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EQUIPPING CHURCH LEADERS
• EAST AFRICA •

KWANO LOK ME DINI NIA I BAIBUL

Lacoc

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Dwe me apar wiye aryo mwaka 2009; ki loko i dwe me abic mwaka 2013; ki loko i dwe me abiro mwaka 2014, dwe me aryo mwaka 2015, dwe me abiro mwaka 2015; ki loko i dwe me abicel-apar wiye acel mwaka 2016; ki loko i dwe me apar wiye aryo mwaka 2018; ki loko i dwe me abicel mwaka 2021.

Tekwaro me Baibul obedo lok ma pire tek ma tye i Baibul, cake i kare ma kicweyo lobo ki dano i Acakki, nio wa i poto pa dano i bal ki adwogi ne, ki lok macon me laro dano pa Lubanga, ma otum i polo manyen ki lobo manyen i Niyabo. Baibul tito lok ma rwatte, ma Yecu Kricito tye iye. Tekwaro me Baibul neno wi lok madongo ma tye i Baibul ducu, kun keto tam i kom wat pa Lubanga ki dano. Dok bene nyuto kit ma Kricito ki kanica gubedo kwede cobbe pa gicikke, cikke, lok pa lunebi, ki yub ma ocakke i Cik Macon. Map, kare, ki jami ma ki coyo ma ki keto me konyo.

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1. KWANO LOK ME DINI NIA I BAIBUL: ACAKKI

I. Kit me kwano lok me dini nia i Baibul

A. Tito lok i kom kwano lok me dini nia i Baibul

1. Kwano lok me dini nia i Baibul (Kare me Baibul) obedo kwano lok ma tye ka timme i Baibul cakke ki i acakki (Acakki) nio wa i agikki (Niyabo). Obedo “yenyoy gin ma tye i Baibul ma tye i cwinywa.” (Bartholomew 2005: 84).
2. Kare me Baibul “lubo kit ma ki nyutu kwede ki i lok pa Lubanga mukwongo bot dano kun wok ki i nyutu deyo pa Kricito. En tye ka ngiyo dul mapol me tekwaro me baibul ki wat gi i kin gi. Pi meno miniwa guti me niang kit ma ginacoya ma tye i but Baibul acel kubbe kwede ki ginacoya mukene-ni ducu. Gonyo lok me Baibul maber jenge i kom gin ma kinongo ki i [Kare me Baibul].” (Goldsworthy 1991: 32)
3. Pien Kare me Baibul tye ka tito kit ma Baibul tye kwede i kit ma en tye kwede, en tye “tito ki lok me tekwaro i yoo ma gonyo lok me tekwaro ki pwony me tekwaro ma rwate pe” (Bartholomew 2005: 86). Kadi bed ni Kare me Baibul obedo pwony ma tito lok macon, Baibul tye ki ngec ma mako lok macon ma en tito. Yer meno cung i kom pwony me dini ma Baibul tito. “Ribbe pa lok me Baibul tye i kit ma ki yero kwede lok ni i yoo mogo ento pi yoo mukene ma twero bedo tye. Tye medde ki lok ni ma pe loko doko yoo ma pe nen. Pi meno wa lubo Cet, pe Kain; Cem, pe Cam; Abraim, pe Lot; Icarael, pe EDOM; Daudi, pe Juda, pe Jerucalem, pe Jerucalem. Me agikki ne, gin ma pire tek ma ki yero en aye pa Yecu macalo Rwot ma loyo kwero en i kare ni. Cik manyen neno lok adaa ma mako tekwaro pa rok me Icarael macalo jo pa Lubanga ma ki nongo gi i Yecu Kricito. Kwano lok me tekwaro ni tye ma mako lok pa Lubanga ki pe ma mako gin ma otimme.” (Goldsworthy 2000: 69)

B. Tam ma ki tamo i kwano lok me dini nia i Baibul

1. Baibul tito lok ma rwatte, dok Yecu Kricito tye i cwiny lok meno (**Luka 24:25-27, 44-47; Jon 5:39; Tic pa Lukwena 3:18; 10:43; 26:22-23; 1 Pet 1:10-12**). Buk acel acel me Baibul miyo gin mo i lok meno, ki lok ni ducu miyo yoo ma buk acel acel ki twero gonyo ne maber.
2. Kadi bed ni Baibul tito lok ma kicoko kacel, ento lok pa Lubanga tye ka tito mot mot —nen tye ka tito i Baibul ducu. Cik mogo ma pigi tego gi aa ki i lok ada ni.
 - a. *Ginacoya pe obi pyem ki ginacoya*. Dul aryo ma nen calo gitye ka pyem i kingi ki bi nongo ni pe gi timo kumeno ka ki kwano gi maber. Dul acel twero loko onyo miyo twero bot mukene ento pe obi jemo kwede.
 - b. *Gin aryo ni weng, rwom me tekwaro me larowa ki “tam pa Lubanga ducu” (Tic pa Lukwena 20:27) omyera ki kwan wek ki niang lok mo kiken maber*. Pwony me “nyutu ma mede anyim” waco botwa ni rwom me tekwaro me laro dano omyera ki nen ka ki tye ka neno dul mo keken. Baibul obedo gin acel ma tito lok acel ma rwate. Ento, lok ada me Baibul pe kinyuto ducu lawang acel ento kinyuto motmot. Te lokke ducu me dul mo keken nyo pwony me Baibul pe twero nen ka maleng ka pe kitero Baibul ducu calo gin ma pire tek.
 - c. *Cik Manyen gonyo Cik Macon*.
 - (1) Coc me baibul weng omyera ki kwan gi malube ki rwom me coc (leb ki kit me coc) ki jami macon ma ki coyo iye mukwongo. Cik Manyen ki gero i kom guti me Cik Macon. Tam mapol pa Cik Manyen gi jenge i kom Cik Macon. Niang wa i kom Cik Manyen tye ka mede ki niang Cik Macon. I kare marom, omyero pe wakwan Cik Macon calo Cik Manyen pe tye. Tye jami ma mede ki ma pe mede i kin Cik Macon ki Cik Manyen. Cik Manyen ogero i kom tam pa Cik Macon, pol kare i yoo me aura. Man tye ada tutwal ki kit ma Cik Manyen tero kwede lok pa lunebi me Cik Macon.
 - (2) Myero wiwa opo ni cik me Cik Macon, kwer, ki jami mukene ma kitimo dong gucobbe dok guloko woko i Kricito (Mat 5:17; Rom 10:4; 2 Kor 3:12-16; Gal 3:23-4:7). I yo mapol, Cik Macon Icarael me kom, cikke, kwer, ki tic mukene, onongo obedo “kit,” “lanyut,” “tipu,” “calle,” nyo “labol” me lok ada me Cik Manyen (**Mat 5:17; 1 Kor 10:1-6; 2 Kor 3:12-16; Gal 3:23-4:7, 21-31; Kol 2:16-17; Ibru 1:1-2; 8:1-10:22**). Pi meno, ka wa tamo i kom gin ma tye ka time, tutwale ka wa tiyo ki ginacoya, omyera “kwan ginacoya me gicikke macon ki i wang ginacoya me gicikke manyen” (Lehrer 2006: 177). Kit macalo yam giwaco ni, “Gin manyen tye i gin macon ma gikano, gin macon tye i gin manyen ma doŋ oyabbe woko.”

II. Kit ma ki loko kwede ki wilok i kwano lok me dini nia i Baibul: Wiye wiye

A. Lok ma pire tek ki kit ma ki loko kwede i Baibul

1. I yoo ma rwate, Baibul obedo lok ma mako cwec, tekwaro, ki anyim pa lobo ki pa dano, kit ma ki waco kwede ki neno pa lutela dini. Lubanga owewo lobo ma mwonya ki dano me kwo ki yomewiny, kwo ma oromo i bedo kacel kwede. Pi bal wa wa rwenyo bedo kacel ni ki wa kelo gin marac ki to i lobo. Ento, Lubanga pe owekowa i balwa ki to. Ki yub madit ma kwako lwongo Abraim ki rok me Icarael, en oyubo yo pi binone i lobo i kom Yecu Kricito me kelo kica pi bal ki me dwoko wat kwede. En tye ka bino doki me tyeko bal ki to woko labongo balo wan. En obi tyeko dwoko wa ki wat wa kwede; ki en obi dwoko lobo manyen me bedo maber makato i kare ma ki cweyo ne mukwongo. I kin yub meno, lok ma pire tek obi nen kit man: *Cwec (Acakki 1-2)=>Poto piny ki Adwogi ne (Acakki 3-11:26)=>Lare (Acakki 11:27-Niyabo 20)=>Cwec odoco (Niyabo 21-22).* Lubanga kikome aye ocoyo lok ni ki ngat ma pire tek iye.
2. Baibul obedo lok ma Lubanga onyuto pire kene ki yubbe (kwena maber) bot dano.
 - a. Ngat ma pire tek i lok meno—ngat ma tye ka tic me cwec, yoo me larowa, ki acaki ki rwom me cwec manyen—en aye Yecu Kricito (nen **2 Kor 1:20; Ep 1:9-10; Pil 2:6-11; Ibru 1:1-3**).
 - b. Pi meno, Cik Macon obedo yub me kwena maber; lok me kwena maber obedo nyutu lok me kwena maber; Tic pa Lukwena obedo nyayo lok me kwena maber; waraga ni tye lok ma ki waco i kom kwena maber; ki Niyabo obedo agiki me kwena maber.
3. Baibul obedo lok i kom wat pa Lubanga ki dano, cakke ki i cwec nio wa i cweyogi odoco. Lucoc gu tito lok ma mako bedo ni i yoo ma pat pat:
 - a. “I lok pa Lukricitayo, lobo pa Lubanga aye kabedo, wi lok ne tye laro lobo ma opoto ki dano; lok ma ki waco ni obedo lok ma ki coyo i Baibul, cake ki i cwec, yero, me nywale, guro i kom yatariya, cer ki cito malo i polo; gin ma ki moko ni tye ngolo kop me agiiki, polo ki mac me kapiny” (Sykes 1997: 14).
 - b. “Tekwaro me Baibul loko i kom kelo pa Lubanga i kerre ma iye wat ducu kidwoko cen i kit ma pe ki roc” (Goldsworthy 1991: 76).
 - c. “Jo pa Lubanga, i kabedo pa Lubanga, i te loc pa Lubanga, ma gikwo i yo pa Lubanga, i nyim Lubanga maleng dok me mar, macalo jo me ot” (Cole 2006: n.p.).

B. Wilok ma mako kare me Baibul

Kare me Baibul ki twero tic kwede i yoo ma pat pat. Ngat moni twero lok ki Kare me Baibul kun temo tito lok ma tye ka time i Baibul ma lubu kare ki i acaki nio wa i agiki. I kin lok ni ducu, lok ma pire tek ki jami ma ki ngeyo kare ki kare gi nen i Baibul, ma konyo me keto tam ki "nyuto" lok me Baibul ni ducu. I agiki ne, wi lok magi, ki Baibul kikome, gikubbe ki dok ginongo cobbegi i Yecu Kricito (nen **Luka 24:25-27; Jon 5:39, 46**). Jami mogo ma pire tek ki jami ma ki tamo ni tye:

1. Cikke ki cobo ne. Lubanga tye lagen me gwoko cikikene; ento pol kare cikikene cobbe i yo me aura. Cobbe pa cikke pa Lubanga i agikkine tye i Yecu Kricito. Kit ma Paulo owaco kwede i **Ep 1:9-10**, “*En yam omiyo wangoyo muj me mitine, kun lubo mitine me kica ma yam en oyubo i kome, wek ebed ki twero i kare ma oromo, ma en aye ni, en aye, me coko jami ducu i Kricito, gin ma tye i polo ki gin ma tye i wi lobo.*”
2. Gicikke pa Lubanga. Lubanga otimo gicikke mapol ma pigi tego (gicikke ma pire tek) i kare me tekwaro me Baibul. gicikke madongo ni tye: *Gicikke pa Nua (Acak 8:20-9:17); Gicikke pa Abraim (Acak 12:1-3; 13:14-17; 15:1-21; 17:1-21; ki 22:15-18); Gicikke pa Moses (Nia 19-24)*, bene ki ngeyo ni *Gicikke Macon (2 Kor 3:14; Ibru 8:6, 13); Gicikke pa Daudi (2 Cam 7:8-17; Jab 89:1-4)*; ki *Gicikke Manyen (Jer 31:31-34; 32:40; Ejek 36:22-28; 37:15-28; Luka 22:20; 1 Kor 11:25; 2 Kor 3:6; Ibru 8:6-13; 10:15-17)*. I yoo mapol, yub pa Lubanga me larowa ducu kitwero nenone calo cobbe pa Gicikke pa Abraim. Kit ma lok me larre tye ka mede kwede, gicikke pa Abraham, pa Moses, ki pa Daudi weng gi nongo cobbe gi i gicikke manyen-ki gicikke meno nongo cobbe ne i Kricito ki lwakke, kanica.
3. Kit gin moni-Gin ma pe kit gin moni; Gin ma okane i colpiny. “Kit gin moni” obedo “gin ma time ma nyutu gin mo i anyim, ento pe cobo gin ni” (Danielou 1960: 125); gin ma otiime onyo lanyut ne pol kare dit kato tipu onyo gin ma ki nyutu ni. Kit ma yub pa Lubanga tye ka tic kwede pi kare malac, en okwongo olwongo Abraim, lacen Icaika, lacen Yakobo, ma en otiyo kwede me cweyo rok me Icarael, me bedo jami tic ma yubbe odoko lok ada. Ento, i lok me tekwaro onyo cwiny, labol ducu me Cik Macon onyo yub—ma calo kema ki ot lega, yub me tyer, kwer ki kwer, cik, lobo ma kiciko pire, ker, Zion, Jerucalem, ki Icarael kikome—gucung pi jami ma nen, me lobo “kit gin moni” onyo “tipo” ma

nyutu anyim, Gicikke Manyen me cwiny, jami me cwiny (**Gal 4:21-31; Kol 2:16-17; Ibru 8:5; 9:15-10:22; 12:18-24**). Lok adaa ma lok me Cik Macon onyutu ni tye i Kricito, kanica, polo, Jerucalem Manyen, ki polo manyen ki lobo manyen. Kit ma Leonhard Goppelt owaco kwede ni, “Pe tye kit lok mo ma kato Kricito, en aye obedo lanyut pa Cik Macon ducu” (Goppelt 1982: 116).

4. “Kit me loko” (ma en aye. Lubanga yero ngat ma tidi, ma goro, ma tye woko) me cobo yubbe, tye ka nen i Ginacoya ducu, Kica pa Lubanga ki yero ma en oyero ki nyutu i dul man: calo, Seth i kom Kain (**Acak 4:25**); Icaaka loyo Icaael (**Acak 17:18-19**; nen **Rom 9:6-9**); Yakobo loyo Ecau (**Acak 25:23**; nen **Rom 9:10-13**); Epraim i kom Manace (**Acak 48:8-21**); Juda i kom omegine madongo (**Acak 49:1-12**). Man nyuto ni Lubanga pe tero teko, deyo, ki lonyo ma lobo tero calo gin ma pire tek ento pi kicane en yero “*ma nok loyo i kin magi*” (nen **Mat 25:40, 45**). Lubanga onyutu kit man tyen mapol: calo, Moses i kom Parao (**Nia 2:1-14:31; Ibru 11:25-29**); Icarael loyo rok mukene-ni (**Nwo 7:7-8**); Daudi loyo omegine madongo (**1 Cam 16:1-13**); Solomon oloyo omegine madongo (**1 Luker 1:5-40; 1 Tek 3:1-5**); dako pa Lurok ma i Jarepat i kom mon to pa jo Icarael (**1 Luker 17:9**; nen **Luka 4:25-26**); Naaman Laciria ma loyo ludobo pa Lulcaael (**2 Luker 5:1-14**; nen **Luka 4:27**). Yecu kikome onongo obedo dano ma lacan ki latic pa dano ducu (**Mat 20:25-28; Pil 2:5-8**). Pi meno, en waco botwa, “*ngat ma dit i kinwu myero obed calo latin matidine, ki latel myero obed calo latic*” (**Luka 22:26**). En owaco ni, “*Ka nat ma mito bedo mukwono, en myero obed lacaen pa jo ducu, ki latic pa jo ducu*” (**Mar 9:35**; nen bene **Mar 10:42-44; Jon 13:12-16**). En omedo ni, “*nat matidi twatwal i kinwu ducu, en aye nat madit*” (**Luka 9:48**). En ogikko ni, “*Dano ma mwolle kene calo latin man, en aye ngat madit makato i ker me polo*” (**Mat 18:4**; nen bene **Mar 10:14-15**).

5. Ryemo ki dwogo cen. Wi lok me bedo i opii ki dwogo cen obedo wi lok mukene ma pire tek i Baibul. En obedo wi lok ma pe gik i kom bedo i opii keken ento i agikkine kubbe ki bedo i opii madit —poke ki Lubanga. Waneno dul aryo me wi lok man cakke ki bot Adam gin ki Kawa, ma kiryemogi woko ki i pototo macalo adwogi me balgi (**Acak 3:23-24**). Ki ngolo kop i kom Kain me bedo “*lawot ki lawot i lobo*” pi balle me neko Abel (**Acak 4:9-15**). Lubanga owaco ki Abram ni owek lobo ne ki jo me ode me cito i lobo ma Lubanga obi nyute (**Acak 12:1**). Yakobo okwanyo twero pa Ecau me bedo latin kayo, obwolo wonne, ki omyero oringo i opii pi mwaki mapol ma peya en twero dwogo i lobo ne (**Acak 27:1-45**). Daudi ongweco ki bot Caulo ki lacaen ki bot Abcalom ma peya odwogo i kabedone ma opore (**1 Cam 27:1-3; 2 Cam 2:1-4; 15:13-16; 19:8-15**). Icarael ducu tye ka dwoko rwom ni piny. Mukwongo, ki keto i opii i Egypt. I kare ma en odonyo i lobo en opoto woko ki bot Lubanga, ki diyo en, okok pi lare, ki nongo larre pi kare manok ki bot lungol kop. Rok meno gulubo kor lubange mukene dok lacaen kiterogi i opii i Babilon. Kadi bed ni dong odwogo i lobo, lunebi giloko i kom ngwec manyen, lobo manyen, ki loc manyen pa Lubanga. Pi meno, bedo i opii obedo lanyut me bedo pat ki Lubanga. Kricito aye ngat ma kelo dwogo bot Lubanga me ada ki ma rii, ki en tye ka time i polo manyen ki lobo manyen ma obi bedo matwal ki ma Lubanga ki Kricito gubi bedo iye i kin lwak gi “*ci wabinene kit ma en tye kwede*” (**1 Jon 3:2**).

6. Kit ma Lubanga nyutu kwede bedo i mar: Lubanga cako ki tiyo ki kica ne; dano ne omyera gu gamo ki niyee.

Lubanga obedo ka yenyo dano pi en kene. Pi meno, lok ma ki waco i Baibul ducu (ki alokaloka mogo) tye, “*an abibedo Lubanagi, gin bene gibibedo jona*” (nen **Acak 17:8; Nia 6:7; 29:45; Levi 26:12; Jer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ejek 11:19-20; 14:10-11; 36:28; 37:23, 27; Koc 2:23; Jek 8:8; 13:9; 2 Kor 6:16; Ibru 8:10; Yabo 21:3**). Gin ma tye ka time i Baibul wek dano gubed ki wat maber ki Lubanga aye ni Lubanga aye cako, dok jone gigamo ki niye (ma tyen lokke ni “gen ki woro, ki i cwinyi”).

a. *Lubanga tiyo ki kica bot dano; kadi wa i ngolo kop ki miyo pwod bot dano ma timo gin marac en nyutu kica ne.* Lubanga ocako yub man kun cweyo Adam gin ki Kawa dok oloko kwedgi i pototo me Eden (**Acak 2:7, 15-25; 3:8**). Iyonge ma Adam ki Kawa gupoto i bal, pi kica Lubanga oyabo yub me laro dano kun ciko lalar (**Acak 3:15**) ki tyero lee me ruko gi (**Acak 3:21**). Pi kica, Lubanga oyero Nua ki jo me ode me laro en i kare ma en obalo lobo ducu i Pii Aluka, ci Nua ogamo ki niye (**Acak 6:5-22**). Lubanga oyero Abraim, ma ogamo ki niye (**Acak 12:1-5; 15:5-6**). Pi kica ne Lubanga ocwalo lunebi me ciko jo Icarael i kom adwogi me bal gi ki lwongo gi me dwogo cen i gen. Me agiki ne, pi kica ne Lubanga kikome odoko dano i kom Yecu Kricito me laro dano ki i bal gi ki dwoko wat maber i kin Lubanga ki dano.

b. *Pien dano gitye ki roc, pe gitwero “nongo” nyo “tiyo” yo me bedo ki wat maber ki Lubanga (Tic pa Lukwena 13:39; Gal 2:16; 3:11; Ep 2:1-3, 12).* Yo acel keken ma dano twero bedo ki wat maber ki Lubanga aye ka gigamo ki niye i kom gin ma Lubanga, pi kicane, otimo pigi. Pi tyen lok meno, tam me niye ki bedo lagen bot Lubanga—“*jo ma kitgi atir gibibedo kwo pi*

niye”—nen i Baibul ducu (**Kab 2:4; Rom 1:17; Gal 3:11; Heb 10:38**; nen bene **Jon 6:27-29; 20:26-29; 1 Jon 3:23**). Ki cwer cwiny, gin ma tye ka time ni pol pa dano pe giketo niyegi i kom Lubanga, kadi bed ni kare ducu tye “jo ma gudong ma lugen” ma gutimo meno (**1 Luker 19:11-18; Rom 11:1-5**; nen bene **Luka 18:8**).

2. LOK ME BAIBUL MA PIRE TEK KIT MA KI LOKO KWEDE

I. Cwec (Acakki 1-2)

“Cwec pe obedo lapeny me acaki keken, ento me yub ki wiinye” (Goldsworthy 1991: 92). I cwec waneno Lubanga calo lacat jami ducu. Medo i kom meno, kit ma kicweyo kwede con, waneno jami ducu calo “*maber adada*” (Acak 1:31)—ma en aye, Lubanga, dano, lee, yadi, ki cwec ma nen ducu gitye ka cobo yubgi me cwec dok gitye ki wat maber i kingi. “Lukwan guniang ni cura mukwongo me Acakki ... kicoyo me gamo lapeny ma lubbe ki tyen lok mumiyo jami tye kit meno. Dul me lapeny acel ma cura mukwongo me Acakki gamo aye ni, ‘Pingo dano gitye kit ma gitye kwede?’ Pingo dano kare ducu gi tye ka yenyo ngec ma malo? Pingo dano kare ducu gi tye ka yenyo twero madit i kom lobo? Pingo kare ducu gi tye ka temo yubu jami manyen, me nongo tic manyen ki jami ma “kicweyo”? Pingo coo gi goyo cal, cweyo cal, goyo cal, gi gero odi, gi coyo wer ki poem? Pingo coo gibedo ka nywako i yub me tekwaro ma calo jami ma ki yubu, cayan, ki diro? Lagam me Acakki 1 tye ni Lubanga ocweyo dano kit meno. Dano obedo cal pa Lubanga. Lubanga aye Lacwec dok Kabaka. Ma calo cal ne, dano cweyo ki loyo.” (Leithart n.d.: n.p.)

A. Lok ma pire tek i Baibul ocake ki Lubanga (Acak 1:1)

1. Lubanga keken aye tye matwal ki tye pire kene. Lubanga pe obedo dul me wilobo onyo kit meno bene. Gin mo keken ma tye mapat ki Lubanga (jami; lumalaika; dano, ki mukene) kicweyogi ki Lubanga dok jenge i kom Lubanga pi bedogi kikome (**Tic pa Lukwena 17:28; Kol 1:17; Ibru 1:3**). Lok man nyuto ni Lubanga me ada, ma tye i Baibul-li pe rom ki “lubanga” pa dini mukene-ni. Lubanga pe rom ki tam pa jo me tung kunyango (me labolle, Hindu; Buddhist) ni Lubanga ki jami ma nen ducu gitye “acel” (ma en aye, tam me monism). Lubanga bene pe rom ki dini me tekwaro (ma i kine tye iye jo ma onongo gitye i Near East macon i kare ma kicoyo iye Baibul), ma giye ni jami ma pe kwo gitye ki “tipo,” dok ni dano mukwongo onongo gubedo dano ki mukene gubedo lubanga.

2. Lubanga keken aye twero gwokke kene. Lubanga tye acel keken, ento en tye gin ma kite tek, ma pat ki gin mo keken. Pi meno, kadi bed ni Lubanga tye acel keken, En tye i dul adek (Trinititi): Won; Wod; ki cwiny maleng. Meno pire tek. Ka Lubanga onongo obedo gin acel ma yot (ma calo tam pa Islam i kom Allah), ento pe Trinititi, Lubanga onongo pe obi bedo ma twero gwoke kene: ma calo, En onongo obi mito cweyo dano mukene me bedo ki wiinye. Ento, Lubanga onongo pe mito cweyo gin mo keken (nen **Tic pa Lukwena 17:24-26**)—en onongo dong tye ki wat me mar ma pe ki roc i kin jo adek me Trinititi ma peya en ocweyo lobo. Pi meno, Baibul (ma pe rom ki Qur’an) wacciwa ni “*Lubanga obedo mar*” (**1 Jon 4:8**).¹

B. Lubanga ocweyo jami ducu ki i gin ma pe

1. Lobo onongo pe tye ki jami ma onongo dong tye con ma Lubanga oyubo me doko lakalatwe nyo yadi nyo lee. Ma ka meno, Lubanga oloko nyo oketo cik keken, ci lobo ocakke ki i kom gin mo keken (**Acak 1:1, 3, 6-7, 9, 11, 14-16, 20-21, 24, 26-27**). Ka mukene, i Cik Macon ki Cik Macon, Baibul moko gin acel-lu (nen **Nia 20:11; 31:17; Jab 8:3-5; 33:6; Mat 19:4; Jon 1:3; Tic pa Lukwena 14:15; Rom 11:36; 1 Kor 8:6; Kol 1:16; Ibru 11:3; Yabo 4:11**).²

2. Dano aye gubedo gin ma pire tek loyo i cwec pa Lubanga. Dano keken aye kiwaco ni kicweyogi “*i cal pa Lubanga*” (**Acak 1:26-27**); Lubanga ogoyo laane i kom laco ki dako (**Acak 1:28**); ki Lubanga oloko kwed gi ki obedo ki wat kwed gi (**Acak 1:28-30; 2:16-17, 19; 3:8-9**). Medo i kom meno, nino ducu inge cweyo jami ma pe kwo, yadi, nyo lee, Lubanga olwongo cwec ma en ocweyo “*ber*” (**Gen 1:4, 10, 12, 18, 21, 25**), inge cweyo dano Lubanga oneno ni cwec tye “*ber adada*” (**Acak 1:31**).³

¹ Lubanga tye ki jami ma oromo, apoka poka ma tye i kin Yahweh ki Allah, ki Trinititi weng ki nyamo gi matut i Menn, *Christianity and Islam: Theological Essentials* (2015-2016), dul me 4—Yahweh ki Allah, ma tye me nono i pot karatac me “Pwony me ECLEA & Jami ma mite” i kabledowa me Intanet me ECLEA (www.eclea.net).

² Ka ce nino abicel me cwec ma kiloko i komgi i **Acakki 1**-ni obedo nino kikome nyo me lapor, man obedo lok ma tye ka kelo pyem. Nen Daudi G. Hagopian, ed., *The Genesis Debate: Three Views on the Days of Creation* (Mission Viejo, CA: Crux, 2001).

³ Kit ma Yecu Kricito tye kwede i cwiny lok me Baibul nen kadi wa i kit ma cwec ki to ki cer pa Kricito rwate kwede: “I ceng abic, nino dwe abicel me cabit, Yecu ocung i nyim Pilato, ma owaco ni ‘nen dano-ni!’ [**Jon 19:5**], ma loko i kom cwec

3. Lok me cwec ma tye i **Acak 2:4-25** tye lok ma rwate nyo ma medo i kom lok me cwec ma tye i **Acak 1:1-2:3**. Lok ma tye i **Acak 2:4-25** dok cen ka pongo lok ma tye i **Acak 1:26-27** ma kwako kit ma Lubanga ocweyo kwede dano. Laco ki dako ducu gubedo but yub pa Lubanga cakke i acakki (nen **Acak 1:27**), kadi bed ni Lubanga okwongo cweyo Adam ci lacen ocweyo Kawa me bedo lakony kore ki lareme (nen **Acak 2:18-25**). Man nyutu ni kit pa coo ki mon ki tic gi gi rwate, pe gi twero loko gii (nen **1 Kor 11:3-15; Ep 5:28-32; 1 Tim 2:11-13**), kadi bed ni kit ma twero bedo kwede tye ma ki twero pyem iye.

4. Coo ki mon weng gi tye ki cal pa Lubanga. Lok ma pire tek pi “dano” (i leb Ibru, *Adam*) obedo “dano, dano,” ma kwako laco ki dako. Meno kinyuto ka maleng i **Acak 1:26**, ma wacci, “*Wek wa cweyo dano i cal wa. . . ki wek gubed ka loc.*” **Acak 1:27** nyutu ni coo ki mon weng ki medo gi marom, pien waco ni, “*Ki Lubanga ocweyo dano [adam] i calle kikome, i calle en ocweyo en; laco ki dako en ocweyo gi.*” Medo ikom meno, i **Acak 1:28** Lubanga omiyo gum bot “gin” (laco ki dako) marom ki oloko kwed gi. I **Acak 1:29**, ma Lubanga owaco ni “*amiyo botwu ginapita ducu ma nyako nyige,*” “in” tye mapol, ento pe acel.

C. Lubanga ocweyo dano me bedo ki twero i kom cwec mukene-ni ducu (**Acak 1:26-28**)

1. Adam ki Kawa ma gibedo kacel ki Lubanga i poto me Eden miyo botwa labol me ker pa Lubanga. “Labol me ker pa Lubanga tye kit man: Lubanga oketo cwec ma pe ki roc ma en maro dok ma en loyo. Deyo madit loyo ducu kimiyo bot dano macalo but cwec acel keken ma kicweyo i cal pa Lubanga. Ker ni nyutu ni jami ducu ma ki cweyo gi rwate maber, ma en aye, kit ma Lubanga mito ni obed kwede, ki jami weng ki Lubanga kikome.” (Goldsworthy 1991: 99)

2. Kiciko Adam gin ki Kawa ni “*wunywal, wunya, wupong lobo, wulo bene*” (**Acak 1:26-28**). Kit macalo dano kicweyogi “i cal pa Lubanga,” kun ginya i wi lobo ducu kun gilubo cik pa Lubanga, dano onongo gibimiyo deyo pa Lubanga bedo malo kun giketo calle i wi lobo ducu. “Cik me loc” meno bene nyutu ni onongo myero gumed wang lobo me Eden nio ka oumo lobo ducu. Ki medo Eden me umo lobo, Adam ki Kawa ki likwayo gi gubi bedo ka loko lobo me doko kiyo me polo: ma en aye, loko lobo ducu me bedo paradic ma opore pi Lubanga ki dano, ma opong ki dano maleng.⁴

3. Jenge i kom lok pa Lubanga keken aye weko dano twero cobo ticgi me loc maber. “I kare ma Adam omiyo nying ler en oyabo yub me neno, poko ki tito ma obedo cwiny negec me reyeko akwana me tic ki nyonyo. Ento en onongo pe twero moko wat ma tye i kin en ki Lubanga nyo bene ki lobo ki nenone keken. Ento obedo lok pa Lubanga ma obino bot Adam me tito bote kit ma en kubbe kwede ki Lubanga ki lobo. En aye lok pa Lubanga ma tito bot dano ni en omyero obed ngat ma ngeyo lok ma mako jami ma tye i wilobo ki ngat ma maro lobo ma ka bedo ngat ma tiyo ki teko ki ngat ma tiyo ki teko i lobo.” (Goldsworthy 1991: 99)

II. Poto pa Dano i Bal ki Adwogine (**Acakki 3:11-26**)

A. Adam ki Kawa gutimo bal ci kikwanyogi woko ki i poto (**Acakki 3**)

1. Baibul tito ka maleng ni Catan “opoto” ma peya bal pa Adam ki Kawa gutimo bal, pien Catan aye otemo Adam ki Kawa dok oloko lok goba i komgi i kom kit ki adwogi me camo nyig me negec i kom gin maber ki marac (por **Acak 2:16-17** ki **Acak 3:1-4**). Pi meno, Yecu olwongo Catan ni “*lanek dano nia i acakki piny*” ki “*lagoba dok won goba ducu*” (**Jon 8:44-45**).

2. “*Ngec i kom gin maber ki gin marac*” (**Acak 2:17**) nyutu bedo agonya onyo bedo agonya.

a. “*Yat me ngeyo gin maber ki marac*” onongo pe obedo yat me tango ma nyako negec i kom gin maber ki marac i kom ngat mo keken ma camo nyige. “Twero bedo ni Lubanga oketo yat ni calo gin ma ki twero nyutu apoka poka ma tye i kin gin maber ki gin marac. I yo mukene, tam pa Adam ki Kawa onongo pe tye i kin bedo labongo negec ki ngeyo gin maber ki marac, ento i kin bedo maber ki doko jo maraco gin kikomgi. Kit me temo ni onongo tye ni gin mo kiken ma gu

pa dano i nino me abicel me cwec. I kom yatariya Yecu tyeko tic ma wonne omiye me timo [**Jon 17:4**], ma gik ki koko me loyo lweny. (*tetelestai*, ‘dong otum woko’, [**Jon 19:30**]), ma rwatte ki tyeko cwec kikome. Man lubo, ma calo i Acakki, nino me yweyo, nino me yweyo [**Jon 19:31**]; ci lacen, ma piny pud col, Maliam Lamagdala obino i lyel ‘i nino mukwongo me cabit’. . . . Tic pa Yecu i dye lwak omyera ki niang calo tyeko cwec macon, ki cer calo acaki me gin manyen.” (Wright 2003: 440)

⁴ **Rom 8:29, 2 Kor 3:18, Ep 4:22-24, ki Kol 3:9-10** gin duuc nyutu ni, i yoo mo, “cal pa Lubanga” onongo ki balo pi bal ento tye ka dwoko cen i kin jo pa Lubanga ma nongo gi donyo i wat ma laro ki Won kun wok ki bot Yecu Kricito ki mot mot gi doko calo Yecu. “Tic madit” ma Yecu omiyo bot lulub kore (**Mat 28:18-20**; nen bene **Tic pa Lukwena 1:8**) cobo i yo matut, i yo me cwiny “cik me loc.”

moko tam gi gubi ngeyo gin maber ki marac. Gin onongo gubedo dano ma kitgi atir ma onongo gibingeyo gin maber ki marac kun gilubo lagamgi bot Lubanga.” (Goldsworthy 1991: 98) Ka onongo gukato i atematema meno, ci gengi i kom Lubanga ki bedo ki winy bote onongo bimoko bergi, dok onongo gibingeyo. Ka gu poto i peny ni, gen gi ki kwero lok pa Lubanga obi loko gi me doko dano ma tye ki jami maraco i cwiny gi, ki gin bene gubi ngeyo meno.

b. *I dul mogo me Cik Macon (2 Cam 4:17; 1 Luker 3:9) lok ni "ber ki marac" nyutu teko me moko tam.* Pi meno, gin ma onongo kigengo bot dano aye twero me moko gin ma tye pi ber bedone ki gin ma pe ber. Lubanga pe omiyo moko tam meno bot dano pien Lubanga keken aye ngeyo jami ducu, ryek, dok maro jami ducu. Pi meno Lubanga keken aye twero moko tam matir dok me mar ma tye ada pi ber bedo pa dano, kare ducu. Ka dano tye ka timo jami kene en miyo en bedo ngat ma pire tek pi cik me kit mabeco ki moko pire kene ngo maber ki marac. En temo bedo “*calo Lubanga*” (nen **Acak 3:5, 22**). Ento, pien dano pe ngeyo jami weng, ryek, ki maro jami weng, tute me bedo calo lubanga romo rweny woko. Ma ka meno, en obi tyeko timo gin ma calo “*lubanga me lobo man*” (**2 Kor 4:4**), ki adwogi ma rom.

3. Catan odonyo i twol ci obwolo Kawa (**Jon 8:44; 2 Kor 11:3; Rev 12:9**). Kadi bed ni kibwolo Kawa, “onongo obedo tic pa Adam me gwoko poto ki jami ducu ma tye iye [**Acak 2:15**], [pi meno] onongo myero en ogwoke.. En okwero gwoko poto, ci oye lukwor.” (Jordan 1988: 137) Adam onongo tye kacel ki Kawa, pe otimo gin mo me temo juko en dok, pe ki bwolo, en oyero me lubo kor dakone i bal (**Acak 3:6; 1 Tim 2:14**). Kit ma James Boice owaco kwede ni, “Ka Adam pe gibwolo, kit ma **1 Temceo 2:14** tito kwede ka maleng, ci en myero obed ni en otimo bal kun ngeyo gin ma en tye ka timone..” (Boice 1986: 196) Man twero bedo gin mumiyo bal pa Adam dit, ki gin mumiyo adwogi ne bot dano mukene ki waco ni oa ki i bal pa Adam ento pe ki i bal pa Kawa (nen **Rom 5:12-14, 17-21; 1 Kor 15:21-22**).⁵

4. Yub pa Catan obedo labol pi atematema ma wakato ki iye,

a. *En okwongo cito bot Kawa.* Meno onongo obedo temo bwolo ngat ma pe onongo cik ki bot Lubanga ki me tuko ngat acel i kom lawote.

b. *En oketo cwinye i kom gin acel keken ma Lubanga okwero.* Kadi bed ni Lubanga ominigi jami mapol, kun giketo cwinyi i kom gin acel keken ma onongo myero pe gutim, Catan nen calo oketo tam goba nyo ma pe tye atir i tamgi.

c. *En oyenyo yo me kelo akalakala i kom ada ma tye i Lok pa Lubanga (3:1).* Ki penyoy “*Lubanga [ada] owaco, ‘pe wubicamo nyig yat mo ma tye i poto-ni?’*” Catan otemo kelo akalakala ki pito gin ma Lubanga mito kikome.

d. *En oloko lok goba dok okwero Lok pa Lubanga (3:4).* I yo me ur, lok ada acel ma Catan otemo lweny i kom akemo pa Lubanga ki adwogi me bal. Kit ma otimme kwede i kom Adam gin ki Kawa, watye ki tam me yero: anga ma wabiye? I te diro pa Catan (ki pa jo me lobo-ni), Lok pa Lubanga “pe dong giye ni obedo lok ada, ento dong gidwoko piny calo lok pa ginaketa, Lubanga kacel ki lokke gibinenogi macalo gin matino ma luloc ma giloyo myero gutem kare ducu, ki ryeko pa twol: en pe owaco ni dano omyero gu lok genne gi ki bot Lubanga bote, ento ni gin kikom gi omyera gu tam ki gu kwan lok ada pa Lubanga. Adwogi me agiki onongo rom ki ka gu keto Catan calo Rwot, ento ki tiimo labongo dano me ngeyo.” (Goldsworthy 1991: 104)

e. *En omonyoy kit pa Lubanga kikome (3:5).* I kom lok, Catan onongo tye ka waco ni Lubanga pe tye ki mar me gengo Adam gin ki Kawa i kom gin ma gitwero camo, dok bene pe tye ki mar me mito ni cwecece gubed ki gen i kome pi ngeci i kom gin maber ki marac, ma ka moko tam meno pigi kengi.

f. *En olwongo cwiny me awaka pa dano.* Catan ocikke bot Kawa ni ka en okwero winyoy Lubanga ci en binongo kwo (“*pe ibito*”), ngeci (“*wangi obiyabbe*”), yomcwiny me bedo i rwom ma malo (“*wubibedo calo Lubanga*”), ki ber pa bedo agonya (“*ngeyo gin maber ki gin*”

⁵ Adam ki lwongo ni “lanyut” pa Kricito i **Rom 5:14** (nen bene **1 Kor 15:22, 45-47** ma tic pa Adam ki Kricito ki poko iye, ki Kricito ki lwongo ni “Adam me agiki” ki “dano me aryo”). Pi meno, Adam gin ki Kricito “ngat acel acel tiyo calo ngat ma kimoko i gicikke ma kit ma gidok kwede i kom twero pa Lubanga gudo jo ducu ma en cung pigi. . Apokapoka tye i lok ada ni kit ma Adam gin ki Kricito gigamo kwede miti pa Lubanga tye ma pe rwatte, dok pi meno adwogi ma bino i kom jo ma kinyutogi-ni bene pat adada. Pien Adam pe obedo lawiny, jo ducu ma en otiyo pigi onongo gitye lubalo, ma kingolo kop i wigi ni myero guto. Pien Kricito obedo ki winy, dano weng ma en otimo pi gi ki kwano gi ni kit gi atir, ki moko gi i kwo ([Rom] 5:15-21).” (Johnson 2007: 202-203) Man nyutu lok ada ni gin ma pe rwate (gin ma otiime) pol kare dit kato gin ma ki lwongo ni (tipo), ki pol kare tye gin mo ma nyutu apokapoka i kin gin aryo ni. Pi meno, ka wa tye ka nyamo jami ma tye i ginacoya, “gony wa myero onyut pe gin ma miyo ticgi rom ki pa Kricito keken ento bene gin ma miyo cobo ticgi meno pe rom ki cobo tic pa Kricito ma pe ki roc dok ma pe ki roc” (Ibid.: 203).

marac”). Labongo akalakala, kadi bed kumeno, pi Adam ki Kawa me moko tam gi kengi (ma calo, bedo agonya) obedo *gin ma pire tek i to, pien en aye apoka ki Lubanga*. Pi meno, tyen lok me balgi onongo obedo bedo labongo niye (ma en aye, bedo labongo niye ki gen i kom Lubanga, ma kinyuto ki winyo Lubanga). Kadi wa i acakki, yub pa Lubanga onongo tye ni dano myero gunen bote dok gugen en pi lok ada i kom gin maber ki marac, ki kit ma myero wakwo kwede kwowa—ma en aye, “*jo ma kitgi atir gibibedo kwo pi niye*” (**Kab 2:4; Rom 1:17; Gal 3:11; Ibru 10:38**).

5. Bal pa Adam gin ki Kawa pe ogudogi keken ento ogudo dano ducu cakke wa i tekwaro pa dano.

a. *Ma ka kelo yomcwinyi ki cobo miti, bal pa Adam gin ki Kawa okelo bal, lewic, lworu, bedo pat ki Lubanga, ki ginacweya mukene-ni, ki ngat acel acel, ki i agikkine to (Acak 3:7-19)*. Adam gin ki Kawa onongo gimito bedo agonya (ma en aye, bedo agonya; bedo pat ki Lubanga), dok gunongo. Ento, poka kin dano ki Lubanga ma kit meno aye obedo gin ma kelo to ki mac me kapiny. “Poto nyutu apokapoka madit i kin kwo ki to. Lubanga aye guti me kwo, ki kwero winyo en kelo to (Acakki 2:17). Kwo te lokke mukwongo kwo me cwiny, kwo me ada i ribbe ki Lubanga i nino ma Adam ki Kawa gucamo nyig yat ma kigengo ni gucamo, guto i yo me ada ki me cwiny. Ento to me kom rwate ki too me cwiny matut loyo. Pien dano gu kwero ki balo kwo gi me ada ki Lubanga, kwo gi me kom bene obale woko. Too me kom obedo pwod ki lanyut me rwenyo cwiny matek. (Poythress 1991: 83-84) Pi gin ma gutimo, Adam ki Kawa gunongo lewic mukwongo ma lubbe ki bedogi nono (**Acak 3:7-10**). Kit ma gi maro kwede jami me buto onongo myero opo wigi ni gin pe gubedo calo Lubanga: onongo pe gitwero cweyo jami ki i gin mo keken (calo Lubanga), ento onongo gitwero nywalo lutino keken. “Pi meno tim me buto poyo wigi [onyo onongo myero opo wigi] i kom kit ma gi jenge kwede i kom luwotgi ki peko [nyo onongo myero guket] tamgi i kom bedo agonya ki bedo calo Lubanga” (Goldsworthy 1991: 105).⁶ Macalo adwogi me kit ma kiketo kwede i poto, Lubanga pol kare weko dano bedo ki yogi ki dong gitero adwogine (nen **Nia 16:1-20; Wel 11:18-20, 31-34; Rom 1:24, 26, 28**).

b. *Pwod ma Lubanga oketo (Acak 3:16-19) i kom laco (tic doko tek) ki dako (nywalo lutino doko tek) gin acel acel kubbe ki tic ma pire tek me kwo pa co ki dako*. Medo ikom meno, Acakki 3:16b nyutu acaki me apoka poka i nyom ki/onyo lweny i kom twero me butu—cake i kare ni wat i kin coo ki mon obi bedo ma obale ki bal (nen, labol, tam ma pat pat ma lubo kit ma “miti” ki “loc” gi ribbe kwede i **3:16**: Busenitz 19:18-2021 cware ma calo ma peya opoto piny ki en obi bedo ka loc ma calo ma peya opoto piny, ento miti ki loc weng dong obale ki bal]; Cassuto 1961: 165-66 [kit macalo dako oweko cware otimo gin ma en mito, kadi bed ni en bimedde ki bedo ki miti i kome, kombeddi en bimiyo cware timo gin ma en mito]; Walton 2001: 227-28 [miti pa dako me nywalo lutino keto laco i rwom me loyo]; Stitzinger 1981: 41-42 [“miti” obedo bedo i kin dako ma onongo tye con, ento “loc” nyutu ni lacoo dong obi loyo matek]; Foh 1974-75: 376-83 [miti pa dako tye me loyo cware, ki loc pa cware ma Lubanga oketo dong bi mito tute]).

6. Baibul neno dano ducu ma gubedo acel ki Adam (“i Adam”), ki Adam ma tye ka tic calo latela wa onyo lawang wa (nen **Rom 5:12-19; 1 Kor 15:21-22**; cf., **Ibru 7:9-10**). Pi meno, macalo adwogi me bal pa Adam, dano ducu ginongo: bal me “cik” ma kwako lobo ducu, ma kelo bal i kom kit mabeco ma kwako lobo ducu (**Jab 51:5; Jer 17:9; Rom 3:9; 7:14-25**), ma kelo bal pa ngat acel acel (**Rom 3:10-18, 23**), ma kelo bal pa ngat acel acel. Kit ma ki ngeyo kwede ki pingo likwayo pa Adam kinongo ni gitye ki bal ki balo jami mapol macalo adwogi me bal pa Adam tye lok ma ki nyamo. Gin ma lubo ni tye jami mogo ma omyero ki tam iye:

a. *Baibul pol kare neno gurup pa dano calo “dano acel” (nen **Yoc 7:10-26; Rom 5:12-19; 1 Kor 15:21-22**).* Man rom ki neno Adam calo nyig nyo lwit yat, ki likwayone calo jang yat ki pot yat: gin ducu obedo yat acel; jang yat ki pot yat gi nongo kwo gi ki kit gi ki i kom nyig ki lwrite. Adam, ma calo lawi rok, onywalo cwec ma gupoto, ma jemo kit ma en obedo kwede i nge timo bal. Lawic pa Adam “tye ki mot madit makato bedo wego ma dano ducu gitye kwede, dok bene tye ki deyo me tito gin ma bedo dano obedo [nen **Acak 5:3; 1 Kor 15:49**]. . . . Ka dano acel acel mito nyutu cwer cwiny, pi tyen lok ango ma en twero timo iye? An pe atwero neno tyen lok mo ma gitwero cung iye, pe tye tyen lok mo ma gitwero lega iye, pien bedo agonyagi acel acel pe tye ki twero mo keken, ma tye pire kene. Lubanga ocweyo ne kit ma en ocweyo gi kwede, i Adam ki kun wok ki bote, macalo but kit gi me Adam.” (Blocher 1997: 130)

⁶ Iyonge ma Kawa “*ocamo*” (**Acak 3:6**), Yecu Kricito onongo myero okat ki can ki to ma peya lok ni “*kwany, cam*” (Mat 26:26) odoko lok me larre ma ka to.

b. *Kit macalo Adam kicweyo labongo bal dok onongo tye ki jami ducu mabeco ma en twero timone, onongo pe tye ngat mo maber loyo ma twero cung pi dano ducu.* Ma calo lacungu wa, bal pa Adam, ki dong bal ne, ki keto i komwa (nen Johnson 1974: 298-316). Kit ma tye kwede tye calo lobo: "ka ladit lobo owaco ni lweny i kom lobo mukene, lutino ducu ma ki nywalo i kare me lweny ni gi tye ka lweny ki lobo mukene ni. I lok pa Adam, adwogi ne tiyo i rwom ma lamal, pien bedo waa pa Adam (ma en aye, dano) pire tek, ki pien wat ni tye bot Lubanga 'ma wakwo iye ki ma wabedo iye'." (Blocher 1997: 129)

c. *Onongo pe mitte ni Lubanga otim gin mo wek dano ducu gudok marac macalo adwogi me bal pa Adam.* "Lubanga keken aye oweko, kit ma onongo tye kakare dok mitte ni en myero otim, ki bot dano ma jemo, ki cikke ma en onywalogi kwede ma kiweko pigi kengi, romo miyo en doko ngat ma obale woko dok omoko tamme me timo bal i kom Lubanga" (Edwards 1984, *Original Sin*: 219).

d. *Adwogi me poto piny, ki bedo wa "i Adam," tye ni pi wan ken wa, labongo Kricito, wan wa "to i bal wa ki balwa" (Ep 2:1).* Man tere ni tye gin mo marac ma mako dano acel acel (ma bene ki lwongo ni teko me bal ma bedo i cwinywa) ma gudo jami weng ma kwako wa, medo ki kit ma wa tamo kwede, wa tamo kwede, wa loko kwede, wa timo kwede, wa winyo kwede, ki kit ma wa rwate kwede ki dano ki Lubanga. Adwogi me balo eni tye ni labongo kony pa Kricito wan wa: pe watwero bino bot Kricito ki ye en (**Jon 6:44, 65; Ep 2:8-9**); pe twero neno ker pa Lubanga (**Jon 3:3, 5**); pe twero bedo i te cik pa Lubanga ki winyo en (Rom 8:6- 8); pe twero niang lok ada me cwiny ma mako Lubanga (**1 Kor 2:14**); pe twero yomo cwiny Lubanga (**Ibru 11:6**); opii pa bal, lobo, kom, ki cen maraco, ma pe ki kwo me cwiny mo keken, ki gitye i te akemo ki ngolo kop pa Lubanga (**Rom 6:16-17; Eh 2:1-3**) (nen bene Edwards 1984, *Original Sin*: 143-233; Owen 1979: *passim*).

7. *Bal pa Adam gudo ginacweya ducu.* "Cwec tye pi ber bedowa. Dano aye nyutu cwec ducu wek Lubanga otim tic ki cwec ma lubbe ki kit ma en tiyo kwede ki dano. . . . Ka dano opoto pi bal ci cwec bene opoto kacel kwede." (Goldsworthy 1991: 96) Medo ikom meno, Adam onongo yat mogo ma mege: kit ma en ojemo kwede i kom loc pa Lubanga, kombeddi cwec mukene, ma en bi loyogi, gibi jemo i kome. "Cen ma tye i lobo-ni obedo cen i kom Adam. Kabaka me lobo kombeddi pe tye ki latic mo ma winyo lokke i lobo. Bedo agonya me camo yadi ducu ma tye i poto-ni kiloko woko ki tute me nongo lobo wek onyak cam ma mitte me nino ducu. . . . Agiki pa dano tye me gwoko lobo kun dwogo cen i apwa ma en oa ki iye. (Ibid.: 106) Adwogi me poto piny ni nen i **Rom 8:18-25** ("ginaketa ducu yam giketogi i te loc pa gin ma konnye pe," tye i kit me "opii ki top," dok "ginaketa ducu gikur arem ki arem me nywal nio wa kombeddi").

8. *Kadi wa i ngolo kop i kom Adam gin ki Kawa, Lubanga onyuto kicane.*

a. *En oyubo bongo muro mo me ruko Adam gin ki Kawa (Acak 3:21).* Man obedo lanyut me larre ma wanongo i Kricito: Adam ki Kawa gu tweyo pot yat oduro kacel (**Acak 3:7**) nyutu larre ki tic. Lubanga i kica ne omiyo ruk ma oromo bot gi, tutwale pien gubi aa ki i poto ki donyo i lobo manyen, ma tye ki jemo (**Acak 3:17-19, 23-24**). Ento, bongi ma Lubanga omiyo obino ki wel- lee onongo myero oto, kit macalo, pi kicane, "i kare ma pud wan lubalo, Kricito yam oto piwa" (**Rom 5:8**) wek waruk kit mere ma atir (**Ic 61:10; Jek 3:4; 2 Kor 5:21; Gal 3:27; Yabo 3:5**).

b. *Kadi bed ni Lubanga oryemo Adam gin ki Kawa ki i poto (Acak 3:22-24), en pe okwanyo twerogi me gwoko lobo ducu (por ki Acak 2:15 ki 3:23).* Ada, ryemo dano ki i poto-ni okonyo me cobo yub pa Lubanga ni dano gupong dok gulo lobo (**Acak 1:28**).

9. *I Acak 3:15 Lubanga omiyo ngec mukwongo i kom yubbe pi laro lobo: "Abiketo mone i kin in ki dako, ki i kin likwayi ki likwaye; En bigoyo wii, ki in ibigoyo tyene."* **Acak 3:15** ki lwongo ni "protoevangelium" ('lok me kwena maber mukwongo') pien en aye obedo tito lok macon me cikke pa yub pa Lubanga pi lobo ducu. . . . 'Lakwaro/lakwaro' ma kiloko iye i tyeng man odoko guti ma yat me cikke me OT pa Rwot odongo iye, lacen obedo lok pa lanebi'. me cikke." (Kaiser 1995: 37-38) Ma lubbe ki lok pa lanebi man, ngat acel acel ki i kin likwayo pa dako (ma lacen kilwongo ni Kricito) bikelo to i kom Catan i kom yatariya, kun Catan biwango tyen Kricito, nyo bimiyo en deno can. Lok man, kacel ki yub ni Adam ki Kawa pe gibicamo nyig yat me kwo (**Acak 3:22**), omoko ni pe gibikwo pi naka i bal. Ma ka meno, jo ma gikwo pi niye i kom Kricito gibicamo nyig yat me kwo i lobo manyen matwal i kit ma atir (**Yabo 22:2**).

B. Adwogi me poto piny—cake ki bot Kain nio wa i kom cel me Babel (Acakki 4:11:26)

“I nge bal pa Adam gin ki Kawa, likwayogi gumedde ki loyo lobo. Peko ni onongo pe ni gin onongo pe gitye ka gamo loc. I kom lok, Acakki 4 ocoyo kony gi i dongo wer, yubu jami ki nyonyo, gwoko lee, gedo ki loc lobo ('Kain ogero boma', tyeng 17). Peko madit pa dano ma labal pe obedo kwero loyo lobo. Peko madit tye ni en loyo lobo i yo ma pe woro Lubanga. Dano ma oa ki bot Adam loc me yubu nyinge, ento pi me keto deyo i kom nying Rwot. Co ma lubalo gitemme me loc kun gin kikomgi gitye opii pa bal ki pa Catan. Lubanga ocweyo Adam ki Kawa me gero cal pa boma mere i lobo. Lutinogi gugero boma ma ki balo ni Man.” (Leithart n.d.: n.p.)

1. Kain ki likwayone (Acak 4:1-24).

- a. *Ki Kain waneno medo pa bal:* bedo labongo woro⁷ (4:3); akemo (4:5); nyeko, bwola, ki nek (4:7-8); lok goba (4:9); yenyio kom kekene ki kica pi en kekene (4:13-14); bedo pat ki Lubanga (4:14, 16). Medo pa bal bene nen i kit ma Kain pe oneko ngat mo keken ento oneko ominne kikome ma onongo obedo dano ma “kit atir” (Mat 23:35; Ibru 11:4). Dok, kono, nen kica pa Lubanga bot Kain me gwoko en ki i neko pa omegine ki lumegine mukene (Acak 4:15).
- b. *Lakworo pa Kain ma lacen, Lamek (4:18-19, 23-24), tero kit marac nio wa i agiki:* en lawaka ki lawaka; en dong okwero yub pa Lubanga me bedo ki dako acel keken (Acak 2:23-24; Mat 19:3-6). Nyomo mon mapol pe obedo tam pa Lubanga. I Baibul pol kare kinyuto ni nyomo mon mapol obedo gin marac dok kelo adwogi marac. Pi meno, pe obedo gin me ur ni Lamek, laco ma okwongo onyomo mon mapol, obedo dano mager ma otito ni etye agonya ki bot Lubanga kun neko dano pi jami matino tino dok kun waco ni Lubanga tye ki twero me culo kwor (nen Nwo 32:35). Lok me gero me culo kwor i kom dano mukene “tyen pyerabiro wiye abiro” (Acak 4:24) nongo gin ma rom ki lok pa Kricito ni omyero watim kica bot jo mukene “tyen pyerabiro tyen abiro” (Mat 18:21-22).

2. Cake ki bot Seth nio wa bot Nua (Acak 4:25-6:8).

- a. *Gin acel ma nyutu buk me Acakki ma pat pat en tye tic ki wi lok ma rom me kelo lok ma ki waco ki lok ma mako likwayo ma loko loko i buk ni.* “Jami eni time i 2:4; 5:1; 6:9; 10:1; 11:10, 27; 25:12, 19; 36:1, 9; 37:2. Gin ma rwate i wi lok magi ducu aye nyig lok me Ibru [Toledot — ma pol kare kigonyo ni “likwayo (nyo likwayo); likwayo; lok; lok; lok; rekod”]. . . . Wi lok [Toledot] tiyo tic aryo. Mukwongo, gi tye calo wi lok i buk me kare ni. mogo i kingi gi kelo dul lok ma pire tek, ma nyutu rwom manyen i dongo pa lok. . . . [Me aryo, wi lok me Toledot] keto tam pa lakwan i kom ngat moni ki lutinone macok. Man weko laco buk me Acakki twero lubo kit ma kwo pa jo me ot madit onongo tye kwede labongo lubo kwo pa jo me ot mukene-ni ducu.” (Alexander 1993: 258, 259)
- b. *Cakke ki i Acak 4:25 lok ma tye i buk ni loko i kom rwom pa Seth.* Pi meno, Toledot pa Adam, cakke ki i Acak 5:1, loko i kom Seth ki dong i kom likwayo pa Seth mogo. Baibul timo man ki miti pien dano ma en loko i kom gi gubedo gin ma pire tek i lok ma tye ka time.⁸
- c. *Toledot pa Adam bene pire tek pi tyen lok mukene: i nge waco mwaka pa laco acel acel ki lutino ma pire tek, en dwoko cen ni, “ki en otoo” (Acak 5:5, 8, 11, 14, 17, 20, 27, 31).* Meno nyuto adwogi me “cen” ma obino pi bal pa Adam (nen Acak 2:17; 3:19). Kadi bed ni dano ma peya Pii Aluka obino gukwo pi kare malac loyo dano me kare ni, ngat acel acel onongo tye i te loc me to pien ngat acel acel onongo tye i cal ki cal pa Adam (Acak 5:3) — ma en aye, onongo tye ki bal ma bedo i iye. Gin acel ma pat obedo Enoch (Acak 5:21-24). Pi ni Enoka onongo pe ki bal ma bedo i iye (ma calo dano mukene ducu, en onongo tye). Ma ka meno, “kwanyo” Enoka pa Lubanga obedo lanyut mukene me kica pa Lubanga pien Enoka onongo “owoto kacel

⁷ Gityer pa Abel obedo pi niye (Ibru 11:4); Kain onongo nen calo pe. Ki lok adaa, pi meno, mot pa Kain onongo tye pi “tic,” ma en aye, temo tic ki Lubanga. Medo i kom meno, gityer pa Abel onongo obedo nyig cam mukwongo, ma nyuto ni cam pa romi oa ki bot Rwot dok ni jami ducu tye pa Rwot. Gityer pa Abel bene obedo gin maber loyo ki i kin romi (ma en aye, “dul moo ma gimiyoo”) Ki lok ada, pi meno, pa Kain onongo pe obedo i kin nyig yat mukwongo, ento onongo obedo “nyig yat” keken—ma nen ka maleng, ma pat ki mot pa Abel, mot ma pe ki tam iye, ma kitimo labongo niye, dok pi tyen lok ma pe opore, en olwongo Jon 13. Tic pa Kain (ma tye ka lok i kom gityer) “rac” ki pa Abel “kit ma atir.” Jon Cross owaco ni apokapoka ma pire tek ni tye ni gityer pa Abel onongo obedo remo pi bal ki pa Kain onongo pe (Cross 2014: n.p.).

⁸ Tye apokapoka i kom anga ma obedo “awobe pa Lubanga” ki “anyira pa dano” i Acak 6:2. Lok angwen ma pire tek ni: 1. “awobe pa Lubanga” = lumalaika ma gupoto piny; “anyira pa dano” = dano ma too; bal gi = nyom i kin jami ma pe nen ki jami ma twero to (ento nen Matt 22:20). 2. APL = dul pa Lubanga pa Seth; APD = dul pa Kain ma pe woro Lubanga; bal = nyom pa jo maleng ki jo ma pe maleng. 3. APL = luloc me loc; APD = dano ma rwom gi lapiny; bal = nyomo mon mapol. 4. APL = luloc ma tye ki cen; APD = dano ma rwom gi lapiny; bal = ribbe ma pe woro Lubanga. Nen ni i lok me 1 ki 4 APL ni rac; i lok me 2 APL ni ber.

ki Lubanga” macalo dano ma woro Lubanga.

d. *Toledot pa Adam bene nyutu rweny pa dano pi bal*. Cakke ki Adam ma tye i kit me gum pa Lubanga (**Acak 5:1**), dok gik ki cwerwiny pa Lubanga ni en ocweyo dano, ki mitine me lonyo lobo ki bedo pa dano, pien “*tam ducu ma tye i cwiny [dano] obedo gin marac kare ducu*” (**Acak 6:5-7**). Ento, laco mo acel, Nua, onongo kica i wang Lubanga dok man omiyo gen bot dano (**Acak 6:8**).

3. Nua ki Pii Aluka (**Acak 6:9-9:29**).

a. *Dul man tye i kin apoka poka*. Cakke ki ngolo kop pa Lubanga i kom lobo (**Acak 6:11-13**) ento gik ki donyone i gicikke ki cwec ducu makwo ni pe dok gibibalo lobo ki pii aluka matwal (**Acak 8:21-9:17**). Ki tung cing kany, dul man oyabo ki lok i kom Nua ni “*dano ma kite atir, ma pe ki bal i karene, [ma] obedo ka wot ki Lubanga*” (**Acak 6:9**). Gi gik ki Nua ma omer ki tye ka lok marac i kom Kanaan (**Acak 9:20-27**).⁹ Gin acel ma nyuto ni lok me Baibul tye ada aye ni en pe kwero tito bal pa kadi wa jo ma pigi tego.

b. *Lok i kom pii aluka rwate ki lok me cwec macon ki rwate ki “cweyo lobo odoco”*: “Lobo ki yubu me bedo iye pi poko kin ngom ki pii (**Acak. 8:1-3**; por. **Acak. 1:9-10**). Cwec makwo ki kelo gi me dwoko dano i lobo (**Cak. 8:17-19**; cf. **Acak. 1:20-22, 24-25**). Nino ki kare me mwaka ki dwoko cen (**Acak. 8:22**; cf. **Acak. 1:14-18**). Dano tye ki gum ki bot Lubanga (**Cak. 9:1**; cf. **Acak. 1:28a**), kiciko gi ni ‘Wunywal, wunya, wupong lobo’ (**Cen. 9:1b, 7**; cf. **Acak. 1:28b**), ki kimiyo twero i kom ler (**Cen. 9:2**; cf. **Acak. 1:28**). Lubanga miyo bot dano—ma ki cweyo i calle (**Acak. 9:6**; por. **Acak. 1:26-27**)—ki cam (**Acak. 9:3**; por. **Acak. 1:29-30**).” (**Williamson 2007: 61**) Medo ikom meno, kit macalo Eden onongo obedo kabedo ma malo, twero bedo got (nen **Ejek 28:14, 16**) pien kulu mol ki iye (**Acak 2:10**), pi meno yeya ocung i wi godi me Ararat (**Acak 8:4**). Kadi wa jami ma Nua otimo i nge pii aluka ni rom: Kit macalo onongo tye poto i Eden (**Acak 2:15**), kit meno bene Nua opito poto olok (**Acak 9:20**). Kit macalo Adam otimo bal i poto (**Acak 3:6**) ki wode bene otimo bal (**Acak 4:8**), kit meno bene Nua otimo bal i poto olok (**Acak 9:21**) ki wode bene otimo bal (**Acak 9:22**).

4. Gicikke ma Lubanga omoko ki Nua (“Gicikke pa Nua,” **Acak 8:21-9:17**) obedo gicikke mukwongo ma kiloko iye ka maleng i Baibul.¹⁰ I gicikke man “Lubanga onyuto kicane bot dano ducu, jo ma kigonyogi ki ma pe kigonyogi. . . . En onyuto ni pe emitto ni bal pa dano obalo yubbe ma kiketo i Acakki 3:15, ni en pe emitto ni bal pa dano otur cik ma onongo tye ma peya poto piny me nyako nyig lobo ki me nyako cam mapol.” (**Busenitz 1999: 182**) I **Acak 8:21** Lubanga owaco ni bal pa dano aye obedo tyen lok me kica ne, kit ma en owaco kwede con ni obedo tyen lok me ngolo kop ne (**Acak 6:5-7**). Ka onongo pe pi kica ki kica pa Lubanga i keto gicikkene ki Nua, ci dano onongo gibibedo ka rweny woko, kit ma otimme kwede i kare me pii aluka. “Te lok me tekwaro pa gicikke pa Nua tye ma romo aryo. Mukwongo, en aye guti me gen ma watye kwede i kare-ni i kom Lubanga macalo Lagwokwa. En aye gicikke pa Nua ma miniwa gen ni Lubanga bigwoko cwec ducu, kadi bed ni tye ayelayela ma tye ka medde ki kelo peko. . . . [Me aryo] gicikke pa Nua miyo yub me Baibul-lok me dini ma iye gicikke pa Lubanga ki dano ma lubo ni tiyo iye.” (**Williamson 2007: 67-68**)

5. Karatat me rok (**Acak 10:1-32**). Tebol me rok (**Acak 10:1-32**) twero bedo ni olubo Tower me Babel (**Acak 11:1-11:9**) i tekwaro, pien mukwongo loko i kom poko ki poko rok mapat pat ma lubbe ki lebgi. Lacoc me Acakki twero bedo ni oketo lok man mukwongo pi tyen lok me coc: lubo lok kom Cem, Kam, ki Yafeth cake i agiki me Acakki 9; nyutu ni, kit ma dano ducu ma i lobo gubi aa ki bot Nua ki bot Cem, Kam, ki Yafeth, dano ducu gi tye ki “remo” acel ki i agiki gi tye i ot acel; en tiyo calo cobo cik pa Lubanga ma tye i **Acak 9:1**, ki nyutu ni poko pa rok twero bedo maber ki marac (ma en aye, ngolo kop pa Lubanga i **Acak 11:9**).

6. Ot ma malo me Babel (**Acak 11:1-9**). Ot ma malo me Babel (**Acak 11:1-9**) nyutu kit ma dano tye ka medde ki jemo i kom Lubanga. Cik pa Lubanga mukwongo bot dano onongo tye me “*pong lobo*” (**Acak 1:28**). En onwoyo cik acel-lu bot Nua ki awobene i **Acak 9:1**. Kadi bed kumeno, kadi bed ni Lubanga ongolo kop i kom Pii Aluka dano dok gukwero winyo Lubanga: dano gujero pe me pongo lobo ento me bedo i kabedo acel. Medo ikom meno, en mito gero ot mabor me cito i polo me tingo

⁹ Tye apokapoka i kom gin ma Kam otimo i kare ma en “*oneno wonne tye nono*,” ki pingo Nua oceno Kanaan (wod pa Kam), ento pe Kam kikome (**Acak 9:21-27**). Pien Acakki tye but “Torah” (pwony), ki kubbe ki cik apar, medo ki cik me “*wor woru ki meni*” (**Nia 20:12; Nwo 5:16**). Pi meno, lok ma ki twero gonyo ne tye ni Ham oneno kom wonne ma kome pe oruku, ki i lok me yom cwiny i kome en obalo wonne. Nua oceno Kanaan wek en obed ki akemo i kom wonne kikome.

¹⁰ Gicikke pa Lubanga ki dano ki twero gonyo ni “moko lok ma tye i kin dano ma tye ki cikke onyo tic ma ki moko ki kwonge” (**Williamson 2007: 43**; nen bene Klooster 1988: 149; Beckwith 1987: 96). Gicikke madongo ma tye i Baibul aye gicikke pa Nua, pa Abraim, pa Moses, pa Daudi, ki Gicikke Manyen.

nyinge ki doko calo Lubanga (dok, calo bal pa Adam). Pi meno, kadi bed ni “Lubanga tye ki miti me keto lobo ducu obed kadedone kun pongo ki jo maleng .. Babel cung pi gin ma Lubanga mito” (Alexander 2008: 31). Ki lok ada, “jemo me Babel onogo obedo jemo madit makato gin ma yam okelo Pii Aluka-ni, ma onogo tye i wi lobo ducu, ma oyubo ocuc malo wa i polo, obedo tumme pa likwayo pa twol me kwanyo Lubanga makwo woko ki i komker.” (Klooster 1988: 147) Babel bene obedo “kabedo me acel me dini ma oyubbe maber ma kicoyo pire i Baibul. . . . Dano, i temme me gero ot ma wiye ocudo malo malo i polo, onongo gitye ka yubo yogi me o bot Lubanga.” (Cross 2012: 94) Pi meno, Lubanga “*orubo lebgi woko*” ci “*okeyogi woko ki kunnu, guromo wi lobo ducu*” (**Gen 11:7-8**).¹¹ Lok man nyutu kit ma dano tye ki bal ma kinywalo kwede. Me aa ki i lok ma mako coc, weko lukwan bedo ka yenyo lagam pi bal pa dano ki jemo i kom Lubanga.

7. **Toledot pa Cem (Acak 11:10-26).** Inge Babel, Baibul loko i kom likwayo pa Cem, ma Nua gin ki Lubanga gugoyo laane i komgi. Toledot ni tero wa bot Abraim, ma Lubanga obi lwongo ki ma Lubanga obi keto yub me laro ki miyo gum i kom lobo.

III. Ngo ma otime malubbe ki lok me Larowa—Lubanga olwongo dano me bedo pire kene (Acak 11:27-Niyabo 20)

A. Acakki pa Lubanga manyen—cake ki bot Abraim nio wa i kom Yucepu (Acak 11:27-50:26)

1. I dul ma pire tek me lok me Baibul ni, Lubanga dong overo laco acel (Abraim) me cako yubbe me laro lobo. “I kom jemo pa dano, Lubanga pe weko yubbe pi lobone. Mwaki ma romo alip aryo ma peya Yecu obino, Lubanga oketo yub mo ma biwoko lobo doko nyen. Yub man ma kiciko pire-ni tye ki bute aryo: Mukwongo, ki i kin lwak dano ma jemo-ni, Lubanga biyero laco acel [Abraim]. Lubanga bimiyo dano man doko rok madit, ci miyo rok meno lobo ci miyogi gum. Me aryo, Lubanga obi miyo gum meno bot rok ducu (Acak. 12:1-3; 18:18).¹²

Buk me Acakki mukene ni nyutu jami maber ki marac ma bino pi cikke aryo ni. Cikke man pe kimiyo bot Abraim keken ento bene bot wode Icaka (Acak. 26:3-4) ki wode Yakobo (Acak. 28:13-15). Peko mapol tye ka balo yub pa Lubanga ma ocikke pire i yo: bedo labongo teko ki bedo labongo nywal, luker me lobo mukene ki lutim aranyi gi, peko me lobo, jemo i kom jo ma orumowa, ki bedo labongo niye pa Abraim, Icaka, ki Yakobo, gin kikomgi. I kin jami eni weng, Lubanga onyutu kome calo 'Lubanga Won Twer Ducu' (Acak. 17:1; Nia 6:3), Ngat ma tye ki teko me cobo yubbe.

I agikki me kwone, Yakobo otero awobene apar wiye aryo kacel ki jo me odigi ducu i Egypt wek gubwot ki i kec. Lok ma mako cwiny pa wode me apar wiye acel, Yucepu, nyutu gen pa Lubanga ki twero i kom tekwaro ma en tye ka gwoko dano ma en obi kelo larre bot lobo (Acak. 45:5; 50:20).” (Bartholomew and Goheen n.d.: 2)

2. Lubanga odonyo i gicikke ki Abraim (“Gicikke pa Abraim,” **Acak 12:1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18**), ma kimoko bot Icaka wod pa Abraim (**Acak 26:1-5, 24**) ki bot Yakobo wod matidi pa Icaka (**Acak 28:3-4, 13-15; 35:11-12**). Gicikke pa Abraham, kit ma ki yubu kwede i acaki ki dong ki dongo ki kit ma pat pat i **Acakki**, tye ki “cikke ma pire tek” adek: anyim ma nen (ma en aye, cikke ma mako “lakwaro”); lobo (ma calo, cikke ma mako “lobo”); ki gum me wilobo (ma calo, cikke ma mako gum pa dano mukene ki bot likwayo pa Abraham) (Williamson 2000: 100-01; nen bene Kaiser 1978: 86; Essex 1999: 208; Reisinger 1998: 6). I kare ma jo ma i Babel onongo gimito ni nyinggi obed madit

¹¹ Babel ki poko pa dano nyutu ni, kadi bed ni tye dini mapol mapat pat, tye dini aryo keken i lobo: Lukricitayo ki jami mukene ducu. Dini mukene ducu obedo tute pa dano me rwatte ki Lubanga kun tiyo ki tic, gityer, kwer, ki tute mukene. Lukricitayo obedo kit ma Lubanga bino kwede botwa ki, i kom Yecu Kricito, timo piwa gin ma onongo pe watwero timone piwa kenwa. I nino me Pentekote (**Tic pa Lukwena 2:1-11**), Lubanga oloko Babel ni: “Lubanga omiyo jo ma gua ki i rok acel-lu guribbe i Jerucalem wek gu nong gum me niang leb ma pat pat calo iwacci leb magi ducu gubedo acel. . . . Yub me bedo ki niang acel tye me nyutu teko pa cwiny me agiki me moko to pa Yecu, cer ki cito malo i komker me polo me loc macalo kabaka me wilobo. I te loc pa Yecu ki teko pa cwiny mere, lutela pa rok magi onongo myero ‘giket woko’ dok giloyo teko pa jo maraco kun gipongo lobo ki bedo tye pa Lubanga . . . Kit ma onongo myero gutim kwede man onongo obedo me ‘miyo caden’ kun gitiyo ki teko pa Cwiny i lok ki tic pi Yecu Kricito (nen Tic pa Lukwena 1:8).” (Beale 2004: 202-03) Pi meno, “Pentekote obedo nino me larowa ma rom ki Babel, kunnu, me cobo cikke ma gicikke bot Abraim, ribbe manyen pi Cwiny Maleng i kom tic pa Yecu Kricito ma otum, ribo jo muye jo ma gia ki i rok ducu me lobo. Ento jami mabeco ma mako ngolo kop me Babel onongo peya kinyuto bot Abraim nyo bot jo ma kimiyo botgi buk me Acakki mukwongo.” (Klooster 1988: 147)

¹² Abraim obedo “lanyut” mukene pa Kricito: “Yecu obedo Abraim me ada ki maber, ma ogamo lwongo pa Lubanga me weko jami ma yomo cwiny ki ma ngeyo ki cito woko i kabedo ma oling ‘labongo ngeyo kama en ocito iye’ me cweyo lwak pa Lubanga manyen” (Keller 2015: 77). Pi lok ma mako cik pa Lubanga ni Abraim omyero otyer wode Icaka (**Acak 22:1-17**), nen piny kany, lok me 13 ki dul 3.VI.E. **Yecu ocobo nino madit me tum.**

(**Acak 11:4**), pi kicane Lubanga bimiyo nying Abraim bedo madit dok bimiyo lobo bedo ki gum pi en (**Acak 12:2-3**).

Gicikke man oyabe i Cik Macon ducu. I yo mapol, pi meno, gicikke pa Abraim obedo guti me tekwaro ki yub me Baibul mukene. Cobo lok adaa ki me agiki me gicikke ni time i Kricito (nen piny kany, dul **3.II.A. Gicikke pa Abraim ocobbe i Kricito ki kanica**). “Pi meno, kadi bed ni yub pa Yahweh tye ka kelo miti bot Abraim ki rok ma obi aa ki bote, i agiki ne gitye ki tam mapol: ‘jo me lobo ducu’ (Acak. 12:3 ESV) ma, ki bot Abraim, bene gubi nongo gum. Ki lok ada, yub pa Lubanga pi Icarael onongo kare ducu rwatte ki yubbe me polo ki lobo, yubbe pi rok ducu me lobo.” (Williamson 2007: 84) 3. Ki i kom Yakobo rok pa Icarael gibicako. Kadi bed ni Abraim gin ki dakone Cara onongo dong guteggi dok pe gitwero nywalo lutino pigi kengi, Lubanga otimo tango omiyo gugamo ic ci gunywalo latin awobi, Icaka (**Acak 18:1-15; 21:1-8**). Meno onyuto ni Lubanga aye tye ka doro jami, me neno ni yubbe ki gicikke ma en omoko ki Abraim bicobbe.¹³ I kare ma dako pa Icaka oyac ki lutino rudi, Rwot owacce ni, i ada, rok aryo tye i iye dok ni ladit (Ecau) aye bitic pi ladit matidi (Yakobo) (**Acak 25:21-26**). Lubanga lacen oloko nying Yakobo odoko Icarael (**Acak 32:24-32; 35:9-12**).¹⁴ Lweny pa Yakobo ki Lubanga (**Acak 32:24-32**) i kare ma Lubanga oloko nying Yakobo odoko Icarael obedo lanyut ma nyutu lweny pa rok pa Icarael i kom Lubanga i kare me tekwaro gi (Koc 1:16-6) (Icarael) gubino kaka apar wiye aryo pa Icarael (**Acak 30:1-24; 35:16-18, 22-27; 41:50-52; 49:1-28**).

4. Lubanga otero jone i Egypt. Lutino pa Yakobo gucako kwo ki tim tarwang calo jo Kanaan ma gibedo kwedgi (**Acak 34:1-31; 35:22; 38:1-26**). Ka meno omedde, ci Icarael onongo bibedo pe. Pi meno, Lubanga ogwoko jone ma en oyero kun kwanyogi ki i Kanaan me cito i Egypt kun tiyo ki bal pa omegi Yucepu, ki kit ma atir pa Yucepu. Lubanga bene otiyo ki bal pa Juda ki dako ne Tamar macalo dul me yubbe me larre (nen **Acak 38:12-19; Ruth 4:18; Mat 1:3**). Lok i kom Yucepu (**Acak 37; 39-50**) nyutu kit ma Icarael oo kwede i Egypt, ki kit ma Lubanga onongo tye ka tic kwede ki yub ma en omoko mwaki miya mapol mukato angec (**Acak 15:13-14**) bot Abraim.¹⁵ Bedo pa jo Icarael i Egypt oyabo yub pi yub pa Lubanga ma lubo, me cito woko.

5. Lubanga tiyo i tekwaro (pol kare ki i jami ma otimme ki jami ma dano otimo ma nen botwa calo “gin ma tye i lobo,” ento pe gin ma time i kom dano) me neno ni yubbe otiime. Jami mapol ma timme gitye ka gengo cikke pa Lubanga me cobbe kikome. “Kit ma pire tek kwede i kom jami ma kelo lworu i kom jami ma tye ka timme-ni tye i lok ada ni gin ma kiciko pire-ni nyuto ni jami ma kicikogi-ni ginyuto cobbe ma twero cobbe pi tic pa Lubanga keken.” (Goldsworthy 1991: 121)

B. Acakki pa rok me Icarael—cake i Egypt nio wa i lobo ma kiciko pire (Nia-Nwoyo Cik)¹⁶

1. I tic man madit ma lubo me lok pa Lubanga me laro dano, Icarael odoko rok, ki onongo bedo agonya ki i opii i Egypt, macalo adwogi me bedo lagen pa Lubanga i gicikke ma en omoko ki Abraim, Icaka, ki

¹³ Labol pa Icaka nen ka maleng: “Me labole, lok ma kiloko i kom ‘Wode acel keken’ i **Jon 3:16** tye ka lok i kom Icaka i **Acakki 22:2, 12**, ki **16** (por ki **Ibru 11:7**) ma, calo Yecu, kimiyo bot Lubanga macalo gityer. **Acakki 22:16**.) Kit ma pire tek kwede me gonyo lok man tye mapol.. (1) Icaka obedo lanyut pa Kricito. (2) Calo Kricito, Icaka obedo latin ma kiciko pire. (3) Calo Kricito, nywalo Icaka obedo gin ma pe nen. (4) Calo Kricito, Icaka obedo latin acel keken dok me amara. (5) Icaka gin ki Yecu gin ducu gubedo ‘litino ma gitye ka deno can.’ Icaka odeno can macalo lanyut pa Lalar; Yecu onwongo obedo Wod ma tye ka deno can ma laro dano. (6) Kit ma Abraim onyutu kwede marre ki lworu Lubanga pi bedo ki miti me miyo wode acel keken ma en maro, kit meno bene Lubanga Won onyuto marre pi lobo ma opoto piny kun miyo Wode acel keken ma en maro macalo gityer pi bal. (7) Kit macalo Abraim otamo ni Lubanga bicero Icaka ki i kin jo muto (Ibru 11:19), Lubanga bene ocero Wode Yecu ki i kin jo muto.” (Johnson 2007: 9n.26) Kit ma kiloko kwede con, cobo miti kare ducu bedo madit loyo tipu. Pi meno, Icaka obedo lawiny kadi bed ni kwone onongo tye ka mading; Kricito obedo lawiny kadi bed ni en orwenyo kwone. Nyak romo ni obedo gin ma ki miyo bot Icaka me bedo ki kwo me kom; Kricito obedo gin ma opore wek jone gubed ki kwo ma pe tum.

¹⁴ Lweny pa Yakobo ki Lubanga (**Acak 32:24-32**) i kare ma Lubanga oloko nying Yakobo odoko Icarael obedo lanyut ma nyuto kit ma rok me Icarael gubedo ka lweny kwede ki Lubanga i kare me tekwarogi ducu (nen **Koc 12:1-6**).

