sente tikizibu kandi okugira esente tikibi. Omuntu yaba nabasa kuyamba mutahi we n’esente nikirungi konka ekigambo kyamukama n’ekyobutwire bwoona.

a. *Hariho enshonga nyigi ahabwaki omuntu naba omukyeene, kandi tikiri aha kuba omugara ninga ekibi.* Embaririra mbi ya gavumenti, ebyombeko bibi, obutashoma, okutura ahantu hata tungukire, okwebaganisamu n’ebindi bintu bingi ebirikureta obworo.

b. *Okutunga obwegyese burungi, okukora n’amaani, okwebikira nyensya kwenda ngu tube kurungi.* Okukunda esente n’okugira omururu gwazo n’okuzesiga n’ekibi, okukora munonga okaba omugeiga nikyo kirungi (**Bir 6:10-11; 1 Kor 7:21; 1 Tim 6:17**). okaba omugeiga nikyo kirungi. (**Bir 6:10-11; 1 Kor 7:21; 1 Tim 6:17**). okurabira omukukora mukama nakuha emigisha y’okukora esente, (**Bir 8:16-18; Enf 13:11; 22:29; 28:19-20; Efe 4:28; Yak 4:13-15**). Esente n’omugisha gw’amaani twazikora kandi tukazikoresa gye.

c. Ekyamaani n’okwomuntu ayetwaza. Okukunda esente hamwe n’ebintu n’ekibi ky’amaani (**Kur 20:17; Luka 12:15-21; Efe 5:3; Kol 3:3-6; 1 Tim 6:17; 1 Yoh 2:15-16**). Okukunda esente n’etandikiro y’ebibi—nikibasa kumaraho amagara gabantu omumahanga goona hamwe n’okutonganizibwa omwiguru. (**Enf 11:4, 28; Mak 4:18-19; Kol 3:5-6; 1 Tim 6:10-11; Yak 5:1-6; Mur 3:17-19**). n’ekizibu obwire obu paul yamazire nagamba aaahabuzare by’esente hamwe n’ekigambo, **1 Tim 6:3-19**, tushemereirwe kumarwa twaba twine eky’okurya n’okujwara (**6:6-8**); abo abarikwenda obugaiga buraigaine okushisha eby’ohangwa (**6:9**); Okukunda esente niyo ntandikiro y’ebibi kandi nikiha abantu omukwikiriza (**6:10**); turi “*tukomorokire omubintu ebyo*” (**6:11**). okukura kw’ekigambo, nikweyongyera okuguma omukwetegyereza, nikiruga aha kugira omururu gw’esente eki paul arikujumirira. Mbweni, tushemereire “*kukomorogwa ebintu ebyo*,” kurunga aha begyesa abakuru hamwe n’omubyegyeso byaabo.

3. Yesu akegyesa entumwa okushaba (eky’okureberaho “eshaara yamukama”), taratugambire kushaba obugeiga kure kushaba “eby’okurya bwaitu obutosha” (i.e., nikimara kubaho) (Mat 6:11; Luka 11:3).

a. *Enshonga nkuru aha ekagambwa Agur omu Enf 30:8-9: Nyihaho ebitaine mugasho n’ebishuba, obite hare; Otampindura omworo nari omutungu, Kureka ogume ompe eby’okurya ebinshemereire, 9 Ntakaiguta munonga, nkakwehakana, Nkagira nti: MUKAMA niki? Nari shi, ntakaba omworo nkaiba. Nkajumisa eiziina rya Ruhanga wangye.*

b. *Baibuli n’etwegyese obutagira mururu gw’esente hamwe n’okukunda ebintu (Kur 20:17; Luka 12:15-21; Efe 5:3; Kol 3:3-6; 1 Tim 6:17; 1 Yoh 2:15-16).* Kureka, tushemereire kumagwa ebitwiine kuba kurungi (**Fil 4:10-12; Heb 13:5; 1 Tim 6:8**). Ahakuba mukama akaturaganisa ngu okubaho kwe tikurihwaho (**Heb 13:5-6**). Eki nikikuru aha baikiriza ahakuba Yesu wenka akaba ari omukyeene akaba ataine nanju (**Mat 8:20; Luka 9:58**). kandi Yesu akaba atine kantu koono bakamutera yabambwa (**Mat 27:35; Mak 15:24; Luka 23:34; Yoh 19:23-25**). Yesu akagira, “*Omuhuku tarikukira omwegyese*” (**Mat 10:24; Luka 6:40; Yoh 13:16; 15:20**). Paulo akagira omuri **1 Tim 6:8** “*twaba twine emere hamwe n’ebijwara, nitumagwa arinitwe ahakuba ekyokurya n’okujwara nibyo Yesu yabaire ayiine.*”

4. N’obu haraabe harimu ebirungi ebitarikuhakanwa ebirikuruga omu kutunga empiiha n’eby’obutungu, omu Endagaano Ensyia tihariho entaniso ahagati y’esente, ebintu hamwe n’emigisha y’omwoyo. “Omu endeeba eijwiire ya baibuli, obugaiga hamwe n’obutungyi tiby’omugasho aha bantu baruhanga. Nikyo ngu kingi omu Endagaano Enkurura—kwonka tikwo omu Ensyia—obutungyi bwiine akakwate n’amagara g’okworoba. Kwonka nabwo hanuya nibareebwa kuba abahungwiire akabi kingi omu kwiiha amaisho aha kwesiga Ruhanga kandi n’okukwata ogwe abukwatsire. Obwooro, kwonka, tiburikureebwa kuba buri kusinga. . . . Egi entwaaza y’obutafayo aha bugaiga hamwe n’obutungyi, ei butari bugaiga nari bwooro n’obwomuhendo, ni kirabamu omu Endagaano Ensyia. . . . Omu enkora ensyia eateirweho Yesu, obugaiga tibwaine ei burikwiziira. Omuntu yaaba aine obutungyi nabaasa, omu rukundo kuyamba abandi; Kwonka omuntu yaba atabwiine, tashemereire kubusherura. Ruhanga nafayo aha byetengo by’omuntu; ebiri kweyongyeramu tibikwetagwa; Omugaiga orikusheruura ebindi n’ebindi n’omushema; magara g’omuntu tigari mu bwingi bw’ebintu ebi aine. . . . Omuri ekyo, obuteferayo obu aha butungyi hamwe n’obugaiga nigwo mutima gwa Paulo. N’ow’obusingye omuri Kristo, orikumanya okumarwa omuri embeera yoono. . . . Enshonga niyo egi, Omu Ensi Ensyia obutungyi tibwiine mugasho gwoona. Bata, shi, Ruhanga oku arikubaasa kwendeza abaana be ekintu nk’eki ekitiine mugasho? Ekibiina ky’obutungyi mbenu ninagwa omu maisho ga Endagaano Ensyia. Tiya baibuli omu muringo gwoona.”

(Fee 1984: 42)

5. Engiri y'obutungyi nekyamyia oku baibuli erikureeba obutungyi. “Ekibi, ababurizi aha ntunguka baresiremu okukunda ebintu y'emyaka yebiro ebi, ekyokwikirizamu ngu entunguka egarukire. ekigambo kihangigwe gye kya abakunzi bebintu. Baibuli neyegyesa gye. ‘Konka ebyasitani nabyo nibying. Itwe tukareta busha kandi turyagyend nabusha. Konka twaba twine emere hamwe n'engoye, nituzakuba tumazigwe. abantu abarikwenda kuba abageiga nibagwa omumitego mwingi. okukunda esente niyo ntandikiro yekibi’ (1 Tim 6:6-10). Obugeiga omumisho garuhanga n'okwikiriza.

‘...Mukama akatoraana abakyene omumisho g'ensi kuba abageiga omukwikiriza kandi bakahungura obukama bwe...’ (Yakobo 2:5).” (Editorial 2001: 2)

6. Obugeiga bwiine okumanyisa omu mwoyo omu bicweka bishatu.

a. Obutungyi bwiine amaani omu mwoyo. Yesu akagira ngu obugeiga “n'obanyabishuba” kandi nibwiha ekigambo kyamukama omumagara gabantu (**Mak 4:18-19**). Paul akarabura abo abiine okwetenga obugeiga ku nekibi (**1 Tim 6:9-10**). Akagira ngu omururu nekibi, kandi mgu mukama takayehisya abantu beine omururu gwesente (**Kol 3:5-6**). Yohaana akagira ngu omuntu orikukunda ruhanga tari muryabo arikukunda ebintu byensi (**1 Yoh 2:15-16**). Hamwe nomu ndagaano enkuru, abahandiki omu nfumu bakagira ngu omuntu orikukunda ebyobugeiga aryagwa (**Enf 11:28**), kandi abageiga baryayehakaana Yesu (enf 30:8-9). Ekyokureberaho kya Gehazi (**2 Bag 5:15-27**), Ananias and Sapphira (**Byak 5:1-11**), omwebembezi womugeiga muto (**Mak 10:17-25**), hamwe n'omugeiga owayangire Lazarus (**Luka 16:19-26**), boona bakabehanangiriza ahabintu byobugeiga. Adeleye akagira, “muheru gwesentetikikashaana nokuguma ahakigambo kyaruhanga. Nikyo mukama yagizire ngu tutariringania esente hamwe nobukama byaruhanga.” (Adeleye 1999: 97)

b. Obugaiga nibureetaho obujanizibwa. Baibuli netugambira ngu ekirikutuma mukama yatuha esente “abaine bine kugabaana nabatiine” (**Efe 4:28**; na **1 Tim 6:17-18**). John Piper nagamba ngu ababurizi baine kugambira abantu amaziima, abaefeso 4:28 “okuba omugeiga tikirikumanyisa kuhayo byingi. nokwetwa ngu okere bingi obike bikye kandi oheyo bingi” (Piper 2007: n.p.). Nayongyeraho, “Tihariho enshonga ahabwenki omuntu arikutasya sente nyingi ashemereire kuba natura omu magara gatarikushushana nag'ogwe orikutasya enkye. Zuura entura y'omubwiire bw'orutaro; kyendeza aha enshohoza yawe; reero gaba ezirasigare. Ahabwaki noyegyesa abantu kuba abatungi kubona kuba efura? Ahabwaki otari kubegyesa kutuura nabikye bakabona kugabira kimwe? Ekyo tikyakwongire aha bujuruzi bwabo ngu Yesu, niwe bugaiga butari butungi?” (Ibid.)

c. Obugeiga nibureetaho okweyongyera omu imbaririra.

(1) Burimuntu nabuzibwa mukama ahabintu ebyakozire hamwe nebyatakozire omumagara (**Heb 9:27**; na **Kush 20:11-15**). Okutonganisibwa kwamukama kurimu ebi “buryomwe ohigwe ebingi, ebingi nibiza kuba nibwetagwa; kandi ogwe owayesigirwe munonga, nayija kubuzibwa ebingi” (**Luka 12:48b**; reeba **1 Kor 3:10-15**). Abo abaine obugeiga nibija kugiraho okutonganizibwa kwomutano ahabandi ahakuba obugeiga byabo nibutwara ebingi hamwe nebaririra empango. **Enf 11:4** abo abaine ebintu nibija kuremwa aharyabo abaine obugeiga aha izooba ryokutonganirwa.

(2) Obutakoresa gye obugeiga nk'okumukama aturagira nikihenda ekiragiyo kya Yesu kandi n'ekibi. Akagira ngu omukyerenyo hamwe nebiturikuhimbisa bibikigwe omunsi (**Mat 6:19**). Entumwa Yakobo akakoresa orurimi gwa Ruhanga okurabura abageiga abatarikubukoresa gye nkokubashemeire (i.e., akikiriza “okukyerenya”), “*ebyobugeiga byawe bikyerenyire; kandi omukyerenyo ogwe niguza kuba ekyokureberaho*” (**Yak 5:3**). kandi yayongyeraho ngu nibija kureba okutonganisibwa okwabo, bashemereire “*Mbwenu naimwe abatungi, murire, muboroogye ahabw'enaku ezi mwaza kureeba*” (**Yak 5:1**). akahendera ngu abo abaine “*ukatuura omu nsi omu kwegira gye n'omu kweshemeza*” baryabuzibwa nke entaama nente abaine “*mukahaazyia emitima yaanyu aha kiro ky'okwitwa.*” (**Yak 5:5**).

E. “Engiri y'obutungyi” eine enteekateeka mbi aha kugaba

1. Engiri y'obutungyi nekyamyia omugasho gw'okugaba. Yesu akegyesa ngu “*mubaguze mutaineyo matsiko*” (**Luka 6:35**). “Okuhayo nakabonero kokuhimbisa Ruhanga (Isa 43:22-24; Zab 16:12-17) kutari kweyendeza. Mukama akaraganisa kusiima abo abari kumuha batarikubaririra (2 Kor 9:6-11). Omugisha gwa Ruhanga nigworeka obufura bwe ritari ibanja. Okwetenga obutungyi tikishemereire kuba ekigyendererwa ky'okugaba. omuntu atakahireyo eby'obutungyi bye, ashemereire kwehayo ahari

Ruhanga (2 Kor 8:5; Rom 12:1). Ruhanga nafayo aha muntu orikugaba kukira ebiconco. N’obu obu bufura nikirungi omu byahandikirwe (2 Kor 8:1, 2), omuntu ashemereire kuhereza Ruhanga okusiima (Zab 116:17). omuntu tarikwirizibwa kuhayo ayine ebigyendereregwa ebindi.” (Editorial 2001: 1)

2. Ekigyendererwa ky’engiri y’obutungyi, omumazima, n’ekibi—eki Ruhanga atakaaha omugisha. Ekigambo nikigira ngu tushemereire “kuha ngu tutunge. Kiri omukuha . . . ahiturikutungira entunguka!” (Fee 1984: 43) ekyo nikimanyisa okweyendeza hamwe nomururu. kandi ebyo nebibi mukama takabiha emigisha (reeba **Kur 20:17; Enf 11:4, 28; Mak 4:18-19; Luka 12:15-21; Efe 5:3; Kol 3:3-6; 1 Tim 6:10-11, 17; Yak 5:1-6; 1 Yoh 2:15-16; Kush 3:17-19**). omururu nigumaraho ekitinisa kya Ruhanga (**Col 3:5-6**).

3. N’ekindi, “wahayo orikwenda kutunga” tikirikumanyisa “okuha”. Neba yaba okushubura, omuringo gwa “okuguza-sente) aha magoba, ninga okuta sente omu kushubura ninga okugura ebicweeka bya amagoba. Okurigirira aha engyenderwaho ya “Tegyereza Eky’okutangaaza’, eri kuhama ngu okugaba -embibo, ebiziibu bihango byona nibikorwa. . . . Ruhanga omu mazima nahinduka omukozi wa eby’okwerinda arikugaruriza amgoba wamuha sente” (Adeleye 1999:83).

F. “Engiri y’obutungyi” nevunuura ebyahandikirwe kubi

1. Engiri y’obutungyi egwiire ahabwa omoringo ogu abegyesa baayo barikwejunisa omu kuvuunura Baibuli nigutoorana kandi gwoona niguruga aha empurira y’omuntu, hataine kibategyekire kandi tiguri kwikirizana n’enshonga z’omurubaju.

a. *Sarles nayoreka ngu*, “Emishororongo y’omu Baibuli nekworesibwa omu bwingi kwonka tibarikufayo kukuratira netugambira ngu oyihireho okuremeraho nikyo kishemereire. Ekirikurugamu omu byokutekateka ebyo bikwatiriine ahabigambo byamazima.” (Sarles 1986: 337)

b. *N’ekindi, okumanyisa kw’ekicweeka kyoona “eky’okubanza kwine kukoragana na eki omuhandiiki arikwenda; kiine akakwate na okwetegyereza kwabo abu omuhandiiki yabaire nahandiikira”* (Fee 1984: 40). Aha rubaju orundi, abegyesa ba eby’obutungyi, nibatandika n’enteekateka yabo omu myaka ya, 1900-2000, namunonga amagara g’abajungu, obugaiga bwaabo, n’emitwarize yaabo, kandi bagi “batiza” omukushoma baibuli, batari kufayo enshonga z’omurubaju eza Baibuli, kandi bavunuura kubi, bakyamya eki ebicweeka bya Baibuli birikumanyisa.

c. *Omuringo ogu abegyesa ba eby’obutungyi bari “kuvunuura” nk’okubarikuhurira hataine kibategyekire nigwongyerwaho batoorana emishororongo emwe ei barikwejunisa.* Aho, engiri y’obutungyi “teri ya Baibuli omu bwijwiire, ahabwokugira neyoreka ekishushani kikyaaami ekyo ebyahandikirwe. Okutoorana ebicweeka bimwe ebya Baibuli okw abaturizi aba nikibikiriza kwikiriza endeeba *etari kwegyesebwa ahantu hoona omu Endagaano Ensyu*, kandi nabwo bafayo kwetantara amakimi g’ebicweeka ebiri kwemerera birikuhakanisa enyegyesa yabo.” (Fee 1984: 41)

2. Okwetegyereza kubi oku Endagaano ya Abrahamu, Musa hamwe, n’Ensyu zirikujwarana nakyo nikikyamya oku abegyesa ba eby’obutungyi barikuvunuura. Omu Endagaano ya Abrahamu (reeba **Kut 12:1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18**) biri omu bicweka bishatu “emiringo y’okuraganisibwa”: obutungyi bw’amaani (“embiibo” okuraganisa); ekicweeka ky’ihanga (“itaka” okuraganisa); obutungyi bw’ensi (“emigisha” okuraganisa). Abegyesa b’eby’obutungyi nibegyesa ngu tuhungwiire okuraganisa kwa Ibrahimu, eki bari kuvunuurura ngu twine emigisha yombi ey’omwoyo *hamwe n’eya eby’obutungyi kubagye* twakoresa okwikiriza. Okwetegyereza okwe kugwire.

a. *Endagaano ya Abrahamu ekaba eri endagaano eteine engyendererwaho, kandi emigisha yaayo ekaba etemereire aha kukoresa okwikiriza.* Endagaano ya Abrahamu hamwe na Ruhanga ekaba etakwartirine omukwikiriza kwa Ibrahimu ninga okworoba kwe. Nikyo, omuri **Okutandiika 15** Abrahamu akaba abyaami. Tihariho ebi yabaire aine kukora omu endagaano. Endagaano kuyagarukirwemu omu **Kut 17:7, 13**, hamwe na **19** ekeetwa “ekitarihwaho.” N’ekindi, endagaano ekahamibwa oyihereho obugomi n’obutikiriza bwa Abrahamu. Sarles noyongyeraho ebi: “Kuri nogira ngu emigisha ya Abrahamu nekwaata aha bijukuru be boona, reero kikakurasireho, nk’oku engiri y’obutungyi, ngu boona abaijukuru ba Abrahamu bakabiire bari abatungyi nka Abrahamu. Kwonka eki tikwo kiri. N’ahabw’ekyo emigisha ya Abrahamu yaza kukwata aha baijukuru be boona—enshonga ei abegyesa bw’obugaiga bari kuremera ho—endagaano eine kumanywa nk’eya ebigyendererwaho twaza kushoboroora ahabwaki abaijukuru boona batari batungyi. Kwonka eky’okugarukamu eki aha kizibu kyeitu tikirakore ahabw’okuba Abram u akeetwa Ruhanga akiri omukuratsi w’ebishushani. Ekindi ekirikusigaraho

n’okuhakanisa emigisha ya Abrahamu eri omu endagaano erikukwata aha bajjukuru boona. Eki kyo tikirikwakiyibwa aha beegyesa ba eby’obutungyi ahabw’okuba nikihaho bo okwejunisa Endagaano ya Abrahamu omu kwenda ngu babe abagaiga nka Abrahamu. Kwonka, nikwo kuvunurura kwonka okuri kwikirizana n’ebyahandikirwe.” (Sarles 1986: 346-47)

b. *Endagaano ya Abrahamu ni “endeberwaho y’okweega Ruhanga” eya okucungura erimu Endagaano zombi Enkuru [eya Musa] hamwe n’Ensyu.* “Omu byahandiikirwe ebingi, harimu okushoborora ninga kuhandiika oku Ruhanga arikuhikiriza okuraganisa kwe ahari Abrahamu. Abantu nibabuzabuzibwa okubuzima endagaano ya Abrahamu yaikiriziibwe kandi oku erikukwatagana n’endagaano ezindi. Ekyo ni, ngu Endagaano Enkuru hamwe n’Ensyu n’okuhikiriza kwa Endagaano ya Abrahamu omu birikureebwa hamwe n’omu mwoyo. Endagaano ei Ruhanga yakozire na Abrahamu neshuruura enteekateeka ya Ruhanga okujuna abantu kandi akabareeta itaaka Rye. Ahansi y’Endagaano Enkuru, Ruhanga akacungura omu mubiri abantu ba Isiraili (abajjukuru omu mubiri ba Abrahamu) kuruga omu ba Misiri kandi abareeta omunsi ye ei yaraganiise, Palastini. Ahansi y’endagaano Ensyu, Ruhanga omu mwoyo najuna abantu Be (abajjukuru ba Abrahamu omu mwoyo) kuruga omu kibi hamwe n’okucweerwa orubanja kandi abareeta omunsi y’omwoyo (okujunwa omukuhuumura hati hamwe n’omwiguru). Mbweni, Endagaano ya Abrahamu ‘erimu’ zombie Endagaano, Enkuru hamwe n’Ensyu.” (Lehrer 2006: 29)

c. *Amakuru g’eki n’okugira ngu abeegyesa ba eby’obutungyi omu enshobi nibagaita emigisha y’omu mubiri eya omu Endagaano ya Musa, eyabaire eriho eby’okuhikiriza kwa abaana ba Israili ab’omu Endagaano Enkuru aha kiragiyo kya Musa, aha ba Kristayo ba hati abatari kutegyekwa ekiragiyo kya Musa, kandi abataraganisiibwe egyo migisha eine ho eby’okuhikiriza.*

(1) Endagaano Enkuru (ya Musa) ekaba eri endagaano “eimereire-aha kukora”, etari endagaano “eimereire-aha mbabazi” nka Endagaano Ensyu eri kutegyeka abarikwikiriza erizooba. Ebikwatirine nemirimo nekiragaano kikirizibwe kikwetagamu emitwarize yomuntu, erikugira ngu oyobere encuro yendagaano yona, “reero” noza kuheba omugisha, endagaano ekaba eri aha migisha nemikyeeno omu bintu ebirikurebwa hamwe nebyobugeiga (reeba **Kut 15:26; 19:3-6; Lev 26:1-43; Bir 28:1-4, 15-19; Yos 23:14-16; Yer 11:1-11; Dan 9:11-14; Yak 2:10**). Enshonga eri ngu ekiragiyo kya mosaic kikaretwaho abisiraili batari abomwoyo orikwera (ekansa)

(2) Nobukirabe kiri ngu emigisha erikureebwa ekaraganisiibwa omu Endagaano Enkuru aha ba Israili bayorobera ekiragiyo kya Musa, okugira ngu obugaiga kakaba kari akamanyiso k’omugisha gwa Ruhanga kikaba kitari kikuru.