¹⁵ Yucepu obedo kit pa Kricito mukene ki, ma calo kit mukene weny, cobo ne dit kato tipu. Calo Yucepu, Yecu “ki kwero woko ki bot jone (Jon 1:11 [cp. **Acak 37:18-24**]) ki ocate pi cente me ryal (Mat 26:14-16 [cp. **Acak 38:26-28**]) Ki kwero en ki omegine gu dote, ki ki keto en i buc labongo tyen lok ki ngolo kop me neko en bene. ki cwinye ducu, kun penyo Won ka kikopo me deno can ki to ma en onongo tye ka kato ki iye twero kato ki bote. Ento ka waneno lega pa Yecu, waneno ni en, calo Yucepu, owaco ni man aye ‘kikopo pa Won’ (Jon 18:11 [cp. **Acak 50:20**]) Deno can obedo but yub maber pa Lubanga). . . . Lumone ne gu tamo me timo gin marac, ento Lubanga okwero en ki otiyo kwede me laro kwo pa dano mapol [**Rom 5:18-19**; cp. **Acak 45:5, 7-8; 50:20**]. I kare ni ki tingo en i cing Lubanga tung acuc, en tye ka loyo tekwaro piwa, kun neno wa ki gwoko wa [**Ep 1:20-22**; cp. **Acak 41:41-57; 45:7-11**].” (Keller 2013: 268)

¹⁶ Lok ma ki coyo ma mako tekwaro pa Icarael ki waco ne i **Yoc 24:1-13; Nek 9:5-37; Jab 105:1-45; 106:6-46**, ki **Tic pa Lukwena 7:2-53**.

Yakobo (Nia 2:24).

a. *Mwaki miya angwen okato ma peya lok ni ocakke.* “Likwayo pa Abraim, ma kombeddi dong kilwongogi ni Icarael (nying ma Lubanga omiyo bot Yakobo), gunya mapol i Egypt. Ento loc kelo pekone kene. Kabaka me Egypt ocalo neno dul dano man ma tye ka medde ameda-ni calo gin ma kelo lworu. Me juku peko ma onongo tye, Parao odwoko Icarael i opii. Buk me Nia ocakke i kare ma onongo kidiyo jo Icarael matek i te loc pa Egypt. I kin lok man me arem ki loc marac Lubanga oyoer Moses me gonyo Icarael ki i loc marac pa Egypt wek Icarael odok cen bot Lubanga.

I jami me aura mapol ma otimme, pwod apar okelo ngolo kop pa Lubanga i kom lubange me Egypt (Nia 12:12), dok Icarael olaro i yo me tango ki i cing lumony matek pa Egypt i kare ma gitye ka ngolo Nam Makwar. I agiki Icarael oo i kabedo ma gubi rwate ki Lubanga iye—Mt. Sinai. Kunu Lubanga orwate ki Icarael i yub me lyel ki mac. Pingo Lubanga otimo jami magi ducu pi jo Icarael? Lubanga tye ki tic ma myero gutim. Gin omyera gubed rok ki ker ma tiyo calo lulamdog. Tic gi tye me kelo gum pa Lubanga bot rok ki me bedo calo dano ma lanen maber ma kelo dano ducu bot Lubanga (Nia. 19:3-6). Man aye lwongo ma obi yubu Icarael cake i kare ni: omyera gubed dano ma ki nyutu ki lanen maber bot rok ma nyutu ber pa yub pa Lubanga pi kwo pa dano. I nge miyo botgi tic man, Lubanga omiyo botgi cik me telo kwogi, ci jo Icarael gumoko tamgi me kwo macalo jo pa Lubanga ma genne. Lubanga dong ocikogi ni guger kema ka ma en bibedo iye. Cakke kombeddi, ka mo keken ma gicito iye, Lubanga bibedo ka nen i kingi.

I buk pa Lulevi waneno kit ma Icarael myero obed kwede i ribbe ki Lubanga maleng. Buk me Wel tye ki lok i kom wot pa jo Icarael nia ki i Cinai nio wa i Kanaan. Ki cwer cwinyi ni pe niye pa Icarael mito ni gubed i dye tim pi mwaka pyera angwen ma peya gu oo i Moab, i doggola me lobo ma kiciko pire. I Nwoyo Cik, latela pa Icarael, Moses, omiyo cik bot Icarael kit ma myero gukwo kwede ka guo i lobo meno. Icarael tye atera me donyo i lobo-gi tye ka keto cwinygi me bedo jo pa Lubanga ki nyuto bot rok ma orumowa anga ma Lubanga obedo ki ryeko me yub me cwec macon pi kwo pa dano. I kare ma Icarael tye ka yubbe me donyo, Moses otoo ki tela ni ki miyo bot Yocwa.” (Bartholomew and Goheen n.d.: 2-3)

b. *Kit ma Lubanga ki Moses gubedo ka lok kwede aye otelo dul me Ginacoya man.* Gin ma Lubanga otimo pi Lulcarael onongo jenge i kom Gicikke ma kimoko ki Abraim (Nia 2:24).¹⁷ I lok pa Lubanga bot Moses—“AN ATYE NGAT MA ATYE” (Nia 3:14)—Lubanga onongo tye ka waco ki Moses ni, “An atye pat, ki ngat ma atye ki bi niang ki i gin ma atimo” (nen Nia 3:13-22).¹⁸ Kit pa Lubanga ki kite ma en tye kwede ki tito ne maber i Nia 34:6-7. Moses kikome aye loyo Cik Macon. Tye lok 770 ma ki waco i kome i Cik Macon, ma romo 1/3 pa gi i Nia. Kadi bed ni Moses obedo ki wat macok, kikome, ki tango ma Moses obedo kwede ki Lubanga pi kare me mwaka 40, ento Moses pe onyuto kit pa Lubanga maber (i kare ma Moses ogoyo got i Meriba, ma ka lok ki got), ma oweko Moses pe otero Lulcarael i lobo ma kiciko pire (Wel 20:8-13).

2. Aa woko obedo gin ma pire tek pi Cik Macon Icarael.

a. *Aa ki woko obedo gin ma otimme i tekwaro, gin ma nen ma onyuto lok ada me cwinyi ma tiyo pi jo pa Lubanga ducu i tekwaro.* “I Cik Macon, bedo ki ngom ki nyutu calo lanyut me anyim me kwo macalo jo pa Lubanga i kerre. Ento pe omiyo lanyut mo ma nen maber i kom yoo ma latin pa Lubanga twero donyo kwede i ker. Pi man onongo mitte ni jami mogo ma nen maber ki ma pe ki ngeyo me larre ki bot teko pa dano mukene onongo mitte. (Goldsworthy 1991: 130-31) Aa ki woko bene obedo acaki ma mite me cobo cikke me bedo rok ma tye i gicikke pa Abrahamic.

b. *Aa ki woko obedo guti me nyute pa Lubanga bot jo Icarael.* Lubanga oketo cwinye i kom cito woko ma peya ki keto i cik apar (Nia 19:4-6; 20:2; Nwo 5:6, 15). Ma pire tek, i cik apar, lok mukwongo ma Lubanga owaco bot Icarael obedo i kom kica ne me laro gi ki i opii. I nge meno keken aye Cik bino. Aa woko obedo guti me kwere Kato (Nia 12:1-27). Pol kare ki waco ne i

¹⁷ I kare ma Lubanga tye ka moko gicikke ki Abraim, en bene owaco bot Abraim ni likwayo pa Abraim gibibedo opii dok kibiunogi i lobo mukene pi mwaki 400, ento gibikato woko ki lonyo mapol (Acak 15:13-14).

¹⁸ I yo me miti, woro Lubanga i polo keto cwinye i kom ngat ma Lubanga obedo (deyo mere; kit ma en tye kwede ma mwonya), ki gin ma Lubanga otimo, tye ka timone, dok bitimone (cwec; larre; Cik ne; Ngolo kop ma tye ka bino)—nen Ic 6:1-8; Yabo 4-5; 7:9-17; 11:15-19; 15; 19:1-6. Kit pa Lubanga ki ticce bene obedo gin ma pire tek i woro i Jabuli madongo me woro (nen Jabuli 8; 19; 24; 29; 33; 46-48; 63; 65-68; 76; 84; 87; 92; 93; 96-100; 103; 104; 111; 113; 115; 117; 135; 145-150).

Jabalter (nen **Jabuli 66; 77; 80; 81; 105; 106; 114; 135; 136**). Ki tiyo kwede ki lunebi me lwongo Icarael me dwogo cen i gicikke bot Lubanga, onyo macalo cikke ki bot Lubanga (nen **Ic 11:16; Jer 2:6; 7:22, 25; 11:4, 7; 16:14; 23:7; 32:21; 34:13; Koc 2:15; 11:1; 12:9, 13; 13:4; Amoc 2:10; 3:1; 9:7; Mika 6:4; 7:15**).

3. Gicikke pa Lubanga ki Moses (“Gicikke [Macon] pa Moses”) (**Nia 19-24; nen 2 Kor 3:14; Ibru 8**), ki Cik pa Moses (**Nia 20-23; Levi 11-15; 18-20; 25:23-55; 27; Wel 5; 27:1-14; 36; Nwo 5; 12-13; 20-22; 24-25**), yub me tyero gitum, kema me woro, nino me cabit, kwer, tic pa ajwaka, kwer me dini ma onongo obedo but gicikke (**Nia 23; 25-31; 35-40; Levi 1-9; 16-17; 21-25:22; Wel 3-4; 6-10; 15; 18-19; 28-30; 34-35; Nwoyo Cik 14-19; 23; 26**), oloko i kom rok me Icarael nio ka Kricito obino ci ocobogi. Pi gicikke ma kimiyo bot Moses Lubanga opoko jo Icarael pat ki rok mukene. Gicikke pa Moses okelo anyim gicikke pa Abraim kun miyo gen me gwoko Icarael, likwayo pa Abraim, i lobo meno. En bene oketo cik kit ma rok me Icarael onongo myero obed kwede i kin gicikke pa Abraim i lobo meno (nen **Levi 26:42**).¹⁹ Pien en otiyo tic meno, gicikke pa Moses onongo pat adada ki gicikke pa Abraim ki gicikke ma kicoyo i Baibul lacen pien onongo tye ki cik dok onongo keto cwinye i kom tic pa dano ma tye i gicikke meno (Icarael) i yo ma gicikke mukene-ni pe giketo. "Kit ma gicikke ni tye kwede i kin lobe aryo ni ki nyutu i yub ma kiketo (ma calo 'Ka wu winyo . . . ci . . . ' TNIV; kit meno bene, ESV) me Exodus 19:5-6" (Williamson 2007: 96). Pi meno, gum ki ciran pa Lubanga onongo kubbe i yo me kom ma lubbe ki woro nyo turo cik pa Moses (nen **Levi 26; Nwo 4; 6-9; 11; 27-29**). Ki jami me kom magi, Lubanga onongo tye ka temo pwnyo jo Icarael ki cik me cwiny ni, “*wubed jo malej, pien an Rwot Lubangawu alej*” (**Lulevi 19:2**; “*maleng*” nonge tyen 152 i buk pa **Lulevi**). Medo i kom meno, gicikke ki dul ma kiketo macalo but gicikke-ni oketo cik ma waco ni jo ma lubalo gitwero nyiko cok bot Lubanga keken kun gitiyo ki ngat ma tye ka nywako lok. Moses otiyo macalo lakub kin Lubanga ki Icarael i dye tim. I Sinai ki keto dul pa lulamdog. Kit ma ki yubu kwede kema me woro ki kit ma ki yubu kwede bene onyutu apoka poka ma tye i kin dano ma lubalo ki Lubanga maleng, ma ki twero dwoko kuc i kin gii ki tic pa lalamdog.

C. Icarael i lobo (Yocwa-1 Camuel 7)

“Buk pa Yocwa tittiwa kit ma Lubanga gwoko kwede cikkene me miyo lobo bot jo Icarael. Rwot otelo wi jo Icarael me loyo lobo ki ngolo kop i kom jo ma gibedo iye ma lutim maraco, ci lacen opoko lobo i kin kaka apar wiye aryo.²⁰ Buk man gik ki lega pa Yocwa bot jo Icarael me gwoko gennegi macalo jo pa Lubanga. Lungol kop oyabo ki turo cik pa Icarael: gi kwero lweny ki kwero niye ki kwanyo woro cal jogi ki i lobo (Ju. 1). Lubanga obino i ngolo kop me gicikke ki owaco ki Icarael ni dong omyero gubed i kin jo Kanaan (Ju. 2). Lungol kop tito lok ma cwero cwiny i kom kit ma Icarael olokke kwede ki bot Lubanga dok omedde ki lubo woro ki kwo pa lukamfiri pa jo Kanaan. Lubanga i agiki oweko jo Kanaan ki jo ma cok kwed gi gu loyo ki diyo gi nio ka jo Icarael gukok bote pi kony. Ki En ogamo ki kica, kun kelo lutela mony, ma ki ngeyo gi ni lungol kop, me laro gi. Ki kare me jemo acel acel, kadi bed kumeno, jami doko rac. Buk ni gik ki lok aryo ma nyutu jemo pa Icarael ki koko pa Icarael kare ki kare pi kabaka me laro gi ki i peko eni (Ju. 21:25).” (Bartholomew and Goheen n.d.: 3)²¹

¹⁹ I kare ma Moses onongo tye ka nongo Cik Apar ki bot Lubanga pi tyen mukwongo, dano gupoto i bal *ma jenge i kom jami ma cik apar kikome ogeno* (**Nia 32:1-6**). Lega pa Moses bot Lubanga ni pe owek dano-ni onongo jenge i kom Gicikke ma kimoko ki Abraim (**Nia 32:11-14**). Macalo adwogine, Lubanga pe ojwero dano ento omiyo bot Moses dul me aryo me Cik Apar (**Nia 34**).

²⁰ Yocwa obedo “lanyut” mukene pa Kricito. I leb Ibru, “Yochua” obedo “Yehoshua” nyo “Yeshua”; nying acel-lu i leb Munu ni “Yesu.” Medo i kom meno, **Ibru 4:4**, 8 tiyo ki nyig lok me leb Greek acel-li, Iēsous, pi Yocwa ki Yecu. Ma dong pire tek loyo, Yocwa otelo wi lwak me loyo lweny i kom lumonegi ci gudonyo i lobo ma kiciko pire. Dok, cobo ne dit kato tipu. Kadi bed ni Yocwa oloyo lumonene ci otelo Icarael i lobo ma kiciko pire, **Ibru 4:8** waco ni en pe omiyo bot jone “yweyo” me ada. I kom yatariya, Yecu oloyo lumone madongo loyo ducu —bal, to, ki Catan —dok otelo jone i lobo ma kiciko pire me larre ki kwo ma pe tum, ma en aye, “yweyo” wa me ada; ka en odwogo, Yecu bikelo kacel kwede lobo ma kiciko pire me agikki me polo manyen ki lobo manyen.

²¹ “Lungol kop, calo buk ma ki lwongo ni 'buk me tekwaro' me Cik Macon, tye lok pa lanebi. Lungolkop kiketo i kin jo ma kilwongo ni ‘Lunebi macon [buk pa Yocwa, Lungolkop, Camuel ki Luker].’ Bukke magi onongo kilwongogi ni lok pa lunebi pien tekwaro ma gicoyo onongo kitero calo labol [ma en aye, labol botwa]. Lok me tekwaro onyuto cik pa Lubanga i tic, dok man oweko obedo lok pa lunebi me ciko dano. Ka wa kwano Lungol kop calo lok ma yomo cwiny, wa bi rwenyo lok man.” (Jordan 1985: xi) Lanyut me lok pa lunebi onyo kit ma ki coyo kwede twero bedo maleng onyo ma pe nen maber malube ki kit ma ki coyo kwede i buk me Cik Macon magi ki mukene ki i lok me Cik Manyen ma lacen. Labol aryo, ki i acaki ki agiki pa Lungolkop, nyutu man:

Langol 1:11-15 tito lok i kom Otiniel ki Akca. “Dano ma ki nyutu gi kany gubedo lukwor (ludito), Won (Kaleb), Wod (Othniel), Nyako (Acsah). . . . Wod obalo lakwor me nongo nyako me nyom ki bot wone. Watwero neno cal ma pe

“Camuel obedo langol kop madit me agiki, kacel ki lalamdog ki lanebi” (Bartholomew kacel ki Goheen n.d.: 3). **1 Camuel 1-7** tito kare me agikki me tekwaro pa jo Icarael i te loc pa lungolkop, ma peya loc ocakke. Ocako poto pa Eli ki jo me ode ki cer pa Camuel, ki gik ki mako canduk me gicikke ki bot jo Piliciti, dwoko canduk bot jo Icarael, ki laro jo Icarael ki bot jo Piliciti.

D. Icarael macalo ker acel (1 Camuel 8-1 Luker 11; 1 Tekwaro 1-2 Tekwaro 9; Jabuli-Wer pa Solomon)

“Bukke pa Camuel, ma kicako nyinge-ni, tito pi kare mo ma alokaloka madit otimme i kin rok me Icarael. Icarael openyo Lubanga ni ominigi kabaka wek gubed calo rok mukene-ni (1 Cam. 8:5, 19-20). Pi meno Lubanga otiyo ki Camuel me cimo Caulo [1050-1010ma peya onongo Kricito], ka dong Daudi [1010-970 ma peya onongo Kricito], macalo kabaka mukwongo i kom jone. Caulo obedo laloc macalo kabaka, ento Daudi tiyo pi Lubanga macalo kabaka ma lagen, kun loyo jirani pa jo Icarael ma gubedo lukamfiri, oketo cik pa Lubanga i tic, dok oloko kabedo pa Lubanga i Jerucalem. Kany, i kin rok, bedo tye pa Lubanga obedo lapoo wic kare ducu ni Lubanga aye kabaka kikome pa Icarael. Solomon [970-930 ma peya onongo Kricito obino], wod pa Daudi ki lalub kore, ogero ot pa Lubanga macalo kabedo ma rii pi Lubanga me bedo ki winyo pak ki lega pa jone. Kadi bed ni Lubanga omiye ryeko madwong, nyom pa Solomon ki mon ma lurok oweko en ocako woro lubange mukene, dok ticce me gedo ma onongo tye ki miti madwong-ngi oweko kicako nyinge calo ngat ma diyo dano.” (Bartholomew ki Goheen nd: 3) Daudi obedo ngat ma pire tek i lobo United Kingdom. Loc ne nyutu loc pa Rwot kikome.

1. Onongo tye dul ma cwako kabaka (**Acak 49:8-10; Nwo 17:14-20**) ki ma pe cwako kabaka (**Lungolkop 8:22-23; 1 Cam 8:1-18**) i tekwaro pa Icarael ma peya onongo kabaka mukwongo. Ento, lwak onongo gimito kabaka wek “wan bene wabed calo rok ducu” (1 Cam 8:20). “Man ada obedo kwero labol me gicikke ki, pi meno, kwero loc pa Lubanga (1 Cam 8:4-8)” (Goldsworthy 1991: 165). Twero bedo ni pien en onongo tye ki miti me loyogi kun tiyo ki kabaka, Lubanga ominigi gin ma gupenyo.
2. Lubanga odonyo i gicikke ki Daudi (“Gicikke pa Daudi,” **2 Cam 7:8-17; 1 Tekwaro 17:3-15; nen 2 Cam 23:5; 2 Tekwaro 6:16; Jab 89:1-4, 28-29**). Gicikke pa Daudi odoko yoo ma gicikke pa Abraim obin iye. Kadi wa lok ma iye bene loko i kom cikke ma Lubanga ocikke bot Abraim. I gicikke man (**2 Camuel 7**) Lubanga ocikke bot Daudi: **tyeng. 9**—nying madit (cf. **Acak 12:2**); **tyeng. 10**—a place (cf. **Acak 12:7; 13:14-17; 15:7, 18; 17:8**); **tyeng. 11**—yweyo ki bot lukwor (cf. **Acak 22:17**); **tyeng. 12**—“lakwaro” (cf. **Acak 22:18**); vv. 12-16—ker ki komker ma rii (cf. **Gen 12:3; 13:15; 17:5-7**). “Mede ki gicikke man ki gicikke ma kimoko bot Abraim nen i lokgi ma kicoyogi: ‘An abibedo Lubangagi, gin gibibedo jona’ nyuto yub pa Lubanga i gicikke ma en omoko ki Abraim ki i ngeye, ki Icarael (Acak 17:7-8; **Levi 26:12; Jer 7:23; 11:4; 30:22**). Kombedi cikke ma mako wod pa Daudi, ngat ma obi cung pi jo mapol, kimiyo ni, ‘An abibedo wonne, ki en obi bedo woda’ (2 Cam 7:14). Pi meno, wod pa Daudi bene obedo wod pa Lubanga, dok ode, komkerre ki kerre dong ocung matwal (2 Cam 7:16).” (Goldsworthy 1991: 167) Gicikke man onongo cobbe mukwongo i kom Solomon wod pa Daudi, ma ogero ot pa Lubanga i Jerucalem Kadi bed kumeno, kadi bed ni “onongo tye lanyut me ‘gum pa rok’ i kare pa Daudi-Solomon, cikke man onongo tye ka kuro cobbe me agikki. Lok me tekwaro pa ker me Icarael nyuto pingo man tye kit meno. Kadi bed ni luloc mogo manok gu loko kwo gi, pe tye ngat mo i kin jo me ot pa Daudi—medo ki Daudi kikome—ma olubo cik ma pire tek me bedo ki wat i kin Lubanga ki dano: kit ma pe ki bal [nen **1 Luker 2:4; 6:12-13; 8:25; 9:4-9**].” (Williamson 2007: 145)

nen maber i kom kwena maber-ri kany? Kakare; en okato woko ki i pot karatac. Iyonge nyom, wanongo dako ma tye ka nyome ni tye ka penyo wone pi pii. Watwero neno i lok man cal ma pe nen maber pa kanica ma tye ka penyo pi ki gamo cwiny? . . . Magi obedo cal ma pe nen maber, cal ma ki kwanyo ki i lok adaa. Obi bedo tek me temo loko lok man me doko lok pa lunebi i yoo ma opong, ento i kare acel omyera pe wa juku wan kenwa i kom gin ma twero time ni lok ma mako ker pa Lubanga ki nyutu kany. Labongo akalalaka mo, lok pa Othniel ki Akca ki yubu me nyutu botwa loc me ker, ki gum ma bino bot jo ma kit gi atir inge loyo ker. I yoo ma rwate, man rwate ki tic pa Kricito me loyo ker, ki gum ma bino bot kanica ingee.” (Ibid.: xiii)

Langol 19-21 tito lok i kom Lalevi mo ki dakone ma ajecane. I kare ma gitye ka wot, gubuto dyewor meno i boma me Gibe ka ma lutim aranyi mogo ma gia ki i kaka pa Benjamin gubedo ka bwore. Me laro kwone, en omiyo dako ma ajeca-ni bot co magi, ma gubuto ki dok gunywaro en. I odiko, en onongo dako ni otoo, otere gang, ongolo kome i dul mogo ki ocwalo dul acel acel bot kaka mukene ni, labongo waco lok i kom lworo ne. Lweny i kin dano ocakke ma obedo gin marac atika, tutwalle bot Benjamin. Kricito twero nen kadi wa i dul ma kit meno: Lok acel pa Lungolkop tye ni Icarael onongo mito kabaka, pien labongo acel “dano acel acel otiyo gin ma nen atir i waje” (**Langol 17:6; 21:25**). “Onongo bitero Kabaka ma lamal loyo me loko cwiny dano kikome. Ki dong keto coc man i kin jami ma ki coyo ni—twatwale lok ma mako ker—nyutu botwa Yecu. (Keller 2015: 88) Medo ikom meno, “Ka waneno lacoo ma omiyo dako ne me laro del kome—laco marac—nining ma pe watwero tamoo i kom lacoo ma omiyo kwone pi wan, kanica, dako ne (Jo Epeco 5:22-23). Man aye luot me ada ma pe binywarowa matwal. Adaa, en oketo kome i te loc me weko wa bedo maber.” (Ibid.)

Lubanga onongo ocikke me miyo gum i kom rok kun tiyo ki “lakwaro” pa Abraim (**Acak 12:3; 22:18**). Gicikke pa Daudi nyutu "lok pa luker ma 'lakwaro' ma ki tamo ni obi aa ki iye . . . [ento pi bal ma tye i likwayo pa Daudi] i agiki ne onongo jenge i kom kabaka pa Daudi ma obi bedo latin pa Abraim i yoo ma opore, ki pi me kom keken (cf. Jab. 72)." (Ibid.) Pi meno, gicikke pa Daudi onyuto Yecu Kricito. 3. Buk me ryeko (Yubu, Jabuli, Carolok, Latitlok, Wer pa Solomon). Yubu tiyo ki lok ma mako arem ki deno can ma pe opore calo kabedo me lok i kom twero pa Lubanga i kom deno can ki niye pa dano i kom Lubanga ma nongo gitte i kin deno can.²² “[wer pa David] me pako, lok, ki pwony (jabuli, pe weng ma ki keto i kom Daudi) obedo labol ma rwate ki kare ento ma pe gik me niang matut i lok me cwiny ki dong tye gin ma pire tek i pwony me Baibul. I yo acel-lu ryeko (ma kimiyo ki bot Lubanga: 1 Luker 3:12) pa wode Solomon tye i kin jami ma ki coyo ma rwate pi tic me Baibul, ma ki lwongo ni ryeko.” (Yarbrough 1996: 64) Buk me ryeko loko i kom yenyo ngec, niang, ki wat ki Lubanga ki jo mukene i lobo ma wat ducu dong obale woko pi bal. Ryeko ma a ki bot Lubanga pe obedo ni Lubanga aye moko tamwa piwa nyo mere miniwa tam matir me tam. Ma ka meno, pwony me ryeko ma tye i Baibul “gikonyo luwotgi me cuko cwiny dano me tic ki tamgi ki kerogi me temo niang kwo i lobo pa Lubanga, ento bene gijuko cwiny me awaka pa jo ma giwaco ni gitte ki jami ducu kacel. Gen i kom ber pa Lubanga ma laloc aye obedo guti me yub me ryeko ducu.” (Goldsworthy 2000: 186)

E. Icarael macalo Ker ma opoke woko (1 Luker 12-2 Luker 17; 2 Tekwaro 10-31; Icaya ki Mika [otito bot jo Icarael ki jo Juda]; Joel [otito lok bot Juda]; Kocca gin ki Amoc [otito bot jo Icarael]; Obadia [obedo ka lok bot Edom]; Yona [oloko lok pa lanebi bot Nineve])

“I kare me loc pa Rekoboam wod pa [Solomon], cwiny me diyo dano man [ma ocakke i te loc pa Solomon] oweko rok meno opokke woko. Pol pa kaka ni gi poko kin gi i tung kumalo (Icarael), kun gi weko kaka manok ma tung kupiny [ma calo, Juda ki Benjamin, ki jo mogo ma aa ki i kaka ma tung kumalo] (Juda) [930 ma onongo peya Kricito obino].

Cake i kare ni, nucu aryo ni gitte ki luker gi. Buk me 1 ki 2 Luker ki 1 ki 2 Tekwaro tito lok i komgi. Lok ni tye i kom cito piny i lweny ma ki telo ki luker ma pe lugen. Ka mabor ki bedo gin ma nyutu bot rok, jo pa Lubanga gi diyo cwinye nio ka en ryemo gi ki i lobo. Lubanga tye ka yenyo yo me juko timgi me to kun cwalo lunebi me lwongogi me dwogo cen i ngut. Elia ki Elica gubedo lunebi ma ki nyutu gi i 1 ki 2 Luker. Ki bot lunebi magi, Lubanga ocikke ni ka Icarael odwogo bote ci en bibedo ki kica dok bimedde ki tic kwedgi. En bene ociko ni ka Icarael omede ki jemo En obi kelo ngolo kop ki dong obi cwalo gi i opii. Kit ma kwo pa jo Icarael doko tek kwede, lunebi gucikke ni Lubanga pe oilo cinge woko. Ki lok ada, En ocikke ni ebicwalo kabaka me anyim ma bikelo loc me kuc ki ngolo kop atir. Kabaka man ma kiciko pire-ni bicobo yub pa Lubanga pi cwece. Lok pa lunebi ni opoto i it dano ma pe winyo lok. Ki dong, mukwongo dano me ker ma tung kumalo (722 ma onongo peya Kricito obino), ki dong dano me ker ma tung kupiny (586 ma onongo peya Kricito obino) ki mako gi macalo opii ki ker ma loyo i kare meno [Icarael ki Aciria ki Juda ki Babilon].” (Bartholomew kacel ki Goheen n.d.: 3-4)

F. Bedo tye, rweny, ki poto, pa ker me tung kumalo (2 Luker 18-25; 2 Tekwaro 32-36:21; Icaya-Daniel; Nahum-Jepania)

1. Kaka aryo ma tung kupiny (Juda) gucito i opii i Babilon. Juda olubo lanen pa laminne ma tung kumalo me Icarael. Pi meno, onongo dong kijwero woko, kijwero Jerucalem woko, dok kitero rok meno i opii i Babilon. “Tyeko i opii obedo gin marac atika bot jo Icarael. Ngo ma otimme i kom cikke ki yub pa Lubanga? Ka onongo en oweko gi pi ber? I kare me bedo i opii, Lubanga tye ka medde ki lok kwed gi kun wok ki bot lunebi calo Ejekiel, kun tito pingo peko man obino ki cuko cwiny gi ni pud gitte ki anyim.” (Bartholomew kacel ki Goheen n.d.: 4)

2. I kare me tekwaro pa Icarael, ento tutwalle i kare me ker ma opokke ki dong medo i kare me dwoko ker me tung kumalo, lunebi gubedo ki tic ma pire tek me lwongo dano me dwogo cen i gen bot Lubanga.

²² Yubu kikome obedo lanyut pa Kricito. “Yecu aye Yubu ma lamal, ngat acel keken ma pe ki bal mo ma odeno can. . . . Kit macalo Yubu onongo 'nono,' pe ki cente, ki i arem me kom (Yubu 1:21), kit meno bene Yecu onongo pe ki gang, ki kwanyo bongi woko, ki ki deno can i kom yatariya. I kare ma Yubu onongo pe ki bal mo, Yecu onongo tye labongo bal mo keken, i kare ma Yecu owinyo ni Lubanga oweko en woko bedo pe pa Lubanga kikome, kacel ki bwola pa lureme ma luming ki rwenyo jo me ode.” (Keller 2013: 293) Medo i kom meno, gin ma onongo tye ka temo Yubu onongo tye ka ce Yubu bimedde ki winyo Lubanga labongo ngeyo ka meno bikelo adwogi maber bote nyo pe; kadi bed kit meno, Yecu onongo ngeyo ni winyo Wonne, ki lok ada, bikelo tone, doko bal, ki dok Wonne biweke woko! Me agiki ne, i kare ma Yubu olego pi lurem ne ma gu rweny (**Yubu 42:7-9**), Yecu oto pi lukwor ne ki dong en tye ka lega pi wan kare ki kare (**Luka 23:34; Rom 8:34; Ibru 7:25**).

a. *Lunebi pa Lubanga gutiyo ki lok pa Lubanga i kare me peko i gicikke ma tye i kin Lubanga ki jone*. Tic pa lunebi me Cik Macon onongo pe obedo me tito gin ma bitimme i anyim. Ento, lunebi guloko i kare me peko ki gin weng onongo tye ki kwena ki tic ma rwate: (1) Gi ciko jo pa Lubanga i kom adwogi me turo cik pa Rwot ki lok me ngolo kop; ki (2) Gilwongo jo pa Lubanga me dwogo cen i genne kun gitiyo ki lok me gen ki larre. Lunebi ducu me Cik Macon onongo gitye ki miti me loko kit pa dano. Lokgi onongo tye ni, “ka itimo kit man, ci ngolo kop bibino, ka ilubo kor Rwot, ci gum bibino.” Pi meno, kwenagi me ngolo kop ki larre tye ma pire tek pi likwayo mapol.

b. *I tekwaro ngat moni twero neno alokaloka i lok pa lunebi i nge tero jo Icarael i opii i Babilon*. Ma peya kiterogi i opii, lunebi onongo giketo cwinywa i kom jemo pa Icarael. I nge bedo i opii, tam olokke i kom tic pa jo pa Lubanga me yubbe pi keto ker pa Lubanga ducu. (VanGemeren 1990: 213)

3. *Twatwalle i nge bedo i opii, lunebi guloko i kom jami mapol, ma i kine tye iye:*

- *Wot manyen*. Jo pa Lubanga kibilarogi ki bot lukwatgi ma lugoba (**Ejekiel 34**). gibi laro gi ki i opii (**Ic 40:1-5; 43:1-7, 15-21; 48:20-21; 49:24-26; 51:9-11; Jer 23:7-8**).
- *Dano manyen*. I kine mukene kinyuto man calo udong jo ma lugen pa Lubanga (**Ic 10:20-23; 11:11-12; 14:1-4; 40:1-2; 46:3-4; 51:11; 61:4-7; Jer 23:1-8; 29:10-14; 30:10-11; 31:7-9; Ejek 34:1-6; 36:22-24; 37:15-22; Mic 2:12**). Dano pa Lubanga ma gu rweny, ma ki mako gi, ki ma opokke gi bi dwoko cen, gi bi dwoko kwo, ki gi bi bedo kacel (**Ejekiel 37**). Lubanga obi miyo gum i kom rok (**Ic 2:2-4; 19:18-25; 49:5-6; 56:1-8; Mic 4:1-4; Jep 3:9; Jek 8:20-23**). Icaya nen calo tye ka loko tyen lok me “jo pa Lubanga” (ma pe rwate ki cik ma kiketo i gicikke pa Moses; nen **Nwo 23:1-8**): “Icaya owaco ni i kare me agikki, ka Lubanga binyuto kit ma atir ne, rwom me kwo pa dano onyo rweny kom [ma en aye, dano ma ki lwongo ni eunuchs] pe dong obi moko ngat ma tye i kin jo pa Lubanga, ma gi ribe ki Rwot. wuti bote, me maro nyin Rwot, ki me bedo lutice’ (56:7). . . . Gin ma ki keto me bedo i yub pa YHWH me dwoko cen ki keto kerre i anyim pe obedo rwom me kaka ento cwiny ma obale ki cwiny ma obale [57:15] ki lagam ma atir i kom miti pa Lubanga ki bot jo ma gitye i kin jo mudong ma Lubanga tye ki kica i komgi (58:7-14)—jo ma ‘gigwokke’ bot YHWH ‘gibi camo lobo ki gibi gamo got na maleng’ [57:13], ‘jo mabor ki jo macok’ [57:19]. Man tere ni i lok pa lunebi pa Icaya, gin ma miite me bedo i kin lwak pa Lubanga ma lubo kare me agiki olokke i yoo ma pire tek: ka YHWH odwoko lobo, Lujudaya ma guloko bal gi ki Lurok ma guloko bal gi gubi bedo jo ma gicikke.” (Schnabel 2002: 41)
- *Latic manyen me cobo yub pa Lubanga*. Latic pa Lubanga aye laticce ma kiwiro (**Ic 42:1-9; 61:1-3**). Latic pa Lubanga onen calo latic ma tye ka deno can (**Ic 42:1-9; 49:1-6; 50:4-9; 52:13-53:12**). En onen calo “wod pa dano” ma pe wangeyo” (**Dan 7:13-14**). En obedo Daudi manyen (**Ic 9:2-7; 11:1-5; 16:5; Jer 23:1-6; Ejek 34:23-24; 37:24-25; Amoc 9:11**). Elia obi nen (**Mal 4:5-6**).
- *Ngom manyen*. Cion manyen bibedo tye (**Icaya 2; 11:6-9; 35:1-10; 54; 61:3-62:12; Ejek 34:11-16, 25-31; 36:35-38**). It will be a land of peace, plenty, and prosperity (**Koc 2:14-18; Joel 3:18; Amoc 9:13-15; Mika 4:3-4**). Polo ki lobo manyen obi bedo tye (**Icaya 42:14-17; 65-66**).
- *“Gicikke manyen”* (**Jer 31:31-34; 32:38-40; 50:4-5; Ejek 11:16-20; 36:24-32; 37:15-28**). Cikke me “Cik Manyen” ki waco ne i Cik Macon keken i **Jer 31:31** ento tye ka nen kama mukene i Jeremia ki Ejekiel. “Jami mapol nyuto ni gicikke manyen-ni bimedde ki gicikke pa Lubanga macon: keto cwinye i kom Torah [“cik” nyo pwoy] pa Lubanga (Jer. 31:33; Ejek. 36:27; Ic. 42:1-4; 51:4-8); Ic. 63:16), tutwale ‘lakwaro’ me ker (Jer. 33:15-26; Ejek. 37:24-25; Ic. 55:3); 54:5-10).” (Williamson 2007: 180) Ento, nen maber ki **Jer 31:32** ni gicikke manyen ni okato gicikke macon, ma ki coyo ki Moses.

Gicikke Manyen onongo pe bibedo calo Gicikke Macon, ma Kicoyo ki Moses ma Icarael oturo. Gicikke manyen ni “omoko” ki “omoko” wat ma tye i kin Lubanga ki jone i yoo ma gicikke mukene ni pe gu temo. “Manyen” me gicikke manyen ni “omyera pe ki lok piny, en medo iye jami manyen ma nyutu apoka poka ki gin ma okato angeg (cf. Jer. 31:32): kwanyo bal woko (Jer. 31:34; Ejek. 36: 29, 33); an inner transformation of heart (Jer. 31:33; Ejek. 36:26); bedo ki wat macok ki Lubanga (Jer. 31:34a; Ejek. 36:27)” (Williamson 2007: 180). Pe tye gin mo ma nyutu ni “kit me kwo” ma ki waco i gicikke pa Moses. Ada, bal dong pe twero balo wat i kin Lubanga ki dano pien i te gicikke manyen Lubanga miyo ngeg ni, “*Abiweko balgi woko, dok pe abipo i kom balgi matwal*” (**Jer 31:34**). Pi meno, “pe tye calo gicikke macon-ni, pe bibedo ki twero mo me turo gicikke man manyen-ni” (Ibid.: 157). Cwiny manyen eni, keto cik pa Lubanga i cwinyi, bedo ki wat ki Lubanga, ki weko bal ma opong obi kelo rwom manyen me “ngec (ma en aye bedo ki niye) pa Rwot, [ma en aye] lanyut ma poko kin dul pa gicikke manyen ni” (Ibid.). “Gicikke manyen-ni aye cobbe me

gicikke ma yam Lubanga ociko ki kwarogi, rok pa Icarael, ki likwayo pa Daudi, ma gicikke macon ca gicobbe iye i gicikke manyen-ni. Cikke me gicikke magi macon-ni ginongo cobbegi me agikki i gicikke manyen man, dok i iye cikke ma kit meno doko 'ma pe gik' i yo me ada." (Ibid.: 181)

- *Cik manyen pa Lubanga*. Obibedo tye pa Lubanga manyen ki ot lega manyen (**Ic 12:6; Ejek 37:27-28; 40:48; Joel 3:16-17; Jep 3:14-17**). God will pour out his Spirit on his people (**Joel 2:28-32; Ic 32:9-20; Ejek 36:25-28**). I kare mogo Lubanga kikome ki waco ni tye ka dwogo i Cion (**Ic 26:21; 42:2-3, 9; 52:7-9; 66:15; Ejek 43:2-7; Jek 2:10; 8:3; 14:3-5; Mal 3:1**). Watte ki jone bidok cen dok bidoko nyen (**Koc 2:16, 19-20; 3:5**).

- *"Nino pa Rwot."* Tam me "Nino pa Rwot" oa ki i lok pa lunebi ma malo ni. I kine mukene kitito ni obedo nino mo ma tye ka bino coccok-ki (**Ic 13:6; Ejek 30:1-3; Joel 1:15; 2:1; 3:14; Obad 15; Jep 1:7, 14**); i kare ma kit meno pol kare nen calo tye ka lok i kom Lubanga ma tye ka jwero lukwor pa Icarael me Cik Macon (**Joel 3:4; Obad 18-21; Jeph 1:7-11; 2:4-15**). I kare mogo cawa ni pe ki nyutu. Nino pa Rwot pol kare ki waco ni obedo nino me akemo ki ngolo kop ma lworo (**Ic 2:12-21; 10:3** [*"nino me pwod"*]; **13:6-13; 26:21; 34:8; 63:1-4a** [*"nino me culo kwor"*]; **6; Jer 46:10** [*"nino me culo kwor"*]; **Ejek 7:19; 13:1-5; 30:1-3; Koc 1:11** [*"nino me Jejreel"*]; **Joel 1:15; 2:1, 11; 3:14; Amoc 5:18-20; Obad 15-16; Jep 1:7-2:3; Jek 14:1-7; Mal 4:5**). Tyeng mukene loko i kom lare pi jo pa Rwot i nino meno (**Ic 35:4; 40:9-11; 63:4b-5; Joel 2:30-32; Obad 17; Jek 2:10-13**). Jami ma wawinyo ni nyutu ni *"nino pa Rwot"* ma calo nino me agiki, nino me agikki me limo pa Lubanga i kica ki ngolo kop.

4. Lok pa lunebi magi pe ki keto gi i yub ma rwate. Kadi bed kumeno, gu kelo gen ki gen ni Lubanga obi limo jone i kica ki lukwor ne i ngolo kop. Gin "nyutu kare mo i tekwaro ma Rwot obi kelo iye ki cobo yubbe me kica ki cikke ki lwakke" (Venema 2000: 23). Gin ma ki rubu ni tye i Kricito, ma Paulo owaco ni, *"Pien jo ducu ma yam Lubanga ociko, i en gin aye ada"* (**2 Kor 1:20**). Lunebi me Cik Macon gu rubu jami ma mako bino pa Kricito mukwongo ki jami ma mako bino me aryo. "Pi nio wa i kare me Cik Manyen ma ki bi nyutu ni gin ma onongo ki tamo i kare me Cik Macon ni bino acel pa Rwot obi cobe i dul aryo: bino mukwongo ki me aryo" (Hoekema 1979: 12).

G. Dwogo ker me tung kupiny (2 Tekwaro 36:22-Esta; Aggai-Malaki)

"I nge bedo i opii pi mwaki makato nucu, yo oyabbe pi Icarael me dok cen i Jerucalem [Cik pa Ciro, 538 ma peya onongo Kricito obino—**2 Tekwaro 36:22-23; Ezra 1:1-4**]. mogo gi dwogo; ento pol ne pe. I nge kare mo, i te tela pa Jerubabel, Ejira, ki Nekemia, Jerucalem ki ot pa Lubanga, ma onongo lumony pa Juda guwango woko, kigero odoco [536-516 ma peya onongo Kricito obino]. Ento Icarael, Jerucalem, ki ot pa Lubanga gubedo tipo keken me kit ma onongo gitye kwede con.

Cik macon gik ki Icarael ma odonyo i lobo ento odonyo i rwom ma lapiny ki nongo peko madit. Gikwo i tipu pa teko ma dit me kare gi. Ki cikke pa lunebi ma tye ka winye i it gi gi kuro nino ma Lubanga obi timo me laro gi ki tyeko tic me larre. Kit ma katen opoto kwede i kom tic me adek, Icarael obale me cobo tic ma Lubanga ominigi i Sinai, ento gen tye pien Lubanga ocikke." (Bartholomew kacel ki Goheen n.d.: 4)

Kit kwo manyen ma Icarael okato ki iye inge dwoko lobo ne onyutu gin ma pire tek ma lubo i lok me Baibul—bino pa Kricito ki gicikke manyen. I nge dwogo ki i opii, "obedo ki ot lega mo, ki dano onongo myero gupwony tam me ot lega me cwiny. Pe onongo tye ot lega ma rwate, ki dano onongo myero gubed labongo tela pa Lulevi. . . . [Ento] Lubanga onongo mito kacokke ma pe pa Lulevi, pien magi gukelo mic me cwiny pa jo ma pe gubedo Lulevi, ma onongo gitye ka kuro kacokke manyen ki kanica me Gicikke Manyen." (Jordan 1988: 242)

1. Pa kare manok i nge dwogo pa jo ma onongo gitye i opii ki i Babilon, latela onongo tye i cing lakwaro pa Daudi, laco mo ma nyinge Jerubabel (Ejira 2-5; Aggai 1-2; Mat 1:13; Luka 3:27). Ento, lok ma **Ejira** gin ki **Nekemia** gucoyo nyuto ka maleng ni rok ma kidwoko cen-ni pe obedo ker pa Lubanga. Lunebi ma gukwo i kare ma kiterogi woko i opii ducu giloko i kom deyo ma pud tye ka bino (**Ag 2:6-9; Jek 8:20-23; 14:1-21; Mal 4:1-6**). I yo me ur, Cik Macon gik calo "buk ma pe ki agiki." Baibul me leb lbru gik ki **2 Tekwaro**, ma gik ki gen me gero ot pa Lubanga manyen ki dwogo cen ki i opii. Yub pa Lukricitayo me Cik Macon gik ki **Malaki**, ma gik ki cikke me cwalo Elia ki nino pa Rwot ma tye ka bino. "Cik wa me Cik Macon, dong, gi gik ki moko ni lok ni pe otum" (Goldsworthy 2000: 179).
2. I kin agikki me Cik Macon ki acakki me Cik Manyen tye kare ma romo mwaka miya angwen. "Kare man kilwongo ni kare me kin gicikke. I kare man, Icarael pud tye ka medde ki ye ni gin aye jo ma Lubanga oyero dok ni Lubanga bitimo gin mo i kare macok me kelo kerre. I te loc pa jo Percia, jo Greek, ki, tutwale, jo Ciria ki jo Roma, mac me gen ma tye ka lyel i cwiny Lujudaya odoko mac ma lyel matek. Kit ma ker pa Lubanga obi bino kwede, anga ma obi kelo ne, ki kit ma omyera ki kwo kwede nio ka obino—i kom jami eni tye apokapoka madit i kin Luparicayo, Lucadukayo, Lutela dini, ki Lueceni.

Ento jo Icarael ducu guye ni: lokgi tye ka kuro agikkine. Ker-ri bibino cokcok-ki. Ki dong gi kuro ki gen.” (Bartholomew kacel ki Goheen n.d.: 4-5)

H. Cobo yub pa Lubanga me larowa i Yecu Kricito (Matayo-Niyabo 20)

“Cik manyen kwako lok man i nge kare ma okato mwaka miya angwen. Jon Labatija kineno calo ngat ma ocobo tic pa Elia me dwoko dano cen bot Lubanga i ngut [nen **Mal 4:5-6**]. Watwero neno i lok man ni batija pa Yecu ki nyutu calo nyutu pa Yecu ki Icarael i ngut. Omyero wiwa opo ni yub me ngut aye me loko kwowa bot Lubanga. Kadi bed ni Yecu onongo pe ki bal mo ma en twero weko, en onyuto ni etye Lalcarael ma lubo Lubanga maber adada, dok pi meno obedo latin ma Lubanga yomo cwinye adada. Omyera bene wange ni i kare ma okato ni tye ni lok ma ki coyo i gicikke macon ni pe otum ma miyo gonyo lok pa Kricito mitte.” (Goldsworthy 2000: 179)

“Lubanga acel-lu aye Lacwec ki Lalar. Medo i kom meno, larre en kikome obedo kit me cwec nyo cwec odoco. Poto ni obalo jami ma tye piny ni ducu. Adwogi oa ki bot Adam ma onongo obedo lacungu ma pire tek. Kit ma opore, laro dano yubu ki loyo peko eni. Adwogi ne aa ki bot Kricito, ma nyutu cwec ducu (cf. Jo Roma 8:22). Tam pa ngat ma cung pi gurup madit tero i yub ni ducu. Adam macalo wod me cwec onongo cung pi likwayone ducu. . . . I yoo acel-li, Kricito macalo Wod ma Lalar cung pi jo ducu ma guribbe kwede (Romans 8:29-34).” (Poythress 1991: 77)

1. Buk me kwena maber: Cik Macon ma ki tamo ki dong ki cobo ki Yecu. “Coc ma kicoyo i kom likwayo pa Matayo ki Luka nyuto wat ma tye i kin bino pa Yecu ki yub ki tic pa Lubanga i kare mukato aneec. Luka 1-2 tito gen ma tye i gicikke macon pa dano calo Jekaria, Elicabet, Maliam, Cimeon, ki Anna ma gin weng nyutu gen i kom genne pa Lubanga i kom cikke me gicikke macon.

I Yecu me Najaret larre pa Lubanga ki cobo ne oo. . . . Pi mwaki ma romo adek Yecu owoto i lobo Galilaya, Judaya, Camaria, ki lobe ma cok kwede. En oketo cwinye i kom gurup pa dano apar wiye aryo ma gubi medo ticce ka en oa woko, ento en bene omiyo lwongo ki pwony bot lwak (ma pol ne gubedo Lujudaya keken). Lok ne mako rok me Icarael ento tiyo i kom dano ducu, kadi wa i kare me kwo ne. Pwony ne, ma ber tutwal, pe kitwero poko ne ki bedo ki wat ma pat ki Lubanga. En onen calo tye ka waco ni en tye i yoo mo ma rom ki Lubanga. Pwony ne omyera bene onen i lero me diyo cwinye ni en obino me kelo larre, pi ki ngec ma en miyo, ento ki gen i kom to me larre ma en okato ki iye (Marko 8:31; 10:32-34, 45). Jiri angwen ni gi rwate me nyutu agiki me bino pa Yecu, pi i tango ne, ryeko ne, onyo kit mabeco, ma calo jami eni, ento i to ne me kwanyo bal ki cerre me moko ni tye kakare.

Tic pa Yecu, dong, obedo agiki me yub pa Lubanga me laro dano ma ki keto i kare me gicikke macon. Lwongo ne me ngut ki miiyo kwo manyen cobo tic pa lanebi; to mere macalo ginkok ki tic me laro lok cobo tic pa lalamdog madit ma labenaka; loc ma en tye kwede (Jon 18:37) i yub pa Daudi moko en macalo Kabaka pa luker, Lubanga ma pe nen ma obedo laloc i kom kabedo ducu, kare, ki tekwaro. Lalar pa Rwot ma onongo dong kiloko pire con i Eden (Acak 3:15) onongo tye ka nen i Rwot Yecu.” (Yarbrough 1996: 64-65)

2. Tic pa Lukwena ki waraga: nya pa kanica. “Buk me Tic pa Lukwena ocakke ki bino pa cwiny maleng ma oyot, ma bino ne ma lunebi ki Yecu, en kikome, guciko pire (Tic pa Lukwena 2). En obino, ki yub me kelo kwo manyen me ker pa Lubanga bot dano ducu ma gi loko ki i bal, giye ni dwoko piny obino i Yecu, ki gi nongo batija i dul pa ker ma tye ka dongo. Kabedo manyen ni ki oyabo ki omiine me timo jami ma Lubanga ocikke me tic kwede me dwoko kwo me cer i kin gii: lok pa Lubanga, lega, bedo kacel ki ngat acel acel, ki Cam me Otyeno pa Rwot (Tic pa Lukwena 2:42). Ka gitye ka timo man, kwo me ker pa Lubanga medde ki nyute i Jerucalem, ci kanica ocako dongo. Kanica ocakke ki i Jerucalem nio wa i Judaya ki i Camaria. Ki dong ki cako kabedo manyen i Antiokia (Tic pa Lukwena 11:19-28). . . . Paulo otiyo tic madit loyo i tito kwena maber-ri i Ker me Roma ducu. En onongo obedo lakwor pa kanica, ento rwate ki Yecu oloko en odoko lamiconari ma telo wi lobo ma pe obedo Lujudaya. I wot adek ma pat pat en owoto i lobo Roma kun cako kanica. En ocoyo waraga apar wiye adek bot kanica ma ki cako manyen ni me cuko cwiny gi ki pwonyo gi kit me kwo macalo lulub kor Yecu ma ocer. Waraga magi, kacel ki mukene, i agikkine kicokogi i Cik Manyen. Waraga magi acel acel tye ka medde wa i kare-ni, i cencwari me pyeraryo wiye acel, me miyo pwony ma pire tek i kom gin ma myero waye i kom kwena maber-ri ki kit me kwo ma genne i te loc pa Lubanga i kwowa me nino ducu.” (Bartholomew kacel ki Goheen n.d.: 6)

I. Kit ma Yecu otito kwede kit Rwot kikome, Ker pa Lubanga, ki dong kacokke

Kadi bed Yecu obedo lanyut pa Lubanga me agiiki ki ma opong ma cobo lok pa lunebi me OT ki gen, “en cobo gi i yoo me aura ma ngat mo pe twero tito kit ma en obi kelo kwede ker” (Goldsworthy 1991: 203).

Jiri, Tic pa Lukwena, ki Waraga nyuto kit ma Yecu onyuto kwede kit pa Rwot kikome, Ker pa Lubanga, ki kanica.

1. Yecu ma Rwot. Pol pa Lujudaya onongo gitamo ni Rwot bibedo ngat ma pire tek loyo i wibye ma biryemo Luroma woko ci dwoko Jerucalem kacel ki ot pa Lubanga i deyo macalo dye lobo manyen. Yecu pe orwatte ki gin ma lutela dini pa Lujudaya onongo gitamo ki kit ma giloko kwede. En oketo dul ma pat pat me Cik Macon i yoo ma onongo pe ki yubu con. En onyutu ni en obedo Lubanga ma kome kene (**Jon 1:1-14; 10:30; 14:6-11; Pil 2:5-7; Kol 1:16-17; 2:9; Tito 2:13; Ibru 1:8**), ki en bene obedo dano kikome—Adam me agiiki, lakwaro pa Abraim, wod pa Daudi, lanebi me ada (**Mat 21:9; Luka 14:16-24; Rom 1:3; 5:19; 1 Kor 15:22, 45; Gal 3:16; Kol 1:15**). Lokke me bedo Lubanga, ki kwanyo tic me ot pa Lubanga i kome kene (nen **Jon 2:13-22; 7:37**) oweko lutela pa Lujudaya gudonyo i cwiny me kwerio dano. Gin mumiyo tye ni i dini me tung kumalo "Lubanga" onongo obedo gin mo ma calo "teko me kwo" ma mako dano ducu ki jami weng. I lobo ma tung kumalo, dini ma woro lubange mapol onongo tye "lubanga" mapol ma gi loko kit pa dano kare ki kare. Pi dano ma tye i kin jami eni me waco ni en tye Lubanga pe obi bedo gin ma kato gen. Dini pa Lujudaya onongo pat. Onongo tye ki neno ma "ma kato" i kom Lubanga: Lubanga aye obedo lacwec, ma pat ki ma pat ki cwec ne. Pi dano me waco ni en Lubanga i lok pa Yecu i cencwari me acel me dini pa Lujudaya onongo pe twere dok bene obedo lok me cayo Lubanga. Adaa, i kare mapol, lutela pa Lujudaya gu niang lok pa Yecu ki bene gu temo neko en ki got pi loko lok marac i kom Lubanga (nen **Levi 24:10-16; Mat 9:2-3; 26:63-66; Mar 2:5-7; 14:61-64; Luka 22:70-71; Jon 5:17-18; 8:58-59; 10:30-33; 19:7**).

2. Kit me cwiny me ker pa Lubanga. Kit ma ker ni tye kwede pat ki gin ma Lujudaya ki bene lupwonnye pa Yecu kikome onongo gitamo (i acakkine). Gin onongo gitye ka kuro dwoko rwom me loc ki teko pa Icarael i lobo (nen **Tic pa Lukwena 1:6**). Ma ka meno, Yecu oketo kanica ne macalo lanyut ma nen me ker i lobo (**Mat 16:18-19**). En owaco bot Pilato ni, "*Kerra pe me lobo man*" (**Jon 18:36**). I kare mukato aneeg en owaco bot Luparicayo, "*Ker pa Lubanga pe bibino ki lanyut ma myero anen; dok bene pe gibiwaco ni, 'Nen enel!' nyo ni, 'Nen enel!' Pien nen, ker pa Lubanga donj tye i kinwu*" (**Luka 17:20-21**). Medo i kom meno, ker meno pe tye pi Lujudaya nyo lobo Palestine keken. Ma ka meno, en tye ma kwako dano ducu. Man kwako Lujudaya ki Lurok ma rom aroma (**Tic pa Lukwena 10-11; Ep 2:11-22**) dok kwako lobo ducu (**Mat 28:18-20; Acts 1:8; Yabo 5:9; 7:9**). **Tic pa Lukwena 1:8** obedo labol pi nya pa kanica.

3. "Dong/pe pud" dul me Ker pa Lubanga. "Pe ki neno maber, nen calo, ki bot lunebi me Cik Macon onyo lupwonnye me Cik Manyen macon, onongo obedo kare ma onongo pwod pe nen i kare me Rwot" (Yarbrough 1996: 65). I kare ma Yecu oryemo cen En owaco bot Luparicayo, "*ker pa Lubanga donj obino botwu*" (**Luka 11:20**). Kimiyo bot Yecu twero ducu i polo ki i lobo dok kadi wa i kare-ni en tye ka loc ki i "komker pa Daudi" i polo (**Mat 28:18; Tic pa Lukwena 2:29-36; Ep 1:18-23**). Kadi bed kit meno, pud watye ka kato ki i bal ki tim maraco, dok pol pa jo me lobo gitye ka jemo i kom Kricito kacel ki locce. Gin ma nen calo pe rwate ni ki gonyo ni "dong/pe pud" kit ma ker pa Lubanga tye kwede: ma calo, kadi bed ni ker pa Lubanga ki loc pa Kricito dong ki yabo ki dong ki cobo i cik ("dong" me ker), gin pwod pe ki nyutu gi maber ento gitye ka kuro agiki me anyim i deyo gi ducu ("ker pa pwod pe").²³ Man nen i yoo mapol:

a. *I Cik Manyen ducu, lucoc gi loko i kom "kare aryo": "kare man," ki "kare ma tye ka bino."* "Kare man" tye ki kit me nyom ki jami me kom (labole, **Mar 10:30; Luka 20:34; Rom 12:2**), tim maraco (**Gal 1:4; Ep 2:2**), ki ryeko me lobo (**1 Kor 1:20; 2:6-8**) Ki tungcel, "kare ma tye ka bino-ni" tye ki kit me cer ki kwo ma pe tum (labole, **Mar, Mar 10:30; 1 Kor 15:50**), peke pa nyom (**Luka 20:35**), ki bedo pe pa gin marac (**1 Kor 6:9-10; Gal 5:21; Ep 5:5**) (Riddlebarger 2003: 82-83 bino pa Kricito mukwongo ki i kin jo ma gubino i karene). Pi meno, kare aryo ni gi rwate i kare ni pien loc pa Kricito dong oyabe. (**Ibru 2:9; Ep 1:21**), i yo mo kare ma tye ka bino bene dong ocakke. Kit macalo kare man obedo kare me cwec macon, ki kare ma tye ka bino obedo kare me cwec manyen, i yo mo cwec manyen dong kicako woko (**2 Kor. 5:17; Gal 6:15**). Macalo adwogi me bino pa Kricito mukwongo, kare man tye i "kare me agikki" (nen **Tic pa Lukwena 2:17; Ibru 1:2; Yak 5:3; 1 Pet 1:20; 1 Jon 2:18; Juda 18**). "Kare ni" obi gik ki "kare ma tye ka bino" obi tyeko i deyo ne ducu i kare me dwogo pa Kricito me aryo (nen **Mat 24:3; Tito 2:12-13**).

b. *Kit ma kare aryo ni gi rwate kwede, ki "turo" kare ma bino i kare ni, tito pingo Baibul kare ki*

²³ Gin ma ki lwongo ni "dong/pe pud" ni dong ki nyamo ne ki dano mapol ma loko lok kom gi. Nen, labole, Hoekema 1979: 13-22; Venema 2000: 12-32; Vos 1979: 38 (cal ma konyo). Man nen i Beatitudes ma tye i **Mat 5:2-10**: tyeng tyeng. 2, 10 tye i kare ni; mot mukene weng tye anyim. "Apokapoka eni pire tek, pien nyutu ni kadi bed ni ker pa Lubanga (loc pa Kricito) tye ada i kare ni, ker ma ki tyeko tye ka kuro dwogo ne i deyo" (Alexander 2008: 95).

kare tamo ni tye "rwom aryo" me larre. "Kit ma atir (Jo Roma 5:1; Matayo 12:37), gamo latin (Jo Roma 8:14-16 ki tyeng 23 me dul acel-lu ki bene Jo Galatia 4:4-6 ki Eph. 4:30), ki larowa (Jo Epeco 1:7 ki 4:30) ki jami mukene mapol ma tye i Baibul ma kubbe ki larre twero bedo gin ma otimme i anyim ki jami ma tye anyim gum. Man tye kit meno pien kare ma tye ka bino ma kelo larre bino i dul aryo. Tye rwate i kin kare ni ki kare ma tye ka bino. (Waldron n.d.: n.p.) I yoo acel-li, carolok mogo pa Yecu, calo carolok i kom kal ki doo (**Mat 13:24-30, 36-43**) aki carolok i kom obwo (**Mat 13:47-50**), lok i kom kit aryo me ker. Ker ni tye i kare ni ento pwod peya otum woko. I kare ni, gin maber ki gin marac gibedo kacel, ento kare me kac ki poko kin gin maber ki gin marac obi bino. **1 Kor 15:20-28** nyutu gin acel-lu: kit macalo bino pa Rwot macalo lapur ki lapur i **Matayo 13** nyutu cako ki agiki me ker, kit meno bene cer pa Kricito macalo nyig mukwongo ki dong cer pa jo ma gubedo pa Kricito i kare me binone (**1 Kor 15:23**) nyutu nino me yabo ki agiki me loc.

4. **Ker pa Lubanga bino ki i tito ki kwo i lok me kwena maber i te teko pa cwiny maleng.** Kit macalo Yecu onyutu gin ma pe ki tamo ma mako gin ma Rwot ki ker ne obedo kikome, en bene okelo rwom manyen i kom gen me Cik Macon ma mako cwiny pa Lubanga ki loc manyen pa Lubanga: en obi bedo pe i kom ento obi bedo tye i kin lulub kore i cwiny (**Jon 14-16; Tic pa Lukwena 1-2**). Yecu ocako ticce me pwony i dye lwak kun kubbe ki ker ki kwena maber: "*Kare don oromo, ker pa Lubanga don onyiko cok; wulok tamwu dok wuye lok me kwena maber-ri*" (**Mar 1:15**). Ki to, cer, ki cito malo pa Yecu teko ducu me kwena maber dong tye. **Tic pa Lukwena 2:38** tito gin ma timme ka ngat mo owinyo lok me kwena maber ci oye iye: kiweko balle dok en onongo mot me cwiny maleng. I gamo lapeny pa lupwonyene i kom dwoko ker bot Icarael (**Tic pa Lukwena 1:6-8**), Yecu ogamo ni: "Ker don gidwoko cen kombetti, ento pe kit ma yam gitamo kwede, ento bino pi tito lok me kwena maber i te loc pa Cwiny Maleng. Teko me ker pe tye i tic pa cwiny maleng keken, dok bene pe tye i lok pa Kricito keken, ento tye i tic kacel. Pi meno Yecu omiyo tyen lok matir i kom lok pa lunebi me Cik Macon ma lubbe ki nino me larre." (Goldsworthy 1991: 212) Pi niyewa i kom Kricito, Lubanga tye ki "*olaro wa ki i te loc me col, ki otero wa i ker pa Wode ma en maro*" (**Kol 1:13**).

5. **Kanica ni dong tye lanyut me ker ma tye ka bino.** Kricito oketo kanica ne me bedo gin ma nen ma nyutu kome i lobo ingee cito malo bot Wonne (**Mat 16:18; nen 1 Kor 12:12-28**). Kricito omiyo tic bot kanica, "*macalo Won ocwala, an bene acwalowu*" (**Jon 20:21**), ki "*Wuciti wucilok jo me rok ducu gudok jo ma luba, kun wubatijagi i nyin Won ki Wod ki Cwiny Maleh, kun wupwonygi me gwoko gin ducu ma yam acikowu kwede; dok nen, atye kwedwu kare ducu, nio wa i agikki piny*" (**Mat 28:19-20**). Waraga me Cik Manyen pwonyo kanica "me gwoko matek i wiwa ni kwo pa Lukricitayo ducu obedo tic ki kwena maber i dul kwowa ducu. Wacako ki Kricito macalo cwec manyen piwa, ci wacito i yub, ma en aye me bedo calo en i cwec manyen me lobo ducu." (Goldsworthy 1991: 233) "Kanica tero tic pa Icarael me bedo lanyut pa gin ma Lubanga mito pi kwo pa dano (Nia 19:3-6; cf. 1 Pet. 2:9-12) Kanica tye me medo tic me ker ma Yecu ocako i kin Lujudaya, ker ma dong kiketo i kin dano ducu me lobo. Kanica i kare ni tye ka lubo lok pa kanica ma tye i Tic pa Lukwena ma nongo tye ka wok ki jami manyen ki ma pat pat pi tic gi. Tic pa jo pa Lubanga tye me tito kwena maber me ker-ri. Man aye gin ma miyo kare me kare ni tye ki tyen lok. Dok kit ma loc pa Yecu oumo lobo ducu-ni, tic pa jo pa Lubanga lac calo cwec. Ki lok ada, jo pa Lubanga myero gukwo kwo ma waco ni, 'Lobo ducu bibedo kit man i nino mo ka Yecu odwogo!'" (Bartholomew kacel ki Goheen n.d.: 6-7)

IV. **Polo Manyen ki Lobo Manyen (Niyabo 21-22)**

"Buk me agikki i Baibul aye Niyabo. I buk meno Jon ki tero i ot pa Lubanga me neno kit ma jami tye kwede kikome. Kinyuto bote ni, gin mo keken ma nyuto ni pe tye ada, Yecu, ma kanica lubo, tye ki twero i kom jami ma tye ka timme i lobo. En tye ka tero lok macon me oo i agikki ne. I agikkine, lobo macon ma opong ki tim maraco, arem, deno can, ki dong to-ni kibijwero woko. Lubanga dok bibedo i kin dano kit ma en obedo kwede i acakki piny. En obi dunyo pig wange woko. To, kumo, arem, deno can, nyo tim maraco dong bibedo pe matwal. Ki yomcwiny, wan jo ma walubo lok man watye ka kuro winyo dwan Lubanga kikome ni: 'Atye ka loko jami ducu manyen!' (Yabo 21:5) Cal mamwonya ma tye i cura me agikki me buk me Niyabo tero wang ngat ma tye ka kwanone i agikki me tekwaro ki dok i dwoko cwec pa Lubanga ducu odoco. En lwongo jo ducu ma orwo pii omakogi me bino kadi wa i kare-ni me mato pii me kwo ento ciko jo ducu ma gitye woko ki i ker. Baibul gik ki cikke ma kitito tyen adek kulu—'Abibino cokcok-ki' (Yabo. 22:7, 12, 20). Dok wan bene wagamo lagam pa laco buk me Niyabo ni: 'Ada! Bin Rwot Yecu.'" (Bartholomew kacel ki Goheen n.d.: 7).

A. **Cwec manyen me Niyabo kubbe ki cwec macon me Acakki**

"I Acakki Lubanga ocweyo polo ki lobo; i Niyabo wakwano pi polo ki lobo manyen (21:1). I Acakki ki

Iwongo dano ma ryeny me bedo tye; i Niyabo deyo pa Rwot tye ka ryeny i boma [21:23; 22:5]. I Acakki wakwano pi teko me bwola pa Catan; i Niyabo Larac-ci kitweyo ci kibolo i nam me mac (20:10). I Acakki wakwano lok i kom paradice ma orwenyo; i Niyabo paradice ki dwoko cen. Acakki tito lok i kom poko kin dano kit ma Adam ki Kawa gungweco kwede ki bot Lubanga; i Niyabo jo ma ki laro gi nongo yomcwiny me nyom ki latin romo [19:7-9; 21:2-4; 22:4]. I Acakki jami ma tye i lobo kelo lworo i kom kuc ki balo kwo pa dano; i Niyabo ginacweya gwoko ki kweyo cwiny dano [22:1-2]. I Acakki yat me kwo ki gwoko ki lamalaika wek ngat mo pe ocam nyige; Niyabo dwoko dano kare me nongo nyig yat (22:14). Apokapoka man ma nen ka maleng i kin buk me acel ki buk me agikki me Baibul nyuto cobbe pa lok pa lanebi mukwongo i kom Rwot (Acak. 3:15) ki gen pa Lubanga i kom gicikke (Yabo. 21:3).” (Hamstra 1998: 123)

B. Cwec manyen ma tye i Niyabo kato cwec macon ma tye i Acakki

“Lok ada ni pe dong nam onyo dyewor i polo manyen ki lobo manyen [21:1, 25] nyutu ni tye lok i kom cwec mukwongo pien i jami aryo ni jami eni tye i yoo mo ma ki juku, ki poko onyo ki juku. . . . Tye calo cwec mukwongo, kadi bed ni ber i kome kene, onongo tye ki kero me dongo i yo aryo: ka dano gucobo ticgi dok gukwo i kuc ki Lubanga ki cwec mukene-ni, teko me ayelayela ma kinyuto tutwalle i nam ki col onongo bibedo matwal i te loc pa dano dok onongo bidoko kabedo me teko ki yomcwiny — kit ma onongo gitye kwede bot Lubanga Leviathan twero bedo gin me tuku. Ento ka gicikke ma tye i kin Lubanga ki cwec ne ki turo ki dano gu ribe ki twol ki kabedo ne, teko me lweny obi bedo agonya ki nam obi doko gin me lworo, kabedo pa gin marac ki gin tic me ngolo kop. Ginacoya twero bedo lok ma mako dano ma oyero yoo man, ento yub pa Jon tye me moko kanica ni pe ki weko gi i lobo me cwer cwiny, arem ki koko. Ma ka meno, loc pa 'Latin romo ma ki neko' nyutu ni gen pa lacwec bot cwec ne-ma ki nyutu i danyu ma orumo komker [4:3], lanyut me gicikke pa Nua-ki nyutu i agiki ne kun wok ki i dwoko cen wilobo, gin ma otimme ma lobo tye ka kelo lworo i kom jemo nyo bal i anyim.” (Moo 2009: 166-67) “Medo i kom Baibul, pe tye dini mo madit ma tye ki gen nyo miti i kom dwoko rwom me kwo ma pe ki roc; kuc; kwo ma opong, ma rwate, ma yomo cwiny, ma tye ka dongo, ngolo kop atir, ki bedo ma opong i lobo man. Vinoth Ramachandra, Lakricitayo mo me lobo Sri Lanka, twero neno man ka maleng. Dini mukene ducu, en owaco, miyo macalo larre kit mo me bedo agonya ki bot dano ma pe ki ngeyo. Larre ki neno calo bwot ki i cing ngat acel acel ki bedo kom me donyo i kwo me cwiny ma kato.” (Keller 2008: 223-24) Christianity alone holds out hope for the salvation of the *world*: human beings who have glorious new bodies living in a renewed earth, with God directly in their midst.

3. KRICITO KI KANICA MA CALO COBO LOK ME CIK MACON

Kit ma Yecu aye obedo lok ma pire tek loyo i Cik Macon nyuto ni Cik Macon pe ocung pire kene. Watwero nongo niang matut i rwom me tekwaro ma kwako jami ma otimme i Cik Macon, ki bene watwero nongo niang matut i kom cikke pa Lubanga ma pe ocobbe bot jone i Cik Macon. Kadi bed kit meno, “pe twere ki i Cik Macon keken me niang jami ducu ma Lubanga otimo kacel ki cikke ma en ocoyo” (Goldsworthy 1991: 54). Gin mumiyo Cik Macon keken pe nyutu gin ma tye iye, ma tye i te lok ne tye pwony me nyutu jami ma mede anyim (nen **Ibru 1:1-3**). “Nyutu ma mede anyim te lokke ni nyutu pa Lubanga pe kimiyo i kare acel i acaki, ento onyute i rwom ma lapiny nio ka lero me lok ada ducu onyute i Yecu Kricito. Nyutu man tye ki tyen lok ma pire tek i kom cikke pa Lubanga ki cobbegi. . . . [Yecu] en aye nyutu me agikki ki ma opong i kom gin ma cikke tye iye i kom cobbe pa gin ma tye ada. okato kit ki gin ma tye i cikke ni kikome.” (Ibid.: 64, 65)

I. Baibul i agiKki ne loko i kom Yecu Kricito—En ave ngat ma pire tek ki lok ma mako lok ni

A. Yecu ki lucoc me Cik Manyen weng gu tiyo ki Cik Manyen bot Yecu

“Yecu owaco botgi ni, ‘Wun jo ma lumiñ, ma cwinywu galle pi ye lok ducu ma lunebi guloko! Pe onogo mitte ni Kricito onen can magi wek odony i deyone? Ka dok ocakke ki i kom Moses ki lunebi ducu, ci otito botgi lok ducu ma i ginacoya ma mako en kikome.” (**Luka 24:25-27**)

“En owaco bot gi ni, ‘Magi aye lok na ma awaco botwu ma onongo pud atye kwedwu, ni lok ducu ma gicoyo i koma i cik pa Moses ki lunebi ki Jabuli myero ocobbe kakare.’ En oyabo tam gi me niang ginacoya, ki owaco bot gi ni, ‘Yam gicoyo ni, Kricito obi deno can ki cer ki i kin jo muto i nino me adek, ki ni lok me ngut pi weko bal obi tito i nyiñe bot rok ducu, cakke ki i Jerucalem.’” (**Luka 24:44-47**)

“Wuyenyo ginacoya pien wutamo ni wutye ki kwo ma pe tum ki iye; gin aye ma gimioy caden i koma; ento pe wumito bino bota wek wubed ki kwo. . . . Pien ka yam wuye Moses, kono wuye an, pien en ocoyo lok i koma.” (**Jon 5:39-40, 46**)

“Ento lok ma yam Lubanga yam oloko con i dog lunebi ducu, ni, Kricitone biciro can, doj ocobo kit meno. . . . Dok bene lunebi ducu ma yam guloko, cakke ki i kom Camuel ki jo ma gulobe, bene gutito pi nino man.” (Tic pa Lukwena 3:18, 24)

“Lunebi ducu gimioy caden i kome [Yecu] ni, pi nyije, dano ducu ma ye en giweko balgi woko.” (Tic pa Lukwena 10:43)

“Pi meno, ma dong anongo kony ki bot Lubanga, atye ka cung nio wa tin ka miyo caden bot jo matino ki madongo, kun pe awaco gin mo keken ento gin ma lunebi ki Moses guwaco ni bitimme; ni Kricito ma Lubanga oyoero myero onen can, dok ni pi cerre ki i kin jo muto, en aye bibedo ngat mukwono tito lok me cej bot Lujudaya ki bot Lurok.” (Tic pa Lukwena 26:22-23)

“Ma lubbe ki larre man, lunebi ma yam gutito lok i kom kica ma bibino botwu gutimo kwed matut ki penyo, kun giyenyo me ngeyo dano nyo kare mene ma Cwiny pa Kricito ma tye i igi tye ka nyuto kit ma en otito kwede can pa Kricito ki deyo ma bilubo. Yam onyuto botgi ni, pe gitye ka tic pi komgi kekengi, ento pi pivu, i kom lok ma doj gitito botwu kun wok ki bot jo ma yam gitito botwu lok me kwena maber pi Cwiny Malej ma oa ki i polo—jami ma lumalaika gimito nenone.” (1 Pet 1:10-12)

B. Yecu onyute i kit ma peya onywale i Cik Macon

Lubanga tye acel keken, ento Lubanga tye Trinita—Lubanga Won, Lubanga Wod, Lubanga Cwiny Maleng—Lubanga acel i kom dano adek. Man ki nyutu i yoo ma pat pat i OT. Me labolle, “Yachead obedo lok me Cik Macon ma kitiyo kwede pi bedo acel ma pe gik; 22:2, 12; Jek. 12:10). *Echad* kadi bed kumeno loko i kom dul ma rwate onyo dul ma rwate. I nyom 'gin aryo gubi doko kom acel' (Acak. 2:24); lwak dano twero cokke 'calo dano acel' (Ejek. 3:1); nyo bedo ki tam acel nyo cwiny acel: 'Jo Icarael mukene ducu onongo gitye ki cwiny acel me keto Daudi kabaka' (1 Tekwaro 12:38). Man aye lok ma ki rubu ma pol kare ki tiyo kwede i kom Lubanga ka ki lwongo en ni Rwot acel. (Pratney 1988: 259) Medo ikom meno, "lok ma ki tiyo kwede i Cik Macon pi Lubanga pa Icarael tye *elohim*, ki en tye mapol" (Feinberg 2001: 448). Tye jami adek ma mako lok man. Mukwongo, acel pa *elohim* en aye *eloah* ma pol kare ki tiyo kwede me lok i kom Lubanga. "Ka pe ni yub tye me nyutu lok i kom pol pa dano, pingo pe ki tiyo ki *eloah* keken?" (Ibid.: 449) Me aryo, kadi bed ni pol pa *elohim* pol kare kitiyo kwede pi Lubanga, pol kare kitiyo kwede ki lok ma tito tic moni ma tye acel onyo pol lok ma tito tic moni kitiyo kwede ki *elohim* me lok i kom Lubanga pa Icarael [Acak 20:13; 35:7; 2 Sam 7:23]" (Ibid.). Me adek, kadi bed ni pol kare kitiyo ki nying ma tye acel (labole, "An," "En," "Mera") me lok i kom Lubanga, i kine mukene kitiyo ki nying ma tye ki nying mapol, ma "nen calo nyuto ni tye jami mapol i kit Lubanga" (Ibid.). Me labole, i Acak 1:26 ("Wek wa cweyo dano i cal wa") "lok ma tito tic moni ni 'yubu' (na'aseh) tye i dul mapol, ki bene 'wa'" (Ibid.: 450; nen bene Acak 3:22; 11:7; Ic 6:8) I yoo acel-lu, **Yubu 35:10; Jab 149:2; Latit 12:2; Ic 54:5** ducu loko i kom Lubanga nyo lacwec pa jo Icarael nyo lacwec me kwo pa dano. I dul lok magi weng lok me Ibru ma ki gonyo ni "lacwec" onyo "latic" tye i dul mapol (Ibid.: 455) Kadi bed ni jo mogo romo waco ni man obedo "pol pa deyo," Klaas Runia owaco ni *elohim* "pe kitwero gonyo ni 'pol pa deyo'; man onongo pe ki ngeyo bot jo Ibru" (Runia 1982: 166; nen bene Archer 1982: 359). I lok ma tye i tyeng ma malo ni, nying ma ki keto i dul mapol pe twero nyutu lumalaika nyo ngat mo keken mapat ki Lubanga kikome (Archer 1982: 359; nen bene Feinberg 2001: 450). Labol magi weng nyutu ni jami mapol tye i Lubanga.

Kadi bed ni Lubanga Wod—Yecu Kricito—ki nyutu ne i Cik Manyen macalo adwogi me nywale, en tye i kit ma peya onywale kadi wa i Cik Macon:

1. "Rwot." Pol pa lok ma mako Lubanga i Cik Macon pe poko kin dano ma i Trinita. Ento, i dul mogo me Cik Macon ma ki lwongo ni Lubanga ni "Rwot," lucoc me Cik Manyen, ki Yecu kikome, gi tito ni "Rwot" onongo tye ka lok i kom Yecu Kricito.²⁴ Me labole, **2 Tek 36:15-16** waco ni, "*Rwot, Lubanga pa kwarogi, ocwalo kwena botgi tyen mapol kun tiyo ki lukwenane,*" ento lwak gumedde ki halo lunebi kun gicayo lok pa Lubanga. I **Mat 23:34**, Yecu oloko i kom lok man kun waco ni, "*Acwalo botwu lunebi ki luryeko ki lupwony-cik,*" ento wun wupwodogi, wuonogi, wunekogi bene. Petero omoko ni obedo "cwiny pa *Kricito*" ma oloko kun wok ki bot lunebi (**1 Pet 1:10-12**).

- **Ic 6:1-13** obedo ginanyuta me deyo pa Lubanga. **Ic 6:1** loko i kom "Rwot" ma obedo i wi

²⁴ Kit ma Cik Macon loko kwede i kom Kricito nen i **Ic 1:3** ma waco ni, "*Dyang nyeyo rwode, ki kana nyeyo ka gwoko cam pa rwode. Ento jo Icarael pe ginyeyo, jona pe giniaj.*" Edmund Clowney owaco ni, "Ki lok me goba ma nen ka maleng, lok pa Icaya onongo cobbe ma pe kitwero tamone." Lok pa Luka pi 'lok pa dyang' [*phatnē*, **Luka 2:7, 12, 16**] tye i dul lok man i leb Greek macon me Icaya [ma en aye, Septuagint (LXX)], ki 'ladit' tye ni 'ladit' (*kuriou*). (Clowney 2003: 20) Kadi wa twon ki kana bene ginyeyo ka gwoko lee pa Rwot ento, kit ma lakwena Jon owaco kwede, "*En obino bot jone, ento jo ma jone kikome pe gujole*" (**Jon 1:11**).

komker i ot pa Lubanga. I **Ic 6:8** "Rwot" owaco ni, "*Anga ma obi cito piwa?*" I **Ic 6:9-10**, Ki miyo tic bot Icaya me cito bot dano ento me miyo gi bedo ma wiye pe wek pe gu niang ki gu cang. **Jon 12:39-41** tito lok ma tye i **Ic 6:10** ki lok iye, "*Icaya owaco lok magi pien en oneno deyo mere [Yecu], dok oloko i kome [Yecu].*"

- **Rom 10:13** jemi ma ki nwoyo **Joel 2:32** (**Joel 3:5** LXX, "*ngat mo keken ma olwongo nyin Rwot bilarre*") ki tiyo kwede i kom niyee i kom Kricito. **Rom 10:11** timo gin acel-lu (kwano ki keto i tic **Ic 28:16** LXX).

- **Ibru 1:5-13** lok ma aa ki bot **Jab 2:7**; **2 Cam 7:14**; **Jab 97:7**; **45:6-7**; **Ic 61:1**; **Jab 102:25-26**; **110:1** ki keto gi i kom Kricito. **Ibru 2:12-13** kwanyo lok ki i **Jab 22:22**; **Ic 8:17-18** dok ketogi i kom Kricito.

- **Ic 8:12-13** (LXX) loko i kom pe lworo dano ento, ma ka meno, "*Wulwor Rwot kikome; ki en obi bedo hworo ni.*" **1 Pet 3:14-15** loko lok man ento waco ni "*wulony Kricito macalo Rwot i cwinywu.*"

2. **Lamalaika pa Rwot**. Medo i kom lumalaika ducu, Cik Macon loko i kom "Lamalaika pa Rwot." I kare mogo "lamalaika pa Rwot" ki ngeyo calo Lubanga onyo nongo woro macalo Lubanga (**Acak 16:7-13**; **22:11-16**; **31:11-13**; **Nia 3:2-6**; **Yoc 5:13-15** [*"ladit ma loyo mony pa Rwot"*]; **Lungol 13:6-22**; **Ic 63:9** [*"lamalaika me bedo ne"*]); i kare mukene, "lamalaika pa Rwot" nen calo pat ki Lubanga (**Wel 22:22-35**; **Lungol 13:8-9**). Lok magi "mito waco ni kadi bed ni Lubanga tye acel keken, i yoo mo tye jami mapol i kit pa Lubanga, pien lamalaika pa Rwot ki lwongo ni Lubanga ento bene ki poko ki Lubanga" (Feinberg 2001: 453). Edmund Clowney owaco ni, "Lamalaika pa Rwot oloko ki Moses ki i lum, ento owaco ni en aye, Lubanga pa kwaro [**Nia 3:2-14**]. Man obedo gin ma ki ngeyo maber i theophanies [nyutu onyo nyute pa Lubanga] me Cik Macon. Lamalaika ni onongo, adaa, Lubanga Wod, Rwot. En aye lamalaika pa Lubanga ma oloko ki Abraim (Acak. 18:1-2, 22, 33), ma olwenyo ki Yakobo (Acakki 32 [nen bene **Koc 12:3-5**]), ma ocito i nyim Icarael (Nia 23:20), ma Moses onongo mito ngeyo (Nia 33:12-13), ki ma onen bot Manoa me tito pi nywal pa Samson (Lungolkop 13). Lamalaika loko macalo Rwot, tingo nying Lubanga, dok nyuto deyo pa Lubanga (Nia 23:21). I kare ma en oneno wange i otyeno, Yakobo owaco ni en oneno wange Lubanga (Acak. 32:30)." (Clowney 2003: 12-13) Pi meno, "Lamalaika pa Rwot" onongo pe twero bedo Lubanga Won pien ngat mo pe oneno Lubanga (Won) nyo twero neno en ki kwo (**Nia 33:20**; **Jon 1:18**; **1 Tem 6:16**). Kit ma dano mapol i Cik Macon guneno Lubanga ki gukwo, "malaiika pa Rwot" labongo akalakala onongo obedo Lubanga Wod ma peya obino i kom dano.

C. Yecu ocobo cikke me Cik Macon i kom Rwot

"Nyig lok ni ['Rwot'] cung pi lalar ma kigeno nyo ma kigeno ni ebibino, tutwalle i tekwaro pa Lujudaya. . . . I tic kwede me Baibul, ki dong, 'kiwiro' obedo, lok ma rwate ki 'kabaka,' tutwalle Daudi ki likwayone. . . . Ikare mukene, leb pa kabaka ki cal gi ocako tic kwede i kom kabaka ma onongo kigeno ni ebibino, ma locce onongo bibedo ki ngolo kop atir, kuc, ki kuc ma pe tum. . . . Niye i kom Rwot ma obedo lalamdog, wod pa Aron, ma onongo obi aa kacel ki Rwot ma oa ki bot Daudi me laro Icarael, nen i buk me Dead Sea Scrolls. . . . Me agiki ne, lok ma waco ni lalar ma Lubanga oyero omyera o deno can (**Luka 24:26**; **Tic pa Lukwena 3:18**) oa ki i Jabuli mapol ma ki waco ni Daudi ocoyo (labole., 22; 55; 88)." (Sawyer 1993: 513-14) Lok pa lunebi me Cik Macon owaco ni Rwot obi bino i kit adek: (1) kabaka (nen **Jer 23:5-6**; **Jab 110:1-2**); (2) ajwaka (nen **1 Cam 2:35**²⁵; **Jab 110:3-4**; **Jek 6:12-13**); ki (3) lanebi (nen **Nwo 18:15-19**). Ma pire tek aye ni Rwot onongo pe myero obed "kabaka" keken ento onongo myero obed "kabaka"—kabaka me agikki me lobo-ni. "I tam pa lupwonye dini, Rwot obedo kabaka ma obi laro ki loyo Icarael i agiki me tekwaro pa dano ki gin ma bi keto kwede ker pa Lubanga" (Jacobs 2013: "Rwot i tam pa lupwonye dini"). Ticce macalo lalamdog onongo bibedo "nakanaka" dok pe bibedo calo lalamdog pa Lulevi ento bibedo "*kit macalo yam Melkijedek ocoyo*" (**Jab 110:4**). Medo ikom meno, lok mapol i Cik Macon onyutu ni Rwot obi bedo dano (labole, **Acak 3:15**; **Ic 11: 1-5**; **42:1-6**; **59:20**; **Jer 30:18-22**; **33:14-15**); ento dul mogo owaco ni Rwot obi bedo maleng (labole, **Jab 2:6-12**; **110:1-7**; **Ic 9:6**; **Jer 23:5-6**; **Mika 5:2**; **Jek 14:9**).²⁶

"Rwot" (Ibru = *mashiach*) kikome te lokke ni "ngat ma kiwiro" nyo "ngat ma kiwiro." Lok me leb Greek pi "ngat ma kiwiro" onyo "ngat ma kiwiro" tye christos ma ki kwanyo ki iye nying ni "Kricito." Cik

²⁵ Kit me coc me tyeng man, medo ki lok ma mako anga "*obi wot i nyim dano ma awiro kare ducu,*" ki nyamo i Kaiser 1995: 74-76.

²⁶ Tye lok ma kato 100 ma ki waco i kom Rwot i Cik Macon kacel ki "kit" mapol ma nyutu Messiah (nen Kaiser 1995: 29, 34; Payne 1980: 665-72). Medo i kom meno, lok pa lunebi i kom Rwot onongo pe kipoko nyo kiporo. "Ma ka meno, bedo me ur kit ma cal ma kinyuto i kom Rwot ma tye ka bino-ni kacel ki ticce-ni obedo ki yub acel ma pe gik, ma dul acel acel onongo gikubbe i lok me tito lok cakke ki i kare ma luloc pa Luicrael peya gubedo luloc." (Kaiser 1995: 29)

Manyen nyutu ka maleng ni Yecu Kricito cobo miti pa jo Icarael i kom kabaka ki lalar ma Lubanga ocwalo (nen, labole, **Mat 2:4-11; 16:16, 20; 22:42-45; 26:63-64; Mar 8:29; 12:35-37; 14:61-62; Luka 4:41; 20:41-44; 22:67-70; 23:2-3, 39; 24:26, 46; Jon 4:25-26; 11:25-27; 20:30-31; Tic pa Lukwena 2:30-36; 9:22; 17:3; 18:5, 28; 1 Jon 2:22; 5:1**). Yecu aye obedo kabaka ma kitito pire. Man onongo kiniang i acakki me tic pa Yecu (**Jon 1:49, “Lapwony, in i Wod pa Lubanga; in aye Kabaka me Icarael”**) ki i kare ma Yecu odonyo i Jerucalem i kare me agiki, ma Jiri angwen ni gonyo ni obedo bino pa kabaka pa Daudi ma kiloko pire (**Mat 21:1-11; Mark 11:1-11; Luka 19:28-40; Jon 12:12-16**). Yecu bene tye ajwaka madit ma pe ki roc “*kit macalo yam Melkijedek ocoyo*” i ot lega me ada (**Ibru 2:17; 4:14-5:10; 7:1-8:6; 10:11-22**). Medo i kom meno, Yecu ocobo lok pa lanebi Moses ni Lubanga bicwalo lanebi mukene calo en (**Jon 1:45; 6:14; Tic pa Lukwena 3:20-23**). Me agikki ne, Yecu onongo obedo dano ki Lubanga kikome (nen **LAMED NGEC 6—YECU OBEDO LUBANGA KI DANO KI DUCU**).

Yecu onongo woro macalo Rwot, ento Yecu Rwot, ma en aye, lalar ma onongo ki mito, obino me laro dano pe i yo me wibye ento ki i opii me bal (nen **Mat 9:2-8, 12-13; Mar 2:3-12; Luka 5:17-26, 31-32; 7:47-50; 9:56; 19:10; Jon 5:33-34; 8:1-11; 10:7-9; 12:47**). Guro Yecu i kom yatariya oweko jo ma onongo giye ni en aye lalar ma kiciko pire me rwenyo gengi pien Rwot ma kiguro i kom yatariya onongo nen calo tye ka jemo i lok (nen **Luka 24:19-21**). I kare meno dano onongo pe gi niang ni guro i kom yatariya aye obedo yo ma myero kicob kwede larre ki i bal. Ci gin ma onongo pe kibyeko otimme: Yecu ocer ki i kin jo muto. I nge cerre, Yecu otito bot lupwonyene, “*Onongo pe mitte pi Kricito [ma en aye Rwot] me neno can magi wek odony i deyone?*” (**Luka 24:26**), ki “*Kit meno bene gicoyo ni, Kricito [ma en aye Rwot] biden can dok bicer woko ki i kin jo muto i nino me adekke*” (**Luka 24:46**).

Lukwena ni gubedo ki kare me niang ki i ginacoya me Cik Macon ni Yecu obedo, ada, Rwot (**Tic pa Lukwena 2:29-36; 3:18-20; 4:5-12; 5:29-32; 8:30-37; 9:22; 13:32-39; 17:2-3, 10-12; 18:5, 24-28; 26:22-23; 28:23-24**). Paul bene owaco ni ki make ki tye i ot okol “*pi gen pa jo Icarael*” (**Tic pa Lukwena 28:20**), ma en aye, “gen me larre pa Rwot [ma] dong odoko lok ada i kare ni pi cer pa Yecu, ma en aye ngat ma Lubanga tye ka cobo cikke ma obedo gen pa Icarael” (Schnabel 2012: 1069; nen bene Marshall 1980: 423 [“Ngo ma onongo tye i lok ma en onongo tye ka temo, kit gen me ada pa Icarael i kom bino pa Rwot ki cer”]; Harrison 1975: 402 [“gen pa Icarael’ . . . odonyo i kom Yecu me Najaret kit ma kimoko kwede ki i cerre ki i kin jo muto”]; Kepple 1977: 231-41). Pi meno, Cik Manyen loko lok i kom Yecu calo lalar—Rwot, Kricito—ma en keken aye twero laro dano ki i balgi (**Mat 1:21; Luka 2:11; Jon 1:29; 3:17; 4:42; Tic pa Lukwena 3:26; 4:12; 5:31; 13:23, 38-39; 15:11; 16:31; Rom 3:24-26; 4:25; 5:1, 6-11, 15-21; 8:2; 10:9; 1 Kor 1:30; 6:11; 15:17; 2 Kor 5:18-21; Gal 1:3-4; Ep 2:13-16; 4:32; 5:2, 25-26; Pil 3:20; Kol 1:12-14; 3:13; 1 Tec 1:10; 5:9-10; 1 Tem 1:15; 2 Tem 2:10; 3:15; Tito 1:4; 2:13-14; Ibru 2:17; 5:9; 7:25; 13:20; 1 Pet 1:18-19; 3:18; 2 Pet 1:11; 1 Jon 3:5; 4:9-10, 14; Rev 5:9; 14:4**). Yecu ocobo lok pa lunebi me Cik Macon ducu ki gin ma onongo kigeno i kom Rwot, ento en otimo meno i yo ma onongo pe kigeno; en omiyo lok ni tye ki tyen lok madit ki matut ma dano onongo pe gi tamo (nen **LAMED NGEC 5—LOK MA KIYERO IKOM LOK ME TANGO PA LUNEBI KIT MA OCOBBE KWEDE**).

D. Yecu ocobo cikke me Cik Macon me kwena maber

1. Lok me kwena maber pa Yecu Kricito ocung i kom ki kiciko i Cik Macon. Gin ma pire tek i lok me kwena maber ni Lubanga en Lubanga maleng, kite atir, kite atir, ki ber (**Acak 18:25; Nia 34:6-7; Levi 11:44; Yubu 34:10-12; Jab 5:4; 136:1; 145:17; Kab 1:13; nen Rom 1:18; Yak 1:13**). Kadi bed kit meno, dano gitye ki bal dok gimaro timo jami maraco (**Jab 51:1-5; I 64:6; nen Rom 3:23; 7:8-21**). Balwa okelo to ki pokke ki Lubanga (**Acak 2:17; Ic 59:1-2; Ejek 18:4; nen Rom 5:12-14; 6:23**). Pe watwero cobo apokapoka meno ki gin mo keken ma watwero timo pien pekowa tye i kinwa dok pe watwero loko cwinywa (**Latitlok 9:3; Ic 1:5-6; Jer 17:9; nen Mat 15:18-19; Mark 7:20-23; Rom 1:21; 3:10-18**). Pi meno, ka wamito ni Lubanga ojolwa, Lubanga myero otim piwa gin ma pe watwero timone piwa kenwa ki ngat mukene ma bitero balwa ki pwod pi balwa meno wek kitim kica botwa (**Acak 15:17-18; 22:1-14; Levi 17:11; Ic 53:4-5; Jer 31:31-34; nen 2 Kor 5:21; Ibru 10:10; 1 Pet 2:24**). Kit macalo balwa twero bedo ma ki culu pire ki ngat mukene, kit meno kit ma atir ma wamito me cung i nyim Lubanga twero bedo i komwa ki bot Lubanga pi kica ne kun wok ki i niyewa (**Acak 15:6; Jab 32:1-2; Kab 2:4; nen Rom 3:21-22, 24; 4:5, 22-25; Ep 2:8-9**).

2. Cik Manyen tito kit ma Kricito ocobo kwede kwena maber ma kiciko tite i Cik Macon. **Rom 1:1-4** loko i kom “*lok me kwena maber pa Lubanga ma yam con ociko pire i ginacoya malej, ma loko i kom Wode ma yam ginywalo i kin likwayo pa Daudi i kit me kom, ma yam gilwonge ni Wod pa Lubanga ki tek pi cerre ki i kin jo muto*.” Goldsworthy otito lok man ni: “Mukwongo, obedo kwena maber pa Lubanga.. Pe loko i kom mitiwa kit ma waneno kwede—atwero bedo ki kwo maber nining, loyo ariya ma atye kwede, niang kit ma kwona tye kwede—kadi bed ni twero bedo ki jami magi ducu. labal. . .

Me aryo, en aye kwena maber me Cik Macon. Gin ma pire tek i lok me Baibul aye me temo niang kit ma cikke ma kimiyo i Cik Macon tye ka cobbe kwede i Cik Manyen. I lok mukene, kit ma Lukricitayo tiyo kwede ki Cik Macon ki telo ki kit ma waneno kwede kwena ma mako Kricito ki, kun wok ki bote, botwa. . . .

Me adek, tye lok ma ki ngeyo i kom kwena maber. Obedo i kom Wod i yo ma pe obedo i kom Won, nyo Cwiny Maleng, nyo laye. . . . En pe obedo Lubanga Wod keken, ngat me aryo i kin Trinita ma pe gik. En aye Yecu me Najaret ma oa ki bot Daudi kabaka me Icarael. . . .

Me angwen, tye lok ada ma pire tek i lok me kwena maber, ma en aye cer pa Yecu ki i kin jo muto. Paulo owaco ni nicer onyuto ni Yecu obedo Wod pa Lubanga. . . . Cer pa Yecu i kom dano ni tye ka doro niang pa lok me kwena maber i Cik Manyen. . . . Cer obedo gin ma pire tek pien en nyutu to ne ki pien en tye calo acaki manyen pa dano. . . . Pi meno, kinywalowa odoco pi cer pa Kricito (1 Pet 1:3). Pi cerre wa donyo i kwo manyen (Rom 6:4-11).” (Goldsworthy 1991: 81-82, 229)

E. Yecu ocobo cik me Cik Macon ducu

1. Karatac ma lubo ni nyutu kit ma pwony pa Petero ki Paulo gu waco kwede i Tic pa Lukwena. Nyutu ni Cik Macon ducu nongo cobbe pa Yecu.

Jiri	Peter (Tic pa Lukwena 2)	Paulo (Tic pa Lukwena 13)
1. Cik Macon ocobe	2:16-21, 25-31, 34-36	13:16-23, 32-39
2. i kom ki tic pa Yecu	2:22	13:23-26
3. ma oto	2:23	13:27-29
4. ki ocer woko	2:24, 32	13:30-31, 34-37
5. ki dong ki keto malo	2:33, 36	13:34
6. Pi en tye weko bal	2:38	13:38-39
7. Pi meno ...	2:38-40	13:40-41

2. Gicikke me Cik Macon, yub, jami ma otimme, ki rok me Icarael kikome onyuto lok ada me cwiny me Cik Manyen. “I kare me Gicikke Macon waneno lok ada me cwiny ma ki nyutu i cal. I kare ma Lubanga onyutu miti pa dano pi kwanyo bal, en otiyo ki cal ki tipo me yub me tyer ma ki yubu maber ma tye iye lulamdog alip mapol ki lee ma i gang. I kare ma Lubanga onyuto cikke pa jone me bedo kwede, en otimo meno i kit ki tipo me lobo ma tye i Middle East ki i ot ma kigero ki matafali ki got. Man aye kit ma Lubanga onyuto kwede yubbe i kare me Gicikke Macon. Pi meno i kare ma Lubanga otiyo ki lunebi me tito kit ma yub pa Lubanga bicobbe kwede i yo me cwiny i kare me Gicikke Manyen, Lubanga omoko tamme me tic ki leb me lapor ki tipo. En onongo tye ka tito pi Gicikke Manyen i leb me Gicikke Macon. En onyuto i kom yub me cwiny me yub pa Lubanga i yo ma ryeny dok ma nen ka maleng ma jami ma nen ki tipu biweko.” (Lehrer 2006: 85)

I lok mukene, Cik Macon Icarael macalo rok ki gicikke ne weng, cik, kwer, ki yub ne, onongo obedo “lanyut,” “lanyut,” “lanyut,” “copi,” onyo “labol” me lok ada me Cik Manyen ma ocobbe i Kricito ki kanica ne (Mat 5:17; 1 Kor 10:1-6; 2 Kor 3:12-16; Gal 3:23-4:7, 21-31; Kol 2:16-17; Ibru 1:1-2; 8:1-10:22). Gin ma pire tek me poyo wiye tye ni “ka cobo miti otimme, dul ma onongo obedo lanyut nyo lanyut me lok ada meno dong pe mitte. Gin giloko woko pi lok ada ma ginyuto.” (Holwerda 1995: 74-75; nen bene Carson 1984: 142 [gin ma tito lok pa lunebi pi kit ma en tye kwede tye pi kare manok ki “ki kwanyo ki kato ki i cobo lok pa lunebi”]; Kaiser 1995: 34 [“Tyer, jami me ot, ki ot ma malo loyo. kare ma gin ma tye ada, ma onongo obedo tipu ki cal keken, obino i kabedo”]). Dul ma lubo ni nyutu kit ma Kricito ki kanica gubedo gin ma “kit” me Cik Macon onyuto kwede.

II. Gicikke pa Abraim, Daudi, ki gicikke manyen ma ki nyutu ki tye ka cobe i Kricito ki kanica

“Gicikke pa Abraim tye ki gicikke macon [ma en aye, gicikke pa Moses] ki gicikke manyen. Man aye ni, Gicikke Macon ki Manyen gubedo cobbe me kom ki cwiny me gicikke pa Abraim. Gicikke ma Lubanga omoko ki Abraim nyuto yub pa Lubanga me laro jo moni ki kelogi i lobone. I te gicikke macon, Lubanga laro jo Icarael (likwayo pa Abraim) ki bot jo Egypt ki okelo gi i lobo ma kiciko pire, Palestine. I te Gicikke Manyen, Lubanga laro jone i yo me cwiny (likwayo pa Abraim me cwiny) ki i bal ki ngolo kop i wigi dok kelogi i lobo me cwiny (yweyo me larre i kare-ni ki i polo).” (Lehrer 2006: 29)

A. Gicikke pa Abraim ocobbe i Kricito ki kanica

“Gicikke pa Lubanga ki Abraim oketo guti me tekwaro ducu ma lubo me larowa ma kicoyo i Ginacoya” (Holwerda 1995: 32). En obedo “tyelo mukwongo me cobo lok ma kiloko i Acakki 3:15 ma kwako Lakwaro ma pat pat ma bino ka to i kom yatariya me cobo yub me kica ma pe loko ma pe loke” (Rec 1998: 32). 25). Man ki nyutu maber i kare ma ki moko gicikke ni i Acak 15:9-21. Lubanga oweko Abraim okelo lee mogo, ongologi i aryo, ci oketogi tung ka nget. “Pol kare ka kimoko gicikke i kare meno, jo aryo-ni ducu onongo giwoto i kin dul

lee ma gityero me gitum. Onongo obedo kwoj ma kitimo, calo iwacci dano gitye ka waco ni, 'Wek giket woko matitino kit macalo lee magi pe gicobo dul ma gicikke kwede' [nen **Jer 34:17-20**]." (Assohoto ki Ngewa 2006: 34) I lok man, kadi bed kumeno, i kare ma col opoto Lubanga keken aye okato ki i kin jami ni (**Acak 15:17**). En onongo tye ka kwanyo bal ma ki keto i kome ki pi Abraim. Obedo calo en tye ka wacci, "Ka pe abicobo dul ma tye i gicikkena-ni, dok bene ka wun bene pe wubitimo-ni, ci donj adoko calo lee ma gineko—ni." I nge mwaki ma romo 2000, col dok opoto piny dok i kom yatariya Yecu Kricito —pe dong obedo lanyut ento i ada —otero bal me gicikke ma onongo myero obed i kom dano ma lubalo (**Mar 15:33-39**; nen bene **Ic 53:8**; **Ibru 10:19-20**).

I yoo acel nyo mukene, gicikke mukene-ni gidongo ki i gicikke pa Abraim. Lok ma tye i **Ibru 6:13-8:2** tye ni Yecu bene dit kato Abraim ki en aye ngat ma moko gicikke maber loyo.

1. I gicikke pa Abraim (**Acak 12:1-3**; **13:14-17**; **15:1-21**; **17:1-21**; **22:15-18**) tye jami adek ma pire tek ma ki lwongo ni "lok ma mako cikke ma pire tek": a. *anyim maber* (ma en aye, cikke ma mako "lakwaro"); b. *kabedo me lobo* (ma en aye, cikke ma mako "lobo"); ki c. *gum me wilobo* (cikke ma mako gum pa rok mukene kun wok ki bot likwayo pa Abraim) (Williamson 2000: 100-01; nen bene Kaiser 1978: 86; Essex 1999: 208; Reisinger 1998: 6).

2. Kit ma Lubanga oyubo kwede gicikke man olokke i kare ma en obedo ka lok ki Abraim. Lubanga okwongo ocikke me cweyo Abram "*lobo madit*" (**Acak 12:2**) ento lacen omedo lok man me miyo en bedo won "rok mapol" (**Acak 17:5**). "Lobo," ma onongo pe ki gonyo ne (**Acak 12:1**), onongo ki gonyo mukwongo ni gin ma Abram twero neno (**Acak 13:14-15**), lacen ki gonyo lok ma mako kabedo (**Acak 15:18-21**; **17:8**), ki dong ki medo i lok ma ki waco ni "*likwayo ni obi camo doggola pa lukwor gi [lit., 'en']*" (**Acak 22:17**). I kare acel, Lubanga odwoko piny "lakwaro" ma en obi keto iye gicikke: pe ki medo likwayo pa Abraim ducu ento likwayo pa Icaaka keken (**Acak 17:18-21**). Ki i kom nyig meno "*rok ducu ma i wi lobo gibilimo gum*" (**Acak 22:18**).

3. Gicikke pa Abraim onongo ki yubu me medo i kom cobo "kom" i Cik Macon Icarael.

a. *Cik Macon Icarael onongo obedo cobo "kom" me gicikke pa Abraham*. Ma lubbe ki cikke me "lakwaro," **Nia 1:6-13**; **Wel 23:10**; **Nwo 1:10** nyutu dongo pa jo Icarael. **Nwo 1:10** waco ni, "*Rwot Lubanjawu donj onyako welwu, nen, tin wutye macalo lakalatwe me polor*." I yo acel-li, cikke me "lobo" ocobbe tyen aryo kulu (i kare pa Yocwa [**Yoc 21:43-45**] ki i kare me loc pa Solomon [**1 Luker 4:20-21**]). Ma lubbe ki cikke me "gum," i **1 Luker 10:1-13**; **2 Tekwaro 9:1-12** Daker me Ceba oye gum madit ma Solomon okelo bot Icarael ki bot dano ducu ma owinyo ryekone. Pi meno, Solomon owaco i **1 Luker 8:56**, "*pe tye gin mo acel ma pe otimme i kom cikke mabeco ducu ma yam ociko pire i dog laticce Moses*" (nen bene **Yoc 21:45**; **23:14**).

b. *Kadi bed ni ocobo ne i Cik Macon Icarael, Cik Macon nyutu gin ma peya ocobe i gicikke pa Abraham*. Ma lubbe ki cikke me "lakwaro," **Nwo 30:4-5**; **Jer 23:3**; **Ejek 36:10-11** "yub cikke me medo wel dano i kare ma ki cwalo gi i opii ki rwate ki gum ma ki tamo i kare me gicikke manyen" (Williamson 2000: 112). Ma lubbe ki cikke me "lobo", gwoko lobo me Kanaan onongo tye i kom woro pa Icarael. Cik Macon nyutu kit me cobo jami manok, ma lubo ki rwenyo jami ma lubo dwoko cen. Pi meno, tam me ngom onongo pe otum woko i kare me Cik Macon. Ma lubbe ki cikke me "moyo lobo ducu," **Ic 42:6**; **Ic 49:6** nyuto Latic pa Lubanga ma, i anyim, bibedo "*dero bot rok*." "Labongo kwanyo 'Golden Age' pa Solomon, 'gum pa rok' odong calo gen ma pe ki cobo pi kare ma tye i gicikke macon. Ki lok adaa i buk pa lunebi lok ma kit meno onongo ki tamo ni tye anyim. (Williamson 2000: 115) Bedo ki gen ni Lubanga bicobo cikikene bot Abraim okonyo Lulcarael i kare ma gukato ki i ngolo kop pa Lubanga (**Ic 41:8-16**; **Mika 7:18-20**). **Jer 33:23-26** kubbe ki cobbe pa Gicikke pa Abraim ki cwalo Kabakane pa Rwot me cobo lok ma tye i **Wel 24:17** ki **2 Cam 7:16**, gin ma onongo bitimme i anyim.

4. Cik Manyen "omoko" cikke pa Abraim ducu. Malube ki Cik Manyen, cobo pa gicikke pa Abraham tye i bino, kwanyo bal, ki cer pa Yecu Kricito.

a. *Cikke pa "lakwaro"*. I Baibul mapol, lok ma kiloko i kom "lakwaro" pa Abraim (**Acak 13:15**; **15:3**, **5**, **18**; **17:7**, **9**, **19**; **22:17**, **18**) pol kare kigonyo ni "lakwaro" nyo "likwayo." Nyig lok me leb Ibru ma gonye ni "lakwaro" twero bedo acel nyo mapol. I Cik Manyen, lok acel ma mako cikke me "lakwaro" ki keto i kom Kricito macalo "lakwaro" pa Abraim kikome; dul mapol me cikke me "lakwaro" kitiyo kwede i kom jo ducu ma gitye "i Kricito" pi niye (kanica).

(1) Yecu obedo "lakwar" me ada pa Abraim. Kica pa Lubanga, ki gicikkene ki Abraim, ma kiloko iye i **Jer 33:26**, Maliam oloko iye i **Luka 1:54-55** ma lubbe ki bino pa Yecu. Zakaria, won Jon Labatija, bene oneno bino pa Yecu, ki ngat ma otelo ne Jon, calo cobo gicikke ki Abraim (**Luka 1:67-79**). **Luka 2:32** tiyo ki **Ic 42:6**; **49:6** bot Yecu. Yecu

kikome omoko ni gicikke pa Abraham onongo tye me cwiny dok ni en ocobo (nen **Jon 8:31-58**). I **Gal 3:16** Paulo owaco atir ni cikke ni ki miyo bot Abraim “*ki bot likwaye*.” En omoko ni lok ni “lakwaro” tye acel ki nyutu Kricito.

(2) Jo ducu ma gitye “i Kricito” pi niye gubedo lutino pa Abraim kikome. Lok man ma pire tek ni ki waco ki dano ma ki ngeyo gi i Cik Manyen.

- *Jon Labatija*. Jon Labatija oloko i kom likwayo pa Abraim kun waco ni, “*pe wutam ni wutwero waco kekenwu ni, ‘Watye ki kwarowa Abraim’; pien awaco botwu ni, ki i godi magi, Lubanja tye ki twero me loko likwayo pa Abraim*” (**Mat 3:9; Luka 3:8**).
- *Yecu Kricito*. Yecu opoko kin likwayo pa Abraim me kom (ma pe gubedo cobbe me ada me gicikke pa Abraim) ki likwayo pa Abraim me cwiny (ma gubedo cobbe me ada me gicikke pa Abraim). En onyuto ni kit ma Lujudaya onongo gubedo opii me bal onongo pe gubedo lutino pa Abraim kikome (**Jon 8:33-36**). Ka onongo gubedo lutino pa Abraim kono gutimo jami ma Abraim otimo, ento tutegi me neko en obedo lanyut ni pe gitimo. Pi meno, gin pe gubedo lutino pa Abraim ento pa Catan (**Jon 8:39-41, 44**). En owaco ni ka Lubanga obedo won gi kono gubi maro Yecu ki gu winyo lokke (**Jon 8:42**).
- *Lakwena Petero*. I **Tic pa Lukwena 3:25-26** Petero owaco ni obedo jo ma ye i Kricito “*ma gin aye litino pa lunebi ki i gicikke ma Lubanja oketo ki kwarowu*.”
- *Lakwena Paulo*. Paul oloko lok ma Yecu owaco i **Jon 8:34-44** ma mako anga ma gubedo lutino pa Abraim kikome. Gin ma kiciko bot Abraim ocobbe i kom jo ma gitye ki niye i kom Kricito. I **Rom 4:11-18** en onyuto ni cikke bot Abraim onongo ki waco “*pe pi cik, ento pi kit ma atir pi niye*.” En dok oloko lok meno i **Rom 9:6-8** ka ma en onyuto ni “*pe gin ducu jo Icarael ma yam gia ki i Icarael*,” dok “*pe litino ma ginywalogi ki kom ma gin aye litino pa Lubanga, ento litino ma ginywalogi pi cikke pa Lubanga aye gikwanogi macalo likwayo*.” Lok ma tye i Jo Galatia 3-4 ducu tye ni Kricito ki kanica aye gucobo gicikke pa Abraim kikome. “Kit pa Abraim pire tek i lok pa Paulo cake i [Gal 3:6] me anyim—‘Tam i kom Abraim’ (tyeng 6)—ma en oloko i kome tyen mapol i cura 3 (tyeng tyeng. 6, 7, 8, 9, 14, 16, 18, 29). Ento pire tek me ngeyo ni ladit ma loyo dano ni ki loko iye calo yoo me tero dano bot ngat ma tye ka cobo cikke pa Abraim, Yecu Kricito, Wod pa Lubanga (3:16, 26). Ki lok adaa, ngo ma Paulo onyutu i dul lok man tye lok ma mako Christocentric ki Christological ma loko i kom gicikke pa Abrahamic. . . . Ki lok macek, Paulo tye ka gonyo gicikke pa Abraim, ma gin ma pire tek tye me bedo pa Kricito, ki jo ducu ma tye iye, Lujudaya ki Lurok, bene gi rwate me bedo likwayo pa Abraim.” (Burke 2006: 112, 114n.33) Pi meno, i **Gal 3:29** Paulo oloko, “*ka wun jo pa Kricito, nojo wun likwayo pa Abraim, luleyo jami macalo yam ociko pire*” Man pe time pi aa ki i kom dano, ento pi niyee (**Gal 3:7-9, 14**). Kit macalo Lubanga onongo ocikke kwede bot Abraim ni likwayone bibedo “*macalo lakalatwe me polo, ki macalo kweyo ma i dog nam*” (**Acak 22:17**), pi meno dong kicobo ki kanica pa Kricito (ma en aye, lakwaro me cwiny me ada pa Abraim), ma tye iye dano “*ki i kaka ducu ki leb-gu ki dano me wi lobo ducu ki rok ducu*” i lobo (**Yabo 5:9; 7:9**).

b. *Cikke me “lobo”*. “Lobo meno obedo gin ma nyuto cikke pa Lubanga. Kit ma tye kwede, onongo obedo lanyut keken bot ‘gang ma tye ki guti, ma layub ki lagedo en aye Lubanga’ (Jo Ibru 11:10). Gamo lobo ni pe obedo yweyo me agiki me nino dwe me cabit, ento obedo lanyut me anyim (Jo Ibru 4:8-11). . . . Lonyo i lobo onongo myero obed lanyut me gen pa Icarael (Nwoyo Cik 28:1-14). Bedo i opii ki rwenyo lobo obi aa ki i kwero winyo lok (Nwoyo Cik 28:15-29:28). Yub magi onyuto mot me polo manyen ki lobo manyen, ma wanongo i kare-ni pi bedo lawiny pa Kricito, ento pe piwa kenwa (1 Peter 1:4).” (Poythress 1991: 106, 72)

(1) I Cik Manyen “lobo” ki keto i kin dano ducu. Kit ma kanica pa Kricito tye ki dano “*ki i kaka ducu ki leb-gu ki dano me wi lobo ducu ki rok ducu*” (**Yabo 5:9; 7:9**), **Rom 4:13** medo cikke me “lobo” me medo iye Abraim ki likwayone macalo “*lakwat me lobo*.” I **Rom 4:13** tlok pi “lobo” obedo lok me leb Greek ni kosmos. “Lakwena ni nen calo oyero kosmos pi tyen lok me wilobo (ma nok loyo, ki twero bedo wilobo ducu) ma loyo ge, ma kitiyo kwede i lok macon me gicikke pa Abraim (labole, Gen. 12:1; 13:15 LXX). Kit ma ge twero nyutu ‘lobo’ ma ki poko, kadi bed ni pol kare kwako ‘lobo’ ducu

(Acak. 1:1 LXX), Paulo owaco ni cikke pa Lubanga me miyo lobo bot Abraim ma oye ki lutinone pi niye, kadi bed ni ki liro gi onyo pe, tye i wilobo ducu, kadi wa i kin lobo ma ki lwongo ni' ki bot Icarael." (Johnson 2007: 284n.24) I kare ma Paul oloko i kom cik me "woro woru ki mego ni . . . wek wubed malej, wek wubed makwo pi kare malac i wi lobo" (Ep 6:2-3), en "oloko lok macon me cikke macon kun kwanyo lok ni, 'Rwot Lubangani tye ka miini,' lok ma loko i kom lobo Kanaan (Nwoyo Cik 5:16). Pi kwanyo lok man, Paulo owaco ni kombetti i Kricito cikke ni tiyo i kom lobo mo keken . . . Gin ma Lubanga ocikke me miyo mot bot dano i lobo moni' i lobo meno. Kanaan, ma Lubanga omiyo macalo mic, dong kiciko bot jo pa Lubanga ma gibedo i kabedo mo keken i lobo, ma Lubanga omiyo macalo mic." (Holwerda 1995: 102)

(2) Cik Manyen loko gonyo lok me Cik Macon i Kanaan (ma onongo kiciko bot Abraim) calo lanyut me "lobo" me ada, ma en aye, boma me polo, Jerucalame Manyen (Ibru 11:8-16; Niyabo 21-22). Cal me Cik Macon me "got pa Lubanga" (nen, labole, Ic 56:7) onongo obedo "tipu" onyo "kopi" ma tiyo ki cal onyo leb ma nen me nyutu kwo ki cwiny pa Kricito kikome (Kol 2:16-17; Ibru 8:1-10:22). I Kricito watye ki "pe bino i got ma ki twero gudu. . . ento wun doj wubino i wi got Cion, ki i ganj pa Lubanga makwo, Jerucalame ma tye i polo" (Ibru 12:18, 22; 13:14). Ibru 11:8-16 bene nyutu ka maleng ni Abraim kikome onongo pe tye ka yenyo lobo me kom ento lobo me cwiny: "pien onogo tye ka kuro ganj ma tye ki gutine ducu matek, ma Lubanga aye jat mugoyo calle ki jat mugoyo calle" (Ibru 11:10); ki "ento macalo tye-ni gimito lobo maber makwo, en aye lobo me polo" (Ibru 11:16). Paulo oloko i kom lok acel-lu i Gal 4:21-31, ka ma en owaco ni Got Cinai ki Jerucalame ma nen-ni onongo gitye i opii ento "ten Jerucalame ma malo" tye me nono ki "en aye minwa." Ma pire tek, "Paulo pe otiyo ki lok me Cik Macon keken (Ic. 54:1 i Gal. 4:27) ma onongo kitiyo kwede i kom Jerucalame me lobo keken; en bene okwero ni Jerucalame me lobo-ni pe kubbe ki 'Jerucalame ma tye malo' (Walker 1996: 131 Kit meno i kare ma Yecu oloko i kom Mat. 54:14). "boma ma tye i wi got," lok ma en owaco twero "lok i kom lok pa lunebi me OT ma mako kare ma Jerucalame onyo got me ot pa Rwot, onyo Zion, ki bi tingo malo i nyim lobo, rok mapol gubi bino iye" (Carson 1984: 139-40). Pe tye lok mo ma ki ngeyo ("the") ma peya "city," pi meno lok ma ki waco ni pe tye atir, ento "ka tye kakare ci waco ni lupwonnnye pa Yecu aye gubedo kabedo pa jo pa Lubanga kikome, guti me ker ma ki tyeko, ki yoo me miyo caden bot lobo—gin weng obedo gin ma pire tek i tam pa Matayo" (Ibid.: 140).

(3) Cik Manyen omedo gonyo lok me "lobo" me nyutu yweyo pa jo muye i yo me cwiny onyo larre. Cwiny cikke me lobo ni onongo tye "yweyo" pa Icarael ki bot lukwor ne ducu ki miyo jami ma mite ducu (nen Nwo 12:9-11; 25:19; Yoc 1:23; Jab 95:10-11). "Niang matut i kom cikke ma tye i Acakki 17:8 [ma kwako lobo] onongo biwoko wabedo ki tam ni lirre pud mitte bot jo pa Lubanga (Acakki 17:9-14). Ento Paulo oloyo lok i kom tam meno i Jo Galatia ki i cokke me Jerucalame (Tic pa Lukwena 15)!" (Travis 1982: 134) Pi meno, Ibru 3:7-4:11 loko tyen lok me cikke me "lobo" ma kimiyo i gicikke pa Abraham ki rwate ki yweyo me larre wa. Ma lubbe ki cikke me lobo, Ibru 3:7-11, 15, 4:3, 5, 7 kwanyo lok ki i Jab 95:7-11 dok loko i kom Wel 14:23 ki Nwo 1:34-35 ka ma "donyo i yweyo pa Lubanga" rom ki donyo i lobo me Kanaan ma kiciko pire. Ento, Ibru 3:11; 4:3, 5 bene tito bute meno me Jab 95:11 ma wacci, "pe gibidonyo i yweyo mera." Ibru 4:9-11 gik ki waco ni tye yweyo mo ma omyera wa bed ki miti me donyo iye. "Ginacoya magi [ma en aye, Ibru 3:7-4:11] nen calo tye ka pyem [ki Yoc 21:43-45] nio ka wa keto i tic kit ma ki gonyo kwede yweyo ki ngom i Jo Ibru cura 3 ki 4. Likwayo ma i tim i buk me Nia onongo pe ki yee ni 'donyo i Lubanga', ma te lokke ni pe ki ye ni gi dony i yweyo' Lobo ma kiciko pire. Man ki niang i Jo Ibru 3 ni nyutu ni gin pe gunongo larre. Yocwa, kono, otero Lulcarael i Lobo ma Kiciko Pire dok kiminigi yweyo ki bot lukworgi me kom! Ento lacoc me Jo Ibru tye ka nyutu lok ma okato i kom lobo ma nen ki yweyo ki i lweny me donyo i yweyo me cwiny. Cikke pa Kanaan macalo jami ma pe gik tye ka cobbe ki jami ma pe gik me larrewa ma pe tum." (Lehrer 2006: 36)

c. *Cikke me "gum".* "Pi Yecu Lubanga otimo gin ma en ocikke bot Abraim (Acak. 12:3) ki lacen oloko iye kun tiyo ki lunebi; ma en aye, miyo gum bot rok ducu ma i wi lobo" (Williamson 2007: 190). I Tic pa Lukwena 3:25-26 Petero oloko i kom cikke me "gum" ma

kimiyo bot Abraim i **Acak 22:18** dok otiyo kwede i kom jo ducu ma gilarre pi niye i kom Kricito, kun tito, “*In aye litino pa lunebi ki me gicikke ma yam Lubanja oketo ki kwarowu, kun waco bot Abraim ni, ‘Ka i likwayi, rok ducu ma i wi lobo gibilimo gumgi.’ Pi wun mukwongo, Lubanga okwanyo laticce malo ki ocwalo en me miyo gum i komwu kun loko ngat acel acel ki i kinwu ki i yowu maraco.*” I **Gal 3:8-9, 14** Paulo oloko i kom cikke me “mot” ma tye i **Acak 12:3** ento otito ni “*gum pa Abraim*” tye wa *bedo ngat ma kite atir pi niye ma nonge “i Kricito Yecu”* keken. Pi meno, ma calo cikke me “lakwaro” ki cikke me “lobo” “gum” onongo kare ducu ki yubu me cobo pe i yoo “me kom” ento i yoo me cwinyi i Kricito.

B. Gicikke pa Daudi ocobbe i Kricito ki kanica

2 Cam 7:1-17 tye ki “Gicikke pa Daudi” ma Lubanga ocikke iye me kelo likwayo pa Daudi i ngeye dok “*keto komker mere matwal*” (**2 Cam 7:12-13, 16**; nen bene **Jab 89:29, 36-37**). Gicikke pa Daudi oyubu gicikke pa Abraim ki onyutu, i dul mo, kit ma Lubanga obi cobo kwede cikke ne bot Abraim. Macalo adwogine, gicikke aryo magi gikub i kingi. Meno onyuto i **Jer 33:23-26**, ma kubbe ki cobbe pa Gicikke pa Abraim ki pa Daudi. Ki lok ada, Magnificat pa Maliam (**Luka 1:46-55**) ki lok pa lanebi Jekaria (**Luka 1:67-79**) “turo gicikke pa Daudi ki pa Abraim kacel me bedo acel. . . . Dok i nongo lok ma tye ka nya, lukwan ginongo ni cikke pa Gabriel i kom Yecu i wi komker pa Daudi ocung i cikke pa Lubanga bot Abraim” (Brawley 1995: 20). “Jami aryo ma pigi tego, ma kato ducu, ki neno calo yubbe pi bino pa Yecu. Magi aye gicikke bot Abraim, Icaka ki Yakobo, ki loc pa Daudi. Dano adek, Abraim, Daudi, ki Yecu, gi ribo yub me laro ki tic pa Lubanga i tic acel madit me laro. Lok me tekwaro pa Icarael ducu ki mako i lok pa Lubanga ma larre, ma gik i Yecu Kricito.” (Goldsworthy 1991: 56)

Wat man ma pire tek i kin Abraim, Daudi, ki Yecu-ni nen i yo mapol. Matayo ocoyo lok ma mako likwayo pa Yecu “tito kit ma ki coyo kwede ni tero wa ki bot Abraim nio wa bot Daudi, ki bot Daudi nio wa i opii, ki ki i opii nio wa i Kricito (Mat. 1:17). [Tic pa Lukwena 2:22-36]. Pwony pa Paulo i Antiokia oloko mukwongo i kom Abraim, okato ki i lok me larre bot Daudi, ki lacen oa ki bot Daudi bot Kricito (Tic pa Lukwena 13:17-23). . . . Lok ma Paulo oloko i kom kwena maber i Jo Roma 1:1-4 jingo niango man. Wanongo ki i dul lok magi yub ma pire tek i tito kwena maber. Tye acaki ki Abraim ma kwako lok kom likwayo ne, ma otum ki Daudi. Ki dong wa cito bot likwayo pa Daudi ma jami weng ocakke iye, ma en aye Yecu me Najaret. . . . Gin mumiyo Matayo ki Paulo gu aa ki bot Daudi me cito bot Yecu tye ni wel jami ma lunebi onongo gi tye ka kuro obedo bino pa ker me deyo ma ki nyutu i ker pa Daudi. Cobbene nen calo tye ka bino pi likwayo pa Daudi kikome ma obino ka laro dano ki lacen me loc i kom ker.” (Goldsworthy 2000: 89, 108)

1. Kwaro kwaro pa Yecu kacel ki ka ma kinywale iye nyuto ni en ocobo gicikke pa Daudi.

a. *Lok pa lamalaika Gabriel*. Ma peya ki nywalo Yecu lamalaika Gabriel oloko i kom **2 Cam 7:12-13** ki **1c 9:6-7**, ki owaco ni Yecu obi cobo gicikke pa Daudi i kare ma en owaco bot Maliam ni Yecu “*bibedo dit, gibilwonge ni Wod pa En Mamalo Twal; ci Rwot Lubanja bimiye komker pa kwarone Daudi; en bibedo ka loc ma loyo likwayo pa Yakobo matwal, dok kerre pe bigik*” (**Luka 1:31-33**). Pi meno, Matayo ocako lok me kwena maber-ri kun tito ni Yecu obedo “*wod pa Daudi, wod pa Abraim*” (**Mat 1:1**).²⁷ Lok ni “*wod pa Daudi*” obedo lok ma mako Rwot (nen **Mat 22:42; Mark 12:35**). Jo mukene ma guniang teko pa Yecu ki kit ma en pat kwede gutiyo ki lok man “*Wod pa Daudi*” to En (**Mat 9:27; 12:23; 15:22; 20:30-31; 21:9; Mar 10:47-48; Luka 18:38-39**). Yecu otiyo ki lok ni i kome kene (**Mar 12:35-37**). “I kare ma en ocango laco ma wange oto ki i Jeriko ma olwonge ni Wod pa Daudi, Yecu onyuto tic man i dye lwak” (Goppelt 1982: 87).

b. *Cikke pa “won-wode” ma tye i gicikke pa Daudi. Cikke ni “An abibedo wonne ki en bibedo woda”* (**2 Cam 7:14**) ki tiyo kwede i kom Yecu i **Ibru 1:5**. Malube ki **2 Cam 7:14**, lok ni “*Wod pa Lubanga*” onongo obedo lok ma mako Rwot ma nyutu kabaka pa Daudi ma kiciko pire. Pi meno, me nyutu cobbe pa gicikke pa Daudi, Yecu pol kare ki lwongo ni “*Wod pa Lubanga*” (**Mat 4:3, 6; 8:29; 26:63; 27:40, 54; Mar 1:1; 3:11; 15:39; Luka 1:35; 3:38; 4:3, 9, 41; Jon 1:34, 49; 11:27; 20:31; Tic pa Lukwena 8:37; 9:20; Rom 1:4; 2 Kor 1:19; Gal 2:20; Ep 4:13; Ibru 4:14; 6:6; 7:3; 10:29; 1 Jon 3:8; 4:15; 5:5, 10, 12, 13, 20**). Yecu bene oloko i kome kekene ni “*Wod pa Lubanga*” (**Mat 26:63-64; 27:43; Mar 14:61-62; Luka 22:70; Jon 3:18; 5:25; 10:36; 11:4; 19:7; Yabo 2:18**).

c. *Lok pa lanebi Mika*. Mika otito ni Rwot kibinywalo i Beterekem (**Mika 5:2**). Me cobo lok pa lanebi Mika, kinywalo Yecu i Beterekem (**Mika 5:2; Mat 2:1-6; Jon 7:42**), ka ma Daudi bene

²⁷ “Dano mapol gu waco ni kit ma Matayo opoko kwede lok kom kwaro pa Yecu i dul adek ma romo apar wiye angwen (1:17) twero bedo ni tye ki kit pa Daudi pien wel nying Daudi i leb Ibru (coc d, w, ki d) tye apar wiye angwen ($d = 4, w = 6$)” (Holwerda 1995: 33n.10).

oa ki iye (**Ruth 4:11, 22; 1 Cam 16:1-13**). Luka ocoyo maber ni Yucepu (ma kibyeke ni obedo won Yecu) onongo “*me ot ki jo me ot pa Daudi*,” dok ni Beterekem, ka ma kinywalo iye Yecu, onongo tye “*gan pa Daudi*” (**Luka 2:4**).

2. **Cik Manyen nyutu kwo pa Yecu calo kwo pa kabaka pa Daudi ma kiciko pire. I Ic 11:1-10** lanebi otito con ni “*jaye bidongo ki i kom yat Yece, ki jaye bidongo ki i lwite binyako nyige. Cwiny pa Rwot bibedo i kome.*”²⁸ **Jer 23:5** waco ni “*jang ma atir*” ma Rwot “*obi kelo pi Daudi*” obi “*loc macalo kabaka*” (nen bene **Jer 30:9**). Lucoc me Cik Manyen gumoko lok ada ni Yecu obedo “lakwaro pa Daudi” (**Jon 7:42; Tic pa Lukwena 13:22-23; Rom 1:3; 2 Tem 2:8**). Yecu kikome owaco ni en tye ki twero ki rwom me kwo pa Daudi (**Yabo 3:7; 5:5; 22:16**). I **Rom 15:12** Paulo oloko lok ma tye i Ic 11:10 ki oketo i kom Yecu Kricito ki koko pa Lurok i kanica. Kit ma Yecu tye kwede macalo kabaka pa Daudi me Icarael ma kiloko pire con-ni nen i kare ducu me kwone i lobo ki i kare-ni i deyo me cerre.

a. *Kwo pa Yecu i kare ma pud tidi*. Luryeko ma gubino ki tung kunyango inge nywalo Yecu onongo ginge yo man ki i kwano Cik Macon (nen **Mat 2:1-6**). Lapeny gi onongo tye, “*En ma ginywalo ni obedo kabaka pa Lujudaya-ni tye kwene? Pien waneno lakalatwene ki i yo tuj wokcej, mumiyo wabino ka wore*” (**Mat 2:2**).

b. *Batija pa Yecu ki loko kome*. **Mtt 3:16** ki **Jon 1:32** gin aryo ni gi tiyo ki **Ic 11:2** i kom Yecu i kare me batija ne ma Jon Labatija onono “*Cwiny pa Lubanga oa ki i polo calo akuri, ci obedo i kome.*” I kare me batija pa Yecu ki loko kome, lok pa Wonne, “*In aye latinna ma amaro, cwinya yom i komi*” (**Mat 3:17; Mar 1:11; Luka 3:22**) loko i **Jab 2:7**. **Jabuli 2** obedo jabuli ma mako Rwot, ki “tyeng ma lubo Jabuli meno onongo tye ka lok i kom loc pa Daudi i Jerucalem” (Walker 1996: 2). I **Tic pa Lukwena 13:32-33** Paulo oloko i kom **Jab 2:7** i kom Yecu i cerre. Kit macalo Daudi onongo kiwiro ki moo ki bot Camuel ma peya kiye ni en aye kabaka me ada me Icarael-li, kit meno bene “batija pa Yecu obedo keto en macalo kabaka me ada ma oa ki bot Daudi ma loyo Jerucalem.” I kare ma Marako lacen oloko i kom dwogo pa Yecu kikome i Jerucalem, lok magi gudwogo cen ka maleng—i kom Yecu macalo ‘Kabaka me ada pa Daudi’ (10:47-48; 11:10; 12:35) ki macalo ‘Rwot’ (11:3).” (Ibid.) Kit ma Yecu tye kwede, Elia [kombedi ki Elia kikome ma tye, ento pe Jon Labatija], ki lok pa Wonne “*man aye woda ma amaro, ma cwinya yom i kome*” ma onongo tye i kare me batija pa Yecu, bene timme i kare ma Yecu olukke (**Mat 17:1-13; Mar 9:1-13; Luka 9:28-36**).

c. *Acakki me tic pa Yecu*. I kare ma Natanael orwatte ki Yecu pi tyen mukwongo en owaco ni, “*Lapwony, in i Wod pa Lubanja; in aye Kabaka me Icarael*” (**Jon 1:49**).

d. *Tic pa Yecu i Galilaya*. I kare ma Yecu ocako ticce me pwoy i Galilaya, **Mat 4:14-16** keto i dero pa lok pa lunebi ma ocobbe kun tiyo ki lok pa **Ic 9:1-2** (“*Lobo pa Jabulon ki lobo pa Naputali. . . onono lero madit*”). “Matayo owaco ni tye jami aryo ma kubbe i kin lok pa lanebi man ki Yecu. Mukwongo, lok pa lanebi-ni ocikke me miyo dero ki larre bot jo ma gibedo i Galilaya. Me aryo, lok ma tye i Icaya 9:1f. cikke ni larre man obi kelo ki bot Wod pa Daudi ma kiciko pire, ma obi keto ker ma labenaka [Ic 9:7]. Pi meno ni Yecu otiyo tic i Galilaya pe ki ngeyo calo lok me kabedo keken ento bene calo nyutu ni miti pa Yahweh tye ka tic i tekwaro me keto loc me ngolo kop atir ki kit ma atir pa ker pa Daudi ma kiciko pire (Icaya 9:6f.).” (Holwerda 1995: 49)

e. *Donyo pa Yecu i Jerucalem pi tyen me agikki*. **Jep 3:8-20** obedo lok me ngolo kop ki larre. Gi gik ki dul dano manyen (“*jo Icarael ma gubwot*”—**Jep 3:12-13**) ki “*Kabaka me Icarael, Rwot, tye i kinwu*” (**Jep 3:14-17**). En bikelo kuc ki yomcwiny “*i wi got na maleng*” (**Jep 3:11, 18-20**). **Jep 9:8-17** miyo lok ma kit meno i kom larre pa Icarael. Kabaka ni ki waco ni “*tye ka bino boti. . . mwol, dok obedo i wi kana, latin kana*” (**Jek 9:9**). I kare ma Yecu odonyo i Jerucalem pi tyen me agiiki, Jiri angwen ni ducu gonyo ni calo bino pa kabaka pa Daudi ma kitito pire (**Mat 21:1-11; Mar 11:1-11; Luka 19:28-40; Jon 12:12-16**). **Mar 11:10** waco atir, “*Gipwoyo ker pa kwarowa Daudi ma tye ka bino.*” Matayo gin ki Jon guribo lok ma kikwanyo ki i **Ic 62:11, Jep 3:16**, ki **Jek 9:9** me mokone ni Yecu ocobo lok pa lunebi i kom Kabaka me Icarael ma odonyo i Jerucalem (**Mat 21:1-5; Jon 12:12-16**).

f. *Pido i kom Yecu ki tone*. Yecu kikome omoko ni en aye “*Kabaka pa Lujudaya*” (**Mat 27:11; Mar 15:2; Luka 23:3**). I **Jon 18:33-37**, kadi bed kumeno, kadi bed ni en tye ka moko ni En

²⁸ “Labol maber loyo me tic ki lok me Cik Macon, ma ki kwanyo pi gin manyen tye Matayo 2:23: ‘ki en ocito obedo i boma ma ki lwongo ni Najaret. Kit meno lok ma yam lunebi guloko ocobbe kakare ni: “Gibilwonge ni Lanajaret.”’ Nen calo, Matayo tye ka lok i kom Icaya 11:1, ka ma nyig lok pi ‘jange’ obedo nezer. Ki assonance [rom pa dwan], *nezer* odoko ‘Najaret.’ Matayo omjero obed ni obedo ki lworo i wange ma en tye ka tito lok me lok ni, gin ma lunebi onongo maro tic kwede.” (Kaiser 1995: 35)

obedo, ada, kabaka, Yecu bene onyuto ni kit me ker-re pe obedo ker me kom, me lobo ma pol pa dano onongo gitye ka kuro nyo tamo ni tye. I kare ma kigure i kom yatariya, ki keto lanyut i kome ma nyutu ni en aye “*Kabaka pa Lujudaya*” (**Mat 27:37; Mar 15:26; Luka 23:38; Jon 19:19-20**; nen bene **Mat 27:42; Mar 15:32; Luka 23:37; Jon 19:21-22**).

g. *Cer pa Yecu*. I **Tic pa Lukwena 2:29-36** Petero oloko i kom gicikke pa Daudi ni “*Lubanga onongo okwonge me keto ngat acel i kin likwayo pa [Daudi] i wi komkerre*” (**Tic pa Lukwena 2:30**; cf. **Jab 132:11**) ki bene ki waco **Jab 16:10** ni Lubanga “*pe biweko danoni malej oballe woko*” (**Tic pa Lukwena 2:27, 31**). I ngeye en owaco ni lok pa lunebi meno onongo pe tye ka lok i kom Daudi pien “*en yam oto, giyike, ki lyelle pud tye botwa nio wa onyoo*” (**Tic pa Lukwena 2:29**). Ma ka meno, lok pa lunebi magi “*oneno anyim ki oloko i kom cer pa Kricito*” (**Tic pa Lukwena 2:31**). Medo i kom meno, cikke ducu ma pe tum, mot, ki kica ma kinyuto bot Daudi kicoyogi i lok pa Icaya “*kica pa Daudi*” (**Ic 55:3**). Cikke ki gum ma pire tek bot Daudi onongo tye “*Odi ki kerri bibedo i nyima matwal; komkerri bicung matek matwal*” (**2 Cam 7:16**). I **Tic pa Lukwena 13:34** Paul oloko i kom LXX [i.e., gonyo leb Greek me Baibul me leb Ibru; bene kilwongo ni Septuagint] ma tye i **Ic 55:3** dok waco ni cikke pa “*gum maleng ki ma genne pa Daudi*” gucobbe i cer pa Yecu. Pi meno, cer pa Kricito ki i kin jo muto obedo yoo ma Lubanga ocobo kwede ciklene me keto komker pa Daudi matwal.

3. Yecu oloko i kome kene ni en aye “wod madit” pa Daudi i kare mapol.

a. *I kare ma lupwonnye pa Yecu gukwanyo nyig bel i nino me Cabit* (**Mat 12:1-8; Mar 2:23-28; Luka 6:1-5**). I kare ma Luparicayo gudoto lupwonnye pa Yecu ni guturo cik me Cabat kun gikwanyo ki camo nyig cam i kare ma gitye ka wot i poto, Yecu oloko i kom **1 Cam 21:1-6**, ka ma Daudi ki lulub kore gucamo “mugati me nyim” ma kiyero ki i kema me woro. Yecu oneno ni gin ma Daudi otimo ni pe rwate ki cik (en “*pe ye ni ngat mo ocam, kono ajwagi keken*”). Lok pa Yecu pe tye ni gin ma Daudi otimo ni nyutu gin ma lupwonnye gutimo (“pe ki waco ni labol pa Daudi ni miyo twero bot jo Icarael mo keken ma kec neko me camo mugati ma ki nyutu bot dano, onyo me kayo cam i nino me cabit” [Beare 1960: 134]). Dok bene pe tye ka waco ni miti pa dano pire tek loyo cik (i lok man pe tye lok mo ni lupwonyene onongo gitye ka to ki kec nyo gitye ka mito kony). En bene pe tye ka waco ni ginacoya ye ni dano gubed ki cwiny me kica ma loyo pa Luparicayo. Ma ka meno, Yecu tye ka tito lok i kom Rwot ni: “Nen maber loyo twero bedo tye ka kiketo tam i kom coc kikome: 1. lok adek magi ducu nyuto matek, ki keto lok ma pe rwate, wat i kin Daudi ki lulub kore; 2. lok adek ni weng gi tyeko ki lok me twero pa Kricito i kom nino me cabit; ki 3. Matayo omedo cut cut ingee lok i kom **1 Camuel 21** lok ma mako Cik Macon [ma en aye, **Matt 12:5-6**]. Ka ki kwanyo ne kacel, jami eni nyutu ni gin ma ki waco ni tye me keto wat ma rwate i kin Daudi ki Yecu: ka Daudi, kacel ki lulub kore, gitye ki twero me turo cik, ‘Wode madit’ pa Daudi ki lulub kore gitye ki twero madit makato.” (Moo 1984: 8; nen bene Beare 1960: 134)

b. *I nge donyo me loyo lweny i Jerucalem i kare ma Yecu onongo tye ka pyem ki Luparicayo* (**Mat 22:41-46; Mar 12:35-37; Luka 20:41-44**). Yecu openyo Luparicayo gin ma gitamo i kom Kricito: “*En wod pa anga?*” Gugamo ni en tye “*wod pa Daudi*.” Kricito dok oloko lok ma tye i **Jab 110:1** ma waco ni, “*Rwot owaco bot Rwot na*.” En dong openyo, “*Ka Daudi*[ma ocoyo Jabuli] *ki dong olwonge ni ‘Rwot,’ en obedo wode nining?*” Yecu onongo tye ka nyute kene calo Rwot, “wod madit” pa Daudi, ki ni en onongo tye maleng (nen Goppelt 1982: 83 [“Lok ni ‘Rwot’ (kuriyos) miyo en rom ki Lubanga”]). Lucoc me Cik Manyen gu niang ngo ma Yecu tye ka waco. **Jab 110:1** odoko coc ma pire tek i Cik Manyen (tye lok 21 ma ki kwano onyo ma ki loko i kome i pol pa coc me Cik Manyen). Kit ma pire tek kwede bot lucoc macon pa Lukricitayo, tutwale i kom lok me dini pa Lujudaya, onongo tye i lok pa Lujudaya. ngeye. “[**Jab 110:1**] ki twero, me labolle, ki kwano ni tye ni Rwot kimiyo rwom me woro ma calo ngat ma ki maro i nget komker pa lubanga, kan ma en bedo iye labongo timo gin mo kun kuro cako loc mere i lobo. Man aye kit ma lupwonye dini mogo gukwano kwede lacen. Tye atir atir, kadi bed kumeno, ni Lukricitayo macon gu kwano ne i yoo mukene; ma calo keto Yecu i komker pa lubanga kikome, kun tiyo ki loc pa Lubanga kikome i kom jami ducu.” (Bauckham 1998: 29)

4. Cer pa Yecu nyuto ni en tye ka cobo gicikke pa Daudi. Lok pa Paulo ma pire tek i **Tic pa Lukwena 13:16-41** kwako kit ma Kricito obedo lalar ma kiciko pire, lakwar Daudi (**Tic pa Lukwena 13:22-23**). Lok ne ma pire tek tye ni Lubanga ocobo cikke ne bot Daudi ki bot Icarael kun cero Yecu ki i kin jo muto (**Tic pa Lukwena 13:30-37**). I kare me lok ne ducu, lok pa Paulo rwate ki lok ma ki coyo i gicikke pa Daudi i 2 Camuel 7, tutwale kit ma ki coyo kwede i Septuagint (nen Goldsmith 1968: 321-22). In **Acts 13:34**, Paulo owaco ni Kricito dong ocer ki i kin jo muto ki pi meno obi “*pe dong dwogo*

cen i balo.” Pi meno, Paul oloko lok ma ki waco onyo oloko lok mukene **Ic 55:3**, “*abimiyo boti gum malej ma genne ma Daudi omiyo,*” ma “loko i kom gicikke ma kiciko bot Daudi” ki kubbe ki “ngat maleng” me **Jab 16:10** [15:10, LXX] (Ibid.: 323-24). I lok mukene, “**Ic 55:3** ki nyutu me nyutu kit ma Lubanga ocobo kwede cikke ma tye i **II Cam 7**. . . **II Cam 7:15a** ki **16a** gicobbe i lok ada ni Yecu dong pe twero balle. . . Kit ma ki waco kwede i **Cik Macon** ma tye i **Tic pa Lukwena 13:33-37** pe obedo leb ma ki yero maber, ento pe obedo leb ma ki yero maber, ento ki leb acel ma ki yero maber. ki tyen lok me tekwaro me nyutu bot Lujudaya kit ma Lubanga ocobo kwede cikkene bot Daudi i **II Cam 7**—ma en aye, i cero Yecu ki i kin jo muto.” (Ibid.: 324)

5. **Yecu dong ocito malo, tye ka bedo i kom, ki tye ka loc ki i, “komker pa Daudi.”** Ma peya ki nywale, lamalaika Gabriel ocikke bot Maliam ni Rwot Lubanga bimiyo Yecu “*komker pa wonne Daudi; en bibedo ka loc ma loyo likwayo pa Yakobo matwal, dok kerre pe bigik*” (**Luka 1:32-33**). I nge cerre, Yecu owaco bot lupwonnyene ni “*twero ducu don gityeko miyo bota i polo ki i lobo*” (**Mat 28:18**). I kare ma en ocito malo i polo, kadi bed kumeno, aye dul me agiki me gicikke pa Daudi ocobbe—“lakwaro” pa Daudi me ada, Wod pa Lubanga obedo i kom “komker pa Daudi” kama en tye ka loc iye i kare ni ki teko weng (nen **Mar 16:19; Luka 22:69; Ep 1:20-23; Kol 3:1; Ibru 1:3; 1 Pet 3:21-22; Yabo 1:5; 3:21**). I nino me Pentekote Petero otito ka maleng kit ma Yecu ocobo kwede gicikke pa Daudi kun wok ki i cer ki cito malo i polo (**Tic pa Lukwena 2:22-36**). Petero oloko ki lok ma ki coyo i **2 Camuel 7** ki **Jabuli 16:8-11; 110:1, ki 132:11** ma nyuto ni “*bedo i wi komker pa Daudi kubbe ki bedo tung acuc pa Lubanga*. I lok mukene, cer pa Yecu-i cito malo i cing Lubanga ma lacuc ki keto anyim ki Petero macalo cobo gicikke pa Daudi” (Bock 1992: 49, emph. i orig.).

6. **Paul oloko i kom 2 Cam 7:14 i 2 Kor 6:18** ki oketo gicikke pa Daudi i kom kanica. Ki lok ada, Paulo oloko lok ma tye i cikke ma Lubanga omiyo i kom Solomon wod pa Daudi (“*An abi bedo wone ki en obi bedo woda bota*”) me “*Abi bedo wonwu, ki wun wubi bedo awobe ki anyira bota*.” Man nyutu ni gicikke pa Daudi okato Daudi ki Solomon ki nongo cobo ne i Kricito ki kanica.

C. Gicikke manyen ni ocobe i Kricito ki kanica

Jer 31:31-34 onongo ocikke me miyo gicikke manyen “*ki jo me ot pa Icarael ki jo me ot pa Juda*.”

Gicikke Manyen ni obi bedo gicikke ma rii ma Lubanga obi coyo cik ne i cwiny jo ne, jo ne obi ngeyo Rwot kikome, ki en obi timo kica pi bal gi ki pe obi po i kom gi matwal (nen bene **Jer 32:38-40; 50:4-5; Ejek 11:14-20; 36:24-32; 37:15-28**).²⁹

1. **I cam me otyeno me agikki Yecu owaco atir ni en tye ka yabo gicikke manyen ki remone (Luka 22:20; nen 1 Kor 11:25).** “Lok ma mako kica ma Jeremia onongo tye ka kuro (Mat. 26:28; Jer. 31:34) ki remo ma kubbe ki keto gicikke pa Moses macon (Luka 22:20; Nia 24:7) medo ni Yecu oniang ni tone obedo cako gicikke manyen” (Wiamson: 2007) 184). Adaa, “I lok mapol ma en [Iacoc me Jo Ibru] oloko i kom gicikke manyen onyo ‘maber loyo’, en aye remo pa Yecu ma lacoc wa oloko iye matek. (10:29, 12:24, 13:20). En gonyo lok pa Jeremia i lok pa lulamdok ki tyer pien en neno gicikke macon i lok meno ki neno tic pa Kricito calo *lok adaa ma dul pa dano ki lok pa lunebi onongo tye ka nyutu iye.*” (Peterson 1979: 77) Gicikke ni ki moko ki otum i kom yatariya (**Ibru 9:12-17**). Ki moko i kare ma Yecu ocer ki i kin jo muto, lacen ocito i polo ki obedo i komker kacel ki Won (**Ibru 10:11-18**). Pi meno, “en pe obedo lakub kin gicikke manyen pa Lubanga keken, ento en aye” (Goppelt 1982: 116).

2. **Kadi bed ni i kit ma onongo kimiyo bot Jeremia i acakkine, gicikke manyen onongo tye “ki jo me ot pa Icarael ki jo me ot pa Juda,”** kit ma tye kwede i kom gicikke pa Abraim ki pa Daudi. **Cik Manyen** moko ni gicikke manyen-ni tye ka cobbe i kom Kricito ki kanica, pe i kom rok me Icarael ki Juda.

a. **I kare ma Yecu oyabo gicikke manyen i cam me otyeno me agiki, lok ma en oloko i kom “gicikke manyen” onongo twero lok i kom gicikke manyen ma Jeremia ocikke pien Jeremia 31:31 aye kabedo acel keken ma lok ni “Cik Manyen” onongo kiloko iye i Ginacoya ma peya Yecu oloko iye i cam me otyeno me agikki.** Pi meno, gicikke manyen tiyo pi jo ducu ma giye i kom Kricito (i.e., kanica), kadi bed Lujudaya nyo Lurok (kit ma Paulo onyuto kwede ka maleng i kare ma en oloko lok pa Yecu bot kanica ma pol pa Lurok i Korint i **1 Kor 11:25**).³⁰

²⁹ **Ejek 11:14-20** loko i kom dwogo pa Icarael ki i opii ento tiyo ki leb me gicikke manyen (“*Abimiyogi cwiny acel dok abiketo cwiny manyen i igi. Dok abikwanyo cwiny ma nen calo got ki i komgi, abimiyo botgi cwiny me kom, wek gulub cikka, gugwok cikka, dok gutigi. Ci gibibedo jona, ki an abibedo Lubajagi.*”). Pi meno, dwogo ki i opii i lobo en kikome obedo “lanyut” me gicikke manyen.

³⁰ Ka i lok adaa, ngat moni twero waco ni gicikke manyen ni ki cako ki Israel ki Judah i yoo ni lupwonnyene weny ma gubedo tye i kare me cam me otyeno me agiki onongo gubedo Luicrael. Kadi bed kumeno, Cik Manyen tito ka maleng ni gicikke manyen tiyo pi Lukricitayo ducu (ma en aye, kanica), labongo paro ka ce gin Lujudaya nyo Lurok. Kit ma en aye gicikke

b. **Ibru 8-10** tic ki gicikke manyen bot Kricito ki kanica. **Ibru 8:8-12**, lok mabor loyo i Cik Manyen, loko i gicikke manyen me **Jer 31:31-34** ducu (medo ki lok ma mako “*jo me ot pa Icarael ki jo me ot pa Juda*”). Dul mukene me Jo **Ibru 8-10** tiyo ki gicikke manyen bot kanica. Kidwoko cen i **Ibru 10:16-17**. **Ibru 10:15-18** tiyo ki gicikke manyen bot “wan” [ma en aye, Lukricitayo, kanica]. **Ibru 8:6, 9:15**, ki **12:24** weng waco ni Kricito aye lakub kin gicikke manyen. Kit ma en “tye” (kare me kare-ni) lakub kin dano-ni nyuto ni Gicikke Manyen dong tye ka tic i kare-ni. **Ibru 9:12-17** nyutu ni remo pa Kricito omoko ki omoko gicikke manyen. **Ibru 8:13** nyutu ni gicikke manyen ni oweko gicikke mukwongo (ma en aye, gicikke macon, onyo gicikke pa Moses [nen **Ibru 8:9**]) dong oti woko.³¹ **Ibru 10:9** kit meno bene waco ni “*En kwanyo mukwongo ni me keto me aryo ni*.” “Lok man kicwako ki lok ada ni Gicikke Manyen kilwongo ni gicikke ma pe gik [**Ic 55:3; 61:8; Jer 32:40; 50:5; Ejek 16:60; 37:26**] ma nongo lok ni ‘ma pe gik’ pe kitiyo kwede i kom gicikke me Sinai [Mosaic]” (Gentry 2010: 38; nen bene ibid.: 43n.33, “Pe tye ka mo ma kilwongo ni gicikke me Cinai ni ‘gicikke ma pe gik’”). tic pa lulamdog, cik, ki yub me gitum pa jo Icarael ducu, onongo obedo “lanyut” (**Ibru 9:9**), nyo “kopi” (**Ibru 9:23-24**), nyo “tipo” (**Ibru 10:1**; nen bene **Kol 2:16-17**) me “*gicikke maber*” ma jenge i kom “*cikke maber*” (**Ibru 8:6**); ma en aye, lok adaa ki ma rii ma nonge i Kricito ki Gicikke Manyen.

c. *Paulo otiyo ki gicikke manyen bot kanica*. I **2 Kor 3:5-6** (ma ki coyo bot kacokke ma pol pa Lurok ma i Korint) Paulo owaco ni “*Obanga . . . otimo wa . . . lutic me gicikke manyen*.” Lok ducu ma tye i **2 Jo Korint 3** poko kin gicikke pa Moses ki gicikke manyen: (1) En aye apokapoka ma tye i kin coc ki cwiny (**2 Kor 3:3, 6, 17-18**). (2) Mukwongo obedo tic me to ki ngolo kop; me aryo en aye kwo, gen, bedo agonya, ki cwiny (**2 Kor 3:6-9, 12, 17**). (3) Obedo apokapoka ma tye i kin gin ma kicoyo i kom kidi ki coc ma tye i cwiny dano (**2 Kor 3:2-3, 7**). (4) acel acel tye ki deyo, ento me aryo tye ki deyo madit makato (**2 Kor 3:7-11, 18**). (5) Mukwongo rweny woko, ento me aryo bedo matwal (**2 Kor 3:7, 11, 13**). (6) Mukwongo gumo woko, ento me aryo gikwanyo bojo woko woko (**2 Kor 3:13-16, 18**). Pi meno, gicikke manyen keken aye miyo wa tek cwiny ki loko wa me doko cal pa Kricito (**2 Kor 3:2-3, 12, 18**). I yoo acel-lu, i **2 Kor 4:3-6** Paulo “omoko ni ‘gicikke manyen’ obedo kwena maber pa Yecu Kricito (2 Kor. 4:3-6), ki dul pa Lukricitayo calo jo ma i iye mot me gicikke manyen dong otiime (2 Kor. 3:3; cf. Jer. 31:32-33; Ejek. 11:19; 36:26-27 Car . . . miyo kwo, gonyo dano ki dong ‘tic pa cwiny’ (2 Kor. 3:8) ma rwate ki ‘lutic me gicikke manyen’ (2 Kor. 3:6).” (Williamson 2007: 192, 192n.33) I Gal 4:21-31 “Mon pa Abraim, Agar ki Cara, ki gonyo ni gucung pi gicikke aryo ma pat pat. Mukwongo i kin magi (ma Agar ocung pire) ki ngeyo ni gicikke pa Moses (‘ki i wi got Cinai . ESV). Gicikke me aryo (ma ki nyutu ki Sarah), kadi bed ni pe ki nyutu atir, tye ma rwate ki got Cion ki cikke me gicikke manyen (**Gal. 4:26-27**; cf. Ic. 54:1 Pi meno Agar nyutu gicikke me bedo opii (i cik), ma rwate ki ‘Jerusalem’ (Easal 25). Cara cung pi gicikke me bedo agonya ki cikke ma kubbe ki ‘Jerusalem ma tye malo’ (Gal. 4:26 ESV).” (Ibid.: 199)

manyen keken ma weko bal (ma en aye, ki bot Kricito), gicikke manyen aye yoo acel keken ma jo Icarael twero nongo larre (nen **Rom 11:26-27**).

³¹ **Ibru 8:8-12** loko lok ducu ma tye i gicikke manyen me **Jer 31:31-34**. **Ibru 8:13** ki dong omede ki miyo tam ne, “*I kare ma en owaco ni, ‘Gicikke manyen,’ en oweko gicikke mukwongo-ni odoko gin ma pe tiyo. Ento gin mo keken ma tye ka doko gin ma pe tiyo ki ma tye ka dongo tye atera me rweny woko*.” Kit ma Jeremia oloko kwede i kom gicikke manyen-ni nyuto ni “i kin lok pa lunebi, ma loko i kom cikke mabeco ma tye i gicikke manyen-ni (tyeng 6), gicikke macon-ni nen ka maleng ni dong karene okato woko, dok gibibolo woko woko.” (Hughes 1977: 302) Kadi bed kumeno, jami mukene ma ki waco i lok me agiki me **8:13**. “Lok man ni gicikke macon dong cok rweny twero bedo ni nyutu ni yub me woro ni obi mede i kare ma lacoc ocoyo ni. Ki i neno ne, yub ni dong okato kare ki dong pe ki tyen lok mo ki dong pi twero rii pi kare malac. Ka lacoc ni ocoyo i acaki me mwaka pyerabical wiye abical, en twero bedo ka tamo lok pa lanebi pa Yecu ma mako poto pa Jerusalem (Mar 13:2). I kom lok mo keken, ka onongo en ocoyo i nge poto pa Jerusalem ki balo ot lega i mwaka 70 i nge bino pa Kricito, onongo pe twero weko lok i kom lok me tekwaro ma moko lok me dini ne.” (Hagner 1990: 124) Lok pa Hagner ki jingo i lok ni, kadi bed ni nino dwe ma ki coyo iye buk pa Ibru pe kitwero mokone ki gen, jami mapol ma ki nongo nyutu nino dwe ma peya mwaka 70 i nge bino pa Kricito (O’Brien 2010: 15-20). Medo ikom meno, lok me agiki me **8:13** (“*tye atera me rweny woko*”) i Greek tye *eggus aphanismou*. “Kadi bed ni lok ni *aphanismo*s time kany keken i Cik Manyen, ki tiyo kwede pol kare i LXX (56x) me tito kit ma ki balo kwede Icarael (Je. 12:11; Ejek. 6:14; Mi. 7:13; Joel 2:13), Jerusalem (Je. 19:8) ki ot pa Lubanga (Dn. 9:26; Jdt. 4:12). Pe kitiyo kwede me nyutu rweny mot mot kit ma ki waco kwede i leb Munu ma ki gonyo i Jo Ibru 8:13 (e.g. ‘yubbe me rweny’ NASB). I kom lok adaa, kare weny nyutu too pa dano onyo jami ki yoo me lweny ma pol kare bino pi ngolo kop pa Lubanga. Lok pa laco buk ni tye ni ber pa gicikke manyen obi bedo ma ki keto i kom gicikke macon ma tye iye lulamdog, gityer ki ot lega.” (Gleason 2002: 108-09)

d. Pien gicikke manyen keken aye miyo kica pi bal, ki i Kricito keken aye bal pa dano ki twero weko, kica pi bal tye gin ma pire tek i lok me kwena maber. Gicikke Manyen aye acel keken i kin gicikke pa Lubanga ma miyo kica pi bal. Meno kicobo pi Kricito, “*latin romo pa Lubanga ma kwanyo bal me lobo*” (Jon 1:29; nen bene Mat 1:21; **Tic pa Lukwena 5:31; 1 Jon 3:5**). Pi meno, tito pi weko bal pi Kricito obedo gin ma pire tek i kwena maber (nen **Luka 24:44-49; Tic pa Lukwena 2:38; 10:43; 13:38-39; 26:15-18**).

3. I **Ejek 36:25-27** Lubanga ocikke me “*kir pii maleng i komi, ci ibibedo ma olony,*” ki owaci. “*Abimiyo cwiny manyen dok abiketo cwiny manyen i iwu; ki an abi kwanyo cwiny ma nen calo got ki i komwu, abi miini cwiny ma nen calo kom,*” ki “*abi keto Cwiny na i iwu.*” Gicikke macon onongo pe twero loko dano ki i cwinygi me cito woko. Gicikke macon onongo jenge i kom tic me woro ma dano onongo myero gutim. Kit ma tye kwede, onongo tye ki goro madit: onongo pe twero loko dano ki i iye me cito woko; onongo pe twero loko cwiny gi. **Ibru 9:9-10** waco ni i te gicikke macon “*mic ki gityer weng ki miyo ma pe twero miyo ngat ma woro bedo maber i cwinye, pien gi mako cam ki gin amata ki lwoko kom, cik ma kwako kom ma ki keto nio wa i kare me loko kwo.*” **Ibru 7:19, 25; 10:1** bene nyutu ka maleng ni, “miyo dano bedo maber macalo ngat ma mito bedo lawor Lubanga kwako miyo kare me donyo bot Lubanga labongo gengo. Jo ma onongo gimito nyikke cok bot Lubanga kun gitiyo ki cik me gicikke macon onongo pe gitye ki kero me cobo peko me cwiny ma pe tye kakare (9:9:’) [10] [20].” (Peterson 1979: 76) I te gicikke macon dano onongo tye ki cwiny ma calo got (**Jek 7:12**). I agikkine, Moses olego, “*Kono jo pa Rwot ducu gubedo lunebi, kono Rwot oketo cwiny mere i komgi!*” (**Wel 11:29**). Kadi bed kumeno, i Cik Macon, Cwiny pa Lubanga obino i kom dano manok keken, pol kare jo ma gitye ki twero me dini nyo me wibye, me timo tic mogo (nen **Nia 31:3; Wel 11:16-29; Lungol 3:10; 6:34; 14: 6, 19; 1 Cam 10:1-11; 16:13-14; 19:20-24**).

Gicikke manyen loko dano ki i iye me cito woko. Pien gicikke manyen jenge i kom gin ma Kricito otimo piwa, ma ka gin ma myero watim, en timo piwa gin ma pe watwero timone piwa kenwa. I te gicikke macon onongo watye ki cwiny ma pe leng, i gicikke manyen “*remo pa Kricito. . . lwoko cwinyi ki i tic ma pe opore me tic pi Lubanga makwo*” (**Ibru 9:14**) ki “*otyeke miyo jo ma gilonyogi bedo jo malej maber pi kare ducu*” (**Ibru 10:14**). “Ki lwoko tam meno Kricito omiyo jone bot Lubanga i wat me winyo lok ma Jeremia otamo (9:4, 10:10, 22). I lweny ki peko me bal Kricito oweko twere pi jo ma ki lwongo gi me nongo jami ma ki ciko pire ma labenaka (9:15).” (Peterson 1979: 81) Wan dong watye ki yoo ma pe ki gengo wa bot Lubanga ki watwero nyiko cok bote ki tek cwiny (**Ibru 4:16**) pien Kricito tye ki “*odonyo ki i kema madit dok maber makato ducu*” (**Ibru 9:11**), tye i nyim Lubanga kikome (**Ibru 9:24; 10:12**), ki “*kare ducu kwo me lega pi [wa]*” (**Ibru 7:25**). I gicikke manyen Lubanga kwanyo cwinywa ma obedo got ci omiyo botwa cwiny ma obedo ringo. **Ibru 10:22** loko i kom **Ejek 36:25** kun loko i kom “*ma doj gilonyo cwinywa woko ki i cwiny ma ngoliwa kop marac, dok bene gilwoko komwa ki pii maleng.*”

2 Kor 3:3 bene loko i kom **Ejek 36:26** i kare ma Paulo owaco ni, “*wun wubedo waraga pa Kricito, ma wagwoko maber, ma pe gicoyo ki kalam ento ki Cwiny pa Lubanga makwo, pe i kom apada kidi ento i kom apada me cwiny dano.*” Yecu ocikke me cwalo cwiny maleng ma bi “*obed kwedi matwal*” ki jo ma “*gibibedo i in*” (**Jon 14:16-17**). Cake i nino me Pentekote, en otimo meno. Pe dong Cwiny nyo mic mere tye pi jo manok keken, ento kombeddi i Gicikke Manyen Lubanga oonyo Cwinye i kom jone ducu, labongo paro mwaka, rangi del kom, nyo kaka (**Tic pa Lukwena 2:14-18**; nen bene **Rom 8:9; 1 Kor 3:16; 6:19**). Kombeddi, “*Cake i nino me Pentekote, en otimo meno*” (**Rom 8:14**). Cwiny “omoko” jone, ma pe calo lok ma tye i Cik Macon (**Ep 1:13-14**). “Paulo omedo ki waco ni cwiny dong miyo twero bot jo pa Lubanga me timo gin ma cik pe twero cobo: ‘wek cik ma tye atir ocob i kinwa’ (Rom. 8:4)” (Burke 2006: 133-34). Pi meno, “gicikke macon ma kicako i Cinai dong kiloko woko ki gicikke manyen ma lanebi Jeremia ki Ezeiel gutito pire i Cik Macon. . . . Labol man (loko gicikke macon ki manyen) kit ma waneno kwede-ni, kinyuto i Jo Galatia ki Jo Roma ma lubbe ki *kare macon me cik* (Gal. 3/Rom. 7) ki kare manyen pa cwiny (Gal. 4/Rom. 8). Lok me gicikke onongo mitte pien pe tye ngat mo ma twero gwoko cik me gicikke macon-ni, lok ada ma Icarael onongo onyuto tyen mapol i rwom me lobo ki i rwom pa ngat acel acel.” (Ibid.: 132) Aloka loka ma tye i kin gin ma gicikke manyen i Kricito timo ka kiporo ki gicikke macon ma **2 Kor 5:17** omoko, “*En mumiyo ka njat mo tye i Kricito, en doj odoko ginaketa manyen; jami macon okato woko; nen, jami manyen doj obino.*”

III. Yecu obedo Icarael manven, me ada, ma genne

“Ka Yecu aye ngat ma cikke [pa Abraim] tye ka cobbe kwede, ci en twero waco ni en obedo lakwaro pa Abraim kikome, ngat ma obedo kit ma lakwaro pa Abraim myero obed kwede. Yecu, dong, en aye Icarael me ada, ngat ma timo jami ducu ma onongo myero Icarael otim dok en aye gin ducu ma onongo myero Icarael

obed.” (Holwerda 1995: 33) Yecu oloyo kama Adam ki Icarael gu rwenyo iye. Pi meno, en keken aye weko bedo dano manyen. Man nen i yoo mapol.