(A) *Ekiragiyo ky’Edagaano enkuru kikaba nikizibira aba Israili munonga.*

“Obugufu byemishoro hamwe nemitwijo eyabaire eine kukuratirwa aba Israili netanganza: Okujwama kukora ahansi y’obugabe, omushoro gw’omugabe okuhaayo omu bwiire bw’orutaro, omushoro gwa hekalu, amasharuura agabaire giine kureekwa enyima omu myaka ya sabato na Jubili, ebijuma by’emijigijio hamwe n’ebiheebwayo byanyekundiire kandi na “enyabushatu ya kimwe ky’ikumi” . . . Kigumire kugira ngu abantu bakaba bari ab’obusingye kugaigahara omu by’obutungyi.” (Blomberg 1999: 47) N’ekindi, ebiraginiso by’emigisha y’omubiri ekabari eya boona nka ihanga, *etari* okuraganisa kw’omuntu buntu ahabwa okworooba.

(B) *Ekyokugira ngu omuntu ayiine obugaiga tikabonero ngu nobugeiga burukuruga ahari obuganzi bwa Ruhanga.* Endagaano enkuru nensya mukama nafayo ahamitwarize yeitu ahasente gutari muhendo gw’ezo sente. Obugeiga bushemereirwe kubaganisiibwa, namunonga ahari abo abakyene. Ruhanga nafayo oku turikuzikanyisa, eki turikuzikoresa, na kutirazikoresa nka eky’okwesiga omu mwanya gwa we. Eky’okureeberaho, “omu Zekaria 11:5, abo abarikugura abahuuku nibamuza, ‘Mukama asiimwe, ndi omugaiga! Orikushusha ngu Ruhanga niwe yamuha obwo bugaiga. Kwonka aha Zekaria nikireebwa ngu mukama takikwatibwa esasi abantu abaine enteekateeka egyo (11:6).” (Blomberg 1999: 75) Emyanya endijo omu Endagaano Enkuru, otiremu **Yob 21:1-21; Zab 73; Isa 3:14-15; 5:8-9; Amos 4:1-3; 6:1-7**, niboreka butunu ngu okugira ebintu tikirikumanyisa ngu nakabonero omuntu n’omwesigwa ningashi ayiine embabazi zaruhanga.

(C) *Eby'okureeberaho byingi omu Baibuli eby'obwooro hamwe na obutaribwinganiza oburikuba ahabantu abesigwa nikyoreka ngu n'omu Endagaano Enkuru tihariho akakwate ka 1:1 ahagati y'obugaiga n'omugisha gwa Ruhanga ninga ahagati ya obworo na omukyeno ninga okufubirwa kwa Ruhanga.* Omu **1 Abagabe 21** Nabosi narebeka kuba yabaire ari omusheija omwesigwa kandi oikiriire. Nangwa, akabehererwa, yateerwa amabaare yafa kanda omusiri gwe gw'emizabibu gwayibwa omugabe Ahabu. N'obu ebegyesa b'obugaiga barikwejunisa enfumu (e.g., **Enf 3:9-10**) nka “eky'okureeberaho ky'amagara goona, ei ebirungi birikushashurwa n'ebibi biri kwihurwa,” nambwenu “Enfumu negamba aha ensi ei abataine mushango nibahambwa kandi ababi bakyama oburinganiza kandi basingura (Enfu. 1:11; 6:17; 13:23; 17:23, 26; 18:5). N'ahab'ekyo, Enfumu obumwe nereeba enyima ya rufu okutereeza obutaigana (10:7; 12:7; 11:7; 12:28).” (Johnson 2007: 308, 308n.41) N'ekindi, “Omuburizi, Yubu, na za Zaburi ezimwe (37; 73) nibikwata aha enshonga ya abarikwikiriza kubura kugaigahara, ninga endeme zitarikubonabona, hati. Ekyahamuhuru, okuremererwa oku nikwija kushobororwa ahamuhuru: Mukama w'endagaano yaba akikwatsire ekiniga kye ahari abo abagomi, abo abari kukuma endagaano ye nibaija kubonabona, abarikuhenda endagaano nibaija kubaija kuhona kandi basingura kandi ensi ey'obuteeka erikugambwa ho omu Enfumu neija kuba okwetenga. Mbwenu obwengye bwa Israili niburiira ahabwa okwija kwa Mukama w'endagaano omu kwihikirira, nk'oku yarananise omu Torahs (Kur. 32) n'okteebereza okwa ba nabi” (Ibid.: 371)

(3) Yesu akija kuhikiriza amateeka (Mat 5:17). ekiragiho kikaba kitarugaho “mpaka kihwire” (Mat 5:18). “Byoona bikahikirizibwa” ahamusharaba (reeba **Yoh 19:30; Rom 10:4; Efe 2:14-15; Kol 2:13-15**). Mukama akatandikaho endagaano ensya (**Luka 22:20; 2 Kor 3:5-6**). Hatwireho “ekyokuhindura ekiragiho” (**Heb 7:12**) “ekiragiho kyamukama” (**Gal 6:2**). Mbwenu, “emigisha hamwe n'emikyeeno omwihanga rya Israel ahansi yekiragiho terikubaasa kwongyerwayo kuhika aha omwikiriza omu Endagano Ensy. Ahi mpaho, embabazi niziba zitakiri mbabazi. Okuhama ngu emigisha n'emikyeeno omukitabo Kyebiragiho 28 nekwaata aha ba Kristayo nikihakanisa ebirikutanisa bingi ahagati ya ekiragiho hamwe n'embabazi omu Ebaruha eza omu Endagaano Ensy, namunonga ebaruha za Paulo.” (Sarles 1986: 347)

(4) Ebirikutanisa ahagati ya Endagaano Enkuru n'Ensy nibireebwa Gal 3:14. Abegyesa b'eb'obutungyi kaingi nibakoreesa ekicweeka ky'okubanza ky'omushororongo ogu, “ngu ahabwa Kristo Yesu omugisha ogwahairwe Abrahamu guhikye n'aha Banyamahanga”; kwonka, nibehuzya ekicweeka kya kabiri eky'omushororongo ogwe, “okwikiriza kubone kutuheisa Omwoyo owaaranisiibwe.” Ekyo “nikyoreka emigisha ey'omwoyo eyaheibwe Abrahamu, etari emigisha eyasente, niyo erikugambwa kurabira omuri Yesu. Abagalatia 3 negamba aha magara agatarihwaho, ebirungi bwomwoyo orikwera, bitari byobugeiga.” (Sarles 1986: 347)

G. “Engiri y'obutungyi” neshoboroora ebyahandikirwe ebi barikwemereeraho kubi

1. Yos 1:7-8. Ekigambo ekiri kuvunurwa “obutungyi” omu mushororongo ogu n'omuringo gw'engambisa tzelah ekirikumanyisa “kubaasa gye” omu kintu nanka. Okubaasa gye kw'omuntu nikubaasa kuba omu myanya mingi—amahe, empiiha, omwoyo, eby'obutegeyeki, etc. Enshonga z'omurubaju z'omushororongo nizegeyeka okumanyisa kwayo: “Enshonga z'omurubaju z'okuraganisa kwa Ruhanga ahari Yoshua ngu naija kuheebwa omugisha ei ariza hoona akabaasa gye byona n'omu mahe, zitari empiiha. Kyenyini nikikwata aha kuhamba Ensi Eyaraganisiibwe aba Israeli nk'oku ebyaraganisiibwe Aburahamu omu Endagaano ye bitiineho ky'okuhikiriza byabaire biri kwekora. Ekitabo kya Yoshua nikikuratira Yoshua arikusingura omu kuhamba Kanaani. Yoshua akaba ari omudumizi wa amahe Atari mukozi wa ebikiro rya sente; Obutungyi bw'empiiha tiburi omu bi arikugambaho hanu.” (Sarles 1986:338) Omuntu yaza kukuratira ebigambo ebi kubita omunkora okukizaho Yoshua omu kuhamba Kanaani, ashemeriere kwegyendereza akakuratira ebintu ebi bibiri:

a. *Emishororongo egi niteeka amaani aha kworoba. Yoshua nagambirwa ati “oyerinde ohitsye ebiragiho byona ebi . . . otaribiteshukaho kutoora aha rubaju rwa buryo nari orwa bumoshu . . . ekitabo eki eky'ebiragiho kitarikuruga omu kanwa, kureka ogume okiteekatekeho nyomushana*

na nyekiro, obone kwerinda, ohitsye byona ebihandikirwemu.” Hine orikubaasa kugamba buzima ngu we ebi nabikora? “Okubaasa gye” kwonka okuraganisiibwe kwemereire aha okworoba okuhikire kandi okwa butosha kuruga aha mutima. Kwonka, omu buriho twena nitukorerwa kuruga omu bigyendererwa bitaburiine; nitworoba obwire bumwe, kandi nabwe omu bicweeka. N’ahabw’ekyo, tihine omu buryo orikugira ngu Ruhanga “ashemereire” kumuha “obubaasa omuri byona” oyemereire aha byahandikirwe ebi.

b. *Ruhanga oku arikureeba “okubaasa byona” tikurikushushana n’oku omuntu arikureeba okubaasa byona.* Twine omuze gw’okureeba obutungyi hamwe n’okubaasa byona omu by’omubiri na eby’obugaiga. Okwe tikwe Ruhanga ari kushuura obutungyi ninga okubaasa gye. Ruhanga tarikureeba aheeru, kureka aha mutima (**1 Sam 16:7**). Yesu “akabaasa byona” ahabw’okugira obutosha akakora okukunda kwa Taata (**Mat 26:29; Yoh 4:34; 5:17-20, 30; 6:38; 8:28-29; 10:18; 12:49-50; 14:10, 24, 31; 17:4**), n’obu ekyo kyamurigiiremu kuba omworo owa higanisiibwe, akabehererwa omubutahikirira, kandi yabambwa nk’omusiisi wa burijo. Entumwa zikatuura amagara gari “kubaasa byona” kandi “g’obutungyi” n’obu bafeerirwe ebintu by’ensi byona kandi bakafa enfa y’abajurizi. Ahabw’okugira ngu Ruhanga nareeba “okubaasa byona” hamwe “n’obutungyi” obwamazima omu muringo gutari nk’ogw’abantu, twine kuta ebiteekateeko byitu aha bintu bya Ruhanga (reeba **Mat 6:23**).

2. **Enf 3:9-10.**

a. *Omu mishororongu egi, abegyesa ba eby’obutungyi nibetegyereza kubi oki “enfumu” eri.* Enfumu n’ebigambo by’obwongye—ekigambo ky’engyendererwaho eya oku ebintu birikutambura burijo, teri okuraganisa, obuhami, ninga “ekiragi” oku ebintu biratambure omu enshonga emwe. Omu **Enf 3:1-8** nihagira nguokukuuma ebiragi bya Ruhanga nikireetera amagara maringwa, obuganzi n’abantu abanda, hamwe n’amagara g’omubiri marungi. Okuraganisa okwe tikwamazima omu muringo gwona okukira okuraganisa kw’ebitara kwijura omu **Enf 3:9-10**. Okuvunura enfumu egi ninga endijo yona nk’okuraganisa okwine kubaho omu bwiire bwona nikihinduka ekiragi eki ebitabo bya Endagaano Enkuru, namunonga **Yubu na Omuburizi**, butunu birikuhakanisa. Nk’oku Wolvaardt arikworeka, “Enshonga ey’amaani ei Yubu arikukora aha butumwa bwa Baibuli n’okworeka butunu ngu omunsi egi, obumwe tihariho kakwate ahagati y’okushisha n’okubonboona, kandi ngu okuhikirira kw’omwikiriza tikushemereire kushwijumwa aha bugaiga ninga we kwetegyereza embera ei arimu” (Wolvaardt 2005: 250). Egi enfumu ninga ezindi zoonza kuba ezamazima, nangwa n’omu kukwatirana, omuntu ashemereire kuba aine obutegyeki aha mirimo ye, amagara n’eka, ataine bizibu ebirikumukuratira by’amani. Buzima, “ahansi ya kimwe kyakashatu omu enfumu zoonza eziri kukwata aha bagaiga n’abooro nizegyesa ngu abantu nibaheebwa ekibashemereire, obwe ezindi nizichenga okubaho kandi ekizibu kya obutaingana omu entura-n’entasya (Blomberg 1999: 65). Abegyesa ba eby’obutugi, nibakora enshobe ishata nenfumu egi: (1) Nibehuzya enshonga z’omurubaju ome Enfumu yoonza (kandi hamwe nebindi bitabo bya baibuli ebirikuha okureeba amagara omu muringo oguringanire; (2) Nibakihinduramu ekiragi; kandi (3) Niba *boha Ruhanga* na “ekiragi” ekibahangireho (nka; nibagira wakora eki, *Ruhanga nawe nateekwa* kukora kiri). Nambwenu, nk’oku Johnson arikugira, nibakihindura obutamanya a bwokwombeka omumwanya, ahekirungi nikiheebwa omugisha aho naaho kandi ekibi kikakyeenwa aho naho” (Johnson 2007: 308).

b. *Abegyesa bobutungyi tibakwetgyereza obuhangwa bwokushururwa kwentunguuka (nka, Ruhanga ayorekire entebekanisa ye omukutunguuka kuruga aha kutandika mpaka aha kuhendera kwa baibuli).* Enfumu egi nekyokureberaho kyobuhangwa bwemigisha yendagaano enkuru aha bwokworobera Ruhanga [reeba ekigaanero ahaiguru ekikwatiriine nendagaano ya Abraham, Musa, nesya]. Omu buryo obundi, Yesu akaturaganisa ngu omunsi omu turagira obusaasi, (okukira munonga ahabwokworobera Ruhanga) (**Yoh 16:33**).

c. **Enf 3:9** *negyendera “ahakuha Ruhanga ekitinisa omubutungyi bwaawe.* Abegyesa bediini yobutungyi nibabeiha beihisa okubiba embibo kuheebwa! Enshonga yEnfumu hamwe na baibuli yoonza neyoreka ku okworeka Ruhanga ekitiinisa nobutungyi bwaawe” nokuyamba abooro nabakyene hanwe nokwombeka obukama bwa Ruhanga (reeba **Enf 3:27-28; 11:24-26; 21:13; 29:7; 31:20**).

d. *Omukuhendera, omu ndagano eyira harimu endagaano zemigisha ekwatireine nebyobuhingyi noburiisa, enshonga norurimi rwenfumu nobuhingyi noburiisa. (nka, negamba eti okuha Ruhanga ekitiinisa nokwijuza ebisisi bya vinyo).* Tiheine ehubarikugamba esente ninga okuha esente nkomuringo gwokubiba embibo yokwikiriza omubuhereza bwomuntu. Nambwenu

omuntu nateekwa kwegyendesereza arebukye ngu tiyagambisa ebirandikirwe ebi ebi bitari kugamba.

3. **Mal 3:10.** Omugasho gwa “*amadirisa geiguru*” na okushukwaho omugisha orurimi kuruga omu kyahandikirwe eki aha baburizi bengiri yobugaiga nekyokureberaho kirungi kyokukozesa endagaano eyira omundagaano ensya.

a. *Byombi omugisha gwa Malaki 3:10 nomukyeeno gwa Malaki 3:9,11 byeine obuzaare neitaka nebihingwa.* Byombi nibirugirira aha ndagaano ya Musa hamwe nokukira munonga omukago gwendagaanoahagati ya Ruhanga na Isiraeli yendagaano eyira. Omu **Ekye 26:12-15** harimu akakwate ahagati yokuha ekicweero nomushaaruro murungyi gwensi ya Isiraeli a link between tithing and the fruitfulness of the land of Israel. Omu **Ekye 26:16** Musa akehanangiriza abIsiraeli kworobra ebiragiyo byamukama byoona. Omu **Ekye 28:12** Ruhanga akaraganisa arabiguriraho ekitara kye, eiguru, kweta ebiragiyo. Isiraeli kuremwa kukuratira ebiragiyo byoona, Ruhanga akraganisa kubiika enjura kandi aretere ebihingwa kufa, kandi bikaribwa enzigye, eminyongororwa, nobukooko (*Ekye 28:23-24, 38-42; reeba na Abaleevi 26:3-6; 14-16, 19-26*). **Mal 3:7-12** nekyokureberaho kya Ruhanga ari kwihikiriza endagaano ye yokukyeena eitaka ahabwobugomi bwabantu, konka nabwe nokwijuka abantu abu yaraganiise emigisha yokworoba, kandi nokugyeza abantu obwesigwa bwaabo nokworoba kwaabo. Omuri **Mal 3:10** amadirisa geiguru nibyo bigambo bimwe ebikozesibwe omu **Kut 7:11** na **8:2** ekirikumanyisa enjura nyingyi.

b. *Enshonga yokuha kimwe kyikumi neriga omu kiragiyo kya Musa, hatari omu kubiba embibo yokwikiriza omubuhereza bwomuntu.* Ekykushemeza, kandi ekitari kushishana nomuringo gwa ababuurizi bengiri yobugaiga barikukundamu esente, omu biragiyo bya Musa bakaba batahereza kimwe kikumi kya sente. Omubiragiyo bya Musa ehu esente zirikugambwaho, omukuha kimwe kikumi, omuntu kwakuba ari hangahari “nomwanya ogu Ruhanga waanyu arikucwamu (nka; iramizo eryahamibwe) kureeta kimwe kyikumi (nka; emisharuuro ninga amatungo) omuntu akaba aine kuhanisamu kimwe kyikumi omu sente, areeta ezo sente omu mwanya ogu Ruhanga yasiima, reero azikozesa kurya nokunywa omumwanya ogwo. (**Ekye 14:24-26**).

4. **Mak 10:28-30.** Oru orugyero nirwe burugo bwenyegyesa yobugaiga amagoba ga igana aha sente zaawe wabiba embibo omu buhereza bwabegyeza bengiri yobutungyi. Engaamba nobutumwa bwengiri egi byombi tibiri kushishana nengiri yobugaiga.

a. *engiri yobugaiga teine ekyekwatirine na okubiba embibo yokwikiriza orikuha obuhereza bwomuntu.* Omubuzima, esente tiziri kugambwaho. Kureka, negamba ahari “abo abarekire buri kimwe kukuratira [Kristo]” (**10:28**).

b. *Yesu tiheine ouyashabire kutweera obuhereza bwe, kakube okuragaanisa amagoba ikumi ninga ogundi muringo.* Ezi engyero nizigamba aha “omutegyekyi muto” womutungyi ou Yesu yagambeire “irooko oguze ebyoine byoona ebyorihemu obigabire abooro” (**10:21**). Yesu tara raganeise ogwo mushajja kutunga obugaiga omunsi egi ku araguze ebye byoona. Kureka, Yesu akagira ati “*nibwo oritunga eitungo omu iguru*” (**10:21**). omubuzima, Yesu nayehanangiriza, okugaba tikirikutunguura empiiha zomuntu nobutungyi, “*Ka nikiremeera abatungi okutaaha omu bukama bwa Ruhanga! Nikirahuka engamira okuraba omu nyindo y'empitirizo, okukira omuntungi okutaaha omu bukama bwa Ruhanga.*” (**10:23, 25**). Nahabwekyo, amagoba igana agakuraganisibwa abashomesa bengiri yobugaiga nibehuzya orubazo oru, bashomesa orubazo orurikwegyesa eteine kakwate nekiturikugambaho.

c. *Okugumizamu, orugyero oru nirugamba ahari Yesu arikutebkanisa abeege be obuhereza bwabo nkentumwa omukuhiganisibwa.* Nahabwekyo, kimwe ahari ebyo ebi Yesu arikuragaanisa nka amagoba gokumweha nokurwanisibwa (**10:30**). Omutwe gwokurwanisibwa nobuntu negumizamu omu **10:32-45**.

d. *Okwetegyereza kwengiri yobugaiga omu rubazyo oru ni wahereza shilingi 10 omubuhereza bwangye, Ruhanga naija kugarurira shilingi 1000.* Kwongyerera aha “*kuhiganisibwa*” eki Yesu yaraganeise, ekindi nogarurirwaho kandi omubunaku oburikweija, *amagara agatahwaho* (**10:30**). Abegyesa bngiri yobugaiga nibegyesa bati: wahayo shilingi 10 omubuhereza bwangye, Ruhanga naija kukuha ‘amagara agatahwaho omu busingye obureija Engiri yaabo neshushana nenyikiriza yabanyakaturikiyi eyokuguza amagara agatahwaho kweiha abantu omu pagatore omu myaka ehingweireho (Adeleye 1999:83).

e. *Abegyesa bediini yobugaiga nibagamba aha sente (ezitagambirweho) behuzya amagoba igana gamaju, bakuru nari bato baawe, banyanyoko, sho na nyoko, abaana baawe nemisiri (ebi Yesu arikuragaanisa).* Yesu nagamba abkristaayo kuhinduka abeeke emwe omuri Kristo.

Kubari kuhunwa, Ruhanga nabazaara omuka ye (reeba **Rom 8:15-17; Eph 1:5**). Ekanisa neyeta “eka ya Ruhanga (**1 Tim 3:15**; reeba na **1 Tim 5:1-2**). Sarles nagira, Abeegi ba Yesu kubastigireho amaju gaabo ahabwengiri, bakaba baheebwa orusa rwokuzya omu maka gabeikiriza bagyenzi babo abu babeire batambura nabo omukubuzya engiri. Ekiri kushishana noku abeegi bastigireho eka zaabo bakakurata Yesu, bakataaha omuka ya Ruhanga erikukirayo emirundi igana.” (Sarles 1986: 338)

5. **Yoh 10:10**. “*Amagara omubwijwire*” agaraganisibwe Yesu omu mushororongo ogu tigeine kakwaate nesente ninga ebintu omubwingi. Amagara ninga amagara agatahaho omungiri ya Yohaana nikyo kimwe na ‘obukama bwa Ruhanga’ omungiri ezindi. Nikimanyisa ‘amagara agobusingye obureija’. N’amagara ago Ruhanga aine omuriwe; nikyo kirabo eki Ruhanga ainiire abarikwikiriza. Ekigambo kyoruguriika perrison, tikivunwiirew nka bwingi munonga omuri K.J.V, ekikumanyisa ngu abeikiriza baryatunga amagara aga omubweijwire (N.I.V.). Obutungyi tiburikugambwa omu kigambo “amagara” ninga “omu bwijwiire”. N’ekindi, enteekateeka egi tiyo eri omu enshonga z’omurubaju za Yohana 10 hamwe n’enyegyesa ya Yesu yona.” (Fee 1984: 40-41)

6. **2 Kor 8:9**. Abegyesa bengiri yobugaiga nibagira ngu Yesu akahinduka omwooro [nka; akariga omwiguru, yahinduka omuntu yabuntu, yafa ahamusharaba] “akahinduka omwooro ahabwanyu, ngu obworo bwe bubatungise [nka; tugire esente nyingi] eki nikihabisa. Ekyahandikirwe eki tirikumanyisa ngu Yesu aka aine esente nyigi, yahinduka omwooro ngu tutungye esente. Nikimanyisa ngu akaba aine buri kimwe omweiguru yabisiga, yeija omunsi yaba omuntu, yayekorera ebibi beitu kandi yafa, ngu tugire amagara mastya agatahaho kandi tuhungure ebintu byoona ebiri omuriwe (reeba na **Fil 2: 6-11**). Paulo nayegyesa abakorinso ngu Yesu akabakorero keying munonga omu kufa nokuzooka, mbwenu bakakozire ekiri kwingana kyi kugabira ebyobutungi bwaabo abakyene. Nahabwekyo, ekyahandirirwe nikimanyisa ngu Kristo akatuha buri kimwe ekiyabeire aine “ngu tuhindukye abatungi omu kugaba,”. Ninga, noku Blomberg arikukigamba ati, Kristo kwaraabe yayeheireyo ahabweitu, nitubaasa tuta kwanga kugabira abakyene! (Blomberg 1999:193) eki nikyo kyeniyini eki Paulo yagambire omu **1 Tim 6:17-18** ati “*oyehanangirize abatungi benshi egi barekya kwemanya . . . kureka bakore ebirungi, babe efura omukugaba, kandi bagire omutima gwokukwatanisa nabandi.*”

Okwegyesa kwabashomesa bengiri yobugaiga: Niyo nshonga ahabwenkyi Kristo yafeire ngu tugire esente yingi? Kikaba nikyetagisa Kristo kufa ngu tugire esente nyingi? Buzima ngaaha! Abantu nibeingyi abteine bwa Ruhanga omuribo. Tibakwetenga okwikiriza omuri Kristo kutunga esente, kandi tibeine kamanyiso koono ku beine omugisha gwa Ruhanga. Nikikyendeeza omuhendo gwengiri kugira ngu Kristo akafa ngu tugire esente omumyaka mikye omunsi.

a. *Egi ebaruha ekahandikirwa ekanisa ya ba Akorinso yoona*. Iwe na ebyaawe omu **8:9** abiri omubwingi, tibiri aha omwe. Nikyo kimwe na ‘iwe’ omu **8:7**. Mbwenu, Paulo nagambira aha bushoborozi bw’ekansa yoona ekwatanisibwe.

b. *Abakorinso baka batakwentenga ‘kubiba embibo’ ngu batungye obugaiga, ahakuba bakaba beine ebyobungyi omubwingi (8:14)*. Nambwenu, omu **1 Kor 4:6-16** Paulo akajumirira enteekateeka yabakorinso ngu bakaba bari “abatungyi.” Yabagira ati nahati hoona twine “enjara neiriho, tujwaire busha, nituteerwa entomi, titwine maka” kwonka akaba nashaba Abakorinso kumukuratira!

c. *Ahakutandika kwmboozi Paulo akasiima aba Macedonia ahabwobutungyi bwaabo— kwonka yakihanya “ku nobutungyi bwobugabe bwaabo” omukugaba oihireho “obworo bwaabo bwingi” (8:1-5)*. Taragizire ati aba Macedonia bahindukire abatungyi bebintu ninga nibeija kuba abatungi. Kureka aba Macedonia bakaba beijwire emigisha yomwoyo t eiMukama yabashukireho ahabwobwesigwa bwaabo: “*embabazi za Ruhanga*” na “*okushemererwa kwingi*” (8:1-2). Paulo nayehanangiriza abakorinso kukora nka aba macedonia kugabira abooro nomutima ogwekundire (8:7), babone kusharuura emigisha eyomwoyo.

d. *Paulo nayehanangiriza abakorinso kuhikiriza enadgaano yaabo eyokugabira abooro nabakyene abomuri yerusaaremu—kutari okuhereza ababurizi bengiri abatungi ninga obuhereza bwaabo (1 Kor 16:1-4; 2 Kor 8:6-15)*. Paulo akagira ngu okugaba tikworobera abandi” (8:13). Kandi, nahabwekyo tikirikuborobera! Paulo akahanya ngu okugabira abooro nikiyamba kutunguura oburinganiza omubeikiriza kandi kiyambe nabandi beikiriza kuyamba Abakorinso baba bakyenire (8:14). Ebigambo ebi nibyoreka *ebigyendererwa* by’engiri yobugagi kandi hamwe n’okuraganisa kwayo okurikugira ngubwahaayo noba otakiine byetengo byawe by’otungyi.

7. **2 Kor 9:6**. Ekihandiiko eki nikyoreka obuzaare ahagati yokubiba kandi 9:10 agumiza orubazyo kworeka obuzaare bwebyokutungisa embibo yokubiba Okweyongerayo, orubazyo nirugira ngu Ruhanga

naija kutuha omuringo gumwe ogorikugabira abandi. Nahabwekyo, empandiika hamwe nenshoborora nibyoreka akamanyiso oku abashomesa bengri yobugaiga ekibarikumanyisa kubarikugamba aha kubiba embibo yokwikiriza omubuhereza bwaabo “nekiragiyo kyogugariraho.”

a. *Okugaba okurikugambwaho omukihandiiko eki nokugabira abooro nabakyene, kutari kuhereza abashomesa bbugaiga (1 Kor 16:1-4; 2 Kor 8:4, 14; 9:9, 12). Omubaibuli Ruhanga naguma nagarikamu okukwatwaho kwe ahabooro nabakyene (reeba Kur 23:10-11; Lev 19: 9-10; Bir 15:10-11; 24: 19-21; Zab 41:1; 112:5-6; Enf 14:21; 19:17; 22: 9, 22; 31:20; Isa 58:6-7; Ezek 16:49; Matt 25:31-46; Mak 10:21; Luka 3:10-11; Rom 12:20; Gal 2:10; Efe 4:28; Jas 1:27).*

b. *Ekigyendererwa ky’okuhayo omu kicweeka eki tikirikwikirizana n’ekyo ekyabegyesa b’engiri y’obugaiga. Ekigyendererwa ky’engiri y’obugaiga nikisharirwa omushango omu 9:5 erikugira ngu tushemereire kugaba n’obufura “hatarimu kwetenga.” Mbweni ekigyendererwa ky’engiri y’obugaiga kukiraabe kigwiire, okuvunuura kw’ekyahandiikirwe eki kugwire.*

c. *Engiri y’obutungyi necurika engyendererwa “yokubiba nokusharuura.”*

(1) Engyendererwa yokubiba nokusharuura (nka, “ekiragiyo kyuririhisa) ehikire nkengyendererwaho—ekirikubibwa niki sharuurwa. Kwonka, tikiragiyo” ekiri kwikiriza Ruhanga kugaba omuhendo gwesente ninga ebihemboahari ogwe ori kugaba. Yer 17:9-10 neshoborora gye engyenderwaho “okubiba nokusharuura”: emitima nebeiha konka Ruhanga nacaaka emitima yeitu kandi “nagabira buri muntu kurigirira ahmitwarize ye.” Ekirikumanyisa ngu Ruhanga natushasura ekitushemereire. Nitubaasa kuhereza esente nyeingi, konka twagaba nebigyendererwa ebitahikire (ekyokureberaho; twabiba embibo nomururu gwokutekateeka ngu nitweija kugarurirwa sente nyeingi) Ruhanga nakimanya kandi tarikweija kukihereza omugisha.

(2) Amazima gari ngu abantu boona nabasiisi konka Ruhanga nomunyambabazi ekirikumanyisa “okubiba nokusharuura” egi engyendererwaho tekukira kukuratirwa eby’obutungyi ahonaaho. “Obwengye obukuziibwe nibureeba magara omumuringo gwa quid pro quo, ekintu omukugarurira ekindi. Buri kibi kyeine ekiri kukireeta. . . . Kandi nekiringi namunonga ek’obugaiga, kyeine ekiri kukireta. . . . Konka obwengye obukuziibwe tiburi bwa Baibuli. Nobu haraabe hariho obweire obu Ruhanga arikukuuma abantu be, ekyahandikirwe nikishoborora omuyaga nihuunga ahabashoorwa nibyo bimwe aha bandi bantu. . . . Obwengye obukuziibwe tiburikwesigwa. Okugwa kukeikiriza obuhangwa bwoona kuraba omubyarugiremu; kandi Ruhanga ayeshureire ku aine embabazi nyeingi—naha musiisi. Obwiire obumwe tihariho enshonga ahabwenkyi ababi baheirwe ‘omugisha’ kanadi abarungi batagweine. . . . Obwengye obukuziibwe, nahabwekyo, tibukubaasa kuba kimwe omu enshoborora ya Baibuli aha obwooro nobutungyi.” (Fee 1984: 41)

d. *Enshonga z’omurubaju nizoreka ku ebihembo nebyokuhebwa ekanisa, atari muntu. Omu 9:8, 10, na 11, iwe na ebaawe biri omubwingi katari kamwe kamwe. Okuhinduka kuruga omu kamwe kamwe omu 9:6-7 kuza omu bwingi 9:8, 10-11 tnikiyenderea kuhindura 1:1 obunywaani ahagati ya buri muntu ezi ashemereire kusharuura. Nikigamba ngu buri muntu nateekwa kucwamu omuhendo ogu arabibe okubiba kwomuntu omwe nikujwekyera ekanisa ye yoona. Ruhanga naija kuha ekanisa omugisha abakurasti baaba bari efuura.*

e. *Enshonga z’omurubaju nizongyera kworeka oku Ruhanga, buzima, arikweija kureberera abantu abari kugaba n’obufura n’ebigyendererwa ebihikikiriire, kwonka ebihembo bye n’ebyomwooyo. Omu 9:8 “ekihembo” neki “Ruhanga aine obushoborozi bwokukwetrooza embabazi”, kandi enshonga yokugira ebyobutungyi ni ngu omwikiriza agire “ebikorwa ebirungi omubwijwire.” (2) Omu 9:10 “omushaaruro” oguragaansiibwe ni “omusharuro gwokuhikirira kwaawe” okurikubaho “omubibi” yagaba ebibatunga ahabooro nabakyene. Nahabwekyo, 9:10 negira ngu enshonga ahabwenkyi Ruhanga nahereza kandi abazamu “embibo” ni “okubiba hamwe n’okukanyisa omushaaruro gwokuhikirira kwaawe.” (3) omu 9:11 ekigyendererwa “ky’okukanyisibwa” ni “obugabe bwoona, okurabira omuritwe nokuhereza okusiima ahari Ruhanga.”*

f. *Obuhaango bwendagaano ensya nibworeka emigisha yengyendererwaho yokubiba nokusharuura neyomwooyo ninga, byaaba ebintu, nibyeija kubaho omunsi ensya, hatari mumagara aga. Nahabwekyo, Luka 6:38 negira “gaba, kandi niwe oragabirwa.” Hona nabwe, tikiragiyo kutunga obutungyi bwebintu “wabiba embibo” orikuha esente omubuhereza obu eki ekigambo nikiri omumuhanda omuraingwa ogu abaikiriza bashemereire kutuura. Buzima,*

omukwegyesa okwo Yesu akagira ngu turi ab'okugaba *otarigaruka kubishaba* (**Luka 6:30**) kandi ngu tugabe *tuteineyo amastiko gokugarurizibwa* (**Luka 6:35**). Kuturakore ekyo, “*ebihembo byaanyu biraba bingi, kandi muryaaba abaana ba Rukira boona* (Luka 6:35). Omu **Gal 6:7-9** Paulo nagira ati “okubiba nokusharuura” engyenderwaho neshoborora gye “*orikubibira omubiri gwe omuri ogwo mubiri nimwo arigyesha, kwonka orikubibira omwoyo aryagyesha amagara agatahwaho*” kandi “okusharuura” okwo tikurikubaho ahonaaho, ninga omu by'obutungyi kureka nikubaho “*omu bunaku kuburihika... ku turiba tutarikuhwa amastiko.*” Omu **1 Tim 6:18-19** Paulo nabwo nagira ati abo abeine “obugaiga” “*babe abatungi omumicwe mirungi, babe efura omu kugaba, bagire omutima gwokukwatanisa.*” “Ebihembo” ebi “barisharuura” nebyomwooyo kandi ebitahwaho, ahabwokuba efura nesente zaabo. “*Nibebikira ebyobuguzi bwomusingye murungi gwa nyensya kugira ngu batungye ekyo ekyamagara buzima*” (reeba na **Mako 10:21; Heb 10:34**).

8. **3 Yohaana 2**. Omu mushororongo ogu Yohaana akendeza munywaani we Gaayo “okubagye *omuri byoona kandi nokugira amagara marungi.*” Abashomesa bebyobugaiga tibetegyereza okuvunura kworu guriika okubagye kandi tibetegyereza kimwe nokukozesa kubi omushororongo ogu.

a. *Okuvunura kwekigambo okuba gye*” omu ruguriika ni euodo. *nikimanyisa “ebintu okurugamu gye” ninga ebintu bibaasa “kurugamu gye (Danker 2000: 410).* Nikyo kigambo kimwe ekikozesiibwe omu **Rom 1:10** ahu Paulo arikugamba ahakutayayira rooma. Ekyo tikirikumanyisa nayetenga kukora esente nyeingi aharugyendo rwe kuza Rooma kwonka naija kuhikayo gye. Oku NIV erikuvunuura **3 Yohaana 2** neyoreka eki Yohaana arikumanyisa, ninshaba ngu, “*obegye omuri byoona kandi ogire amagara omu mubiri nkoku origye omu mwooyo.*”

b. *Enshonga z'omurubaju yekyehandikirwe eki nokuramustya Gaayo, tindagiriro, endagaano, engyenderwaho, ninga ekiragiho aha beikiriza boona.* Ekyetengo kye bintu kugyendera gye ou yahandikiire ebaruha “gukaba guri omutindo gwahaiguru gwokuramustya omubaruha omu bwiire obwe. Yohaana kuhistya Gaayo okwetenga kwe kumanyisa okubagye omu byobutungyi abeikiriza boona obweire bwoona *tikyeine* kazaare nekibandikirwe. Yohaana tikyo yabaire namanyisa kandi Gaayo tikyo yabaire nayetegyereza” (Fee 1984: 40)

c. *Ebiri kweyongyera omu 3 Yohaana tekushishana nenshonga ngu 3 John 2 nehagira engiri y'obutungyi.* Yohaana nahamisiriza ngu *emicwe* ya Gaayo namagara ge agomwooyo butari butungyi bw'ebintu. Omu mushororongo gwa **3-4** nahamya “*okutamburira omumazima.*” Omu mushororongo gwa **5** akaba nagamba Gaayo “*arikutwariza omu bwesigwa.*” Omumushororongo gwa **6-8** Yohaana nahamya “rukundo” kandi ayoreka ku abeikiriza abandibashemereire kuhwerwa (nka; nashoborora kutushemereire kuhwera abandi, kutari kweshuririra). Nambwenu omu mushororongo gwa **9** Yohaana akahandikirira Diotorefe “*okunda kwekuza.*” Entwaaza ya Diotorefe ni nka eyababurizi bengiri yobugaiga abarikwebembeza okubagye. Nahabwekyo, okukwehuza okwegyesa kyobugaiga okukuhereza omushororongo enyetegyereza endiijo.

H. Ebindi ebirikukwata aha engiri y'obutungyi

1. Yesu n'obu yakoreise obukare omukugamba na bantu, nka abafalisaayo, ababeire bajwekyera kubi Ruhanga ahabantu be (reeba **Mat 23:13-36**), oekintu kimwe ekyaretiire yakoresa ekiniga: *n'abantu ababeire nibakorera ebyobushuubuzi omu hekaaru (Mat 21:12-16; Mak 11:15-18; Luka 19:45-47; Yoh 2:13-16).* Okukira munonga, engiri ina zoona zikakigambaho ekiri kworeka obukuru bwakyo. Yesu nagira ati hekaaru ya Mukama teishemereire kuhindurwamu enju yabashubuzi” abegyesa bengiri yobugaiga bari nka abashubuzi” omu hekaaru kandi tibashemereire kwemerwa abantu ba Ruhanga hati nkoku Yesu atara bemeire emyaka 2000 ehweire.
2. Kwonka nabwo engiri yobugaiga nekundwa abooro na abo abarikutuura omumbeera egumire, nehereza amastiko gekishuba, kandi *nenyigiriza abooro.* Ahakuba engiri yobugaiga nedini yekishubakandi eine ebigyendererwa bigwire, Ruhanga tarikubaasa kugiha omugisha. Abooro abarikuhereza ababurizi bengiri yobugaiga beine amastiko gokutuguuka, nibeija kwongyera kuba abooro. Engiri yobugaiga neyegyesa omuntu kurwara ninga kuguma ari omwooro nikireetwa ekibi kye ninga obutikiriza bwe eki nikita omugugu muhango aha booro ahakuba tikyeine buringaaniza (Editorial 2001: 2). Ebiri kurigamu, engiri y'obutungyi nambwenu nerumya abooro omu *by'otungyi hamwe n'omumwoyo.* Ebegyesa b'ebishuba omu mazima, ni “*abashuma*” nk'oku Yesu yagambire.
3. Abegyesa bebyobugaiga nibhindura ekibatari batakwiriza ebibarikugamba. Kurinogira ngu abegyesa b'engiri y'obutungyi nibikiriza ngu obu omuntu arikuheereza abooro Ruhanga namuzimurira emirundi

100 ezi yahaayo, abo (ababaire abagaiga) bakabaire ni *bahayo empiiha zabo omu mwanya gwa okutwara ezabo abooro*, ahabw'okuba aho bakabaire nibatunga obukaikuru kuruga ahari Ruhanga. Ahabw'okugira tibari kuhayo, kureka nibatwara, nikyoreka ngu tibarikwikiriza eki barikwegyesa.