A. Yecu oloko i kom tekwaro pa Icarael

1. Yecu ki jo ma gia ki woko. **Mat 2:15** tito lok ma tye i **Koc 11:1**, “*Alwongo Woda nia ki i Egypt*,” dok tiyo kwede i kom Yecu. Lubanga onongo okwongo lwongo Icarael ni “wode” i kare me a woko ki i lobo meno (**Nia 4:22**—“*Icarael obedo woda, latin kayona*”). Matayo dong tye ka nyutu kit ma tekwaro pa Icarael i Cik Macon tye ka dwoko kwede cen ki bot Yecu. Yecu oloko i kom aa ki i Egypt i **Mat 2:19-21**. “I moko ni lok pa Kocaa 'ocobbe' i dwogo pa Yecu matidi ki i Egypt ki lunyodo ne, Matayo pe tye ka waco ni lok pa Kocaa rwate ki Yecu ento pi jo Icarael ento ni rwate ki Yecu *pien en aye cobo miti pa Icarael*” (Johnson 2007: 208). **Koc 11:1-11** gin aryo ni tito lok ma mako aa ki woko pa Icarael ki nyutu aa ki woko me aryo pien turo cik pa Icarael i nge aa ki iye mukwongo obalo yub pa Lubanga me cweyo lwak maleng. Kadi bed rok ma nen-ni odwogo cen i lobo i nge bedo i opii i Babilon, ento odong i te loc pa luloc mukene, dok “rok maleng” pe obedo tye ada. Ki tic ki **Koc 11:1** i kom Yecu, “Matayo pe tito ni Yecu obedo Icarael keken, Wod pa Lubanga ma en maro, ento bene ni cito woko [me aryo] ma onongo ki kuro pi kare malac dong ocakke” (Holwerda 1995: 40). Ni Yecu onongo tye ka dwoko cen ngwec pa Icarael i kwone kikome-ni bene medo wa i kom lok ma en oloko i kom “weko” [lok me leb Greek ma kigonyo ni “weko”] (**Luka 9:30-31**), ki to ne kikome otimme i nino madit me Kato ma obedo acaki me aa pa jo Icarael ki i Egypt.

2. Batija pa Yecu. “I kare ma Yecu obino me nongo batija ki bot Jon, Jon cut cut onono gin mo ma pe opore i kom lok meno (Matayo 3:13-15). Batija pa Jon onyutu lwoko bal woko ki kimiyo bot jo ma guye bal gi (3:6). Yecu pe ki roc dok pe mito batija. Ka iporo ki bedo labongo bal pa Yecu, kadi wa Jon kikome bene tye labalo kacel ki jo mukene, dok mitte ni kibatija en (3:14). Ento Yecu otito bot Jon kit ma pire tek kwede me timo gin ma nen calo pe opore ni: ‘Wek obed kit meno kombeddi; ber botwa me timo man me cobo gin ma tye atir ducu’ (3:15). I kare mukene lok ma pire tek ni cobo bino. Yecu ma pe ki bal tye ka nyutu kome ki rwom me bal pa LuIcarael luwote kun nongo batija calo gin. Kit ma en nen kwede kwed gi kany nyutu kit ma en nen kwede ki lubalo ka en tingo bal gi i kom yatariya. (Poythress 1991: 253) Batija pa Yecu bene obedo yub me ngolo Nam Makwar ki Kulu Jordan (ma en aye ka ma en onongo batija iye), ki donyo i lobo (**Nia 14:13-22; Yoc 3:14-17; nen Mat 3:13-17; Mar 1:9-11; Luka 3:21-22; Jon 1:31-34**).

3. Yecu i dye tim. Nino pyera angwen pa Yecu i dye tim (**Mat 4:1-2**) obedo gin ma ki nyutu i kom mwaka pyera angwen ma Icarael obedo i dye tim. Kit macalo Lubanga otelo wi Icarael i dye tim (**Nia 13:17-18, 21**). Cwiny Maleng otelo Yecu i dye tim (**Luka 4:1**). Atematema ma Yecu okato ki iye i dye tim (**Mat 4:1-11; Luka 4:1-13**) rom ki atematema pa jo Icarael i dye tim. “I atematema mukwongo ki lagam pa Yecu tye jami mapol ma rwate ki ma rwate ma cung i kom lok ma rwate i kom latin pa Yecu ki rok pa Icarael. Gin aryo ni gubedo 'lutino' (**Nwo. 8:5**; cf. **Mat. 4:3, 6**); gin aryo ni 'kitelo' (**Nwo. 8:2**; cf. **Mat. 4:1**); gin aryo ni ki tero gi i dye tim (**Nwo. 8:2**; cf. **Mat. 4:1**).” (Burke 2006: 173-74n.55) Kan ma Icarael onongo pe oyeng ki miyo manna pa Lubanga (**Wel 11:1-6**), Yecu onongo tye ka temo loko got me doko mugati (**Mat 4:3; Luka 4:3**). Lacen, i nge miyo cam bot dano 5000, Yecu oporo kome ki manna ma jo Icarael gucamo i dye tim kun waco ni, “*An aye mugati ma olor piny nia ki i polo*” (**Jon 6:1-14, 41, 48-58**). Kan ma Icarael oketo iye Lubanga i atematema i Massah ki Meribah kun gipenyonyo lanyut me bedo ne ki teko ne (**Nia 17:1-7**), Yecu onongo tye ka temo ngwec ki i wi ot lega me diyo Lubanga me lubo cikke (**Mat 4:5-6; Luka 4:9-11**). Ka ma Icarael olokke ki bot Lubanga odoko twon ma kicweyo ki moo (**Nia 32:1-6**), ki lacen guworo Baal (**Koc 2:1-13**), Yecu onongo tye ka temo ryebbe piny ci woro Catan (**Mat 4:8-9; Luka 4:5-7**). Medo ikom meno, Yecu orwatte ki atematema ni kun kwanyo lok ma Moses ocoyo ma mako tekwaro pa jo Icarael i dye tim (**Nwo 8:3; 6:13, 16**). “Yero coc adek ki i dul acel matidi me gicikke macon nyutu ni en onono apoka poka i kin gin ma jo Icarael gukato ki iye ki gin ma en okato ki iye. Jo Icarael onongo kipwonyo gi 'kit ma dano pwodo kwede wode' (**Nwo 8:5**), ento onongo pe gupwonyo pwonyo maber. Kombedi Yecu, ma ki lwongo ni 'Wod pa Lubanga' i Jordan, otemo lok ma kit meno, ento Yecu opoto i rwom me kwo ma rom ki pa Icarael. nyuto ni en obedo Wod pa Lubanga me ada i kome cikke pa Icarael ocobbe..” (France 1975: 67)

4. Matayo owaco Jer 31:15 (“*Dwan mo ki winyo i Rama. . . Lakeri tye ka koko pi lutinone*”) ki tiyo kwede i kom Yecu (**Mat 2:17-18**). Rama aye ka ma kicoko iye jo Juda ma kimakogi ki nyor me cwalogi i opii i Babilon (nen **Jer 40:1**). Kit ma Matayo otioy kwede ki lok ni “*Lakeri tye ka koko*” tye kit man: “Lakeri, min Icarael ma dano maro adada, onongo dong oto cencwari mapol mukato angec dok kiyiko i yoo ma a ki i Betel me cito i Beterekem-Eprat, ma pe bor ki Rama. AI kare ma Icarael ocito i opii, lanebi-ni ‘owinyo’ Rachel ka koko pi to pa lutinone. Ento Rwot ociko Lakeri ni owek koko pien ‘gen

tye pi anyim' dok lutinone gibidok cen (31:16-17). Icarael gudok cen ki i opii, ento lumone gumedde ki unogi labongo gik. Pi meno, Matayo, calo Jeremia, owinyo ka Rachel pud tye ka koko pi rwenyo lutinone: I kare ma Kerode oneko lutino matino, diyo ki balo Icarael pud tye ka medde ameda. Gen ma kiciko pire bot Lakeri-ni onongo peya ocobbe kakare. Matayo oloko i kom lok ma tye i Jeremia 31:15 pe me moko ni peko pa Icarael tye ka medde ameda keken ento bene me nyuto ni gen pa Icarael tye ka cobbe ma tye i iye. Yecu obwot ki i neko ne, ki en aye cobbe pa gen pa Icarael. Kit ma Yecu dong obedo Icarael, lakwaro kikome pa Abraim ki Wod me ada pa Lubanga-ni, cikke pa Lubanga bot Lakeri pi jo me ode dong tye ka cobbe. Gen ma ki ciko pi anyim ne dong tye ka cobe. Yecu oloko i kom tekwaro pa Icarael dok oweko Icarael odwoko cen." (Holwerda 1995: 42)

B. Cik Mnayen nyutu Yecu calo Moses manyen ki madit ma laro dano pe ki i opii me kom keken ento ki i opii me cwiny me bal ki to (Jon 1:29; Rom 6:3-23)

Tye jami mapol ma rom i kin Moses ki Yecu. Kadi bed kumeno, kadi bed ni tye jami ma rom, Yecu pe ki lwongo ni Moses manyen; ma ka meno, tye gin mo ma nyutu ni Yecu dit loyo Moses. Pi meno, Jo Ibru tito kit ma Kricito rom ki Moses ento dit kato Moses (**Ibru 3:1-6**): Kricito "*opore me nongo deyo makato Moses, kit macalo lagedo ot tye ki deyo makato ot*" (**Ibru 3:3**); ki ma nongo "*Moses obedo lagen i ode ducu macalo latic* . . . Kricito obedo lagen macalo wode ma loyo ode" (**Ibru 3:5-6**).

1. Moses obedo ngat ma okwongo Rwot. Moses onongo pat ki lunebi mukene-ni, pi tic me aura ma en otioyi, ki pi lok ada ni Lubanga pe oloko kwede i ginanyuta nyo i lek ento "*dog ki dog*" ki "*wang ki wang*" (**Wel 12:6-8; Nwo 34:10-12**). En otioyi ni Lubanga bicwalo lanebi mukene calo en (**Nwo 18:15, 18**). Yecu ocobo lok pa lanebi meno (**Jon 1:45; 6:14; Tic pa Lukwena 3:20-23; 7:37, 52**). Ento, Yecu onongo dit kato Moses woko. Yecu otimo tango madongo makato Moses, ma i kine tye iye cer ki i kin jo muto. Dok Yecu pe oloko lok pa Lubanga kare ki kare keken; ma ka meno, en pe otimo gin mo pire kene, ento gin ducu ma en otimo dok owaco obedo gin ma Wonne omiyo en otim (**Jon 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Gin ma oweko Yecu pe oloko lok pa Lubanga keken ento en kikome obedo Lok pa Lubanga kikome ma obino i lobo macalo dano (**Jon 1:1, 14**).

2. Tye jami ma nen ma rwate i kin temo pa Parao ki Kerode me neko lutino pa jo Ibru (Nia 1:15-22; Mat 2:16). Parao ki Kerode weng onongo gubedo luloc ma pe gilworo Lubanga ma onongo gilworo rwom me loc ma twero jemo onyo loko gi (nen **Nia 1:8-12; Mat 2:1-3**).

3. Tye apoka poka i kin dwogo pa Moses i Egypt ki dwogo pa Yecu ki i Egypt (Nia 4:19; Mat 2:20). Moses gin ki Yecu gungweco gucito i lobo mukene (**Nia 2:15; Mat 2:13-15**). I lok aryo ni weng ki waco bot gi kare me dwogo pien jo ma onongo mito neko gi onongo dong guto woko (**Nia 4:19-20; Mat 2:19-21**).

4. Moses otelo wi jone ki i opii i Egypt me kwo kwo manyen me bedo agonya. Yecu okwanyo jone ki i opii madit loyo me bal, to, ki opii me cik, wek "*ka wumedde ki lubo lokka, ci wun lupwonnyena kikome; ci wubingeyo lok me ada, lok me ada bigonyowu*" (**Jon 8:30-31**).

5. Moses ogoyo pata got i dye tim ci omiyo dano pii (Nia 17:6; Wel 20:11; Jab 78:15). I 1 Kor 10:4, Paulo onyuto ni LuIcarael ada "*onongo gitye ka mato ki i got me cwiny*. . . *ki got meno aye Kricito*." Kadi bed ni pii ma oa ki i got ma Moses ogoyo i dye tim omiyo kwo me kom bot dano, Yecu omiyo "*pii makwo*" me kwo ma labenaka (**Jon 4:10-14; 7:36-39**). Kit ma ki coyo kwede pe gik kunu. Moses onongo pe ki yee me telo lwakke i lobo ma kiciko pire pien en ogoyo got tyen me aryo me nongo pii ma ka lok kwede kit ma Lubanga ocike kwede (**Wel 20:8-12**). Pe ni man obedo turo cik pa Lubanga keken, ento bene onongo tye ka tito lok me kwena maber-ri i yo marac. Gin mumiyo tye ni, macalo got, Kricito onongo "goyo" ki yat me ngolo kop atir pa Lubanga tyen acel keken, pe tyen aryo: en otimo "*gitum acel pi bal matwal*" (**Ibru 10:12; nen bene Ibru 10:10, 14**).

6. Kiporo Yecu ki manna ma Rwot omiyo i kare ma Moses otelo wi Icarael i dye tim (Nia 16:1-21). I poro kome ki manna ma Jo Icarael gucamo i dye tim, Yecu owaco, "*Adada awacciwu ni, pe Moses yam omiyowu kwon mua ki i polo, ento Wora aye mumiowu kwon me ada mua ki i polo*. . . *An aye mugati me kwo*." (**Jon 6:32, 35**) Manna onongo tye me kom dok pi kare manok keken. Mugati ma Yecu omiyo (En kikome) miyo kwo ma pe tum bot ngat mo keken ma camo (**Jon 6:48-58**).

7. Kit macalo Lubanga omiyo Cik bot Moses i wi got (Nia 19:20). Yecu bene omiyo cikke i wi got (Mat 5:1-2). Kadi bed kumeno, gin aryo ni pat pat, kit ma lakwena Jon owaco kwede: "*Cik onongo kimiyo kun wok ki bot Moses; kica ki lok ada obino pi Yecu Kricito*" (**Jon 1:17**).

8. Gityer ki kwanyo bal. Kadi bed ni Moses omiyo kwone me kwanyo bal ki miyo kwone pi bal pa jone (**Nia 32:30-32**). Yecu kikome otimo kwanyo bal ki omiyo kome kene pi bal pa jone (**Rom 3:23-25; 5:6-8; Ibru 9:26-28; 10: 11-12; 1 Jon 2:2**).

9. Kit ma wang Moses onongo tye ka ryeny kwede i kare ma en onongo tye ka bino piny ki i wi got

Cinai i nge nongo cik apar tyen me aryo (**Nia 34:29**), pi meno wang Yecu ki bongo ne ryeny i wi got me loko kome (**Mat 17:2; Mar 9:2-3; Luka 9:29**). Luka otito ni i wi got me alokaloka Yecu, Moses, ki Elia onongo gitye ka nyamo lok i kom Yecu kikome “*Nia*” [lok me leb Greek ma ki gonyo ni “a woko”] (**Luka 9:30-31**).

10. Kit macalo Moses obedo lakub kin Lubanga ki Icarael (**Nia 20:19; Nwo 5:5; Gal 3:19**), pi meno Yecu tye “*ngat acel ma tye i kin Lubanga ki dano*” (**1 Tem 2:5**). Kadi bed ni Moses oloko lok pa Lubanga bot dano, Yecu aye Lok pa Lubanga kikome (**Jon 1:1, 14; Yabo 19:13**).

11. I cam me otyeno me agiki Yecu owaco, “*Man aye remo na me gicikke*” (**Mat 26:28; Mar 14:24**). Man rwate ki lok pa Moses ma tye i **Nia 24:8**. Gicikke ma kimoko ki Moses pe otimo kica pi bal nyo miyo kwo ma pe tum; gicikke manyen ma Yecu oyabo ki remo ne kwanyo bal ki miyo kwo ma labinaka.

12. Yecu oporo tone ki pa Moses. “*Kit macalo Moses yam otiyo twol malo i tim-mi, Wod pa dano bene myero gitiye malo kit meno*” (**Jon 3:14; nen Wel 21:9**). Me neno twol ma ki yubu ki mola i dye tim okonyo ngat moni ki i to me kom; me neno Yecu miyo ngat acel kwo ma labenaka ki laro ngat moni ki i to me aryo.

13. Kom Moses ki Yecu ma guto pe kitwero nongone. **Nwo 34:6** waco ni giyiko Moses i lobo Moab, “*ento pe tye nat mo ma nyero ma ma giyike iye nio wa onyoo*.” Yecu bene kiyiko, ento kome bene pe kitwero nongone pien en dong ocer woko! Kit ma lamalaika owaco kwede bot Maliam Lamagdala, “*En pe tye kany, pien en ocer, kit ma en owaco kwede. Wubin, wunen ka ma en tye ka buto iye*” (**Mat 28:6**).

C. Cik Manyen tiyo ki lok ki nying pi Cik Macon Icarael bot Yecu

1. Yecu obedo Wod pa Lubanga me ada. Kit macalo **Nia 4:22** ki **Koc 11:1** olwongo Icarael ni “*latinna*” Won omoko ni Yecu obedo wod pa Lubanga me ada i kare me batija pa Yecu (ki i kare me loko kome), ka ma en olwongo iye Yecu ni “*latinna ma amaro*” (batija—**Mat 3:17; Mar 1:11; Luka 3:22**; loko kom—**Mat 17:5; Mar 9:7; Luka 9:35**; nen bene **Mat 4:3; 14:33; Mar 3:11; Luka 1:35; Jon 1:34, 49; Tic pa Lukwena 9:20; Gal 2:22** pi Yecu macalo “*Wod pa Lubanga*”). Dwan ma a ki i polo i kare me batija pa Yecu (“*Man aye Woda ma amaro, ma cwinya yom i kome*,” **Mat 3:17; Mar 1:11; Luka 3:22**), “mukwongo nyutu cwak pa Lubanga i kom batija. Man ada obedo lanyut me ‘kit ma atir ducu’ tye ka cobbe. Me aryo, dwan-ni ribo leb ma tye i Jabuli 2:7; Icaya 42:1; ki twero bedo Acakki 22:2. Nyutu ni cik (Acakki 22:2), lunebi (Icaya 42:1), ki coc (Jabuli 2:7) i kare acel bino i kom Yecu. Leb pa Yecu macalo Wod pa Lubanga bene poyo wiwa i kom lok macon ma kikwanyo ki i Kocea 11:1, ka ma Icarael obedo wod. Bedo latin pa Icarael ki bedo latin pa Icaka dong ocobbe i bino pa Wod me ada ki me agiiki, Wod ma tye ki tyen lok ma malo loyo i lok ni.” (Poythress 1991: 254)

2. Yecu olwongo kome kene “*yat olok me ada*” (**Jon 15:1**). “I gicikke macon yadi olok obedo lanyut ma rwate pi Icarael, jo me gicikke pa Lubanga (Jab. 80:9-16; Ic. 5:1-7; 27:2ff.; Je. 2:21; 12:10ff.; Ezk. 15:1-8; 17:1-21; 19:1-14; Hos. Gin ma pire tek loyo tye ni ka kare mo keken ma kiloko i kom Icarael me tekwaro i te cal man, obedo bal pa yat olok me nyako nyig maber ma kiloko iye, kacel ki lworo ma rwate ki ngolo kop pa Lubanga i kom rok meno. Kombedi, ma pat ki rweny ma kit meno, Yecu owaco ni, ‘An aye yat me ada’, ma en aye, ngat ma Icarael onyuto bote, ngat ma nyako nyig maber. . . . Lok ada. . . vine, dong, pe obedo jo ma gukwero lok goba, ento Yecu kikome, ki jo ma ginywako i kome. Wi lok ni obi bedo gin ma pire tek bot Lujudaya ma gibedo i lobo mukene; ka gi miito bedo i kin yat ma Lubanga oyero, omyera gubed ki wat maber ki Yecu.” (Carson 1991: 513-14)

3. Nying dog tic pa jo ma gicung pi Icarael—Kabaka, Latic pa Lubanga, Wod pa dano—kibedo ka tic kwede i kom Yecu. “Yecu ki doto pi lok ni en owaco ni en aye ‘kabaka pa Lujudaya’ (Marako 15:2, 26, 32, ki mukene). Pe tye lok mo ma ki coyo, ki pi twero bedo ni Yecu onongo obi tiyo ki leb me ‘wibye’ ma kit meno, kadi bed ni en otimo gin ma ki waco i Jekaria 9:9 (‘Nen, kabaka ni tye ka bino boti’) i kare ma en odonyo i Jerucalem nyutu yo meno, ki Luka owaco botwa ni lwak gu gonyo lok meno kit meno (Luka 19:38). Ento en otiyo ki jami aryo mukene ma ki coyo i gicikke macon, latic pa Rwot i Icaya [nen **Ic 42:1-6; 49:3-6**] ki Wod pa dano i Daniel 7 [Yecu ki lwongo ni ‘Wod pa dano’ ma romo tyen 80 i Jiri; en aye kit ma en loko kwede i kome kene], gin aryo ni weng, calo kabaka i tam me gicikke macon, gi ribo kit pa ngat acel acel ki kit ma nyutu kwede. Kit macalo kabaka onongo obedo Icarael, kit meno bene ki lwongo Latic ni ‘Icarael’, ki Wod pa dano oloko i agiki me dul ni me bedo cal pa ‘jo maleng pa En Mamalo Twal’ [**Dan 7:18, 22, 25, 27**]. Lok pa Yecu kare ki kare i kom dano aryo magi nyutu ni en onono ni obedo ticce me cung pi Icarael, me coko tam pa Icarael i kome kene.” (France 1975: 66-67)

4. Yecu otiyo ki Jabuli ma onongo tye ka lok i kom deno can ki loc pa Icarael i kome kene. “Ma nen ka maleng i kin jami magi aye Jabuli 118, ma Yecu oloko iye i Marako 12:10-11 ki Matayo 23:39. Got ma ki kwero ki ma ki moko ni tye kakare i Jabuli 118:22 nen calo onongo tye ka lok i kom loc pa Icarael i

kom jami ma onongo tye ka timme. Jabuli 22, 41 ki 42-3 (ma ki kwano onyo ki loko i kom gi i Marako 15:34; 14:18; 14:34 kit meno) ki waco gi i lok ma mako ngat acel acel, ki twero bedo ni Yecu otiyo kwede calo lok ma nyutu deno can ma atir, ento lok ma ki waco i lok ma ki coyo i Jabuli ni ki ngeyo.” (France 1975: 68)

D. I Yecu cikke me Cik Macon me dwoko cen pa Icarael ocobbe

Lunebi (labole., **Icaya 60-62; Jeremia 30-33; Ejekiel 34-37**) onongo otito ni kibidwoko Icarael cen i te tela pa kabaka ma Lubanga owiro, ma biloc ki i Jerucalem nyo Got Cion. Kadi bed ni dano onongo gudwogo ki i opii i Babilon cokcok mwaki 500 ma peya Yecu obino, “i kare pa Yecu, Lujudaya mapol, ka pe polgi, onongo gineno ni bedo i opii pud tye ka medde, ento lok pa lunebi me roco lobo onongo peya ocobbe kakare.” (Wright 1996: 126) Pi meno, dwoko piny onongo pud tye ki gen i kom dano i kare pa Yecu (**Luka 2:25, 38; 19:11; 24:21; Tic pa Lukwena 1:6**). I kom Yecu, lok pa lunebi me dwoko jami ni ocobbe (**Luka 1:68**) ento i yoo ma pi ki tamo: Cion manyen, Icarael ma ki dwoko cen, pe ki ngeyo ki kabedo nyo lobo ento ki ngat pa Kricito ki lwakke.

1. Tic pa Yecu onongo tye ki wat macok ki dwoko cen nyo laro jo Icarael. I kare ma kikelo Yecu i ot pa Lubanga wek gilirre, cwiny maleng obino i kom laco mo ma nyinge Cimeon ma “*ma tye ka yenyo kweyo cwiny pa Icarael*” (**Luka 2:25**). I nino meno bene, lanebi ma dako Anna ocako “*lok i kome [i.e., Yecu] bot jo ducu ma onongo gitye ka kuro larre pa Jerucalem*” (**Luka 2:38**). Lunebi guneno bedo pa Icarael macalo adwogi me, onyo pwod pi, bal ne (nen, labole, **Jer 2:1-25:11; Ejek 3:1-24:27**). Jami aryo ni gi rwate. “Lok pa Simeon ki Anna ki tito kit ma lubo kwede, ento caden gi kacel mitte me tyeko lok pa Luka. Cimeon ki Anna gicung pi coo ki dako ma gitye ka kuro larre i Kricito, gin aryo ni gitye ki gen acel me Rwot (vv. 25, 38), ki caden gi kacel mitte me moko caden ma rwate ki Torah 19:15.” (Edwards 2015: 83) Simeon ki Anna onongo gitye ka tito gen me agiki me larre pa Icarael ki bot Rwot ma kiciko pire. “Kwe cwiny pa Icarael . . . onongo obedo gin ma pire tek i dul mapol me Cik Macon ki Lujudaya eschatology, ma loko i kom gen me larre pi rok (Ic. 40:1; 49:13; 51:3; 57:18; 61:2; 2 Bar. 44.7). Lacen, lupwonye dini onongo gilwongo Rwot ni *Menahem* (lakwe cwiny) pien onongo gineno en calo ngat ma bikelo kwe cwiny man. . . . Lok ni [‘laro Jerucalem’] nyuto laro Icarael, pien boma madit cung pi rok meno. Ma rom ki lok me kweyo cwiny pa Icarael (2:25), tye ki tyen lok me Cik Macon pien en loko i kom tic pa Lubanga me laro jone (Ic. 40:9; 52:9; 63:4).” (Bock 1994: 238, 253)

Cimeon ki Anna gu tiyo ki lok ma mako laro Icarael pa Rwot ma onongo tye ki tyen lok me mar pi lobo, ento i kare ma guneno Yecu tam gi onongo tye i kome. Pi meno, lok pa Cimeon ni cung i kom ngat ma Yecu obedo ki ngo ma en obi timo (**Luka 2:30-35**). Anna bene “*omedde ki lok i kome*” (**Luka 2:38**). Man weng nyutu ni, ma peya Yecu ocako ticce me pwony, cwiny maleng onongo tye ka nyutu ni yub pa Lubanga me kweyo cwiny ki laro jo Icarael onongo pe obedo yub me wibye onyo me lobo wacel. Ma ka meno, tic pa Rwot kikome onongo tye ma pat ataa ki ma opong ki jami mapol, ma kwako “dano ducu” medo ki Lurok (**Luka 2:31-32**), ma ki yubu me kelo kica pa bal ki yabo ker pa Lubanga me ada.

Kadi bed ni onongo tye matut dok lac loyo kit ma Lujudaya onongo gitye ka tamo kwede, yub pa Lubanga i Kricito onongo tye ki tyen lok me lobo Icarael, kit ma N. T. Wright owaco ni: “Ki i tam pa Lajudaya mo me cencwari me acel, ‘weko bal’ onongo pe twero bedo mot ma kimiyo bot ngat acel acel, kadi bed ni onongo tye kit meno bene... Gin ma loyo kwo pa ngat acel acel onongo obedo kit ma rok meno tye kwede ducu, dok ka LuIcarael pud gitye i te loc pa lukamfiri, ka ce Torah onongo pe gilubo maber, ot lega ni pi ki yubu maber, pi meno Icarael onongo mito ‘kica pi bal’ ma calo gum madit, ma pe kitwero dwoko cen, ma bino pi agiki ki gum ma lubanga ne ociko [nen, labole, **Ic 40:1-2; 43:25-44:3; Jer 31:31-34; 33:4-11; Lam 4:22**].” (Wright 1996: 269, 271) Ki lok meno, i kare ma Jon Labatija, macalo ngat ma otelo wi Yecu, otito kwena “*batija me ngut pi weko bal*” (**Mar 1:4; Luka 3:3**) ki dong ki waco “*Nen, Latin romo pa Lubanga ma kwanyo bal me lobo*” (**Jon 1:29**), gin ma Jon onongo tye ka yubu yoo pire ki gin ma Yecu onongo tye ka miyo i kare me lwongo ne “*wujut, pien ker me polo don onyiko cok*” (**Mat 4:17**; nen bene **Mar 1:15**) ki lok ma en owaco ni “*Wod pa dano tye ki twero i lobo kany me weko bal*” (**Mat 9:6; Mar 2:10**), onongo pe obedo gin mo matidi loyo “larre ma jo Icarael onongo gimito. . . yub manyen me lobo, agiki me rweny pa Icarael pi kare malac, ‘weko bal’ me ada ki me agiiki, yabo ker pa lubanga.” (Ibid.: 271-72)

2. **Mat 4:13-17** loko lok pa lanebi ma tye i **Ic 9:1-2** me kubbe ki Yecu. “Matayo oketo lok ma en ocoyo i kom tito kwena pa Yecu mukwongo i Galilaya ki lok ma en owaco ni bedone i ‘Kapernaum ma tye i dog nam . . . lobo pa Jabulon ki Naputali’ cobo lok pa lanebi Ic 9:1-2: ‘Lobo pa Jabulon, lobo pa Naputali, i yo ma tye i dog nam, loka Jordan, Galilaya pa Lurok–jo ma gubedo i piny macol guneno lero madit, ki pi jo ma gubedo i lobo macol ki tipo me to dong ocer’ (Mat 14:14-3). Lok macon ni loko i

kom dano ma ki neko gi, ma mony pa Aciria guloyo gi ki tero gi i opii (2 Luker 15:29; 1 Tek 5:26), ma kimiyo botgi cikke me awobi ma oa ki i ot pa Daudi ma bikelo larre. Matayo oneno lok pa lanebi ni ocobbe i tic pa Yecu: en gonyo rweny pa jami ki peko me wibye calo col piny me kit mabeco ki me cwiny, ki gonyo lok pa Yecu i kom acaki me ker pa Lubanga (Mat 4:17) calo cobbe pa larowa 'i yo me nam, lobo ma tye tung kunyango me Jordan, rok me Galilaya' (Ic 9:1)." (Schnabel 2002: 43)

3. Yecu onyuto Jon Labatija ki Elia, ma *"tye ka bino ki obi dwoko jami ducu"* (**Mat 17:11-13; nen Mal 4:5-6**). **Ic 40:3-11** ki **Mal 3:1** wuwac ni Rwot bicwalo lakwenane ma peya Rwot obino bot lwakke ki i ot mere. Jekaria (won Jon Labatija) omoko lok meno kun waco ni Lubanga *"otiyo tung lalar piwa ki i ot pa laticce Daudi"* (**Luka 1:69**, loko i kom Yecu). Ki dong i **Luka 1:76** en okwanyo lok ki i **Mal 3:1** ma loko i kom Jon Labatija (*"ci in latin, gibilwoji ni lanebi pa En Mamalo Twal; pien ibicito i nyim Rwot ka yubo yone"*). Jon Labatija kikome oloko lok ma tye i **Ic 40:3-5** ki **Mal 3:1** ma peya Yecu onongo batija (**Mat 3:3; Mar 1:2-3; Luka 3:4-6; Jon 1:23**). Yecu moko ni Jon Labatija aye obedo "lakwena" ma kiloko i kome i lok pa lanebi **Mal 3:1** (nen **Mat 11:7-10; Luka 7:24-27**).³² Pi meno, Jon Labatija gin ki Yecu gucobo lok pa lunebi ma tye i **Ic 40:3-11** ki **Mal 3:1**. Lakwena ma obi cito i nyim Rwot ki waco ne i **Mal 4:5** ma waco ni Lubanga obi cwalo *"Lanebi Elia."* Jon Labatija ki nyutu calo ngat ma tye ki cwiny pa Elia me yubu dano pi bino pa Rwot (**Mat 11:14; 17:10-13; Mar 9:11-13; Luka 1:13-17, 76**). Kit ma Yecu nyutu kwede Jon Labatija ki Elia i **Mat 17:11-13** "onyuto ni kare me 'dwogo' onongo dong tye ka bino—ento ma pe rwate ki 'deno can' pa Wod pa dano" (Walker 1996: 43).

4. Yecu overo lupwonnyene 12 (**Mat 10:1-2; Mar 3:13-19; Luka 6:12-26**), ma loko i kom kaka 12 ki nyutu dwoko cen pa Icarael. "Lwongo pa Yecu pi lupwonnyene apar wiye aryo (Marako 3:13-19; Luka 6:12-26; Mat 10:1-2) pire tek adada: ka Yecu oneno kome calo Rwot, lupwonnyene apar wiye aryo-ni gicung pi lok ma en owaco ni ticce ocako dwoko rwom me kwo pa kaka apar wiye aryo pa Icarael piny (Schnabel: 2020 bedo tye pa jo apar wiye aryo ni loko, me adaa, i kom dwoko cen pa Icarael; Icarael onongo pe ki kaka apar wiye aryo ma nen nicako i kare ma Aciria obino i mwaka 734 BC, ki pi Yecu me miyo bot lulub kore apar wiye aryo kabedo me rwom ma lamal, ki dong me lok i kom gi ma gibedo i kom komker kun gingolo kop i kom kaka apar wiye aryo ni [**Mat 19:28; Luka 22:28-30**], nyutu ka maleng ni en onongo tye ka tamo i kom dwoko cen pa Icarael." (Wright 1996: 300) (Nen bene dul me IV.D.4., piny kany)

5. Ma lubbe ki tero dano i opii, lunebi pol kare giloko i kom Lubanga ma "coko" jo Icarael ma gudong (**Jab 147:2; Ic 11:12; 27:12; 49:5; 56:8; Jer 6:9; 31:10; Ejek 11:17; 28:25; 34:13; 37:21; 38:8; 39:28; Koc 1:11; Mika 2:12; 4:6; Jep 3:18-20; Jek 10:8, 10**). Yecu owaco ni ebi "coko" Icarael (**Matt 3:12; 12:30; 13:30, 47-48; 18:20; 22:10; 23:37; 24:31; Mar 13:27; Luka 3:17; 11:23; 13:34**).

6. Ejekiel oloko i kom Lubanga ma tye ka dwoko Icarael macalo "lakwat." (**Ejek 34:1-31; 37:24**). Yecu owacci, *"An aye lakwat maber"* (**Jon 10:11, 14**; nen bene **Mat 26:31; Mar 14:27**). Kilwonge ni "lakwat madit" i **Ibru 13:20** ki "lakwat madit" i **1 Pet 5:4**. Lok ma tye i **Ejekiel 34** tye i kom dwoko cen pa Icarael. I lok meno, Lubanga onyuto kit ma lakwat gwoko kwede romine (**Ejek 34:11-16**). I kare ma Kricito owaco ni, *"Lakwat maber miyo kwone pi romine"* (**Jon 10:11, 15**), en onongo tye ka nyuto cobbe pa lok pa lanebi Ejekiel i agikkine. I Ejekiel, Lubanga bene owaco ni, *"Abiketo lakwat acel me loyogi, en laticca Daudi"* (**Ejek 34:23**). "Man pe te lokke ni Daudi kibinywale odoco macalo kabaka. Ma ka meno, Rwot bibino ki i doggola pa Daudi dok bicobo jami ducu ma kiciko pire. Kilwonge ni Daudi manyen (**Ejek 34:23; 37:24; Koc 3:5**)." (Kaiser 1995: 189) RT France owaco ni, "I kare ma en owaco ni ticce tye me yenyo ki laro jo ma orwenyo (Luka 19:10) en onongo, ki ngec, tye ka dwoko lok pa Ezekiel i kom Lubanga calo lakwat ma bi laro romine ma guket ata (Ezekiel tyeng 34, 16, 26)" (France 1975: 57). Ki lok meno, man nyutu, i kin jami mukene, ni i Yecu dwoko cen pa Icarael otime, kadi bed ni pi i yoo me lobo ma pol pa Lujudaya onongo gitye ka kuro.

7. Cango two pa Yecu kacel ki tic me tego mukene-ni gubedo lanyut ma nyuto ni kitye ka dwoko cen ker pa Lubanga. "Lok pa lanebi ma mako dwogo ki i opii, ki dwogo pa YHWH i Zion, oneno jami eni ma calo gin ma ki nyutu ki dwoko cen cwec, ma keto tam i kom cang pa lutwo [labole, **Ic 35:1-10**: *"I kare meno wang jo ma wanggi oto biyabbe woko, ki it jo ma itgi oto biyabbe. I kare meno jo ma lungolo gipye calo twol, ki jo ma te lebgi oto gibidanye ki yomcwiny."*]: . . . Watwero waco ki tekwinny ni Yecu onongo mito ni 'tic matek' me cango two myero ki niang i yo me lapor calo cobbe pa gen man. . . . Kit meno aye obedo ni, i kare ma lanebi Jon ma obedo lok me agikki onongo tye ki ur i kom gin ma Yecu onongo tye ka timone, ki twero bedo ni i kom gin ma en onongo pe tye ka timone, Yecu ogamo kun poyo wi lukwena pa Jon i kom rwom me lanyut pa kit ma en onongo tye kwede [tic; action]: 'Wucit wutit bot Jon gin ma wuwinyo ki ma wuneno: lutowang gineno piny, lungolo giwoto, ludobo gilonyogi,

³² Yecu kikome aye "lakwena me gicikke" ma kiloko i kome i dul me agikki me **Mal 3:1**.

ludingit giwinyo lok, jo muto gicerogi, ki lucan giwinyo lok me kwena maber. Dok tye ki gum ngat ma pe cwinye ocwer i koma' [Mat 11:4-6].” (Wright 1996: 428-29)³³

I yo acel-lu, "Yecu tiyo ki teko i kom yub me cwec, kelo gi i kuc manyen ki kome ki yub me laro kwo pa Lubanga ma onongo ki neno i kare ma pat calo ngolo Nam Makwar" (Ibid.: 193-94). Jami ma kit meno tye iye mako rec mapol ata (Luka 5:4-11; Jon 21:1-14); juku yamo mager (Mat 8:23-27; 14:32; Mar 4:35-41; 6:51; Luka 8:22-25); wot iwi pii (Mat 14:22-31; Mar 6:45-50; Jon 6:16-21); miyo cam bot dano alip mapol (Mat 14:13-21; 15:32-38; Mar 6:32-44; 8:1-9; Luka 9:12-17; Jon 6:1-14); loko pii me doko vino (Jon 2:1-11); ki loko lok i kom yat oduro (Mat 21:18-19; Mar 11:12-14, 20-21). "I kin jami eni weng, ma calo i 'tic matek' ducu, gin ma onongo 'nen' i kin neno pa Lujudaya me lobo i cencwari me acel onongo obi bedo dwoko cen cwec, ma Icarael onongo tye ka kuro ni obi time ka lubanga ne odoko kabaka ne ki en obi moko ni en tye atir. . . . I kom lok, lok me ryemo cen tye ki lok ma kelo lworo ni: 'Ka aryemo cen maraco ki cing lubanga, ci ker pa lubanga dong obino botwu [Mat 12:28; Luka 11:20].' Man kelo lok acel ma ki waco ni: lubanga pa Icarael obi doko kabaka nino mo acel; keto ker man bibedo ki turo lumone ma omako Icarael i opii; tye lanyut ma nen ma nyutu ni man tye ka time i kare ni; pi meno ker tye ka donyo iye. YHWH tye ka doko kabaka; Icarael ada tye ka gonyo en." (Ibid.: 194, 228).

8. Iyonge cerre, Yecu owaco bot lupwonnyene i yo me cito i Emau (Luka 24:21, 25-27) ni "dwoko cen pa Icarael" obedo dwoko cen i yo me cwiny ma jenge i kom niye i kome. ento pe dwoko cen i kom me kom nyo i lok me wibye pa Icarael calo lobo-ni. Cutcut i nge cerre, Yecu orwatte ki lupwonnyene aryo i yo ma cito i Emau. Gin pi gu ngeyo en ento owaco ni gubedo "ki gen ni en aye obi laro jo Icarael" (Luka 24:21). "Labongo akalakala ni gin onongo gitye ki ngec ma mako wibye ma loyo lok me dini i kom kit ma Kricito obi laro kwede Icarael. Pi gin larre pa Icarael onyutu bedo agonya pa Icarael ki bot lukwor gi, ma en aye, jo Roma." (Stein 1992: 611; nen bene Bock 1996: 1913-14)

a. *Pwony pa Yecu i kom lupwonnyene aryo-ni. I lagam ma en omiyo bot lupwonnyene aryo-ni, Yecu ojukogi kun wacci, "Wun lumij, ma cwinywu galle pi ye lok ducu ma lunebi guloko, onogo pe mitte ni Kricito onen can magi wek odony i deyone?"* (Luka 24:25-26). "Gin ma ki waco ma nen maber tye ni Yecu olaro onyo odwoko cen Icarael, ento i yoo ma pat ki kit ma onongo gi tamo kwede. I kare ma gitye ka yenyo Rwot me wibye ma tye ka kelo 'dwoko cen' me wibye, gin onongo gu niang lok pa lunebi me Cik Macon ni marac. Onongo myero gunen dwoko cen Lulcarael calo gin ma ocobbe i cer pa Yecu." (Walker 1996: 285)

b. *Kit ma pire tek kwede i kom "nino me adekke."* Lupwonye aryo ni guneno ni "dong nino me adekke cakke i kare ma jami magi otimme" (Luka 24:21). I Luka 24:46 Yecu owaco ni cerre i "nino me adek" onongo ki "coyo" pire i Cik Macon. "Ento tyeng mene ma en tye ka lok iye? Kadi bed ni twero bedo ni tye lok mo ma loko i kom lok pa Yona, ento lok ma pire tek loyo aye Kosea 6:2 ('i nge nino aryo en bicerowa; i nino me adek en bidwokowa cen'). Ka tye kumeno, Yecu okwanyo tyeng mo ma onongo tye ka lok i kom dwoko cen nyo dwoko kwo pa Icarael i kome kekene ci en otioy kwede i kome calo Messiah. . . Kit ma Dodd omoko kwede atir ni: 'cer pa Kricito obedo cer pa Icarael ma lunebi guloko pire.'" (Walker 1996: 285)

9. Tic madit (Mat 28:18-20).

a. *Cik Macon ma okato angec. Jab 2:6-8* onongo otito pi Icarael ma kibidwoko cen, ki Kabaka ma obedo Rwot ma bibedo i wi Got Cion, pa Lubanga "Got maleng," macalo "Wod" pa Lubanga, kacel ki lurok kacel ki "agikki me lobo" kimiyo bote macalo jamine (nen bene Jab 48:1-2). I lok pa lunebi me Cik Macon Lubanga onongo ki nyutu calo bedo ki jone i wi got Cion (Jab 2:6; nen Jab 9:11; 43:3; 68:16; 76:1-2; Ic 8:18; Joel 3:17; Jek 8:3). Lurok onongo myero gubin i Jion wek gubed ki gen i kom bedo tye pa Lubanga ki motgi (nen Ic 2:2-3; 25:6-7; 56:6-8; Mika 4:1-2; Jek 8:20-23).

b. *Yecu oloko lok ma tye i Jab 2:6-8 ki lok pa lunebi me Cik Macon ma kit meno i kome kene, jo ne (kanica), ki nya pa lok me kwena maber.* Yecu ma obedo "Wod" (Jab 2:7; Mat 28:19; cf. Tic pa Lukwena 13:33, kan ma Paulo otioy ki Jab 2:7 bot Yecu) tye ki "twero ducu ma tye i

³³ Yecu pe obedo "kabaka me Icarael" keken (Mat 2:2; Jon 1:49) ento en Rwot ma loyo lobo ducu dok tye ka loc i kare-ni ki tekone ducu (Mar 16:19; Luka 22:69; Tic pa Lukwena 2:22-36; Ep 1:20-23; Kol 3:1; Ibru 1:3; 1 Pet 2:13-2; Yabo 2:25); kerre tye "ki i kaka ducu ki leb-gu ki dano me wi lobo ducu ki rok ducu" (Yabo 5:9; 7:9). Pien cwec ducu kacel ki wan kikomwa kiloko i komgi ni watye ka "kok" nio ka wanongo "laro kom wa" (Rom 8:22-23; nen bene 2 Kor 5:1-4), ma obi time ka Kricito odwogo (1 Kor 15:20-57), cang pa Yecu ki cero jo muto onongo tye ki tyen lok madit makato dwoko cen pa Icarael keken. Two, goro me kom, ki too obedo jami ma balo lobo ki dano kit ma Lubanga ocweyo gi me bedo kwede. Pi meno, jo ma Yecu ocangogi-ni "onyuto loyo lweny pa Kabaka me polo i lweny me lobo-ni . . . ma calo dul me keto gamente ne i tic" (Gray 1979: 1n.1).

polo ki i lobo” macalo Kabaka me Rwot (**Jab 2:6; Mat 28:18**). Yecu Rwot omiyo cik bot lupwonnyene (**Jab 2:7; Mat 28:18-20**). Cik ne bene tiyo i kom “*rok ducu*” (**Jab 2:8; Mat 28:19**). Ento, ma ka weko dano gubino i “got maleng” pa Lubanga, Yecu owaco bot jone ni gucit bot dano ki kabedo ducu ka pwoyo lok pa Rwot. Pe mitte ni wacit i kabedo mo ma pire tek me bedo kacel ki Rwot (nen **Jon 4:21-23**). Ma ka meno, en cuko cwinywa ni “*An atye kwedwu kare ducu, nio wa i agikki piny*” (**Mat 28:20**; cf. **Mat 1:23**—“*ci gibicako nyije Immanuel, ma te lokke ni, ‘Lubanga tye kwedwa’*”). Ker manyen, got Cion manyen aye ka ma kabaka tye iye. Pe dong obedo kabedo mo ma ki ngeyo ento obedo me cwiny. Tye kabedo weng ma jo pa Kricito tye iye (nen **Jon 4:21-24; Ibru 12:22-24**). Kricito oloko kabedo pa Cion macalo kabedo ma Lubanga tiyo kwede ki lwakke, dok i Kricito gen ducu ma kubbe ki Cion dong ocobbe.

10. Lagam pa Yecu i kom lapeny pa lupwonnyene madok i kom dwoko ker i **Tic pa Lukwena 1:6-8**. Ma peya Pentekote ki nongo teko pa cwiny maleng, kadi wa lupwonnyene pa Yecu pe guniang kit ma Yecu oloko kwede i kom gin ma “dwoko ker pa Icarael” obedo. Gin onongo pud gitye ka tamo i kom kabedo ki loc lobo, ento pe i yo me cwiny. Gin onongo gitye ka tamo keken ni Rwot bidwoko lobo matidi, ento pe bigonyo lobo ducu. Ento, i lagam me lapeny gi ma mako “*dwoko ker bot Icarael*” Yecu oloko i kom gin ma en owaco i “tic madit” ki oloko tam gi i kom gin ma “ker pa Icarael ma ki dwoko cen” tye ada: en tye me cwiny, ma tye i wilobo ducu, ki tye ki dano ma aa ki i kaka, leb, ki rok ducu, ento pi jo Icarael keken. cito ne i polo (**Tic pa Lukwena 1:9-11**), ma lubo kit ma en oloko kwede i kom kit ma ker-ri tye kwede, omoko lok man: “En [dok i polo pa Yecu] obedo, i lok mukene, lagam matir pi lapeny pa lupwonnyene me 1.6. Man aye kit ma ker-ri tye ka dwoko kwede bot Icarael: ki Rwot ma cung pire ma kiketo macalo laloc me ada me lobo.” (Wright 2003: 655)

a. *Lok manyen ma ki gonyo i kom “dwoko ker” ki ngo ma nyutu “Icarael me ada.”* Kadi bed ni dul mukwongo me lagam pa Yecu i **Tic pa Lukwena 1:7-8** onongo kitwero nenone calo “yub me ‘yubo kare’ gi (‘dwoko’ man onongo bitimme, ento pe i kare-ni),” dul me aryo me lagam ma en omiyo (ma en aye, cakke ki i **Tic pa Lukwena 1:8**), nyuto ni gin ma Yecu tye ka lok iye ada obedo tam manyen dok mapat i kom “dwoko ker” ma tye i ngeye: **Luka 24**. ni Yecu tye ka cayo tam gi me ‘dwoko cen’. En omoko tam ne, ento oloko gonyo ne. Kit ma en oketo kwede cwinye i kom ‘ker pa Lubanga’ (tyeng 3), pe i kom ker pa Icarael ma ki bi miyo (tyeng 4-5), pe pi ‘dwoko ker bot Icarael’, ento me weko gi kato ki i wang lobo me Icarael; . . . I Luka 24 lupwonnyene ki lwongo gi me neno tic pa Yecu me laro dano kun gineno cen i kare ma ki guro en i kom yatariya, kombedi ki lwongo gi me neno anyim pi tic gi ‘wa i agiki me lobo’ (Tic pa Lukwena 1:8). ‘Larre pa Icarael’ tye gin ma tye i dul aryo-ma ki cako ki i to ki cer pa Yecu, ento ki keto i tic ki tic pa lupwonnyene. . . . Icarael onongo tye ka dwoko cen kun wok ki i cer pa Rwot ki mic me cwiny ma onongo tye ka bino. Kit ma Icarael onongo obi keto kwede loc i kom lobo onongo pe bibedo ki bedo agonya me wibye, ento onongo bibedo ki loc ki twero pa Rwot pa Icarael. Yo ma kiyero me loc pa Rwot man obedo ki i tito kwena maber pa lukwena i wi lobo ducu ma kelo dano i ‘winy me niye’ (cf. Rom. 1:5). Tam pa Yecu, i kare-ni kit macon, onongo pe tye pi ‘ker pa Icarael’ me wibye, ento onongo tye pi ‘ker pa Lubanga’ (Tic pa Lukwena 1:3).” (Walker 1996:96, 292) I lok mukene, “ker dong ki dwoko cen, ento obi bino bot Lujudaya ki Lurok ducu pi tito lok me kwena maber” (Goldsworthy 2000: 238; nen bene Peterson 2009: 109-10 [“Lacaden pa Yecu”, ki dwoko cen bot Icarael, ento pi i lok me loc lobo onyo me wibye”]; Wright 1996: 383-90 [“En onongo tye ka moko yer pa Icarael kadi bed ni en oloko ne,” ma calo, me bedo ki dano ducu ma owinyo lok ne ki lubu en]).

b. “*nio wa i agikki lobo ducu*” bene oloko i kom lok pa lanebi. Agikki me lagam pa Yecu ni lupwonnyene omyero gucit “*wa i agikki lobo ducu*” (**Tic pa Lukwena 1:8**, NIV) poyo wiwa i kom Tic Madit dok dwoko lok ma tye i **Jab 2:8**, ma waco ni “*agikki me lobo*” gimiyo bot Kabaka Meciya macalo jamine. “I cik pa Yecu bot lupwonnyene me cito i rok ducu ‘nio wa i agiki me lobo,’ neno pa lunebi ma mako rok ma tye ka bino i Jerucalen (Ic 2:2-5, Mic 4:1-5; Jek 8:20-23) ki loko ki lok adaa pa Lujudaya ma gi tye ka cito i rok ma ki lwongo ni anticipated movement ki i kin piny. i lok ma mako tic ma aa ki i dyere (Jerucalen, kama Yecu oto iye ki ocer ki i kin jo muto) me cito i dog lobo (i agiki me lobo).” (Schnabel 2002: 47)

11. Kit me cwiny me dwoko cen pa Icarael ki moko i cokke me Jerucalen i **Tic pa Lukwena 15**. Kadi bed ni kicikke bot Daudi me miyo ker ma pe tum, Icarael onongo opokke woko, ci kiterogi i opii. Lubanga, kun wok ki bot lanebi Amoc, ocikke me dwoko jami cen: “*I nino meno abicero kema pa Daudi ma opoto woko-ni woko;*” ma ingeye rok ma pe Lurok onongo gibiyenyo nyo gibibedo i te loc pa Rwot (**Amoc 9:11-12**).

a. *Cakke ki i Tic pa Lukwena 10*, Lubanga onyuto bot Petero ni pe tye rok mo, kaka mo, nyo gurup pa dano mo ma myero kiter calo “ma pe leng.” Macalo adwogine, Lurok mapol gucako lokke, ento onongo pe gitye ka lirre nyo kwo ma lubbe ki cik pa Lujudaya. Lok ma mako ka Lurok onongo myero gulub cik pa Lujudaya me Cik Macon onongo obedo lok ma kiloko i kom Lukiko ma i Jerucalem i **Tic pa Lukwena 15**. Lukiko meno omoko ni Lurok onongo pe gitye i te cik me Cik Macon.

b. *I moko tam man, i Tic pa Lukwena 15:15-18*, lakwena Yakobo oloko ki i **Amoc 9:11-12** (kun tiyo ki leb LXX) ento ocalo dok otum ki lok ma kikwanyo ki i **Hos 3:5**, **Jer 12:15**, ki **Ic 45:21**. Tyeng magi giketo lok ma pire tek ma oa ki bot Amos i lok ma mako loko cwiny pa Lurok i kare me loc pa Rwot. Yakobo omoko ni coko Lurok i kanica obedo gero odoco “kema pa Daudi” (ma calo, dwoko cen pa Icarael). Ki lok ada, bino pa Lurok i niye nyuto ni “kema pa Daudi” onongo dong ki gero odoco, pien “coc ni nyutu ni omyera obed ni tye ‘dwoko’ ma peya Lurok gubino (‘Abidwoko cen, wek . . . Lurok’). Kit ma Yakobo otiyo kwede me moko ni tic pa Lurok tye kakare myero onyut ni en oye ni Icarael onongo dong kidwoko cen.” (Walker 1996: 97)

c. *Kit ma onongo tye kwede i kom cikke me “lobo” pa Abraim, kanica macon “oloko” lok pa lanebi pa Amoc me Cik Macon me lok i kom kanica, ento pe i kom ot lega manyen nyo ker me wibye me Icarael*. “I yero coc ma omoko ni omyero ki ket Lurok i kin Lujudaya, Yakobo oyero acel ma okelo niye ni tic pa Lubanga i kin Lurok twero cakke keken ka en otimo gin mo pi lwakke (‘kema pa Daudi ma opoto piny’). Gin ma ki waco ma nen maber onongo tye ni yub me gen ni (dwogo pa Icarael, ma lubo ki ‘coko rok’) onongo tye kakare. Gin ma onongo tye marac aye gonyo ‘dwoko’ pa Icarael. . . . Kiye ngolo kop pa Yakobo, ma nyuto ni lukwena i agikkine gubolo woko niye mo keken ma onongo gitye kwede con ni dwogo cen pa Icarael onongo kwako bedo agonya i yo me wibye nyo ni danone gubino kacel i niye i kom Yecu.” (Walker 1996: 293-94)

d. *Ngolo kop i cokke me Jerucalem kimoko ni Ic 49:6*. **Ic 49:6** tye i kin lok pa Icaya ma ki lwongo ni “Latic”. En kubbe ki dwoko cen pa Icarael ki lwongo pa Lubanga bot Lurok: “En owacci, ‘Tye gin matidi twatwal ma myero ibed laticca, me dwoko kaka pa Yakobo malo, ki me dwoko jo Icarael ma yam gugwokogi cen; Abimiye bene idoko mac bot rok ducu wek larre o oo wa i agikki lobo.’” Kit macalo tye kwede i **Amoc 9:11-12**, “Lurok ma gibino botgi ki lok me kwena maber-ri obedo lanyut ni kare ma onongo kimito ni kibed ka dwoko rwom pa Icarael piny dong oo” (Walker 1996: 98). Paulo ki Barnaba guloko i nucu me aryo me **Ic 49:6** i **Tic pa Lukwena 13:47**. Gin onongo gibibedo ki ngec i kom wat ma tye i kin “dwoko Icarael odoco” ki larre pa Lurok. Lok ma kikwanyo ki i **Ic 49:6** okelo yomcwiny, miyo deyo bot lok pa Rwot, ki larre i kin Lurok (nen **Tic pa Lukwena 13:48-49**). Ki lok adaa, meno onongo obedo but lok ma mako cokke ma i Jerucalem nicakke i kare meno ki Paulo ki Barnaba gu tito jami weng ma Lubanga otimo kun wok ki bot gi i kin Lurok i cokke (**Tic pa Lukwena 15:2-4, 12**).

12. Paulo oloko i kom Kricito kacel ki kacokke ni “gidwoko Icarael odoco.”

a. *I Rom 9:4-5* Paulo neno Yecu calo gin ma pire tek loyo, ki ma malo loyo, gum pa Icarael ducu: gamogi me bedo lutino, deyo, gicikke, cik, tic i ot pa Lubanga, cikke, ki kwaro. Pi meno, “lok pa Yecu i kom bino pa ker pa Lubanga onongo tye kacel ki loko te lokke i kom gin ma ker meno te lokke, kun lanyut me kit pa Icarael onongo pe tye (lirre, nino me Cabat, cam) nyo onongo kiloko (lobo, lobo, Torah, ot pa Lubanga). lanyut pa Icarael: lok pe tye i kom ot lega, nyo cik, nyo lobo, ento i kom kwena me cako loc pa Lubanga i tic me pwony ki kit pa Yecu.” (Schnabel 2002: 42-43)

b. *Paulo oloko i kom “dwoko Icarael odoco” calo gin ma timme i yoo me cwiny*. **Ic 49:8** loko i kom kit ma Rwot okonyo kwede “In” (Laticce) “me yubo lobo.” Paulo oloko i kom dul mukwongo me tyeng meno i **2 Kor 6:2**, pe i lok ma mako dwoko lobo nyo ker pa Icarael cen ento i lok ma mako bedo lacungu pa Kricito ki nongo kica pa Lubanga. I kabedo mukene en onyuto ni Abraim obedo kwaro pa jo ducu ma giye, dok jo ducu ma gitye pa Kricito gubedo litino pa Abraim (**Rom 4:11; Gal 3:29**). Apokapoka macon ma tye i kin Lujudaya ki Lurok, “jo ma woko” ki “jo ma i iye,” dong kikwanyo woko i Kricito (**1 Kor 5:12; Gal 3:28; Ep 2:14-19; Kol 3:11; 1 Tec 4:12**). “Pi meno, i kare ma Paulo omoko ni cikke pa Lubanga bot Abraim dong ocobbe ducu i Kricito, ma tye iye tutwalle medo mot pa Lubanga bot Lurok, ki i kare ma en omoko ni niang man timme i kin jo ma giye i kom Yecu Kricito, en onyuto niyene ni kanica, ma tye ki Lujudaya ma giye ki [Lurok] Lukricitayo, nyuto dwoko rwom me kwo pa LuIcarael cen i kare mukato anecec.” (Schnabel 2002: 54) I yoo acel-li, i **Tic pa Lukwena 13:32-34, 38-39**

Paulo oporo “*gum pa Daudi*” ki cer pa Yecu. “Cikke magi ki mot magi, medo i kom meno, kigonyogi ni, pe obedo ker pa Lujudaya ma tye anyim i mwaka alip acel, ento weko bal ki larre. Pi meno, cikke ma kimiyo bot Icarael, tye ka cobbe i kacokke me Cik Manyen.” (Hoekema 1979: 197)

c. *Lutela pa Lujudaya guniang ni Paulo tye ka tito lok manyen i kom “dwoko jo Icarael odoco.”* I nge make Paulo omiyo caden ni “*an atye ka ηolo kop pi gen ma yam Lubanja ociko bot kwarowa*” (**Tic pa Lukwena 26:6**). I kare ma kicwale i Roma en owaco ni, “*Atye ka ruko nyor man pi gen pa jo Icarael*” (**Tic pa Lukwena 28:20**). Tye ka maleng ni tam pa Paulo i kom “*gen pa Icarael*” onongo pat ataa ki, ki onongo tye ka jemo i kom, tam pa lutela pa Lujudaya. Lutela pa Lujudaya onongo gitye ki tam me kom i kom gen pa Icarael—ma en aye, Icarael kidwoko calo ker ma pire tek me wibye, ki poko kin Lujudaya ki Lurok, ki lubu cik pa Lujudaya ki ot lega pa Cik Macon. Ka onongo Paulo tye ki niang meno i kom lok pa lunebi me Cik Macon ma kwako gen pa Icarael me dwogo cen, onongo kibiye, tutwalle pien en kikome onongo obedo lapwony dini ma kipwonyo maber (**Tic pa Lukwena 22:3; 23:6; 26:5; Pil 3:5**). Ma ka meno, Paulo otito “gen” mapat, ma en aye Kricito, “cik pa Kricito,” jo manyen pa Lubanga ma tye ki Lujudaya ki Lurok ma gitye acel “i Kricito” ki “gen me cer” (**Tic pa Lukwena 17:1-7; 23:6; 24:14-15; 26:6-23**). Meno aye gin ma oweko Lujudaya gutemo neko en dok oweko kimako Paulo (**Tic pa Lukwena 21:28-33; 22:17-22**).

13. Lucoc me Cik Macon gu niang ni Yecu oloko lok pa lanebi me Cik Macon ma mako dwoko cen pa Icarael. “Lucoc me Cik Manyen pi gu waco ni lok pa lunebi me gicikke macon obi cobbe i dwoko rwom me wibye pa rok pa Lujudaya. I kare ma Paulo omoko ni dul pa Icarael ma ‘gicung matek’ nino mo acel gibidok cen i kin jo pa Lubanga me ada, dok kit meno ‘Jo Icarael ducu gibilarre’ [**Rom 11:25-26**], en pe miyo lanyut mo ni en tye ka tamo gin mo keken mapat ki loko cwiny gi. Kadi bed ni jami ma pe wangeyo i kom anyim pa Lujudaya i yo me cwiny, lucoc me Cik Manyen kare ducu gilubo lanen pa Lapwonygi me neno kanica pa Lukricitayo pi cobo miti pa Icarael.” (France 1975: 77-78) **Ibru 12:18, 22** waco ni i Kricito watye ki “*pe bino i got ma ki twero gudu . . . ento wun doj wubino i wi got Cion, ki i gan pa Lubanja makwo, Jerucalem ma tye i polo*” (nen bene **Gal 4:21-31**). I kare ma Gicikke Macon onongo pud tye ka tic, kadi wa i kare me tic pa Yecu i lobo, kilwongo Jerucalem ni “gang maleng” (**Ic 48:2; Dan 9:24; Nek 11:1, 18; Mat 4:4; 27:53**). Ento, “i nge kare meno, lok ni ‘gang maleng’ pe dong tye, pien Lubanga pe obedo i Jerucalem ento obedo i kanica, dok i nino me Pentekote Cwiny Maleng pe opong i ot pa Lubanga nyo i Jerucalem ento i kom lukwena ki jo ducu ma guloko cwinygi ci gunongo batija (Tic pa Lukwena 2:1-4, 38-39) Lok man kimoko i Jerucalem manyen ka ma Jon otito pire ni obedo Jerucalem manyen. gang maleng (21:2, 10; 22:19) en otito ni kany aye ‘kabedo pa jo maleng ki gang ma amaro’ (20:9) ma Yecu olwongo ni ‘gang pa Lubangana’ (3:12). Gang maleng en aye Jerucalem me cwiny pa jo maleng.” (Kistemaker 2000: 437)

IV. Pien kanica tye “i Kricito,” kanica tye Icarael manyen, me ada, me cwiny

A. Cik Macon Icarael ki kanica: kica me kom ki me cwiny, yero, ki niye i Cik Macon

1. Lok me “kica,” “yero,” ki “niyee” tye ka tic i Cik Macon, kit ma tye kwede i Cik Manyen. “Slok mogo ma pire tek me Baibul gikubbe ki tekwaro pa Abraim ki gicikke. Mukwongo tye kica. Ma calo Nua, pe tye gin mo ma pire tek i kom Abraim ma opore pi ber pa Lubanga me lwongo en i gum magi. . . . Wi lok me aryo, ma cito kacel ki kica, en aye yero. Ka Lubanga tye ka timo gin mo pi ber bedo pa dano en tye ka tic i kom gin ma gi tiyo calo lubalo ma jemo, ki tic meno obedo kica. Yer te lokke ni Lubanga yero jo mogo ento pe jo mukene me bedo jo ma kicane. . . . Wi lok me adek tye niye macalo yoo me dwogo cen bot Lubanga. Niye pa Abraim onongo pe tye kakare, pe tye matek kare ducu, dok i kine mukene twero bedo ni pe tye ki niye (Acak 15:2-3). Ento i kare ma pire tek en tero Lubanga i Lokke ki ye cikke. Gin ma pire tek pe obedo teko nyo roc pa niye pa Abraim, ento teko ki roc pa Lubanga ma en geno. . . . Dok kit macalo Abraim pe opore me nongo gin mo keken ki i gin ma kiciko pire-ni, myero kinen calo mic maleng dok ma pe opore. En aye gin mumiyo ki kwano en ni kite atir i nyim Lubanga pi ye kekene (Acak 15:6).” (Goldsworthy 1991: 122-23)

2. Cik Macon nyutu ni Lubanga “yero” onyo “yero” i yoo aryo ma pat pat: me kom ki me cwiny. Nwo 7:6 waco ni, “*Lubanga oyerowu [Icarael] me bedo jone kikome ki i kin rok ducu ma tye i wi lobo.*” Ento, bedo ma kiyero i yoo me bedo ma pat calo lobo (ma en aye, “yero me kom”) pe rom ki bedo larre matwal (ma en aye, “yero me cwiny”). En aye luye keken ma Lubanga tye kwede “*gimiyowa gum me cwiny ducu i kabedo me polo i Kricito, kit macalo en yam oyerowa i Kricito ma peya ocako keto lobo, wek wabed jo malej dok ma pe ki bal mo i kome i nyime*” (**Ep 1:3-4; nen bene Rom 8:29-30; 9:8-24; 2**

Tec 2:13; 2 Tem 1:9). Me poko ne, "Icarael obedo rok ma ki yero, ento gin ma ki bi nyute ma lubo obi nyutu ni yero man ma woko ni cito kacel ki yero ma i iye me nongo kwo ma labenaka. Pe Icarael ducu gi tye Icarael, lakwena Paulo obi tyeko lacen (Rom 9:6). Kit ma Lubanga tiyo kwede ki rok ni macalo rok omyera ki poko ki yub me larre pa ngat acel acel. jami aryo ma kwako yero bene ki bi poko ki yero dano mogo ma Lubanga keto cwinye i kom yubbe i yoo mapat." (Goldsworthy 1991: 126) Kadi wa i Cik Macon yoo pa Lubanga me kwo ma labenaka, larre me cwiny onongo tye pi kica ma aa ki i niyee, pi obedo lok keken onyo lubu cik pa Moses (**Acak 15:6; Nwo 10:16; 30:6; Koc 6:6; Kab 2:4; Rom 1:16-17; 4:13-24; 9:27-33; 11:17-23; Ibru 11:1-12:2**).

3. Kadi bed ni Lubanga oyero Icarael (Nwo 7:6-8), olaro Icarael ki i opii (Nia 13-15), omiyo bot Icarael lobogi kikome (Yocwa 1-21), dok odonyo i gicikke ki Icarael (Acak 12:1-3; 13:14-17; 15:1-21; 17:1-21; 22:15-18; Nia 19-24; 2 Cam 7:8-17; 1 Tek 17:3-15), i kare me tekwaro ne ducu, rok ni ducu onongo pe gi ye (nen Nek 9:1-37; Tic pa Lukwena 7:1-53). Cik Macon ki Cik Manyen weng gi waco ni tekwaro pa Icarael onongo tye ki kwero niye ki kwero bedo lagen bot Lubanga.

- *I kare ma Moses onongo tye i wi got Cinai kun gamo cik apar.* Rok meno gucako woro cal wod twon me jabu. Pi meno Lubanga onongo mito tyekogi ducu (**Nia 32**).
- *I kare ma guo i dog Lobo ma Kiciko Pire.* Lurot-piny apar ki i kin jo apar wiye aryo-ni guwaco ni pe myero gudony i lobo meno, ci pol pa lwak gujemo i kom Rwot. Pi meno Lubanga oweko guwoto i dye tim pi mwaki 40, kun Yocwa ki Kaleb keken ki i kin yalwak meno ducu aye kiye ni gudony i lobo meno (**Wel 13-14**).
- *I nge donyo i lobo, i kare me loc pa lungolkop.* Dano gubedo ka woro lubanga mukene kare ki kare "otimo gin ma nen marac i waj Rwot" (**Lungol 2:11-13; 3:5-7, 12; 4:1; 6:1; 10:6; 13:1; 17:6; 21:25**).
- *Peny pa Icarael pi kabaka ma meg.* Peny meno obedo kwero Lubanga wek gubed calo rok mukene-ni (**1 Cam 8:1-9**).
- *Ma peya kiterogi i opii i Babilon.* Lubanga oloko kun wok ki bot lunebi ki oloko lok ma mako tekwaro pa jo Icarael kun waco ni, "Abiweko jo ma odonj ma gitye i lobona, abimiyogi i cinj lukworgi, ci gibibedo calo jami ma kiyako ki jami ma kikwanyo ki bot lumonegi ducu; pien gubedo ka timo gin marac i wajja, dok gubedo ka miyo kiniga mako an cakke i kare ma kwarogi gua ki i Egypt nio kwede wa onyoo" (**2 Laker 21:14-15**).
- *I nge dwogo pa rok meno ki i opii i Babilon.* Bal pa jo Icarael omedde ameda, ma i kine tye iye nyomme ki lukamfiri (**Nek 13:23-26; Mal 2:11-15**); kwero miyo acel me apar nyo lubo cik i yo mukene (**Nek 13:10-14; Mal 2:10; 3:8-10; 4:4**); pe paro pi nino me Cabit (**Nek 13:15-22; Mal 2:8-9**); ajwagi ma kitgi raco (**Nek 13:7-9; Mal 1:7-14; 2:1-9**); ki tim maraco mapol (**Neh 5:1-13; Mal 3:5**).
- *Kit pa jo Icarael me kwero niye, kwero winyo lok, ki kwero Lubanga omedde nio wa i kare pa Yecu ki i ngeye.* Yecu "obino bot jone, ento jo ma jone kikome pe gujole" (**Jon 1:11**). Carolok pa Yecu i kom won ngom ki potu olok (**Mat 21:22-46; Mar 12:1-12; Luka 20:9-19**) otito macek lok me tekwaro pa Lulcarael macalo kwero lunebi pa Lubanga ki kwero Wod pa Lubanga. **Ibru 3:7-4:9** waco ni jo Icarael pe gudonyo i "yweyo" pa Lubanga pi bedo labongo niye. Citefano oloko i kom tekwaro pa Icarael calo aunauna i kom lunebi, turo cik ki neko Kricito, ki turo cik (**Tic pa Lukwena 7:51-53**). I **Tic pa Lukwena 28:23-27** Paulo oloko i kom **Ic 6:9-10** ma loko i kom bedo lamera ki lading it ma lubbe ki kwero Yecu pa Icarael.

4. I **Rom 9:6-7** Paul owaco, "*Pe gin ducu jo Icarael ma gia ki i kom jo Icarael; nyo ni gin ducu litino pien gin likwayo pa Abraim.*" "Ma ka poko kin jo Icarael ki kanica, Baibul keto apokapoka ma pire tek i kin jo Icarael kikome—apoka poka ma tye i kin jo mudong, ma gubedo lugen bot Lubanga, ki jo ma gujemo, ma kit ma Yecu owaco kwede gubedo lutino pa Catan (Jn 8:44)" (Grenz 1992: 125). **Roma 9-11** loko i kom lok ma mako ka Lubanga oturo Lokke ki Gicikkene ki Lulcarael: "Lubanga pe, dok bene pe biweko gwoko gicikke ducu ma en oketo." Paulo owaco ni, "Lubanga pe ocikke me miyo mot mo me cwiny bot ngat mo pi nywal me kom." Man aye cwiny lok ni ducu! Lok pa Paulo-ni gudo latin acel acel ma Lajudaya ma kinywalo i rok me Icarael, dok lokke bene gudo latin mo keken ma kinywalo ki lunyodo ma Lukricitayo i kare-ni. Ka cik man ki mako ki dong ki tiyo kwede kare ki kare, pe obi bedo ki lok mo ma mako 'rok ma ki moko gicikke' (Icarael me kom) onyo 'lutino ma ki moko gicikke' (lutino me kom pa jo ma giye). Cikke acel acel pa Lubanga ma kelo mot me cwiny bot ngat mo keken mito ni ngat meno myero oye cikke meno kikome. Lulcarael pe gunongo mot ma kiciko pire-ni pien 'pe guyenyo ki niye' (Jo Roma 9:32). . . . I agiki ne, Paul tye ka waco ni 'Icarael ducu pe obedo Icarael' nyutu apoka poka ma tye i kin dano ma tye ki twero ma pat pat ki dano ma tye ki [laro] kica. LaIcarael acel acel onongo mot madit pi nywale me kom (Rom 3:1-3), ento pe tye LaIcarael mo (nyo ngat mo

keken) ma onongo tye ki rwom me cwiny ma pire tek nyo onongo mot mo me cwiny mapat ki ngut ki niye. . . . Lok adaa ma en tye ka wacone i lapor ni tye ni 'LuIcarael i kin Icarael' obedo lok ma mako yero ma loyo (Rom 9:11) ki lwongo ma tiyo maber (Rom 9:24), ki pe tye gin mo ma mako rwom me kwo. . . . Pire tek me ngeyo ni [i Rom 9:6-13] Paulo pe onyuto ki moko pwoy me yero kun poro 'latin me gicikke' (lakwaro pa Abraim) ki latin ma 'pe gicikke' (Lurok), ento en oporo lutino aryo ma 'gicikke'. Ki gin pe gubedo lutino aryo ma ki moko gicikke keken; gin gubedo lutino awobe pa Abraim kikome kacel ki lutino awobe pa Icaka ma oye. . . . Paulo otiyo ki awobe rudi pa Abraim i carolok ne me nyutu labongo lapeny mo keken ni gamo cikke pa Lubanga me ada pe tye gin mo ma kubbe ki bedo ngat ma ki lwongo ni 'latin me gicikke,' onyo bedo 'ma ki keto cinge iye ki lanyut' ki lanyut me gicikke—kadi wa lanyut me gicikke ma Lubanga oketo me lirre ma kiketo i kom Abraim, wode Icaka, ki likwayo pa wode Icaka. . . . I lapor man, Paulo tye ka wacciwa kore ki kore gin ma en tye ka wacone ni 'LuIcarael ducu pe gubedo Icarael.' Pe tye gin mo ma Lubanga ociko nyo ocikke bot rok me Icarael ma moko, i yo mo keken, ni gin, nyo lutinogi, gubinongo mot me cwiny. Gubedo ki mot me tic, ento onongo pe gitye ki gen i kom mot ma gubinongo." (Reisinger 1998: 47-48)

B. Wat ma tye i kin Cik Macon Icarael ki kanica

Kanica ni tye manyen ki i yoo mukene pe manyen. "Cik Manyen pe loko tutwal i kom jo maleng me Cik Macon ma ki gamo gi i kanica, ento i kom jo ma pe Lujudaya ma giye i kare me Cik Manyen ma ki gamo gi i Icarael" (Bell 1967: 102).

1. Kanica ni pe obedo gin manyen pien kanica ni obedo "Icarael ma odong" (Rom 9:27; 11:1-7) ki nyutu dongo madit pa "Icarael ma odong" (nen Mat 13:31-32, 47-48; 16:18; Ibru 11:40; Yabo 5:9; 7:9). Kanica obedo "Nyig jo Icarael," ma en aye, "medde ki dongo pa Icarael macalo lwak pa Lubanga, ma kwako Lujudaya ma kiyero ki Lurok ma, kacel, gi yubu 'Icarael pa Lubanga' (Gal. 6:16)" (Williamson 2007: 191). Kit macalo **Rom 9:6-7** nyutu ni tye apokapoka madit i kin Icarael me kom ki kanica, bene nyutu ni tye apoka poka madit ki mede anyim i kin Icarael me "cwiny" ("Icarael ma tye i Icarael") ki kanica. Kit ma rom ki mede ni tye i lok ma mako "jo ma odong" ma lugen ma Paulo ocung pire i cal ne me "yat jeituni" i **Rom 11:17-24**: "Yat jeituni cung pi udong jo Icarael. Tam man kicwako matek ki lok ma tye i dul lok man. I kare mukato anged, Paulo oloko i kom Icarael me ada (9:6), jo Icarael ma gudong (9:27, 11:5), jo ma kiyerogi ki i Icarael (11:7). . . . Ka onongo Paulo omoko lok me yat me oluk ni me kwako jo Lujudaya keken, ci Icarael ma odong onongo twero bedo gin mo ma pat ki Kanica, nyo gin mo ma kiketo i Kanica. Kit macalo luye ma pe Lujudaya ki ketogi i yat jeituni, kadi bed kumeno [**Rom 11:17**], nen ka maleng ni Icarael ma odong pe ki keto i kom Lujudaya me kom keken, ento, tye ki lwak ma ki larogi ma gubedo lwak me Kanica." (Gay 2002: n.p.) "Lok ada ni kanica obedo Icarael ma odong ki nyutu ki nying gang pa jo ma ye en (Jerusalem manyen), ki doggola me gang meno (nying kaka apar wiye aryo pa Icarael), ki guti me gang meno (lukwena apar wiye aryo pa Yecu), ki ki ngat ma obedo i kom komker pa Icarael, gang pa Icarael kikome, ki en kikome).

Pien Kanica obedo Icarael ma odong, Paulo-ma tye lamemba me Kanica-otwero waco ni kit ma en obedo ngat ma ye Yecu, en obedo but Icarael ma odong (Jo Roma 11:1-5). Pien Kanica obedo Icarael ma odong, Paulo twero waco ni jo ma pe Lujudaya ma giye i kom Yecu ki ketogi i Icarael ma odong (Jo Roma 11:17). Pien kanica obedo Icarael ma odong, Paul ki Petero weng romo waco ni Jews ma pe guye Yecu ki bi kwanyo gi woko ki i Icarael (Jo Roma 11:17; Tic pa Lukwena 3:23). Pien Kanica obedo Icarael ma odong, Paulo onongo twero waco ni jo ma giye ma pe Lujudaya pe dong 'kikwanyogi woko ki i bedo lurok me Icarael' dok pe dong 'lurok i gicikke me cikke' (Jo Epeco 2:12). Pien Kanica obedo Icarael ma odong, Paulo onongo twero waco ni Lurok ma giye Yecu 'pe dong gubedo lurok nyo welo, ento gubedo anywali pa Lubanga ki jo me ot pa Lubanga' (Epeco 2:19)." (Ibid.) Labol aryo ma lubo ni nyutu man:

a. *"Lok pa Icarael" (Ep 2:11-22).* Lurok ki tito gi ni gubedo *"ki kwanyo gi ki i kin lwak" ki "lurok ma pe gi tye i gicikke" (2:12).* Ento, **2:19** waco ni "i Kricito" Lurok *"pe dong wabedo welo nyo welo, ento wabedo anywali kacel ki jo pa Lubanga [Lujudaya]."* Lok ma ki coyo ni tye maleng ni, "Lurok ma giye, lwak me kanica, ki jolo gi me bedo dano me lobo Icarael, ma onongo gubedo lurok ki iye con, ki dong ginywako i gicikke ma Lubanga oketo ki Icarael i kare me Cik Macon. Pe tye akalakala mo ni lobo man okato ki i alokaloka, ento mede ki bedo tye." (Bell 1967: 105)

b. *Yat Jeituni (Rom 11:1-24).* Cal me yat jeituni-ni kikwanyo ki i Jer 11:16 ki Koc 14:5-6. Rom 11:1-6 oyabe ki nyutu ni Lubanga ogwoko cikke ne bot Icarael kun tiyo ki jo ma odong ma lugen (ma Paulo, lamemba me kanica) tye iye. I ngeye, Paulo oporo Icarael ki yat jeituni maber. "Lubanga okwanyo jang yat jeituni mogi woko pien pe guye i kom Wode, Rwot gi. I kare acel-

lu, en okwanyo jang yat jeituni me tim, ci oketogi i kin jang yat jeituni maber-ri. Ento jan yat ma gicoyo manyen-ni pe myero gunyatte pi rwom ma gitye kwede, kun giwakke i kom Lujudaya ma yam kiturogi woko. Yat pa Lujudaya yam gitogo woko pien pe guye. Jang yat ma pe Lujudaya gicoyo i kom yat pi niyegi. Ka Lurok magi gupoto i kwero niye, ci gin bene gibityekogi woko. Kabedo i yat me Jeituni maber ni oa ki i niye keken. (Bear 1940-41: 152) "Myero ki nge ni Lujudaya ma guye, ma ki nyutu gi ki jang yat maber, pe gu ngwec. Pe ki loko gi i yat manyen, ki mukene. Obedo Lukricitayo ma pe Lujudaya ma gudoko but yat me olak maber ma onongo dong tye (Icarael) ki ma ginywako ki jang yat ma onongo dong tye (Lujudaya). . . . Jo Roma 11, ma rwate ki dul pa Paulo mukene calo Jo Epeco 2 ki i Cik Manyen ducu, pwonyo ni cikke pa Lubanga bot Icarael onongo pe tye pi likwayo me kom ducu, ento pi LuIcarael ma giye keken, jo Icarael ma gudong, ma kinyutogi i kare pa Paulo ki en kikome ki Lujudaya mukene ma giye, ki cikke magi dong gitye ka ye ni Lurok bene ma, pi yer gi i Icarael macon (keto i yat jeituni maber), ginywako ki Lujudaya ma giye; gin kacel gi tye iye Icarael me cwiny ki/onyo kanica pa Lukricitayo." (Bell 1967: 116, 118)

2. Kanica ni tye manyen pien Yecu owaco ni, "*In aye Petero, i pata got man abigero iye kacokkena; dok dogcel me Geena bene pe biloyone*" (**Mat 16:18**). Lok pa Yecu tye i kare me anyim ("*bigero*") ma nyuto ni kanica onongo obedo gin manyen, ma pud peya kigero. Kanica ni tye manyen pi tyen lok aryo:
- a. *Kanica ni ocung i kom to ki cer pa Kricito*. "Kanica obedo yub manyen, tutwale pien en aye kacokke pa Rwot ma en obi gero i kom to ki cerre me kwanyo bal. Calo Moses ma okelo ekklesia [Greek pi 'cokke'; nen **Tic pa Lukwena 7:38**] (jo Icarael) ki i Egypt i yo me kom, Rwot onongo bikelo ekklesia-ne woko ki i lobo i yo me cwiny, me yubo kacokke me cwiny ma tye iye Lujudaya ki Lurok." (Gay 2002: n.p.)
- b. *Kanica aye ngat ma nongo cwiny maleng ma bedo i cwiny dano*. "Kanica bene tye manyen malube ki cikke me gicikke manyen me cwiny ma bedo i iye (Ezekiel 36:24-26; Jeremia 31:31-33). Gin ma pe ngeyo i kanica onongo tye ni jo ma pe gubedo Lujudaya bene gubi nongo Cwiny ki gubi keto gi i kom acel (ki Lujudaya ma giye) kun wok ki i Cwiny (Tic pa Lukwena 10:45, 15:8; Jo Epeco 2:19-3:6). Man obedo gin ma pe wangeyo pien gicikke manyen ki bino pa cwiny onongo kiciko pire pi jo me ot pa Icarael ki jo me ot pa Juda keken (Jeremia 31:31), pe pi Lurok. Pi meno, onongo kikano i gicikke macon, manok, calo i gicikke ma kimiyo bot Abraim, ma lakwano (Rwot) onongo bibedo gum bot rok ducu." (Gay 2002: n.p.)

C. Yecu okwero rok me Icarael macalo mutoka me gero ker pa Lubanga dok omiyo tic meno bot lulub kore kikome, kanica

Buk me Jiri nyuto Yecu calo ngat ma tye ka cobo mot ma kimoko i gicikke. Ento, i buk me kwena maber "tye ki lok mukene marac: cobo cik me gicikke (ngolo kop) i kom jo Icarael ma pe guye (Mat. 8:12; 13:12-14; 21:43; 23:37-39; cf. Luka 16:19-31 Me nongo gicikke, onongo mitte ma kato cikke). jami makwo (Matt. 3:9)!" (Williamson 2007: 185)

1. *Ma lubbe ki niye pa ladit mony me Roma (Lurok), Yecu owaco ni, "Pe anono niye madit macalo man ki bot jat mo i Icarael! Atito botwu ni jo mapol bia ki tun wokcen ki tun potocen, gibicamo cam kacel ki Abraim, Icaika ki Yakobo i ker me polo; ento litino me ker gibibologi woko i colpiny"* (**Mat 8:10-12**). "Gin ma pire tek kany tye ni lok ma ki waco i kom dano ma gi aa ki tung kumalo ki tung kupiny' nyutu lok ma calo Icaya 43:5f. ki Jabuli 107:3 ma loko i kom Lujudaya ma gitye ka dwogo ki i opii. Ento kany Yecu tye ka tic kwede i kom Lurok, ma tye i kin jo pa Lubanga. Kit ma pire tek pa Lujudaya macalo jo pa Lubanga dong otum woko. Mot me bedo i kin jo meno tye bot dano ducu—Lujudaya ki Lurok—ma gitye ki niye i kom Yecu." (Travis 1982: 129)
2. *I kare ma en tye ka tito carolok i kom laco kodi* (**Mat 13:10-17**). Yecu opoko apokapoka i kin luding it ki lutowang pa LuIcarael ki lupwonnyene kikome. Mukwongo, Yecu owaco bot lupwonnyene, "*Gimiyowu twero me jeyo muw me ker me polo, ento pe gimiyowu botgi*" (**Mat 13:11**). Me aryo, kadi bed ni Icarael onongo tye ki ngec me ker ma tye i Cik ki Lunebi, ento pe oniang iye dok onongo tye ka yenyo ker me kom, me wibye. Pi meno, Yecu owaco ni, "*even what he has shall be taken away from him*" (**Mat 13:12**). Me adek, "Yecu omiyo ngolo kop me cwiny i kom Icarael kun tiyo ki Ic 6:9-10" (Beale 2008: 163) ma waco ni Icarael "*gibiwinio, ento pe gibiniany; [ki] gibeneno, ento pe gibiniany; pien cwiny jo man doj odoko goro, itgi pe giwinyo lok, dok guumo wanggi woko, kono kono gineno ki wanggi, giwinyo ki itgi, dok ginianj ki cwinygi, ci gibidwogo cen, ci an abicangogi*" (**Mat 13:14-15**; nen bene **Mar 4:12; Luka 8:10; Jon 12:39-40**). En ogiko ki poko kin lupwonnyene ki lucan ki luding it pa jo Icarael kun waco ni, "*Ento wutye ki gum, pien wuneno; ki itwu bene, pien giwinyo. Pien ada awacciwu ni, lunebi mapol ki jo ma kitgi atir yam guparo pi neno gin ma wun wuneno-ni, ento pe guneno, ki me*

winyo gin ma wun wuwinyo, ento pe guwinyo” (Mat 13:16-17).

3. Cik Manven tiyo ki Ic 6:9-10 calo lok pa lanebi i kom Icarael pi kwero Yecu. Kit ma onongo kimiyo kwede con, **Ic 6:9-10** onongo tye but tic pa lanebi bot Icaya ma en otimo i kare me kwone, ento Yecu olwongo ni “*lok pa lanebi*” ma “*tye ka cobbe*” (Mat 13:14). I **Ic 6:9-10** onongo gitye ka ngolo kop i kom Icarael pi woro cal jogi. I kare pa Yecu Icarael onongo pud tye ki bal me woro cal jogi, kono ni calgi onongo pat: onongo guloko tekwaro ma dano aye oyubo i kabedo me mar pa Lubanga (nen **Ic 29:9-13; Ejek 14:4, 7; Mat 15:7-9; 23:29-33; Mar 7:6-13**) dok otemo keto kit ma atir ma en tye kwede i kabedo pa kit ma atir pa Lubanga (**Rom 10:3**). Bal pa jo Icarael onongo rac makato pa jo macon, pien gukwero Lubanga kikome ma obino i lobo i kom Yecu. “I Icaya 6:11 lanebi openyo ni ‘kare ma rom mene’ ma waneno ki ngolo kop ma mako it dano obi rii, ki lagam ne tye ni obi medde kadi wa i kom jo mudong ma gubwot ki i opii pa jo Babilon ki ma gubi bedo i lobo ma kiciko pire ingee opii meno. Tye me niang ni Yecu onono pol pa jo Icarael ma pe guye i kare me ne ma en pe oye i kare meno jo ma gudong ma pe gineno. Ma lubbe ki lok man, niange bene pingo Yecu onono ni Icaya 6:9-10 obedo lok pa lanebi i kom kwo me cwiny pa Lujudaya i kare pa Icaya kacel ki karene kikome.” (Beale 2008: 165) I **Jon 12:40** lakwena Jon bene olokos **Ic 6:10** ma calo ma mako bedo lamera pa Icarael i “*pe giye i kome [Yecu]*.” (**Jon 12:37**). Jon bene omedo ni “*lok magi Icaya owaco pien en onono deyone, dok oloko i kome [ma en aye Yecu]*.” I **Tic pa Lukwena 28:23-28** Paulo oloko i kom lok ma tye i **Ic 6:9-10** ma loko i kom kwero Yecu pa Jo Icarael dok owaco ni obedo tyen lok mumiyo Lubanga tye ka cwalo larre bot Lurok.

4. Yecu onyuto kwero i kom rok me Icarael i kare ma oceno yat oduro (Mat 21:18-22; Mar 11: 12-14, 20-24). Ceto yat oduro onongo obedo “carolok ma ki loko.” Yat oduro onongo obedo lanyut pi rok me Icarael (**Koc 9:10; Nak 3:12; Jek 3:10**). I kare ma en tye ka ceto yat oduro, Yecu onongo tye ka kwero “nyut” me dini ma nen woko ma pe tye ki nyig me ada, me cwiny. Ento, en onongo tye ka timo jami mapol makato meno. **Jer 5:17; 8:13; Koc 2:12; Amoc 4:9**, ki **Mika 7:1-6** gin weng gi loko i kom ngolo kop i kom yadi oduro macalo but ngolo kop pa Lubanga i kom Icarael. “Lok ma twero bino i wiwa ki i lok man aye Mic 7:1-6, ka ma lok pa lanebi-ni pi bal pa jo Juda kiloko iye ni en pe onongo ‘nyig oduro ma ocek mukwongo ma kec neko.’ Ma lubu lok ma ki waco ni Yecu onongo tye ki kec i tyeng me 18, pi twerone me nongo nyig yat oduro macon me camo loko matek i kom kit ma ginanyuta pa lanebi-ni ocobbe kwede i kare ma Jerucalem me kare-ni ki ot lega ne opoto piny.” (France 2007: 793) Yecu omedo lok ma en owaco i kom yat oduro ki lok ni, “*pe doj wubinyako nyig mo ki botwu*” (**Mat 21:19**). Ki lok meno Yecu onongo pe tye ka lweny i kom tim me bwola me dini keken (pien lutim aranyi gitwero loko cwinygi dok giloko kwogi). Ma ka meno, en onongo tye ka nyuto ni rok meno macalo yoo me nyayo ker pa Lubanga onongo dong kikwero woko matwal dok kibolo woko. I yo aceli, i nge lweny i kom Luparicayo, Yecu onongo owaco ni, “*Yat ducu ma Wora me polo pe opito gibiputo woko*” (**Mat 15:13**).

5. I carolok i kom won ngom ki poto olok Yecu ongolo kop i kom lutela me Icarael kun waco ni “gibikwanyo ker pa Lubanga woko ki botwu, ci gimiyi bot jo mukene, ma gin bene gibinyako nyige” (Mat 21:33-46; nen bene Mar 12:1-11; Luka 20:9-18). Carolok man okwanyo ki i **Ic 5:1-7** ka ma “*poto olok pa Rwot me mony aye ot pa Icarael*” (**Ic 5:7**). Carolok man tito lok i kom wat i kin jo Icarael ki Lubanga. Won ngom en aye Lubanga; poto olok aye ker pa Lubanga; jo ma gi pito olok ni gubedo Icarael (twatwale lutela ne [nen **Mat 21:45**]); opii aye lunebi; ki wode en aye Kricito. Significantly, “*gumake [lawobi-ni], ci gubole woko ki i poto olok ci guneke woko*” (**Mat 21:39**). Man onongo obi nongo cobbe ne i kare me guro Kricito i kom yatariya ma otimme “*woko i doggola*” (**Ibru 13:12**). Pi uno ki neko lunebi ki neko wode i yo me lewic, “gimiyo jemogi i kom Lubanga doko tek, gicikke macon doj gituro woko matwal. Poto olok, larre pa Lubanga, ki bi kwanyo ki bot lupur ki bi miyo bot dano mukene, pe bot dano mukene me lobo, pe bot dano ducu, ento bot dano me gicikke manyen.” (Goppelt 1982: 79)

Cen pa Yecu i kom yat oduro ki ngolo kop i kom Icarael i carolok man onongo tye ki lok i kom nyig yat: mukwongo onongo tye marac keken—“*pe doj wubinyako nyig mo ki botwu*” (**Mat 21:19**); the me aryo onyuto tung bot gin maber—“*gibikwanyo ker pa Lubanga woko ki botwu, ci gimiyi bot jo mukene, ma gin bene gibinyako nyige*” (**Mat 21:43**). Lok pa Yecu me agiki (**21:43**) tiyo ki nyig lok acel acel ma kilwongo ni *ethnos* (“dano” nyo “rok”). Meno rom ki lok ma Paulo owaco lacaen, “*pe gin ducu jo Icarael ma gua ki i Icarael*” (**Rom 9:6**). I lok mukene, “Lok i kom ‘rok’ mukene me loko ‘in’ i poto olok ni tero wa i cwiny lok ma mako [nga ma obedo] Icarael me ada ma tye i te dul me kwena maber ni” (France 2007: 808). Lok pa Yecu me agiki tye ma pire tek. “Keto twero pa Icarael macalo jo pa Lubanga ma pat pat me konyo jo mukene, ma en aye kanica . . . ye gin mo ma nok ki kelo alokaloka. Nying acel [*ethnos*], ma tere ni ‘dano’ onyo ‘rok,’ nyutu lok ma mako cwalo dano bot Lurok, [*ethnoi*], pol

pa lok acel-lu.” (Hagner 1995: 623)

6. I nge donyo ne i Jerucalem ki loc, lok pa Yecu ki jami ma en otimo nyutu ni en okwero jo Icarael ki owaco ni kibijwero Jerucalem ki ot lega pien jo Icarael gukwero En. “Gin ma pire tek tye ni wi lok me [Mar 13]—Ngolo kop—rwate ki kit ma jami ma otimme i cabit me mar, ma ki lubo kwede pe i Mar keken, ento bene i Synoptics mukene. Lok pa Kricito i kom limo pa Lubanga i kare ma en odonyo iye ki loc [Mat 21:1-11; Mar 11:1-10; Luka 19:29-40], lonyo ot lega [Mat 21:12-17; Mar 11:15-18; Luka 19:45-48], lok ma ki waco i kom yat oduro [Mat 21:18-19; Mar 11:12-14], lok me carolok me ngolo kop—poto olok ki got ma ki kwero [Mat 21:33-46; Mar 12:1-12; Luka 20:9-18], nyom pa wod pa kabaka [Mat 22:1-14], peko i kom Luparicayo [Mat 23:1-39]; ducu time calo kot ma bino i kare me ngolo kop. (Ford 1979: 36) I kom lok, carolok pa awobe aryo ni (Mat 21:28-33), poto olok (Mat 21:33-46; Mar 12:1-12; Luka 20:9-18), ki karama me nyom (Mat 22:1-14) gitiyo calo “carolok adek ma nyuto kit ma kingolo kop i kom Icarael (21:28-32), ngolo kop (21:36-4), ki neko jo Icarael (22:1-14)” (Blomberg 2007: 74). “Ki tye i lok me ciko ne gin ma pe kitwero bwot ki iye me agiki. remo pa lunebi ducu cakke wa i acakki piny gibijolo i kom yalwak me kare man. Lok pa Lucan ma loko i kom poto pa Jerucalem tye ki lok ma pire tek ni, ‘Man aye nino me culo kwor, me cobo gin ducu ma gicoyo’ (Luka 21:22). Lok me agiki ma waneno i lok pa Yecu ni i en gen ducu ma tye i Cik Macon onongo tye ka nongo cobbe [Mar 1:15; Luka 4:21; 24:27, 44-47] ki rwate ki tam man i kom peko ma tye ka bino macalo agiki me jemo pa jo Icarael ducu.” (France 1975: 62)

Ngolo kop i kom Icarael onongo jenge i kom kwero Yecu pa Icarael. I kare ma en odonyo i boma pi tyen me agiiki Yecu oloko i kom kwero pa Lujudaya i kome ki balo Jerucalem ki ot lega ma tye ka bino (Luka 19:41-44). Man ki gonyo maber ki lok adaa ni i kare ma en odonyo i Jerucalem ki loc Yecu onongo tye ka cobo gin ma ki tamo i Cik Macon ni “YHWH tye ka dwogo i Cion. En obi timo gin ma yam otimo i kare ma en okato woko, kun bino ka bedo i kin lwakke [Ic 4:2-6; 24:23; 25:9-10; 35:3-6, 10; 40:3-5, 9-11; 52:7-10; 50:15-17, 19-21; 60:1-3; 62:10-11; 63:1-9; 64:1; 66:12-19; Ejek 43:1-7; Ag 2:7-10; Jek 2:4-5, 10-12; 8:2-3; Mal 3:1-4].” (Wright 1996: 616) “I kare ne ki tekwaro ne, wot ne i kom kana i wi Got me Jeituni, okato Kidron, ki cito malo i wi got me Ot pa Lubanga oloko matek ma lok ma onongo twero tito i kom loc pa kabaka. Lok ma kiloko i kom Jekaria (ki, kacel ki meno, dul mukene mapol) nen ka maleng [Jek 9:9-10; nen bene Acak 49:8-12; Jab 72:8; Ic 63:2-6]. Gin ma ki lwongo ni ‘donyo me loyo lweny’ onongo nen maber ni obedo Rwot.” (Ibid.: 490-91) Ento, Icarael pe oniang ni OT onongo tye ka cobbe, Kabaka onongo dong obino, Lubanga onongo tye ka limo jone Pi meno, Yecu “okok ki pig wange ci otito ngolo kop i kom gang meno pi kwero ngeyo ‘kare me limogi’ [Luka 19:41-44]. YHWH tye ka limo lwakke, ento gin pe gingeoyo; pi meno gitye i peko me ngolo kop, ma obi bedo i kit me lweny ki balo jami. Man pe obedo kwero cok pa ker. Obedo lok me ciko dano i kom gin ma ker ma tye ka bino-ni bikelone. . . . Obedo lok me ciko ni, ka YHWH odwogo i Cion, en obi bino macalo langol kop pi jo ma i Icarael ma pe gubedo lugen i ticce. Ka YHWH odwogo, kit ma Icarael onongo tye ka kuro kwede ki mito ni en otim, en obi bino calo langol kop me laro dano, ki ngolo kop obi cako ki jo me ode kikome. ‘Pingo wumito nino pa Rwot? Man nino me col piny, pe me dero’ [Amoc 5:18]. Gen pa Icarael me loyo lobo onongo kibiketo woko; dano ma ki bi moko ni lubanga gi odwogo, me cobo cikke ne, gubi bedo jo ma gu gamo lwongo pa lubanga ma ki tye ka miyone i lok me ker pa Yecu.” (Ibid.: 636-37)

Gin ma okelo ngolo kop i carolok ne ma mako poto olok ki got ma ki kwero (Mat 21:33-46; Mar 12:1-12; Luka 20:9-18) ki nyom pa wod pa kabaka (Mat 22:1-14) onongo obedo kwero loc pa Lubanga i kom gi, ma oweko en okwero gi bot gi i wang gi. I lok mabor ma en oloko i kom lupwonye cik ki Luparicayo (Mat 23:1-39), Yecu otimo lok acel-lu. En owaco ni en tye ka cwalo lunebi, luryeko, ki lupwonye cik ma gubi neko ki buru gi, “*wek alii me remo pa dano ducu ma kitgi atir ma gineko i wi lobo, cakke ki i kom remo pa Abel ma kite atir nio wa i kom remo pa Jekaria*” (23:34-35). Macalo adwogi ne, “*Ada awaco botwu ni, jami magi ducu bipoto i kom yalwak me kare man*” (23:36). En otum ki kubu kome ki anyim pa Jerucalem: “*Jerusalem, Jerusalem, ma neko lunebi dok celo jo ma gioro bote ki got! Tyen mapol yam amito coko litinoni kacel macalo min gweno coko litinone i te bwome, ento pe wuye. Nen, gibiwoko otwu botwu odoj nono! Pien awaco botwu ni, cakke kombeddi pe wubinena, nio ka wuwaco ni, ‘Gipwo nat ma bino i nyij Rwot!’*” (23:37-39)³⁴ En bene oloko i kom lok ma tye i kin kwero

³⁴ “Gin ma nyutu anyim pa Irael ki nongo i Mt. 23:39/Lk. 13:35, kan ma lok me rwenyo Jerucalem gik iye, ‘Awaco botwu ni, pe wubinena matwal, nio ka wuwaco ni, “Gipwo nat ma bino i nyij Rwot”. Pe tye tam mo acel i kom lok ma ki waco i lok man, ka ce lwongo Yecu macalo kabaka nyutu ni Lujudaya mogo guloko dini gi, onyo ka ce obedo ye ni en tye ki twero i kare ma en obino macalo langol kop. . . . Omyera ki nge bene ni gin ma obi time i anyim ki nyutu labongo agiki (ki twero loko ni ‘Ibi neno an keken ka . . .’), keto cwinyi i kom lok ma pire tek ma pe rwate ki dul lok me aryo. Ento i kom gonyo lok mo keken pe tye gin mo i dul man [ma miyo] lanyut i kom anyim me wibye pi Icarael.” (France 1975: 76n.41)

kome kene ki ngolo kop ma obi poto i kom Jerucalem ki ot lega ma nongo kitye ka tere i kare me gure i kom yatariya (**Luka 23:28-31**): ma en aye ni, “(1) Ka jo Roma gitero an, ma gin giye ni pe atimo bal, kit meno, ci gibitero jo ma lujemo dok ma gitye ki bal nining?(2) Ka Lujudaya gitimo kit meno i kom Ngat ma obino ka larogi, ci gibitimo gin ango i komgi kekengi pi balo en woko?” (Plummer 1942: 529) Lacoc mo acel owacci: “Ma lubbe ki Cik Manyen, jami mutimme i agikki me kare me Cik Macon, to pa Kricito ki poto pa Jerucalem, gubedo acakki me agikki. Gin aye gubedo dul mukwongo i lok me kare me agiki, ki dul me agiki obi bedo Parousia.” (Ford 1979: 31)

7. Lok ma ki coyo ma ki coyo i Baibul. “*Pe tye dul lok mo ma nen maber i Cik Manyen ma loko i kom dwogo pa Icarael macalo rok me wibye onyo tito loc pa Kricito i lobo ma peya en onen me agiki. Pe tye mo ma nyutu deyo pa Kricito macalo kabaka me lobo ma tye ka loc i kom rok me Icarael ma ki dwoko cen. Ling pa cwiny ni tye ka juku it. . . . Kit ma tung lacuc me cente me Cik Manyen tye ki lanyut matek ni pe tye dul mo ma pwonyo kit me dwoko cen lobo Icarael, tung cinge ma angeg tye ki coc ni lok matek ni lobo Icarael ki cik gi dong ki loko gi matwal ki kanica ki gicikke manyen.* Labongo turo Mat 15:13 ki Mark 12:1-9, Rwot wa owaco i dul lok magi ni rok pa Lujudaya dong pe ki kabedo macalo lwak pa Lubanga ma pire tek; kabedo meno dong ki kwanyo ki dul pa Lukricitayo ma cobo yub pa Lubanga pi Icarael.” (Waltke 1988: 273, 274-75)

D. Kanica obedo dano manyen, me ada, pa Lubanga—Icarael me cwiny

“Lukricitayo mukwongo onongo pe gitamo ni Kanica obedo dul ma kiyubo maber; bot gi onongo obedo jo ma odong ma lugen ma tye ki lunywali cikke pa Lubanga; onongo obedo Icarael Manyen ki lwak ne onongo obedo jo ma Lubanga oyero onyo oyero; onongo obedo ot lega pa Lubanga ma cwiny maleng bedo iye; onongo obedo kom pa Kricito, cwec manyen ma kato apoka poka me del kom, dul dano onyo kodi ngat moni. En obedo gin ma kicweyo ki Lubanga-dano, ma ki cako ki tic pa Lubanga i tekwaro.” (Davies 1965: 46)

1. Kricito tye “i” jo ma giye ki jo ma giye tye “i Kricito.” Kit macalo Kricito obedo Icarael manyen, me ada, ma lagen, kit meno bene jo ducu ma giribbe ki Kricito pi niye.

- Kricito tye “i” jo ma ye (**Jon 14:20; 17:23; Rom 8:10; Gal 2:20; Ep 3:17; Kol 1:27; 1 Jon 3:24; Yabo 3:20**).
- Jo ma giye tye “i Kricito” (labol, **Rom 8:1; 12:5; 16: 6, 7, 9-10; 1 Kor 1:2, 30; 4:10, 15; 15:18, 22; 2 Kor 1:21; 5:17; 12:2; Gal 1:22; 3:28; 6:15; Ep 1:3; 2:6, 10; Pil 1:1; Kol 1:2; 1 Tec 2:14; 4:16; 1 Tem 3:13; 2 Tem 3:12; Plm 23; 1 Pet 5:14**).
- Jo ma giye gi ribbe ki Kricito i kare me gure i kom yatariya ki cerre (**Gal 2:20; Ep 2:5-6**).
- Kanica ki lwongo ni “kom pa Kricito” acel ki jo muye acel acel gubedo “dul” me kom meno (**Rom 12:4-5; 1 Kor 10:17; 12:12-27; Ep 1:22-23; 2:16; 4:4, 12; 5:30; Kol 1:18; 3:15**).
- Yecu ociko kanica ne me cito woko i kit ma Wonne ocwale kwede (**Mat 16:19; 28:18-20; Jon 17:18; 20:21, 23**).

2. Cik Manyen kwanyo tam ki lok me gicikke madit me Cik Macon ma onongo oloko i kom Icarael ki tiyo kwede i kanica. “Ka lok ma ki tiyo kwede pi Icarael i Cik Macon ki tiyo kwede i kom lupwonye pa Yecu, man nyutu ni gin, macalo jo pa Lubanga manyen, gi rwate ki jo macon pa Lubanga” (Goppelt 1982: 109).

- *rok ma Lubanga oyero, ajwagi pa kabaka, rok malen, jo pa Lubanga kikome.* **Ep 1:4-5; Kol 3:12; Tito 2:14; 1 Pet 2:5, 9; Yabo 1:6; 5:10; por Nia 19:5-6; Nwo 4:20; 7:6-7; 14:2; Ic 43:20-21.**
- *Jo pa Lubanga.* **Rom 9:22-26; 1 Pet 2:10; por Koc 1:10; 2:23. I Rom 9:24-26** Paulo pe oloko i kom Kocea keken ento owaco ni Kocea (ma onongo tye ka lok i kom Icarael) kwako “wan” (ma en aye, kanica).
- *Lutino awobe nyo litino pa Lubanga.* **Rom 8:14, 16; 9:26; Gal 3:26; 1 Jon 3:1-2; por Exod 4:22; Nwo 14:1.**
- *Lakwaro (likwayo) pa Abraim.* **Rom 4:13-16; Gal 3:29; por Jab 105:6-7.**
- “*Abibedo Lubanagi, gin bene gibibedo jona.*” **2 Kor 6:16; Ibru 8:10; Yabo 21:3; por Gen 17:8; Nia 6:7; 29:45; Lev 26:12; Jer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ejek 11:19-20; 14:10-11; 36:28; 37:23, 27; Koc 2:23; Jek 8:8; 13:9.**
- *Dako pa Lubanga.* **Ep 5:25-32; Yabo 21:9-14; por Ic 54:4-7.**
- *Jo me ot pa Lubanga.* **Ep 2:19; 1 Tem 3:15; por Wel 12:7.**
- *Romi pa Lubanga.* **Luka 12:32; Jon 10:15-16; 1 Pet 5:2-3; por Ejek 34:12-16.** Yecu “okwanyo cal pa Jekaria me lakwat ma ki neko, ki oketo i kome ki i kom lupwonnyene calo ‘romi ma guket ata’ (Marako 14:27, kun loko i kom Jekaria 13:7). Pi meno, cal pa jo Icarael ma ki coyo i

Cik Macon kitiyo kwede i kom lupwonyene keken.” (France 1975: 69)

- *Poto pa Lubanga*. **1 Kor 3:9**; por **Jer 12:10**.
 - *Tic ki lok me leb Greek ni "ekklēsia" pi kanica*. “Nyig lok me leb Ibru *qāhāl*, ma pol kare kigonyo ni ekklēsia i Septuagint (Baibul me leb Ibru ma kigonyo i leb Greek), kitiyo kwede i kom Icarael i Cik Macon. Me miyo labol manok keken, wanongo nyig lok *qāhāl* ma kitiyo kwede i kom kacokke nyo kacokke pa Icarael i Nia 12:6, Wel 14:5, Nwoyo Cik 5:22, Yocwa 8:35, Ejira 2:64, ki dong Joel 2:16. Kit ma Septuagint onongo obedo Baibul pa lukwena, tic gi ki lok me leb Greek *ekklēsia*, Septuagint ma rom ki *qāhāl*, pi kanica me gicikke manyen nyutu ka maleng ni kanica ki gicikke macon me Icarael tye ka mede anyim.” (Hoekema 1979: 215)
 - *Lirre me (ada)*. **Rom 2:28-29**; **Pil 3:3**; **Kol 2:11**; por **Acak 17:9-15**; **Nwo 30:6**; **Tic pa Lukwena 7:51**; **Ep 2:11**; **Pil 3:2**.
 - *Yat olok*. **Rom 11:17-24**; por **Jer 11:16**; **Koc 14:6**.
 - *Olok pa Lubanga*. **Jon 15:1-5**; por **Koc 10:1**.
 - *Ker pa ajwaki*. **1 Pet 2:5, 9**; **Yabo 1:6**; **5:10**; por **Nia 19:6**; **Ic 61:6**. “I kare pa Moses rok me Icarael ki doko ker pa ajwagi (Nia 19:5-6). Jo Ibru 10:19-25 nyuto ni Lukricitayo ducu dong gitye ki mot me tic pa lalandog madit, pien gitye ki twero me donyo i Kabedo Maleng Makato Ducu pi Kricito” (Poythress 1991: 116).
 - “*Icarael pa Lubanga*. ” **Gal 6:16**. Lok man tye kany keken i Cik Manyen. Nga ma tye ka lok i kome ki pyem iye: kanica ducu; Lujudaya ma Lukricitayo; “Jo Icarael ducu” ma ki bi laro gi (ma kiloko i kom gi i **Rom 11:26** [en kikome obedo lok ma ki pyem iye]); onyo twero bedo ni Lujudaya calo Lujudaya. Ki lok pa Paulo i buk pa Jo Galatia, tam ni en tye ka miyo gum bot Lujudaya ma pe guye ni pe twere. Jo mogo gitamo ni lok man loko i kom Lujudaya ma guye. Ento, i lok ma mako Jo Galatia ducu, “*jo Icarael pa Lubanga*” twero bedo ni lok i kom kanica ducu (ma en aye, Lujudaya ki Lurok ma giye). “Ngo ma tye i Kricito, Paulo omoko, en aye yatariya ki cwec manyen, ento pe lirre. . . . Ka lok man onongo tye ka lok i kom lwak pa Lujudaya, nyo kadi wa Lukricitayo pa Lujudaya, en onongo tye ka pyem ki kome kikome. . . . Pe twere me bwot ni Icarael pa Lubanga onongo tye ka lok i kom jo pa Lubanga me ada (ma pat ki Lujudaya) ma giketo deyo i kom yatariya ki lobo manyen meno . . . tic pa Lubanga me laro dano ento pe lirre.” (Ramm 1970: 263-64) Medo ikom meno, “Kit ma kwena ma pire tek [i Galatia] tye me kwanyo apokapoka me kaka i kin jo pa Lubanga (3,7-8,26-29; 4,26-31; 5,2-12), nen calo pe romo time ni Paulo obi tyeko waraga ni kun loko i kom jo ma i kanica malube ki kaka gi ma pat pat. Tam man pe rom pien. 6,11-18, ma calo agiki me waraga ni, ki tye ki yub pa Paulo me coyo lok ma pire tek.” (Beale 1999b: 205; nen bene LaRondelle 1983: 108-14; Cole 1989: 235-37; McKnight 1995: 302-04; Longenecker 1990: 297-99)
3. Cik Manyen kwanyo lanyut ki Cik Macon i lok pa lunebi ma mako Icarael ki tiyo kwede i kanica.
- a. *Lirre*. Lirre obedo lanyut me gicikke ma Lubanga omoko ki Abraim (Acak 17:9-14). Gin ma nen woko, ma nen ni onyutu kit ma iye, ma mako cwiny—“liro cwiny” (nen **Nwo 10:16**; **30:6**; **Jer 4:4**). Cik Manyen waco ni, “*En Lajudaya ma tye ki cwinye ducu; ki lirre ma tye i cwiny dano, pi Cwiny Malej, pe pi coc ma gicoyo; dok pwocce pe oa ki bot dano, ento oa ki bot Lubanga*” (**Rom 2:29**). **Pil 3:3** omedo ni, “*Wan aye jo ma gilirre me ada, ma waworo i Cwiny pa Lubanga, dok waketo deyo i kom Kricito Yecu, kun pe wageno kit me kom*.” I yoo acel-lu, **Kol 2:11** waco ni, “*I en bene yam gilirowu ki lirre ma pe kitimo ki cing, i kwanyo kom me kom pi lirre pa Kricito*.”
 - b. *Gicikke Manyen*. Gicikke manyen, kit ma kimiyo kwede con, onongo kiciko ni “*jo me ot pa Icarael ki jo me ot pa Juda*” (**Jer 31:31**). Kadi bed kumeno, i cam me otyeno me agiki Yecu owaco ka maleng ni en tye ka yabo gicikke manyen ki remone (**Luka 22:20**; nen **1 Kor 11:25**). I kin Jo **Ibru 8-10** gicikke manyen ni ki tiyo kwede i kom kanica. **Ibru 8:8** titi lok ma tye i **Jer 31:31** (medo ki lok madok i kom “*jo me ot pa Icarael ki jo me ot pa Juda*”). **Ibru 8:6, 9:15**, ki **12:24** gin weng gi waco ni Kricito aye lakub kin gicikke manyen. Kit ma en “tye” (kare me kare-ni) lakub kin dano-ni nyuto ni Gicikke Manyen dong tye ka tic i kare-ni. **Ibru 9:12-17** nyuto ni remo pa Kricito omoko dok omoko gicikke meno. **Ibru 10:15-18** tiyo ki lok me gicikke manyen bot “wan” [ma en aye, Lukricitayo; kanica]. I **2 Kor 3:5-6** (ma ki coyo bot kanica ma pol pa Lurok i Korint) Paulo owaco ni “*Lubanga . . . otimo wa. . . lutic me gicikke manyen*.”
 - c. *Ginanyuta pa Ejeziel i kom cogo mutwo ki odoo aryo (Ejeziel 37)*. Ginanyuta ma kimiyo bot Ejeziel i kom cogo mutwo ma tye ka kwo (**Ejek 37:1-14**) otimme i kare ma ker me Juda onongo tye i opii i Babilon. “*Cogo magi gin aye jo me ot pa Icarael ducu*” (**Ejek 37:11**). Lok pa lanebi ni ociko ni, “*Abi yabo lyelwu, wun jona, ci abikelowu i lobo Icarael . . . Abiketo*

Cwiny mera i iwu ci wubidoko kwo” (**Ejek 37:12, 14**). Ginanyuta pa odoo aryo (**Ejek 37:15-28**), ma cung pi ot pa Juda ki ot pa Icarael bene otimme i kare meno. I lok pa lanebi Lubanga ocikke me “*wek gubed yat acel. . . dok abimiyo gibedo rok acel i lobo meno . . . Laticca Daudi bibedo kabaka ma loyogi, dok gibibedo ki lakwat acel; . . . Abiketo gicikke me kuc kwedgi; obibedo gicikke ma rii pi naka. . . an abibedo Lubajagi, gin bene gibibedo jona*” (**Ejek 37:19, 22, 24, 26-27**). Kadi bed ni Lulcarael gudok cen i lobogi ki i Babilon i nge bedo i opii pi mwaki 70, lok pa lanebi “cogo mutwo”-ni onyuto cobbe me cwiny, ento pe me kom, pien i kare me ginanyuta pa Ejekiel rok meno onongo pe guto i kom, ento onongo gitye kwo, kadi bed ni “kiyikogi” i Babilon. Jo **Epeco 2** rwate ki **Ejekiel 37**. Robert Suh (2007: 723-24) nyutu man:

Ejekiel 37	Epeco 2
37:1-10 —Kelo cogo ma otoo ma kwo	2:1-7 —Kelo lubalo ma kwo ma onongo yam guto pi balgi
37:11-14 —Tito tyen	2:8-10 —Tito tyen
37:15-23 —Ribbe pa Juda ki Icarael	2:11-18 —Ribbe pa Lujudaya ki Lurok
37:24-28 —Wa tye ka kuro keto kabedo maleng manyen i loc pa Daudi acel	2:19-22 —Wa tye ka kuro yub me agiki me kabedo maleng manyen i loc pa Kricito

Kit ma Paulo loko kwede lok pa lanebi man rwate ki lok mukene me NT, ma cikke ma kimiyo bot Icarael ki Juda kitero bot kanica, ma tye ki Lujudaya ki Lurok (nen **Rom 9:22-33; Ibru 8:8-13**). Man ki moko i buk me Niyabo. **Yabo 7:15** loko i kom lwak dano mapol ata “*i ot lega ne*” kama Lubanga “*obi yabo kema ne i kom gi.*” Jami ma ki waco ni tye “lok ma nen maber pa lok pa lanebi ma mako dwoko cen pa jo Icarael i Ejek. 37:26-28. . . . Lok ma mako Ejekiel ki moko ki i lok ma rwate ki i Yabo 21:3, ma Ezekiel 37:27 ki loko iye matut ki lubo cut cut i Cik Macon 21:26 ki lanyut acel-lu ma kinongo ki i Cik Macon i 7:16-17. Ento, lwak dano mapol ma ki laro gi i kanica ki neno calo cobbe pa lok pa lanebi ma mako dwoko cen pa Icarael i kare me agiki. Rwot ma lonyo Icarael, ka kabedona maleng tye i kingi’ (37:28). Pi meno, Ejekiel 37 onongo obedo lok pa lanebi ma rwate ki kaka pa Icarael ma pat ki rok mukene, ento kombedi Jon oniang ni ocobe i kanica. . . . Tic pa lok pa lanebi pa jo Icarael ni i kom kanica ki nyutu i lok ni Ejek. 37:27 loko i kom Icarael ni ‘jona [pa Lubanga],’ ma man obedo nying me dog tic ma tye i lok ma kicoyo i Ejek. 37:27 ma nonge i Yabo 21:3, ma bene kitiyo kwede i kom kanica.” (Beale 1999a: 440-41)

d. *Lok pa lanebi Kocea i kom roco Icarael odoco* (**Koc 2:23**). I Kocea, Lubanga owaco ni, “*Abiwaco bot jo ma yam pe gubedo jona ni, ‘Wun jona!’*” (**Koc 2:23**) I lok adaa, meno onongo tye ka lok i kom dwoko cen pa Icarael. Paul (**Rom 9:25-26**) ki Peter (**1 Pet 2:10**) gu loko lok meno ki gu keto i tic i kanica, twatwale lwongo pa Lurok me donyo i kanica.

e. *Lok pa lanebi Joel i kom bino pa cwiny maleng* (**Joel 2:28-32**). I lok pa lanebi Joel, Lubanga ocikke me “*ony Cwiny na i kom dano ducu*” (**Joel 2:28**). Malube ki kit ma lok pa lanebi tye kwede, Lubanga onongo tye ka lok ki Icarael keken (**Joel 2:27; 3:1-2**). I nino me Pentekote, kadi bed kumeno, Petero oloko i kom lok pa lanebi meno dok owaco ni ocobbe i kare ma kibolo cwiny maleng i kom jo ma giye Yecu Kricito, ma oweko guloko leb mukene (**Tic pa Lukwena 2:14-21**). **Joel 2:32** bene loko i kom jo meno “*i wi got Cion ki i Jerucalem*” ma “*gilwongo nying Rwot*” bibwot ki i ngolo kop pa Lubanga. **Ibru 12:22** waco ni jo ma gitye i Kricito “*don gubino i wi got Cion ki i gan pa Lubana makwo, Jerucalem ma tye i polo*” (nen bene **Gal 4:21-31**). **Rom 10:13** oloko **Joel 2:32** ki tiyo kwede i kom Yecu ki tito kwena maber.

f. *Lok pa lanebi Amoc i kom “gero kema pa Daudi odoco.”* (**Amoc 9:11-12**). Lok ma tye i lok pa lanebi Amos obedo dwoko cen pa Icarael ma lubo ngolo kop pa Lubanga ki bedo pa Icarael i opii (**Amoc 9:7-10, 13-15**). I cokke me Jerucalem i **Tic pa Lukwena 15** lok onongo tye ka ce Lurok ma onongo gitye ka loko niyegi bot Yecu Kricito onongo mitte ni gulub cik pa Moses dok kilirre. I moko ni gin pe gutimo, i **Tic pa Lukwena 15:13-19** lakwena Yakobo oloko i kom **Amoc 9:11-12** kun waco ni lok pa lanebi meno onongo pe tye ka lok i kom dwoko cen Icarael nyo gero komker pa Daudi nyo kema pa Icarael ento onongo tye ka cobbe pien Lurok gudoko but kanica. “Cal me gero kema pa Daudi ma opoto piny rwate ki cal me kare pa Rwot ma kiloko iye i **1c 11:1**. Lwit pa Jesse obi dongo. obi bedo lanyut bot rok. Lurok gubi yenyo lanyut man. [Kit meno bene] kema pa Daudi ki bi dwoko cen wek jo pa Rwot gubed ka yenyo Rwot.” (Robertson 1988: 105) Ki lok ada, “Lurok kombedi gitye ki nying Lubanga ma kiketo i komgi, ma nyuto ni ‘kema pa Daudi’ onongo dong kiyubo woko” (Ibid.: 107).

4. *Yecu ocako kanica i kom lupwonnyene 12/lukwena 12 onyuto ni en tye ka cako Icarael manyen, me cwiny.* Yero pa Yecu me bedo lupwonnyene 12/lukwena 12 (**Mat 10:1-2; Mar 3:13-19; Luka 6:12-26**) obedo lanyut pi kaka 12 pa Icarael. “Gin aye lutela ki dul ma tiyo pi yubu kaka manyen apar wiye aryo” (Goppelt 1982: 108). Yakobo oniang man ki cako waraga ne “*bot kaka apar wiye aryo ma guket woko*”

2. Deno can ki peko pe obedo lanyut ni Lubanga oweko kanica, ento obedo lanyut ni Lubanga tye ka lonyo ot mere manyen. Kit ma Petero oloko kwede i 1 Pet 4:12-19, jo ma giye “twerobedo ki gen ni deno can ma gitye ka kato ki iye i kare-ni—ma pe obedo lanyut me weko Lubanga nyo ni gen ma kiciko pire i cer pa Kricito pe ocobbe—i ada, Lukricitayo aye ot pa Lubanga manyen ma Cwinye bedo iye, dok ma en bedo iye maleng. Peko gi ma tye i kare ni tye acaki me batija me cwiny ki mac (Luka 3:16-17), ma lwoko jo ma gilwongo nying Rwot wek gubed ki yomcwiny i nyute me deyo mere ki ma obi neko lukworre (2 Tec 1:7-8—ka ma, ma calo i 1 Pet 4:17, lukwor ni ki waco ni pe ki woro jo ma ki lwongo ni jo ma ki lwongo ni jok. kwena maber). Ki i neno man peko pi nying Kricito doko gin ma kelo yomcwiny, gin ma miyo pwoc pi yweyo pa Cwiny me deyo ki pa Lubanga i kom kabedo manyen, makwo.” (Johnson 1986: 291, 293)

V. Kricito ki kanica gi cobo ki loko ot lega

I lok ma en oloko ma ngene i **Tic pa Lukwena 7**, Citefano owaco ni kema me woro ki ot pa Lubanga onongo obedo labol nyo tipo me kwo me ada pien “*en Mamalo Twal pe bedo i odi ma dano gugero ki cingi*” (**Tic pa Lukwena 7:44-50**). Kombeddi i Kricito lok me ada doj onen woko; pi meno, gin ma ki nyutu ni onyo tipu ni rweny woko. Pi meno, **Ibru 9:1-2, 11-12, 24** nyutu apoka poka i kom kema/ot me woro ma i lobo ma onongo obedo “kom” me ada (Kricito ki polo): “*Kadi wa gicikke mukwoŋo yam onoŋo tye ki cik ma kwako woro Lubanga, ki kabedo maleŋ ma tye i lobo.*”² *Pien onoŋo yam giyubo kema me woro . . .*¹¹ *Ento i kare ma Kricito onen macalo ajwaka madit me jami mabeco me kare me anyim, en odonyo ki i kema madit dok maber makato, ma pe gitiyo ki cij, ma te lokke ni, pe me ginaketa man;*¹² *ki pi remo dyegi ki litino twoni, ento pi remo mere kene, en odonyo i kabedo maleng kicel pi naka, kun nongo larre ma pe tum . . .*²⁴ *Pien Kricito yam pe odonyo i kabedo maleng ma dano gitiyo ki cij, ma obedo cal pa kabedo me ada-ni, ento odonyo i polo kikome, wek onen i nyim Lubanga piwa kombeddi.*” Pi meno, kit ma Yecu owaco kwede ni, “*kare bibino ma pe wubiworo Won i wi got man, kadi wa i Jerucalem . . . [ento] kare bibino, dok bene dong oo, ma jo ma woro i ada gibiworo Won i cwiny ki ada*” (**Jon 4:21, 23**).

A. Yecu aye ot lega me ada

“Kema me woro ma i lobo onongo obedo cal pa kabedo pa Lubanga kikome i polo (Jo Ibru 8:5; 9:24). Onyuto kit ma Lubanga obedo kwede ki gin ma mitte me lweny ki bal. I yo man onongo nyuto gin ma Rwot onongo myero otim pi larrewa. . . . Tipu ni kare ducu onongo tye piny ki gin ma tye adaa. Kabedo me woro me lobo onongo kiyubo ki jami me lobo, dok onongo pe twero rom ki deyo nyo lengo pa Lubanga ma tye i polo. Gityer twoni ki dyegi ma gityero i lobo pe twero rom ki remo pa Kricito, ma olonyowa woko ki i bal matwal. . . . Ki lok ada, kema me woro-ni onyuto ni Kricito bidoko kom ci bibedo i kinwa. Lok odoko kom ki obedo i kinwa pi kare manok’ [Jon 1:14]. . . . [Madok i kom gedo pa Solomon me gero ot pa Lubanga matwal i Jerucalem] Gin anga ma Solomon onyuto? Pingo, tic pa Kricito, ada. Solomon obedo wod ma oa ki i doggola pa Daudi, doggola ma okelo wa i kom Rwot. En ogero ot pa Lubanga, ma nyutu Kricito ma ogero kanica ne (Matayo 16:18) ki en kikome obedo got ma pire tek (Jo Epeco 2:20) onyo guti (1 Jo Korint 3:11). Kricito pe ogero ot i kom got me lobo Cion ento i kabedo me polo: ‘Ento wun [Lukricitayo] wubino i wi got Cion, i Jerucalem me polo, gang pa Lubanga makwo’ (Jo Ibru 12:22).” (Poythress 1991: 12-14)

1. Yecu, ento pe ot lega, aye obedo kabedo pa Lubanga ma pat pat i lobo.

- Kilwongo Yecu ni “Emanuel” ma te lokke ni “Lubanga tye kwedwa” (**Mat 1:23**).
- **Jon 1:14** waco ni, “*Lok odoko kom, obedo i kinwa.*” Lok “*obedo*” tye kit ma ki loko kwede nying ni “kema” onyo “*kema*” (pi meno te lokke ni En “obedo” i kin waa).
- Kit macalo Lubanga opongo kema ki ot pa Lubanga (**Nia 40:34-38; Nwo 9:15-23; 1 Luker 8:10-11; 2 Tekwaro 5:11-14; 7:1-2**), kit meno bene Cwiny Maleng opoto i kom Yecu i dye lwak ci opongo Yecu (**Mat 3:16-17-10; Luka; Luka; Luka; 3:21-22; Jon 1:32-34**). Yecu onongo tye ka telo ki Cwiny dok opong ki Cwiny (**Mat 4:1; Mark 1:12; Luka 1:15; 4:1**). Ma pe rom ki kit ma Lubanga oa kwede ki i ot pa Lubanga, cwiny maleng obedo bot Yecu (**Jon 1:32-33**) nio ka Yecu ogonye i kom yadariya (**Luka 23:46**). Cwiny miyo deyo bot Yecu (**Jon 16:14**). Yecu tye ki teko me cwalo cwiny maleng me bedo i cwiny lulub kore (**Jon 14:16, 26; 15:26; 16:7**).

2. Yecu ocobo tic pa ot pa Lubanga i yoo ma dit ma onongo twero time ki i yub me ot pa Lubanga.

a. *Yecu onongo tye ki kero ma pat me timo kica pi bal pa dano kengi, labongo ni gi tyero gin mo keken onyo nywako i yub mo keken me ot lega pa Cik Macon (nen Mat 9:2-6; Mar 2:1-12; Luka 5:17-25; 7:40-50; Jon 8:1-11).* “Latwo ma kome lit ma ki dwoko piny ki i wi ot ki lurem angwen, ma calo labol, onongo pe cang keken, ento ki timo kica pi balle. Man ocwero cwiny lutela pien Yecu onongo tye ka waco ni etimo gin mo ma twero timme i ot pa Lubanga keken; pi meno en onongo tye ka waco ni en aye ot lega me ada (Jon 2:18-22).” (Gentry 2010: 39) “I

yoo acel-lu, Yecu omiyo bedo lamemba i kin jo ma ki dwoko cen pa lubanga me gicikke *ki twero ne ki kit ma en tiyo kwede*. . . . Yecu owaco ki twero ne ni Zaccheus obedo latin pa Abraim kikome, ki ni larre obino 'tin' i ode [Luka 19:1-10]. Ki lok ada, gin ma Zakkeo onongo twero nongone ka en onywako i yub me tyero gitum, Yecu omiyo bote cutcut. . . . Gin ma oweko gin acel acel ma kit meno obedo gin ma kelo lewic, onongo pe (me ada) ni Lujudaya me kare pa Yecu onongo gitye ka jemo i kom kica, mar, kica ki jami mukene, ento ni onongo pe gitye ka kuro ni mic magi bibedo tye woko ki i kabedo me ot lega ki dini. . . . Timo kica onongo obedo gum me agiki; ka Icarael ocito i opii pi bal ne, ki dong kica tye i dwogo ne: dwogo bot YHWH, dwogo ki i opii. Gin ma Yecu otimo kacel ki lok ma en owaco-ni onyuto ni lanyut man me dwogo cen-ni dong tye ka doko gin ma tye ada. . . . Ki, kit ma Yecu onongo tye ka waco ni ebimiyo cwiny manyen [kit ma kiciko kwede i gicikke manyen (nen malo, **KRICITO KI KANICA MA CALO COBO LOK ME CIK MACON**, dul **IL.C. Gicikke manyen ni ocobe i Kricito ki kanica**)], gum me gicikke manyen ma dano gubi twero gwoko Shema [Nwo 6:4-9] kun gi maro lubanga gi ki jirani gi. . . nyutu ni, pi Yecu, but lok me ker ma en onongo tye ka waco ni ebi yabo obi kelo jami weng ma ot pa Lubanga miyo, ma obi loko, ki miyo bedo gin ma pire tek, lanyut madit pa Icarael. (Wright 1996: 257, 434-35) Ki lok adaa, ki i gin acel ma en omiyo, Yecu kwanyo bal pa dano ki *“kaka ki leb ducu ki dano ducu ki rok ducu”* (**Yabo 5:9**; nen **Ibru 9-10**). Gityer ki kwer ma kitimo i ot pa Lubanga onongo umu bal pa jo Icarael keken ki ma pi kare manok keken.

b. **I Rom 9:4-5** Paulo owaco ni Yecu tye ki rwom ma lamal loyo mot ki adwogi maber pa Icarael ducu, ma i kine tye iye woro i ot pa Lubanga. **I Rom 9:4** *“tic”* (*hē latreia*) “twero bedo ni nyutu 'tic i ot lega' (pi meno NASB, NASB update) onyo 'woro i ot lega' (NEB, NIV), lok ma ki gonyo ma ber loyo 'woro' pa RSV, NAB, ki NRSV” (Sweeney 2003: 608n.16). Pi meno, Yecu onongo pe obedo gin ma pe ki roc keken ento bene obedo gityer ma pe ki roc, ento bene tye i wel ma lamal. ot lega me ada (**Ibru 2:17; 4:14-5:10; 7:1-8:6; 10:11-22**).

c. *Kom me kica*. LXX (lok ma kigonyo i leb Greek me Baibul me leb Ibru, ma bene ki ngeyo ni Septuagint, ma onongo kitiyo kwede i kare ma Yecu tye i lobo dok pol kare kiloko i kome i NT) gonyo lok ni “kom me kica” (wi canduk me gicikke ma tye i kema me woro ki i ot pa Lubanga, ma onongo kionyo ki remo me gityer i nino me kwanyo bal), calo *“hilastērion”* (**Nia 25:17**, LXX; nen bene **Ibru 9:5** ma nyutu kom me kica calo *hilastērion*). **Rom 3:25** lwongo ginkok pa Yecu i kom yatariya ni “gin ma kikwanyo ki i bal” (nyo “gitum me kwanyo bal”—NIV). Lok ma kitiyo kwede pi *“kwayo bal”* aye *hilastērion*.

3. Yecu onyuto ni en tye ki twero ki twero i kom ot pa Lubanga.

a. **I Mat 12:6** Yecu owaco ni, *“Awaco botwu ni gin madit makato ot pa Lubanga tye kany.”* Yecu *“dit kato ot pa Lubanga”* pien ot pa Lubanga onongo obedo mere ot ma dano aye guyubo, ma onongo cung i kom Lubanga kacel ki polo ki lobo. Ki tung cing kany, Yecu obedo Lubanga kikome ki en aye ocweyo ki gwoko wilobo (**Ibru 1:1-3**). “Ot pa jo Icarael macon, ma nen calo ot pa Lubanga, onongo obedo lanyut me kom pa Kricito ki jone macalo ot pa Lubanga. Pien, wi myero opo ni, gin ma pire tek i kom ot pa Lubanga aye ni obedo kabedo ma deyo pa Lubanga onyute iye i lobo bot jone. I kare ni ma Yecu obino macalo Lubanga ma obedo kom, en dong tye kabedo ma bedo pa Lubanga nyute iye i lobo.” (Beale 2004: 276)

b. **I Jon 1:51** Yecu owacci, *“Wubineno polo oyabbe, ki lumalaika pa Lubanga ka giito gilor piny i kom Wod pa dano.”* Man obedo lok ma mako **Acak 28:12** ma iye kabedo maleng pa Yakobo pi kare manok ni obedo me poyo wic i kom wat ma tye i kin polo ki lobo. Meno onongo obedo lanyut me ot pa Lubanga, ka ma bedo pa Lubanga i polo onongo kubbe ki lobo. Nyutu pa Yecu kene calo gin ma ki keto i **Acak 28** obedo yoo mukene me waco ni en, ento pe ot lega me Jerucalem, aye obedo gin ma kubbe i kin polo ki lobo.

c. **I Jon 4:21-26** Yecu omoko ni en aye obi cako woro me ada bot Lubanga, ento pe ot pa Lubanga ma tye i Jerucalem. Dako me Camaria ni openyo ka ot lega ma opore ma myero ki tim iye woro obedo ot lega ma tye i Jerucalem onyo ma tye i wi got Gerizim (**Jon 4:20**). **I Jon 4:22** Yecu owaco ni, *“Wuworo gin ma pe wuneyo; wan waworo gin ma wangeyo, pien larre oa ki bot Lujudaya.”* Ki lok ada, kombeddi, ma lubbe ki Cik pa Moses, ot pa Lubanga ma tye kakare aye ma tye i Jerucalem. Ento i **Jon 4:21, 23** Yecu owaco ni, *“Kare bibino ma pe wubiworo Won i wi got man, kadi wa i Jerucalem [ento] jo ma woro i ada gibiworo Won i cwiny ki ada.”* Ka Yecu loko i kom “cawa” mere i buk pa Jon, en tye ka lok i kom cawa me tone i kom yatariya (nen **Jon 2:4; 4:21, 23; 5:25, 28; 12:23, 27; 13:1; 16:32; 17:1**; nen bene **7:03; 2018; 26; 26**). En onongo tye ka waco ni, kadi bed ni tye ot lega i Jerucalem kama lulamdog gi tyero iye

gityer, gin onongo gitye ka nyutu en keken-ki en onongo tye ka miyo gityer acel me ada me kwanyo bal ducu; ka en otimo meno onongo pe dong mitte pi ot lega (pien en aye ot lega me ada), nyo padi (pien en aye ajwaka me tyeko padi ducu), nyo gityer (pien en aye gityer me ada). Ki waco ni *“pe wubiworo Won i wi got man, kadi wa i Jerucalem”* (**Jon 4:21**), Yecu onongo tye ka waco ni yub me woro me gityer me Cik Macon ni onongo tye ka rducu woko. Cakke i kare-ni woro me ada twero bedo tye i kabedo mo keken i lobo ka ngat moni tye ki Yecu.

d. *Lok pa Yecu i kom lupwonnyene ma pe guri kec ki guketo kongo vino manyen i kicaa manyen (Mat 9:14-17; Mar 2:18-22; Luka 5:33-39) obedo lok me agikki dok nyuto ni i kome ot pa Lubanga me ada dong kigero odoco.* “Keto kec i kare ni onongo pe, pi Lujudaya, obedo mere pwoony me kweyo cwiny, but yub me woro Lubanga. Onongo tye ka lok i kom kit ma Icarael tye kwede i kare-ni: en onongo pud tye i opii. Ki lok ada, onongo tye me poyo wiwa i kom turo ot pa Lubanga. Cikke pa Jekaria ni kec obi loko doko karama [**Jek 8:19**] onongo twero timme ka YHWH odwoko kwo pa jone cen. Meno, adaa, onongo obedo gin ma lok pa Yecu [ma mako lupwonnyene ma pe gi juku kec ki kongo vino manyen] onyutu. I lok mukene, yub ni tye ka wot anyim, ki ngat mo pe mito dano ma nen marac i nyom. Man pe obedo 'pwoony' ma mako 'dini' onyo 'kit mabeco'; dok bene pe obedo poko lok ada ma pe gik. En tye lok ma mako lok me agiki. Kare dong oromo; tero dano i opii dong otum; lanyom donj cok. Lanyut pa Yecu, camo cam ma ka keto kec, okelo lok ma en owaco ma kelo apokapoka i kin lwak, ni i ticce gen pa Icarael onongo tye ka cobbe; ma pire tek loyo, ni i ticce onongo tye ka gero ot lega odoco. Jo ma onongo dong gupwoonye me kwo i opii ma onongo pe gitwero winyo kwena me gonyo dano onongo gitye luding it adada.” (Wright 1996: 433-34)

4. Yecu ongolo kop i ot pa Lubanga.

a. Yecu oryemo lulok cente woko ki i ot pa Lubanga (**Mat 21:12-13; Mar 11:15-18; Luka 19:45-46; Jon 2:13-16**). I timo meno, Yecu oloko i kom **Ic 56:7** (*“oda gibilwongo ni ot me lega”*), ma tye but lok pa lanebi (**Ic 56:3-8**) ni Lubanga obi lwongo Lurok bote i “Ot pa Lubanga” (*“got maleng”*). En bene oloko ki bot **Jer 7:11** (*“kabedo pa lukwo”*), ma tye dul lok ma aa ki bot Rwot (**Jer 7:1-11**) ni Lubanga oneno kit ma jo Icarael pe gutimo kwede ngolo kop atir, gubedo ka uno lurok ki jo ma pe gitwero konyogi, guonyo remo pa jo ma pe ki bal, dok gulubo kor lubanga mukene. Lok pa Yecu tye ni kit macalo Lubanga okwero ot pa Lubanga mukwongo i mwaka 586 ma peya kinywalo Kricito pien onongo dong obale woko, kit meno bene ot pa Lubanga ma tye i Jerucalem onongo myero kilok ki “Ot pa Lubanga” madit pien onongo obale woko dok pe tye ka cobo ticce. “Medo i kom Icaya ki Jeremia, gin ma otimme ni ducu onyero ki nen, kit ma lucoc mapol gu waco kwede, i kin lok ma ki loko i kom Jekaria. Donyo pa rwot i boma, ki twero pa Yecu i kom ot lega. . . kelo Jekaria 9.9 ki 6.12; lok me ciko dano ma bino i 14.1-5. Medo ikom meno, lok ni weng loko ikom tic matek ma YHWH obi keto kerre pi naka (14.9), ma lurok gubi donyo iye me woro (14.16-19). I lok man, twero bedo ni tic ma ki waco i Marako 11.16, ma Yecu okwero ni ngat mo oter jami i ot lega (gin ma bene ki kwero i buk pa lupwoonye dini), onongo tye dul me 'lonyo' me lok man ki, ma pire tek loyo, lanyut mukene, ma nyutu, ki lok ma ki umo i kom Zeriaah, 2014. nino' onongo dong oo.” (Wright 1996: 422)

b. *Ryemo dano ma gi loko cente twero bedo ni oweko ki juku miyo gityer pi kare manok kun gi juku kit ma onongo ki wilo kwede ki miyo gitum.* Ka onongo tye kit meno, onongo bene binyuto ni yub pa Ot me Ker me miyo gityer pi kica onongo tye ka rweny woko. “Labongo cente ma opore, luwor acel acel onongo pe twero wilo lee me gitum. Labongo lee, gityer onongo pe kitwero miyone. Labongo gityer, ot lega onongo dong orwenyo raison d’etre [gin ma oweko tye]. Lok ada ni Yecu oweko gityer pi kare manok keken rwatte maber ki tam me lanyut; ma nyutu ngolo kop. . . . Tic pa Yecu onyutu niyee ni, i dwogo cen i Zion, YHWH pe obi bedo i ot lega, ma miyo twero i kom gamente ma tye i kare ni ki kabedo ki tic ne i kin lobo pa Lujudaya me cencwari me acel. . . . Peko manok ma Yecu okelo i tic me ot lega ni onyutu balo ma obi mako yub ni ducu i kin kare manok.” (Wright 1996: 423-24)

c. *I cik me Cik Macon, ngat mo kiken ma tye ki goro me kom onongo pe ki yee me tic i ot lega (Levi 21:16-24).* I kare ma Yecu oryemo lulok cente, *“lutowanj ki lunjolo gubino bote i ot pa Lubanga, ci ocangogi”* (**Mat 21:14**). Meno dok nyuto ni Yecu onongo tye ka cobo lok pa lanebi ma tye i **Ic 56:3-8** ni jo manyen pa Lubanga bibedo tye *“i oda,”* pien lok pa lanebi meno onongo onyutu ni jo ma gikolo gibinywako woro kacel ki Lurok. Wa neno bene jo manyen pa Lubanga kit ma Icaya otito kwede i **Icaya 56:3-8** ma ocobbe i **Tic pa Lukwena 8:26-38** i kare ma ladit mo me Ethiopia oloko cwinye bot Kricito ci onongo batija ki bene ki bino pa Lurok me

ye Kricito, pien jo ducu ma giye i kom Kricito, labongo paro pi goro me kom nyo kaka ma gia ki iye, dong gitye “lutit” i ot pa Lubanga manyen me ada (**Ep 2:19-22; 1 Pet 2:5, 9; Yabo 1:6; 5:10**).

5. Yecu otito pi turo ot pa Lubanga.

a. **1 Mat 21:18-22 (Mar 11:12-14, 20-24)** *Yecu oceno yat oduro ni.* Yat olok ni nyutu ka maleng kwero pa Lubanga i kom Icarael (kit ma otimme kwede i **Jer 8:11-13** ma en tye ka lok iye). Gin ma pire tek i kwero Icarael tye kwero ot lega. Lok meno omoko i lok ma Yecu owaco i kom bolo “got man” i nam. “Got” man oromo bedo ni obedo got me ot pa Lubanga, pien meno aye obedo got ma pire tek loyo i Jerucalem dok ot pa Lubanga onongo pol kare kiporo ki got ma onongo tye iye-ni. “Lok man pe obedo mere lok ma loko i kom kit ma lega ki niye twero timo kwede jami calo ceno yadi oduro, ento obedo lok me ngolo kop ma atir atir: got me ot pa Lubanga gibitingo woko ci gibolo woko i nam.” (Wright 1996: 422)

b. **1 Mat 21:33-46 (Mar 12:1-12; Luka 20:9-19)** *Yecu okwero Icarael ki ot lega i carolok pa won ngom ki poto olok.* Carolok meno loko i kom **Ic 5:1-7**. Coc macon me leb Aramaic ki Lujudaya guporo poto olok, yat olok maber loyo, onyo ot mabor ki ot lega (Beale 2004: 183). Cal me ot lega gi ribo lok ma mako pur ki gedo i carolok ni. Lok pa Yecu i kom “*got ma lugedo gukwero, en aye odoko got madit me twok ot*” (**Mat 21:42**, kun kwanyo ki i **Jab 118:22**) nyutu ni “kwero Yecu macalo ‘got me wi ot’ me ot lega . . . rom ki kwero Yecu macalo ot lega me ada” (Ibid.: 184). Lucoc me Cik Manyen ma lacer gu waco ni Yecu aye “got ma tye i nget ot” ma ki gero iye ot lega manyen, me ada (Kanica) (**Tic pa Lukwena 4:10-11; Ep 2:20-22; 1 Pet 2:4-8** [ma loko i kom **Jab 118:22**]).

c. *Kadi bed ni Yecu omoko ni ot lega obedo kabedo pa Lubanga i lobo (Mat 23:21), i lok meno en olwongo ni “otwu” dok owaco ni “kiweko botwu ma odong nono” (Mat 23:38).* Lok magi nyutu ni pi bal pa jo Icarael ki kwero winyo Lubanga—ma pire tek loyo i kwero Yecu macalo Rwot gi—ot pa Lubanga onongo dong pe tye ka cobo tic ne. Pi meno, onongo dong pe obedo Ot pa “Lubanga” dok kibijwero woko.

d. *Yecu owaco atir ni Jerucalem kacel ki ot pa Lubanga gibijwero woko (Mat 24:1-2; Mar 13:1-2; Luka 21:20-24; nen bene Mat 26:61; Mar 14:58; Tic pa Lukwena 6:13-14).* I dul lok magi acel acel Yecu opoko kin rwenyo ot lega ki ker mere kikome ki binone.

6. Kom Yecu, twatwalle i kare me cerre, kimoko ni obedo ot pa Lubanga manyen, me ada.

a. *Yecu olwongo kome ni “ot pa Lubanga.”* En oporo kit ma kibijwero kwede ot pa Lubanga me lobo i Jerucalem ki cer pa kome kikome (**Mar 14:58; Jon 2:18-22; nen bene Mat 26:60-61; 27:40; Mar 14:57-58; 15:29**).

b. *Lok ma tye i Marako 14:57-58 i kom pido pa Yecu.* Kunnu waco ni jo mogo gumiyo “*cadene me goba*” i kom Yecu kun giwaco ni, “*Wawinyo ka en waco ni, ‘Abimuko ot pa Lubanga man ma dano gugero woko, dok abigero mukene i nino adek ma dano pe gugero.’*” Lok goba pa lok ma ki waco ni “tye i lok ma ki waco ni Yecu kikome aye obi balo ot lega me Jerucalem” (Walker 1996: 10). Lok man ni “*gitiyo ki cing . . . ki yubu labongo cing*” poko kin ot lega me Jerucalem ki Yecu: “Lok ma ki waco i kom ot lega me Jerucalem ni ‘ki yubu ki cing’ (*cheiropoiētos*) obedo yoo matek me loko rwom ne. Man onongo obedo yoo me cayo cal jogi pa lukamfiri (me labolle Jab. 15:4; por ki Ic. 46:6); me tito ot lega i kit ma kit meno onongo tye i lok man. lok ni tye i apoka poka ki lok ma ki waco i kom ot lega mukene ma ‘pe ki yubu ki cing’ (*acheiropoiētos*). Ot lega me Jerucalem onongo Lubanga aye oyubo, ento Yecu otito pi nen pa ot lega manyen, ma ocakke ki bot Lubanga—ka iporo ki ot lega ma nen-ni onongo binen calo dano keken, ‘ma kiyubo ki cing’.” (Ibid.)

c. **Ibru 8:1-2** *kubbe atir atir i kom cer pa Kricito ki kema me woro.* Lok meno loko i kom Kricito “*ma dong omako kom ne. . . i kema me ada, ma Rwot aye ogero, pe dano*” (see also **Ibru 9:11**). Pi meno, ot pa Lubanga ma tye i Jerucalem “obedo gin ma dano ma pe ki roc guyubo me cobo lok pa lanebi [**2 Cam 7:11-13**] ni lakwar Daudi mo bigero ot pa Lubanga, dok man ocobbe i yo madit i cer pa Kricito” (Beale 2004: 237).

7. I kare ma kiguro Yecu i kom yatariya “kicika ma i ot pa Lubanga oyec iye aryo cakke ki malo nio wa piny” (Mat 27:51; Mar 15:38; Luka 23:45). Turo boŋo ni onyutu balo ot lega ki donyo agonya ma dano dong gitye kwede kun wok ki bot Yecu bot Lubanga. Macalo adwogi me ginkok pa Yecu, kombeddi watye ki “*tek cwiny me donyo i kabedo maleng . . . ki yoo manyen ki makwo ma en oyabo botwa ki i boŋo*” (**Ibru 10:19-20**). I Kricito pe tye ngat mo ma myero (onyo bene twero) cito bot Lubanga kun wok ki i yub me gicikke macon ma Yecu oloko iye.

8. Yecu obedo lok ada ma kema me woro ki ot pa Lubanga i Jerucalem onongo nyuto keken (Ibru 4:14-

5:10; 7:1-10:22). Ki lok ada, Jo Ibru pe giloko i kom “ot pa Lubanga” ento kare ducu giloko i kom “ot me woro.” Walker owaco pingo: “Laco buk pa Jo Ibru, kono, onongo pe mito keto lok mo i kom ot lega ma onongo tye i kare meno, ento onongo mito keto lok mo ma pire tek ma lubbe ki kit ma ot pa Lubanga tye kwede. Pi keto cwinye i kom ‘kema me woro’ ma tye i dye tim, en onongo twero waco ni yub me woro me kema me woro, kadi bed ni onongo kitero i kare ma Moses tye maleng dok maleng loyo (ma peya bal mo keken pa dano oloko tam pa Lubanga), onongo dong kimoko ni pe mitte ki bot Yecu kun wok ki i kom ot lega ma tye i kare-ni onongo pe kubbe ki lok me wibye nyo cwerwiny pa ngat acel acel, ento onongo tye ki yub pa Lubanga ma pe tum.” (Walker 1996: 207-8) Yecu aye gin ma tye ada me cwiny. Cik Macon yub me ot lega ducu dong pe tiyo.

a. **Ibru 4:14-5:10; 7:1-10:22** nyutu Kricito macalo lalamdog madit ki bene calo kema me woro. Meno tye ki tyen lok ma lubo ni: “Kricito obedo lalamdog-kabaka ma cerre obedo acaki me ot pa Lubanga me kare me agiki ki ma cito malo i polo nyutu ni kabedo me teko pa ot pa Lubanga oa ki i lobo me cito i polo, ki obi bedo kunnu i kare me kare ni. Kricito macalo lalamdog-kabaka tye ka medde ki loc ki tic i ot pa Lubanga.” (Beale 2004: 299)

b. **Ibru 8:1-10:22** moko ni kabedo maleng kikome obedo me polo ki kabedo maleng me lapor obedo me lobo. “Jo Ibru 9:8-9 bene loko i kom ‘kema’ macon (kabedo maleng) calo ‘lanyut’ onyo ‘lapor’ me kema me kare me agiki (labole, i 9:11) me nyutu ni kema macon ni pe obedo me ada” (Beale 2004: 295).

c. **Ibru 9:11** waco ni Kricito “odonyo kun wok ki i kema madit makato maber makato ducu, ma pe gitiyo ki cing dano, ma te lokke ni, pe me lobo man.” **Ibru 9:12** medo ni en odonyo i kabedo maleng “pi remone kikome.” Pi meno, “ot” me ada, me polo ki poro ki Kricito kikome (ma en aye, ki “remo ne”).

d. **Ibru 10:19-20** waco atir ni “bongo” [i ot lega] obedo “kom kome.” Cik Macon onongo tye ka nyutu Kricito kare ducu. “I Kricito tye iye ngec. Pe ni Kricito aye cobo gin ma ot pa Lubanga nyutu, ento Kricito aye gin ma ot pa Lubanga tye iye. . . . Kricito aye ot pa Lubanga me ada, lero me deyo me ada, manna me ada, yat olok me ada. Bino pa gin me ada okato gin ma kiporo. Bogo me ot pa Lubanga kicweyo ki cing, lanyutne dong otum woko.” (Clowney 1972-73: 177, 183)

B. Macalo lanyut pa Kricito ma nen i lobo, kanica obedo “Ot pa Lubanga” i lobo

“Gin ma otimme i kom Kornelio [Tic pa Lukwena 10] obedo bute ma pire tek me pwony me Baibul ma weko wa niang alokaloka ma nen i neno ki i Cik Macon ma kicoko iye Lurok i ot lega i Jerucalem, nio wa i Cik Manyen ma keto cwinye i kom tito lok bot rok. Cwiny me alokaloka ni ki nyutu ki bot Stephen ma en onyutu ni mite me aa ki i ot lega ma ki yubu ki cing (Tic pa Lukwena 7:47-51). Yecu dong tye ot pa Lubanga ma tye i polo, kama en bedo iye tung acuc pa Lubanga, ki i lobo pi cwiny ki kwena maber. Lurok pud gitye ka mol i ot lega kit ma Icaya oneno kwede, ento ot lega dong tye ka ma cwiny pa Yecu coko iye jone kun tiyo ki tito jiri.” (Goldsworthy 2000: 241) Kanica macon oniang kit ma pire tek kwede me balo ot lega ma nen i Jerucalem i mwaka 70 i nge bino pa Kricito, ki lok ada ni Lubanga ocweyo kanica ne me bedo ot lega manyen, me ada, me cwiny. Waraga pa Barnaba (c.70-131), 16.1-10, owaco ni: “Me agikkine, abiloko botwu lok i kom ot pa Lubanga, ki kit ma jo magi ma lucan-ni gurwenyo kwede, ci guketo gengi i kom ot pa Lubanga, ento pe i kom Lubangagi ma ocweyogi. . . . Kombeddi donj wuñeyo ni gengi obedo me nono. . . . Pien yam gucito i mony, lumerokgi gumuko woko, ci kombeddi lutic pa lumerokgi gibigero odoco. . . . Ento wek wapeny ka ada ot pa Lubanga tye. Tye—ka ma en kikome owaco ni etye ka gedo ki tyeko ne! . . . Gibigero ot niñniñ i nyin Rwot? Pwony! Ma peya waye i kom Lubanga, kabedo me cwinywa onongo tye marac dok goro, ada ot pa Lubanga ma kigero ki cing dano, pien onongo opongi ki woro cal jogi dok obedo gang pa jogi, pien onongo watimo gin mo keken ma pe rwatte ki cik pa Lubanga. . . . I nongo kica pi bal ki keto gen wa i kom Nying, wa doko manyen, ma ki cweyo odoco ki i acaki. Pi meno, Lubanga bedo i kabedo wa kikome- ma en aye, i kin waa. . . . Man aye ot pa Lubanga me cwiny ma gitye ka gerone pi Rwot.”

1. Kanica ducu, ki jo muye acel acel, kilwongogi ni “Ot pa Lubanga.”

a. Kanica ki lwongo ni “kom pa Kricito,” ki luye acel acel “lwak” me kom meno (**Rom 12:4-5; 1 Kor 10:17; 12:12-27; Ep 1:22-23; 2:16; 4:4, 12; 5:30; Kol 1:18; 3:15**). Pi meno, kit macalo Kricito olwongo kome ni Ot pa Lubanga, kit meno bene kanica bene obedo Ot pa Lubanga. **12 Kor 5:1** Paulo tiyo ki leb “ot lega” ki “ot me woro” kun lwongo kom wa, ma atir, “ot wa me lobo ma tye i kema.”

b. Kanica ducu ki lwongo ni Ot pa Lubanga (**1 Kor 3:9, 16-17; 2 Kor 6:16-7:1; Ep 2:21; 1 Pet 2:5; Yabo 3:12; nen bene Yabo 13:6** ma kanica ki lwongo ni “Ot pa Lubanga”). “Lok kikome ni ‘ot pa Lubanga’ nonge tyen apar mukene i gicikke manyen ma pat ki 2 Jo Tecalonika [Matt

26:61; 1 Kor 3:16, 17a, 17b; 2 Kor 6:16a, 16b; Yabo 3:12; 7:15; 11:1, 19], ki, labongo tyen acel, kare ducu nyutu kanica. I kare acel keken aye kiloko i kom ot lega kikome i Icarael i kare mukato anged nyo i anyim. I Matayo 26:61 Yecu owaco ni, 'Atwero neko *ot pa Lubanga* ki me gero odoco i nino adek.' . . . Ot lega ma ki neno ni ki waco me nyutu alokaloka me tekwaro me larre i ot lega me kare me agiki. Matayo oneno ot pa Lubanga ma kitye ka turo woko dok kigero odoco i kom Yecu ma ocer. . . . Ot pa jo Icarael macon, ma onongo nen-ni onongo obedo lanyut me kom pa Kricito ki jone macalo ot pa Lubanga. Pien, wi myero opo ni, gin ma pire tek i kom ot pa Lubanga aye ni obedo kabedo ma deyo pa Lubanga onyute iye i lobo bot jone. I kare ni ma Yecu obino macalo Lubanga ma obedo kom, en dong tye kabedo ma bedo pa Lubanga nyute iye i lobo." (Beale 2004: 275-76) Ma pire tek, i **1-2 Jo Korint** "Paulo onongo twero lok i kom jo muye i mwaka 50 i nge bino pa Kricito, *i kare ma ot pa Lubanga me Jerucalem pud ocuj*, ma calo ot pa Lubanga ma cwiny maleng bedo iye" (Sweeney 2003: 629).³⁶ Pi meno, i wang Lubanga ot pa Lubanga onongo dong ki loko Jerucalem ma peya jo Roma gu balo woko i mwaka 70 i nge bino pa Kricito. I **2 Kor 6:16-7:1**, i nge poro kanica ki ot lega, Paulo ogiko kun waco ni, "*Pi meno, bedo ki cikke magi*." Ten ocikke ma en oloko iye i **2 Kor 6:16-18** tye iye **Levi 26:11-12, 2 Cam 7:14, ki Ejek 37:27**, ka ma Lubanga ocikke me gero ot ki keto komker pa Daudi matwal ki bedo wonne ki me keto kadedone maleng ki kadedone matwal kacel ki lwakke. Ki lok i kom cikke magi i lok ma mako lwongo kanica "*ot pa Lubanga makwo*" (**2 Kor 6:16**) Paul tye ka waco ni, "Tic pa gicikke pa Lubanga ma opong, bedo pa Lubanga ma rii ki ma rii, ma mako jone bote ki en kikome bot gi matwal: magi aye cikke ma gicobbe i kanica—wan wabedo ot pa Lubanga makwo" (Clowney 1972-73: 186).

c. *Pien kanica obedo ot lega makwo ma pe ki yubu ki cing dano, kit macalo wan ki acel acel kilwongowa ni "lwak" me "kom" pa Kricito, pi meno bene kilwongowa ni "godu makwo" ma "gigero me bedo ot me cwiny" (1 Pet 2:5)*. I yoo acel-lu, **Ep 2:21-22** loko i kom kanica macalo ot lega ma tye "*bedo kacel*," obedo "*dongo*," dok obedo "*kabedo pa Lubanga i Cwiny*." d. *Dano ma giye acel acel ki lwongo ni ot lega (1 Kor 6:19)*. Ka ngat acel acel tye ka ribbe ki Kricito keken aye kitwero titone ni obedo ot lega.

2. Kanica obedo kabedo pa Lubanga ma pat pat i lobo. Calo kema me woro ki ot lega macon, kanica ni opong ki bedo tye pa Lubanga (**Mat 18:20; 28:20; Jon 14:17, 23; 20:22; Tic pa Lukwena 1:8; 2:1-11, 38-39; 4:31; 8:14-17; 10:44-47; Ep 3:19; 5:18; 1 Kor 3:16; 6:19**). Moses onongo olego, "*Kono jo pa Rwot ducu gubedo lunebi, kono Rwot oketo Cwiny mere i komgi!*" (**Wel 11:29**). Cakke i nino me Pentekote, Rwot otimo meno. Cwiny nyo mot mere dong pe tye pi jo manok keken, ento kombeddi i kanica Lubanga oonyo cwiny mere i kom jone ducu, labongo paro mwaka, rangi del kom, nyo kaka (**Tic pa Lukwena 2:14-18**). Peter bene tiyo ki leb ma poyo wiwa i kom deyo pa Lubanga ma bino i kom Cik Macon Tabernacle ki Temple ma en owaco, "*Cwiny me deyo, Cwiny pa Lubanga, bedo i komwu*" (**1 Pet 4:14**). Tyeng meno loko lok ma tye i **Ic 11:2** ma wacci, "*Cwiny pa Rwot obi bedo i kome*." Twero bedo ni tye dul mukene me Cik Macon ma lubo lok man: "lok ma mako ot lega ma calo 'kabedo' pa Rwot (1 Tek 6:31; 28:2; 2 Tek 6:41; Jab 132:7-8, 14; Ic 66:1-2) . . . me yweyo pa cwiny i kom jo ma ye en tye i kit ma Petero oloko kwede con i kom kanica calo 'ot me cwiny' ma 'gitum me cwiny' kimiyo iye ki lulamdog maleng (2:5)." (Johnson 1986: 289-90) I ot lega manyen, me ada, Lubanga dong pe bedo i kin jone keken, ento dong bedo i kin jone. Medo ikom meno, Cwiny "omoko" jone, ma pe calo lok ma tye i Cik Macon (**Ep 1:13-14**). Pi meno, Lubanga pe obi weko ot lega manyen, me ada pa kanica, ma pat ki ot lega macon (**Mat 18:20; 28:20; Rom 8:33-39**).