4. Abegyesa b'engiri y'obutungyi emirundi minji kandi n'obukambwe bwingi nibacweerwa orubanja omubyahandikirwe kandi bacwerirwe ekifubiro kyamaani munonga. Omu Endagaano Enkuru, Ruhanga najumirira kimwe abo abari kuburira obunabi bwesente, kandi naabo abeine ekyetengo kyokwombeka amaju mahango nokweriisa gye ahamwanya gwokuyamba abooro. Nibacweerwa orubanja nka ba nabbi bebishuba abrikuhabya abantu ba Ruhanga kandi areija kubacweera omushango. Reeba **Yer 6:13; 8:10; 22:13-17; Ezek 34:7-10; Hos 7:14; Mik 3:5-7, 9-12**. Yesu najumirira munonga abafarisaayo ababeire nibarahirira ezaabu y'omuhekaaruru. (**Mat 23:16-20**). Akabatura "*obushuma nokweyendeza*" (**Mat 23:25**). Akabeeta "*enjoka*" hamwe na "*ihe ryenjoka zencweera*" (**Mat 23:33**) Kandi ngu muheru y'ebibi byaabo teribaasa kuhona "*okusharwa kwa gehena*" (**Mat 23:33**). Petero nagira ngu omuntu ashemereire kuiriisa entaama za Ruhanga "*ataine omururu mubi gwokutunga ebintu*" (**1 Pet 5:2**). Omu **2 Pet 2:3** nagira abegyesa bebishuba "*omu mururu gwaabo*" nibeija *kubacwekyereza*. Kwonka nabwe, "*Orubanja rwabo okwiha kare nakare kukiriho kandi no kubachwechwereza tikugwejeire*" (reeba na **2 Pet 2:14**). Paulo nagamba ngu omuntu weena oine "*rukundo yesente*" ninga ogwe "*ow'omururu mubi gw'okutunga ebintu*" tarikwirizibwa kuba omutegekyi omu kanisa (**1 Tim 3:3, 8; Tito 1:7**). Na rwanisa abo boona "*abarikwejunisa ekigambo kya Ruhanga*" (**2 Kor 2:17**) nabo arikwiya kugamba beine "*ekikyenderwa kyo omururu*" (**1 Tes 2:5**), kandi nabo abarikwegyesa "*abwokugira omururu gw'okutunga ebintu*" (**Tito 1:11**). Nabwenu Paulo nahakanisa nobukambwe abo boona abarikwegyesa kandi bakiriza ngu "*omubwaruhanga nomuringo gokutunga*" abantu nkabo nabeta "*abantu bemitima mbi kandi bakushereka amazima*" (**1 Tim 6:5**). Omuri Griki ekigambo ekirikuvunuru "*abasaisikiire*" ni diaphtheiro. N'ekigambo kyigumire ekirikwata aha ekintu kyamaani munonga ekirikumanyisa kuba ori "*mubi, osisikiire, okuwhererekyerera*" (Danker 2001: 239), "*okuzihambuka*," "*okujunda weena*" (Zodhiates 1993: 445-46). Abegyesa nkabo nibabachwera orubanja kusinga abantu abu Paulo arikugambaho omu **Rom 1:18-32**. Omu kicweka ekyo abantu bakaba nibamanya ngu Ruhanga ariho kwonka basharamu kumwehuza bakaramya ebindi bintu omu. Ekyarugiremu Ruhanga "*yabahayo*" owebibi byabo (**Rom 1:24, 26, 28**) kandi ngu bakaba bahikire "*kubachwera ogw'okufa*" (**Rom 1:32**). Okuchwamu kwa Ruhanga kukaba kugumire aharyabo ababire nibamumanya konka bakamwehuza, iwe nogira kuraba kuri kubi bata aharyabo abari *kukozesa* ekigambo kye kuhazya eokwetenga kwabo kwa sente?

5. Engiri erikutungura nebeiha kandi nenfu; ababurizi bebishuba abakugigyenderaho baine kwetisa kandi bakegyesa abantu baabo omuhanda oguhikire namazima. Ebiri kukurataho ni ebirikwoyengyeraho eby'omubaruha ya John Piper "Okuburira eby'obutungyi: okwebishuba kandi n'okufa" N'okweshengyereza kuboneire kwa abariisa kwebembera amakanisa gaabo hare n'okuhaba kw'engiri y'obutungyi. Mukama abahe omugisha murikukora mutyo.

EBIKWONGYERWAHO

http://www.desiringgod.org/ResourceLibrary/TasteAndSee/ByDate/2007/1993_Prosperty_Preaching_Deceitful_and_Deadly/

Okuburiira eby'obutungyi: N'ebishuba kandi nevita, John Piper, Okwakabiri 14, 2007

Kundikushama aha makanisa agakuburira ngu gatungukye, ngarikamu nti; kunabaire ntari omu kanisa tinakubiire ninyenda nzemu. Obundi obu nobutumwa bwa yesu, ngaha webare.

Okubeiha beiha abantu kwija ahari yesu ngu babe abagaiga nakyoko nekishuba kandi nikibi. Nikibi ahakuba yesu niwe yatwesire kandi akagira: Omuntu weena atakubasa kweteisa takubasa kunkurata (Luka 14:33). Kandi nekifu ahakuba abantu okwenda ngu babe agaiga nikibasindikirira omukushisha (1 Timise 6:9). Bwenu oku nokweshenjereza ababurizi bengiri boona.

1. Otataho emiringo egumiire yabantu kutaaha omwiguru.

Yesu akagira, "Kigumire kita abatungyi kutaha omubukama bwomwiguru!" Abeegi be bakatangara, nk'oku bingi omu kibiina kya "eby'obutungyi" bashemereire kuba. Rero Yesu yagumizamu kubatangariza kimwe arikugira, "Kyorobi engamiya kuraba omurisho ryempitirizo kusinga omugaiga kutaaha omubukama bwomwiguru." Bamugarukamu batarikwikiriza: "Noha ori kubasa kujunwa?" Yesu yagira, "Ekyo tikirkubaasika aha bantu, kwonka ahari Ruhanga byoona nibibasika" (Mak 10:23-27).

Ninyenda kubuza ababurizi bengiri yobugaiga nti: Ahabwenkyi orikuba noyenda kwombeka obuhereza oburi kugumisiza abantu kutaaha omubukama bwomwiguru?

2. Otombeka obuhereza bwengiri eirkuretera abantu bayentenga okweita.

Paulo akagira ati, “hariho ekihembo kyamaani omu kutiina Ruhanga omaririze, ahakuba tukeija na busha omunsi omu, kandi tiheine eki tureihamu. Kwonka twaba tweine ebyokurya nekyokweshweeka, nebi tugire okumarwa.” Kwonka yayehanangiriza kwetenga kuba abatungyi. Kandi omuri ekyo yarabura abegyesa abari kwimunya ekyetengo kyokutunganga omumwanya gwokuyamba abantu kukiyeihaho. Akarabura, “Abo abarikwetenga obutungyi ku nibaija kugwa omukwohibwa, omu byetengo byakabi ebiteine mugasho ebiri kushiisha abantu kandi bikabeita kubi. Ahakuba okukunda esente nibwe burugo bwebibi byoona. N’okurabira omu kwetenga oku ei abamwe bateishukire okwikiriza kandi bakecumita n’okushasha kwingi ” (1 Timothy 6:6-10).

Nimbuuza abaturizi bengiri y’obutungyi nti: Ahabwenkyi orikwombeka obuhereza bwengiri erikuretera abantu kwecumita n’obusaasi bwinyi nokwirukira omubyokubahwerekyereza?

3. Otombeka obuhereza bwengiri yobweremwa kweita kandi nokuyereenya.

Yesu narabura okutamu amaani kugira ebyomuhendo omunsi omu. Ekyo nikitugambira ngu tube abagabi kutari kutunga. Mutaryebikira eitungo omunsi, ahu ebinye nomukyereno birisiisira nabashuma barima bakariiba (Matayo 6:19). Tweena heine ekitubiikire. Kwonka aha bwokugira obuhangwa bwomururu omuri itwe, ahabwenkyi nitweiha amisho ahari Yesu tukagahaanga ebyomunsi?

4. Otombeka obuhereza bwengiri erikuhindura okukora namaani omuringo gw’okutunganga.

Paulo akagira ati mutariiba. Ekitari ekyo nokukora namaani. Kwonka ekigyendererwa kukaba kutari okurogota ningashi okutunganga kureka kutunga kugaba” kureka akore namaani, akore nemikono ye, abone kutunga ebyokuha aboora (Abefeeso 4:28). Eki tikikujirira ngu obanze obe omutungyi obone kugaba byiingi. Nokwetwa ngu okore namaani otungye biingi obeikye bikye ogabe byiingi. Tihariho nshonga yoona ahabwenkyi omuntu orikukora \$200,000 ashemereire kugira entaaniso nogwo orikukora \$80,000 omuntuura. Gira okutuura nkori omurutaru; hereza enshohoza yaawe obukomo; ogabe enshaagye. Ahabwenkyi noyegyesa abantu enteekateeka ngu bashemereire kuba abatungyi munonga babone kuba abagabi ba byingi? Ahabwenkyi otakubegyesa kutuura amagara gorobi babone kuba abagabi ba byingi munonga? Ekyo tikiyakwongyeire aha bufura bwaabo obujurizi buhami oku Yesu, niwe kyobuguzi kyaabo butari butungyi?

5. Otombeka obuhereza bwengiri erikuhereza okwikiriza kukye omu ndagaano ya Ruhanga kuhinduka eki esente zitakubeire.

Owahandikiire abaheburaayo natugambira ngu tugire okumarwa nebitwiine kitari ekyo nikoreka okwikiriza kukye omu ndagaano ya Ruhanga. Nagira ti, “mutagira omutima oguri kukunda empiaha, ebimwiine bibe nibyo byabamara, ahakuba tindikustigaho kandi tindikuhemukaho na kakye Nikyo turi kugambira, tutarikubangaanisa, tuti: Mukama niwe muhweezi wangye, tinditiina; Omuntu nabaasa kungira ata?” (Abaheburaayo 13:5-6).

Baibuli kweraabe netugira ngu okumarwa nebitwiine nikihereza endagaano ya Mukama eyobutaritureka ekitiina, ahabwenkyi nitwegyesa abantu ngu bakunde okuba abatungyi?

6. Otombeka obuhereza bwengiri erikuniga abantu kuhika ahakufa.

Yesu narabura ati ekigambo kya Mukama, ekishemereire kutuha amagara, nikibaasa kuhabibwa aha bwobutungyi. Nagira ati ninkembibo erikmera omumahwa agarikugicumita kuhika aha kufa; Hariho abari kuhurira, kwonka baba nibagyenda beitwa obutungyi bwamagara aga, kandi ekijuma kyaabo kibura kwaana” (Luka 8:14).

Ahabwenkyi turikwenda kwegyesa abantu kwiruka aha kintu kyeniyini eki Yesu ari kurabura ngu nkiita?

7. Otombeka obuhereza bwengiri erikweiha ebirungo omu mwoonyo ekabita ahansi yekiibo.

Niki ekiri aha bakristaayo, ekiri kubahindura omwonyo gwensi kandi nomushana gwensi? Ti butungyi. Ekyetengo kyobutungyi nokubwirukaho nikinura kandi kirebuka nkensi. Tikiri kuhereza ensi endiijo nyikiriza kuriga ahari egyo ei biine. Akagwe ka maani kokuburira engiri yobugaiga, ni; omuntu tarikwentenga kwimukibwa omu mwooyo kuki kunda; omuntu nayetenga kugira omururu. Okutunganga obugaiga ommu iziina rya Yesu tikiri omu kuba omwonyo gwensi ninga omushana gwensi. omuri eki, ensi nereeba ekyeshusha kyaayo.

Yesu omu kugamba natworeka omwonyo nomushana gwensi oku biri kushusha. Nokushemererwa nokwehayo kubona bona ahabwa Kristo. Yesu akagira ati, imwe mwiine omugisha ku baribajuma, ku baribahiga, ku baribabeiherera akigambo kyoona ekibi nibabantura. mushemererwe mwesiime munonga ahakuba ebihemb byaanyu biraaba binyi omu iguru; kandi nikwo bahiigire batyo banabi abaabandize imwe. Imwe muri omwonyo gwensi; imwe muri omushana gwensi” (Matayo 5:11-14).

Ekiraretere ensi kuroza (omwonyo) nokureeba (omushana) gwa Yesu omuri itwe nokugira ngu tituri kukunda obutungyi nkoku bari kubukunda. Kureka nikuza kuba okucwamu nokubaasa kwa abakristaayo, kukunda abandi omu kubonabona, omuri byoona kushemererwa ahakuba ebihembo byaabo biri omwiguru na Yesu. Eki tikiri kushobororwa amagezezi gobuntu. Kwonka okusikiriza abantu nebiragaano byobutungyi nekyobuhangwa. Tibutumwa bwa Yesu. Tikyo Yafereire.

© Orusa rwa Desiring God: noyikirizibwa kandi noheebwa amaani kugarukamu kandi okabuzya ekitabo eki omu muringo gwoona. Kureka otahindura empandiika kandi otaguza ekitabo eki kurenga aha muhendo ogwokihindirireho. Okukita aha mukutu hariho omuhanda gwokuhika ahakitabo eki aha mukutu gweitu. Okwetenga ekyo ahaiguru kwoona nikwikirizibwa Desiring God yonka. Noshabwa kuhandika eki aha copy zoonza ezorabuzye: By John

OBUBIKI BW'EKANISA

I. Ekigyendererwa n'omugasho gw'ekanisa

A. Ekanisa eteirweho embabazi za Ruhanga kumuheisa ekitinisa

1. Ruhanaga akatujuna arikurabira omuri Kristo kandi yatandikaho ekanisa aha bwa embabazi ze (Mat 16:18; Yoh 1:14-17; Rom 3:21-24; 5:14-21; 8:29-30; 11:5-6, 36; 1 Kor 15:10; Efe 1:5-6, 18-23; 2:8-10; 3:1-7; Kol 1:13-23; 2 Tes 2:16-17; 1 Tim 1:12-15; 2 Tim 1:8-11; Tito 2:11; 3:5-7; Heb 2:9).
2. Omugasho mukuru gwekanisa nokuhimbisa Ruhanga (Mat 5:16; Yoh 5:44; 12:27-28; 14:13; 17:22-24; Rom 11:36; 15:7-9; 1 Kor 6:19-20; 10:31; Efe 1:3-14; Fil 1:9-11; 1 Pet 2:12; 4:11).

B. Embabazi za Ruhanga nizireebekyera omuri itwe kandi nitumuhimbisiza omu kwikiriza kweitu omuriwe

1. Okwikiriza niyo ntwaaza erikuhimbisa Ruhanga ahakuba, okwikiriza tikukweyendeza kureka nikworekyeza ahari Ruhanga. “Otarikwikiriza tarikubaasa kushemeza Ruhanga” (Heb 11:6). “Kandi kyoona ekitariga omu kwikiriza kiba kibi” (Rom 14:23)
2. Okwikiriza nokwesiga Ruhanga omubwijwire omungyenda za amagara zoonza (Heb 11). Okwikiriza nokwesiga Ruhanga nokutunga eki turi kumanyisa, ekigyendererwa kandi nokumarwa kweitu omuriwe, kutari omubintu byensi egi (reeba **Fil 4:10-13; Heb 13:5-14**). John Piper nagira ati, “Ruhanga nakirayo kuhimbisibwa omuri itwe obu tumaririrwe kimwe omuriwe” (Piper 2003: 31).
3. Okwikiriza okushemeire burijo nikworeka okworobera Ruhanga (Mat 7:13-27; Yoh 14:21-24; 15:1-11; Yak 1:22-2:26).
4. Okwikiriza okushemeire nokworobera Ruhanga okuhikiriire nikureebukira omuri kukunda Ruhanga nabandi bantu.
 - a. Rukundo nikyo kiragiro ekiri kukirayo eki Kristo yateireho (**Mat 22:36-40; Yoh 13:34-35; 15:12-17**).
 - b. Rukundo nikyo kintu ekiri kukirayo omugasho (**1 Kor 12:31-13:13; Gal 5:6**).
 - c. Rukundo nikyo kigyendererwa kyokuragiira okwamazima (**1 Tim 1:5**).
 - d. *Kuteekateka aha kigyenderera kye kanisa omu muringo gwa Rukundo nikitwetengyesa ku:*
 - (1) Tekateeka aha kanisa omu kushishanisa; kandi
 - (2) Ota twaara eki ekanisa eine kukora kyonka kureka na oku eshamereire kukikora.
5. Ekanisa nejja kworeka embabazi za Ruhanga na rukundo omu miringo egi:
 - a. *Okuhimbisa Ruhanga.* Okuhimbisa nikworeka embabazi na rukundo bya Ruhanga okumugarukira.
 - b. *Oku kura kwa abeikiriza.* Okukura (enkuza) ya abeikiriza neyoreka embabazi na rukundo ya Ruhanga aha mubiri gwa.
 - c. *Okuhereza (okuhika) aha abatikiriza.* Okuhereza (okubuzya engiri) nikwiriza embabazi na rukundo ya Ruhanga ahri abo aba takikirize.
 - d. *Obumwe (okwijuzibwa).* Obumwe n'okwijuzibwa nibyoreka ku ekanisa neya okuba gye kandi emotoka embabazi na rukundo ya Ruhanga.

C. OKURAMYA—ekigyendererwan'omugasho gy'ekanisa nibishangwa omukuramya Ruhanga⁷

Zab 29:2 netweeta kuhimbisa: “*Muramye MUKAMA mujwaire ebirikwera, Muteteme omu maisho ge, imwe ab'omu nsi mwena*” (reeba **Zab 96:7-9**).

1. Okuhimbisa n'entwaaza erikuriga omunda erikwebembera amagara baitu goona kukira ebya aheeru ebya omubiri.
 - a. *Okuhimbisa ni okuta Ruhanga na Kristo ahagati.* Okuhimbisa ni okuramya eki Ruhanga ari, ebyakozire, ebi arikukora, kandi na ebi ari kwija kukora. Enshonga y'okuhimbisa neruga omu kumarwa na Ruhanga omuri Kristo (reeba **Zab 32:11; 37:4; 42:1; 100:2; Fil 1:20-21; 4:4, 10-13; Kol 3:4**).
 - (1) Okuramya Ruhanga omwiguru niku gyenderera aha: ou Ruhanga ari (ekitinisa kye, na obuhangwa bwe oburi kutangaaza) kand ebi Ruhanga akozire kurabira omuri Kristo, eki ariyo nakora kandi ekyarikwija kukora (okuhanga; okujuna; okutegyeka kwe; okucwa emanja okuri kwija) reeba **Isa 6:1-8; Kush 4-5; 7:9-17; 11:15-19; 15:1-**

⁷Ebi nibiruga omu kitabo kya David Bruening, *International Pastors and Christian Leaders Seminar* (Neenah, WI: International Christian Assistance; International Children's Fund, n.d.).

8;19:1-6.

(2) Nibyo bimwe—Enshusha ya Ruhanga n'ebikorwa bye—nibyo zaburi ez'amaani ziri kugyendereera omu kuramya (reeba **Zab 8; 19; 24; 29; 33; 46-48; 63; 65-68; 76; 84; 87; 92; 93; 96-100; 103; 104; 111; 113; 115; 117; 135; 145-150**).

(3) Okuramya kuragumaho ebiro byoona hakuba Mukama agumaho ebiro byoona.

b. Okuramya nikuha Ruhanga ekitiinisa kandi kuyamba kutuhindura ekyeshusha kya Kristo.

(1) Ruhanga omuntu we aine emicwe erikukirayo oburungi—okwezibwa, oburungi, rukundo, amazima, oburinganiza, obwengye, embabazi, obwesigwa, nebindi.

(2) Abantu nibakunda eki bakuhimbisa. “Ku tuhimbisa Ruhanga abwa okukukunda kwe, tukunda okukunda kwe, okuhimbisa Ruhanga aha bwa embazi ze tuba twaaha embabazi ekitiinisa.” (Doriani 2001: 92)

2. Hariho enshonga mpaango y'ukuramya (nka; okuha Ruhanga amagara gaawe na okumuhereza amagara baitu goona) kandi enshonga enkye y'ukuramya (nka; okwerundaana nka omubiri gumwe kuramya Ruhanga). Byombi byeine obuzaare—*nituhimbisa omukuremwa okuramya kweitu kwaaba kuta shendekyerezibwe byingi* (reeba **1 Sam 15:22-23; Zab 51:14-17; Isa 1:11-17; 29:13-16; Yer 6:16-20; 7:21-26; Ezek 16:48-50; Hos 6:6; Mii 6:6-8; Mat 12:1-8; 15:5-9; 23:23; Mak 12:28-33; Luka 6:6-10; Rom 12:1; Kol 3:23-24; Yak 1:27**).

3. Okuramya kurimu ebicweka bya amagara na okubaho kweitu.

a. Okuramya nikubaho amagara gaitu goona, tiha kiro kyamushanju bwonka. Entwaaza ya okuramya eshemereire kukwata aha oku turi kureeba abantu na ezindi enshonga za amagara gaitu (reeba **Yoh 4:21-24; Rom 1:9-10; 12:1; Fil 3:3**). Egi entwaaza omu bugufu **Kol 3:23** negira, “*Kyoona eki murakore, mukikoremwihire aha mutima, nk'abarikukorera Mukama kunu ti bantu*” (reeba na **Efe 6:7**).

b. Okuramya kurimu ensonga zoona ez'okubaho kweitu (omutwe n'omutima; enteekateeka, okuhurira na okukunda). Okuramya okuhikire nokuramya “*omumwooyo kandi n'omumazima*” (**Yoh 4:21-24**).

(1) “Omwooyo” nigworeka ngu okuramya kushemereire kubamu emitima yeitu, enteekateeka n'emyooyo yaitu, obwo omwooyo orikweera ari kutu basisa (reeba **Mat 15:8-9; 1 Kor 14:25**).

(2) “Amazima” ni goreka ngu okuramya kushemereire kugira engiri aha gati na ekigambo (baibuli), ahakuba Ruhanga naramya ekigambo kye kandi ayeshurweire omumkigambo kihindwirwe omuntu (Yesu) n'ekigambo kye ekihandikirwe omu baibuli, ekiri amazima (**Zab 119; 138:2; Yoh 1:1-14; 14:6; 17:17; Efe 1:13; 1 Tim 2:15; 3:16-17; Heb 1:1-2; Yak 1:18**).