3. Kanica onongo "mac" pa Lubanga i acakkine, kit ma kema me woro ki ot pa Solomon bene onongo. a. *I kare ma kicimo Aron macalo ajwaka madit dok tyero gitum i wi keno tyer i kema me woro, "mac oa ki i nyim Rwot, owango gitum awanga ki dwolo ma tye i wi keno tyer" (Levi 9:24)*. I kare ma Solomon odyero ot pa Lubanga macon, "*mac oa ki i polo owanjo gitum awanga ki gitum ma gityero woko ducu, ci deyo pa Rwot opojo ot woko*" (**2 Tek 7:1**). Deyo pa Shekinah pa Rwot oa ki i ot lega ma peya ki mako gi i opii i Babilon (**Ejek 9:3; 10:1-19; 11:22-23**). Pe tye lok mo ma nyutu ni Shekinah odwogo onyo mac ma oa ki i polo ma oa ki i polo i kare ma Jerubabel ogero ot pa Lubanga manyen inge tero dano i opii (nen **Ezra 3-6; Aggai 1-2; Jekaria 2-4**). b. *Lok mukene ma kiloko i kom "mac" aye i kare ma Jon Labatija owaco ni Yecu "bitijawu ki cwiny maleng ki mac" (Mat 3:11; Luka 3:16)*. "Lok ma ki waco i kom 'ki mac' okelo

³⁶ "Kit ma ki coyo kwede 1 Jo Korint i mwaka me apar wiye abic me cencwari me acel pe ki loko iye tutwal" (Sweeney 2003: 629n.116).

apokapoka mogo. . . . Tye lapeny ka 'mac me cwiny' nyutu ngolo kop onyo mac ma lyel pa cwiny. Ento poko man pe mitte. Ber me neno jami aryo ni weng: jo ma giye kwena me ker gi lonyo gi ki cwiny maleng kun jo ma gi kwero gi nongo ngolo kop. (Osborne 2010: 116) I nino me Pentekote “*oyoto woo oa ki i polo macalo yamo ma kodo matek, opojo ot ducu ka ma gubedo iye. Ci leb mac onen botgi ma opokke woko, ci opye i kom ngat acel acel i kingi. Gin ducu guponj ki Cwiny Malej, ci gucako dumo leb mapatpat macalo Cwiny Malej omiyogi me loko.*” (**Tic pa Lukwena 2:2-4**) “*Leb mac*” meno onongo obedo lanyut ma nen ki woko ma nyuto ni lok ada me cwiny ma Jon otito-ni dong ocobbe. Ma pire tek, ma nongo gityer ma ki wango i kema me woro ki i ot lega onongo ki wango ki mac, mac pe owango lupwonnye i nino me Pentekote, pien wan omyero wabed “*gityer makwo ki maleng*” (**Rom 12:1**). Pi Lukricitayo, man te lokke ni “kare manyen ma ocakke i [Yecu] mito ni kiwang lum me kwowa woko. Mac meno, mac pa cwiny maleng, obedo mac me mar matek ma wabedo ki lwo me mako ne. Ento mar ma ki gonyo i kwo pa Yecu—kwo ma ki batija wa iye—ma, kit ma Paulo owaco kwede i Rom. 6, gonyowa ki i bal ma cik onyuto ento cik kikome pe twero larowa ki iye.” (Hauerwas 2006: 48)

4. Kit macalo deyo pa Rwot opongo kema ki ot lega-ni, kit meno bene opongo kanica. I kare ma gigero kema me woro, “*deyo pa Rwot opojo kema. Moses pe twero donyo i kema me rwatte pien pol onoho opoto i wiye, ci deyo pa Rwot opojo kema.*” (**Nia 40:34-35**) I yoo acel-lu, i kare ma kidyero ot pa Lubanga, “*ot pa Rwot opojo woko ki pol mumiyo ajwagi pe gitwero cuj ka tic pi pol, pien deyo pa Rwot opojo ot pa Lubanga woko.*” (**2 Tek 5:13-14**) I nino me Pentekote, gin ma kit meno bene otimme ento, kit macalo mac ma oa ki i polo-ni, onongo tye apokapoka. Deyo pa Rwot opongo ot ka ma lupwonnye gitye iye “*calo yamo ma kodo matek, ci opojo ot ducu ka ma gubedo iye . . . ci gin ducu guponj ki Cwiny Malej, ci gucako dumo leb mapatpat, macalo Cwiny Malej omiyogi lok*” (**Tic Pa Lukwena 2:2, 4**). Il gicikke macon, i kare ma deyo pa Rwot opongo i kema ki ot lega lulamdog onongo pe gitwero tic; i gicikke manyen, kanica tye i Kricito; kit meno, deyo pa Rwot, pong pa cwiny, miyo teko bot kanica pi tic me pwoy!

5. Kadi bed ni ot lega ki ot lega ma tye i te gicikke macon ni ki yubu ki dano, ot lega manyen, me ada pa kanica, ki jo muye acel acel, tye i kom gin ma tye i polo ki me cwiny—“ot ma oa ki bot Lubanga, ma pe gitiyo ki cinj” (**2 Kor 5:1-5; nen bene Tic pa Lukwena 7:44-50**). **Niyabo 11** nyutu kanica calo ot lega me polo ki adaa, kadi bed ni tye i kare ni ki tye ka wok ki peko i lobo. **Yabo 11:1-2** loko i kom kit me pimo “Ot pa Lubanga.” Man kwanyo cal ki i **Yabo 3:12** ma Yecu owaco ni, “*Dat ma oloyo, abimiye odoko wir i ot pa Lubanga, pe dok bia ki iye matwal.*” **Yabo 11:4** nyutu “*ka keto tara,*” ma onongo dong ki ngeyo i **Yabo 1:20** calo kanica. **Yabo 11:4**, ma loko i kom “*kama ki keto iye tara aryo*” and “*yadi oluk aryo*” bene kwako cal ma aa ki i **Jekaria 4**. I dul lok meno, “ot ma ki keto iye tara” onongo ki ngeyo ni nyutu ot lega ma onongo dong ki cako (nen **Jek 4:2, 4-10**) ki “yadi oluk” onongo ki ngeyo ni obedo “jo aryo ma ki yero” (twero bedo ni Yocwa lalamdog madit ki kabaka Jerubabel, ma onongo ki cwalo gi i te loc me ot pa Lubanga i nge kare ma ki cwalo gi i opii Babilon) (nen **Jek 4:3, 11-14**). Tic man ma rwate pa kanica macalo lulamdog ki luker ki moko i **Yabo 1:6; 5:10 ki 20:6. Yabo 13:6** medo ni kit ma tye kwede i **Yabo 11:7-10** ma jo ma giye twero neko gi i kom dano i lobo, kadi bed kumeno kabedo gi me ada, kema me ada, tye i polo. **Yabo 11:19** waco ni “Ot pa Lubanga” “*tye i polo.*” Ki adwogi acel-lu tye i **Ep 2:6** ma waco ni Kricito “*ocerowa kacel kwede, dok oketowa kacel kwede i polo i Kricito Yecu.*”

6. Kadi bed ni i Cik Macon kema ki ot lega pa ajwaki keken aye onongo twero donyo i ot kikome, i ot lega manyen, me ada me kanica, jo muye ducu gubedo ajwaki me ker ki maleng (**1 Pet 2:5, 9; Yabo 1:6; 5:10**). I Cik Macon, ajwaka myero okat i atematema aryo: en myero obed i kaka pa Levi dok myero obed labongo goro mo (**Lev 21:16-24; Wel 4:1-4; 8:23-26; 1 Tek 23:24-32**). “Jo ma gukato i temo aryo ni onongo guruko bongi matar, ki nying gi onongo ki coyo maber” (Edersheim 1988: 95). Man kiloko iye i **Yabo 3:5** ma lubbe ki jo ma giye: “*Ngat ma oloyo gibiruko bojo matar kit meno; pe abijwayo nyije woko ki i buk me kwo.*” Medo ikom meno, jami ma ki yubu ki bongo pa lulamdog ni “onongo ki yubu ki linen,” onyo, maber loyo, ‘byssus,’ gin ma ki yubu ki pama ma ryeny me Egypt” (Ibid.: 97). Ma lubbe ki meno, **Yabo 19:8** waco ni dako pa Kricito (kanica) oruko “*i bongo ma mwonya [Ib. = bussinos], maleng ki maleng; pien bojo camanini maberre aye tic ma atir pa jo pa Lubanga.*”

- Lalamdog madit wa en aye Yecu Kricito ma tye ki twero ma pe gik me donyo, ki bedo tye i, ot pa Lubanga me ada me polo (**Ibru 4:14-5:10; 7:1-10:25**).
- Ma pe rom ki i kema me woro ki ot lega, wan bene watye ki kare ma pe ki gik bot Lubanga Wonwa kun wok ki bot Yecu Kricito (**Mat 27:51; Ibru 10:19-22**).
- “Tyer” ma wa miyo i ot lega manyen, me ada obedo kom wa ki kwo wa (**Rom 12:1**), pako wa

ki pwoc wa (**Ibru 13:15**), miyo cente wa me kelo kwena maber ki konyo lucan ki lucan (**2 Kor 9:1, 12-13; Pil 4:18**), ki "tyer me cwiny" me kwo i ticwa me niye pa Kricito ki bot dano luwotwa i nyinge (**Rom 15:16; Ibru 13:16; Yakobo 1:27; 1 Pet 2:5**).

- Pien luye ducu gubedo "lulamdog" i ot pa Lubanga manyen, me ada, omyero wabed jo maleng i yoo ducu me kwo wa kit ma ajwaki me Cik Macon onongo myero gubed maleng kwede (**1 Kor 3:17; 6:12-20; 2 Kor 6:14-7:1; Yak 1:27**).

7. Ma calo ot lega pa Cik Macon, kanica, ma calo ot pa Lubanga manyen, me ada, ki nyutu ki jabu, ryal, ki got ma wel ne tek. I **1 Kor 3:10-12** Paulo, i kare ma tye ka lok i kom Kricito ki tic me niye, oloko i kom "guti" ci lacen ogero i kome ki "jabu, ryal, ki got ma welgi tek." Kabedo acel keken i ginacoya ma ki keto iye "guti" me ot ki "jabu," "ryal," ki "godu ma wel gi tek" ki "gero" i kome en aye ot pa Solomon (**1 Luker 5:17-6:36; 1 Tek 29:1-9**). Kit macalo ot lega manyen, me ada obedo ot lega makwo, jabu, ryal, ki got ma welgi tek aye tic ma watimo i kwo man me gero ker ki konyo lucan ki lucan (**1 Kor 3:9-17**).

8. Kanica obedo gin ma Lubanga tiyo kwede me cobo yub pa Lubanga me bedo ki lobo macalo kabadone ma opong ki jo maleng (**Mat 28:18-20; Tic pa Lukwena 1:8; Yabo 5:9; 7:9**). Meno aye obedo yub pa Lubanga i potome Eden dok onongo kinyuto i kit ma kiyubo kwede kema me woro kacel ki ot pa Lubanga i Jerucalem. Kit ma kanica tye lagen i kom ticgi me "*wuciti wucilok jo me rok ducu gudok jo ma luba*" (**Mat 28:19**), yub meno tye ka nen i lobo. Kit ma tic pa Kricito rwate kwede i wilobo ducu ki neno i yoo aryo:

a. *Pe tye rwom me loc pa Kricito.* Ot me woro ki Jerucalem onongo gi tye i kabedo ma nen ma onongo tye iye. Onongo mitte ni dano gubin botgi wek guwor Lubanga i ot pa Lubanga. Ento, i **Jon 4:21, 23** Yecu owaco ni, "*Kare bibino ma pe wubiwo Won i wi got man, kadi wa i Jerucalem. . . . Ento kare bibino, dok bene doj oo, ma jo ma woro i ada gibiwo Won i cwiny ki ada.*" I Kricito, Lubanga obino bot jone ma ka bedo yo mukene. Pi meno, Yecu owaco ni, "*Ka ma dano aryo onyo adek gucokke iye i nyija, an atye kunnu i kingi*" (**Mat 18:20**).

b. *There are no racial, ethnic, or tribal limits to Christ's kingdom.* I gicikke macon Icarael onongo obedo "jo ma Lubanga oyo" (**Nwo 7:6**). I te gicikke macon, Lujudaya ki Lurok onongo gitye ki apokapoka. I ot lega ma ki neno ni onongo tye cel kikome ma poko kin Lujudaya ki Lurok. onongo tye kabedo ma pat pat pi coo ki mon, padi ki dano ma pe gi ngeyo lok pa Lubanga. I ot pa kanica manyen, me ada, apokapoka ma tye i kin Lujudaya ki Lurok dong kikwano woko. Kacel calo "*dano manyen acel*" kanica ni tye "*dongo me doko ot pa Lubanga maleng i Rwot*" (**Ep 2:11-22; nen bene Rom 3:22; Gal 2:11-14**). I Kricito dano weng gi rom, labongo paro pi rangi del kom, kaka ma aa ki iye, rwom me cente, leb, onyo kit kom mukene (**1 Kor 12:13; Gal 3:28; Kol 3:11; Yabo 5:9; 7:9**).

9. Deno can ma kanica tye ka kato ki iye obedo but ngolo kop pa Lubanga i kom "Ot pa Lubanga" (**1 Pet 4:12-17**). I **1 Pet 4:14** Petero otiyo ki leb ma poyo wiwa i kom deyo pa Lubanga ma bino i kom Cik Macon Kema ki ot lega i kare ma en otito "*Cwiny me deyo ki pa Lubanga*" yweyo i kom kanica. Lok meno ki waco i lok ma mako kanica "*peko,*" "*temo,*" "*deno can,*" ki bedo "*ki buru*" (**1 Pet 4:12-16**). Petero omoko lok ne, "*Pien kare dong oromo me cako ngolo kop ki i ot [nyo ot] pa Lubanga*" (**1 Pet 4:17**). Nyig lok me leb Greek ma en otiyo kwede aye *oikos* ma kitwero gonyo ni "ot" nyo "ot." I **1 Pet 2:5** lok acel-lu nyutu ka maleng kanica calo manyen "*ot me cwiny*" (ot lega) pa Lubanga. Kadi bed ni pol pa lugony leb gonyo ni "jo me ot" i **1 Pet 4:17**, lok ma tye i nge lok man nyuto ni gonyo maber loyo kany twero bedo ni "ot," calo i "ot pa Lubanga." "Cal man kikwano ki i dul aryo me Cik Macon ma loko i kom tic pa Lubanga me ngolo kop ma ocakke ki i ot lega me Jerucalem (Ejek. 9; Mal. 3:1-5). Petero dong okwano pwoy me ginacoya man ci oketo i tic labongo kwayo kica bot Kanica. Pi meno, dul pa Lukricitayo pe ginongo mot keken ento bene tic matek ma tye i ot lega me ngolo kop i Jerucalem (Ryeko pa Lubanga man). onongo obedo labol ma nen maber ma nyutu kit ma kanica omyera ojok kwede lok me ngolo kop i kome kekene. En bene onyutu ka maleng ni kanica onongo tye ki twero me neno kome calo ngat ma obi nongo jami ma tye i gicikke macon ni ma gubedo ot lega manyen.." (Walker 1996: 311; nen bene Johnson 1986: 285-94)

VI. Yecu ocobo ki oloko kwer pa Lujudaya

Kol 2:16-17 waco ni "*pe tye ngat mo ma obi bedo calo langol kop ni . . . ma lubu kwer nyo dwe manyen . . . jami ma nen calo tipo keken me gin ma bibino, ento gin ma tye iye tye pa Kricito*" (nen bene **Gal 4:9-11**). Gityer onongo obedo gin ma mitte i kwer ki kwer ducu. Pien Kricito aye obedo gin acel, ma tye matwal ma ocobo yub me gityer ducu, en ocobo kwer ki kwer ducu. Ka Kricito pe ocobo kwer me Cik Macon ducu ki kwer mukene, ci myero pud wabed ka gwokogi, pien onongo ki waco ni gitye "*cik ma pe gik*" (ma en aye, onongo

myero kigwokgi “pi naka”; nen **Nia 12:14; Lev 23:14, 21, 31, 41**). Kit ma kanica ni pe obedo ka gwoko jami ma ki lubo i Cik Macon ni nyutu ni en oniang ni kwer ducu ma ki nyutu i kom Kricito ki gin ma tye iye dong ocobbe i Kricito. Wagwoko kwer meno matwal “i Kricito,” pi meno pe mitte ni wabed ka lubo kit ma nen kwede kit ma Cik pa Moses me Gicikke Macon mito kwede. Kit ma Yecu ocobo kwede kwer ki kwer acel acel ki waco piny kany.

A. Cik Macon i kare pa Icarael

1. Cik Macon Icarael otiyo ki kare me dwe; nino manyen acel acel ocakke ki gik i kare ma ceng opoto (nen **Acak 1:1, 8, 19, 23, 31**). Pien kare me dwe onongo tye nino 360 (12x30), kare ki kare onongo gi medo “dwe ma okato.” Cik Macon Icarael bene onongo tye ki kare me cik ki kare maleng. Dwe me acel me kalenda (Tishri, ma kubbe ki dwe me abongwen-Apar) onongo obedo dwe me abiro me kalenda maleng (Abib [nyo, i nge bedo i opii, ma kilwongo ni Nican], ma kubbe ki dwe me ade-angwen), ki *vice versa*.³⁷ Each month began with a new moon (**Wel 10:10, 28:11, 1 Cam 20:5, Jab 81:3, Ic 66:23, Ejek 46:3, Amoc 8:5, Kol 2:16**). Nino mukwongo me mwaka manyen (1 Tishri) ki lwongo ni Rosh Ha-Shanah (“wi mwaka”) ki onongo ki keto iye nino madit me tum. Cabit ducu gi gik ki nino me yweyo ma LuIcarael onongo myero guywe ki tic mo keken (**Acak 2:2-3; Nia 16:22-23; 20:9-11; 23:12; 31:13-17; 34:21**). I kare ma Cabat ogik i pota pa ceng, cabit manyen ocakke. Dwe pa Lujudaya orwate ki dwe wa kit ma lubo ni:

Dwe pa Lujudaya	Cako dwe manyen me	Jami ma kicoyo i Baibul
1. Abib* / Nisan	Adek-Angwen	Nia 13:4; 23:15; Nek 2:1
2. Zif* / Iyyar	Angwen-Abic	1 Luker 6:1, 37
3. Sivan	Abic-Abicel	Esta 8:9
4. Tammuz	Abicel-Abiro	---
5. Ab / Av	Abiro-Aboro	---
6. Elul	Aboro-Abongwen	Nek 6:15
7. Ethanim* / Tishri	Abongwen-Apar	1 Luker 8:2
8. Bul* / Marheshvan / Heshvan	Apar-Apar wiye acel	1 Luker 6:38
9. Chisleu / Chislev / Kislev	Apar wiye acel-Apar wiye aryo	Nek 1:1
10. Tebeth / Tevet	Apar wiye aryo-Acel	Esta 2:16
11. Shebat / Shevat	Acel-Aryo	Jek 1:7
12. Adar	Aryo-Adek	Esta 3:7
13. Adar me aryo (tyen 7 i mwaka 19 ducu)	Adek 14,15	----
* Nying ma peya ki cwalo gi i lobo mukene		

2. LuIcarael bene onongo gitye ki “mwaka me Cabit” ki “mwaka me Jubuli.” Mwaka me cabit onongo tye mwaka abiro ki mwaka. I mwaka meno lobo onongo myero obed nono (**Nia 23:10-11; Levi 25:1-7**); banya ducu (ma pe ki bot lurok) onongo myero kitim kica (**Nwo 15:1-11**); ki opii pa Luibru onongo myero kigonygi woko (**Nia 21:1-6; Nwo 15:12-18**). Mwaka me pyerabic onongo bedo mwaka 50 ducu. I kare meno onongo myero kikwany banya woko; Luibru opii ma ki gonyo gi; lobo ni obi bedo nono; ki dul acel acel onongo myero ki dwoko bot won ne macon (**Levi 25:8-55**). Baibul nyutu ni tyen lok acel ma oweko ki tero gi i opii i Babilon obedo pi turo cik pa Icarael pi gwoko nino me cabit magi ma onongo mitte pi lobo meno (nen **Levi 26:34-35; 2 Tek 36:20-21; Jer 25:11-12; 29:10**).

B. Yub me kwer pa Icarael i Cik Macon

Cik Macon Icarael onongo tye ki kwer madongo abiro, kwer, onyo nino maleng, i dul aryo: kwer me kare me kac ki kwer me kare me kac. Awobe me Ibru onongo myero gunyut i nyim Rwot i kabedo ma kiyero (ma en aye, i Jerucalem, i nge loyo lobo ki gero ot pa Lubanga) tyen adek i mwaka acel acel, i nino madit me mugati ma tobi pe iye (Kato); Kwer me cabit; ki nino madit me kema (**Nia 23:14-17; 34:23-24; Nwo 16:16**; bento nen **Nwo 16:10-11** ma nyuto ni jo ducu ma gitwero myero gucit i kabedo ma kiyero pi Nino me Cabit).

1. **Kwer me kare me kac oyabe i dwe me acel me kalenda (Abib/Nisan [Dwe me Adek-Angwen]).**

a. *Kato (14 Abib/Nisan)*. Ki poyo wic me bedo agonya ki i opii pa jo Egypt (ma en aye, lamalaika pa Lubanga me to “okato” i kom jo Icarael). Ki neko latin romo, ki kiro remo ne i kom doggola me ot, ki dong ki bulu ki jo me ot ni gu camo (**Nia 12:1-13, 21-27; Levi 23:5**;

³⁷ I kare ma Icarael onongo pud tye i Egypt, Lubanga onongo oloko kalenda i kare ma en oketo nino me Kato (**Nia 12:2**). Jon Sittema otito ni en onongo tye ka “tito bot jo ma onongo dong guyubbe pi kare malac ma lubbe ki kare pa jo Egypt ni kwo bicakke odoco ki gonyogi.. Icarael onongo myero opo—ki kwero nino madit me Kato mwaka ki mwaka—ni bedogi macalo jo pa Lubanga ocakke ki larre pa Lubanga matek ki i opii matek.” (Sittema 2013: 45)

Wel 28:16; Deut 16:1-8).³⁸

b. *Mugati ma tobi pe iye (15-22 Abib/Nisan)*. Ma rwate ki nino me Kato (nen **Mat 26:17; Mar 14:12; Luka 22:1**),³⁹ obedo me poyo wic i kom ngwec oyotoyot ki i Egypt. Gure maleng i nino dwe 15 ki 22 Abib ki kwano calo nino me cabit. Gityer awaṇa ki gitum me bal onongo gityero. Tobi ducu onongo myero kikwany woko ki i ot pa ngat moni i acakki me cabit, dok mugati ma tobi pe iye onongo myero kicam i cabit meno (**Nia 12:14-20; 34:18; Levi 23:6-8; Wel 28:17-25**).

c. *Nyig yen mukwongo (16 Abib/Nisan)*. Ki kwero nyig yat ma okwongo me kac. Nyig cam ma kicweyo ki nyig bel ma kicweyo ki ajwaka ki miyo gitum awanga (**Nia 34:26; Levi 23:10-14**).

d. *Kwer me Cabit (ma bene kilwongo ni Nino me Kac; Nino me Kac; ki Pentekote) (6 Civan [Abic-Abicel])*. Okwero nino ma okwongo me kac ki kit ma Rwot okwanyo kwede Icarael ki i opii i Egypt. Otimme nino 50 inge Nyig Mukwongo (pi meno ki keto nyinge ni Pentekote ["me pyerabic"]), **Tic pa Lukwena 2:1; 20:16; 1 Kor 16:8**). Cokke maleng ma ki kwano calo nino me yweyo, ki miyo jami me kwero, ki wango, bal, ki gityer me kuc (**Nia 23:16; 34:21-24; Levi 23:15-21; Wel 28:26-31; Nwo 16:9-12**).

2. Kwer me Fall oyabe i dwe me acel me kalenda pa lwak (Tishri [dwe me abongwen-apar]).

a. *Kwer me tum (Rosh Ha-Shanah) (1 Tishri)*. Ki kwero acaki me dwe me abiro (mwaka manyen pa lwak) ki kwero nino me kwanyo bal ma tye ka bino, nino abongwen laca. Gure maleng, kikuto tum, ki awano, cam, ki gityer me bal (**Levi 23:23-25; Wel 29:1-6**).

b. *Nino me kwanyo bal (Yom Kippur) (10 Tishri)*. Nino maleng loyo i mwaka. Bal pa dano onongo giumo dok gilonyo pi mwaka meno. Gure maleng, ki miyo gitum me awanga, jami me moko, ki gitum me bal. I nge miyo gityer pire kene, lalamdog madit onongo kiye ni odony i kabedo maleng loyo i ot pa Lubanga ci oonyo remo i kom kom me kica me kwanyo bal pa lwak. Kit me kwanyo bal onongo kwako dyegi aryo: kineko acel ci kikiro remone i kom kom me kica; mukene-ni ("dyel me bal") onongo kituco bal pa Icarael i kome ci laca kicwalo i tim (**Levi 16:1-34; 23:27-32; Wel 29:7-11**).

c. *Kwer me kema (Odi) (ma bene kilwongo ni Kwer me Coko) (15-22 Tishri)*. Ki poyo wic i kom wot i dye tim ki kwero tyeko tic me kac weng. Gure maleng i nino dwe 15 ki 22 me Tishri ki kwano calo nino me cabit. Gityer me awanga, cam, ki gitum me bal onongo gityero. Dano ma gubedo i yub man onongo omyero gubed i ot ma ki yubu pi kare manok ki gu kwer ki yomcwiny ki jang yadi ma ki lwongo ni palm ki willow (**Nia 23:16; 34:22; Levi 23:33-43; Wel 29:12-38; Nwo 16:13-15**).

3. Icarael bene obedo ka kwero nino madito aryo mukene: Purim ki Hanukkah. Kwer aryo magi pe gitye i yub me kwer, mwaka me Cabat, ki mwaka me pyerabicma kiketo i Torah (Cik pa Moses). Ki cako gi laca. Kadi bed ni gubedo kwer ma pigi tego i dini pa Lujudaya, kilwongogi ni kwer "matino" pien kiye ni kitim tic iye (Lehrman 1958: 70).

a. *Purim (14-15 Adar; i mwaka ma odongo, 14-15 Adar me aryo)*. Kwero larre pa jo Lujudaya ki bot Aman me neko gi, kit ma ki coyo kwede i **Esta 7:1-9:32**. Keto kec kitimo i nino dwe 13 me Adar me po i kom kec pa Esta pi nino 3 (**Esta 4:15-17**). Ki dong i nino dwe 14-15 me Adar, kikwano tyeng me Ginacoya, miyo mic obedo "gin ma pire tek i kwer meno," dok "omyero dano gucam, gumat ki gubed ki yomcwiny i nino me Purim" (Lehrman 1958: 60, 65).

b. *Hanukkah (ma bene ki lwongo ni nino madit me dero ki nino madit me yabo) (25 Kislev-2 onyo 3 Tevet)*. Kwero nino me dwoko ot lega i Jerucallem i kare me jemo pa Maccabean (167-160 ma onongo peya Kricito obino). Malube ki Talmud, ot lega ni ki lonyo ki mac me menorah ni owang pi nino aboro kadi bed ni onongo tye moo maleng ma oromo pi nino acel keken. Kitito lok i kom dyero odoco i bukke me 1 **Mar 4:36-59** ki 2 **Mar 1:18-36**. Ki wango tara pi dyewor 8, ki wero wer, ki camo dek ma pat pat, ki tuku tuku.

C. Yecu ocobo kwer me Kato ki Nino me Mugati ma Tobi Pe Iye

1. Cik Manyen nyutu Yecu ki romo me Kato. I acakki me tic pa Yecu i dye lwak Jon Labatija oniang

³⁸ I kare ma jo Icarael gua ki i Egypt ci gudonyo i lobo ma kikico pire, kitimo alokaloka i kit ma "LuEgypt" onongo gikwero kwede nino me Kato, ma i kine tye iye kwero kiro remo i kom doggola ki okar doggola (Edersheim 1988: 212-18).

³⁹ "Pi rwate gi macok [Nino me Kato ki Mugati ma Pe ki Tobi] ki tero calo gin acel, i gicikke macon ki i gicikke manyen" (Edersheim 1988: 208). Ki lok adaa, "Nino me Kato" ki "Mugati ma Tobi Pe Iye" i kine mukene kitiyo kwedgi me tito nino dwe 14 me Nican (Nino me Kato) ki nino madit me Mugati ma Tobi Pe Iye ma lubo cabit acel kulu. Ka kitimo man, ci "nino mukwongo me mugati ma tobi pe iye" onongo bibedo nino dwe 14 me Nican, ento pe nino dwe 15 me Nican (nen **Mat 26:17; Mar 14:12; Luka 22:2, 7-8**).

ngat ma Yecu obedo ki onyuto ni en tye “*Latin romo pa Lubanga ma kwanyo bal me lobo*” (**Jon 1:29, 36**). Ki lok man, Jon onongo tye ka ribbe ki nino me Kato (ma onongo mito ni kiket latin romo) ki Nino me Kwanyo Bal (ma onongo kiumo iye bal pa Icarael). Nyutu pa Yecu ki latin romo ma ki tyero ni ki moko i **1 Pet 1:19; Yabo 5:6, 8**. Kiguro Kricito i kom yatariya i kare me Kato ma kineko latin romo me Kato (**Luka 22:1; Jon 19:14, 31**).⁴⁰ Cik Manyen waco ni nino me Kato obedo lok pa lanebi i kom ginkok pa Kricito. **Jon 19:36** oloko i kom **Nia 12:46 ki Wel 9:12** (ma tito ni cogo pa romi me Kato pe myero kitur) kun waco ni, “Jami magi [ma en aye, lumony ma pe guturo tyen Kricito kit ma gutimo kwede i kom co ma kigurogi kacel ki Yecu] *otimme wek lok ma yam gicoyo ocobbe kakare, ni, ‘Pe gibituro cogone mo.’*” **1 Kor 5:7** bene waco ni, “*Kricito me Katowa bene dong kineko woko.*”

2. I cam me otyeno me agiki Yecu ocako kwer manyen me Kato—Cam me Otyeno pa Rwot (**Mat 26:20-29; Mar 14:12-25; Luka 22:1-22; Jon 13:1-2; 1 Kor 11:23-32**). Cam meno kikome obedo cam me Kato (**Luka 22:15**), ki jami mapol ma kwako cam ma ki coyo i buk me kwena maber nyutu ni, calo, kongo vino, tye ka time i otyeno, lok ma ki gonyo ma ki kwanyo ki i tekwaro me larowa (Behm 1965: 734; Goppelt 1982: 110-12). Bretscher (1954: 199-209) oketo apoka poka 11 i kin yub me Kato/Mugati ma pe ki tobi ki cam me otyeno pa Rwot:

- a. *Kwer acel acel ki cako pi cik pa Lubanga* (**Nia 12:1; 1 Kor 11:23**).
- b. *I karama acel acel onongo tyero romo acel* (**Nia 12:3; 1 Kor 5:7**).
- c. *I karama acel acel romo bedo labongo bal mo* (**Nia 12:5; 1 Pet 1:19**).
- d. *I karama acel acel pe kituro cogo latin romo ma gityero me gitum* (**Nia 12:46; Jon 19:31-36**).
- e. *I kwer acel acel obedo pi camo ringo romo ma ki tyero me gitum ma ngat acel acel nywako i tyer ki en kikome nongo advogi ne* (**Nia 12:47; Jon 6:52-57; 1 Kor 10:18; Matt 26:26; Mar 14:22; Luka 22:17-19; 1 Kor 11:24**).
- f. *I kwer acel acel remo ma ki oo iye bedo gin ma pire tek i kwer ni*. I nino me Kato remo pa latin romo onongo kiketo i kom okar me ot ki i kom okar me ot (**Nia 12:7, 22**); i cam me otyeno pa Rwot remo doko but kwer meno kikome (**Mat 26:27-29; Mar 14:23-25; Luka 22:17-20; 1 Kor 11:25-26**).
- g. *I kwer acel acel Lubanga medo cikke ne*. I nino me Kato, Lubanga ocikke me laro jone ki i two gemo me to pa latin kayo (**Nia 12:13, 23**). I Cam me Otyeno pa Rwot, Kricito ocikke me weko bal (**Mat 26:28; nen Mar 14:24; Luka 22:20**). Cam me otyeno pa Rwot obedo cam ma tek ki ma tiyo maber, pien pe gi gik me gwoko kom pa ngat ma tye ka nywako i lobo ento me gwoko kom ki cwiny pa ngat ma tye ka nywako pi naka (nen **Mat 10:28**).
- h. *Kwer aryo ni weng ki miyo macalo gin ma ki bi kwero ki i kare me anyim*. Nino me Kato obedo me poyo wic i kom larre pa Icarael ki bot jo Egypt (**Nia 12:14, 24-27**). Cam me otyeno pa Rwot obedo me poyo wi Kricito ma, i to ne, “*kwanyo bal me lobo*” (**1 Kor 11:25-26**).
- i. *Kwer aryo ni weng nyutu ni niye mite*. Kit ma Jo Icarael gubedo ki winy bot Lubanga i kare me kwer me Kato onyuto niyegi ki gengi i kom gin ma en owaco (**Nia 12:27-28**) dok man oweko gugwokogi ki i to. I cam me otyeno pa Rwot, jo ma tye iye bene myero gupim kengi dok gucam cam me otyeno i yo ma rwatte; ka pe itimo meno kelo ngolo kop, kadi wa to (**1 Kor 11:27-32**).
- j. *Remo me ada tye i te kwer aryo ni weng, ento remo ma tye i te cam me otyeno pa Rwot tye ki rwom ma lamal, ki teko, kun remo ma tye i te kwer me Kato pe*. Remo pa latin romo i nino madit me Kato onongo obedo “lanyut” ma Lubanga obi neno ka lamalaika me too ne tye ka wot i Egypt ento onongo pe ki teko me laro kwo pa dano (**Nia 12:13**). Ki tung cing kany, remo pa Kricito ma tye i te cam me otyeno pa Rwot obedo remo pa Wod pa Lubanga kikome, ma en keken aye twero ki romo “*kwany bal me lobo woko*” (**Mat 26:28**). Pi meno, Yecu onongo twero waco ni, “*Eni . . . en aye gicikke manyen ma tye i remona*” (**Luka 22:20**), pe ni remone aye obedo “lanyut” me gicikke manyen-ni keken.
- k. *Kwer aryo ni weng tye mapatpat*. Nino me Kato onongo tye pi Luibru keken; jo ma pe gubedo jo Icarael onongo myero gukato ki i yub me lirre wek gubed ki twero me camo (**Nia**

⁴⁰ Lukricitayo me Orthodox giwaco ni Yecu kiguro i kom yatariya i Ceng Abic dok kicere i Ceng Abicel odiko. Ento, tye apoka poka i kom nino mene ma cam me otyeno me agiki otimme iye (cam me Kato ma ki ngeyo ni “ocakke ma nongo ceng opoto i Nican 14 ento obi medde nio wa i nino manyen me Nican 15” [Parsons 2016b: “Passover at the Temple”]) ki ka Yecu ki guro i kom yatariya i nino dwe 14 onyo 15 me Nican (Jo Roma ma tye i kin nino aryo nino pien nino me Ibru onongo cakke i pota pa ceng, pe i dyewor, dok medde nio wa i pota pa ceng ma lubo meno). Michael Scheifler oketo tyen lok me cam me otyeno me agiki me nino dwe 13-14 me nino dwe 13-14 ki nino dwe 14 me Nisan me guro dano i yatariya (Scheifler n.d.: n.p.); Alfred Edersheim nyutu tyen lok me cam me otyeno me agiki me nino dwe 14-15 me nino dwe 15 me nino dwe 15 me nino dwe 15 me Nican (Edersheim 1988: 244-59, 389-401).

12:43-45). Cam me otyeno pa Rwot tye pi kom Kricito (**1 Kor 10:16-17, 20-21**).

3. Kit ma pire tek kwede me cako kwer me Kato “anyen” pa Yecu i Jerucalem. “Man nyutu ni kadi wa i Jerucalem jo Icarael onongo pud gitye i Egypt ki i 'opii'. Ka man nen calo obedo gin ma pi adaa, tye gin mo ma moko, pien [Marko] tiyo ki lok me leb Greek [*eksagō*] me tito kit ma Yecu 'ki tero kwede' ki i boma me guro en i kom yatariya (15:20)—lok ma i kabedo mukene i Cik Manyen pol kare kitiyo kwede me tito kit ma kitero kwede LuIcarael ki i Egypt i te tela pa Moses [**Tic pa Lukwena, 36:36. 40; 13:17; Ibru 8:9**].” (Walker 1996: 14) Pi to pa Yecu keken ma omiyo Icarael, ki ngat mo keken ma “camo kome ki mato remone,” kigonyogi ki i opii—ma en aye gin ma Yecu ki dul mukene me Cik Manyen gipwonyo (nen **Jon 8:31-36; Rom 6:1-23; Ibru 2:14-15**).

4. Kit ma ki yubu kwede cam me otyeno pa Rwot kikome. “Yub me cam me otyeno pa Rwot tito ni kit ma kanica okato kwede i tekwaro pe pud tye ka gik. Cam me otyeno me agiki en kikome obedo lok pa lanebi mukene, lanyut ma nyutu cam me yomcwiny i anyim ma Kricito obi kwero ki lupwonnyene i ker pa Lubanga (Luka 22:15-18; Marako 14:25; Mat 26:29; 1 Kor 11:26). Pi meno, cam me otyeno pa Rwot acel acel ma kanica kwero nyutu agiki (Yabo21:2ff.).” (Goppelt 1982: 116)

5. Yiko Yecu ki kwer me Mugati ma Tobi Pe Iye. Jon Sittema tito kit ma Yecu ocobo kwede kwer me Mugati ma Tobi Pe Iye-ni: “Ceng poto piny i Icarael i cencwari me acel onyuto acakki me nino manyen. Man tere ni ki yiko Yecu pi i nino me Kato, ento i kare ma nino madit me mugati ma tobi pe iye ocakke, ma tye ka cobo gin ma ki waco ni: ‘I nino mukwongo wukwany tobi ki i odiwu [**Nia 12:15**].’ Kit ma lok man pire tek kwede pire tek. Yecu pe obedo mere kwero Nino me Mugati ma Tobi Pe Iye calo Lajudaya me cencwari me acel. Yecu odoko tobi, ki yik ne obedo lonyo kwo wa. Owaco ni pe wa kwanyo tobi me bal ki gin marac i kwo wa; en timo [nen **2 Kor 5:21**]. Ii lok ma mako pwony, ma calo latin romo me Kato, Yecu oto macalo ngat ma obin wa wek ki lok ni wan jo ma kit gi atir pi kica pi niye. Yecu bene ki yiko pi wan macalo ngat ma ki keto i kabedowa, kun tero tobi me balwa i lyel wek ki lok ni wan jo maleng i kome.” (Sittema 2013: 61)⁴¹

6. Kit ma nino me Kato ki Mugati ma Tobi Pe Iye tiyo kwede. I **1 Kor 5:6-8** Paulo oketo nino me Kato ki mugati ma pe ki tobi i lok i kom kit ma myero wakwo kwede kwowa. En omoko ni pien Kricito “Katowa” dong ki neko piwa, *pi meno* omyero “*wudwok tobi macon woko wek wudok mugati manyen, macalo tobi pe iyewu.*” Pi meno, omyero pe wabed ki “*tobi me cwiny maraco ki tim maraco, ento ki mugati ma tobi pe iye me cwiny maleng ki me ada.*” Sittema gi tyeko ni, “Jo ma gi ribbe ki Kricito pi niyee i to ne macalo latin romo gi ribe kwede i kare ma ki yiko en calo tobi. Bal gi dong ki kwanyo woko, tobi gi dong ki lwoko woko, i en. . . . Ki dong keto dul aryo me bedo maleng i acel, en moko gin ma nyutu [gin ma Kricito dong otimo piwa] ki gin ma pire tek ni myero wakwo ki lonyo woko i Kricito, ki ompera wa kwo calo en.” (Sittema 2013: 62-63)

D. Yecu ocobo nino madit me nyig cam mukwongo ki cabit

“Nyig Mukwongo” obedo ka kwero nyig cam mukwongo me kac ki onongo obedo but kwer me Kato (**Nia 34:26; Levi 23:10-14**) bene onongo obedo nino mukwongo me nino 50 ma gik ki nino madit me cabit (pi meno, cabit onongo bene kilwongo ni “Pentekoste” [apar wiye abicce] **Levi 23:15-16**). Cabit ma ki kwero nyig yen ma okwongo me kac. Pi meno, Cabit onongo bene kilwongo ni Nino me Kac (**Nia 23:16; 34:22**), dok nino mukwongo me Kac onongo kilwongo ni “nino me nyig cam mukwongo” (**Wel 28:26**). Kwer aryo magi ducu onongo gikwero mot ma Lubanga omiyo bot rok, ma “nyig mukwongo” onongo obedo lanyutne.

1. Kit macalo Yecu i to ne obedo nino me Kato wa, kit meno bene i cerre en obedo Nyig wa mukwongo.

“Nino me Kato obedo nino dwe apar wiye angwen me dwe me Nican, ki mugati ma tobi pe iye obedo nino dwe apar wiye abic. Kricito onongo tyero calo latin romo me Kato i nino me Kato, dok kiyiko i nino me anyone. Otyeno ki nino me nino ma lubo meno—nino dwe apar wiye abicel me Nican—cakke iye nino madit me mwaka. Man aye nino ma ki lwongo ni Easter, nino ma Yecu ocer ki i lyel. . . . Cer pa Yecu Rwot ni tye ki tyen lok i lok ada ni Lubanga oyubu ne malube ki nino madit pa Icarael.

Lubanga oyubu larre pi ni Yecu obed i lyel nio wa i nino me adek (kit ma ki waco kwede i 'lanyut pa

⁴¹ Nen calo Yecu ki yiko i nino acel ma ki gure iye i kom yatariya, ma en aye, ma peya ceng opoto ma onongo bi cako nino manyen. Gin ma oweko en aye ni nino ma lubo ni obedo nino me cabit ma tic mo pe (ma calo yiko kom dano) ma ki twero timo ne (nen **Mat 27:57-62; Mar 15:42-47; Luka 23:50-56; Jon 19:14, 30-42**). Ka lok pa Sittema tye kakare, ci nongo ni guro Yecu i kom yatariya ki yiko Yecu ducu otimme i nino dwe 15 me Nican. Ento, ka Yecu ki guro i kom yatariya ki ki yiko i nino dwe 14 me Nican, ci Sittema tye ka lok goba ka en tye ka waco ni Yecu onongo tye *ki keto i lyel* i nino dwe 15 me Nican. Ento, kit ma ki coyo kwede ni ki gwoko i Nican ni nino acel keken ma Yecu onongo obi bedo i lyel; medo i kom meno, Lujudaya guyubo tobi i gangigi dok “kit me tekwaro, ‘tobi’ onongo kiwango i cawa me lega me odiko i nino dwe 14 me Nican . . . nino kikome ma ki guro iye Mashiach Yeshua, ma kwanyo balwa ki tobi me cwiny matwal” (Parsons 2016a: “Leaven and the Sacrifice of Yeshua”).

Yona' i Matayo 12:39-41), ento tutwale ni Yecu oyabo lyel i nino madit me nyig cam mukwongo. Pi meno, kwer meno nyuto tyen lok me cer: onongo pe obedo tango me kwo i nge to keken ento *acaki me lobo manyen inge to pa lobo macon ni*." (Sittema 2013: 70-71) I **1 Kor 15:20, 23** Kricito ki lwongo ni "nyig mukwongo" pi jo ducu ma tye i Kricito. Pi meno, kibicerowa kit ma en bene kicero kwede ki i kin jo muto (**1 Kor 15:20-58**).

2. Cwalo cwiny maleng i nino me Pentekote ("nino me nyig cam mukwongo") ocobo nino madit me cabit. Kricito ocer ki i kin jo muto odiko me ceng cabit inge nino me Kato (ma en aye, i "Nyig ma okwongo" **Levi 23:15-16; Mat 28:1-6; Mar 16:1-6; Luka 24:1-6; Jon 20:1-2**). En onyutte pi nino 40 bot lwak dano mapol (Tic pa Lukwena 1:3). En dong ocito i polo ento owaco bot lupwonnyene ni gukur i Jerucalem pi cikke pa Won me batijagi ki cwiny maleng (**Tic pa Lukwena 1:4-5**). I nge nino apar (ma en aye, nino 50 inge cer) "*ma nino me Pentekote don oo*" cwiny maleng olor piny ci opopo lupwonnyene pa Yecu (**Tic pa Lukwena 2:1-4**). I cwalo cwiny maleng, Kricito ocobo tyen lok me cwiny ki yub me nino mado me cabit. Nyig cam mukwongo me kac onongo cung pi kac ducu (nen **Wel 18:29-30**). I lok mukene, miyo nyig cam mukwongo bot Lubanga i nino madit ni onyutu "En tye ki twero i kom ngom ki jenge i kome me miyo cam ma odong" (Litvin 1987: 4). I **Rom 8:23** Paulo owaco ni wan watye ki "nyig mukwongo pa cwiny maleng." I **2 Kor 1:22; 5:5; Eph 1:13-14; 5:5** Paulo owaco ni--calo nyig cam mukwongo me kac ma kimiyo i nino me Pentekote-Cwiny Maleng kimiyo botwa macalo "gik" onyo "gin ma moko" me cer wa, bedo maleng, ki bedo pa Rwot kwedwa matwal.

Medo i kom meno, i nge kare mo, tyen lok me kwer me cabit olokke. Odoko nino me poyo wic i kom miyo Torah (Cik) i wi Got Sinai (Rich 1995-2011c: n.p.; Malabuyo 2013: "Waiting for the Gift").⁴² Kit macalo Lubanga "*olor piny i wi [Got Cinai] i mac*" (**Nia 19:18**), ki dong i nino me Pentekote "*ci nen bot lupwonnyene calo leb mac ma opokke woko, ci ocung i kom ngat acel acel i kingi*" (**Tic pa Lukwena 2:3**). Ma pire tek loyo, lacoc mo ma nyinge Tracey Rich owaco ni kwano nino 50 ma peya nino madit me cabit ocakke (**Levi 23:15-16**) "ki yubu me poyo wiwa i kom lok ma tye i kin nino madit me Kato, ma poyo wii dano me aa ki i lobo, ki Shavu'ot [Cabit], ma poyo wiwa i kom miyo Torah. Man poyo wiwa ni larowa ki i opii onongo pe otum nio ka wanongo Torah." (Rich 1995-2011a: np) Yub me kwer me cabit man bene ocobbe i yo matut adada pi miyo Cwiny Maleng i nino me Pentekote Cik (Torah)—calo Cwiny Maleng (nen **Jon 14:26; 16:8, 13**)—tittiwa kit ma myero wakwo kwede, ento Cik pe miniwa twero me timo gin ma myero watim. Kit ma Paulo owaco kwede i **Gal 3:21-25**. Cik onongo pe twero miyo kwo dok onongo obedo lagwok pi kare manok keken nio ka Kricito obino ma bimiyo botwa kit ma atir. Wan wa jolo Kricito—ki kit ma atir ma en omiiyo botwa—ki niye. Ento Kricito onongo ngeyo ni kadi wa niye kene pe miyo wa teko me loko kwo ma wamito me kwo kwo maleng. Pi meno, en owaco ki lupwonnyene ni gukur me nongo "*teko ka Cwiny Maleng obino i komi*" (**Acts 1:8**). I kare ma cwiny maleng opoto i nino me Pentekote, "gonyo wa ki i opii" odoko gin ma otum. Cik me Cik Macon onongo tye me woko, ma ki coyo i kom got. Kombedi, cwiny maleng bedo i iwa (**Ejek 36:26-27; Jon 14:16-17**), cik pa Kricito dong kicoyo i cwinywa (Jer 31:33; Ibru 8:10), dok wan kikomwa "*waraga pa Kricito. . . pe gicoyo ki kalam, ento ki Cwiny pa Lubanga makwo, pe i kom kidi apada ento i cwiny dano*" (**2 Kor 3:3**). Linda Belleville owaco ni, "Ki bino pa niyee i kom Kricito, tic pa cik macalo lagwok ki lagwok gik ki cwiny doko gin ma telo iye" (Belleville 1986: 70).

E. Yecu ocobo nino madit me tum

Kwer me tum onongo obedo mukwongo i kin kwer adek me kare me kac (kacel ki nino me kwanyo bal ki kwer me gedo). Ki cako i **Levi 23:23-25; Wel 29:1-6** macalo "*gin me poyo wic [onyo 'poyo wic']*" (**Levi 23:24**), ento Ginacoya pe loko i kom yub ne onyo ngo ma onongo tye ka poyo wic iye. Kadi bed ni gin aryo ni weng **Lev 23:24** ki **Wel 29:1** tito ni nino madit me tum onongo myero obed i nino dwe acel me dwe me abiro, jo mukene macon onongo "gitamo ni mwaka cakke i kare me kac, i kare me kac ma lacen. Pi meno, twero bedo me ada me neno kwer me Baibul calo nino me kac, ma nyuto acakki me mwaka me pur." (Jacobs 1959: 4) Pi meno, Trumpets onongo ki ngeyo ni Rosh Ha-Shanah ("wi mwaka") ki tito mwaka manyen pa lwak ki kuro nino me kwanyo bal ma tye ka bino. Nino ma tye i kin *Rosh Ha-Shanah* ki *Yom Kippur* (Nino me Kwanyo Bal) "pol kare kilwongo ni Nino me Awe (Yamim Noraim) nyo Nino me Kwanyo Bal. Man obedo kare me ngiyo tam matut, kare me ngiyo bal ma itimo i mwaka mukato-ni ki ngut ma peya Yom Kippur oromo." (Rich 1995-2011b: np) Kwer me tum otum i kare ma Kricito obino mukwongo.⁴³

⁴² Twero bedo ni tye tyen lok ma mako lok man ma lacen ki i coc me **Nia 19:1-11** (nen Cassuto 1967: 229).

⁴³ Dano mapol gi tamo ni tum ni kubbe ki dwogo pa Kricito me aryo keken pien dul mogo nyuto ni dwogo me aryo ki cer pa jo muto ki bi tito ne ki "tum" pa lumalaika (nen **Mat 24:31; 1 Kor 15:52; 1 Tec 4:16**). Dano mukene gi waco ni Trumpet tye ki wat mo ki "ngolo kop pa Trumpet" pa **Yabo 8:1-9:21; 11:15-19**. Tam aryo ni ducu gi jalo lok adek ma ki nyamo gi i dul man.

1. Tic pa kwer me goyo tum onongo tye me tito kare ma obi kelo alokaloka i kare ni—acaki me mwaka manyen. Bino pa Yecu mukwongo otimo meno.

- a. *Yecu kikome owaco ni i **Luka 4:18-19** ma en oloko ki i **Ic 61:1-2** ni ki cwalo en "me tito mwaka me yer pa Rwot." I **Luka 4:21** En owaco ni, "Tin ginacoya man ocobbe i wiinwu."*
- b. *Lok ada ni bino pa Kricito mukwongo nyutu kare manyen i tekwaro pa dano ki moko ki lok ada ni bino ne mukwongo nyutu acaki me "kare me agiki" ma watye iye kombedi ki ma obi medde nio wa i dwogo ne (nen **Tic pa Lukwena 2:16-17; Ibru 1:2; Jas 5:1-3; 1 Pet 1:20; 1 Jon 2:18**). **2 Kor 5:17** medo moko "gin manyen" ma Kricito okelo kun waco ni, "Pi meno, ka ngat mo tye i Kricito, en doko ginaketa manyen [nyo, "giketo"]; jami macon dong okato woko; nen, jami manyen doj obino."*
- c. *Dwogo pa Yecu mukwongo oloko kare ki i mwaka ma onongo peya Kricito obino ("ma peya Kricito") me oo i mwaka ma i nge bino pa Kricito (ma obedo lok ma ki coyo ki leb Latin "anno domini"-*"I mwaka pa Rwotwa"*). Kadi wa jo ma pe gitiyo ki nying i mwaka ma onongo peya Kricito obino ki i mwaka ma i nge bino pa Kricito-ento gitiyo ki nying ma ki coyo ni "Common Era", "kare macon" ki "kare manyen"-kadi bed kumeno gitye ka ye ni bino pa Kricito mukwongo loko kare ki kare. Nino dwe ni weng rom ki nino dwe me i mwaka ma onongo peya Kricito obino ki i mwaka ma i nge bino pa Kricito, ento jo ma tiyo ki nying kare macon ki kare manyen ma ki coyo ni pe gi miito ni Yecu aye, i ada, Rwot.*

2. Yecu ocobo tyen lok pa Lujudaya me goyo shofar ("tum romo") i nino madit me tum pa Trumpet. I mwaka 942 i nge bino pa Kricito lapwony mo ma ki ngeyo i Babilon, Saadi Gaon, ocoyo tyen lok apar ma oweko Lujudaya gukuto shofar i kare me kwero tum (Jacobs 1959: 44-48). Gin ducu, atir atir onyo pi atir atir, gi kubbe ki Kricito:

- a. *Lubanga ki pako calo rwot i mwaka manyen.* Kricito aye Kabaka pa Luker ki Rwot pa Rwot dok tye ki twero ducu (**Mat 28:18; Tic pa Lukwena 2:36; Ep 1:20-22; Pil 2:9-11; Kol 2:9-10; 1 Pet 3:22; Yabo 17:14; 19:16**). I kare ma kigure i kom yatariya, lanyut ma kiketo i wi Yecu onyuto ni Yecu tye "*kabaka pa Lujudaya*" (**Mat 27:37; Mar 15:26; Luka 23:28; Jon 19:19**).
- b. *Rosh Ha-Shanah obedo acaki me nino apar me kweyo cwiny.* Kricito ocobo Nino me Kwanyo Bal, ma onongo kiketo iye Nino Apar me Kwanyo Bal.
- c. *Torah ni ki miyo i Sinai kacel ki dwan shofar.* Kricito aye lami cik manyen, ma dit makato Moses (**Mat 5:1-48**).
- d. *Lunebi guporo lok me cikogi ki dwan shofar.* Yecu obedo lanebi ma calo Moses, ma Lubanga ocikke pire (nen **Nwo 18:15, 18-19; Jon 1:45; 6:14; Tic pa Lukwena 3:20-23**).
- e. *Ot lega ma i Jerucalem ki balo i kin koko pa tum, ki i mwaka manyen Lujudaya gi tye ka kuro dwoko cen deyo macon.* Yecu ocobo ki oloko ot lega ki rok kikome.
- f. *I **Acak 22** romo ma ki loko pi Icaka.* I nino me Rosh Ha-Shanah Lujudaya gipo i kom ber pa kwarogi ma kitgi atir kun gigoyo tum romo me poyo wigi ni miyo kwogi me tic bot Lubanga aye obedo gin ma pire tek i dini me ada. Lok pa Abraim ki Icaka ducu onyuto kit ma kiguro kwede Kricito i kom yatariya. Kit macalo Icaka obedo pa Abraim "*Wod keken* [ma en aye, mapat]" (**Acak 22:2**), kit meno Kricito bene obedo pa Lubanga "*latin awobi acel keken*" (**Jon 3:16**). Kit macalo yen me wango gitum onongo kiketo i kom Icaka (**Acak 22:6**), kit meno bene Kricito onongo kiketo me tingo yatariyane kikome (**Jon 19:17**). Kit macalo Abraim owaco ni "*Lubanga obi miyo romo bote kene*" (**Acak 22:8**) pi gitum, kit meno Lubanga omiyo Yecu Kricito, "*latin romo pa Lubanga ma kwanyo bal me lobo*" (**Jon 1:29**; nen bene **Yabo 5:6**). Kit macalo Icaka obedo ki winy i kom miti pa wonne, nio wa i to, Yecu bene obedo ki winy i kom miti pa Wonne, nio wa i to (**Mat 26:39; Pil 2:8**). Kit macalo Icaka onongo "oto" bot Abraim pi nino adek me wotgi (**Acak 22:4**), kit meno bene Yecu onongo tye i lyel pi nino adek (**Mat 12:40; Luka 24:21**). Kit macalo Abraim onongo ye ni Lubanga bicero Icaka ki i kin jo muto (**Ibru 11:19**), Yecu bene ocer woko (**Mat 28:1-6; Mar 16:1-13; Luka 24:1-6; Jon 20:1-28**). **Ibru 11:19** (NASB) bene waco ni Abraim ojolo Icaka "*macalo lanyut*." Dano mogo gunongo ni tye gin ma pire tek i lok ni romo ni "*ki mako i kin lum ki tunge*" (**Acak 22:13**). Augustine owaco ni, "I kare meno, en [nyok romo] onongo cung pi ngo ento Yecu, ma, ma peya kimine, onongo kiruko kome ki okuto?" (Augustine 1950: 16.32)
- g. ***Amoc 3:6** openyo ni, "Gibikuto awaja i gan ci lwak pe gibedo ki lworo?"* Cwiny me bedo gin ma pire tek, woro, ki woro pi kwo ki pi ngat ma omiyo kwo ni bino ki i dwan shofar. Yecu gwoko kwo wa ki tye "*lero me deyo ne ki kit ma en nen kwede, ki gwoko jami ducu ki lok me teko ne*" (**Ibru 1:3**).
- h. ***Jep 1:16** loko i kom Nino me Ngolo Kop calo "nino me koko ki lworo."* Kricito aye ma

biŋolo kop i kom jo makwo ki jo muto (**Mat 7:22-23; Jon 5:22; Tic pa Lukwena 10:42; 17:31; Rom 14:10; 2 Kor 5:10; 2 Tem 4:1; Juda 14-15; Yabo 19:11**). I yoo me ada ni ngolo kop dong otimme macalo adwogi me kit ma dano gu gamo kwede Yecu (**Jon 3:17-19**), kadi bed ni ngolo kop ni obi tyeko i kare me dwogo pa dano me aryo (**Mat 13:24-30, 36-43, 47-50; 16:27; 25:31-46; Jon 12:48; Rom 2:1-16; 1 Kor 4:5; 2 Tec 1:6-10; Yabo 22:12**).

i. **Ic 27:13** loko i kom wer ma ki lwongo ni shofar ma obi tito bino pa Rwot me dwoko jo Icarael ma guket ata cen i lobo gi. Yecu aye Rwot (**Jon 4:25-26**). En okelo jo Icarael manyen, me ada i “lobo” me yweyogi ki larregi.

j. *Shofar omyeroa ki koko i kare me cer*. Yecu aye cer ki kwo (**Jon 11:25**). Cer pa Yecu kikome dong otimme. En aye “nyig yen mukwongo” me cer pa dano ducu (1 Kor 15:22) ma bitimme “i tum me agiiki” (**1 Kor 15:51-52**).

3. **Kwer me tum twero bedo ni onongo tye ka nyutu gicikke manyen ki kanica**. Baibul pe tito tyen lok mumiyo kikwero Nino me Kuto Tum nyo kilwongo ni *Rosh Ha-Shanah*. Tyen lok aryo me cwiny ma ki nyutu pi Trumpets ma nyutu Kricito ki kanica:

a. *Gicikke manyen*. Lev Leigh poyo wiwa ni **Levi 23:24** owaco ni nino madit me tum omyera obed “me poyo wic” onyo “poyo wic.” Man “nyutu ni gin ma omyera ki po i kome ni otime ma peya cik man ocakke” (Leigh 2016: n.p.). En omedde ki waco ni “gin acel ma pire tek ma otimme—ma kubbe ki goyo tum [**Nia 19:13, 16-19**—ma onongo mito poyo wic [onongo] Lubanga olwongo lutino pa Icarael me donyo i gicikke: gicikke pa Moses [**Nia 19:5**]. I gin ma ki nyutu ma obedo me aura, Lubanga onyutu bedo ne i yamo ki mac i wi got Sinai—ma en obino me moko gicikke ki jone i kin dwan tum ma oweko dano gubedo ka myel kom. Gucikke me tiyo gin ducu ma Rwot ociko. Gin ma otimme ni obi bedo ma ki keto i tam pa jo Icarael. Mwaka ki mwaka, i nino madit me tum, tum ma kok acel-lu onongo poyo wi Icarael ni gin gubedo lwak ma tye i te gicikke; rok ma onongo gujolo tic me bedo jo pa Lubanga.” (Ibid.) En omoko ni Trumpets nongo cobo ne i gicikke manyen (**Mat 26:28; Luka 22:20**): “Wan ma wa jolo gicikke manyen wa po i kom lok man kare ducu ka wa camo cam me cam. Mugati ki kikopo poyo wiwa i kom jami maraco ma otimme i kom to ki cer pa Rwot. Gi poyo wiwa i kom tic wa me bedo jo me gicikke manyen. Waloko cwinywa ki wanyuto arem cwiny pi bal ma watimo me rwenyo lwongo man ma malo ki maleng ni. Pi niyee i kom remo pa Yecu, wan wa nongo kwanyo bal ma otum ki me agiiki ma ki miyo ki i gicikke manyen.” (Ibid.)

b. *Lacaden pa kanica*. Tum i Cik Macon onongo ki tiyo kwede pi jami mapol, medo ki lwongo dano, loyo lweny, tito kwena maber, pako Rwot, ki miyo lwor (nen, labol, **Wel 10:1-10; Yoc 6:4-20; Lungol 6:34; 7:16-22; 1 Cam 13:3; 2 Cam 6:15; 15:10; 20:22; 1 Luker 1:34-39; 2 Tek 5:13; 7:6; 29:27-28; Nek 4:20; Jab 98:6; 150:3; Jer 4:5; Ejek 33:1-9; Amoc 3:6**). Tum onongo pe ocung kene ento onongo kubbe ki lok pa latit kwena, lalok, nyo luwor (nen **Josh 6:5, 20; Lungol 6:34; 7:16-20; 1 Cam 13:3; 2 Cam 6:15; 15:10; 1 Luker 1:34, 39; 2 Tek 5:13; 7:6; 29:27-28; Jab 98:6; Jer 4:5; Ejek 33:3, 7**). Jon Sittema nyutu ni Trumpets onongo obedo gin ma nongo cobbe ne i “lwongo trumpet” me caden ki tito kwena pa kanica: “Ki miyo teko ki tek cwiny ki Cwiny me Pentekote, ma lukwena ki lutit kwena telo ne, ento ma kwako dano ducu, [kanica winyo] lok pa Kabaka ne: ‘O Lubanga odok i kom loc, ye bal ni! Wode, ki woro Kabaka!’” (Sittema 2013:99)

F. Yecu ocobo nino me kwanyo bal

Nino me Kwanyo Bal obedo “lapor” ma nyuto to pa Kricito i kom yatariya. Jami ducu ma pire tek ma kitimo i nino me kwanyo bal onongo obedo “lapor” ma nyuto Kricito: yub magi onongo kitimo i ot pa Lubanga (**Levi 16:23, 20, 33**)—Kricito aye ot pa Lubanga me ada (**Jon 1:14; 2:18-22**); ajwaka madit aye otimo tic me woro (**Levi 16:2-3, 32-33**)—Kricito aye lalamdog maditwa (**Ibru 4:14-15; 5:5-10; 8:1-6; 9:11; 10:21**); kineko twon ki dyel macalo gityer pi bal dok kionyo remogi woko (**Levi 16:8-9, 15**)—Kricito kineko pi balwa dok remone bene oony (**Ibru 7:27; 9:12, 14, 26, 28**); ajwaka madit odonyo i kabedo maleng makato ducu i nge bongo (**Levi 16:12-15**)—kom Kricito aye bongo me ada (**Ibru 10:19-20**) dok en odonyo i kabedo maleng makato ducu (**Ibru 8:1-2; 9:11-12, 24**); remo dyel ni ki oyo i kom kom me kica (**Levi 16:14-15**)—Kricito aye kom me kica (**Rom 3:25**, cp. **Nia 25:17 LXX**); bal pa rok ni ki keto i kom dyel (**Levi 16:20-21**)—Kricito otingo balwa (**Ic 53:4-5; Ibru 9:28; 1 Pet 2:24**) ki odoko bal piwa (**2 Kor 5:21**); ki tero dyel me bal i tim (**Levi 16:21-22**)—Kricito ki tero i tim me agiki me poko kin Lubanga (**Ic 53:8; Mat 27:46**); kom lee ma kinekogi onongo kiwangogi woko i dye gony (**Ibru 13:11**; nen Edersheim 1988: 324)—“*Pi meno, Yecu bene, wek en olony dano ki remone kikome, otoo can woko i doggola*” (**Ibru 13:12**).

1. Apokapoka ma tye i kin remo pa lee ki remo pa Kricito. **Lulevi 16-17** tito kit ma remo me gitum pire

tek kwede wek kikwany bal. Onyo remo pa lee ma kityero onongo mitte wek lalamdog madit obed ki remo ma mitte me kelo i kabedo maleng makato ducu ci kiro i kom kom me kica. Jo **Ibru 7-10** nyutu ni ginkok pa Kricito i kom yatariya obedo gin ma Nino me Kwanyo Bal obedo ka nyutu kare ducu. "Yatariya onyutu ni twero bedo ki 'gin mo ma ki tyero' wek Kricito oti macalo ajwaki (8:3)" (Nelson 2003: 254). Remo pa Kricito kikome onongo tek loyo remo pa lee: "Kit macon onongo pe tiyo pien onongo kitiyo ki remo pa lee dok onongo kidwoko cen (10:1-4); tic pa Kricito macalo lalamdog otimme kicel keken dok onongo tye ki remone kikome macalo gityer (7:27; 9:25-26 Medo i kom meno, onongo tye i polo kikome). (9:24 ma pat ki 10:1). Gin ma Kricito otimo obedo labol me agiki me lok ma tye i ginacoya ni lonyo myero ki tim ki tic ki remo (9:13-14, 21-23). Ento remo ne tiyo maber pien onongo obedo mere kikome, adwogi me mine kene ma kitimo ki 'cwiny ma labenaka' ki dong obedo gin ma pat ki gin mo kiken ma nen onyo ma rii (9:12). Adwogi me larre ki lonyo pa remo ne tye me cwiny ki ma pe tum ento pe me woko ki ma pe rii (9:12-14; cf. 10:1-4)." (Ibid.: 256)

2. Apokapoka ma tye i kin kabedo maleng ma lalamdog madit odonyo iye ki kabedo maleng ma Kricito odonyo iye. Gin ma pire tek i nino me kwanyo bal obedo donyo pa lalamdog madit i nyim Lubanga i kabedo maleng loyo, i nge bongo, ki keto remo me gityer i kom kom me kica me lonyo jami maleng ki rok ki i kom bal ki bal (**Levi 16:2-19**). Ka i poro, ki i cerre ki cito malo i polo Kricito odonyo "*polo kikome*" (**Ibru 9:24**; nen bene **Ibru 4:14; 8:1-2**), into "*the inner shrine behind the curtain*" (**Ibru 6:19-20**, RSV). Pi meno, Kricito tiyo calo ngat ma ki neko ki macalo lalamdog madit: ma calo ngat ma ki neko remo ne onongo tye maber pien en obedo kwo maber ki onongo pe ki bal mo (**Ibru 9:12-14; 10:4-10**); macalo ajwaka madit en bene onongo pe ki roc pien onongo pe mitte ni en ocul kwor pi kome kene (**Ibru 7:26-27; 9:7**). Medo i kom meno, lalamdog madit onongo kiro remo i kabedo maleng makato ducu ma tye i nge bongo. Yecu oto i dye lwak, dok i kare me tone "*kicika ma i ot pa Lubanja oyec iye aryo cakke ki malo nio wa piny*" (**Mat 27:51**). Lok aryo magi nyutu ni Yecu otimo kwanyo bal pi dano ducu ma tye ki niye i kome, ma ka kwanyo bal pa rok pi mwaka acel keken.

3. Apokapoka ma tye i kin tim ma kicwalo iye dyel me bal ki apoka pa Kricito ki Wonne. "Tic pa dyel me kwanyo bal tye ma pat ki nino me kwanyo bal, ma nyutu kwanyo (i kabedo ma pe maleng loyo) bal pa jo Icarael. Pi meno remo pa dyel acel ki kelo i kabedo maleng makato, kun dyel me bal ni ki cwalo i kabedo mabor ki Lubanga (i tim)." (Williamson 2007: 110) Pi kare ma pe tum Yecu onongo tye ki wat maber ki Wonne. Ento, i kom yatariya, Yecu otingo balwa (**Ic 53:4-5**), ki "*Ki diyo dano ki ngolo kop, ki kwanyo en woko [ki] ki kwanyo en woko ki i lobo pa jo makwo*" (**Ic 53:8**). "I Matayo 10:28 Yecu owaco ni pe tye rweny me kom ma twero poro ki i rweny me cwiny me mac me kapiny, me rweny bedo tye pa Lubanga. Ento man aye gin ma otimme i kom Yecu i kom yatariya — Wonne oweko en woko (Matayo 27:46). . . . I kare ma en okok ni Lubanga ne oweke en onongo tye ka kato ki i kwo me kapiny kikome. Ento tam kong—ka banya wa pi bal dit ma pe ki culo kunu, ento mac me kapiny wa tye ka mede matwal, kono ngo ma omyera wa tyek ki i kom lok ni Yecu owaco ni cul ni 'otum' (Jon 19:30) ingee cawa adek keken? Wapwonyo ni gin ma en owinyo i kom yatariya onongo rac adada dok tye matut loyo peko ducu ma myero watim ka kiporogi kacel." (Keller n.d.: n.p.) Kit ma ki cwalo kwede dyel me bal i dye tim ni pe rwate ki kit ma ki ryemo kwede Yecu ki i nyim Wonne.

4. Apokapoka ma tye i kin adwogi pa gityer i kom dano. **Ibru 9:9** waco ni mic ki gityer ma kimiyo i ot pa Lubanga—ma i kine tye iye gityer ma kimiyo i Nino me Kwanyo Bal—"pe twero miyo ngat ma tye ka woro bedo maber ki cwiny ma ngoli kop." Ki tungcel, **Ibru 9:14** waco ni, "*Remo pa Kricito, ma omine kene bot Lubanja pi Cwiny ma pe gik, bilonyo cwinywu woko ki i tic ma pe ki bal mo, wek wuti bot Lubanja makwo?*" Ki lok ada, gityer ma kityero i Nino me Kwanyo Bal onongo pe twero weko ngat moni bedo maleng ki i iye. Kricito keken aye twero kelo alokaloka me cwiny me ada.

G. Yecu ocobo nino madit me camo karama me bolo

Kwer me kema (Odi) onongo obedo nino me agiiki i kin kwer me kare me kac. Otero cabit acel ki poyo wic i kom wot i dye tim. En bene obedo ka kwero tyeko kare me kac. Me po i kom wot i dye tim, dano onongo myero guyub dok gubed i kabedo ma rii pi kare manok (kema) i cabit me karama (**Nia 23:16-17; 34:22-23; Levi 23:33-43; Wel 29:12-38; Nwo 16:13-15**). Kwer me kema pa Kricito ocobo i kare ma en obino mukwongo.

1. **Jon 1:14** waco ni "*Lok [ma en aye Yecu] odoko dano, obedo i kinwa.*" Lok ni "*bedo*" obedo kit ma ki loko kwede (*skēnoō*) pi lok ni "*kema*" (*skēnē*). Pi meno, NASB tye ki coc i **Jon 1:14** ma wacci, "nyo bedo i kema, ma te lokke ni, bedo pi kare manok mo keken." Kit macalo odi ma dano guyubo onongo pe obedo jami mabeco nyo ma nen mwonya-ni, onongo pe tye gin mo i kom kit ma Yecu onen kwede i lobo ma twero ywayo cwinywa bote (**Ic 53:2**).

2. Kwer me Bolo onongo po i kare ma Lubanga olaro Lulcarael ki i opii i lobo Egypt ki dong wotgi i dye tim i yo me cito i lobo ma kiciko pire (**Levi 23:42-43**). Yecu obedo Moses manyen ki madit ma laro

dano pe ki i opii me kom keken ento ki i opii me cwiny me bal ki to wek “*wan bene waromo wot i kwo manyen*” (**Jon 1:29; Rom 6:3-23**). Catan otemo Yecu i dye tim kit ma Lulcaarel gutemo kwede (**Mat 4:1-11; Luka 4:1-13**). Ento, ka iporo ki jo Icaarel, Yecu pe oye i atematema magi. I kare ma ki temo en, Yecu ogamo lok pa Catan kun kwanyo lok ma Moses ocoyo ma mako tekwaro pa jo Icaarel i dye tim (**Nwo 8:3; 6:13, 16**). Pi meno, i kwone Yecu ocobo jami ducu ma kwer me kwer me kema onongo obedo “lanyut.”

3. I kare ma Yecu okwo i lobo, gin ma pire tek i kwero nino madit me kema i Jerucalem onongo obedo yub me “onyo pii” ma lulamdog onongo gi oonyo pii ki vino bot Rwot i ot pa Lubanga (Carson 1991: 321-22; Hillyer 1970: 46-48). “I kare me yubu gitum ma ki wango, dul pa lulamdog ki wer ma ki goyo ki wer guwoto ki i ot lega nio wa i pii me Siloam kama ajwaka opong ki pii i cupa me jabu ma nongo gurup me wer tye ka lok Ica. 12:3: ‘ki yomcwiny wubitwomo pii ki i wang it me larre’ (nen Mishnah Sukkah 4:9; 5:1; Talmud Sukkah 48b). Kut me Ciloam onongo tye ka koko pii ma mol ki i kulu Gikon, ma onongo pii madit loyo i Jerucalem. Lujudaya onongo gilwongo pii ma a ki i wang it nyo kulu ma twero amata calo ‘pii me kwo.’ Pii makwo onongo ki ngeyo ni obedo pii maber loyo pi lwoko kom.” (Satterfield 1998: 5) “Yub magi me kwero nino madito i kema onongo kubbe ki tam pa Lujudaya i kom miyo pii pa Rwot i dye tim ki i kom pongo cwiny pa Rwot i kare me agikki. Cwalo pii i nino madit me kema nyutu kare me loc pa Rwot ma pii ma mol ki i got maleng onongo bimol i wi lobo ducu.” (Carson 1991: 322)

Tye i lok meno—i ot pa Lubanga i kare me nino madit me kema kikome (Jon 7:2, 37)—ma Yecu “*ocuj kun danje ni, ‘Ka ngat mo orwo pii neko, wek obin bota omat. Ngat ma ye an, kit ma ginacoya owaco ni, Pii me kwo bimol ki i cwinye.’*” Tye lok me “lok pa Yecu tye ka maleng: en aye cobbe pa jami ducu ma nino madit me bolo onongo tye ka kuro. Ka Icaya onongo twero lwongo jo ma orwo pii omato ki i pii (Ic. 55:1), Yecu otito ni en aye twero miyo pii.” (Carson 1991: 322-23) Lok pa Yecu i **Jon 7:37-38** ma kwako “*pii me kwo*” nen calo tye ka lok i kom coc mogo me Cik Macon. Meno tye iye: pii ma aa ki i got ma tye i dye tim, **Nia 17:1-6**; kulu me pii me kwo ma a ki i ot pa Ejekiel, **Ejek 47:1-11**; ki pii ma mol i kare manyen ki i Jerucalem me cito i nam me tung kunyango ki tung kupiny, **Jek 14:8** (nen bene **Jab 78:15-16; 105:40-41**) (Balfour 1995: 368-78). I nyutu kome kene calo got, ot lega manyen, Jerucalem manyen, ki pii makwo, Yecu onongo tye ka nyutu ni ginacoya me Cik Macon ni tye ka cobbe i kare ni: kare manyen me agiki dong ocakke.

4. I kare ma Yecu okwo i lobo, kwer mukene onongo kitimo i ot pa Lubanga me kwero nino madito: onongo kiwango tara madongo angwen, dok i dyewor dano onongo gikwero kun gimako mac ma lyel; mac ma oa ki i ot pa Lubanga oryeny i Jerucalem ducu (Carson 1991: 337; Hillyer 1970: 49-50). Tye i lok meno ma Yecu owaco ni, “*An aye lero me lobo; ngat ma loba pe obi wot i piny macol, ento obi bedo ki lero me kwo*” (**Jon 8:12**).⁴⁴ Dok, Yecu onongo tye ka waco ni nino madit me kema otum i kome (nen bene **Jon 3:19-21; 1 Jon 1:5-7**).

5. Kwer me kema ki tyeko kare me kac (“Kwer me kac”). Kubbe pa nino madit me bolo ki kac ki tyeko tic pa Icaarel me koko rok bot Rwot (**Jek 14:16-21**) nongo cobbe ne i kom Yecu.

a. Yecu aye obedo gin ma pire tek i yub me koko dano. Kit ma nino madit me kema ki kac ki tyeko tic pa Icaarel me koko rok bot Rwot (**Jek 14:16-21**) nongo cobbe ne i kom Yecu. Kit ma dong waneno kwede, Yecu obedo Jo Icaarel manyen, me ada. **Jon 11:52** nyutu ka maleng ni Yecu tye ka koko jone, dok meno tye ka timme kombeddi (nen bene **Jon 10:16; Yabo 5:9; 7:9**). Cokke ne pe kwako loko kabedo i Icaarel onyo Jerucalem. Ma ka meno, Yecu owaco ni bedone malo pi tone i kom yatariya obedo gin ma “*obi kelo dano ducu bota*” (**Jon 12:32**). “Yecu, ento pe ‘lobo ma kiciko pire’, aye dong tye gin ma pire tek i ‘coko man ma dong kikuro pi kare malac-ci’” (Walker 1996: 189). Pi meno, **Jek 14:16** pe tamo me cito i boma me lobo ka woro Rwot (nen **Jon 4:21-24**). Kadi bed ni lok pa Jekaria (ma calo lok pa lunebi mukene me Cik Macon) tiyo ki leb ki lanyut pa Icaarel me Cik Macon (ma dano i kare meno onongo gitwero rwate kwede), i ada en nyutu Kricito kikome, Jerucalem me polo, boma ma ki yubu labongo cing dano, “*ma ngat ma yubu ot ki lagedo en aye Lubanga*” (**Ibru 11:8-10; 12:18-24**).⁴⁵

⁴⁴ Coc macon me leb Greek Cik Manyen pe tye ki **Jon 7:53-8:11**. Ma ka meno, **Jon 8:12** lubo cutcut i nge **Jon 7:52**. Pi meno, lok ma tye i nget **8:12** nen calo kubbe ki Nino me Bolo (Carson 1991: 333-37).

⁴⁵ Kwer me kema onongo ki miito i cik pa Moses ma ki lwongo ni Cik Macon (**Nia 23:16-17; 34:22-23; Levi 23:33-43; Wel 29:12-38; Nwo 16:13-15**). Lubanga ogengo kot ma onongo tye i gicikke macon pi turo cik me gicikke (**Nwo 11:17; 28:22-24; 1 Luker 8:35**). I **Jek 14:16-19** Jekaria nyutu anyim me agiki i lok me Cik Macon: rok gubino i Jerucalem; gikwero nino madito me Bolo; Lubanga gengo kot pi kwero kwero nino madit. Ma calo cal pa Jekaria mukene, cal eni pe kitwero kwanyo ne kikome: gicikke macon ki kwer ne ducu ki loko gi i Kricito (**Jon 7:2, 37-38; 8:12; Gal 3:10-5:4; Kol**

b. *Kit ma kac ni tye kwede*. kac ni tye dano “*ki i kaka ducu ki leb-gu ki dano me wi lobo ducu ki rok ducu*” i lobo (**Mat 9:36; Luka 10:1; Yabo 5:9; 7:9**). Yecu oyabo yub me kac kombedi. En owaco ni poto ni dong “*are white for harvest*” (**Jon 4:35**). En bene owaco ni, “*Kac dwong, ento lutic nok. Pi meno wuleg Rwot me kac ni ocwal lutic i kac.*” (**Mat 9:37-38; Luka 10:2**) In the “Great Commission” (**Mat 28:18-20**) Yecu ociko lulub kore ni gucit i wi lobo ducu wek gulok dano wek gudok lupwonnyene. Dano dong gitye ka bino i kerre onyo gitye ka kwero en. “Tam ni acaki me kare pa Rwot obi nen mukwongo i Jerucalem, kama kwena maber me ngut ki weko bal ki tito iye mukwongo [**Luka 24:47**; nen bene **Tic pa Lukwena 1:8**], bene nyutu loko kit ma ki moko kwede i cikke me Cik Macon ma mako loko cwiny pa Lurok i kare me agiki (Ic. 2:2-5 [Mic. 4:1-4]; 14:2; 45:14; 49:22-23; 55:5; 66:20; Jer.16-21; Jep.19:19; 3:9-10; Jec. 8:20-23; I kare ma Lujudaya onongo gitamo ni lurok gubino ki ‘woko’ i Jerucalem macalo dye lobo, Yecu owaco bot lupwonnyene ni gibicako ki i Jerucalem ci dong gibicito i lurok.” (Pao and Schnabel 2007: 401) Pi meno, jo ma giye gubedo lutic i poto ki bene “nyig mukwongo” me kac (**Yak 1:18; Yabo 14:4**).

6. Pien onongo kubbe ki tyeko kac, kwer me kema bene onongo tye ki tyen lok me agikki. Twero bedo pi lok ma mako pii ki kac, **Jekaria 14** ki kwano i nino mukwongo me kwer (Carson 1991: 322; Balfour 1995: 376). kema”obedo ka kuro kare me kac me agiki, ma tic pa Icarael i lobo omyero otum kun gicoko rok ducu me lobo bot Rwot, kit ma Jekaria otito kwede (14:16)” (Hillyer 1970: 40). I carolokke i kom kal ki doo, Yecu owaco ni “*kac aye agikki piny*” (**Mat 13:24-30, 36-43**). Jo ma giye i kare ni gitye ka kwo i kema gi ma rii pi kare manok, kun gi tye ka kuro kom gi ma rii, ma ki deyo, ma labenaka (nen **2 Kor 5:1-4; 2 Pet 1:14**). Ka Yecu odwogo, kare me kema ma rii pi kare manok dong bitum, kac obi tyeko, ki ngolo kop binyuto anga ma obedo kal ki anga ma obedo doo.

H. Yecu ocobo mwaka me Cabit

I kare me Cabit, ngom onongo myero obed nono “*wek jo ma can i kin lwakwu gucam*” (**Nia 23:11**). Opii onongo omyera ki gony gi (**Nia 21:2**) ki kica banya gi (**Nwo 15:1-2**). Lubanga ociko dano ni pe gubed ki cwiny matek ka mwaka me kica tye ka nyiko cok ento myero gumi ki cwiny me kica bot lucan (**Nwo15:7-11**).

Yecu ocobo jami ducu ma mitte pi mwaka me Cabat. Ki woro i kom ngom ma pe ki lum wek lucan gubed ki cam, kit macalo Lubanga ocikke me miyo gum i kom kac me mwaka me abicel wek obed ma romo mwaka adek (**Levi 25:20-22**), kit meno Yecu otimo tango me medo rec ki mugati manok me pito dano alip mapol (**Mat 14:13-21; 15:32-38; Mar 6:30-44; 8:1-10; Luka 9:10-17; Jon 6:1-14**). Yecu aye “*mugati me kwo*” (**Jon 6:35, 48**), ki jo ma camo en pe gibi neko kec onyo orwo pii onyo to (**Jon 4:13-14; 6:41-58; 7:37-38**). Ma lubu lok ma mako opii ma ki gonyo gi, wan weng onongo “*opii me bal*” ki “*opii me gin macilo ki me turo cik*” (**Rom 6:17-20**). Ento, macalo adwogi me ginkok pa Kricito i kabledowa, wan wabedo ki “*ki gonyo gi ki i bal ki doko opii pa Lubanga. . . ma okelo bedo maleng, ki adwogi ne, kwo ma labenaka*” (**Rom 6:22**; nen bene **Jon 8:31-32**). Ki lok ada, Yecu owaco bot lupwonyene, “*Pe dok alwongowu ni opii, pien opii pe ngyo gin ma laditte tiyo; ento alwongowu ni lurem, pien gin ducu ma awinyo ki bot Wora dong atyeko nyutiwu*” (**Jon 15:15**; nen bene **Ibru 2:11-12** [En bene lwongowa ni “omagine”]). Ma lubu banya ma ki kwanyo, Yecu okwanyo banya madit loyo ma ngat mo twero bedo kwede—banya me bal ma kelo to: “*I kare ma onongo wutye ka to pi balwu ki pi bedo ma pe wuliro komwu, en omiyowu kwo kacel kwede, kun weko balwa ducu, kun kwanyo banya ma onongo tye i komwa, ma onongo tye ki jemo i komwa; ki en okwanyo ne woko ki i yoo, kun guro ne i kom yatariya*” (**Kol 2:13-14**).

Gin ma onongo pire tek i mwaka me Cabat onongo tye pi lucan ki lucan. Ma lubbe ki mwaka me Cabit, **Nwo 15:11** waco ni, “*Pien lucan pe gibiweko bedo i lobo matwal; muniyo acikowu ni, Ibiyabo cijji bot omeru, bot lucan ki lucan ma i lobowu.*” Yecu onyuto ni en aye “mwaka me Cabat” kikome kun loko nyo loko i kom tyeng meno ma kubbe ki kome: “*Pien lucan wutye kacel kwedwu kare ducu; ento pe ibedo kweda kare ducu*” (**Mat 26:11**; nen bene **Mar 14:7; Jon 12:8**). Yecu pe “oyabo cinge” bot omagine keken, ento i kom yatariya oyabo cinge aryo ducu, kun miyo jami ducu ma en tye kwede kacel ki kwone pi jo ma onongo lucan ki lucan ma onongo pe gitwero timo gin mo me laro kwogi, dok pe pi “omagine” keken ento pi lumonene!

2:16-17; Ibru 8:6-13; 10:9). Me kwanyo **Jek 14:16-19** ma nyutu ni kwer me kema ki jami ma mako woro me Cik Macon obi dwoko cen i mwaka alip acel ma bino obi loko jami ma tye i Kricito ki dwogo cen i “tipo” ki “kit” me Cik Macon (nen **Mat 5:17; i Kor 10:1-6; 2 Kor 3:12-16; Gal 3:23-4:7, 21-31; Kol 2:16-17; Ibru 1:1-2; 8:1-10:22**). Pi meno, ka Kricito odwogo en pe obi dwoko yub me tyer pa Lujudaya ki kwer, medo ki nino madit me kema, i boma me Jerucalem. Medo ikom meno, pe twero bedo ki lok ma mako gicikke i Jerucalem manyen pien, kit ma ki waco kwede i **Yabo 20:15; 21:27**, pe tye ngat mo ma nyinge pe gicoyo i buk me kwo ma twero donyo i Jerucalem manyen ento gibolo woko i nam me mac.

I. Yecu ocobo kwer me mwaka me pyera abic

Mwaka me Cabit ki mwaka me pyerabicgiribbe. Ki nyamo gi kacel i **Lulevi 25**. Wi lok me mwaka me pyerabiconongo obedo bedo agonya: *"Ibikwero mwaka me pyerabic me bedo maley, dok ibituco lok me bedo agonya i lobo ducu bot jo ducu ma gibedo iye"* (**Levi 25:10**, ESV). Pi meno, onongo myero kikwany banya woko, opii onongo myero kigony woko, dok ngom acel acel onongo myero kidwok bot rwode macon (**Levi 25:8-55**). "Gin acel keken aye obi yubu bedo agonya ma kimiyo i Jubilee: cwiny pa Lubanga. Gin ma oweko Jubilee otiime obedo twero ne i kom ngom ki jami weng. 'Lobo ni mera,' en owaco, 'ki wun lurok ki lupur na' (Lulevi 25:23). Ki gin ma ojingi Jubilee obedo mar pa Lubanga. Marre obedo ka mol labongo lworo, pi bot jo ma gunongo adwogi maber, jo ma gunongo adwogi maber, ki jo ma oloyo, ento bene—ki tutwal—bot lucan, lutino kic, mon to, ki lurok. (Sittema 2013: 139) Cik Macon Icarael pi gu kwero mwaka me Jubili—ento Yecu oyabo pyerabickikome.

1. Yecu otito ni etye ka yabo mwaka me pyerabici acakki me ticce me pwoy i dye lwak. I Luka 4:16-21, i boma me Najaret, Yecu oloko i kacokke ci okwano ki i **Ic 61:1-2**, tyeng mo ma loko i kom mwaka me Jubili. En oloko, *"Cwiny pa Rwot tye i koma, pien en aye oketa me tito lok me kwena maber bot lucan. En ocwala me tito lok bot jo ma tye i opii ni gibigonyogi, ki bot lutowang ni gibeneno piny, me gonyo jo ma giunogi, me tito pi mwaka me kica pa Rwot"* (**Luka 4:18-19**) En owaco ni, *"Tin ginacoya man ocobbe kakare ma wuwinyo"* (**Luka 4:21**). Tlok ni "gonyo" i **Ic 61:1** (**Luka 4:18**) tye lok acel i **Levi 25:10** ma ki gonyo ni "gonyo" (ESV) onyo "gonyo" (NASB). Lok ma tye i dul lok man (*"tit lok me kwena maber bot lucan," "tit lok me gonyo jo ma gitye i opii," "wugony jo ma giunogi"*) lok i kom "tic me mwaka me pyerabica kimoko i buk pa Lulevi 25, ka ma jami ducu ma orwenyo i lok me biacara kibidwokogi cen wek lwak obed ma ocung matek dok tiyo maber." (Brueggemann 1998: 214) *"mwaka maber pa Rwot"* loko i kom "mwaka me Jubilee" ma "kombedi dong ki keto me bedo lanyut ki tic me laro kwo pa Yecu" (Marshall 1978: 184; nen bene Motyer 1999: 426; Bock 1994: 410; Lenski 1946: 252). I **Luka 4:14-21**, ma Yecu oloko i kom **Ic 61:1-2** ki owaco, *"I nino man ginacoya man ocobbe kakare ma wuwinyo,"* i kom gin ma en onongo tye ka wacene ni, *"An aye acobo gin ma yam obedo ka titone kare ducu;"*

Ki lok ada, cutcut i kare ma en oweko Najaret ki pi kare me ticce me pwoy i lobo, i lok ki tic Yecu onyuto lok ada pa gin ma en owaco bot kacokke kun *"tito lok me kwena maber bot lucan, tito ni kigonyo jo ma gitye i opii, miyo wang ma wanggi oto neno, ki gonyo jo ma kiunogi"* (nen **Luka 4:31-44; 5:12-26; 6:6-10, 17-26; 7:1-15, 36-50; 8:1-2, 22-56; 9:12-17; 10:17-24; 13:10-17; 14:1-6; 17:11-19; 18:35-43**). I kare ma Icaya oloko i kom ngat ma kiwiro ma tye ka tito pi larre, Yecu kikome okelo larre meno dok okelo i yo matut dok ma pe gik ma Icaya onongo twero tamo pire: En ogonyo dano ki i bedogi ma pe gineni i yo me cwiny ki i opiigi, ki diyogi pi bal. Adada, i buk pa Luka ki i kabedo mukene *"lucan ki lutowang gitye ki tyen lok me atir ki me lapor."* Me labolle, i kare ma Luka 18:35-43 loko i kom latowang ma lego piny, Luka bene oloko i kom nongo larre ni 'neno' (Luka 1:78-79, 2:9, 29-32; 3:6). Ki bene, kadi bed ni Luka 18:22 ki 19:8 loko i kom jo ma lucan i yo me kom nyo i kwo, Luka 6:20 ki 7:22 twero bedo ni tye ka lok i kom jo ma lucan i yo me cwiny. I kom lok man waromo medo ni dano ma ki mako ki ma ki diyo gi twero tic kit meno." (Bruno 2010: 97) I lok mukene, cang ki laro kom onongo obedo lanyut ma nen ma nen ma nyutu cang ki laro cwiny ma pire tek ma Yecu okelo.

Gordon Wenham pi meno ogiko ni mwaka me pyerabic *"kicako ki bino pa Kricito mukwongo (Luka 4:21) Kibicobo i dwogone me aryo (Yak. 5:1-8; por ki Luka 16:19-31) Kare me jubili, pi meno, pe neno cen keken i laro jone mukwongo pa Lubanga ki i Egypt (Levi. 5:25, 55), ento pi mot. me 'dwoko jami ducu odoco,' 'pi polo manyen ki lobo manyen ka ma kit ma atir bedo iye' (Tic pa Lukwena 3:21; 2 Pet. 3:13)." (Wenham 1979: 324)*

2. Kit macalo Yecu ocobo mwaka me Cabat-ni, en bene ocobo mwaka me Jubili. Kit ma onongo myero kigony opii dok kikwany banya i mwaka me pyerabic calo i mwaka me Cabit, pi tyen lok acel-lu (ma kiloko iye malo-ni) ni en ocobo mwaka me Cabit, Yecu bene ocobo mwaka me pyerabic. Gin ma onongo pat i kom mwaka me pyerabicaye ni poto acel acel onongo myero kidwok cen bot rwode macon. 'Laro lobo' i Mwaka me pyerabic (**Levi 25:24**) onyutu lok adaa ni *"lobo ni mera [ki] wun wubedo lurok ki lurok kweda"* (**Levi 25:23**). Tam magi nyutu botwa ni wan pe wabedo lucwec, lugwok, onyo lucat lobo—Lubanga aye. Medo ikom meno, tyen lok magi pi laro lobo ni nyutu botwa ni wan wabedo dano ma kwo pi kare manok, ki ni kwo man pe obedo gin ma tye keken. Pi meno, tam magi myero onyut botwa Yecu ma obedo latic ma Lubanga otiyo kwede me cweyo lobo (**Ibru 1:2**), man *"gwoko jami ducu [ma kwako lobo] ki lok me tekone"* (**Ibru 1:3**), nga ma tye ki *"twero ducu . . . i polo ki i lobo"* (**Mat 28:18**; nen bene **Ep 1:18-23**), ki nga ma tye *"yo ki ada ki kwo"* (**Jon 14:6**).

Laro lobo bene obedo lanyut nyo lanyut me lok ada ni lobo ducu *"cwec onongo ki keto i te gin ma pe konyo . . . pien wapeyo ni ginaketa ducu cur ki arem me nywal kacel, nio wa kombetti"* (**Rom**

8:20, 22). Tango pa Yecu ki tekone i kom ginacweya (labole, loko pii me doko kongo vino [**Jon 2:1-11**]; kweyo yamo magwar [**Mar 4:35-41**]; woto i wi pii [**Mat 14:22-33**]; loyo to [**Mat 28:1-10; Jon 11:1-46**]) nyutu yub me yabo cwec manyen. Agikki me mwaka me pyerabic, ma “*ginaketa kikome bene gibigonyogi woko ki i opii me bedo gin ma top*” (**Rom 8:21**), obi time ka Kricito odwogo (nen **Tic pa Lukwena 3:19-21; 2 Pet 3:3-15; Yabo 21:1-5**).

3. Cobo mwaka me pyerabicpa Yecu nen i kit ma en cobo kwede **Dan 9:24-27**.⁴⁶ Lok pa Daniel ma mako “cabit pyerabiro” (**Dan 9:24-27**) “ki niang maber loyo i kom mwaka me yweyo pa Lujudaya, ki mwaka me pyerabickikome” (Williamson 2007: 174; nen **Levi 24:8; 25:1-4; 26:43; 2 Tek 36:21**). Medo i kom meno, “yub me cabit pyerabiro kit ma kitito kwede i Daniel 9:24 obedo kare me agikki me cobbe ki cobo ticce ma nonge ka mukene i lok pa lunebi i kom gicikke manyen ma pe tum pa Lubanga, ki i kom pyerabicme agikki.” (Kline 1974: 462n.25; nen **Ic 60:21; 61:1-3; Jer 31:34; 32:40; Ejek 16:60-63; 20:37-38; 37:26**) **Dan 9:24** nyutu yub abicel me “cabit pyerabiro”: “*Cabit pyerabiro dony giciko pi lwakki ki pi gajj malej, me tyeko bal, me giko bal, me kwanyo bal, me kelo kit ma atir ma bedo matwal, me moko ginanyuta ki lok pa lunebi, ki me wirow kabedo malej makato ducu.*” Kricito keken aye cobo yub abicel magi ducu: ki yabogi i kare ma en obino mukwongo dok gibicobo i kare ma en obino me aryo. Iain Duguid otito macek ni: “Cabit me pyerabiro obedo kit cabit mo me “jubili,” ma Lubanga dwoko jami ducu i kit ma myero obed kwede... Ki bino pa Yecu i lobo, dok tutwalle ki tone ki cerre, cabit me pyerabiro dong ocakke. to pa Yecu i kom yatariya, gin ma ki miyo i gicikke macon odoko gin ma pe rwate ki gin ma konye pe. Wod pa dano omiyo kwone macalo ginkok pi jo mapol, kun kelo jo ma Lubanga oyerogi i gicikke manyen ki Rwot (Mar 10:45).” (Duguid 2008: 171-72)

Me dwogo cen ki tyeko ki lok me “bedo agonya” me Jubili, Kricito oketo ne kit man: “*Ka Wod ogoonyowu, wubibedo agonya atika*” (**Jon 8:36**).

J. Yecu ocobo kwer me Purim ki Hanukkah

Kadi bed ni onongo pe gitye i yub me kwer ma kiketo i Cik pa Moses, Purim ki Hanukkah gin aryo ducu pigi tek i kwo pa Lujudaya dok gitye ki tyen lok me cwiny ma pire tek ma Yecu ocobo.

1. **Kwer me nino madit pa Lujudaya.** Kwer me nino madit pa Lujuday kwero loc pa Lujudaya i kom Aman macalo adwogi me cito pa Esta i dyekal pa kabaka kun keto kwone ka mading dok olwongo kabaka ki Aman i karama ma en otito iye yub me lweny i kom Lujudaya; ma oweko kabaka oguro Aman ki oye ni Lujudaya gu gwokke kengi (**Esta 4:1-9:17**). Timothy Keller owaco ni “Yecu aye Esta ma adaa ki maber loyo, ma pe oketo kwone i ariya me rwenyo ot ker me lobo ento orwenyo ot ker me polo, ma pe oketo kwone i peko keken ento omiyo kwone —me laro jone” (Keller 2015: 78).
2. Nino aboro me kare me yamo ma ki poo pire pi ilo ot lega me aryo me Jerucalem, Nino aboro me kare me yamo ma ki poo pire pi ilo ot lega me aryo me Jerucalem ckwero dwoko cen ot lega i kare me Maccabean Revolt ki ki kwero pi nino aboro malube ki lok (ma twero bedo lok macon) ni kadi bed ni onongo tye moo maleng ma oromo me wango menorah i ot lega pi nino acel, ento owang pi nino aboro nio ka kinongo moo mukene. Kit ma kitito kwede malo-ni, Yecu aye ot pa Lubanga me ada. Medo i kom meno, Rabbi S. M. Lehrman waco ni, “kwero nino me Hanukkah lwongo tamwa i kom kabedo ma pire tek ma dero tye kwede i niyewa... I kare pa Rwot, Rwot keken aye bibedo derowa ma pe tum [**Ic 60:19-20**].” (Lehrman 1958: 19) Yecu owaco ni, “*An aye lero me lobo*” (**Jon 8:12**). Medo i kom meno, lok pa lanebi Icaya ma Lapwony Lehrman oloko iye-ni tye ka cobbe i lobo manyen ki bot Lubanga ki Kricito. **Yabo 21:23** waco ni, “*Gajj meno pe mito cej nyo dwe me menyio iye, pien deyo pa Lubanga aye ma menyio iye, ki tarane en aye Latin romo*” (nen bene **Yabo 22:5**). Me agikkine, “nino me Dyerio Nino me Dyerio [Hanukkah]—nino dwe 25 me Chislew—nen calo onongo kimoko i Kanica macon calo nino me nywalo Rwotwa ma tye ki gum—Krima—Dyerio Ot me Ker me ada, ma obedo kom Yecu.” (Edersheim 1988: 334).

VII. Yecu ocobo ki oloko yub me twero tver me Cik Macon pa Icarael ki ajwaka ducu

Ibru 8:4-6 waco ka maleng ni ajwagi ki gityer ki gityer ma gimioyo ma lubbe ki Cik onongo “*cal ki tipo pa jami ma tye i polo*” ma ginongo cobbegi i Kricito. **Ibru 10:11-12, 14** medo ni, “*Ajwaka acel acel cuj nino ducu ka tiyo ticce, dok tyero gitum acel-lu kare ki kare, ma pe twero kwanyo bal matwal; ento en [Kricito], ma dong otyero gitum acel pi bal matwal, obedo piny i nget Lubanga tung acuc, . . . pien pi gityer acel en omiyo jo ma olonyogi gudoko jo malej pi kare ducu.*”

⁴⁶ **Dan 9:24-27** kinywako i Lamed ngec me 5—Daniel 9:24-27 (“cabit 70”) pa Menn, *Biblical Eschatology* (2010-2016), ma tye me nono i pot karatac me “Pwony me ECLEA ki jami ma mite” i karatac me wilobo pa ECLEA (www.eclea.net).

A. Yub me tyero tyer pa jo Icarael me Cik Macon

Cik Macon Icarael onongo tye ki dul adek me gityer nyo gityer. Gin ducu onongo kwako gityer lee mapat ki gityer me moko cam ki gityer me amata (ento ma onongo pol kare kitiyo kwede kacel ki gityer me awanga ki gityer me kuc).

1. Gityer me kwanyo bal (ma en aye, me cobo kiniga pa Lubanga).
 - a. *Gityer me bal (Levi 4:1-5:13; 6:24-30; 8:14-17; 16:3-22):* Me kwanyo bal ma onongo pe twere me dwoko cen.
 - b. *Bal/bal ma kimiyo (Levi 5:14-6:7; 7:1-8; Wel 5:5-10):* Kit me bal ma pat me kwanyo bal ma ki twero culo kwor bot ngat ma ki balo (ngat ma otimo bal ni omyera omi ngat ma ki cwer ni obed maber, ki cul 20 iwi 100 mukene).
2. Gin ma ki miyo me bedo maleng (ma en aye, miyo ki/onyo nyutu cwiny me ada bot Lubanga).
 - a. *Gitum awanja (Levi 1:1-17; 6:8-13; 8:18-21; 16:24):* Me miyo kwoni nyo ot mo bot Lubanga nyo me nyuto cwiny me ada i kom gityer mukene.
 - b. *Gityer me moko cam (Levi 2:1-16; 6:14-23; 7:9-10):* miyo pwoc ki nongo ber pa Lubanga.
 - c. *Drink offerings (Levi 23:37; Wel 15:1-10):* Pi miyo jami maleng.
3. Mic me kuc (ma en aye, keto wat macok ki Lubanga) (Levi 3:1-17; 7:11-34; 19:5-8; 22:18-30).
 - a. *Mic me pwoc (Levi 7:12-15; 22:29-30):* Pi pwoc bot Lubanga onyo bedo kacel ki Lubanga onyo pi gum ma pi ki tamo ma dong inongo.
 - b. *Mic me cikke (Levi 7:16-18; 22:18-25):* Pi gum onyo laro ma dong ki miyo ikare ma cikke ni ki moko me miyo kony bot gin ma ki penyo ni.
 - c. *Jami ma kimiyo me nono (Levi 7:16-18; 22:18-26):* Me nyutu pwoc ki mar bot Lubanga labongo paro pi gum mogo ma kimiyo.
4. Yub me gitum pa Lulevi onongo pe obedo yub ma otum dok me agikki ma twero kwanyo kit bal ducu woko. Kit me miyo gityer onongo tye ka lok i kom bal me kwero ngec, labongo paro, peko, ki rwenyo, ma tye iye bal me kwor ki bal ma turo twero me bedo ki jami. "Bal madongo," medo ki bal ma mito pwod me to, onongo pe kitwero kwanyo ki i kwor me tyero gitum (nen **Wel 15:30-31**). Bal ma kit meno ma kitimo i turo cik pa Rwot ki cikke onongo twero bedo ki kica ki bot Lubanga kikome keken pi kica ma pe ki twero me gamo niye ki ngut (nen **Jabuli 32, 51**), nyo kuro ni kilok i nino me kwanyo bal.

B. Yecu ocobo yub me tyero tyer pa Icarael ducu me Cik Macon

1. To pa Yecu i kom yatariya ocobo tyen lok ma pire tek i kom gityer pa Lulevi. "Tam ma pire tek i kom ginkok i gicikke macon tye me loko, ma bene nen calo nyutu jami ducu mukene—kwako bal ki larowa, pwod ki timo kica" (Edersheim 1988: 107). Pi meno, gin ma onongo tye i te gitum me remo ducu onongo tye me loko kwo pa ngat ma pe ki bal (lee me gitum) ki kwo pa ngat ma tye ki bal. Kit ma kema me woro, ot lega, ki yub me tyero gityer onongo tye macalo lanyut "onyuto kit ma mitte kwede me tyero gitum, loko jami, cung pi lulamdog, ki dong lonyo me yubo bal ma obino pi bal" (Poythress 1991: 107). "Lok ma ki gonyo i kom lee ma ki tyero i kema me woro i Pentateuch kikome nyutu yoo ma rwate ki rwom me tic man. Ginacoya ma lacen oloko i kom bal pa Icarael me ngeyo rwom ma ler ma ki neko ni onyutu (Jab. 40:6-8; 50:7-15; 51:16-17), ki lunebi gu nyutu latic ma obi miyo dano mapol bedo maber kun tingo bal gi ki bal gi calo latin romo ma ling (Ic. 53)." (Johnson 2007: 236) Kricito ocobo tyen lok me yub me tyer pien en keken aye tye ki kero me tic calo gin ma ki keto i kabledowa pien en keken aye onongo pe ki bal (**Ic 53:4-12; Luka 23:41, 47; Tic pa Lukwena 3:14-15; 2 Kor 5:21; Ibru 4:15; 7:26; 1 Pet 2:21-24; 1 Jon 3:5**).
 - a. *Kricito ocobo lok ma mako gityer me kwanyo bal:* nen **Ic 53:4-8, 10; Rom 8:1-4; 2 Kor 5:18-21; Ibru 9:11-28; 10:11-12; 13:10-15**.
 - b. *Kricito ocobo lok ma mako gityer me bedo maleng:* nen **Mat 26:39; Mar 14:36; Luka 22:42; Jon 4:34; 5:17-20, 30; 6:38; 8:28-29; 10:18; 12:49-50; 14:10, 24, 31; 17:1-26**.
 - c. *Kricito ocobo lok ma mako gityer me kuc:* nen **Jon 14:27; 16:33; Rom 5:1-11; Ep 2:13-18; Kol 1:18-20**.

Poythress tito ni: "Kricito otingo pwod pi balwa (1 Petero 2:24; Icaya 53:5). Pi meno en aye tyer me bal [expiatory] me agikki. Kricito onongo kimine woko ducu bot Lubanga. En okato ki i to ki rwenyo pi bal, dok bene okelo towa pi bal (Jo Roma 6:2-7). Pi meno en aye tye gin ma ki wango me agikki [lanyut me kabedo, tic ki kit me woro]. Pi meno en aye gityer me moko cam me agiki. Kricito dong tye ka miyo botwa kom mere me camo (Jon 6:54-58 Pi camo ringo mere ki remone wa tye ki kwo ma labenaka, wa tye ki ribbe ki Won, ki wa loko wa me doko cal pa Kricito (Jon Korint: 28. Pi meno en aye ribbe me agiki). mot me [kuc]." (Poythress 1991: 49)

2. Cik Manyen kubbe ki nino me Kato, Nino me Kwanyo Bal, ki yub me tyero gitum ducu, dok waco ni

to pa Yecu i kom yatariya ocobo dok olokogi ducu. **I Rom 3:25** Kiloko i kom to pa Yecu ni obedo “gikwanyo bal” nyo “gitum me kwanyo bal.” Meno obedo lok me leb Greek acel-lu (*hilastērion*) kitiyo kwede pi “kom me kica” ma oumo canduk me gicikke i kabedo maleng loyo (**Nia 25:17 LXX**; nen bene **Ibru 9:5** ma loko i kom kom me kica calo hilastērion) ki onongo ki rwate ki Nino me Kwanyo Bal. “Ka kiribo lok man kacel ki lok ma Paulo oloko i kom ‘remo’ pa Kricito ka mukene [nen **Rom 3:25; 5:9; 1 Kor 11:25; Ep 1:7; 2:13; Kol 1:14, 20**] ki kit ma en oloko kwede i kom Kricito calo ‘latin romowa me Kato’ (1 Kor 5:7), nen ka maleng ni Paulo onono tic pa Kricito calo gin ma kubbe ki kwer madongo aryo ma kubbe ki ot lega: Nino me Kato ki Yom Kippur [“Nino me Kwanyo Bal”]. Ki miyo teko ne i kom tic ne ma pat, kadi bed kumeno, Paul obi bedo ka neno yatariya calo cobo yub me ot lega ni-pe calo gin mo ma ki twero poro kwed gi. Too pa Yecu ki neno i lok me dini, ki nen maber ni obi loko gin ma onongo obi bedo tic pa ot lega ki gityer ne.” (Walker 1996: 123)

C. Yecu ocobo ki oloko tic pa Cik Macon me Cik Macon ducu

“Ajwaki me Cik Macon gitiyo calo lukub i kin Lubanga ki dano. Pi bal pa dano, dano pe twero bino i nyim Lubanga i bedo maleng mere. Ma ka meno, lulamdog gicung pi lwak dok giwoto bot Lubanga pi lwak. Me labolle, i Nino me Kwanyo Bal, kiciko Aron me miyo gityer me bal mukwongo pire kene (Lulevi 16:6, 11). I ngeye en tiyo tic ma mako bal pa dano (Lulevi 16:15-16, 19-22). The priest ‘makes atonement for himself and for the people’ (Lulevi 9:7; 16:24).” (Poythress 1991: 51) Ento, “ma lubbe ki Jo Ibru 7:1-8:6 tic pa ajwagi pa Aron pi rogi onyuto ni mitte pi tic pa ajwagi manyen dok madit ma lubbe ki rwom pa Melkijedek” (Ibid.: 116). Pi mano, **Ibru 7:28** waco ni, “*Cik oketo jo magoro me bedo ajwagi madito, ento lok me kwoŋ ma yam obino i nge cik-ki, oketo Wod, ma doŋ gipe ki roc.*” *Kit macalo Wod tye “pe ki roc mo matwal,” jo ma “goro” Cik Macon tic pa ajwaki dong ki rwenyo matwal.* Medo i kom meno, Yecu “*oa ki bot Juda, kaka ma Moses pe oloko iye lok mo i kom ajwaki*” (**Ibru 7:14**). Ma lubbe ki cik me Cik Macon, Aron ki Lulevi onongo myero gubed ajwaki pa Lubanga “*labinaka*” (**Wel 18:1-8, 11, 19-23; 1 Tek 15:2; 23:13**). Ento, ite gicikke manyen, jami eni weng olokke. Yecu obedo ajwaka “*ma lubbe ki kit pa Melkijedek, ento pe . . . kit macalo Aron ociko*” (**Heb 7:11**; nen bene **5:6**). **Ibru 7:12** ki dong owaco ni pien bino pa Kricito okelo tic pa lulamdog manyen, “*ka tic pa lulamdog ni ki loko, omyero ki lok cik bene.*” T. D. Alexander tito ni “lok ma kiloko iye kany i kom ‘loko cik’ nyuto ni cik ma kubbe ki lulamdog pa Lulevi onongo dong pe tiyo i kare ma kanica odoko ot pa Lubanga manyen” (Alexander 2008: 150; nen malo pi Kricito ki kanica ma calo ot pa Lubanga manyen, me ada).

Mic ki tic pa Kricito kwako “*keto cik macon woko pien goro ki kony ne pe*” [ma en aye, lulamdog pa Lulevi] ki “*kelo gen maber, ma miyo wa nyiko cok bot Lubanga*” (**Ibru 7:18-19**). Lok ada ni kilwongo Yecu ni “ajwaka” ki “ajwaka madit” (**Ibru 2:17; 3:1; 4:14-15; 7:11, 15-17, 24, 26, 28; 8:1-2; 9:11**) nyutu ni yub me tyer me Cik Macon ki tic pa lulamdog ki loko pien, malube ki cik me Cik Macon, Yecu onongo pe twero bedo ajwaka wacel pien en onongo pe oa ki bot Aron nyo kaka pa Levi ento oa ki i kaka pa Juda (**Ibru 8:4**; nen **Mat 1:2-3; Luka 3:33-43-4**). Ma ka dul pa lulamdog ducu ma gitye ka tic macalo lukwan i kin Lubanga ki dano, kombeddi dong tye “*Lubanga acel, ki dano acel ma kubbe i kin Lubanga ki dano, en aye Kricito Yecu dano*” (**1 Tem 2:5**). Ka iporo ki tic pa lulamdog me Cik Macon ma onongo tye i kaka pa Levi keken (**Wel 18:1-24; Jer 33:19-22**), macalo adwogi me ginkok pa Kricito jo ducu ma giye Yecu Kricito dong gudoko ajwaka i wang Lubanga (**1 Pet 2:5, 9; Yabo 1:6; 5:10**).

D. Jo Ibru nyutu apoka poka ma tye i kin yub me tyer ki ajwaka pa jo Icarael ki Kricito

1. Gin ma ki miyo i Cik Macon ni ki poro ki Kricito. “Lacoc [me Jo **Ibru**] oloko i kom yub me tyero gitum pa jo Icarael ni pe tiyo (7:11, 18-19; 10:4), ma pe gik (7:23; 10:1), pe bedo matwal (8:13; 9:9-10), ki bal pa ajwaka ma gumiyo (53:7; 7:7; 7:27). . . . Jo Ibru loko i kom yub me tyero gitum macon me nyutu, ma pat, tic pa gityer ma ‘ber’ (9:23) ma keto ‘cikke maber’ (7:22) ma jenge i kom ‘cikke maber’ (8:26) ma Kricito omiyo macalo ajwaka madit (7:1, 15, 26-27).” (Nelson 2003: 251)
2. Apokapoka ma tye i Jo Ibru pe gik i kom Nino me Kwanyo Bal ma bedo mwaka ki mwaka keken ento kwako yub me tyero gitum ki lulamdog pa jo Icarael ducu. “Remo ma ki oyo bene tye i yub me tyero ma Moses omoko kwede gicikke i Nia 24:3-8. Remo ma Moses owiro i kom dano ki keno tyer okelo ribbe pa Lubanga ki Icarael i gicikke. I yo acel-lu, Yecu omoko gicikke manyen kun tiyo ki tone kikome ki owiro remo (9:15; 12:24). Jo Ibru 9:18-22 medo i kom ngo ma ginacoya waco i kom Moses-Moses owiro buk me cik, kema me woro, ki jami ma tye iye-ki onywako jami mapol ma kitimo ki jami ma aa ki i kom dyang makwar (Wel 19:9, 18, 20) nio wa i kom yer makwar (Levi 14-26). Gin ma ki tiyo kwede me lok ni nyutu ni tic pa Yecu macalo lalamdog otum ki okato yub me tyer macon ni ducu.” (Nelson 2003: 256-57)
3. Ibru 13:10-14 nyutu ni medde ki woro i kit me Cik Macon i ot lega ma nen ki woro Yecu gi rwate. “Yecu oyabo yub manyen me ot lega (ma ki nyutu ki lok ni ‘keno tyer’) ma onongo tye ma pat ki yub me

ot lega ma ki ngeyo ki 'kema'. Ki adaa yub aryo ni onongo pe gi rwate: jo ma onongo tye i yub macon onongo ki kwanyo gi woko ki i yub manyen ni ('jo ma gi tiyo i kema gi pe ki twero me camo cam': v. 10); ki lok ma ki waco ni jo ma dong guye i kom Yecu onongo myero gu nen ni gi pe ki i yub macon ni ('wacit bote woko ki i gony': tyeng. 13). . . . Man miyo tam manyen me apoka poka. To pa Yecu onongo otimme 'i nge dog gang' (tyeng. 12), pe (ma calo ler me gitum) i 'kabedo maleng' (tyeng. 11). Pi meno, onongo mitte ni myero kiyer gin mo —nyo myero icit bot Yecu 'i nge gony' (tyeng. 13) onyo bedo, ma calo, i boma ki keto cwinye i kom ot lega. Me tic ki leb mukene me 'kabedo', tika ngat moni onongo tye ki gen i kom got me ot lega nyo i kom 'kabedo me wic'? Apokapoka ma tye i kin jami aryo ni onongo nen maber. Yo manyen me nyiko cok ki Lubanga onongo dong kiketo; omyera ki moko tam." (Walker 1996: 206-7)

4. Agiiki ki rwom me timo bal pa Kricito—ki dong rwenyo woko matwal ki matwal pa yub me tyer me Cik Macon ki ajwaka—ki nen i lok ada ni en "*obedo piny i net Lubanga tung acuc*" i kabedo maleng me ada me polo (**Ibru 1:3; 10:12, 14; nen bene Jab 110:1; Mar 16:19; Luka 22:69; Rom 8:34; Ep 1:20-21; Kol 3:1; 1 Pet 3:21-22**). "Pien tic me tyero gityer onongo kwako cung i nyim Lubanga nyo i wi keno tyer (10:11; Nwo 10:8; 18:7), bedo piny mapatpat nyuto ni tic me tyero pa Kricito dong otum (10:12). Ento, i kare acel, keto en i kom loc tung acuc pa Lubanga miyo en twero me donyo ki rwom ma opore pi lega ma tiyo maber." (Nelson 2003: 257)

5. Gityer pa Kricito i kom yatariya, ki cerre ki cito i polo, kato gin ma gityer pa jo Icarael ki lulamdog ducu, ma i kine tye iye lalamdog madit i Nino me Kwanyo Bal, onongo gitwero bedo ki gen me cobone.

a. *Kit me tyero gitum macon onongo mito tyer mapol ki ajwaki* (**Ibru 7:23; 9:25; 10:1, 11**).

Ajwaka macon ni onongo tye i wel madit "*pien to onongo gengo gi me medde ki kwo*" (**Ibru 7:23**). Ento "*pien [Yecu] tye ka medde matwal, [en] tye ki tic me ajwaka ne matwal*" (**Ibru 7:24**), ki en onongo myero omi gin acel keken pi dano ducu ki pi kare ducu (**Ibru 7:24, 27; 9:12, 25-28; 10:10-14**).

b. *Yub me tyer macon ni pe twero loko dano ki i cwiny gi onyo miyo gi bedo maber*. Ki ginkok Kricito otimo meno (**Ibru 7:11; 9:9-10; 10:1-2, 14-16**).

c. *Nino me kwanyo bal macon onongo tiyo macalo "poyo wic" i kom bal mwaka ki mwaka*. Pi ginkok pa Kricito Wonwa "*pe dok gibipo i kom balgi ki tim maraco ma gutimo matwal*" (**Ibru 10:3, 16-18**).

d. *Kricito otimo gin ma lalamdog mo me lobo pe twero timone*. En ocito i polo kikome, kan ma en lego pi jone bot Wonne (**Ibru 7:24-25**) ki pi macalo ajwaka keken ento macalo ajwaka madit (**Ibru 4:14-15; 7:26; 8:1-2**).

e. *Pi to ne, cerre, ki cito malo i polo Kricito dong miyo twero bot ngat acel acel me timo gin ma ajwaka me Cik Macon keken aye onongo gitwero timone*. I Cik Macon ajwaka keken aye onongo gitwero donyo i kabedo maleng me ot lega. Yecu okonyo jone ducu ki "*tek cwiny me donyo i kabedo maleng pi remo pa Yecu*" kare ducu (**Ibru 10:19-22; 4:16**).

VIII. Yecu ocobo ki oloko cik me Cik Macon

Ibru 10:1-2 waco ni Cik onongo "*tipo keken me jami mabeco ma tye ka bino ento pe gin ma nen kikome*" (nen bene **Rom 13:8-10**). Apokapoka ma tye i kin Cik pa Moses ki dit pa Kricito ma pe kitwero porone-ni nen ka maleng i **Jon 1:17**: "*Pien cik yam gimioy kun wok ki bot Moses; kica ki lok ada obino pi Yecu Kricito*." Me niang kit ma bino pa Yecu pire tek kwede, gin ma pire tek ma pire tek aye ngo ma Kricito, pwonye, ki lok ma en owaco i kom ker onongo tye kwede ma lubbe ki cik me Cik Macon (Torah). I kare ma Yecu onen en odiyo jo me kare ne me moko tam: "bedo lagen bot lubanga pa Icarael nyutu ngo pi Lajudaya me Palestine ma tye ka rwate ki lok ni ker ma onongo ki kuro pi kare malac ni dong obino? Dano ma gukwo i kare pa Yecu ma gubedo ki miti onongo gubi waco ni: Torah miyo gin ma ki bi temo me bedo lagen bot lubanga pa jo Icarael ki i gicikke ne. Yecu owaco ni: gin ma pire tek en lubo kora." (Wright 1996: 381) Lok acel-lu—niang wa i kom adwogi pa Cik Manyen i kom Cik Macon—pud tye ka kemme kwedwa i kare ni.

A. *Cik me Cik Macon onongo tye i kin Cik Macon pa Moses*

Gicikke ki Cik pa Moses (ma kwako nino me Cabit) onongo kiyubo me doro rok me Icarael i lobo meno. Pi meno, gum ki ciran pa Lubanga onongo kubbe i yo me kom ma rwate ki woro nyo turo cik pa Moses pa Icarael (nen **Lulevi 26; Nwoyo Cik 4; 6-9; 11; 27-29**). Kadi bed Cik kikome onongo tye maleng, me cwiny, dok ber (**Rom 7:12, 14, 16**), onongo pe kiyubo nyo twero miyo kwo (**Gal 3:21**). Pe twero miyo dano bedo maber (**Rom 3:21; Gal 3:11**). En onongo pe obedo guti me kit ma atir (**Gal 3:21**). Ka onongo Cik onongo twero bedo yo me kwo, ci Kricito onongo pe mitte ni obin (nen **Gal 3:11-13, 19-24; 4:4-5**). Cik pa Moses kiketo pi bal pa dano (**Gal 3:19**). Onyuto bal pa dano (**Rom 3:19-20; 7:7-12**). En bene okelo nyo omedo bal (**Rom 4:15**;

5:13-14, 20; 7:5; 1 Kor 15:56). Oketo dano i buc i te bal (**Rom 7:6, 23; 8:2-3; Gal 3:23; 5:1; Kol 2:14**). okelo to ki ongolo kop i kom dano pi tim gi me bal (**Rom 7:5, 9-11; 2 Kor 3:7-9**). Onongo obedo “yok ma kwarowa ki wan bene pe watwero tiyo” (**Tic pa Lukwena 15:10**).

B. Cik me Cik Macon onongo tye pi kare manok

Cik me Cik Macon onongo kiyubo me bedo ki tic ma rii pi kare manok keken ma yubo dano pi Kricito (**Gal 3:15-4:31**; nen bene **Rom 7:24-25**). Cik onyutu bot dano ni ka onongo gimito bedo ki rwom matir bot Lubanga pe twero bedo i kom lubo cik (pien onongo pe gitwero gwoko cik maber) ento onongo myero obed i yo mukene (ma en aye, kun wok ki bot Yecu Kricito ma twero dok otimo cik maber ki pi kica pa Lubanga ma omiyo kit ma atir pa Kricito bot jo ma gitye ka ribbe ki Kricito pi niye). Cik ni oyubo dano pi Kricito.

I lok ma mako gicikke pa Abraim ma onongo tye con, Cik me Cik Macon onongo tye pi kare manok keken nio wa i kare ma Kricito obino.⁴⁷ I **Gal 3:1-19** Paulo oloko i kom wat ma tye i kin gicikke pa Abraim, gicikke ki cik ma kimiyo bot Moses, ki dong Kricito. Paulo omoko ni Abraim onongo kikwano ni kite atir pi niye, ento pe pi tic me cik (**Gal 3:6**, kun loko i **Acak 15:6**). Medo i kom meno, gicikke pa Lubanga ki Abraim ki cikke bot Abraim onongo kimiyo mwaki 430 ma peya kimiyo Cik bot Moses, ki cik “*pe balo gicikke ma yam Lubanga omoko con, wek pe omi cikke woko*” (**Gal 3:17**). Cik ni ki medo “*pi turo cik*” (**Gal 3:19a**). Cik me Cik Macon otiyo calo “lakwat” (lapwony) (**Gal 3:24-25; 4:2**) i kom “lutino matino” (**Gal 4:1-3**) nio ka bedo awobi obino ki Kricito (**Gal 3:26; 4:4-7**). Lapwony (Greek = *paidagōgos*) “onongo obedo opii i gang, ma ticce onongo tye me neno tic pa lutino i gang cake i kare ma pud gitino nio wa i kare ma gi dongo . . . Pi meno, kwo pa latin ma tye i te loc pa *paidagōgos* onongo ki gwoko maber. Onongo tye labongo rwom me bedo agonya mo keken. . . . Kit ma ki yubu kwede lok man ki kit ma ki poko kwede i tyeng magi nyutu tic acel pa cik. Tic man tye pa ngat ma gwoko dano ma loyo ki gwoko jo pa Lubanga i kare ma gi tye ki goro me cwiny. Ma calo cik macon me lobo [**Gal 4:3, 9**], Cik ni miyo cik i kom jami ma tiime nino ducu pa lutino ne nio ka bedo latin awobi otiime. Ki keto calo gin ma rii pi kare manok ento mitte pi cik me bal ki tiyo calo 'gin ma gengo' dano ma gi maro timo bal, ma kelo i lero miti pa Lubanga ma ki ngeyo calo guti me gicikke. Ki bino pa niyee i kom Kricito, tic pa Cik macalo lagwok ki lagwok gik dok Cwiny doko gin ma telo wi dano.” (Belleville 1986: 59, 60, 70)⁴⁸ **Gal 3:23** ki **3:25** skit ma apoka poka ni tye kwede: “*Ma peya niye obino, onongo kigwokowa i te cik,*” ento “*I kare-ni ma niye dong obino, pe dong watye i te loc pa lapwony.*” “Niye” tye i kom Yecu Kricito (**3:24**).

C. Cik me Cik Macon onongo tye me lanyut

Cik pa Moses onongo tye ki yub ma nyuto dok tye ka cobbe i kom Kricito ki kanica. Labol mapol i kom lok man aye cik me cam, cik ma kwako bedo maleng i kare me kwere, cik ma kwako keto yat i kom lee, ki cik me bal.

1. Cik ma mako cam. I nge Pii Aluka, Lubanga owaco bot Nua ni dano twero camo kit lee ducu, labongo kigeng mo (**Acak 9:3-4**). Ki gicikke pa Moses keken aye obino ki cik ma kwero camo lee mogo ma “pe leng” (**Levi 11:1-23, 41-47; Nwo 14:1-21**). Man nyuto ni cik meno onongo tye me lanyut. Poythress owaco ni, “I gicikke macon cik me bedo maleng ki poko kin dano onongo kinyutogi pi kare manok i yo me lanyut, i rwom me kom i poko kin cam maleng ki cam ma pe leng. Apokapoka ma kit meno onongo tye kakare i kare ma larre ducu onongo kinyuto i yo me lanyut dok ma pe nen Larre onongo peya obino i kit me agikkine, ma en aye Kricito, dok i kit me agikkine. En kikome ki gin ma en omiyo i kom yatariya.” (Poythress 1991: 85-86)

Pien cik magi onongo tye me lanyut—“lanyut” ki “tipo” ma onongo tye ka nyuto Kricito ki jami me polo (**Ibru 10:1-2**)—gucobbe i kare ma jami ma onongo tye ka nyutone-ni onen. Ni cik me cam onongo obedo lanyut me cwiny nyo kit ma ngat moni tye kwede i cwiny dano-ni kinyuto ka maleng ki bot Kricito i **Mar 7:14-23** ka ma en owaco ni pe gin ma donyo i dano (ma en aye, kit cam mogo) aye balo dano, ento gin ma kato ki i cwiny dano aye balo dano. Ni cik me cam ni obedo lanyut pa dano ki nen maber i ginanyuta ma Lubanga omiyo bot Petero i **Tic pa Lukwena 10:9-20**. Tyen adek kulu Petero onono cuka ma opongi ki lee “macilo,” dok Lubanga owaco bot Petero ni “*neko ki camo*” gin. Petero otamo ni kitye ka lok i kom lee keken, ento Lubanga lacen owacce, “*Gin ma Lubanga olonyo, pe dong kiter calo gin ma pe leng*” (**Tic pa Lukwena 10:15**). Petero dong oniang ni Lubanga onongo tye ka wacci dano ducu ma gia ki i kaka mo keken nyo kaka mo keken myero gubed “leng” (**Tic pa**

⁴⁷ Ki lok ada, kadi bed ni gicikke ki Nua (**Acak 9:16; Ic 24:5**), Abraim (**Acak 17:7, 19; Jab 105:10; 1 Tek 16:17**), David (**2 Cam 23:5; 2 Tek 13:5**), ki gicikke manyen (**Ic 55:3; 61:8; Jer 32:40; 50:5; Ejek 16:60; 37:26**) gin weng ki lwongo gi ni gicikke ma “ri naka”, gicikke ki Moses pe ki lwongo ni “ma rii” onyo “ma rii.”

⁴⁸ I tic ki “wan” i **4:3**, Paulo onongo tye ka medo kome i kin Lukricitayo me Galatia, ki bene onongo tye ka nyutu ni Cik pa Moses onongo tye i kin jami ma mako wilobo. Jo Galatia ma onongo peya gubedo Lukricitayo, jo ma pe ye, Lurok onongo gubedo “opii i woro cal jogi calo Lujudaya i opiigi me cik,” dok bene onongo gimito larre (Burke 2006: 86-87).

Lukwena 10:28, 34-35; 11:1-18; 15:7-9. Me agikki ne, lanyut pa cik me cam me Cik Macon dong ocobe pien jo ma gubedo pa Kricito gucamo cam ma miyo kwo: kom ki remo pa Kricito kikome (**Jon 6:51-58**). Pi meno, i Kricito lanyut matino tino ducu dong kikwanyo woko. Ada, kombeddi ma Kricito dong obino dok ocobo Cik-ki, me waco ni ngat moni pe ocam cam mogo ma “celo” rom aroma ki pote woko ki i niye pien Lubanga aye ocweyo cam ducu “*me bedo ki pwoc bot jo ma giye ki ngeyo lok ada.*”⁴ *Pien gin ducu ma Lubanga oketo ber, pe tye gin mo ma myero ikwer ka ce gigamo ki pwoc;*⁵ *pien gilonyo malej pi lok pa Lubanga ki lega.*” (**1 Tem 4:3-5**)

2. Cik ma kwako tim me lengo. Lulcarael onongo myero pe gugud kom dano (**Nwo 19:11-22**) nyo kom lee mogo muto (**Levi 11:24-40**) pien onongo gibidoko “maleng” pi kare mo dok gibitimo kwer me lonyogi mapat pat. “Cik ni cung i kom lok ni ‘wun [Jo Icarael] wubedo jo maleng bot Rwot Lubangawu’ (Nwoy Cik 14:21). The world has been contaminated with curse and uncleanness originating in the fall. Lurok ginywako i tim man ma pe leng-ngi kun ginywako ki lee ma pe leng-ngi. Ento tim me caro ma kit meno pe obedo bal. En obedo lanyut me bal keken. Ki poko kin jami ma nen maleng bino kacel ki bedo maleng me lanyut. Lulcarael keken aye myero gugwok lenje ma dok pat, pien gin jo malej.” (Poynthress 1991: 84-85) Medo i kom meno, apokapoka ma tye i kin gin maleng ki gin ma pe leng onyuto teko pa bal: gin ma pe leng balo gin maleng; gin maleng pe lonyo gin ma keni (**Ag 2:10-14**).

Kricito obedo cobo gin ma cik me lengo onyutu pien en aye ngat acel keken maleng ki maleng ma okwo ki en oloyo bal ki to (nen **Mar 1:24; Luka 4:34; Tic pa Lukwena 3:14; 4:27, 30; Rom 5:19; 6:6; 1 Kor 15:21-22; 1 Pet 3:18; 1 Jon 2:20**). Pi meno, teko pa Kricito ma tye ka loc-ci loko cik me lengo. I kare ma Yecu ogudo ladobo mo, Yecu pe olony woko, ento ladobo-ni olonnye (**Mat 8:1-4; Mar 1:40-44; Luka 5:12-14**). Adaa, pi gitum mere i kom yatariya Yecu olonyo jo ducu ma guribbe kwede pi niye (**Ibru 10:10**). “Cik me loko” acel-lu tiyo i yoo ma tiyo i kwo wa: kadi bed ni jo Icarael me Cik Macon ma gunyomme ki jo ma pe guye onongo myero gupoke ki luotgi ma jo ma pe ye i kom Lubanga (**Ejira 9:1-10:14**). Pe mitte ni Lukricitayo gupokke woko ki luotgi ma pe gubedo luye (**1 Kor 7:10-13**). Ma ka meno, laco nyo dako ma pe oye kacel ki lutino me nyom meno kiterogi calo “leng” pi watgi ki Lakricitayo (**1 Kor 7:14**).⁴⁹

3. Cik ma mako mako ki mako dog ler. **Nwo 22:10** waco ni, “*Pe ibipur ki twon ki kana kacel*” (nen bene **Levi 19:19; Nwo 22:9**, 11 pi jami mukene ma ki kwero). Paul otioy ki lok man bot dano i 1 ki 2 Jo Korint: pe “*ribbe ki ngat mo keken ma kilwongo ni omego ka en obedo ngat ma timo tim tarwang*” (**1 Kor 5:11**); nyomo “*i Rwot keken*” (**1 Kor 7:39**); “*Pe wubed ka ribbe kacel [lit. ‘ma pe rom’] ki jo ma pe guye*” (**2 Kor 6:14**). I yoo acel-lu, **Nwo 25:4** waco ni, “*Pe itwe dog twon ka en tye ka dino bel.*” In **1 Kor 9:9-10** Paul oloko i kom cik man ki lacen oloko iye, “*Lubanga pe paro pi twoni, en tye kumeno? Onyo en tye ka lok pi wan? Ada, piwa yam gicoyo.*” En dok oloko i kom cik man i **1 Tem 5:17-18** macalo tyen lok mumiyo kanica myero ocul lakwat. James Jordan ogiko ni, “I yo mukene, cik ducu ma kwako lee tye ka lok i kom kwo pa dano.. Gin acel tye ka maleng: Gin ma pire tek loyo i cik pa lee i cik pa Moses aye gin ma nyuto ki kit ma dano gikwo kwede.” (Jordan 1988: 98)

4. Cik ma kwako neko dano labongo miti. Ka ngat mo oneko ngat mo labongo miti, en onongo twero ringo i boma me laro lunek ci weko jo me ot pa ngat ma oto-ni gimito culo kwor pi tone (nen **Wel 35:1-34; Nwoy 19:1-10**). Dano meno onongo myero obed i gang me laro lunek nio ka lalamdog madit oto (**Wel 35:25-27**). Gin mumiyo “giketo” lanek-ki i buc man aye ni kadi wa remo ma kionyo labongo miti “*balo ngom*” (**Wel 35:32-34**; nen bene **Acak 4:10-11** [“*Dwan remo pa [Abel] tye ka koko bota ki i ngom*”])). “I kare ma Yecu Kricito oto, En oto macalo Ajwaka Madit (**Ibru 2:17; 4:14-5:10; 7:1-8:6; 10:11-22**). Too ne matwal, pi naka, oculo pi remo ma oony i ngom. . . . Kabedo acel keken ma ki balo matwal i lobo pa Lubanga ma dong tye i mac me kapiny, ki i mac me kapiny lacul kwor madit me remo obolo akemo ma pe tum i kom jo ma gukwero ngwec bot Yecu Kricito, boma me larowa (Ibru. 6:18).” (Jordan 1984: 101-102).

5. Cik ma kwako pwod me too. Lubanga pe twero bedo i nyim bal (nen **Ic 59:1-2; Kab 1:13**). Cik onongo mito pwod me to pi bal mogo me buto, woro cal jogi, ki jami mukene me nyuto lengo pa Lubanga ki rwom me lengo ma en mito ni jone gubed kwede, ma en aye, “*Wubed jo malej, pien an aley*” (**Levi 11:44-45; 19:2; 20:26**). Cik Manyen kwanyo cik me bedo maleng ki maleng ento dwoko tic kwede i kanica, ma dok nyutu ni cik me Cik Macon ki loko ka lok ada ma en owaco ni oo: “Lulevi 20:11 mito ni Icarael myero oneko laco mo ma obedo ka buto ki dako pa wonne. Lakwena Paulo, oloko i kom lok acel-lu i Jo Korint 1 5:1-13, miyo cik bot kanica me timo tic me ryemo dano ki i kanica, ento

⁴⁹ Lok pa Paulo i **1 Kor 7:14** tamo ni nyom ki ngat ma pe oye-ni otimme ma peya ngat ma oye-ni odoko Lakricitayo, pien jo muye myero gunyomme kare ducu “*i Rwot*” (**1 Kor 7:39**). Pi meno, i **2 Kor 6:15-17** Paulo openyo, “*Gin ango ma laye ki njat ma pe oye i kingi girom kwede?*” ki loko lok pa **Ic 52:11** (“*Pe igud gin ma keni*”) me nyutu ni cik me poko kin bal ma onongo tye i cwiny cik me lengo me Cik Macon pud tye ka tic i kom Lukricitayo i nyomgi ki i watgi mukene.

pe me neko dano. Ryemo labal ma pe oloko cwinye-ni obedo pwod ma kelo lworu dok tek adada, pien obedo 'me miyo laco man bot Catan.' Ento, ryemo dano ki i kacokke bene nyutu ni kica pa Lubanga obi dwoko cwinye ngat ma otimo bal ni piny kun wok ki i pwony pa kanica, nio wa i agiki 'wek cwinye olar i nino pa Rwot' (pyem ki. 5). I tyeko lok ne ki lok ma ki kwanyo ki i coc mukene ma aa ki i cik pa Moses ma loko i kom pwod pi bal me buto ('Kwany dano marac ki i kinwu,' Nwo 22:22, 24), Paulo onyuto ni kanica obedo cobo peko pa Icarael ki pwony me cwiny ma kanica gwoko kwede lengo pa lwak macalo cobo peko me pwod ma kimiyo bot Icarael lengo pa dul. I buk pa Moses, lok acel-lu, 'kwany dano maraco woko ki i kinwu,' ki tiyo kwede me neko jo Icarael ma giworo cal apaya (Nwo. 17:7), lucaden ma lugoba ma gitye ki cwinye marac (19:19), ki bulu ma giger ki ma giger (21:18-21), kacel ki jo ma kinongo ni gutimo bal me buto mapatpat. I kin jami eni weng, gin ma ki coyo ni moko ni tyen lok me pwod ma tek ni pe obedo gin ma ki ngeyo ma mako kit ma atir i kin lobe mapol, ento obedo gwoko lengo pa Icarael macalo jo ma gicikke pa Lubanga. Kit me pwony pa kanica ma Yecu owaco (Mat. 18:15-20) ki lukwena ne (1 Kor. 5:1-13; 1 Tem. 5:20-25; ki mukene) aye yoo ma Lubanga lwongo kwede jo me gicikke manyen me gwoko lengo ne." (Johnson 2007: 281-82)

D. Cik me Cik Macon onongo obedo lok pa lunebi

1 Luka 16:16 ("Cik ki lok pa lunebi gubedo ka titone nio wa i kare pa Jon; cakke i kare meno gitito lok me kwena maber me ker pa Lubanga") Yecu otito alokaloka madit i cik me Cik Macon (nen bene Mat 11:13 ma waco ni cik onongo tye ki tic me pwony ma otum ki Jon). Yecu onongo tye ka waco ni "kare ma dano onongo gi rwate ki Lubanga ite cik ne [ma en aye, Cik Macon] otum woko ki Jon . . . Cik Macon ducu ki neno calo ngat mukwongo i 'lok me lok pa lunebi-cobbe' me niang lok macon" (Moo 1984: 23). Pien cik pa Moses (ki Cik Macon i kom lok) onongo tye ki tic me lok pa lunebi ma nyutu Yecu ki pwonye, gin ma tito lok pa lunebi pi kare manok ki "ki kwanyo ki kato ki i cobo lok pa lunebi" (Carson 1984: 146).

E. Yecu obino ka cobo Cik

Yecu owaco ni, "*Pe wutam ni abino ka turo cik nyo lok pa lunebi woko; pe abino ka tyekogi woko, ento ka cobogi, pien ada awaco botwu ni, nio ka polo ki lobo bitum woko, nukuta mo matidi mo ki i cik pe birwenyo, nio ka jami ducu ocobbe kakare*" (**Mat 5:17-18**).

1. "Cik onyo lok pa lunebi" nyutu Cik Macon ducu. "Yecu tye ka keto cwinye me rwate ki pwonye ki kabedo ne i tekwaro me larre ki ginacoya me Cik Macon. Pien meno aye gin ma 'cik nyo lunebi' kany te lokke: Ginacoya. Gin ma ki lwongo ni disjunctive 'onyo' nyutu ni gin mo kiken pe omyera ki kwany woko. Lujudaya me kare pa Yecu onongo gitwero lwongo Ginacoya ni 'Cik ki Lunebi' (7:12; 11:13; 22:40; Luka 16:16; Jon 1:45; Tic pa Lukwena 13:15; 28:23; Rom 3:21); 'Cik. . . , lunebi, ki Jabuli' (Luka 24:44); nyo 'Cik' keken (5:18; Jon 10:34; 12:34; 15:25; 1 Kor 14:21); apoka poka ni onongo pwod pe ki ngeyo." (Carson 1984: 142)
2. Kinywalo Yecu i te Cik dok olubo cikke maber adada. Yecu onongo obedo "*ki nywalo i te cik*" (**Gal 4:4**). En otimo jami ducu ma ki miito i gicikke macon ki cik (nen **Ic 53:9; Luka 23:40-41; Jon 8:46; Ibru 4:15**). Yecu pe kidoto ni eturo cik i kare ma kitye ka pido en (nen **Mat 26:57-68; Mar 14:53-65; Luka 22:66-71; Jon 18:19-24**).
3. Cik Macon onongo oloko i kom Kricito, ki en "ocobo" ne (Mat 5:17). Lok ni "cobo" (Greek = *plēroō*) pol kare tere ni "kelo gin ma ki miito" (Hays 2001: 29), onyo "kelo gin mo me tyeko" (Poythress 1991: 368). I Jiri pa Matayo, ma tye i dul me **5:17**, pol pa tic ki *plēroō* "nen ka maleng ni lok pa lanebi ocobe i kwo ki can pa Kricito" (Meier 1976: 80). I kare ma Yecu owaco ni en obino me "cobo" Cik, en onongo tye ka waco ni Cik ki Lunebi onongo gicung i kome. Gin onongo pe guromo i komgi ento onongo gitye ka kuro pwonye. En ki pwonye gucobo gin ma gunyuto, dok gucobo, dok onongo myero gunyute. Tic pa Yecu i kom yatariya okelo yub ki kit ma cik me Cik Macon (Mosaic) otum kwede. Cik me Cik Macon onyutu loc pa Lubanga i yoo adek: "Mukwongo, en tito ki keto cik, yub ma rwate, kit ma atir, ki ma rwate. En nyutu kit ma kwo omyera obed kwede i te loc pa Lubanga, ki apoka poka ki cik ma myero kigwok. Me aryo, nyutu kit pa Lubanga ki yabo Icarael me bedo ki wat ki Lubanga ma tye ka lok. Lok pa Lubanga ki Icarael nyutu wat macok ki Icarael ma pat ki wat ma en tye kwede ki rok mukene (cf. Jabuli 147:19-20). Me adek, nyutu lworu pa pwod ki ngolo kop ma bino i kom dano ma pe gi winyo lok ki ma pe gi leng, ki mot pa jo ma winyo lok. . . . Kricito okelo cobbe i kom dul adek me loc pa Lubanga ma dong wananogi con-ni. En okelo yub me kwo pa Lubanga ki lanenne, pwonye, ki pwony pa lukwena ma en ocwalo. En bene oyabo yoo me donyo i kin dano ki bedo kacel ki Lubanga ma en onyutu botwa kit pa Lubanga kikome. En obedo 'ryeny me deyo pa Lubanga, cal pa Lubanga kikome kikome' (Jo Ibru 1:3). Ki en otimo gin ma ki kwanyo pi bal i kare ma en oto i kom yatariya, ma oweko en ocobo pwod me cik pi turo cik. . . . Pi meno Yecu Kricito ogwoko cik

maber, oketo ne maber, ki onyutu ne maber. . . . Cik pa Moses obedo lanyut ki lanyut me kit ma Kricito tye kwede ma pe ki roc ki kit ma atir, ma ka Kricito ma obedo lanyut me cik.” (Poythress 1991: 78-80, 92-93) Nen bene **Rom 10:4** (“*Kricito aye agiki [onyo, yub] me cik pi dano ducu ma ye*”).

4. “Jami weng otum” (**Mat 5:18**) i kom yatariya ki cer. To ki cer pa Yecu obedo gin ma kelo alokaloka i kin kare macon ki kare manyen. I **Mat 5:18** tyeng “18d [*“nio ka jami ducu otum*”] gonyo leb me lurok me 18b [*“nio ka polo ki lobo bitum woko*”] i lok ma mako cobo lok pa lunebi ducu i kom Kricito (ma otum i to-cer ne). Ki lok macek, 18d waco ni 18b otimme i kare me to pa Yecu, ma en aye cobo lok pa lunebi me Cik Macon; pyem ki. 18b waco ni 18d obedo gin ma obi kelo anyim manyen. Dul aryo ni tye ki wat ma rwate. (Meier 1976: 64-65) Pi meno, lok pa Yecu me agiki ki i kom yatariya cut cut ma peya en oto obedo “*dong otum!*” (**Jon 19:30**).

5. I to ne ki cerre Yecu okato ki oloko cik me Cik Macon. “Yecu onongo otoo ki guro i kom yatariya ki dong, malube ki cik, onongo odoko gin ma Lubanga ocwero [nen **Nwo 21:23**, ma ki kwano i **Gal 3:13**]. Ento kit ma Paulo olokke kwede oweko en oniang ni Lubanga dong omoko ni Yecu tye kakare kun ocere woko ki i kin jo muto. Pi meno, Yecu (onyo twero bedo ni, tic pa Lubanga kun wok ki bot Yecu) okato cik ma owaco ni en tye ki bal dok onongo dong tye ka tic i yo manyen; onongo obedo Yecu, ento pi cik onyo gicikke pa Moses, ma odoko kabedo pa tic me laro pa Lubanga pi Lujudaya ki Lurok.” (DeLacey 1982: 161)

F. Yecu omoko ki onyutu twero ne i kom cik me Cik Macon ducu

1. Yecu owaco ni En tye “Rwot me cabit” (**Mat 12:6; Mar 2:28; Luka 6:5**). Luparicayo guwaco ni lupwonnye pa Yecu gitye ki bal me turo cik me Cabat pien gipwono wit bel i nino me Cabat. Yecu ogamo ni “lupwonnye gi pe ki bal pien [En] macalo Wod pa dano en aye Rwot me cabit” (Carson 1982: 67). I waco ni, Yecu onongo tye ka nyutu “tek ma en tye kwede i kom nino me cabit ki, pi meno, twero me turo nyo loko cik me cabit” (Moo 1984: 17). En owaco lok acel-lu me bedo rom ki Lubanga i **Jon 5:17-18** i kare ma en ocango laco mo i nino me cabit ki owace ni “kwany bongo ni i wot,” ma turo cik me nino me cabit. Pi meno, lok pa Yecu ni “Rwot me cabit” pe yomo cwinye keken ento bene gudo kit pa jo mukene (ma en aye, oweko cik oye pi lacoo ni me tingo bongo ne i kare ma onongo ki kwero). Pien cik me Cabat onongo tye i kin Cik Apar, “twero pa Yecu macalo ngat ma cobo cik-ki ocung wa i kom Cik Apar” (Moo 1984: 29).

2. Yecu opwonnyo ki twerone kene, ma pe jenge i kom cik ma kiloko ki dog nyo tekwaro, nyo kadi wa cik ma kicoyo i Cik Macon (**Mat 7:28-29; 13:54; Mar 1:21-22; Luka 4:31-32; Jon 7:46**). Lok ma en owaco, “*Iwinyo ni ki waco ni . . . Ento awaco botwu*” (**Mat 5:21-22, 27-28, 31-32, 33-34, 38-39, 43-44**), onongo pe gitye ka tito cik me Cik Macon keken, nyo nyuto “gin ma tye ada,” nyo bene medo nyo loko cik meno. Ma ka meno, “*Awaco botwu*” ni nyutu gin manyen ki ma kelo lworo i kom twero pa Yecu me Najaret ni, twero ma kato dwoko cen cik me Cik Macon” (Moo 1988: 205). Adaa, “gin ma Yecu mito ni okato lok ma ki waco i kom coc ma en oloko iye; ki pol pa jami ma en openyo ni pe ki nongo cwak mo kiken i Cik Macon” (Ibid.). En omoko twero man ki lanyut me tango ma en otioy (**Mat 9:2-8; Mar 2:1-12; Luka 5:18-26**).

3. Yecu oturo dok okwero “cik ma kiloko ki dog.” Lujudaya onongo gitamo ni “cik ma kiloko ki dog” (*Halakah*) onongo kimiyo i Got Cinai kacel ki cik ma kicoyo (*Torah*). Cik ma ki loko ki dog onongo kiye ni tye ki twero, kadi bed ni twero ne pe rwate ki cik ma ki coyo (Carson 1982: 76; Moo 1984: 18). Kwo pa Yecu onyuto apokapoka ma tye i kin cik ma kicoyo ki cik ma kiloko ki dog. “Pe tye labol mo ma ki twero pyem iye ma nyutu cik mo ma ki coyo i *Torah* ma en kikome oturo” (Carson 1982: 79). Ki tung cing kany, “I kom lok, Yecu okwero *Halakah* i yoo ma rwate, labongo kica ki labongo akalakala, tutwale ka tye ka jemo ki kit ma en tiyo kwede ki Cik Macon, onyo ki pwonnye me ker” (Ibid.: 76). Labol me lweny pa Yecu i kom, nyo turo, cik ma kiloko ki dog tye iye: “Korban” (lim ma kidyero pi ot pa Lubanga) (**Mat 15:5-12; Mar 7:9-13**); cang ma pi oyot oyot i nino me cabit (**Mat 12:9-14; Luka 13:10-17; Jon 5:1-17**); camo ki cing ma pe ki lwoko (**Mat 15:1-3; Mar 7:1-9**).

G. Yecu okwo i te gicikke macon ento en obedo lakwena me gicikke manyen

Kadi bed ni Yecu kikome okwo i te gicikke macon, pwonnye ogudo cwiny Cik pa Moses dok okelo gicikke manyen.

1. kwo pa Yecu ki pwonnye otimme i kare me Cik Macon Icarael ento onongo tye ka kuro kare me gicikke manyen. “I kare me ticce me pwonny, Yecu oketo cikke i kom lobo ki lwak me Icarael, kadi bed ni onongo tye lok mogo ma lunebi guloko ma nyuto gin ma onongo bitimme i nge cer me to. I yo acellu, i kare me ticce me pwonny i dye lwak, Yecu otito ni ebibedo lagen matek i kom cik pa Moses. . . . I nge cerre me to, Rwot okwanyo rwom me lobo ki dano ma onongo gumoko i ticce me pwonny. I yo

acel-lu, cikke me loko dano me rok ducu me doko lupwonnyene kun batijagi-ni turo cik me lirre dok bene turo bedo lagen i kom Cik pa Moses ma onongo nyuto ticce me pwonyi i dye lwak. I kin jami eni weng tye gin ma kicweyo, ma iye. Tic ma ki keto i lobo ki lwak pa Icarael onongo pe twero timme i yo mukene mapat ki bedo ki gen i kom Cik pa Moses, kit macalo tic ma pe ki gengo bot Lurok onongo pe twero timme—dok bene pe twero cobbe maber—labongo kwanyo cik ma calo lirre.” (Meier 1976: 29-30)

2. Yecu opwonnyo cik ma igi lac ma ogudo cwiny Cik pa Moses. I Mar 7:14-23 Yecu omoko cik mo (“*gin mo keken ma donyo i dano ki woko pe twero balo dano, [ento] gin ma a ki i dano aye balo dano*”) ma onongo “ki yubu me turo cik mapol me Pentateuchal” (Moo 1984: 28). I moko cik meno, Yecu “*owaco ni cam ducu leng*” (Mar 7:19; nen bene **Tic pa Lukwena 10:9-16; Rom 14:1-17** [“*ker pa Lubanga pe camo ki mat*”]; **1 Kor 8:1-9:4; 10:23-30; Kol 2:16-17** [“*pe tye ngat mo ma obi bedo calo langol kop i kom lok ma mako cam onyo gin amata*”]; **1 Tem 4:3-5**). En oloko cik me cam me Cik Macon ducu.

Medo i kom meno, lok madit ma onongo tye i cokke me Jerucalem (**Tic pa Lukwena 15**) onongo tye ka ce jo ma giye i Kricito onongo mitte ni kilirregi dok gulub cik pa Moses (**Tic pa Lukwena 15:1-2, 5-6**). Lukiko ni omoko ni lirre ki bedo ma lubu cik pa Moses pe mitte (**Tic pa Lukwena 15:7-11, 19-20, 28-29**). Meno obedo lok acel ma Paulo oloko iye i **Gal 5:1-6**. Kit ma kanica, ma lubu cik pa Yecu i **Mat 28:19**, “omyero oti ki batija ma ka lirre macalo yub ma pire tek pi jo magi ma gulokke i dini pa Lujudaya-ni, pi meno pe watwero lok i kom Kricito nyo kanica macalo gin ma miyo cik me lubo cik pa Moses ki gen i nge lega. Pi kare me dini pa Lujudaya, lubo cik pa Moses ma pe kwako lirre onongo obedo gin ma pe rwate.” (Meier 1976: 29)

Kricito owaco ni, “*Pe tye coc matidi mo kiken ma ki bi kato ki i cik nio ka jami ducu otum*” (**Mat 5:18**). Cik me cam ki lirre onongo pe obedo jami matino tino ento onongo cito i cwiny Cik ki gin ma tyen lokke me bedo Lajudaya (nen **Levi 20:26** [Icarael onongo myero ki “pokke” ki i kom rok mukene]; **Levi 11:44-47; Nwo 14:21** [apokapoka ma tye i kin “cam maleng” ki “cam ma pe leng” onongo nyuto ni obedo cam maleng]; **Acak 17:9-14** [lirre obedo lanyut me gicikke pa Abraim]; **Yoc 5:2-9** [lirre onongo mitte pi jo Icarael me donyo i lobo ma kiciko pire]). I kare ma pe dong mito ni kilub cik me cam nyo lirre, kanica oniang ni, i kwone ki i tone i kom yatariya, Kricito “otyeko jami ducu” ma Cik onongo nyuto. Pi meno, me bedo lalub kor lok me kwena maber pa Kricito nyutu ni ngat moni dong pe tye i te cik pa Moses.

3. Pwony pa Yecu kikome i kom cik oloko nyo okwanyo coc ma tye i Cik pa Moses. “Kricito i Calvary jolo ki cobo cik ma tye i nge cik pa Moses” (Goldsworthy 2000: 96). Ento, pien Kricito otyeko nyo ocobo cik ma tye i nge cik me Cik Macon, En pe oweko coc me cik me Cik Macon ma tye kakare. “Yecu oloko ka maleng ki ki twero [gengo poko kin nyom, **Mat 5:31-32**], ki medo [mar lukwor ni makato lawoti, **Mat 5:43-44**], ki kwanyo woko [kwonge, **Mat 5:33-37**; *lex talionis* (“wang pi wang”), **Matt 38-42**], onyo ki keto ki tyen lok matut [neko dano tye iye kwero dano, **Mat 5:21-22**; *tim me abor tye iye miti me kom*, **Mat 5:27-28**], dul mapatpat me gicikke macon. . . . Pwony pa Yecu ma tye ki twero-ni tye ka kuro alokaloka, ma pe bitimme kikome nio wa i kare me cer.” (Carson 1982: 79)

H. Lukricitayo pe gi tye i te cik pa Moses nyo cik mo keken me Cik Macon ento gi tye i te “Cik pa Kricito”

1. Kricito oloko cik me Cik Macon ducu onyo cik me Cik Macon ducu pud tye ka tic. Yecu owaco ni “*Pe tye coc mo matidi mo kiken ma ki bi kato ki i cik nio ka jami ducu otum*” (**Mat 5:18**). I kare ma en owaco ni, “Yecu onongo pe tye ka waco ni Cik tye matwal i kom jo ma giye i Cik Manyen. Ka onongo tye kit meno, Lukricitayo me kare-ni onongo gibimito ni gulub cik me tyero gitum ki kwer kacel ki cik me kit mabeco, dok meno onongo turo dul mukene me Cik Manyen” (Hays 2001: 29). I lok mukene, Lukricitayo pe gitwero “yero ki yero” cik mene ma pud tiyo i kare ni ki mene ma pe tiyo; cik ni ducu gi rwate kacel. Pi meno, ma lubu lok me lirre, Paulo owaco ni pi ngat mo me dwogo cen ki keto kome i te twero pa dul acel me cik me Cik Macon nyutu ni en tye i te cik me Cik Macon ducu: “*Pi bedo agonya Kricito oweko wa bedo agonya; pi meno wucuj matek, pe dok wudok i te ayoko me bedo opii. An Paulo awaco botwu ni, ka gilirowu, ci Kricito pe bikonyowu. Doj atitti bot dano acel acel ma gilire ni, en myero olub cik ducu. Doj wupokke woko ki bot Kricito, wun jo ma wumito ni gikwanwu ni kitwu atir pi lubo cik; in dong ipoto woko ki i kica.*” (**Gal 5:1-4**)

2. Adwogi me alokaloka me kare me larowa (ma en aye, cake i gicikke macon nio wa i bino pa Kricito) tye ni cik mo pa Moses pe tiyo bot jo ma ye. Pien Yecu owaco ni “*pe tye coc mo matidi nyo coc mo ma twero kato ki i Cik nio ka jami ducu otum*” (**Mat 5:18**), ka cik acel ki kwanyo woko, cik me Cik Macon ducu ocito kwede. Pi meno, i kare ma Kricito owaco “*cam ducu maleng*” (**Mar 7:19**), ci Lubanga owaco bot Petero “*Gin ma Lubanga olonyo, pe dong kiter calo gin ma pe leng*” (**Tic pa Lukwena**

10:15), meno nyutu ni jami weng dong otiime: cik me Cik Macon ducu dong otiime ki dong pe tiyo i kom Lukricitayo. I yoo acel-lu, cik me Cik Macon ma kwako lirre-ma onongo tye i cwiny gicikke macon-ki kwanyo woko (**1 Kor 7:18-19; Gal 5:1-2, 11-12; 6:13-15; Pil 3:2-3**). The entire Old Covenant is “*obsolete*” (nen **Ibru 8:13**). **Ep 2:14-15** waco ni, “*Cik me cik ma tye i kin cik*” ma poko kin ki poko kin Lujudaya ki Lurok onongo “*otur woko*” ki “*ki kwanyo woko*” i Kricito. **Kol 2:13-14** waco ni, “*Karatac me banya ma tye ki cik ma ki keto i komwa, ma onongo tye ka jemo i komwa*” onongo “*kikwanyo woko*,” “*kikwanyo woko ki i yo*” dok “*giguro i kom yatariya*.” **Heb 7:11-12** waco ni bino pa Kricito okelo tic pa ajwaka manyen, ki “*ka tic pa ajwaka ni ki loko, omyero ki lok cik bene*.” **Gal 3:13** waco ni, “*Kricito okokowa ki i can me cik*.” **Ibru 10:9** medo ni, “*En kwanyo [Cik Macon, ma Kimiyo bot Moses] mukwongo wek kiket [Cik Manyen] me aryo..*” **Rom 6:14** waco ni, “*Bal pe biloyowu, pien pe wutye i te cik ento wutye i te kica pa Lubanja*.” Lok pa Paulo tye ni, “*Lakricitayo bedo i te loc manyen ki i te twero pa bal, pien en dong pe bedo i te loc meno ma Cik pa Moses ojingo teko pa bal iye...*” Pi meno, pe bedo i te cik kwako pe bedo i te cik pa Moses atir atir.” (Moo 1988: 212) **I Rom 7:1-6** Paul owaco ni “*cik tye ki twero i kom dano pi kare ma en pud kwo*” (**7:1**). Ento, wan “*ki miyo gi too bot cik pi kom pa Kricito*” (**7:4**). Pi meno, “*doj gigonyowa woko ki i cik, ma doj wato i kom gin ma onono otwewa kwede, wek wabed lutic i kit manyen pa Cwiny Malej, ento pe i kit macon ma lubo coc ma yam gicoyo*” (**7:6**). Lok ma tye i **Gal 4:21-31** tye ni “*gicikke pa Moses macalo gicikke tye pi Lujudaya keken* (‘Jerusalem ma kombeddi-ni,’ 4:25);” (DeLacey 1982: 163).

3. Yecu aye lagony me ada me Cik Macon ki en aye lagony me pwony ma tye ki twero. I kare ma Yecu owaco ni en pe obino “*me turo, ento me cobo*” “*cik nyo lok pa lunebi*” (ma en aye, Cik Macon) (**Mat 5:17**) En onongo tye ka waco ni “*twero me ada ki ma rii pa Cik Macon omyero ki niang ki i kom ngat ki pwony pa ngat ma en nyutu ki ma tye ka cobo ne*” (Carson 194444). Pi meno, “*Yecu tye bot Moses kit ma lapur tye kwede bot latwo. . . . I Kricito Moses oo i rwom ma lamal ki okati ki ature ma opong. Cik pa Moses pud tye ki tyen lok, ento ka obino botwa ki bot Rwot Yecu. Lukricitayo i kare ni omyera gubed ka kwano Moses, ki pi nongo magoba madit, ento ka gi kwano en omyero gu ruk wang lukristo gi.*” (Wells kacel ki Zaspel 2002: 157) I Kricito Moses oo i rwom ma lamal ki okati ki ature ma opong. Cik pa Moses pud tye ki tyen lok, ento ka obino botwa ki bot Rwot Yecu. Lukricitayo i kare ni omyero gubed ka kwano Moses, ki pi nongo magoba madit, ento ka gi kwano en omyero gu ruk wang lukristo gi (cf. [Matt] 5:43-48 and 11:25-30). Pi Lakricitayo, ngat pa Yecu, ma tye Lubanga-ki-wa, kwanyo kabedo pa Torah ma calo gin ma pire tek i kwo pa Lakricitayo (nen [Mat] 18:20, kacel ki 1:23 ki 28:20).” (Meier 1976: 88)

4. Ma ka bedo i te gicikke macon, Lukricitayo dong gitye i te gicikke manyen—“*cik pa Kricito*” (**Luka 22:20; 1 Kor 11:25; 2 Kor 3:6; Ibru 8:8-13; 9:15**). “*I kare ma lucoc me gicikke manyen ni gu kato ki peko me kit mabeco i kanica ma pat pat ma gu coyo waraga bot gi, onongo obi bedo yot me lok i kom cik apar. Man gin pe gutimo. Wek wa lok lok man calo cik: Cik Manyen ma kwako moko tam ma rwate ki cik pe dong tye Moses i Sinai ento Kricito i Calvary. . . . I lok ma mako kit mabeco, ada lok ducu ma mako moko tam (kit matir nyo mukene), lapeny ma myero wapenye kwede aye ni, ‘Kit me timo nyo kit ango ma rwatte ki kwena maber-ri?’*” (Goldsworthy 2000: 96) “*Cik pa Kricito*” pe obedo pwony pa Yecu keken ento bene pa lucoc me Cik Macon (nen, labole, **Jon 14:24-26; 16:12-15; 17:8, 18-20; 1 kor 14:37; Gal 1:11-12; Ep 2:20; 1 Tec 2:13; 2 Tec 2:15; 3:6, 14; Ibru 2:3; Yabo 1:11**). Cik pa Kricito tye ki “*cik ma rwate ki jami mogo ma miite—ma kato gin ma mite pi mar*” (Moo 1984: 30). Yecu keken aye kelo “*kwo*” (**Jon 3:36; 4:14; 5:24; 6:40, 68; 10:10; 11:25; 14:6; 20:31**). En owaco ni ka “*wamoko*” nyo “*wamoko*” i lokke, ci wa “*bingeyo lok me ada, dok lok me ada bimiyo wubedo agonya*” (**Jon 8:31-32**). Lokke loko wa ki i “*i iye-woko*” me doko cal pa Kricito kikome (nen **Rom 8:29; 12:2**). Cik me Cik Macon onongo pe twero timo gin ma Yecu ki cik pa Kricito twero timone (nen bene **Tic pa Lukwena 15:10-11**). Kadi bed ni cik me Cik Macon dong ki loko ki Kricito, twero bedo ni pud tye ki tic me lanyut. Me labolle, i **2 Kor 6:14-17** Paulo oloko i kom cik me Cik Macon ma gengo mako jami ma pe leng me nyutu cik ma kwako poko kin dano ki bal. Man obedo labol pa gin ma Wells ki Zaspel owaco malo ni: “*Lukricitayo i kare ni omyera gubed ka kwano Moses, ki pi nongo magoba madit, ento ka gi kwano en omyero gubed ki wang lukricitayo*” (Wells kacel ki Zaspel 2002: 157).⁵⁰

IX. Yecu ocobo ki oloko nino me cabit me Cik Macon

I **Kol 2:13-15** Paulo owaco ni Kricito okwanyo banya me bal i kom yatariya ki oweko wakwo kacel kwede. I **Kol 2:16-17** en omoko, “*Pi meno, pe tye jat mo ma myero ojol kop i kom lok me cam nyo gin amata,*

⁵⁰ Tic ki cik me Cik Macon ki cik ma igi lac i kare ni ki nyamo ne matut i Menn, *Biblical Interpretation* (2008-2017) i pot karatac 39-56 ki Lamed ngec C ki D.

nyo i kom nino madito, nyo dwe manyen, nyo nino me cabit; ento gin ma tye iye tye pa Kricito” (nen bene **Gal 4:9-11**).

A. Yecu omoko dok onyuto twerone i kom nino me Cabit

Yecu owaco ni en aye "Rwot me cabit" (**Mat 12:6; Mark 2:28; Luka 6:5**). Luparicayo guwaco ni lupwonnye pa Yecu gitye ki bal me turo cik me Cabat pien gipwono wit bel i nino me Cabat. Yecu ogamo ni "lupwonnye gi pe ki bal pien [En] macalo Wod pa dano en aye Rwot me cabit" (Carson 1982: 67). I waco ni, Yecu onongo tye ka nyutu "tek ma en tye kwede i kom nino me cabit ki, pi meno, twero me turo nyo loko cik me cabit" (Moo 1984: 17). En owaco lok ma kit meno me bedo rom ki Lubanga i **Jon 5:17-18** i kare ma en ocango laco mo i nino me cabit ki owace ni "*kwany bongo ni ki icit*," i turo cik me cabit. Pi meno, lok pa Yecu ni "*Rwot me cabit*" pe kubbe ki kit ma en tye kwede keken, ento bene gudo kit ma jo mukene gikwo kwede (ma en aye, oweko cik oye pi laco me tingo bongo ne i kare ma onongo ki kwero). Lok mere ni en aye Rwot me Cabat "pe obedo lok ma pire tek keken, ento okelo alokaloka i anyim onyo gonyo nino me Cabit" (Carson 1982: 66).

B. Cik Manyen loko gin ma pire tek i kom nino me cabit

"waraga me cik me angwen [**Nia 20:8-11; Nwo 5:12-15**] tito ka maleng nino me abiro, ento pe mere cik me 'acel i kin abiro'" (Moo 1984: 48n.204). Nino me cabit onongo ki rwate ki Icarael (nen **Nia 16:22-30; 31:12-17; Nek 9:13-14**). Onongo obedo lanyut me gicikke macon (**Nia 31:16-17**).