4. Okuramya nikworeka okwehayo kweitu ahari Ruhanga omu miringo yoona ei ataireho.

Nahabwekyo, nituramya Ruhanga kurabira omu:

a. Okweshongora (**Zab 47:67; 95:1-7; 96:1-10; 98:1-6; Mak 14:26; 1 Kor 14:26; Efe 5:18-19; Kol 3:16; Kush 5:8-10**).

b. Okuhimbisa (**Zab 111:1-10; 112:1; 135:1-4; 144:1-150:6; Luka 24:52-53; Byak 2: 46-47; Rom 15:7-13; Heb 2:11-12; 13:15; 1 Pet 4:11; Kush 4:8-11; 5:11-14; 7:9-14; 19:4-6**).

c. Okwatura n'okweteisa. Okwimusya Ruhanga aheiguru kushemereire kutworeka obuhangwa bweitu obw'ekibefrokushmereire kuturetera okweteisiza kimwe, kandi n'okusasirwa (reeba **34:18; Zb 51:16-17; Isa 6:3-7; Luka 5:8; 2 Kor 7:9-11; Yak 5:16; 1 Yoh 1:5-9; Kush 5:2-5**).

d. Okwiriira (**1 Kor 10:16-17; 11:23-26**).

e. Okushoma, okuburira kando n'okwegyesa ekigambo kye (**Byak 2:42; 5:42; 1 Kor 14:19; 2 Kor 4:5; 1 Tim 4:6, 11, 13, 16; 6:2b; 2 Tim 2:2; 3:16-17; 4:1-4; Tito 2:1**).

f. Eshaara (**Byak 1:14; 2:42; 1 Tim 2**).

g. Okuhereza (**1 Kor 16:1-2; 2 Kor 8-9**).

h. Okugarikamu na amagara aga ebitambo ebihuriire (**Yoh 10:27; 15:8; Rom 12:1; Efe 2:8-10; 4:11-5:21; Kol 1:9-10; 2:6-7; 3:23-24**).

D. OKWOMBEKA (OKUKUZA)—ekigyendererwa n'omugasho kw'ekanisa nigushangwa omukuha abahereza ebikwato by'emirimo y'engiri

1. Omurimo gw'ekanisa, okukira munonga abebembezi b'ekanisa, n'okuha ebikwato n'okubasisa abantu ab'omukanisa okukora emirimo yaabo.

a. Ekihandiiko ekiri kushoborora eki ekigyendererwa n'eki ekanisa erikwebembeza ni Efe 4:11-16: ¹¹Kandi akaha abamwe kuba entumwa, abandi baanabi, abandi ababuurizi b'engiri, abandi

kuba abariisa, ¹²ngu abarikwera bateekateekyerwe omurimo gw'okuheereza, babone kwombeka omubiri gwa Kristo ¹³okuhitsya obu twena turihika aha kugira obumwe bw'okwikiriza, n'okuhika aha kumanya Omwana wa Ruhanga, okuhitsya obu turiba abantu bakuru, tukahika aha bukuru obw'orugyero rwa Kristo oruhikire. ¹⁴Ngu turekye kuguma turi abaana, nituza oku n'oku, nitutwarwa buri muyaga gw'enyegyesa n'oburyarya bw'abantu n'obugobya bwabo n'obwengye bwona bw'okutuhabisa; ¹⁵kureka tugambe amazima omu kukunda, omuri byona tukurire omuri Yesu, niwe Mutwe; ¹⁶omu Mutwe ogwo nimwo omubiri gwona guteeranirwa gye, gukahambwa hamwe emitsi y'engingo zoonza, nk'oku zihwerana, buri rugingo rwaba nirukora eki rwahangiirwe; okwo nikwo omubiri gwona gukura, gukeeyombeka omuri rukundo.

b. "Okuhereza abashoorwa ebikwato by'okukora emirimo y'engiri, y'okwombeka omubiri gwa Kristo" kurimu enshonga nyeingi:

(1) Okumanya kandi n'okuyamba okukozesa ebiconco, entaranta, n'okubaasa kwa abantu abari omu bubiri gwa Kristo (reeba **Rom 12:6-8; 1 Kor 12:7-31; 14:12; 1 Pet 4:10-11**).

(2) Okushomesa, okuha ebiragiro, okuha amastiko, okuhumuriza kandi n'okurabura omubiri gwa Kristo orukurabira omu kigambo kya Ruhanga ahakitwatireine na enyegyesa y'eki kristaayo (reeba **Byak 2:42; 5:42; 1 Kor 14:19; 2 Kor 1:34; 4:5; 10:8; 1 Tes 4:1; 5:12-14; 1 Tim 4:1-6, 11, 13, 16; 6:2b; 2 Tim 2:2; 3:16-17; 4:1-4; Tito 2:1**).

(A) Okwenda ngu oshomese gye, omuriisa aine kugira ebikwato bya baibuli, nka, ebitabo ebiri kushoborora baibuli, endagiriro y'ebya handikirwe, abe aine omugisha gw'okuza omu biterane kandi n'okwegyesibwa edini.

(B) Ahakuba ebintu ebi byoona nibyentenga okugira esente, ekanisa eshaemereire kugira ebi ebintu omu mbaririra yaayo.

(C) Ahakuba amakanisa mingi, okukira munonga ag'omubyaaro, tige kukira kugira esente, amareberezi nigo gashemereire kugira imbariria y'eibikiro ry'ebitabo by'ediini aha office zaabo enkuru.

(3) Okumanya n'okwimwisa abebembezi basya omu kanisa (reeba **Kur 18:17-26; Bir 34:9; 2 Bag 2:1-15; Yoh 17:18; Byak 1:15-25; 6:1-7; 14:23; 2 Kor 8:16-22; 1 Tim 3:1-13; Tito 1:5**). Eki nikyetenga ngu abebembezi abariho bamanye gye abantu baabo kandi baheze akeire akari kumara na abembezi abasya, bari kubegyesa n'okubaha obukugu omu bwebembezi.

(4) Okuhana abo abarikuterana enganda, abari kwegyesa eby'okuhabisa nabo abari kwejumbira omu micwe mibi (reeba **Rom 16:17-20; 1 Kor 5:1-8, 12-13; 1 Tim 1:3; 2 Tim 2:14-18**). Obwebembezi bw'ekanisa, hamwe n'ekanisa yoona, neyetenga kuba eyejumbiire omu kuhana ekanisa (reeba **2 Kor 2:6**). Okuhana nikirungi ahari ogwo oshobize (**1 Kor 5:5; 1 Tim 1:20**) kandi naha ekanisa yona. Ekanisa yoona kwerekuba eyejumbire omu kuhana, abantu bagira omutima gw'okumanya ngu nibamwe omu kanisa, batwara obujunanizibwa bwabo nk'aba Kristayo, kandi bairira hihi n'ekanisa.

(5) Okugarura abo abu ekanisa ehanire, baketeisa kandi bakahindura emicwe yaabo (reeba **2 Kor 2:5-11; 7:8-12; Gal 6:1**).

2. Obuhereza burimu abantu boona ab'omukanisa, ti bariisa bonka.

a. Amakanisa meingi nigakorera ahkugira ngu omuriisa niwe aine obushoborozi bwa byoona—niwe arikusharamu eky'okukorwa n'ekitari ky'kukorwa. Abantu tibeine kibari kukora; nibeija, kushaba aha Sande kyonka. Egi enkora tehikire kurigirira aha baibuli ahakuba:

(1) Omundagaano eyira nobu omunya murwa yabeire aba atooreinwe Ruhanga, omundagaano esya abeikiriza boona nibetwa "abanyamurwa" (**1 Pet 2:9; Kush 1:6**).

(2) Abeikiriza boona baheirwe ebiconco by'omwooyo (**Rom 12:6-8; 1 Kor 7:7; 12:7-11, 28; 14:12; Efe 4:7-8; 1 Pet 4:10-11**).

(3) Omundagaano ensya nobu harabe harimu okworobezibwa omubwebembezi bw'ekanisa, kandi tiburi omwe ngu ayestirwe kwebembera, omu kanisa obushoborozi buri aha bakuru ninga abagurusti konka ti ha muntu omwe (**Byak 11:30; 14:23; 15:2-6, 22-23, 28; 16:4; 20:17-18; 21:18; Fil 1:1; 1 Tim 5:17; Tito 1:5; Yak 5:14; 1 Pet 5:1**).

b. Ekigambo "obuhereza" nikimanyisa "okukoora."

(1) Ekigambo "obuhereza" omu bu Guriika omu Endagaano Esya ni diakonia ekiri kumanyisa "okuyamba" (reeba **Byak 1:17, 25; 6:4; 12:25; 20:24; 21:19; Rom 11:13; 12:7; 1 Kor 16:15; 2 Kor 4:1; 6:3; 8:4; 9:1; Efe 4:12; Kol 4:17; 1 Tim 1:12; 2 Tim**

4:5, 11).

(2) Ebigambo by'omuru Guriika omundagaano esya ebya "abahereza" diakonos ekirikumanyisa "abazaana" (reeba **Mat 23:11; Mak 9:35; 10:43; Yoh 12:26; Rom 16:1; 1 Kor 3:5; 2 Kor 3:6; 6:4; Efe 3:7; 6:21; Kol 1:7, 23, 25; 4:7; 1 Tes 3:2; 1 Tim 4:6**), kandi doulous ekiri kumanyisa "omuhuuuku" (reeba **Mat 24:45, 46, 48, 50; 25:14, 19, 21, 23, 26, 30; Mak 10:44; Luka 17:10; Yoh 13:16; 15:20; Byak 2:18; 4:29; Rom 1:1; 2 Kor 4:5; Gal 1:10; Efe 6:6; Fil 1:12; Tim 2:24; Tito 1:1; Yak 1:1; 1 Pet 2:16; 2 Pet 1:1; Yud 1:1; Kush 1:1**).

(3) Omugasho gw'ebigambo ebi aha bebembezi b'ekanisa nikubazamu kabiri:

(A) Endagaano esya okukira munonga neyetantara okuhereza abebembeza ebitiinisa ebirikumanyisa amaani, ekitiinisa kandi n'okukora emirimo "y'obunyamurwa".

(B) Kristo akahamya ngu abebembezi b'ekanisa, oteimu n'entumwa ze, n'abokuhereza omubiri gwa Kristo (**Mat 18:1-4; 20:25-28; 23:8-12; Mak 9:33-35; Luka 9:46-48; 22:24-27**).

(4) Enkuzesa y'ebigambo ebi nehamya ku abeikiriza boona n'abazaana ninga abahuuku ba Kristo, boona "n'abahereza" kandi beine "obuhereza" omu bukama bwa Ruhanga.

3. Okukuza n'okutunguka omu kanisa kurimu obuhereza omu "mubiri" na "omumwooyo".

a. *Yesu hamwe n'entumwa, bombi omu bibayegyeise kandi n'ebibakozire, nibyoreka omugasho gw'okureberera eby'omubiri n'eb'omwooyo, eby'abeikiriza boona.*

(1) Ekiragiyo kya Yesu "ekisya" ekyo "okukunda mutahi waawe, nkoku nabakunzire, kikaheerwa abeege (Yoh 13:34). Okukundana kwaabo kukaba kuri akamanyiso "nibwo abantu boona barimanya ku muri abeege bangye" (Yoh 13:35).

(2) Ebigambo kya Yakobo ngu "okwikiriza kuteine kukora kuba kufire" (Yakobo 2:26) kikashishanisa na "mbwenu kuhakubaho ow'eishemwe, omushaija nari omukazi oteine by'okujwara nari ebyokurya" (Yak 2:15).

(3) Paulo akehanangiriza ab'eishemwe kuhayo esente ezokureberera ebyetengo bya abandi b'eishemwe (2 Kor 8-9). Ekanisa eyabandize ekoreka okufayo kwaayo aha kubaho kwa abeikiriza bataahi baabo (Byak 2:44-45; 4:32-37). Buzima, bakatandikaho office y'obudiikoni kukora n'oburinganiza kandi omu buteeka kutunga n'okuhereza ebyetengo by'abeishemwe bataahi baabo (Byak 6:1-6; reeba 1 Tim 3:8-13).

b. *"Ebiconco by'omwooyo" birimu ebiconco ebiheirwe omubiri. "Ebiconco" eby'omwooyo birimu ebintu nka: okuhereza (Rom 12:7); okugaba (Rom 12:8); okworeka embabazi (Abaro 12:8); Okukizibwa (1 Kor 12:9, 28); okuhweera (1 Kor 12:28); kandi n'okwebemba (1 Kor 12:28). Eki nikyoreka oku Ruhanga arikukwatwaho ahari byoona eby'amagara gaitu. N'ahabwekyo, nitwe tushemereire kukwatwaho aha magara g'abeishemwe abandi.*

E. OBUHEREZA (OKUHIKA)—ekigyendererwa n'omugasho gw'ekanisa nigushangwa omu kuhereza n'okuhika ahari abo abari aheeru y'ekanisa

1. Ekanisa n'eyetwa kukora abakurasti b'abantu omunsi yoona.

a. *Okwehayo kw'ekanisa nikushangwa omuri Mat 28:18-20: ¹⁸Yesu yaija yabagira ati: Mpairwe obushoborozi bwoonaomu iguru n'omunsi. ¹⁹N'ahabw'ekyo mugyendeomu mahanga goona abeege nimubabatiza omu eiziina ry'eishe boona n'ery'omwaana n'ery'Omwooyo Orikweera, ²⁰nimubegyesa kworbera byoona ebi nabaragiire; kandi reeba ndi hamwe neimwe ebiro byoona okuhisya obu ensi egi erihwaho."*

b. *Ebyhandikirwe ebindi ebirikworeka obujurizi bwa Kristo ni: Mat 9:35-38; Mak 16:15; Yoh 17:18-21; Byak 1:8; 5:27-32; 10:34-43; Rom 10:14-17; 15:18-21; 1 Kor 1:21-25; 2 Kor 4:4-13; 2 Tim 4:1-2; 1 Yoh 1:1-3. Omu kitabo kya eby'akozirwe harimu eby'okureberaho by'abeishemwe abakujurira abandi omu mbeera zoon.*

c. *Obu Kristaayo n'ediini a "gyenda obagambire". Abeikiriza boona nibetwa kujuririra Kristo.*

(1) Omugasho gwokuba omujurizi tikyabo bonka abaine ofiisi ninga abaine ebiconco. Nikyokikuretera, omu Efe 4:11-16, abo boona abu Ruhanga ayestire kuba ababurizi baine kukozesa ebiconco kureberera abakurasi kwenda ngu nabo babe abajurizi barunji.

(2) Ekanisa eshemereire kusindika abantu kujanjaza enjiri bakabona abakurasi abandi (Rom 10:14-15). Kandi esente zokubayamba omukanisa.

d. *Ekanisa neyetwa kukora "abeege" kutari "kuhindura" abantu kwonka (Mat 28:18-20).*

(1) Omukurasti n'omwegi otoreine kuba na mukama we ninga omwegyesa we (omuri eki, ni Yesu) kwenda abe nkawe. Omukurasti nagira emicwe n'emitwarize ya mukama we, kandi akora ebi omwegyesa we akora (reeba Willard 1997: 282-310).

(2) Ahabw'okugira ngu tushemereire kukora abeegi, batari abahindikire ediini, omu mahanga goona nikyoreka ngu "okwehayo okwamaani" nikukwata byingi kukira okuburira engiri. Okuhinduka n'entandikiro y'amagara g'okuba omwegyi. Okuba omweegi nikukwata aha byona. Okuba omwegyi kurimu okwezibwa kw'abantu kutari kwihwaho orubaja. Okuba omweegi kurimu amagara g'omuntu goona. Mbweni aho, Okweetwa Okwamaani nikukwata aha magara geitu goona.

e. *Okwehayo kwa Kristo kukora "abaurasti" kurimu "okubegyesa kukuratira byoona ebi nabaragiire."* Hariho emigasho ebiri y'okukora eki omukanisa:

(1) Abari omubwebembezi bw'ekanisa beine kuba abegyesa barungi b'engiri. Abantu b'omukanisa egyo beine kugira okwetegyereza kurungi kwa obukritaayo, enyegyesa y'okwikiriza kw'obukristaayo n'okubashemereire kutuura. Niyo nshonga ahabwekyi kimwe omu biri kwetagisa kuba omwebembezi omukanisa n'okugira "okubaasa kyegyesa" (1 **Tim 3:2**; 2 **Tim 2:24**). Hariho emiringo etarikushishana ey'okwegyesa n'okworobya "emitwarize y'omuntu" (Cooper 1932: 9). Mbweni, aho, okuba omweegi nikukwatirana byona; nikukwaata aha magara g'omuntu goona.

(2) Ekanisa eshemereire kutaho emiringo "y'okuhana" abakurasti abasya batungye omusingi oghami omukwikiriza n'okwongyera okwetegyereza kwaabo. Omumwanya gw'okugira ngu otungye aabakurasti basya, babatizbwe, beije kushoma aha sande, hashemereire kuba hariho "ekibiina kyokwegyesa abakurasi" kwenda ngu abantu abasya bahindurwe abeikiriza. Okurundaana abantu aha kanisa omu bukuku bukya burijo bw'okushaba, kushoma baibuli n'okurama kumwe, n'omuringo ogundi omurungi munonga ugu abakristaayo barikura omukwikiriza kandi n'okwehayo kuguma omukanisa.

f. *Ekicweka ky'okuhikiriza "Okwehayookw'amaani" n'okutandikaho ekanisa ensya omumyanya eyi zitari.* Ekanisa tikweterana kw'abeikiriza ba Kristo okuhango omunsi, kureka kurimu n'ekanisa ento. Omu kya Eby'akozirwe harimu oku abeikiriza baburiire engiri omumyanya mingi; bakegyesa abeikiriza abasya, okubahamya omukwikiriza; kandi bakatandikaho amakanisa amasya. (reeba **Byak 14:21-23**).

2. Ekanisa n'eyetwa kuba abajurizi ba Kristo omu kuba eky'okureberaho n'okuhwera abandi omukukora ebirungi omunsi.

a. *Ebi turi kukora nibigamba gye kukira ebi turi kugamba kandi byoreka amazima g'ebi turi kwikiriza.* Omuri **Mat 5:13-16** Yesu akatugira ati ebituri kukora nibyo kyokureberaho kya Rukundo ye omunsi omu: ¹³*Imwe muri omwonyo gw'ensi; beitu kuguraabe guhweiremu ensha, murya gigariramu muta? Niguba gutakiine mugasho, kureka okunagwa aheeru, abantu bakaguribatirira.* ¹⁴*Imwe muri omushana gw'ensi, orurembo orw'ombekirwe aha rushozi trubaasa kusherekwa;* ¹⁵*kandi tiheine okongyeza etabaaza, akagijumikira ekiibo, kureka agita aha kikondo kyaayo kumurikira ab'omunju boona.* ¹⁶*Omushana gwanyu gube nikwo gwajwa gutyo omu maisho g'abantu, bareebe emicwe yaanyu emirungi, babone kuhimbisa Shoimwe ori omu iguru."*

b. *Eby'okureberaho bya Yesu "omwonyo" na "omushana" nibyoreka ngu ekanisa eshemereire kwejumbira omu amagara goona, kutari "okuburira n'okuhimbisa" aha kiro ky'okushaba kyonka.*

(1) Omwonyo ni gukora nka ekikumiso. Ekanisa eshemereire kwekuuma aha kutokoozibwa omu mwooyo n'omumicwe. Omwonyo niguhereza ensha; Ekanisa eshemereire kuha ensha y'amagara agatahwaho kandi okuroza iguru omunsi egi egumire.

(2) Omushana n'ogwa okureebwa. Ekanisa eshemereire kutuura kandi ekakora omu miringo ei bantu bakureeba engiri kandi amagara amasya, rukundo, embabazi, obusingye, okutonganirirwa oku Yesu areeta. Omushana nigutagasa abantu. Nigubinga omwirima; gureeta okuhweeza gye; gureeta okukura; guyamba abantu kuhweeza omuhanda gwaabo; nigureeta abrikwenda kukora ebibi n'ebiri kuhemurana kweshereka; nigureeta okushemererwa. Ekanisa eshemereire kukora ebi byoona kandi abantu babireebe gye.

c. *Omu ky'ahandikirwe harimu akakwate omu bituri kugamba, oku turi kutwaaza, kandi n'ebi*

turi kwikiriza.

(1) Yesu akaba nafa aha kubaho kwa bantu omu mubiri hamwe n'embeera yabo ey'omwooyo. N'aha bwekyo, akariisa ababeire beine enjara kandi yatambira abarweire. Buzima, bukaba buri obuhereza bwa Yesu obw'omumubiri obwa yorekire obushoborozi bwe omunsi ey'mwooyo (reeba **Mat 8:5-13; 9:1-8; 11:2-6; Mak 2:1-12; Luka 5:17-26; 7:1-10, 18-23**).

(2) Ekanisa n'eteekwa kworeka rukundo ya Yesu, embabazi aha booro, okuyamba abakyene na abo abari omukabi, ktaaba nikyo kiri kuza kuhikiriza omurimo gw'obuhereza aha bandi (reeba **Mat 5:38-48; Luka 10:25-37; Rom 12:9-21; 15:1-3; 2 Kor 8:21; Gal 6:9-10; Kol 4:5; Tito 2:7-8; Yak 1:27; 1 Pet 2:12**). Omu mazima, eki yuri kugira ngu nitwikiriza kyaba kitarimu emirimo mirungi, mbwenu okwikiriza kweitu "kufiire" (**Yak 2:14-26**).

F. OBUMWE (OKWIJUZIBWA)—ekigyendererwa n'omugasho gw'ekanisa nigushangwa omukworeka obumwe n'okwijuzibwa

1. Kristo akeeta ekanisa ngu eyorekya obumwe omu shaara ye y'obunyamurwa omuri Yoh 17:18-21: ¹⁸Nk'oku wantumire omunsi nanye nikwo mbatuire. ¹⁹Nyowe ninyeyeza aha bwabo ngunabo bezibwe omu mazima. ²⁰Tindikushabira abo bonka, kureka nabandi abarinyikiriza ahabw'ekigambo kyaabo ²¹ngu boona babe bamwe nkeiwe Taata; oku ori omurinye nanye omuri iwe; nabo babe omuri itwe, abensi babone kwikiriza ku niiwe wantumire

2. Obumwe n'okwijuzibwa kw'ekanisa kuruga omu buhangwa bwaayo.

a. *Kristo akashaba ngu "tweena tube bamwe; nkeiwe Taata oku ori omurinye nanye omuri iwe, nabo babe omuritse" (Yoh 17:21; reeba na Yoh 17:11).* Paulo ak'oreka ngu Kristo tabagnisiibwe, mbwenu neitwe titushemereire kuba tubaganisiibwe (**1 Kor 1:11-13**).

b. *Ebigambo ebi Baibuli erikukozesa nibyoreka ngu ekanisa neteekwa kworeka obumwe.*

(1) Ekanisa n'omubiri gwa Kristo. Ekanisa n'omubiri gumwe gwine omutwe gumwe (Kristo). Buri muntu n'ow'omugasho, ahakuba buri muntu nekicweka ky'omubiri. Omwe yarwaara, omubiri gwoona nigurwaara. Ebicweka byoona nibyetengwa kandi byoona bine kukora gye kwenda ngu omubiri gukore gye gwijwire (**1 Kor 12; reeba Rom 12:4-5; Efe 1:22-23; 4:1-6, 11-16; Kol 1:18, 24; 2:19; 3:15**).

(2) Ekanisa n'ekyombeko ninga hekaaruru ya Ruhanga. Itwe turi "amabaare agahuriire" ahu bur rimwe riine omwanya ogushemeire munonga ahakyombeko. Ekicweka ky'ekyombeko ekitari mumwanya gwakyo nikishobya oku ekizimbe kishemereire kuba kiri (reeba **1 Kor 3:9-17; 2 Kor 6:16; Efe 2:19-22; 1 Pet 1:4-6**).

(3) Ekanisa n'eka ya Ruhanga. Eka nungi, terimu kiniga, okubaganisibwamu, ninga okwerwanisa. Eka nungi, erimu okukundana, ekitinisa, okushemererwa, obumwe nendijjo micwe eshemeire. Ekanisa neyetenga kworeka, omunda n'aheeru yaayo, oburungi bw'eka nungi okuburi kushisha (reeba **Mak 10:29-30; Rom 8:14-17; 2 Kor 6:18; Efe 1:5; 2:19; Gal 3:26-4:7; 1 Tim 3:15; 5:1-2**).

3. Obumwe n'okwijuzibwa kw'ekanisa kuruga omuki Kristo yakozire.

a. *Kristo akatugarukanisa na Ruhanga.* N'ahabwekyo, tweine obuhereza bw'okugarukanisa abeishemwe (**Rom 5:10; 2 Kor 5:18-20; Efe 2:16; Kol 1:21-22; Heb 2:17**).

b. *Kristo ashenyire ekisiika ky'okubaganisamu akyabeire kyineakamanyiso omundagaano enkuru (ekisiika ahagati y'abayudaaya na abagriika).* N'ahabwekyo titushemereire kwimusya ebisiika bisya ahagati yeitu (**Yoh 17:11, 20-21; Rom 3:21-22; 1 Kor 12:12-13; Gal 3:26-28; Efe 2:11-3:6; Kol 3:9-11**).

c. *Kristo akahanga "omuntu omwe musya" kuruga omu bantu beingi ababire babaganisiibwe.* N'ahabwekyo, tushemereire kworeka obumwe n'obusya omuri Kristo (**Efe 2:11-22**).

d. *Kristo akagura abantu be boona kuruga omunganda, endimi, amahanga omunsi—n'aha bwekyo tushemereire kwebembeza omwanya gwa Kristo kutari okwebaganisamu ahabwa erangi y'omubiri, enganda, endimi ninga omuntuura (Kush 5:9; 7:9).*

4. Obumwe bw'ekanisa bwine omugasho omu kujuririra ekanisa omunsi.

a. *Kristo akashaba ngu tube bamwe "ab'omunsi babone kwikiriza kuniiwe wantumire" (Yoh 17:21).* Obumwe bweitu, ninga okuburwa obumwe n'okwijuzibwa nk'omubiri, nikiteganisa oku abantu bararebere Yesu eki ari. Akamanyiso aku Yesu yatuheire ni "kumuragume nimukundana, abantu boona bara manya kumuri abeegi bangye" (**Yoh 13:34-35**). Twaba nitukundana buzima, tukakyoreka, nitwija kugira obumwe n'okwijuzibwa.

b. *Entumwa zikoreka obumwe kandi batwehanangiriza kutugira obumwe n'okwijuzibwa nikwo kumwe* (**Zab 133:1; Byak 1:14; Byak 4:32; Rom 12:16; 15:5-6; 1 Kor 1:10; 12:24-25; 2 Kor 13:11; Efe 4:11-13; Fil 1:27; 2:1-5; Kol 3:14; 1 Pet 3:8**).

5. Obumwe n'okwijuzibwa bishemereire kworekwa aha ndeengo zoona—omu muntu; omu kanisa; n'omu makanisa agatari kushishana.

a. *Okwijuzibwa nikutandika n'omuntu*. Kristo najuna abantu omu bibi byaabo kandi abaha okukizibwa (**Mat 1:21; 8:16-17; 1 Pet 2:24**). Akatuha Omwooyo Orikwera okutura omuda yeitu (**Yoh 14:16-18**). Natwebembera omu mazima (**Yoh 14:26; 16:13**). Natuha obusingye na “ebijuma by'omwooyo” ebiri kureeta amagara marungi (**Yoh 14:27; Gal 5:22-23**).

Nitutekateeka nak Kristo (**1 Kor 2:16**). Akatuzaara omuka ye (**Rom 8:14-17**). Buzima, Yesu akaija ngu abantu “batungye amagara kandi amagara omu bwijwire” (**Yoh 10:10**). Kristo yaaba nakora omumagara gaitu, kandi twaaba nitumworobera turi kumukuratira kandi tuba nkawe, buri oweishemwe ayorekye okwijuzibwa kwamaani omuriwe.

b. *Entumwa okushaba obumwe bakorekyeza abantu abari omumakanisa ag'omubyaaro*.

Entumwa zikashaba enteekateeka emwe kandi obumwe buri kushishana omu mubiri gwa Kristo (reeba **Rom 12:16; 15:5-6; 1 Kor 1:10; 12:24-25; 2 Kor 13:11; Efe 4:11-13; Fil 1:27; 2:1-5; 1 Pet 3:8**). Obumwe nk'obu oburi kushishana nibusheneneka kandi nibweija kumanywa kuturayoberere ekiragiyo kya Yesu ekisyu eki yaheire abeegi be ahakiro ekyabeire nikiuratwa eky'okufa kwe, “*mukundane nk'oku nabakunzire nimwe mube nikwo mwakundana*” (**Yoh 13:34-35**). Twareeba ekanisa zaitu nk'eka, neitwe nka abeishemwe, nitworeka okukundana.

c. *Endiijo nshonga y'obumwe omukanisa n'obumwe ahagati y'amakanisa n'ezindi nyikiriza*.

(1) Enyikiriza n'obu zateirweho Baibuli yaheza kuhandiikwa, eshaara ya Yesu omuri **Yoh 17** n'okushaba kw'entumwa omundagaano ensya kw'obumwe ninyingi eziri kumara kweterera obumwe omu makanisa n'enyikiriza ezitari kushishana.

(2) ebindi bigambo bya Yesu (**Mat 12:25, 30; Mak 3:24-25; 9:38-40; Luka 9:49-50; 11:17, 23**) na Paulo (**1 Kor 1:10-15; Fil 1:12-18**) nabyo nibikwata aha bumwe bw'ekalisa.

(3) Obumwe omumakanisa agatari kushishana tikiri kumanyisa ngu turekye enyikiriza n'emitwarize etwinire omugasho. Nituteekwa kumanya entaniso eziri ahagati y'eshonga z'enyikiriza n'emitwarize etari kushishana (nka; Baibuli n'ekigambo kya Ruhanga; obuhangwa bwa Ruhanga; okuzaarwa n'ekibi hamwe n'obweremwa bw'omuntu kujuna; omuntu n'emirimo ya Yesu Kristo; omuhanda gwonka ogw'okujunwa, n'embabazi kurabira omui Kristo; ekiragiyo ky'okukunda) Obumwe bushemereire kutandikira aha nshonga z'okwikiriza. Tushemereire kukora, kubagana, kandi n'obunywani bweitu. Titushemereire kureka enyikiriza zaitu nari entwaaza zaitu ezitari nkuru kututanisa n'okuwerana kwaito. Kutura kore ebi, nitwija kushanga twine obumwe bwingi kukira okubaganisibwamu.

6. Obumwe n'okwijuzibwa omukanisa nikworekwa omu miringo mingi.

a. *Okwerundaana hamwe kushaba* (**Heb 10:23-25**).

b. *Okuhikiriza za sakramento hamwe* (reeba **Mat 28:19; Byak 2:38; 1 Kor 10:17**).

Okubatizibwa tikiri nk'okwirira okuri kubaho obwe na bumwe, n'omuze murungi oguri kuyamba kukwatanisa omubiri n'okwijuka okubatizibwa buriho. Omuringo gumwe gw'okukora eki n'okugira ab'omubiri kuguma ni beijusya ebiragaano byaabo by'okubatizibwa kwaabo.

c. *okurya hamwe n'okweterana hamwe kushaba* (**Byak 2:42, 46-47**). Okweterana kwa abakristaayo omukanisa nkyorekwa omukigambo koinonia ekirikumanyisa “okukora hamwe okurimu ebyetengo birikushishana n'okugabana; okukwatanisa; etwaaza nungi erikworeka ekyetengo omu bunywani obuhikiine.” Okweterana nk'oku kushemereire kuba kuri obumwe obuhikire, okukundana, kandi n'okushemererwa kuri kworekwa ab'eka emwe. Okweterana kw'akanisa yona n'obukuku bukuye omu kanisa n'emiringo mirungi y'okukuza abeishemwe.

d. *Okugabana n'okuyambayambana* (**Byak 2:44-45**). Amaka garebererane. Okuyamba abakyene niky'oreka ku buzima turi eka emwe (reeba **Gal 6:10; Yak 2:14-26**).

7. Obumwe n'okwijuzibwa nikubaho ekanisa yaaba nekora ebi ehamerire kukora.

a. *Eshaara ya Kristo “ku boona baba omwe”* (**Yoh 17:21**) ni omu miringo gwabeireho. Ekyo nikyoreka ngu okukwatanisa (obumwe; kwijura) ni *ekijuma* ninga *ekyaana* ky'ekindi kyintu, kitari ekyo ekiturikubaasa itwe “twenka” kwekorera. Ekintu “ekyo ekindi” n'ebigyenderwa hamwe n'emigasho eshatu y'ekalisa: okuramya; okutunguuka (okukuza; n'okuhereza (okukora)).

b. *Ekanisa neija kworeka obumwen'okwijuzibwa—ahu arikuhika—neyoreka ebigyendererwa byaayo bishatu.*

- (1) Tituri “ekijweire” twaaba tutarikuhikiriza ebigyendererwa by’ekanisa. Omu muringo ogwe titutebekeine.
- (2) Nk’oku ekanisa erikurama “omu mwooyo n’omu mazima” nikreeta obumwe n’okwijuzibwa.
- (3) Ekanisa yaaba netwariza abagirimu nk’ab’eka, abeishemwe nibeija kwijuzibwa bari kukura, bakwombekwa, kandi baheebwe ebikwato.
- (4) Ekanisa yaaba nehereza kandi erikuhika aha bandi, abeishemwe nbeija kukozeza ebiconco byaabo n’okubaasa ebibaheirwe. Nibeija kuba nib’ombeka “enyama z’omwooyo” nk’okubombeka omubiri (reeba **1 Tim 4:7-8**).
- (5) Ekanisa yaaba n’ehereza kandi erikuhika ahabandi, abo abandi nibeija kuhinduka abeikiriza beije omukanisa. Ekanisa neija kukura.
- (6) Abeikiriza abasya nibeija kuhinduka abari kurama. Abeikiriza absya nibegyesibwa, bakuzibwa kandi baheebwa ebikwato, nibeija kwijuzibwa. Nibeija kukozeza ebiconco n’okubaasa kwaabo kuhika ahabandi.

c. *Ebigyendererwa by’ekanisa byeine obuzaare kandi byeine omugasho.* Tihariho ekigyendererwa ky’ekanisa ekirikwemaririra. Okuhikiriza gye ebigyendererwa eby’okubanza ebishatu nikirugamu obumwe n’okwijuzibwa kandi kirugamu ky’ongyera omukurama, entunguuka, n’okuhika ahari bandi. Enshonga n’okugira ngu ekanisa eriyo nekora ebi eshemereire kukora. Egi niyo mitwarize y’okurama; nibwo buhangwa bwa rukundo. Ekanisa yaaba nekora ebi eshemereire kukora nitumanya ngu “*ahakuba Ruhanga niwe akorera omuriimwe, mutaine maka*” (**Fil 2:13**), kuhisya aha muheru Kristo aheebwe ekitinisa, hati n’ebiro byoona

II. Ekanisa n’eby’empiiha

A. *Ekanisa neyetenga kworeka enkozesa ya sente*

1. Ekikuru kandi ek’yokureberaho ky’enkozesa y’esente kiteirwe omu **2 Kor 8:16-24**:¹⁶ *Ruhanga aiiimwe, owaataire omu mutima obweziriki nk’oku nyine ahabwanyu.*¹⁷ *ahakuba taraikirize kwija ahbw’okushab kweitu kwonka, kureka ahabw’obwezirikio bu aine ahabwe naija kwija owaanyu ahabw’okwekundira.*¹⁸ *kandi nitwija kumutuma hamwe n’oweishemwe, oriksiimwa omumakanisa goona ahabw’okuburira engiri kwe;*¹⁹ *t’ekyo kyonka; kandi hoona akatooranwa amakanisa kugyenda naitwe omu murimo ogu ogw’embabazi, itwe ogu turi kukora kuheisa mukama ekitinisa, kandi n’okworeka okukunda kwaitu,*²⁰ *nitwerinda ngu hatagira owatubeireraahabw’eckiconco eki ekihango, eki turi kuhereza;*²¹ *ahakuba ekituri kugyenderera n’okukora ebirikusiimwa, ti mu maisho ga mukama kwonka, kureka n’omu maishoo g’abantu*²² *kandi hamwe nabo nitutuma ow’eishemwe ndiijo ou tugyerize keingi, tukashanga ari omweziriki omuri bingi, kandi hatin’omweziriki okukira oku yaabaire ari ahabw’okuba naabesiga munonga.*²³ *ebya Tito mumanye ngu ni mugyenzi wangye ou turikukora hamwe, kandi ou tukwataniise kubahereza; kandieby’ab’eishemwe abo n’entumwa z’amakanisa ezihimbisa Kristo.*²⁴ *n’ahabw’ekyo muboorekye ebirikuhamya okukunda kwaanyu, kandi n’okwehimbisa kwaito ahabwanyu omu maisho g’amakanisa.*
2. Eki ekihandiiko nikyoreka esente ezi Paulo yabeire narundana kureberera abeishemwe abooro omuri Yerusaremu (reeba **Rom 15:25-27; 1 Kor 16:1-4; 2 Kor 8:1-15**).
3. Paulo akatandikaho omuze gw’okworeka enkozesa y’esente ezabeire nizirundaanwa.
 - a. Paulo tarakoreise esente ninga kuzakiira we nk’omuntu.
 - b. *Akataho akakiiko k’okwakiira n’okworeka enkozesa ya sente.*
 - (1) Akakiiko kakaba kariho abantu bashatu—Tito n’abandi bashaija babiri (**2 Kor 8:16, 18, 22**).
 - (2) buri omwe omuri abo bashaija akaba namanywa, akaba agyeziibwe, kandi akaba ayorekire ku ari omwesigwa (**2 Kor 8:18-19, 22-23**).
 - (3) Hakiri buri omwe akaba atoreinwe ekanisa, akaba aba ataronzirwe Paulo (**2 Kor 8:19**). Kikaba nikishishana n’oku abadikoni babeire batooranwa ekanisa (batari entumwa ababatoreine) omu **Byak 6:3**. Paulo naha ekanisa obushoborozi kusharamu.
 - (4) “Enyina emwe” ahakakiiko bakaba batooreinwe ekanisa (**2 Kor 8:23**).
- c. *Omugasho gwa’kakiiko k’esente kukaba kuri okuhamya ngu sente zakwatwa gye (**2 Kor 8:20-21**).*

(1) Nihateekwa kubaho okwegyendesereza kugira ngu hatagira owata obwebembezi bw'esente omu ibanja (**2 Kor 8:20**).

(2) Nitwanjurira Ruhanga, ekanisa, na'bandi boona okuturi kukozeza (2 Kor 8:21). Empandiika y'omu **2 Kor 8:21** n'ehamya omugasho gw'ekitinisa "omumaisho g'abantu" (ahakuba Ruhanga Namanya ekitinisa ky'emirimo yaanyu).

(3) Ekitinisa n'empiiha n'obwebembezi burungi bw'esente nibworeka "ekitinisa kya mukama waitu Yesu Kisto" (**2 Kor 8:19, 23**).

4. Akakiiko ka Paulo k'esente nikagumizamu n'okuguma n'obushoborozi bw'ekanisa obwateirweho omu ndagaano ensya.

a. Ekanisa y'omundagaano ensya ekaba n'ebaganisa obushoborozi (**Byak 6:1-7; 14:23; 16:4; 20:17, 28; 21:18; 1 Tim 3:1-13; Tito 1:5-9**).

b. *Ahakuba ekibi kiri omubuhangwa bw'omuntu, tikiri ky'obwengye omuntu weena n'obuyakuba aine obwaruhanga bwingi, kugira obushoborozi bwoona bw'ekanisa wenka.* N'ahabwekyo abarikukurira, abrikukira kuba barium omuriisa, bashemereire kukwatanisa omukwebempera ekanisa kandi n'esente z'ekanisa

c. *Za risiti zishemereirwe kureebwa kand zikashwijumwa bingi.* Eki nikiaija kuzibira okushisha sente, obushuma n'oburyarya.

5. Enkora y'obujunanizibwa bwa sente eine kubamu ebintu bingi ebirimu abantu bingi (Obiero 1995:52; Hussein 1998: 21):

a. *Heine kubaho ebiragiro ebiri kutegyeka eby'empiiha.*

(1) Omuringo ogu ekanisa eri kukwata sente gwine kuba guri aha mutindo "gwa eby'embaririra."

(A) Nambwenu, "Paulo omu baruha ze, nayejunisa ebigambo by'embaririra n'ebiragiro eby'obwire obwe . . . [ahabw'okuba] obwesigwa n'ekitinisa ky'ekanisa nk'omukono gw'obutegeyei bikaba byemeriire ahari bo kushushana n'ensi ebetoreire omu by'obushubuzi" (Betz 1985: 134).

(B) Obwesigwa n'ekitinisa by'ekanisa na hati byemereire aha ekanisa kutwaza eby'empiiha omu muringo oguhikire.

(2) Okugira ebiragiro nikiyamba omuntu weena ori aha kakiiko k'ebye'esente kukora okusharamu okuhikire, omubwiire oburibwe, kandi n'okukora obutaruha. Kuturikukora okucwamu okutahikire, nikuretera abandi kugira ebibuuzo, kandi bizaara okucwamu kubi okwa nyensya: okuri kumara omushongi kandi n'amaani agakubeire nigakora ebindi bintu eby'omugasho.

(3) Ebiragiro nibiyamba kukuuma ebintu by'ekanisa kandi bitanga okushiisha, by'ombeka obwesigwa, kandi n'okwerinda ebibuuzo bitari kwetengyesa kuriga omu bantu. Ebi birimu:

(A) Okutaho omushaara gw'omuriisa kandi n'esente z'enshohoza ye ezimushemereire.

(B) Okutaho endeengo z'enshohoza eziri kwetenga okwikirizibwa abebembezi ninga orusa rw'abantu. Eky'okureberaho, nobaasa kwetenga risiiti y'empiiha ezirikukira US\$5 kandi n'orusa rwijwire rw'ekintu kyoona ekiri kukira US\$50.

(C) Okuta enkozesa y'esente omu buhandiikye, ahu ebintu by'ekanisa biri kubaasa kuteebwa, eky'okureberaho, noza kutiiza entebe z'ekanisa, ebyoma by'omuziki, generator, n'ebindi, abantu abatari b'ekanisa egyo, haza bataheire musingo?

(D) Esente z'omuhendo mwingi, zitabiikwa aha kanisa. Kureka, ekanisa egire akawunti omu banka ahu erikubiika empiiha zaayo.

b. *Biika obuhame oburungi bw'entaasya n'enshohoza.* Okubiika obuhame burungi kurimu okutaho omuringo gw'okukozeza empiiha.

(1) Obuhame bw'enkozesa y'esente ehsmereire kuba erimu: (A) ebihandiiko by'entaasya n'enshohoza; (B) akawunti ez'okwakiira esente; (C) akawunti ez'okushashura; (D) ekihandiiko ekirikworeka entaasya n'enshohoza binganiisibwe; na (E) Obuhame bwa akawunti ez'omubanka.

(2) Obuhame bw'eby'empiiha bushemereire kuba nibubaasa kuheebwa omuntu weena orikwetenga kumanya emirimo y'ekanisa.

(3) Obuhame burungi nibuyamba abebembezi b'ekanisa okugamba n'obushoborozi aha nshonga ezikwatirine n'ekanisa n'ebiri kugikwataho.

(4) Obuhame burungi nabwo nibureeta abanyambabazi n'abo abarikuha obuyambi bwanyima abarikwanjurira ebitongore by'owabo.

(5) Obuhame burungi nibworeka eby'esente z'ekanisa kuriga enyima. Niby'oreka obubiiki bubi ninga burungi, kandi eki nikyeija kworeka okubagye omuri byoona kw'ekanisa nyensty.

c. *Risiiti z'okugura na risiiti z'okuhayo kw'abanya mbabazi zishemereire kuhamibwa.* Risiiti n'obuhame nizeihaho okubanganisa amazima n'oburungi bw'emirimo y'ekanisa. Kimwe aha ndagaano ezi ekanisa erikukoreraho n'amazima; n'ahabwekyo, okuhama entastya n'enshozo kurungi n'ekyomugasho.

d. *Mubiikye obuhame oburi kuhikwa.* Obuhame bw'esente bushemereire kuba nibuhikwa buri mukristaayo w'ekanisa egyo. Okwongyera ahari ekyo, obwebembezi bw'ekanisa bushemereire kwanjurirwa enkozesa y'esente obutwire (nka; buri kwezi, kimwe kya kana ky'omwaka, omu kicweka ky'omwaka) yigurira abakristaayo amakuru goona agakwastire aha sente ezi tungirwe n'okuzikozesiibwe (nka; ekihandiiko ky'okwanjura omu bugufu nikibaasa kuhanikwa aha kabaaho k'ekanisa kwenda ngu buri muntu akishome kandi aheyo okugamba kwe).

(1) Abeishemwe b'ekanisa biine obugabe kumanya ebiri kukorwa n'esente zaabo.

(2) Okwongyera ahari ekyo, eky'okwenda kumanya eki esente zaabo ziriku kozesibwa—abantu nibakunda “okugarikwamu”.

(3) okwigura eby'enkozesa y'esente buriyo nikyeihaho obwooba ngu esente ziriyo nizikozesibwa ebitaribyo kandi kihamize ekanisa ku esente zaabo nizanjurwa gye

(4) Okworeka enkozesa y'esente neyoreka ekanisa ahuby'etengo bya sente buri.

e. *Yongyera okwiha ebiteiso omu beishemwe.* Gira akashanduuko aku abakristaayo baragume niba nagamu ebiteiso byaabo. Reka enshonga enkuru zigambweho omunkiiko z'aha kanisa. Okukra eki nikweihaho obutikirizana, nikiyamba abantu kwejumbira omuby'ekanisa, kandi ebiteiso byaabo byongyere kwombeka ekanisa.

B. Ekanisa n'eyetenga kubaganisa esente zaayo kurigirira aha mbaririra yaabo

1. Embaririra n'entebekanisa ekozirwe kushoza (bagyeti):

a. Reebe eby'ekanisa erikwetenga munonga;

b. Esente otazita ahari ebyo nibirikwetengwa aha shaaha egyo, kureka kurigirira ahari ebyo byoona ebiri omu ntebekanisa;

c. Okugira ezitari kumara ninga nyingyi bikoze obwenge; kandi

d. Tamu emyanya yoona ey'omugasho ey'okutamu sente, kuheza obwire burungwa ninga obugufu.

2. Ebiri kukora imbaririra:

a. *Embaririra eshemereire kukorwa buri mwaka.*

b. *Eshemereire kucwibwamu ebicweka bya buri kwezi n'ebihandiiko by'entastya/enshozo kugira ngu abakozi b'ekanisa bamanye kyenini ekirikwetenga kukorwa omu buhereza bw'ekanisa.*

(1) Buri mbaririra y'okwezi n'ebaasa kwingana 1/12 by'embaririra y'omwaka ninga obucweka obundi ahari igana (ahu entastya n'enshozo bitari kutekeekwa kubaho n'omu kwezi aha kundi kuraba omumwaka gwoona).

(2) Enshoza za buri kwezi zishemereire kwinganira omu muhendo gw'entaasya gwenyini.

c. *Okurundanira omubitongore n'okukyebera enshoza kushemereire kukorwa.*

(1) Ekyokureberaho ky'ebitongore kirimu: abakozi b'ekanisa; abashomesa; eky'eby'okweshongora; eby'entambura; obuhereza bw'omubyaaro; obuhereza bw'ensi yoona; abebembezi b'ekanisa.

(2) Omwaka gw'eby'esente gutakahweire, buri kitongore kishemereire kuba kyaheireyo okushaba kwakyo. Okushaba kushemereire kuba kushagatirwe emihendo erikutekatekwaho y'ebirikwetengwa omukitongore ekyo. (buri kintu n'ebirikukikwataho). Abarikukora imbaririra bashemereire kutunga omuhendo gw'ebicweka ahai igana by'entsya ebi buri kitongore kira kozese. Buri mwaka imbaririra ya buri kitongore n'etandikira ahari \$0 kandi imbaririra n'ehindurwa buri mwaka musya. Hatabaho okwongyera kwoona omumuringo ninga omu kitongore kyoona.

(3) Embaririra ez'okwongyereraho nizibaasa kwongyerwamu nk'oku kiri kwetengyesa.

d. *Embaririra egyo eshemereire kushomwamu keingyi omu mwaka kwenda ngu enshohoza etarenga entastya.*

3. Entandikiro y’etanstya. Ebirikukurataho n’ebintu ebi ekanisa eshemereire kugira yaba netebekanisa imbaririra:

a. Ni biiha ebi ekanisa erikukuraywo kwetenga? (reeba “**Ekigyendererwa n’omugasho gw’Ekanisa**” omu ebyagambirweho.)

b. Ekigambo ky’ekigyendererwa ky’ekandisa niki?

c. Ekirooto ky’ekandisa niki?

d. eshohoza z’esente eziriho nizoreka ekigyendererwa n’ekirooto ky’ekandisa yaitu ninga bihindurwe?

e. *Ebyetengo by’obuherea bikurataine bita (kuruga aha kiri kukizayo omugasho)?*

(1) nibyetengo kyi ebi mwine eby’aha kyaaro?

(2) okuhereza kwaitu kw’obuhereza bw’ensi yoona nikwingana kuta n’okuhereza kwaito omu buhereza obw’aha kyaaro?

f. Eby’okuhikiriza omukaire kakye by’ekandisa nibingahi (ameezi 12), kandi nibeija kuba ebya muhendo kyi buri mwaka (na buri kwezi)?

g. *Eby’okuhikiriza omubweire buringwa eby’ekandisa nibiiha (kurenga omwaka)?*

(1) Eby’okuhikiriza ebyo n’ebya muhendo kyi?

(2) buri eky’okuhikiriza nikyeija kuba ekya muhendi kyi omu myaka etaano erikukurataho, buri mwaka?

h. Niby’okuhikiriza ki ebyakubaasa kureetaho obutahika bw’empiiha, ninga eby’okuhikiriza ebisya nibeija kukuzibwa haba hariho okwongyerwaho aha mpiiha?

i. Ekanisa neyetenga esente ezibikirwe zirikwingana kyi ezokwerindisa?

4. Eby’okumanya ebikuru erikukurataho aha imbaririra.

a. *Hariho ebigyendererwa bibiri bikuru ebi ekanisa zirikuha kimwe kikumi n’emitoiyo erikukozesibwa.*

(1) Ekyokubanza n’okushashura enshohoza z’ekandisa ez’omunda: abantu, ebintu, ebikozesa n’ebirikugurwa by’omubuhereza obutari kushishana omukanisa (nka, **1 Kor 9:7-14**).

(2) Ekyakabiri n’okuha sente emirimo y’okuhereza abakristaayo aheru y’ekandisa: ebigyendererwa by’aheru, ebigyendererwa by’omuka, obuhereza bw’embabazi, nebindi (eky’okureberaho; **1 Kor 16:1-4; 2 Kor 8-9**).

b. *Ekanisa yaheza kwikirizana aha byetengo byaayo, ekibuuzo ekikuru nikiba: nihaza kukozesibwa esente zirikwingana ki aha nshohoza z’ekandisa kandi zingahi ez’okushohoza?*

Ekyahandikirwe tikiri kutuha ekiragiro kitereire ahari eki, n’ahabwekyo nizikira kutaho engyenderwaho ezaazo. Abebembezi b’ekandisa nibateekwa kutaho engyenderwaho ezaabo kurigirira aha kwebembera kwa Mukama hamwe n’eki baibuli erikwegyesa.

c. *Kihikire kubuuzo ekibuuzo eki burijo: turi nka abingi abari kwebikira byingi? Waaba nogarukamu ebibuuzo ebi oshemereire kugira ebi aha mutwe:*

(1) Ekyahandikirwe nikitugira ngu abantu bingyi abatungyi bashemereire kumanya omurimo gwaabo omukuhweera abo abeine bikye (**2 Kor 8:13-15**).

(2) Eky’ahandikirwe tiheine ahu kiri kutwegyesa ngu okuha kimwe kikumi n’okuhereza ekanisa y’omuka ninga abantu abakuru reero emitoiyo ney’obuhereza obw’aheru.

(3) Okuhereza kw’empiiha abooro n’abakyene nikwo kuhereza okurikukuraywo obuhango okugambirweho omu ndagaano ensya.

d. *Ekanisa zeteguure kubuuzo eki: “Omu mushana gw’ekigambo kya Ruhanga, itwe nk’ekandisa twahisya nkahi orugyendo rw’okutereza enshohoza zaitu?”*

5. Ekyokureberaho ky’embaririra:

<i>OBUGAIGA BW’OBUHEEREZA:</i>	<i>EBYETENGO BY’OBUHEEREZA:</i>
1. Esente ezitwine ho	1. Abariisa
2. Ebihembo ebirataahemu (kimwe kikumi n’ebihebwayo)	2. Enshohoza:
3. Ebihembo by’omutaano	a. Abakozi
4. Ebiconco	b. Esente z’okupangisa
<u>5. Entasya endiijo</u>	c. Okurebereera ekizimbe
BYONA	d. Amaizi n’amashanyarazi
	e. Ebyoma
	f. Ebyetengo by’omuofici
	g. Okwekuma butandu

	h. Ebyokudya i. Entambura j. N'ebindi 3. Ebwegyese 4. Mishani nokuburrira 5. Ez'okuyamba 6. Okweshongora n'okuramy 7. Emikoro mikuru 8. Enshoza endijo 9. <u>Ezibikirwe (ez'ebizubu)</u> BYONA
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C. Ekanisa eshemereire kushashura omuriisa waayo

1. Endagaano ensya neyoreka ngu ekanisa niyo erikushashura abaturizi b'engyiri omuri 1 Kor 9:7-14:
*⁷Ni muserukare ki oza aha rugamba, haza akeegurira eby'okukoresa? N'oha obyara omusiri gw'emizaabibu, atarye ha bijuma byayo? N'oha oriisa amasyo atanywe mate gaago? ⁸Ebi nimbigamba nk'oku abantu bagamba? Nari Ebiragiro byo tikwo bigamba? ⁹Nimumanya ku kyahandiikirwe omu biragiro bya Musa ngu: Otariboha akanwa k'ente, yaaba neejunga oburo. Noogira ngu ente nizo Ruhanga asaasibwa zonka? ¹⁰Nari shi tarakigambire buzima ahabwaitu? Eego, kakahandiikwa ahabwaitu, ahabw'okuba omuhingi ashemereire kuhinga aine amatsiko; kandi omuhuuzi ashemereire kuhuura aine amatsiko g'okutwara aha bi yaahuura. ¹¹Itwe ku turaabe twababiremwe eby'Omwoyo, nimugira ngu nikiremeera munonga kubagyeshamu eby'okuhwera omubiri? ¹²Abandi ku baraabe baine obwo bushoboorozi obu; kureka tukeemera byona, ngu turekye kuzibira engiri ya Ruhanga kubuga. ¹³Timurikumanya ngu abakora emirimo y'omuri hekalu, batungwa ebya hekalu? N'abaheereza aha itambiro, batunga omugabo aha birikutambwaho? ¹⁴Na Mukama waitu nikwo yaaragiire ati: Abaturizi b'engiri batungwe engiri. (reeba **Rom 15:27; Gal 6:6; 1 Tim 5:17-18**)*

2. Endagaano ensya terikworeka gye omuringo gwenyini okubashaziremu kushashuriramu abaturizi bababo.

- Abamwe nibatunga omushaara gwenyini; abandi batunga obucweka ahari igana bwa kimwe kikumi n'emitoto.
- Omushaara gw'omuriisa gushemereire kuba guringaniire n'entasya ya'beishemwe, mbwenu nka ogw'omushomesa w'eishomero. Niheija kuba empinduka y'amaani omu makanisa, n'omu bariisa ab'ebyaaro n'bomu matawuni, ahabwokuba entaastya y'abakurasti baabo terikushishana. Nabwe, haaba hariho amaka ikumi omukanisa y'aha kyaaro, buri ka erikuha kimwe kikumi, ekanisa egyo neija kubaasa kuhweera omuriisa waayo.
- Omu kyaaro, Abariisa nibabaasa kushashurwa omu muringo gw'ebyeeza b'obuhingi n'oburiisa. Omu myanya nk'egi, ekanisa neheebwa ekibanja. Kandi omu myanya nk'egi abariisa nibabaasa kushashurwa omu kuheebwa obuhereza (okwombeka enju y'omu burizi, okutimba ekyiigo, okukora aha musiri gw'omuburizi, n'ebindi).
- Entumwa Paulo, nk'omuburizi w'engiri kandi owabyeire ekanisa, obumwe akaba akora omurimo (okwombeka obuju) kutunga sente arikuburira engiri. (reeba **Byak 20:33-34; 2 Kor 11:9-12; 1 Tes 2:7-9; 2 Tes 3:7-8**). Paulo akaba ayakiira ebirabo kuruga omu beishemwe (**2 Kor 11:8; Fil 4:14-18**).
- Ahabw'okugira ngu Paulo akaba atari muburizi w'ekaniisa y'aha kyaaro mbwenu embeera ye terikushishana neyabo. Kwonka nabwe, abaturizi ahu barikwombeka amakanisa, ninga ahu amakanisa gari makye gatari kubaasa kuhweera omuburizi wabo, omuburizi nabaasa kwetenga kukora omurimo gwaheeru kwebesaho nk'oku Paulo yakozire. Beitu, ekanisa yaaba nekura eshemereire kurebeka ngu yashashura omuburizi waayo omushaara nk'oku baibuli yatworeka aharuguru.
- Kuharabe hariho enshonga ahabwenkyi kiri kibi omuburizi kutunga omurimo gw'aheru kwebesaho kandi aine ekanisa, kyananjurwa:

(1) N'ahabwekyo abeishemwe nibeikiriziba kuyondooza baibuli aha kyokuhweera omuriisa waabo omu bya sente. Eki nikirugamu okufeerwa emigisha y'omwooyo n'ekirooto.

(2) Ekanisa neyibwa ebijuma byo'kuhereza obwire bwoona. Niheija kubaho obwire bukye bw'okutayaya, okwega baibuli aha gati y'esabiiti, n'endijo mikoro.

(3) Omuriisa n'obuhereza bwenibeija kuhikwaho akabi. Naija kutunga obwire bukye n'amaani g'okwega, okushaba, okutayaya, n'ebindi byetago by'obuhereza.

(4) Emirimo etari y'engiri nehinduka ekigwererezi ekirikuta omuriisa omu kwohibwa kw'okureka emirimo y'ekanisa.

(5) Ekanisa okubura kushagika omuriisa wayo nikiretaho okweyendeza. Nikyeija kugumira abaturizi abasya kwegu emirimo y'oburiisa ahakuba n'abeishemwe nibeija kushaba ngu nabo bakore emirimo erikubatahiza. (Hodges 1953: 81)

3. Amakanisa (okukira munonga obureberezi) gashemereire kutaho empiha z'okushashura ababuriizi baheza kuhumura. Abaturizi baingyi abarikuhumura emirimo, nibaruga omu buhereza bine busha. Amareberezi maingi, nagwa n'ekanisa ez'omuntu nyabuntu, hati nibareeba ku egyo enkora etari y'oburinganiza. Nambwenu, bariyo nibataho esente z'okuha abaturizi baba nibahumura. Akasente kakye akari kubikwa buri kwezi niga omwaka nikeja kukura kuba kihango munonga bwanyima y'emyaka mingi. Egi n'enshonga y'obubiiki bw'esente hamwe n'okugaruramu ekitinisa abo abagurusi abaherize gye abantu baabo (1 Tim 5:17-18).

D. Okukoresa sente gye kwine obuzaare n'ekigyendererwa eky'omwooyo n'okubagye kwe'kanisa

1. Ekanisa yagira obushoborozi obuhikire aha sente zaabo, nikhangusya ekigyendererwaky'ekanisa kandi ky'oreka abekiriza n'abatari bekiriza ku bari omushana gw'ensi.

2. Okujumirana tikushemereire kuba omukanisa ahakuba nikworeka ku ekanisa etokoire kandi ku etashemereire. Ensi kwerekureeba ekyo, terikugira enshonga y'okwija ahari Kristo—ekiri kureeta ekigyendererwa kyaayo kitahikirira.

3. Okugira obushoborozi buhikire kishemereire kurigamu okweyongyera kuhereza kw'abeishemwe. Amakanisa maingi tigari kworoberwa kurundaana esente eziri kumara kutunga ebyetengo byaabo hamwe n'okushagika ebgyendererwa by'ekanisa. Baibuli hamwe n'okukyondooza okukwatirine n'ebiyokutoija nibigamba hakiri ebintu bishatu ebi amakanisa gashemereire kukora, ebiri kubaasa kurugamu okweyongyera omu kutoija.

a. *Ekanisa n'eyetenga kuba ehsomesibwe gye oku eshemereire kugira obushoborozi bw'esente n'ebiri kurugamu omu mwooyo omu kuzozesa sente (reeba “Obubiiki Bw'esente n'ebiy'obutungyi,” ahaiguru).* Okugaba n'omucwe. “Yesu akashoborora esente nka ekikwato ky'okupimisa embeera y'omutima: eky'obuguzi kyaawe ahukiri, niyo omutima gwaawe guri (Mat. 6:24). . . . Okutunguura omugasho gw'esente kuhisya aharengero rw'emicwe, nk'okukigambirweho omu baibuli yona, nikyeija kuyamba ekanisa kupima ebibari kwebembezaa omu magari gaabo, n'omumirimu y'obuhereza. Nikibasikira kimwe, oku abantu barikureeta okwikiriza n'ebikorwa kubirenzya esente, empindahinduka egi nebaasa kureeta ebirungi omu myanya y'emicwe omu magari gaabo, n'omubantu boona.” (Ronsvalle na Ronsvalle 2005: 121-22)

b. *Ekanisa neyetenga kugira imbaririra y'esente zaayo nk'oku erikubaasa omu mishani n'emirimo eyi abeishemwe bari kureeba nk'eyomugasho kandi ey'omuhendo muhango.* “Nk'oku abeishemwe bari kuzozesa esente zaabo nikibaasa kureebwa nka emicwe. Abeishemwe kyaaba nikiborobera kushara aha imbaririra ya mishani ahakuba ebikozesa byeyongyere omumwanya gw'okugambira abantu b'omukanisa kwongera aha kuhereza kwaabo kushashurira ebyetengo n'okuhangusya za mishani, oku n'okukora encwamu nk'omucwe.” (Ronsvalle na Ronsvalle 2005: 121)

(1) Abantu nibagaba kyingi baaba nibamanya ngu ekibari kugabira n'eky'omuhendo. Okukyondooza omuri U.S. okukwatirine aha kuhereza kw'ekanisa ekashanga ngu abeishemwe abaingi abari kubaasa kugaba kihango tibari kukihereza ahakuba “abeishemwe tibarikukora ekintu eky'omugasho ogukumara, okuhisya aha rurengero rw'obuhweezi obu bashemereire kuha. Abantu abeingyi nibakunda kuhereza baheza kworekwa ekizibu ekibarikureeba nk'ekiri kwikirizibwa. Ekizibu nikibaasa kuba ngu obundi abeishemwe tibakuheebwa enshonga ahabwenkyi bashemereire kuhereza omu kubaasa kwaabo.” (Ronsvalle and Ronsvalle 2002: 100) Abembembezi b'ekanisa nibateekwa kwegyesa abantu baabo omugasho n'omuhendo—ekigyendererwa ky'ekanisa n'abantu benyini—n'emirimo ei bakwenda ngu abantu bashagike n'esente.

(2) Abantu nibakunda kushagika emirimo kukira okuhereza “kimwe” “N'obu amadiini garikukunda okuhayo omu bwesherekye, abantu nibakunda kuhayo munonga aha mishani” (Ronsvalle na Ronsvalle 2002:105). Omuze gw'abantu kuhayo aha mirimo eshoborekiirwe kutari “kufa” gahayo—emirimo egyo yareebwa abantu abo oku eri enkuru kandi y'omugasho—n'eky'amazima aha bitongore by'okuyamba, gatari makanisa gonka.

c. *Esente zoona ezaheebwayo ziine kubaririrwa kandi abantu biine kumanya oku zakoresibwa.* “Abantu nibetenga kumanya eki esente zabo kirikukora. Omu kucondooza ihanga omu bubiiki kwa Empty Tomb, Inc, 89% omu bariisa bakaikirizana na, ‘Abantu omu kanisa nibaba nibenda kumanya “eki esente zabo kirikugura” kuziri kushohora.’ . . . Amadiini amingi tigari kuhereza embaririra y’ezo sente. Obumwe, ekibiina n’obu kirikushaba embaririra, tibarikugiheebwa. Omucwe ogu tigurikwikirizana n’okukunda kwabo abarikugaba abarikuba barikwenda kumanya eki esente kirikukora. Nangwa n’omu madiini agari kwohereza sente omu mirimo etari emwe, embaririra terikuheebwa. Esente zikaija? Omurimo gwahika nkahi?” (Ronsvalle na Ronsvalle 2002: 101-02, 105) Habaho okwerarikirira, okuhayo nikukyendera. Nahabw’ekyo, okuhereza embaririra nikigaruramu abantu amaani kwongyera kuhayo bamanya ngu abebembezi nibaija kukoresa sente ezo gye.

4. Obubiki burungi bwa sente nibumanyisa ngu ekanisa omu (Afrika) nizaija kuhinduka—kandi zibaase—kwebeesa ho (Hussein 1998: 14-15; Hodges 1953: 67-86; reeba na Obiero 1995).

a. *Okwebeisa ho nikikuru ahabwa:* (1) N’eky’omubaibuli—ekanisa ezi Paulo yatandikire zona zikaba nizebeesaho zitarikurinda buyambi kuruga Yerusaalemu; (2) N’eky’obwengye—amaka 10 agari kuhheereza kimwe ky’ikumi nigareeberera omurisa kandi abo abikiriza ababaire bari abooro bakaba babaasa ebi abafumu babaire babashaba batakahindikire; (3) Okurwana kw’omwoyo kw’abantu nikukwetaagahe—obujunanzibwa nibureetaho empinduka n’emigisha y’omwoyo; (4) Abaheereza nibaba gye batarikwesiga obuyambi bwa aheeru—Ekibiina n’abeembezi nibamanyana bakora omukago murungi; kandi (5) Okwebeesaho nikwigura oriigi rw’emigisha mingiy’okuhanguha—okwesiga obuyambi bw’aheru nikireetaho obutakora n’obunafu kizibira ekanisa kukura.

b. *Okwebeesaho nikurugamu ebintu ebi bibiri:* (1) Ekanisa negira omuhimbo gw’okuburiira n’okwegyesa (okwezaara); kandi (2) Ekanisa nejja kwetegyeka (okwevuga).

c. *Okwebeesa ho nikwetengyesa okushomesa okuhikire aha kugaba, n’obubiiki kubaho ekanisa yaheza kwombekwa ninga omuntu yaheza kujunwa.* Kyanguhi kwegyesa emize misya kukira okucwa emiibi. Abakristayo basya bashemereire kwetegyereza ekibaine kukora kuhinduka bamwe n’ab’ekibiina. Hodges nagira, “Abariisa b’omuri Amerika nibegyesa abakristayo basya kuhayo kimwe kya ikumi batakabatizibwen omu maizi. Tiharimu magoba omu kwakiira abakristayo basya omukanisa abatarikwenda kukuratira emirimo y’obukristayo.” (Hodges 1953: 80) Enshonga egi nekwatera aha bujunanzibwa obundi omu bakristayo. “Nikigambwa ngu ekanisa omuri Korea neshaba omukristayo musya kureetayo omwe ondiyo atakabatiziibwe” (Ibid.: 35). Abeembezi b’ekanisa bayegyesa abakristayo basya obukristayo hamwe n’okuba omu kibiina, bakaba eky’okureeberaho kandi bakareebeka ngu nabo bakikora, ekanisa neyebaasa, eyezaara, kandi eyetegyeka.

d. *Amakanisa n’amadiini nigabaasa kutaho enkora y’okweyombeka kandi eri kwebaasa.* Amakanisa nigabaasa kwejumbira omu emirimo erikureetaho sente garekye kwemereera aha sente ezi abantu abarikuhayo omukanisa. Amakanisa mingi gaina itaka kwonka tigarikwejunisa itaaka eryo gye. Ekanisa nizibaasa kubyaara ebimeera kandi zibiguze. Ekanisa ezimwe nizibaasa kubyaara emiti haza bakagyiguza omu bigombe by’amashanyarazi omu kwombeka ninga kukora amakara. Ek’okureeberaho, omuriisa omwe owa Kenya akatwereka ngu emiti 200-250 ya karutuusi nebyarwa omu kishayi kimwe. Yakura, gumwe niguguzibwa aha 10,000 Ksh. Omuriisa omuri Uganda nagira ngu enshaho y’emondi neguzibwa aha 120,000 Ush. Mbweni, ekishayi ky’emondi nikireeta ahagati ya 5-10 million Ush. Obutungi n’obugaiga obu nibigarurwa busya. Omurisa omuri Kenya akatandika ho empunu kandi yaraagira obureberezi bwona ahansi ye kutunga ente eyabo nkabo. Amakanisa nigabasa kushashuza amabaga ninga ebitongore ebiri kukoresa ekizimbe kyabo babaase kushashura amashanyarazi n’ebindi. Amakanisa agamwe nigateekyera abantu, ninga gombekaho amaju g’okuraara mu kwimusya esente. Emigisha y’okukora sente nimingyi kandi terikuwhayo kurugirira enteekateeka y’omuntu n’ebyokukoresa ebi aine. Kwonka, twine kwijuka ngu okuronda empiha n’omuringo gw’okuhwera ekigyenderwa ky’ekanis. Tikushemereire *kuhinduka*, ninga kurenga ekigyendererwa n’omugasho gw’ekanisane omukuru.

III. Obujunanzibwa bw’ekanisa kureeberera abooro n’abakyene

A. *Baibuli nehamisiriza okureeberera abooro hamwe n’abakyene*

1. Ekanisa eshemereire kureeberera abarikwikiriza kandi abakyene n’abooro (Rom 12:13; 15:25-27; 1

Kor 16:1-4; 2 Kor 8-9; Yak 2:14-18; 1 Yoh 3:17-18).

2. Ekaniisa eshemereire kureeberera abooro nabakyene omu bantu (Kur 23:10-11; Lev 19: 9-10; Bir 15:11; 24: 19-21; Zab 41:1; 112:5-6; Zab 14:21; 19:17; 22: 9, 22; 31:20; Isa 58:6-7; Ezek 16:49; Matt 25:31-46; Mak 10:21; Luka 3:10-11; Rom 12:20; Gal 2:10; Efe 4:28; Yak 1:27).

B. Ekicweka ky'amaani ekirikugamba oku ekanisa eshemereire kureeberera abooro n'abakyene ni 1 Tim 5:3-16

³Abafaakazi enshoberwa buzima obahe ekitiinisa. ⁴Omufaakazi, ku araabe aine abaana nari abaijukuru, babanze beegye kworeka okutiina Ruhanga kwabo omu bi barikukorera ab'omu maka gaabo, nibaihura ebi abazaire baabo baabakoreire, ahabw'okuba ekyo nikyo kishemeire omu maisho ga Ruhanga. ⁵Omufaakazi enshoberwa ata amatsiko ahari Ruhanga, aguma naashaba naayeshengyereza nyomushana na nyekiro; ⁶kwonka oyehayo kweshemeza, aba afiire n'obu aba ahuriire. ⁷Obaragiire otyo, barekye kugira eki barikugaywaho. ⁸Kwonka omuntu weena, otarikhwera banyabuzaare, n'okukira munonga ab'omu ka ye, biri ayehakaine okwikiriza, kandi naaba ari mubi okukira otarikhwera. ⁹Hatarigira omufaakazi owaabarirwa omu b'okuhwerwa atakahikize myaka makumi mukaaga ey'obukuru, kandi ashemereire kuba omukazi owaashweirwe omushaija omwe, ¹⁰kandi orikusimwa ahabw'emirimo mirungi, owaakurize gye abaana be, owaabaire akunira abagyenyi, akanaabisa ebigyere by'abarikwera, akahwera abarikushaasha, kandi owaayehaireyo kukora ebirungi omu muringo gwona. ¹¹Kwonka abafaakazi abakiri bato otariikiriza kubataasya omu mutwe gw'abafaakazi, ahakuba ku barema kwerinda n'okworobera Kristo, benda kushwerwa; ¹²batyo basingwa orubanja, ahabw'okwita endagaano yaabo ey'okubanza. ¹³N'ekindi beega obweremwa, basiiba nibabungeera omu maka; kandi ti bweremwa bwonka, kureka baba ab'okubuzya orukuru, beetaasya omu bitari byabo, nibagamba ebitabashemereire. ¹⁴N'ahabw'ekyo ninkunda ngu abafaakazi abakiri bato bashwerwe, bazaare abaana, bombekye amaka gaabo, barekye kuha abazigu obwiho bw'okutujuma. ¹⁵Ahakuba na hati hariho bamwe abahabire bakukuratira Sitaane. ¹⁶Omukazi weena orikwikiriza ku araabe aine abafaakazi abanyabuzaare, abe niwe yaabahwera, barekye kurusya ekanisa, ebone kuhwera abafaakazi enshoberwa.

C. Paulo nashoborora engyenderwaho zitarizimwe oku ekanisa ebaasa kucwamu abashemereire obuyambi

1. Omukicweka eki, “ekitinisa” nikimanyisa eby'obutungi by'abafakazi (1 Tim 5:4, 8, 17-18).
2. Abafaakazi nibo bantu ababiire barikusingayo kwetaaga omubantu ba kare.
3. Aha nitureeberaho okuyamba ekyika kimwe ky'abarikwetaaga. Aha Paulo arimu natwereka nk'oku amazima nigateekwa omunkora **Yak 1:27**, “Ediini eshemereire, etaine kamogo omu maisho ga Ruhanga Isheboona niyo egi: okutaayaayira efuuzi n'abafaakazi omu busaasi bwabo, n'okwerinda okugira amabara g'ensi.” Omu **5:3-16** Paulo natwereka abantu abari omu bwetaago abu ekanisa erikubasa kuyamba nk'omu **5:4** eri kugamba aha “bazaire,” n'omu **5:8** erikugamba aha muntu kuhweera “abeeka ye.” Obuyambi tibw'abafaakazi bonka. Obuhabuzi obu nibibaasa kuhweera abantu abanda nk'abarwazi ba silimu, abateini mirimo, efuuzi; ninga abatabuki b'emitwe.
4. Ekicweka eki nikikwata aha bicweka bitaano eby'abo abaine kuyabwa n'abo abateshemereire kuyambibwa:
 - a. *Abo abari abafaakazi buzima bahe ekitinisa (5:3)*—kwonka abo abaine abaabo, bataahe (5:4).
 - b. *Omufaakazi buzima ariwenka, amatsiko againe omuri Ruhanga, kandi nagumizamu omukushaba (5:5)*—kwonka oyehayo kweshemeza, aba afiire n'obu aba akihuriire.
 - c. *Obaragiire otyo, barekye kugira eki barikugaywaho (5:7)*—kwonka omuntu weena, otarikhwera banyabuzaare, n'okukira munonga ab'omu ka ye, biri ayehakaine okwikiriza, kandi naaba ari mubi okukira otarikhwera (5:8)
 - d. *Hatarigira omufaakazi owaabarirwa omu b'okuhwerwa atakahikize myaka makumi mukaaga ey'obukuru, (5:9-10)*—kwonka abafaakazi abato otariikiriza kubataasya omu mutwe gw'abafaakazi, ahakuba ku barema kwerinda n'okworobera Kristo, benda kushwerwa (5:11-13)
 - e. *Omubufunze: Abafaakazi bato bashweerwe (5:14-15); abiine abanyabuzaare, abo babe nibo babayamba (5:16a)*—kwonka ekanisa ekanisa eshemereire kureeberera abafaakazi “buzima” (5:16b).
5. Ekicweka eki nikogamba ah'abantu b'emiringo eshatu, arikuhendera arikufa aha “bafaakazi buzima” ati:

5:3—Hweera “abafaakazi buzima”

5:4, 7-8, 16a—Abanyabuzaare beine obujunanzibwa aha bafaakazi

5:5, 9-10—“Abafaakazi buzima”

5:6, 11-15—Abafaakazi bato

5:16b—Ekanisa neyija kuyamba “abafaakazi buzima”

6. Omu kicweeka eki, ni harugamu engyendererwaho ibiri:

a. *Yetegyereze omuntu ari omu bwetaago* Omuntu arikwenda obuyambi nikwe “nabwetaaga,” ninga aine abanyabuzaare? Erigyenda, gavumenti, insuarenci, oburagwa, penshoni, n’entasya endi biriho)?

b. *Yetegyereze emitwarize, emicwe hamwe n’amagara.*

(1) Omuntu ogwe n’ mucureezi ninga nayepaaka? Nayenda kuhinduka ninga nagumizamu omu micwe ye? Nyesiga Ruhanga ninga tikwo?

(2) Bingi abarikwija omukanisa barikwenda obuyambi tibarikwikiriza kandi nibatura omu kibi. Abo bantu baija n’omutima gw’obucureezi, ekanisa eshemereire kubayamba. Omu kubayamba, orwigi rw’okubaburira nirwigurwa.

D. Ebindi by’okuteekateekaho ebiri kukwata aha 1 Tim 5:3-16 n’okuyamba abooro

1. “Emyaka 60” tikiragiwo ekiri kukwata hoona. Ekanis zimwe nizikitwara nk’ekiragiwo ky’amakanisa goona:

a. *Kwonka, twayetegyereza enshonga z’omurubaju ez’ebyafaayo n’ez’obwiire obwe, nizaija kutuyamba.* Nambwenu, nkaga niyo myaka ei abantu ba ira babiire beeta mikuru (Knight 1992: 223). Nkaga “noshanga niyo myaka eyamuhuru omu myaka yakare ei omuntu yabaire aine kwekorera” (Blomberg 1999: 209). Omu myaka igana ey’okubanza bwanyima Yesu kufa, abakazi bana omuri igaana nibo babaire bahisya emyaka ataano (Lysaught 2005: 67n.18). Babakaba bari omu bantu aberemwa abetaine bingi kandi barikugaywa.

b. *Kwonka, hati, omu mahanga gaheeru, emyaka nkaga “timikuru.” N’ekindi, hariho gavumenti hamwe nebintu ebindi ebirikureberera abakuru.* N’ahabw’ekyo, emyaka “nkaga” ekaba nemanyisa ekinti ekindi omu bwire bwa Paulo ekitarikushushana neya hati.

c. *N’ekindi, enshonga ez’omurubaju ez’omuri Baibuli yoona, tibirikutwerekwa ngu emyaka 60 eine eki erikumanyisa eky’amani* (kureka cf. **Lev 27:1-7** ei habiire hariho ekipimo ky’omuhendo gwabo ababaire barikwenda kucungurwa omu kurahira kwabo: omuhendo gukaba gushuuma aha myaka nkaga). Ebyetaago ebi nibitwerekwa ngu emyaka 60 tikigyendererwaho ekyiine kukuratirwa hoona nka “ekiragiwo,” kwonka kirikubaasa kuhindurwa nk’oku embeera z’abantu oku ziri

2. It is possible that “the list” referred to in 1 Tim 5:9 refers to widows who were enrolled in some official ministry in exchange for their being supported by the church.

a. *Abahandiiki abaingi nibikiriza ngu “orukarara” ei abafaakazi babaire bahandiikwa (1 Tim 5:9) nirumanyisa “omucwe ninga obuhereza bw’abafakazi” ei abafaakazi ababaire bongyeirwemu baibaire bahaibwa emirimo y’okushaba, n’okuyamba abanda bwanyima y’okuwheerwa n’okuyambibwa omu by’obutungyi ekanisa.* Eki nikireetwa ebyetaago omu **5:9-10** tibirikushushana n’ebyare **5:5**, kandi ebigyendererwaho omu **5:9-10** nibishushana n’ebyo eby’omubuhereza omukanisa (see **1 Tim 3:1-13**). Nambwenu, ekanisa omu myaka eyakuratsireho, ekatandikaho ekigombe “omucwe gw’abafaakazi” erikwihirira ahakicweeka eki. “Omucwe gw’abafaakazi gukagumizamu mpaka emyaka amagana ana bwanyima y’kuzooka kwa Kristo. Kwonka obwiire obwingi, omukanisa yakare eby’abafaakazi bikaba biri omu buhereza bwaba diikoni kazi 5:3-10. Abebembezi kazi nobo bashemereire obuhereza bw’okushaba, okuhabura, okutayayira, okwegyesa hamwe n’okubatiza abakazi.” (Blomberg 1999: 209)

b. *N’obu ekicweeka eki kitarikugyema okuvunuurwa oku, omubyafaayo ekanisa ekaba ekoresa abafaakazi omubuhereza bwanyima y’okubareberera n’ahati, ekanisa nebaasa kub’ejunisa.* Abantu bakuru beine okumanya hamwe n’obwengeye ebirikubasa kuhwera omubiri gwa Kristo.

3. Ekanisa eshemereire kuhweera abooro kwebeesaho.

a. *Abantu bingi abari omubwetaago bakayenzire kwebisaho omu mwanya gw’okushabiriza.* Ekanisa nebaasa kubayamba omuri ekyohe. Obu n’obuhabuzi bumwe:

(1) Baguze essente. Abarikweguza biine kuba biine emirimo. Biine kukuratirwa kandi bakahereza imbaririra. Ekizibu omuri ekyo n’obutashashura.

(2) Baheebwe emirimo. This will require knowing who in your congregation may have a business, needs domestic help, or otherwise can offer employment to people. The church itself may be able to pay people to clean the building and grounds or do other work for the church. The concept of an “order of widows” is another idea.

(3) Heereza obuyambi. Ekanisa nebaasa kuba “ibiikiro/ekitara” nk’omu hekaru yakarehe (reeba **Mal 3:10**), ey’emyenda, n’byokurya bitarikujunda, hamwe nebindi bintu.

Ekanisa ekabiire nemanya abantu omu kibiina abarikubasa kuha eby'okurya, emyenda, n'ebindi. Ekanisa emwe eya PAG omuri Uganda eine abafaakazi 43. Omu mwanya gw'okubaha sente, bakabagurira embuzi. Bwanyima y'emyaka ebiri, embuzi 43 zikakura zaaba 281. Efaakazi ezo zikabasa kwebeesaho. Baka beine amate. Baguza embuzi kufuna sente. Abamwe bakagura ente. Ekyarugiremu, bakairira hihi n'ekanisa kandi bahinduka "abashabi b'amani" barikuhereza omu kanisa.

b. *Ekanisa eine kumanya emiringo endiijo ey'okuhweera abantu.* Ekanisa teyine bubaasa kuhweera abantu boona nebyetaago byabo byoona. Kwonka, nebaasa kukwatanisa, ninga eyohereze abantu, omu bitongore ebindi ebirikubasa kuyamba.

(1) Ebindi ebitongore ninka: ebitari bya gavumenti; eby'abakristayo n'ebindi nkebyo.

(2) Amadiini gatarigamwe giine ebitongore by'obuhweezi hamwe n'obutuuzei. Ekanisa y'abajungu eine ekibiina kya "ba maama betereine." Ekigombe kya aba Pentekoti omu Uganda kyine "PAG Planning and Development Secretariate." Amakanisa agatari gamwe hamwe na ag'amadiini agandi, gashemereire kukoreera hamwe kubugabugana ebyetengo by'emyanya yabo. Okukora batyo nikyoreka obumwe, ekiri kimwe aha bigyendererwa n'omugasho gw'ekanisa.

c. *Amakanisa gararikushushana nago agari omudiini ezindi geine kukwatanisa omu kuwheera abooro.*

(1) Amakanisa amingi go gonka namooro. Kwonka, ago makanisa gaterana gakawatanisa bingi nibibaasa kukorwa ebyaba bitakakorwa ekanisa emwe. Okukorerwa hamwe nikishara aha beyi y'ebintu bingi.

(2) Ekyetengo ky'amakanisa kukorera hamwe nikikuru. Ekyokureberaho, abantu bahinduka kuruga omu busilamu, obumwe nibangwa bahiganisibwa amaka gaabo. Amakanisa gashemereire kubasikibwa kubayamba na ebyokurya, okwegwa, nemirimo. Twakorwa tutyo, nitworeka rukundo n'amaani ga Kristo; twaba tutakozire tutyo, nitworeka ngu, tutarikushushana na aba silamu abrikugabirira abo abarikuba bahindikire, okwikiriza kweitu kufiire (**Yak 2:14-26**).

E. Ebijuma ebirikurugamu ekanisa yatwara obujunanizibwa bwayo omu kureeberera abooro n'abakyene

1. Ekanisa yatwara obujunanizibwa bw'okureeberera abooro:

a. Ruhanga nashemererwa ahabw'okuba okureeberera abooro niyo ediini eyamazima, omuringo ogurikwingana n'ebiconco by'omundagaano enkuru kandi ekanisa neba erikwerekwa okwikiriza kwayo omuri Yesu Kristo (**2 Kor 9:1, 12-13; Fil 4:18; Heb 13:16; Yak 1:27; 2:14-18; 1 Yoh 3:17-18**).

b. Ruhanga naija kutureeberera twamubanza kandi tukaba abesigwal (**Zab 41:1-3; Efu 3:9-10; 11:24-25; 28:27; Mal 3:8-12; Mat 6:33; Mak 10:28-31; Luka 6:38; Gal 6:6-7; 2 Kor 9:6-11; reeba na Efu 22:16, 22-23**).

2. Twareeberera abooro hamwe n'abakyene omu bari kwikiriza:

a. Titurashware ahabw'okureemwa kuhikiriza obujunanizibwa bweitu (**2 Kor 9:1-4**);

b. Okwebaza, okusiima n'ekitinisa kya Ruhanga nibyaija kureebwa (**2 Kor 9:11-15**).

c. Ruhanga nahereza embabzi z'omutaano ahari abo abari kugaba (**2 Kor 8:1-2; 9:8**).

d. *Okureeberera abooro 'abakyene nikyombeka ekanisa yona ahabw'okuba niki:*

(1) Wheera abarikwera omu mubiri n'omu mwoyo (**2 Kor 9:12**);

(2) Baasisa abarikweera kuyambana; kureeta ho obwingana ei abarikwikiriza ababaire bari abooro hati nibabaasa kuwheera bagyenzi baabo (**2 Kor 8:13-15**);

(3) Ruka ekanisa hamwe (**2 Kor 9:14**);

(4) Imusya abarikwera kuwheerana (**2 Kor 9:2**).

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