1. Yecu ocobo tyen lok aryo ma mako nino me Cabit me Cik Macon. Cik me angwen (ma kwako nino me cabit) onongo tye ki tyen lok aryo: yweyo pa Lubanga ki i tic me cwec (Nia 20:11) ki weko Egypt (Nia 5:15). Kadi bed ni pe nen ka maleng kit ma aa ki iye obedo guti me nino me Cabat, meno nen ka maleng ka ngat moni tamo ni yub me aa ki iye onongo tye me gonyo Icarael ki i opii me tic i Egypt; ento ma kato meno—a woko onongo obi nongo agiki ne i kare ma ki pito Icarael i lobo gi ma en obi nongo iye yweyo ki bot lukwor ne ducu (**Nwo 12:9-10; 25:19; Yoc 11:23; Jab 106:7-12**). Tic pa Yecu kikome me cango dano i nino me Cabat onyuto cobbe pa nino me Cabat. Me labolle, i kare ma en ocango dako i **Luka 13:10-17**, "Yecu ki nyutu calo ngat ma tye ka kwanyo ki loko lok ma pire tek me nino dwe me yweyo calo bedo agonya ki i tic, kun kelo i wange oyot ki keto tam i kom nino dwe me yweyo calo yweyo i nge peko, calo gonyo dano ki i opii. Yecu onongo tye ka waco ni miti pa Icarael—pi nino me Cabat madit ma lumonegi ducu gibibedo ki lewic iye, dok en kikome bibedo ki yomcwiny pi gonyo Lubanga—obedo ka cobbe i kome. En omio onongo pe rwate ni dako ni onyero ki cang, ki ka onongo tye i nino me cabit, ber ki ber. Lok ni nino me cabit aye nino ma opore loyo, pien nino meno ki kwero gonyo ki i opii, ki i opii, ki bene ki i tic." (Wright 1996: 394)

2. Ibru 3:7-4:11 tyeko loko tyen lok me cabit ki rwate ki yweyo me larre. Buk pa Jo Ibru nyutu ni nino me Cabit me Cik Macon onongo obedo lanyut onyo lanyut me larre me gicikke manyen, ma en aye, "yweyo me Cabit" me ada. Kadi bed ni agiki me yweyo wa tye anyim (**Ibru 4:11**), **Ibru 4:3, 10** tito ni jo ma giye i kom Kricito "*wudony i yweyo meno*" nyo "*dong wudonyo i yweyone*." kit macalo, pi niye, wan dong watye ki "*wubin i wi got Cion ki i gan pa Lubana makwo, Jerucalem me polo*" (**Ibru 12:22**). I yo mukene: "Yweyo pa Lubanga donyo ka ye (4:3) Pi meno jo pa Lubanga ma gicikke manyen gicobo ticgi me gwoko nino me cabit, ma lubbe ki laco man [ma en aye, laco Ibru], kun giketo niyegi. . . . Gijuko ticgi wek Lubanga oti igi (fc 13:21). . . . Pi meno cabit me ada, ma obino kacel ki Kricito, pe obedo yweyo kikome, me kom ento ki neno calo tye i larre ma Lubanga omiyo. . . . Ki lok macek, yweyo me kom me Cabit me Cik Macon odoko yweyo me larre me Cabat me ada. Jo ma giye i kom Kricito dong gitwero kwo i nino me Cabit pa Lubanga ma dong ocakke woko. Tic pa Yecu me cobo man oloyo Cabat me Cik Macon (Jon 5:17) ki kit meno bene tiyo tic pa Lubanga ma en mito ki bot dano i kare-ni —ye i kom ngat acel ma Lubanga ocwalo (Jon 6:28, 29). Ki adaa, gwoko nino me cabit ma ki mito i kare ni tye me juko jenge i kom tic pa ngat acel acel (Ibru 4:9, 10). . . . Kricito kelo lok me cwiny; Ticce cobo yub me Cabat, ki kacel ki Kricito bino gin ma Cabat onongo tye pire. Lok adaa me yweyo me larre okato lanyut ni. Lok me Jiri nyutu ni Cabat me Cik Macon ki jami mukene ma rwate kwede ki twero tic kwede me tito jami ma obino ki Kricito, kun Jo Ibru bene nyutu ni ki twero tic kwede me tito jami me polo ma tye ki kit ma gubi bino kwede ki Kricito." (Lincoln 1982: 213, 215)

Lok ma tye i Jo **Ibru 3-4** rom ki lok pa Paulo ma mako niye ki cik ma tye i Jo **Galatia 3-4**. I Jo Galatia, Abraim ki ngeyo ni tye atir pi niyee, ento pi cik (**Gal 3:6-11**), ki gum ma kiciko pi Abraim bino bot jo ma ye Yecu Kricito keken (**Gal 3:14, 16, 18, 22, 29**). Cik onongo tye pi kare manok keken nio ka Kricito obino (**Gal 3:23-25**). I yoo acel-lu, Ibru owaco ni pi bedo labongo niye, Cik Macon Icarael pi odonyo i "yweyo" ma Lubanga ociko (**Ibru 3:7-12, 16-19; 4:2, 5-6**). Kadi bed ni Icarael odonyo i lobo ma kiciko pire, ento pe onongo yweyo ki kuc ento gumedde ki kato ki i lweny, diyo dano, ki bedo i opii.

Ento, Kricito dong oloyo lumonewa acel keken matwal—bal, Catan, ki dong to. Pi meno, pi niye watye ki “*odonyo i yweyo ne*” (**Ibru 4:3, 10**). I Cik Macon, kwero tic nino acel i cabit acel acel (ma en aye, “gwoko nino me cabit”) onyutu kit ma Icarael onongo tye ka yweyo kwede ki bot lukwor ne. Ento, i gicikke manyen, pien Kricito otimo tic ducu ma mitte me gwoko larrewa ma pe gik, yweyowa tye pi naka. Pi meno, won kanica macon ma nyinge Justin Martyr oniang ni dini pa Lukricitayo pe mito ni myero kigwok nino me Cabat acel keken; ma ka meno, watye ka kwo i “Cabit ma pe gik” (Justin Martyr c.155-165: 12; nen bene *Epistle of Barnabas* c.70-131: 15.8-9).

Lok ada ni nino me cabit onongo obedo “lanyut” ma nongo tye ka cobbe i kare me yweyo me cabit wa i Kricito (ma en aye, “cabit ma pe gik”) ki waco ne i lok mukwongo i kom yweyo pa Lubanga i nino me abiro i **Acak 2:1-3**. William Dumbrell owaco ni obedo gin ma “ber tutwal” ni “ma pat ki nino abicel mukato ni, nino me abiro ni pe ki acaki ki agikki [cp. **Gen 1:5, 8, 13, 19, 23, 31** ki **2:2-3**]. Gin ma ki waco i lok ni nen calo tye me nyutu kabedo ma pire tek ki ma pe gik pa nino me abiro. . . . Nino me Cabit ma pe gik miyo kabedo ma kwo maber me poto myero obed iye dok myero kimedde kwede i kin dano. . . . Ibru. 4:9-11 cwako ni nino me cabit tye ka mede ento nyutu ni tye jami mogo ma nyutu ni nino me cabit tye ma dano pe ngeyo. (Dumbrell 2001: 220-21) Pi meno, kadi bed ni i Cik Macon nino acel i cabit acel acel onongo ki keto me bedo nino me yweyo me kom, nino me Cabit onongo kare ducu nyutu anyim pi yweyo ma tut dok ma pe gik ma wanongo i larre ma kicako ki bino pa Kricito mukwongo ma bibedo i lobo manyen ma kibikelo i kare me dwogone me aryo.⁵¹

3. gicikke manyen ni oloko gicikke macon ni ki oweko gwoko nino me cabit dong pe tye gin ma pire tek. Cabit obedo lanyut me gicikke macon ki rok me Icarael (**Nia 31:12-17**). I kare ma ki loko gicikke macon ki gicikke manyen, kit meno bene obedo lanyut me gicikke macon. Pi meno, i te gicikke manyen nino me Cabat ki kwer mukene pa Lujudaya dong pe ki keto i tic (**Rom 14:5; Gal 4:8-11; Kol 2:15-17**).

C. Cobo pa nino me cabit i Kricito nyutu ni ceng cabit pe obedo nino me yweyo ma rom ki ceng abicel ma calo nino me cabit pa Lujudaya

Lukricitayo macon guniang ni agiki me gicikke macon ni pire tek kun gi loko niang gi i kom nino me cabit ki dong pe gi “woro nino me abiro” calo nino me yweyo ki woro. I cokke me Jerucalem (**Tic pa Lukwena 15**) lok ducu onongo tye ka “myero kilir [luye manyen ma pe Lujudaya] ki me pwoyogi me lubo cik pa Moses” (**Tic pa Lukwena 15:5**). Lagam ne onongo tye ni “Ku!” Gwoko nino me cabit (onyo nino mukene me “cabat” pi Lurok) onongo pe ki miito ki bot jo ma pe Lujudaya ma giye i cik pa lukwena i **Tic pa Lukwena 15**. Early on, Lukricitayo gucako cokke kacel pi woro i ceng cabit me keto deyo i kom cer pa Kricito (**Tic pa Lukwena 20:7; 1 Kor 16:2**). Man ki moko ki lutela me kanica macon. Ignatius me Antioch owaco ni, “Wek larem pa Kricito weng omyero oket nino pa Rwot calo nino madit, nino me cer, dako ki latela me nino weng” (Ignatius c.100-110: 9). Justin Martyr bene owaco ni, “Wan weng wa bedo ki cokke man i ceng cabit, pien en aye nino mukwongo, ma Lubanga oloko col ki jami ma tye i wilobo, ki Yecu Kricito Lalar wa ocer ki i kin jo muto i nino acel-lu” (Justin Martyr c.151-154: 67). Gin ma ki nongo ki i cencwari me aryo nyutu ni “pe tye lok mo ma nyutu ka ce Lukricitayo omyero gu woro i ceng cabit, ki bene pe tye lok mo ma nyutu ni gurup pa Lukricitayo ma pe gu woro i ceng cabit. Kit ma jami ni tye kwede i wilobo weng ki twero gonyo ne ka ce woro i ceng cabit onongo dong obedo kit pa lukristo ma pwod peya kicako tic pa Lurok, ki onya i kanica pa Lurok ma tye ka mede.” (Bauckham 1982: 236)

Lukricitayo pe “giciko” ni myero guwor i Ceng Cabit. Gitye agonya me woro nino mo keken i cabit. Ento, woro pa Lukricitayo i ceng cabit (“Nino pa Rwot” [nen **Yabo 1:10**]) nyutu apokapoka ma tye i woro pa Lukricitayo ki woro i nino me Cabat pa Lujudaya: “I kit ma cer pa Kricito cobo kwede yweyo ma ki nyutu i nino me Cabit me Cik Macon, rwate twero nen i kin nino me abiro ki nino mukwongo ma Lukricitayo gi poyo iye nino me cer. ‘nino me yweyo pa Lukricitayo’ . . . Wat ma tye i kin nino mukwongo man ki cabit me gicikke macon onongo pe ki neno i lok me nino me yweyo me kom ento i lok me kwero nino me yweyo me ada me larre ma Kricito okelo ma jo ma giye giworo dok onongo gitye ki wat kwede. Gin ma ki nongo ki i neno pa lucoc me Cik Manyen i kom yweyo me Cabat nyutu ni pe tye gin mo ma twero weko ki keto yweyo me Cik Macon me tic ki Nino pa Rwot me Cik Manyen.” (Lincoln 1982: 205, 215-16)⁵²

⁵¹ Kit ma rwate man ki moko kwede ki lok ada ni polo manyen ki lobo manyen obedo agiki me lok me Baibul ma mako bedo pa Lubanga ki dano ma oyabe i poto. Pi ngec mukene i kom lok man nen piny kany, dul **4.I. Ot pa Lubanga ki Lobo: Kabedo pa Lubanga ki Dano**.

⁵² Walter Martin i *The Kingdom of the Cults* (1985), 459-73 miyo lok ma mako Baibul ki lok macon ma mako lok pa Seventh Day Adventists ni woro me nino abiro (Cabato) mitte bot Lukricitayo (nen bene Martin 1999: n.p.).

X. Kricito ki kanica gubedo "Latic pa Rwot" ma kiloko i kome

A. Yecu obedo "Latic pa Rwot" ma kitito pire

I Icaya dul angwen ki ngeyo gi ni "wer pa lutic": **Ic 42:1-9; 49:1-6** [onyo, **13**]; **50:4-9; 52:13-53:12**.⁵³ Kit ma "Latic" ni ngeyo kwede pe tye atir. I kare mogo ki neno en calo dano ma gucokke kacel (ma en aye, Icarael ducu kikome, Icarael ma "ber", onyo jo Icarael ma gudong ma lugen) (nen **Ic 41:8-9; 44:1-2; 45:4**). Ento, wer pa lutic ni weng bene tito kit pa ngat acel acel ma poko kin latic ki rok kikome, tutwale wer me adek ki me angwen ma tito i kom "latic ma tye ka deno can." Kit ma Icaya otito kwede: Latic tye ki cwiny pa Lubanga i kome (**42:1**); en bikelo larre bot jo Icarael ki bot Lurok, dok en aye "*dero pa rok*" (**42:6; 49:6**); en ki goyo ki deno can (**50:6; 52:14, 53:4-5, 7, 10**); ki cayo en ki ki weko en (**53:3**); kadi bed kiunu en pe yabo doge (**42:2; 53:7**); en oto macalo gityer, kun tingo bal pa jo mapol (**53:4-6, 8-12**). Yecu obedo kwo calo latic ki oloko kome kene calo latic (**Mat 20:28; Mar 10:45; Luka 22:27; Jon 13:5-16**). Lucoc me Cik Manyen giloko i kom Yecu calo "Latic" (**Tic pa Lukwena 3:13, 26; 4:27. 30; Pil 2:7**) dok giloko ki dok giketo lok me Latic i kom Yecu calo cobbe pa lok pa lanebi.

1. Wer pa Latic me acel—Ic 42:1-9.

- **Mat 12:17-21** tito lok ma tye i **Ic 42:1-4**, ki alokaloka manok, dok tiyo kwede i kom Yecu calo cobbe pa lok pa lunebi.
- **Ic 42:1** waco ni Lubanga "cwinye bedo yom" i kom Laticce ki "*Iaketo cwinya i kome*." I kare ma en onongo batija ki loko kome, Wonne owaco ni en onongo "*cwinya yom*" ki Yecu (batija—**Mat 3:17; Mar 1:11; Luka 3:22** loko kom—**Mat 17:5**). I kare me batija ne Cwiny obino "i kome" (**Mat 3:16; Mark 1:10; Luka 3:22; Jon 1:32**). Yecu kikome oloko lok ma tye i **Ic 61:1** ni "*cwiny pa Rwot tye i koma*" i cobo lok ma i ginacoya (**Luka 4:18, 21**).

2. Wer pa latic me aryo—Ic 49:1-6 [onyo, 49:1-13].

- **Ic 49:1** waco, "*Ki i kom mamana en [Rwot] oketo nyinga*." Ma peya kinywalo Yecu lamalaika Gabriel owaco bot Maliam ni "*ibigamo ic, ibinywalo latin laco, ibicako nyije Yecu*" (**Luka 1:31**; nen bene **Mat 1:21-23**).
- **Ic 49:2** waco ni, "*En oketo doge calo pala lucwan mabit*." **Yabo 1:16; 2:12**; ki **19:15** weng gi tito pala lucwan ma bit ma aa ki i dog Kricito ma ocer.
- **Ic 49:6** waco ni, "*An bene abimiyo ibedo mac ma ryny bot lurok*." I kare ma ki kelo Yecu i ot lega me lirre, cwiny maleng obino i kom Cimeon ma omako Yecu i cinge ki lacer oloko onyo oloko i kom **Ic 9:2; 42:6; 49:6** ma loko i kom Yecu, kun waco ni, "*Dero me nyutu bot Lurok*" (**Luka 2:32**). Yecu kikome oloko i kom lok meno i kare ma en owaco ni "*An aye lero me lobo*" (**Jon 8:12; 9:5; 12:46**). **Ic 49:6** bene ki waco ki Paulo ki Barnaba i **Tic pa Lukwena 13:47** ma calo tye ka cobe ki larre pa Lurok me gamo lok me kwena maber.
- **Ic 49:5-6** nen calo tye ka miyo rwom me dwoko cen Icarael mukwongo wek larre oo wa i agiki me lobo. I pwony pa Petero i **Tic pa Lukwena 3:11-26**, en ogiko kun waco ni, "*Pi wun mukwongo, Lubanga okwanyo laticce malo ki ocwalo en me miyo gum i komwu kun loko ngat acel acel ki i kinwu ki i yowu maraco*" (**Tic pa Lukwena 3:26**). "Tic ki lok ni 'me acel' (*prōton*) nyutu kit ma ki nyutu kwede i Icaya 49:5-6, ma Latic pa Rwot kitiyo kwede me 'dwoko kaka pa Yakobo cen' wek gubed 'lero bot Lurok' ki kelo larre pa Lubanga 'i agiki me lobo' (cf. Tic pa Lukwena 1:6; 13:46-48-426-16:18). I lok mukene, 'Wer pa Latic' ma pire tek ni, ma nyutu kit ma Lubanga obi cobo kwede cikke bot Abraim, nen calo tye i nge ariya me agiki me pwony pa Petero." (Peterson 2009: 185)
- **Ic 49:8** waco ni, "*I kare maber agamo dogi, dok i nino me larre aye akonyi*." Paulo oloko i kom lok meno i **2 Kor 6:2** dok otiyo kwede me nongo kica pa Lubanga me larre i Kricito.

3. Wer pa latic me adek—Ic 50:4-9, Ic 50:6 tito kit ma Latic ni ki goyo kwede, ki buru ne, ki ki buru lak i kome. I Mar 10:33-34 Yecu oloko i kom Ic 50:6 me tito ngo ma obi time i kome ka en oo i Jerucalem. Ma peya kigure i kom yatariya, jami adek magi ducu (ma en aye, ki goyo en, ki keto lewic i kome, ki ngweco i kome) otimme i kom Yecu (Mat 27:26-31; Mar 15:15-20; Luka 22:63-65; 23:11; Jon 18:22; 19:1-3).

⁵³ "Wer pa latic mukwongo ki ngeyo ni Ic. 42:1-4. Ento, tyeng ma lubo ni (tyeng 5-9) nen calo oyabo tic pa Latic ni. Cf. Ic. 49:7-13, ma bene nyutu tic pa latic inge dwoko latic i tyeng tyeng. 1-6. Pol gi niang wer me aryo ni gik i tyeng. 6, ma nyutu lok ma mako 'in' i cura. 7-8 macalo Irael. I lok man lwongo pa Latic ma calo 'gicikke bot lwak' ki mede ki tic ki dul ma gicikke ma ki dwoko cen. . . . Ento, tyeng ma lubo ni (tyeng tyeng 7-13) nen calo tye ka tito tic pa Latic ni . . . ki 'dano' nen calo tye ka lok i kom Irael. Pi meno, pe tye tyen lok mo ma moko me nyutu ni Icarael, ma ka Latic, aye obedo 'cikke bot lwak' i Ic. 49:8." (Williamson 2007: 159n.44)

4. Wer me angwen pa latic—**Ic 52:13-53:12.**

- **I Rom 15:18-21** Paulo okwanyo lok ma tye i **Ic 52:15** ma mako tito lok me kwena maber pa Kricito i Jerucalem ki i kabedo mukene mapol, bot Lujudaya ki Lurok.
- **I Jon 12:37-38** Jon otito lok ma tye i **Ic 53:1** ma ocobbe i kare ma dano pe guye Yecu kadi bed en otimo lanyut mapol i nyimgi.
- **I Mat 8:14-17**, i nge kare ma Yecu ocango lutwo ki ryemo cen maraco ki i kom dano, Matayo otito lok ma tye i **Ic 53:4** ni dong ocobbe.
- **I 1 Peter 2:21-24** Peter oloko ki bot **Ic 53:9**, ki loko i kom **Ic 53:4-7**, ma calo Yecu ocobo (nen bene **Rom 4:25**).
- **I Tic pa Lukwena 8:26-35** Pilipo otito bot Ethiopia ni **Ic 53:7-8** kicoyo i kom Yecu.
- **I Luka 22:20** Yecu owaco ni kikopo me vino nyutu remo mere ma tye “*ki ony woko*” pi lulub kore, lok ma mako **Ic 53:12** (“*En obolo kome kene me too*”).
- **I Luka 22:37** Yecu kikome oloko lok ma aa ki i **Ic 53:12** ma mako en me cobo lok pa lanebi (nen bene **Mar 15:28**).
- Medo i kom lok ma ki waco malo ni ki tic kwede, Cik Manyen loko lok mapol i kom wer me angwen ma mako Yecu. **Pil 2:9** loko i kom **Ic 52:13**; **Mat 26:38, 56, 69-75**; **Mar 14:50, 66-72**; **Luka 22:54-61**; **Jon 18:15-18, 25-27** ducu giloko i kom **Ic 53:3, 12**; **Jon 1:29**; **1 Kor 15:3**; **2 Kor 5:21**; **Ibru 9:28** ducu giloko i kom **Ic 53:4-6, 8-12**; **Mat 26:62-63**; **27:12-14**; **Mar 14:60-61**; **15:3-5**; **Luka 23:9**; **Jon 19:9** ducu giloko i kom **Ic 53:7**; **Mat 27:57-60** ducu giloko i kom **Ic 53:9**; **Rom 5:18-19** ducu giloko i kom **Ic 53:10-12**. **I Tic pa Lukwena 8:32-35**, i kare ma Pilipo orwatte ki laco ma gikolo me Ethiopia, Ethiopi onongo tye ka kwano **Ic 53:7-8**; ingeye, “*cakke ki i Ginacoya man*” Pilipo otito lok i kom Yecu bot laco-ni.

B. Kanica obedo dul pa “Latic pa Rwot,” kit macalo Yecu onongo obedo “Latic pa Rwot” acel acel

Yecu otioyo ki lanyut me “Latic” i kom kanica.

1. “*Aketo cwinyi i kome*” (**Ic 42:1**). Yecu ocikke me cwalo cwiny maleng i kanica ne (**Jon 14:16-17, 26; 15:26; 16:7-14**). **I Jon 20:22** (i gin ma twero bedo ni obedo “carolok ma ki waco”), “*okuto i komgi ci owaco botgi ni*, “*Wugam Cwiny Malej*.” **I Tic pa Lukwena 1:8** Yecu ocikke ni “*wubinongo teko ka Cwiny Malej bibino i komwu*.” Meno otimme i nino me Pentekote (**Tic pa Lukwena 2:1-4**). Kombeddi “*cwiny pa ngat ma obero Yecu ki i kin jo muto bedo i iwu [kanica]* . . . *Pien jo ducu ma Cwiny pa Lubanga telogi, gin aye litino pa Lubanga*” (**Rom 8:11, 14**).

2. “*Latic pa Rwot*” onongo kilwongo ni “*latic*” (**Ic 42:1; 49:3, 5-6; 52:13**). Yecu owaco bot lupwonyene ni, “*Wujeyo ni luloc pa Lurok giloyo dano ki tek, ki luditogi bene gibedo ki twero i komgi. Pe tye kit meno i kinwu, ento nat ma mito bedo ladit i kinwu myero obed opiiwu, ki nat ma mito bedo mukwojo i kinwu myero obed opiiwu; kit macalo Wod pa dano pe obino ni kiti pire, ento me tic, ki me miyo kwone me koko jo mapol*” (**Mat 20:25-28**; nen bene **Mat 23:11**; **Mar 9:35**; **10:42-45**; **Luka 22:25-27**). **I Jon 13:5-17** Yecu otimo tic pa opii i kare ma olwoko tyen lupwonyene. En owaco bot lupwonyene ni, “*Amiyowu labol wek wun bene wutim kit ma atimo botwu-ni . . . [pien] opii pe dit makato laditte*” (**Jon 13:15-16**).

3. “*Abimiyo ibedo lero [nyo, bot] rok [nyo, Lurok]*” (**Ic 49:6**). **Ic Mat 5:14** Yecu owaco bot lupwonyene ni, “*Wun wucej me lobo*.” **I Tic pa Lukwena 1:7-8** Yecu ociko lupwonyene ni gucit “*nio kwede wa i agikki lobo ducu*.” Man bene loko i kom **Ic 49:6**, ka ma Latic bene kimiyo tic me bedo “*lero pa [onyo bot] rok*” ki kelo larre “*nio wa i agikki lobo*.” **I leb Greek**, lok ma ki gonyo ni “*nio kwede wa i kabedo mabor loyo i wi lobo*” rom ki LXX pa **Ic 49:6**. **I Tic pa Lukwena 13:47** Paul owaco **Ic 42:6; 49:6**, “*Aketo in macalo mac ma ryeny bot Lurok, wek ikel larre wa i agikki lobo*,” ma kubbe ki ticce kikome me tito kwena maber pa Yecu Kricito bot Lurok. Medo i kom meno, i kare ma en tye ka lok ki Agripa i **Tic pa Lukwena 26:16-18**, Paulo oloko ni en onongo tic me cito bot Lurok “*me yabo wanggi wek gulokke gua ki i col piny gudok i lero, ki gulokke gua i te loc pa Catan, gulokke bot Lubanga*.” Man loko i kom **Ic 42:6-7**, ka ma kicwalo Latic calo lero bot lurok “*me yabo wang dano*” ki me kwanyo “*jo ma gibedo i piny macol ki i mabuc*.”

4. **Latic pa Rwot** ki kwero, ki goyo, ki ki deno can (**Ic 50:6; 52:14, 53:1, 4-5, 7, 10**). Yecu owaco bot lupwonyene ni, “*Ka yam giuna, wun bene gubiuna*” (**Jon 15:20**). Man dong onyutu ni tye ada i tekwaro pa kanica, cake cut cut inge to pa Yecu ki odok cen bot Won (nen **Tic pa Lukwena 4:1-22; 5:17-32; 8:3; 11:19; 12:1-5; 14:19-22; 16:19-24; 21:27-36; 2 Kor 4:8-9; 11:23-33; 2 Tim 3:12**). Paulo bene otioyo ki “*Wer pa Latic*” me angwen i kom kanica kun tiyo ki **Ic 53:1** (“*Rwot, aña ma donj oye lok ma waloko?*”) i **Rom 10:16**, me nyuto ni pe dano ducu ma guwinyo lok me kwena maber guye.

4. WILOK ADEK ME BAIBUL MA LOKO I KOM WAT PA LUBANGA KI DANO

I. Ot pa Lubanga ki Lobo: Kabedo pa Lubanga ki Dano

Lok me Baibul i kom wat pa Lubanga ki dano cakke ki i kare ma Lubanga oweyo dano ci okete i poto (**Acakki 1-3**). Gik ki neno me "polo manyen ki lobo manyen" (**Yabo 21:1**), ma **Yabo 21:2-3, 10-2:3** lacen oloko iye cut cut ni "boma ma nen calo poto, ma nen calo ot lega" (Beale 2004: 23). "Lok ma mako lok ma tye i kin **Acak 1-3** ki Niyabo 20-22 nyutu ni lok magi gi nyutu lok me Baibul ducu" (Alexander 2008: 10). Between **Acakki 1-3** ki **Niyabo 21-22** wanongo Lubanga bedo ki dano mukwongo i poto, lacen i kema, ot lega, i Yecu Kricito, i kin jone (kanica), ki dong i agiki i polo manyen ki lobo manyen (Jerusalem Manyen). Kabedo magi weng tye ki jami ma rom ki rwate, ma ribo lok me Baibul kacel. Gin nyutu ni Baibul tito lok ma mako yub pa Lubanga me bedo ki jone maleng (dano) i kabedo maleng (lobo). Pi meno, i Baibul, lobo kikome ki twero neno calo gin mo ma calo ot lega (nen Walton 2009: 71-91). Man nen i "microcosms" ma pat pat me ada maleng pa Lubanga: poto me Eden; kema me woro; ot lega; Ot pa Lubanga ma Ejekiel oneno i ginanyuta; Yecu Kricito; kanica; ki, i agiki ne, Jerusalem Manyen.⁵⁴

"Labol" me agiki pi kabedo pa Lubanga ki dano en aye Lubanga kikome. I **Jon 14:11** Yecu owaco ni, "*An atye i Won ki Won tye i an.*" "Man ki leb ma kit meno i Jon ma mako bedo kacel pa Won ki Wod nyutu botwa kit bedo kacel ma lamal loyo, ma en aye, bedo pa dano me Trinita mukwongo. Kabedo man ma pe kicweyo iye-ni myero obed labol pi jami ducu ma Lubanga bedo kwede ki dano ma kicweyogi i cal pa Lubanga." (Poythress 1991: 33)

A. Poto me Eden (Acak 2-3; nen bene Ejek 28:13-16)

1. Poto me Eden onongo tye ki jami mapol ma nyuto kabedo maleng, twatwale ot pa Lubanga maleng nyo kabedo ma en bedo iye.

- a. Poto ni obedo kabedo ma pat ma Lubanga tye iye (**Acak 3:8**).
- b. Poto ni onongo tye kabedo ma malo, twero bedo got (nen **Ejek 28:14, 16**), pien kulu mol ki iye (**Acak 2:10**).
- c. Poto ni onongo ki ngeyo pi jabu ki got ma wel ne tek, ka i medo ki yadi mapol (**Acak 2:11-17; 3:22**; nen **Ejek 28:13**).
- d. Kit ma kicweyo kwede con, Adam gin ki Kawa onongo gitye maleng (ma en aye, labongo bal).
- e. I **Acak 2:15**, *Lubanga oketo Adam i poto "me opute dok ogwok bene."* Nyig lok me leb Ibru ni "puro" obedo *abad* (ma bene gonye ni "tic" ki "tic"). Nyig lok me leb Ibru ni "gwoko" aye *shamar* (ma bene gonye ni "gwoko" ki "gwoko"). Lok magi "kinonge kacel i kabedo mukene i Pentakote keken i tyeng moge ma tito tic pa Lulevi i kabedo maleng . (cf. Wel. 3:7-8; 8:26; 18:5-6)" (Alexander 2008: 22-23).
- f. *Yam gidonyo i Eden ki yo tuj wokcej, lukerubi gigwokone (Acak 3:24).* "Gwok" i 3:24 obedo lok acel (*shamar*) ki "gwok" i **2:15**. "Tic pa lukerubi me gwoko onongo pe kwako tic i poto ento gwoko jo ma gibalo ki ma pe leng, ma nyutu ni tic pa Adam macon ma kiloko iye i Acakki 2:15 nen calo onongo kwako jami mapol makato pur ngom, ento bene gwoko kabedo ma kigwoko" (Beale 2004: 70).

2. Gin mukene ma kwako tic pa Adam ki Kawa i poto pe kiloko iye atir ento kiromo tamo ni: onongo myero gumed wang lobo me Eden nio ka oumo lobo ducu. Meno lubo gum ki cik pa Lubanga bot Adam gin ki Kawa ni "*wunywal, wunya, wupong lobo, wulo bene*" (**Acak 1:26-28**). Dano kicweyo gi i yoo ma pat "*i cal pa Lubanga*" (**Acak 1:26-27**). Ka gunya i wi lobo kun gilubo cik pa Lubanga, dano onongo gibibedo ka kelo deyo pa Lubanga, kun ginyayo calle, i wi lobo ducu. "I kare ma Acakki 2 tito acaki me yub man, adwogi ne ma bino pi kare malac en aye keto ot lega ma ki yubu ki yadi ma Lubanga ki dano gibedo kacel i kuc ma pe ki roc . . . pien Lubanga tye ki miti me loko lobo ducu me bedo kabedone kun pongo ki jo maleng" (Alexander 2008: 25-26, 29).

3. Lok me tekwaro i nge ryemo Adam gin ki Kawa ki i poto me Eden nyuto ni dano gumedde ki jemo i kom yub pa Lubanga ento bene yub pa Lubanga tye ka medde ki bedo ki lobo ducu macalo kabedone ma opong ki jo maleng.

- a. *Nua ki Pii Aluka (Acakki 6-9).* Dano onongo gubedo ka lubo cik me "*wunywal, wunya, wupong lobo.*" Ento, gin onongo pe gitye ka nyayo cal pa Lubanga i wi lobo ducu i yo mupore dok onongo pe gitye ka "gwoko" nyo "gwoko" yo pa Lubanga i yo mupore, pien "*Rwot oneno*"

⁵⁴ Wi lok magi ki nywako gi matut ki G. K. Beale i *Ot lega ki tic pa kanica: pwony me Baibul ma mako kabedo pa Lubanga* (2004) ki T. D. Alexander i *Ot lega ki tic pa kanica: pwony me Baibul ma mako kabedo pa Lubanga* (2008).

ni tim maraco pa dano odoko dit twatwal i wi lobo, ki tam ducu ma i cwinye bedo marac keken kare ducu” (Acak 6:5). Pi meno, Lubanga otioy ki Pii Aluka me lwoko bal ma dano gukelo i wi lobo. Kadi bed kit meno, Lubanga omioy bot Nua mot kacel ki tic ma en omioy bot Adam i acakkine: “*Lubanga omioy gum i kom Nua ki awobene kun waco botgi ni, ‘Wunywal, wunya, wupong lobo’” (Acak 9:1; nen bene 9:7).*

b. *Ot ma malo me Babel (Acak 11:1-9).* Jemo pa dano ocako nen i yo manyen. Dano gu kwero nyayo cal pa Lubanga i wilobo, ento gu mito bedo i kabedo acel, miyo nying gi bedo maber, ki (ma calo i kare me poto) cito i polo kengi (Acak 11:4). Pi meno, Lubanga odiyo dano ni guket i wi lobo ducu (Acak 11:8).

c. *Lubanga oyero laco acel, Abraim, ci ocikke me miyo nyiye bedo madit, me miye gum ki bedo kwede, ki me miyo gum i kom rok ducu ma i wi lobo pi en (Acak 12:1-3; 17:1-8; 22:15-18).*

Lubanga omedde ki miyo mot ki cikke magi bot lutino awobe pa Abraim, Icaika ki Yakobo (Icarael) (Acak 26:1-5; 28:1-4; 35:9-12).

d. *Yub me gedo keno tyer ki kabedo me woro pa Nua, Abraim, Icaika, ki Yakobo (Acak 8:20; 12:7-8; 13:4, 18; 22:9; 26:25; 33:20; 35:1, 3, 7).* Gitye calo lurok nyo lurok ma “gipito bendera” pi Lubanga dok “gikwano lobo” ka ma Lubanga lacen bibedo iye matwal. Keno tyer ki kabedo me woro magi gicung pi kema me woro ki ot lega.

B. Kema me woro (Nia 25-31, 35-40)

1. Kema me woro onongo obedo kema ma pire tek ma Lulcarael onongo gitiyo kwede macalo kabedo me woro ma pire tek i kare me tekwarogi. Kit ma ki yubu kwede kema ni Lubanga omioy bot Moses i wi got Cinai i kare ma Lubanga bene omioy cik 10 ki cik mukene bot Moses (Nia 25-30).

a. *Kit ma ki yubu kwede ki jami ma ki tiyo kwede nyutu bedo pa Lubanga ki jone.* “Ka dano woto ki nyiko cok ki Kabedo Maleng Makato Ducu [nyo, “Kabedo Maleng Makato Ducu”] ngom onongo doko maleng motmot. Man nen i rwate ma tye i kin bedo cok ki kabedo maleng loyo ki wel jami ma kitiyo kwede me gedo (me labolle bongo; jami ma ki yubu ki nyonyo). Pi meno jami ma ki tiyo kwede me gedo ni nyutu ni Lubanga maleng obedo i kin jo ne.” (Williamson 2007: 104)

b. *Dyekal ma woko.* Kabedo me woro onongo tye ki dyekal ma woko ki cel ma orumo kome ma borre romo futi 150 ki lace futi 75 (Nia 27:9-19). dyekal ma woko onongo tye ki keno tyer me mola pi gitum lee (Nia 27:1-8) ki ot lwok ma lulamdog onongo gilwoko iye ma peya gudonyo i kema kikome (Nia 30:17-21).

c. *kema me woro kikome.* Kema me woro kikome onongo tye futi 45 borre ki futi 15 lac; onongo tye ki bute aryo madongo: kicika ma woko, ma kilwongo ni Kabedo Maleng, ki kicika ma i iye, ma kilwongo ni Kabedo Maleng Makato Ducu (Nia 26:33).

(1) Ot ma woko (“Kabedo Maleng”). Meno onongo tye ki keno tyer ka ma kiwango iye odok eceta (Nia 30:1-10); okar tara me jabu ma tye ki jange abiro (Nia 25:31-40); ki meja me keto mugati ma kinyuto, ma nyuto bedo tye pa Lubanga (Nia 25:23-30).

(2) Ot ma iye (“Kabedo maleng loyo”). Kadi bed ni Baibul pe miyo dit pa gin moni, lucoc me tekwaro pa Lujudaya me cencwari me acel owaco ni Kabedo maleng loyo onongo tye ki cube ma borre tye 10x10x10 cubits (Josephus 1987, Ant.: 3.122). Onongo kipoko woko ki i kabedo maleng ki bongo nyo bongo (Nia 26:31-37). Kabedo maleng loyo tye ki “canduk me gicikke” (Nia 25:10-15), ma onongo bene kilwongo ni “canduk me caden” pien iye ki keto got ma ki coyo iye cik apar (ma en aye, “caden”) (Nia 25:16, 22; 40:20; Nwo 10:1-5; 1 Luker 8:9; 2 Tekwaro 5:10). I wi canduk me gicikke onongo tye ki umo ma kilwongo ni “kom me kica” ma kiyubo ki jabu ki lukerubi aryo ma gitye ki jabu ma gitye ka neno luwotgi (Nia 25:17-22). Kiketo i nyim canduk agulu me manna (Nia 16:31-36), but odok eceta pa Moses (Nia 30:36), odoo pa Aron ma olokke (Num 17:8-11), ki kopi me buk me cik ma Moses ocoyo i kare ma en omioy tic bot Yocwa me kelo likwayo pa Icarael i lobo ma kiciko pire (Nwo 31:24-26) (nen bene Ibru 9:3-4).

2. I kare ma jo Icarael gubedo ka wot i dye tim, kibedo ka tero kema me woro kacel kwedgi ki i kabedo acel acel me cito i kabedo mukene (Nia 40:36-38). I kare ma jo Icarael guketo kema i dye tim, kema me woro onongo myero obed i dyere, ki kaka ma kiketogi i kit ma kiketogi i dul angwen me kema me woro (Wel 2). Lulevi onongo gitye ka gwoko kema me woro ki jami ducu ma tye iye dok gubedo ka gony orumo kema me woro (Wel 1:47-54; 4).

3. I nge loyo lobo Kanaan, kitero kema me woro i Cilo ka ma onongo tye iye i kare pa lungolkop (Yoc

5:10-11; 18:1). Lacen kema me woro onongo tye i Nob (**1 Cam 21:1-6**) ki Gibeon (**1 Luker 3:4**). I kare ma ki tyeko gedo ot lega, Solomon oweko ki tero kema me woro i Jerucalem (**1 Luker 8:4**) kama nen calo onongo dong pe ki tic kwede.

4. Calo poto me Eden, kema me Woro-ni onongo tye ki jami mapol ma ginyuto rwomne ma pire tek dok maleng macalo kabedo pa Lubanga.

- a. *Kema me woro onongo obedo kabedo pa Lubanga ma kite dok pat i lobo.* “Tabernakel” kikome te lokke ni “kabedo” nyo “kabedo.” Medo i kom meno, pol me deyo pa Lubanga (“Cekina”) opong i kema me woro ci odong iye (**Nia 40:34-38; Wel 9:15-23**). Moses orwatte ki Lubanga kare ki kare i kema me woro, ma onongo kilwongo ni “kema me rwatte” (**Nia 25:22; 27:21; 28:43; 29:4; 40:2; Levi 1:1; 3:2; Wel 1:1; 2:2**).
- b. *Canduk me gicikke ni ki keto i kabedo maleng loyo (Nia 25:33) ma nyutu gin ma pe nen, me polo.* Canduk me gicikke onongo kilwongo ni “kom kom me kom tyen” Lubanga (**1 Tek 28:2; nen bene Jab 99:5; 132:7**). Meno nyuto ni komker pa Lubanga kikome tye i polo dok pe tye i kema me woro keken, ento bene kubbe ki polo ki lobo nyo medo komker me polo nio wa i lobo.
- c. *Lukerubi onongo gitye i wi kom me kica ma tye i wi canduk me gicikke (Nia 25:18-22).* Jo magi gubedo labol ma cung pi cwec me polo ma gwoko komker pa Lubanga me ada, me polo (nen **Ic 6:1-6; Ejek 10:1-22; Yabo 4:5-9**).
- d. *Ajwaki ma kiwirogi dok maleng ma gia ki i kaka pa Levi keken aye onongo kiminigi twero me 'tic ki gwoko' i kema me woro kikome (Nia 29; Wel 3:5-10; 8:1-26; 18:5-6).* Bongi pa ajwaka madit onongo tye iye jabu ki kidi me wel (**Nia 28:6-30**). Lacen, lalamdog madit keken aye onongo kiye ni odony i Kabedo Maleng makato tyen acel keken i mwaka acel acel i Nino me Kwanyo Bal ma lubbe ki yub mo ma kimoko me kwanyo bal pa rok i nyim Lubanga (**Lulevi 16**).

5. Kema me woro onongo tye ki jami mapol ma poyo wiwa i kom poto me Eden.

- a. Kema me woro ki jami ma i iye onogo tye iye jabu ki ryal madwon (kom me kica ki okar-mac ducu kiyubo ki jabu ma giliyo maber) (**Nia 25:17-18, 31; 38:24-28**).
- b. Daggola me donyo i kema me woro onogo tye yo tun wokceŋ (**Nia 38:13-19**).
- c. Okar-mac ma jange abiro-ni onongo kiyubo me cal ki yat, gwok nyo obedo yat me kwo (**Nia 25:31-37**).
- d. Lukerubi ni gi poyo wi lukerubi ma Lubanga oketo me “gwoko yoo ma cito i yat me kwo” (**Acak 3:24**).
- e. Lok ma mako kit me yubu kema me woro ki ruk pa ajwaka kimiyo bot Moses i wi got (**Nia 24:18-25:1, 40**).

6. Kit ma kiyubo kwede kema me woro-ni twero nyuto ni onongo myero obed lanyut me jami ma tye i dan polo ma “nyuto tam ni lobo ducu bibedo kabedo pa Lubanga” (Alexander 2008: 42).

- a. *Yub me gedo kema me woro onongo kubbe ki nino me Cabit (Nia 31:12-17; 35:1-3).* Lok abicel ma Lubanga oloko kwede bot Moses (**Nia 25:1; 30:11, 17, 22, 34; 31:1**) rwate ki nino abicel me cwec ma tye i **Acak 1:1-2:3**. Lok me Baibul ma mako cwec rwate ki kema me woro (labole, **Jab 104:2**—“*En oyabo polo calo kema*”).
- b. *Laco lok me tekwaro pa Lujudaya ma nyinge Josephus i cencwari me acel ocoyo ni jami ducu ma tye i kema me woro-ni “kiyubogi kun giporo ki polo ki lobo” (Josephus 1987, Ant.: 3:180).* Kit ma ki yubu kwede kema me woro ni onongo tye “kit me lobo,” ki bongo acel “ma ki yubu ki ature ma lobo kelo,” ki bongo mukene “nen calo pe pat ki kala me polo” (Josephus 1987, Ant.: 3.123, 126, 132). En omedo ni kala pa bongo ni nyutu “jami angwen” (yamo, ngom, mac, pii), ma calo kala ki kit ma ki ruko kwede bongo pa ajwaka ni (Ibid.: 3.179-87; nen bene Alexander 2008: 37-40 ma mako kema me woro calo gin ma tidi onyo labol pa jami ma tye i dan polo).
- c. *Ot me woro (ki lacen ot lega) onongo obedo “tipu” me lobo onyo “cal” pa polo kikome (Ibru 8:1-5; 9:23-24; Yabo 15:5).* Pi meno, cobo miti me agikki obi bino ka Jerucalem Manyen obi bino piny ki i polo i lobo ki kabedo pa Lubanga obi bedo ki jone (**Yabo 21:1-3, 10-11**).

C. Ot pa Lubanga (2 Cam 7:1-17; 1 Luker 6; 8:1-11; 1 Tek 17:1-15; 22:1-16; 28:1-29:9; 2 Tekwaro 3-5)

1. Ot lega ni ki yubu me bedo kama Lubanga bedo iye matwal i lobo ki i yoo mapol rom ki poto me Eden ki kema me woro.

- a. Ot lega odoko kabedo pa Lujudaya macon, obedo ot acel ma mwonya loyo i lobo macon, dok obedo kabedo acel keken ma onongo kitimo iye gitum (**1 Luker 3:2; 1 Tek 28:1-29:22**).
- b. Pol me bedo tye pa Lubanga opong i ot pa Lubanga kit ma onongo opong kwede i kema me woro (**1 Luker 8:10-11; 2 Tek 5:11-14; 7:1-2**).

- c. Ot meno ducu onongo gimwono ki jabu dok gideyo ki kidi me wel (**1 Luker 6:20-35; 1 Tek 29:1-8; 2 Tek 3:4-10**).
- d. *Kabedo ma i ot pa Lubanga onongo lubo lanen me kema me woro, ki kabedo maleng ki kabedo maleng makato ducu* (**1 Luker 6:16-20; 2 Tek 3:3-8**). Kabedo Maleng ki Kabedo Maleng Makato Ducu onongo gipoko kin ki boŋo madit (**2 Tek 3:14**).
- e. *Kabedo maleng loyo onongo tye cube maber: 20x20x20 cubits (cokcok 30x30x30 feet) i dit* (**1 Luker 6:20; 2 Tek 3:8**). Onongo kiumo ki jabu maleng (1 Luker 6:20; 2 Tekwaro 3:8). I kabedo maleng makato ducu onongo tye lukerubi aryo ma kiumogi ki jabu ma bwomgi ogudo cel dok orwatte i dyere (**1 Luker 6:23-28; 2 Tek 3:10-13**). Kiketo canduk me gicikke i kabedo maleng makato ducu (**1 Luker 8:1-9; 2 Tek 5:1-10**).
- f. *I ot lega ki jami ma tye iye onongo tye cal ma ki goyo ma nen calo poto ma ki goyo cal pa lukerubi, yadi otit, ki ature* (**1 Luker 6:18, 29, 32, 35; 7:24-26, 49-50**). Ature ki nyig pomegranate gubedo ka deyo wi wir magi (**1 Luker 7:15-22, 42; 2 Tek 3:15-16**).
- g. *Ot lega ni ki gero i wi got Moria ("Zion") kama Lubanga owaco ki Abraim ni otyer Icaka* (**Acak 22:2; 2 Tek 3:1**). Dul mo me Jerucalem ma onongo obedo cel gogo pa jo Jebuc (ma yam gibedo i Jerucalem) onongo gilwongo ni Cion. I kare ma Daudi omako en olwongo ni "Gang pa Daudi" (**2 Cam 5:6-9; 1 Luker 8:1**). Tero canduk me gicikke i ot pa Lubanga oweko ot pa Lubanga, got me ot pa Lubanga, ki bene boma me Jerucalem ducu ki lwongo ni Cion (nen **Jab 2:6; 76:1-2**). Pi meno, i yo ma pire tek, ot lega ki, ma pire tek loyo, Jerucalem ki Got Cion, onongo kiloko ni obedo kabedo pa Lubanga (**Jab 48:1-3, 12-14; 78:68; 84:1-7; 87:1-7; 132:13-14**).
- h. Doggola madit me donyo i ot pa Lubanga obedo doggola ma tung wokceng, ma kilwongo ni "Doggola Mamwonya" (Edersheim 1988: 47; nen **Tic pa Lukwena 3:2, 10**).
- i. *"Macalo kabedo pa Lubanga i lobo, boma me ot lega me Jerucalem tye i kit ma Lubanga mito pi lobo ducu"* (Alexander 2008: 45).⁵⁵
- (1) **Jab 78:69** waco ni, *"En ogero ot mere maleŋ calo wi got mabor, calo lobo ma en omoko matwal."* Man nyutu ni ot lega me Cik Macon onongo obedo lanyut matidi pa polo ki lobo ducu. **Ibru 8:1-10:1** bene waco ni kema me woro ki ot pa Lubanga onongo "shadows" or "copies" of the real heavenly things.
- (2) Jo mogo gikubo deyo me jabu ma tye i ot pa Lubanga ki bedo tye pa Lubanga (nen Josephus 1987, *Ant.*: 3.187). Meno twero bedo gin mumiyo Solomon okelo jabu mapol i Jerucalem (**2 Tek 1:15**). Meno bene twero nyuto ni boma meno ducu dong odoko kabedo pa Lubanga.
- (3) Bedo pa ot lega i Jerucalem twero bedo ni kubbe ki lobo pa Icarael ma ki poro ki poto me Eden (nen **Acak 13:10; Ic 51:3; Ejek 36:35; Joel 2:3**).
- (4) Lacoc me tekwaro pa Lujudaya ma nyinge Josephus oneno ni tye gin mo ma pire tek i kom bongo me ot pa Lubanga (en onongo tye ka coyo lok i kom ot pa Lubanga ma onongo tye i kare pa Yecu, ento onongo jenge i kom pulan me ot pa Lubanga ma kimiyo bot Solomon). Labongo boŋo madit-ti "onongo obedo cal me polo ki polo, ma onongo gigoyo i wiye gin ducu ma tye i polo, kono lanyut apar wiye aryo keken, ma gicung pi ginacweya makwo" (Josephus 1987, *Wars*: 5.212-14; nen **Nia 26:31; 2 Tek 3:14**).⁵⁶
2. Ot lega ni ki turo woko ki bot jo Babilon i mwaka 586 ma onongo peya Kricito bino (**2 Luker 25:1-21; 2 Tek 36:11-21; Jer 32:28-44; Koko; Jabuli 79**).
- a. *Icarael (ma en aye, Juda i nge kare ma Icarael opokke i ker aryo) onongo pe tye lagen bot Lubanga nyo i gicikke*. Pi meno, Lubanga ocwalo lunebi ma gumiyo ngec ni ka ker meno pe ongut ci kibiturone woko, Jerucalem kibityeko woko, dok rok meno kibitero i opii i Babilon pi mwaka 70 (nen **Ic 1:21-5:30; 28:14-30:17; 39:1-8; Jeremia 2-29-Ekijeel; 23; Mika 1-3; Kabakuk 1-2; Jephania 1; 3:1-11**).
- b. Ma peya Lubabilon gujwero ot pa Lubanga, pol me deyo ki bedo pa Lubanga oa woko ki i ot pa Lubanga (**Ejek 9:3; 10:1-19; 11:22-23**).
- c. Tye me ur ni Lubanga otiyo ki jo Babilon me balo Jerucalem ki ot lega pien i **Acak 11:1-9**

⁵⁵ Levenson waco ni, "Me neno ginacweya i dye ot pa Lubanga obedo me lwongo lobo maber ma tye ka mabor ki kwo me kare-ni ki tim maraco ma pe gik. En aye lobo maber ma obedo adwogi me tic pa Lubanga me cwec." (Levenson 1988: 99)

⁵⁶ Levenson loko i kom jami mukene ma kwako ot lega ma onongo tye ki lanyut me wilobo ki waco ni "Ot lega ma i Jerucalem onongo ki tamo ni obedo gin matidi" me polo ki lobo (Levenson 1988: 78-99; nen 90-99). Nen bene Alexander 2008: 40-42 ma mako ot lega ma calo labol onyo microcosm me wilobo.

"Babel" onongo tye ma pat ki yub pa Lubanga (i leb Ibru "Babel" ki "Babilon" rom).

3. I nge bedo i opii i Babilon, Jerubabel ogero ot lega i mwaka 515 ma peya onongo Kricito obino (Ejira 3-6; Aggai 1-2; Jekaria 2-4); ot lega ni ki gero odoco i te loc pa Herode Madit cake i mwaka 20 ma peya onongo Kricito obino.

- a. Ot lega ma Kerode oyubu odoco en aye ot lega ma onongo tye i kare ma Yecu onongo tye i lobo.
- b. *Kit ma iye tye kwede ki kit ma ki yubu kwede ot pa Lubanga (ma calo, kabedo maleng ki kabedo maleng loyo), kacel ki bongo ma ki umo kwede, olubo kit ma ot pa Solomon onongo tye kwede.* Ento, Kerode omedo dit pa ot lega ni. Onongo borre romo futi 100 (ma romo futi 150). Kerode bene omedo dit pa ot lega madit (ma onongo tye woko ki i ot meno kikome) (Josephus 1987, Wars: 5.184-221).
- c. *Kadi bed ni ot lega kikome onongo dong kigero odoco, ento onongo pe ki gin ma pire tek loyo: bedo tye pa Lubanga.* Baibul pe waco ni deyo pa Rwot opong i ot pa Lubanga ma kigero odoco kit ma en opong kwede i kema me woro ki ot pa Solomon. Buk me ryeko ducu pa Lujudaya wacci, "Ma lubbe ki Babylonian Talmud (Yoma 22b), Ot pa Lubanga [pa Jerubbabel] me Aryo onongo pe ki jami abic ma onongo tye i Ot pa Solomon, ma gin aye, Canduk, mac maleng, Shekinah, Cwiny Maleng, ki Urim ki Thummim" (Lujudaya Encyclopedia, "Temple, the Second," 2002: n.p.). I Ot pa Kerode "Kabedo Maleng Makato Ducu onongo tye nono" (Lujudaya Encyclopedia, "Temple of Herod," 2002: n.p.).
- d. Ot pa Kerode ki turo woko ki bot jo Roma i mwaka 70 i nge bino pa Kricito kit ma Yecu owaco ni obi time kwede (**Mat 24:1-2, 15-22; Mar 13:1-2, 14-20; Luka 21:20-24**).

D. Ginanyuta pa Ejekiel i kom ot pa Lubanga manyen (Ejekiel 40-48)

I kare ma jo Icarael gitye i opii i Babilon, Ejekiel onono ginanyuta me ot pa Lubanga manyen ki Jerucalem manyen.

1. Ot pa Lubanga ma Ejekiel onono i ginanyuta-ni onongo pe rom ki ot pa Lubanga mukene-ni.
 - a. *Ot pa Ejekiel onongo tye ma romo 500 reeds (cokcok mairo acel) i lac (Ejek 42:15-20; nen Ejek 40:5; nen bene Ejek 48:30-35 ma loko i kom 4500 cubits pi bute acel acel).* Man rom ki dit pa wang lobo me Jerucalem macon i kare me ot lega me aryo (Beale 2004: 341). Lok ma Ejekiel otito ni pol kare nyutu bor ki lac keken, ento pe bor, labongo dul ma tye tung 60 (**Ejek 40:14**).
 - b. *Ot pa Ejekiel pe ki jami ma pigi tego ma aa ki i kema me woro ki ot pa Solomon.* Pe tye gin mo ma loko i kom kikopo me mola, okar-mac me jabu, meja me mugati, keno tyer me odok eceta, bongo ma poka kin kabedo maleng makato ducu, canduk me gicikke, lukerubi, moo me wir, nyo ajwaka madit.
 - c. *Macalo but ginanyuta meno, Lubanga owaco bot Ejekiel ni kibipoko lobo pa Icarael i kin kaka i yo manyen adada.* Tkany onongo myero obed ki dul lobo 13 ma rwate, ma nen calo lac gi rom, ma cito tung kumalo me cito tung potoceng i kin Nam me Mediterranean ki kulu Jordan, apar wiye aryo pi kaka ki acel pi Rwot (**Ejek 45:1-8; 47:13-48:29**).
 - d. *Deyo pa Rwot obi pongo ot pa Lubanga ki Lubanga obi bedo ki lwakke matwal (Ejek 43:1-9).*
2. Ot pa Lubanga ki boma ma Ejekiel onono i ginanyuta-ni onongo pe kiyubo me gero ot pa Lubanga ki boma kikome.
 - a. "Pe tye gin mo ma nyutu i Ejekiel ni gedo boma ma kit meno ki ot lega ma kit meno onongo Lubanga aye omiyo twero. . . . Ot pa Lubanga manyen-ni obedo tic pa Lubanga. Tic pa lanebi ni tye me tito ne maber kit ma en twero." (Taylor 2004: 68)
 - b. "Kit ma jami mapol ma ki neno ni pe twero timme kwede weko ngat moni tamo ni kwena ma tye iye tye i lanyut, pe i kit ma kigero kwede nyo i poka lobo kikome" (Taylor 2004: 68). Jami ma "pe twere" ni tye iye:
 - Lok i kom "got mabor adada" ma boma onongo tye iye (**Ejek 40:2**).⁵⁷
 - Pim ma ki pimo pol kare obedo bor ki lac keken ento ki kwanyo bor.
 - Pe tye gin mo ma loko i kom kicaa ma ki yubu ki mola, kama ki keto iye tara ma

⁵⁷ Kit ma Ejekiel pe onono boma kikome ento onono "gedo ma cal ki boma" keken (**Ejek 40:2**) nyuto ni lok man pe myero kiter kit ma tye kwede. Dennis Johnson owaco ni, "Lunebi gi tito gin ma gineno i neno gi i yoo ma ki ngeyo maber ki ma pe niange maber me gwoko lukwan ki i lok ma ki ngeyo, wek pe wa wil i kom kero ma nok pa dano ki leb me tito lok adaa me polo" (Johnson 2001: 216n.24).

ki yubu ki jabu, meja ma ki keto iye mugati, keno tyer me odok eceta, bongo ma poko kin kabedo maleng loyo, canduk me gicikke, jami me ot lega, onyo "cel mo keken ma orumo dyekal ma i iye, ma doggolane adek madongo twero cung iye" (Greenberg 1984: 193).

- "Dit pa doggola ni nen calo cal ma ki goyo: dit gi (25x50 cubits) kato pa ot madit me ot lega (20x40 cubits); borgi nucu bor pa dyekal ma i iye (cubit miya acel)!" (Greenberg 1984: 193)

3. Kit ma ot lega pa Ejeziel ki bedo tye pa Lubanga onongo ki yubu me loko ot pa Solomon, onongo tye ma lubu cik pa jo Icarael me ngut ki winyo Lubanga ki cwinygi ducu, ma jo Icarael pe gutimo. Kit pa Lubanga onongo pe kwako ngut ki bedo ki winy keken (**Ejek 43:6-12; 45:9-12**), ento bene poko ngom bot Rwot, ajwagi, Lulevi, kaka, ki Lurok (**Ejek 45:1-8; 47:13-48:29**).

Dano pe guloko tamgi dok pe guwinyo lok pa Rwot (nen **Ejira 10; Ag 1:1-11**). Ot lega ma gin gugero i agikkine i te tela pa Jerubabel pe kigero kit ma Ejeziel onono kwede dok bene pe kiporo i deyo kadi ki ot pa Solomon (**Ejira 3:8-13; Ag 2:1-3**). Medo i kom meno, kadi wa i kare ma dong kityeko gedo ot pa Lubanga, Icarael ki lulamdoggi pe guloko cwinygi i kom timgi me bal ki turo cik (**Malaki 1-4**).

4. Jami mogo ma tye i ginanyuta pa Ejeziel nyuto ni kare ducu onongo kiyubo me bedo gin ma nyuto dok me polo, ento pe me kom, i kit ma tye kwede.

a. *Lok me cako lok ma tye i **Ejek 40:1-2** tye ki jami adek: (1) loko i kom nino mo ma gin mutimme-ni otimme iye; (2) lok ni "Cing Rwot onongo tye i koma"; ki (3) lok ma waco ni en onono "ginanyuta."* Kabedo mukene i Ejeziel ma lok me cako lok adek ni tye iye tye i **Ejek 1:1-3 ki 8:1-3**. I lok aryo magi ducu, ginanyuta ma Ejeziel onono onongo tye pi ot lega me polo (ma en aye, kabedo pa Lubanga i polo), ento pe me lobo. Ot lega me polo ki nyutu maleng i **Ejek 1:1-28** ma lok tye i polo keken. I **Ejek 8:1-11:23** ginanyuta meno tye pi bedo i polo ma kubbe ki bedo pa Lubanga i lobo kacel ki jone. Ejeziel onono deyo pa Lubanga (**8:4**), ma i kare pa ot pa Solomon obedo i ot pa Lubanga. Ento, Ejeziel onono jami maraco ma onongo tye ka time i ot lega (**8:5-17**). Pi meno, deyo pa Lubanga ocalo a woko ki i ot pa Lubanga (**9:3**). Gin ma tye ka time ni oloko i kom ot lega me polo (**10:1-22**), ki deyo pa Lubanga tyeko aa ki i ot lega ma nen (**10:4; 11:22-23**). Bedo tye pa Lubanga pud tye ki jo ma lugen ma kiterogi i opii i Babilon (**11:16**) ma gin aye ot pa Lubanga me ada i lobo kadi bed ni ot pa Lubanga ma nen-ni onongo dong jo Babilon guturo woko.

b. *I ginanyuta pa Ejeziel, kulu-ni myero obed calo lanyut dok ma pe nen pien kadi bed ni pe kiloko i kom kulu mo, pii-ni woto mot mot, cakke ki i kulu ma mol mot mot me doko kulu ma pe kitwero kato ki iye (**47:2-5**).* Medo ikom meno, ma pe calo kulu ma tye i lobo, en miyo pii ma tye ki kadu bedo maleng ento pi kit meno (**47:6-12**).

c. *Kadi bed ni Ejeziel ocoyo kun tiyo ki leb ki cal ma jo ma giwinyo lokke gitwero niang iye, ento pi bino pa Kricito, ot pa Ejeziel onongo pe twero cung pi ot mo kikome ma kibigero i anyim.*

(1) I ginanyuta ne ducu Ejeziel oloko i kom gitum pa ler ma ki waco ni tye ki yub ki adwogi me "kwanyo bal" (**Ejek 43:13-27; 45:15-25**). Gityer ma kit meno pe twero bedo gin ma ki kwanyo ki i bal pien meno obi loko tekwaro me laro dano ki kwero tic ki rwom me gin ma Kricito omiyo mere kene, ma pe rwate ki **Ibru 9:11-10:22**. Man bene obi dwogo cen i "tipo" i kabedo pa gin ma tye ki lok adaa (nen **Kol 2:16-17; Ibru 8:1-10:22**).

(2) Me kwanyo "kit ma atir" (ma en aye, i kom) cal pa Ejeziel i kom Jerucallem ma calo kabedo me woro pa lobo (**Ejeziel 47-48**), ma jo ma pe gubedo jo Icarael kikwanyogi woko ki i ot lega (**Ejeziel 44:6-9**), kit meno bene loko gin ma Kricito otimo. Yecu okwanyo cik ni myero kitim woro i kabedo mo ma pire tek (**Jon 4:21, 23**) dok okwanyo apokapoka ma onongo tye i kin Lujudaya ki Lurok i kin jo pa Lubanga (**1 Kor 12:13; Gal 3:28; Ep 2:11-22; Kol 3:11; Yabo 5:9; 7:9**).⁵⁸

⁵⁸ Kit ma ginanyuta pa Ejeziel obedo lanyut kwede kinyuto i pwony mo ma oyomo cwiny ma Bob Pickle ocoyo, ma wi lokke tye ni "Gang pa Ejeziel: Kwano kit ma lobo tye kwede" (Pickle 2004: n.p.). Pickle neno boma ki ngom ma kimiyo bot Ezeziel calo labol me lobo manyen. En owaco ni, "Ka wamedo map pa Ejeziel [ma en aye, dul lobo 13 ma kipoko bot kaka ki Rwot] nio ka boma pa Ejeziel rom ki dit pa Jerucallem Manyen ma kicoyo i Niyabo, ci map pa Ejeziel orumo lobo ducu. Apokapo pa boma pa Ejeziel ki Jerucallem Manyen ma tye i Niyabo rom aroma ki map pa Ejeziel ma orumo lobo ducu." Kwan ma en otimo jenge i kom tam mapol: (1) En otioyo ki cubit 4500 pi dul acel acel me boma pa Ejeziel (**Ejek 48:30-35**) (2) Pot ngom 13 ducu); (**Ejek 45:1-8; 47:13-48:29**) tye ki lac ma rom ki futi 25,000 (pi wel ducu ma romo futi

(3) Me waco ni gityer ni obedo mere "poyo wic" i kom ginkok pa Kricito nyutu ni pe tye tyen lok mo me tero ot lega kikome "kit ma tye kwede" (ma en aye, calo gin ma nen). Medo ikom meno, me neno gityer ma Ejeziel oloko iye ni "jami me poyo wic" bene obi balo Kricito pien jami me poyo wic acel ma Kricito kikome omiyo me "poyo wic" i kom tic me laro dano onongo obedo cam me otyeno pa Rwot, ento pe dwogo cen i jami me poyo wic me Cik Macon (**Luka 22:14-20; 1 Kor 11:23-26**).

(4) David Holwerda ogikko ni: "Lok ada ma pire tek i kom ot pa Ejeziel odoko gin ma tye ada mapat ki gedo ma kigero ki got. Meno twero nen calo gin ma kelo ur i cobo lok pa lanebi, ento ki Citefano ki lanebi lcaya omyero wange ni 'Ngat Mamalo Twal pe bedo i odi ma dano giger' (Tic pa Lukwena 7:48). Lubanga bedo i Yecu ki i kin wan (Jon 14:23), ki adaa pa ot lega pa Ejeziel tye i wilobo ducu. . . . Kom Yecu obedo ot pa Lubanga manyen pien Yecu obedo kabedo me kwanyo bal ki bene kabedo me bedo tye pa Lubanga. . . . Yecu pe obino ka loko pulan pa Ejeziel me doko ot mamwonya loyo ma dano oyubo ki cing dano. Ni Rwot onongo myero otim man obedo niang marac pa lumone pa Yecu, niang marac ma lupwonnyene bene gunywako nio ka cer oyabo tamgi. Ot me deyo pa Ejeziel aye Yecu, lok ada ma kinyuto i kare ma en odoko dano, ma kiloko i kome i pwony pa Yecu, dok ma oweko dano gitwero niang i cerre [**Jon 2:21-22**]." (Holwerda 1995: 74-75)

5. Yecu oyabo cobo yub pa Ejeziel me ot lega manyen i kome ki i kin lwakke (kanica).

a. Ginanyuta pa Ejeziel onyuto "deyo pa Rwot" ma opong i ot pa Lubanga dok bibedo i kin jone matwal (Ejek 43:1-9; nen bene Ejek 37:26). Jon otiyo ki leb ma loko i kom Yecu ma poyo wiwa i kom Ejeziel: "Lok odoko kom, obedo i kinwa, ci waneno deyone, deyo ma rom ki pa Wod acel keken ma oa ki bot Won, opoŋ ki kica ki ada" (**Jon 1:14; nen bene Luka 9:32; Jon 2:11; 2 Pet 1:16-18**). Yecu owaco ni pi cwiny maleng en bibedo i kin jone dok bibedo kwedwa kare ducu (**Mat 28:20; Jon 14:16-17; Ibru 13:5**). Cobbe pa cikke meno ocakke i nino me Pentekote ma lupwonnye gupong ki cwiny maleng (Tic pa Lukwena 2:1-21).

b. Ginanyuta pa Ejeziel bene onyuto kulu me pii me kwo ma mol ki i te ot pa Lubanga (Ejek 47:1-12). Kit ma Yecu obedo ot pa Lubanga me ada-ni, en aye wang it me pii me kwo kikome. I **Jon 4:10-14** en owaco bot dako me Camaria ni en aye wang pii ma bedo matwal, "pii me kwo." I **Jon 7:37-39** Yecu owaco, kun loko i kom miyo cwiny maleng, "Ka orwo neko ŋat mo, myero obin bota omati. Dat ma ye an, kit macalo yam gicoyo i ginacoya ni, 'Kulu me pii me kwo bimol nia ki i iye.'" Pien pe tye coc mo i Cik Macon ma waco ni, "kulu me pii me kwo bimol ki i cwinye," "twero bedo ni lok mapol ma mako ginacoya ma rwate tye i tam. Man onongo obi bedo dul ma onongo tye ki tyen lok ma pire tek pi tyen lok me kwero nino madit ni ki onongo ki kwano i iye: ma pire tek loyo i kingi onongo tye lok ma ki coyo i kom mic me pii ma oa ki i got i dye tim, Nia 17:1-6 (cf. Bene Jab 78:15-16; 105:40-41), mol pa kulu me pii me kwo ma aa ki i ot pa Lubanga i ker pa Lubanga, Ejek 47:1-11, ki pii ma mol i kare manyen ki i Jerucalem nio wa i nam me tung kumalo ki tung kupiny, Jek 14:8." (Beasley-Murray 1999: 116) I lok mukene, Yecu kubbe ki ot lega pa Ejeziel ki kome ma calo ot lega manyen. Pi meno, pii man pe mol ki i ot pa Lubanga ma tye i Jerucalem, ento ki bot Yecu kikome. Kanica en aye yoo ma pii ma miyo kwo ma aa ki iye oa ki bot Yecu.

6. Jerucalem manyen (Yabo 21:1-22:5), pe ot ma nen ma ki bi gero i lobo i anyim, en aye tyeko ot pa Ejeziel (Ejekiel 40-48) ki en aye lok adaa ma ginanyuta pa Ejeziel onyutu iye.

a. I **Ejek 40:2** Kitero Ejeziel i "got mo mabor twatwal" ka ma en oneno iye "gedo ma cal ki gang." Pe tye "godi mabor twatwal" i Jerucalem nyo i ngete. Medo i kom meno, kit ma en oneno kwede ot mo ma "calo" boma bene nyuto ni Ejeziel tye ka donyo i "lobo me polo ki lobo ma kubbe ki kwo me agikki" (Beale 2004: 336). Man ki moko ki i **Yabo 21:10** ma rwate ki leb pa Ejeziel me tito Jerucalem Manyen. Lok meno waco ni lamalaika "carried me away in the Cwiny ocito i wi got madit mabor, ci onyutta gan maleŋ, Jerucalem, ma oa ki i polo bot Lubana."

b. I ginanyuta pa Ejeziel, ot pa Lubanga kacel ki boma-ni ducu kiloko i komgi ni gitye lakwena (**Ejek 42:15-20; 48:15-20**). Kit ma ki ngeyo kwede boma pa Ejeziel ki Jerucalem Manyen ki

325,000); (3) Dit pa Jerucalem manyen (Yabo 21:16) tye 3000 stadia pi tung acel acel, pi wel 12,000 stadia, ento pe 12,000 stadia pi tung acel acel (leb Greek waco keken ni kit ma ki pimo kwede onongo tye "12,000 stadia" ki ni "borre rom ki lacce"); (4) Ka tuku me Roman acel acel tye i kin 606-607 fut i borre. Kadi bed ni tam pa Pickle pe obedo gin ma kitye ka pyem iye kany, ento tye me ur, ki ngeyo ni gin ma Ezeziel oneno onongo, i acaki, me tero calo lanyut, ma ka bedo calo ot ki boma ma ki bi gero i anyim.

moko i **Yabo 21:16** ma tito ni Jerucalem Manyen ni "kiyubu calo dul angwen." Nyig lok me leb Greek ni tye ni "ma romo angwen" (*tetragōnos*). "Cik Macon me Greek me Ejek. 45:1-5 ki 41:21 tiyo ki nyig lok acel-li pi ot pa Lubanga ducu" (Beale 2004: 348n.37).

c. *Gin ma pire tek i ginanyuta pa Ejekiel aye ni Lubanga tye dok bibedo i kin jone matwal. Ki lok ada, buk pa Ejekiel gik ki lok man ni, "cakke i nino meno nying boma bibedo ni, 'Rwot tye kunnu'" (Ejek 48:35). Meno ocobbe i Jerucalem Manyen me Niyabo 21-22.*

(1) **I 2 Kor 6:16-7:1** Paulo orwate ki cikke ma tye i **Lev 26:11-12, 2 Cam 7:14, ki Ejek 37:27**, ki onyuto kit ma cobbe pa cikke magi oyabe kwede i kanica. Ginanyuta me agikki pa Ejekiel-ni dongo i kom gin ma en owaco con i **Ejek 37:26-28**. Kit ma lok meno owaco tyen aryo ni Lubanga obi "*ket kabedo malej i kingi matwal*," so **Ejek 43:7-9** tyen aryo owaco ni "*abibedo i kingi matwal*." I Cik Macon me leb Greek, tyen lok me "bedo" i **Ejek 43:7** tye "ot me woro." **Yabo 21:3** nyuto ni Jerucalem Manyen obedo agikki pa lok pa lunebi ducu, ma i kine tye iye ginanyuta pa Ejekiel, kun loko lok ma tye i **Ejek 43:7, 9** dok waco tyen aryo kulu, "*kema pa Lubanga tye i kin dano*" dok "*En bibedo i kingi*." Medo i kom meno, tyen adek kulu ma **Niyabo 21:3** waco ni Lubanga bibedo "i kin" jone.

(2) I yoo acel-lu, **Ejek 43:7** waco ni, "*man aye kabedo me komkerra*." **Yabo 22:1, 3** gin aryo ducu giwaco ni "*komker pa Lubanga ki pa Latin romo*" bibedo i Jerucalem Manyen.

(3) **Lukwena ki kaka pa Icarael ki tito gi calo dul me yub me Jerucalem Manyen kikome: lukwena gubedo guti (Yabo 21:14); kaka apar wiye aryo ni gubedo doggola (Yabo 21:12-13).** Pi ni ot lega pa Ejekiel ki Jerucalem manyen ni rom, gin weng tye ki doggola apar wiye aryo ma ki yubu acel: adek tung kumalo; adek tung wokceng; adek tung kumalo; adek tung kumalo (poro **Ejek 48:31-34** ki **Yabo 21:12-13**). "Ribbe pa lukwena kacel ki kaka pa Icarael macalo but gedo me boma-ot lega ma kiloko iye i Ejekiel 40-48 moko tamwa. . . ni kanica pa Lukricitayo ma rangi del kom gi pat pat gubi bedo dul ma ki laro gi ma, kacel ki Kricito, gubi cobo lok pa Ejekiel ma mako ot lega ki boma me anyim. Man rwate ki dul lok mukene me Cik Manyen ma lwak me gicikke ducu gi yubu ot lega me cwiny ma Lubanga bedo iye (1 Kor.3:16-17; 6:19; 2 Kor. 6:16; Ep. 2:21-22; 1 Pet. 2:5)." (Beale 1999a: 1070)

(4) **Ot pa Ejekiel tye i dye jami weng.** I Jerucalem manyen pe tye ot lega mo ma nen kunu, "*pien Rwot Lubanga Won Twer Ducu ki Latin romo aye ot pa Lubangane*" (**Yabo 21:22**). Pi meno, ot pa Lubanga me ada—Lubanga ki Latin romo—kombeddi dong tye i kin piny. "Kit pa Lubanga ki latin romo ki ot lega ni rwate ki gin ma Ejekiel oneno, ma en aye bedo pa Lubanga kikome (me labolle, 48:35, 'nying gang ni' tye ni 'Rwot tye kunu'). Jami weng ma ot pa Lubanga macon me Icarael onyutu, bedo tye pa Lubanga ma tye ka mede, dong ocobbe i Niyabo: 15:21-22 cobbe ne dong ki tamo i Ejekiel 40-48 kikome." (Beale 2004: 348)

d. **Ejek 47:1-12** tito pi kulu ma mol ki i ot lega ma cang ki miyo kwo. **Yabo 22:1-2** tiyo ki cal acel-lu ki keto i Jerucalem Manyen. Kit ma kulu ma i ginanyuta pa Ejekiel onyuto kwede ki kulu ma tye i Jerucalem Manyen kimoko i **Ejek 47:7, 12** ma waco ni onongo tye yadi i dog kulu aryo ducu. Man rwate ki lok ma tye i **Yabo 22:2** ma bene waco ni yat me kwo onongo tye "*tung ariiyo me kulu ni*." I lok aryo weng ki waco ni yadi ni nyako nyig (**Ejek 47:12; Yabo 22:2**). Medo i kom meno, i yo aryo magi ducu pot yat magi tye "me cango two" (**Ejek 47:12; Yabo 22:2**).

e. *Ot pa Ejekiel onongo obi bedo gin ma tye ada pi jo ma guweko jami me kwer ki bal gi (Ejek 43:6-9). Yabo 21:27* kit meno bene waco ni "*pe tye gin mo ma keni, ki nat mo ma tiyo gin me kwer*" bibedo i Jerucalem Manyen. Meno nyuto ni Ot me Ker pa Ejekiel onongo twero bedo ka lok i kom jo ma gitye "i Kricito" keken. Kit ma Kricito oyabo kwede kerre ki oweko bal matwal i kare ma en obino mukwongo, kit meno bene Jerucalem Manyen obedo agiki me ker pa Kricito, ma iye bal dong kikwanyo woko matwal.

7. **Me agikki ne, lok ma mako gonyo gin ma Ejekiel oneno ni obedo lok ma mako gonyo lok.**

a. *Leb pa lunebi ki lok ma ki nyutu ma mede anyim.* "Ejekiel 40-48 obedo ginanyuta me ot lega me polo kikome ma onongo bipoto piny ci kibiketo i lobo i kit ma pe kiyubo i kare me agikki. . . . Twero bedo ni Ejekiel otito lok i kom ot pa Lubanga me agikki kun tiyo ki lanyut me tekwaro me ot pa Lubanga ma LuIcarael i kare meno onongo gibiniang iye. I kom lok man, en onyuto ot lega ma ki loko me nyutu ni man obi bedo ot lega ma pat. Lok ma ki nyutu i gicikke

manyen nyutu ka maleng kit ma ot lega me agiki onongo myero obed pat kwede: onongo pe, i ada, me bedo ot ento onongo myero ki cobbe ki Rwot ma obedo i kin lwakke.” (Beale 2004: 353, 359)

b. *Kit ma Cik Manyen gonyo kwede Cik Macon.* “Dano mapol gubi neno neno pa Ejekiel ma mako ot lega (cura 40-48) ma calo gin ma cuko cwiny dano me ye ni obi bedo ki ot lega ma rwate ki lok pa lanebi pa Ejekiel. Ento lapwony dini me Baibul pe twero rwate ki lok man labongo neno kit ma lucoc me Cik Manyen gu niang kwede lok man. Cal pa Ejekiel i kom kulu ma mol ki i ot pa Lubanga (Ejekiel. 47:1ff) dok nen tyen aryo i Cik Manyen. I Jon 7:37-9 'kulu me pii makwo' mol ki bot Yecu kikome; i kare meno i Niyabo 'kulu me pii me kwo' mol ki i dye Jerucalem Manyen (Yabo. 22:1ff). Lucoc aryo magi gutiyo ki lok pa lanebi Ejekiel ki cwinygi ducu dok gutiyo kwede i kom Yecu ki Jerucalem me polo. Macalo adwogine, onongo pe gitye ka kuro ni lok pa lanebi Ejekiel-ni bicobbe i kare mo i anyim i ot lega ma nen. Ma ka meno, lok pa lanebi man odoko yo maber me lok i kom gin ma Lubanga dong otimo i kom Yecu. Labongo akalakala, pi meno, kadi bed ni neno pa Ejekiel onongo tye ka keto cwinye tutwal i kom ot lega, en onongo cobbe me agikkine i boma meno ma onongo pe tye iye 'ot lega', pien 'ot ne obedo Rwot Lubanga Won Twer Ducu ki Latin romo' (Yabo. 21:22).” (Walker 1996: 313)

E. *Polo Manyen ki Lobo Manyen (Niyabo 21-22)*

1. Jerucalem manyen obedo agiki me yub pa Lubanga ma labenaka me bedo i kabedo maleng ki jone maleng ma onongo ki nyutu con i poto, kema me woro, ki ot lega.

a. *Jerucalem manyen ni ducu tye kabedo maleng loyo.*

(1) Calo kabedo maleng loyo (**1 Luker 6:16-20; 2 Tekwaro 3:8**), boma ni tye maber (**Yabo 21:16**).

(2) Kit macalo kabedo maleng makato ducu onongo kiumo ki jabu maleng (**1 Luker 6:16-20; 2 Tekwaro 3:8**), “gang meno onongo tye ki jabu maleng, calo kiyo maleng” (**Yabo 21:18**).

(3) Kit macalo kabedo maleng ma loyo ducu onongo obedo kabedo ma pire tek ma Lubanga tye iye ki deyo, boma man dong obedo kabedo ma Lubanga tye iye ki deyo (**Yabo 21:22-23; 22:1, 3-5**).

(4) Pi meno, kabedo maleng loyo keken, ento pe dul mukene me ot pa jo Icarael (ma en aye, kabedo maleng ki dyekal ma woko), aye nonge i **Niyabo 21**. Tyen lokke tye ni, bedo tye pa Lubanga ma pire tek, ma onongo yam tye i Kabedo Maleng Makato Ducu keken, kombeddi dong kwako cwecce manyen-ni ducu.

b. *Jerucalem manyen tye ka cobo ki kato kabedo maleng loyo ki bene kanica ma tye i kare ni malube ki yoo me donyo bot Lubanga.*

(1) Adam ki Kawa keken aye onongo gitwero bedo i Eden, dok lalamdog madit keken aye onongo twero donyo i Kabedo Maleng Makato Ducu. I Jerucalem Manyen jo pa Lubanga ducu pe gitye ki bal dok gitye i kabedo maleng me Jerucalem Manyen dok gibitiyo bot Rwot dok gibilooyo matwal (**Yabo 21:7-8, 27; 22:3-5**).

(2) I Nino me Kwanyo Bal—nino acel keken ma lalamdog madit onongo twero donyo iye i Kabedo Maleng Makato Ducu—lalamdog madit onongo myero otyer odok eceta ma obedo pol ma oumo kom me kica wek pe onen deyo pa Lubanga nyo en oto woko (Levi 16:13; nen Nia 33:20). I Jerucalem Manyen jo pa Lubanga ducu ‘gibineno wange’ (**Yabo 22:4**).

(3) Kadi wa i kanica kit ma tye kwede i kare ni, en aye lalamdog madit wa, Yecu Kricito, ma tye ki rwom ma lamal i ot pa Lubanga me polo me ada (Ibru 4:14-5:10; 7:1-10:25). Kombedi dong watye ki twero ma pe gik bot Lubanga Wonwa, kun wok ki bot Yecu Kricito (**Mat 27:51; Ibru 10:19-22**). I Jerucalem manyen pe wa bi bedo ki yoo me rwate ki Lubanga keken, ento wa bi bedo i nyime kare ducu (**Yabo 21:3-4, 22-23; 22:3-5**).

c. *I Yabo 3:12 Yecu ocikke ni, “Ngat ma oloyo, abikete me bedo wir i ot pa Lubangana.”* That passage “pe loko i kom odi pa lukamfiri nyo ot pa Solomon ma tye i Jerucalem (1 Luker 7:15-21; 2 Tekwaro 3:15-17) ento i kom Jerucalem manyen ma tye ka bino piny ki i polo. Man tere ni jo maleng ki woro gi i ot lega me polo, ma i adaa pe obedo gin mo ma nok loyo bedo tye pa Lubanga kikome. . . . I yo macek, lok ni ‘ot pa Lubanga’ myero kigony i yo me lapor. Lubanga mito miyo deyo bot jone i nyime maleng.” (Kistemaker 2000: 434)

2. Jami mukene ma tye i Jerucalem manyen nyutu ni en tye ka cobo tam ma poto, kema me woro, ki ot

lega onongo nyutu.

- a. Kit ma Lubanga kikome onongo tye kwede "*opito poto*" i Eden (**Acak 2:8**) ki omiyo pulan pi ot lega ki ot lega ma rwate ki jami ma tye i polo, ki dong Jerucalem Manyen "*bino piny [i lobo ma kiyubu dok kidwoko cen] ki i polo ki bot Lubanga*" (**Yabo 21:10**; nen bene **Rom 8:18-21**).
- b. Kit macalo Eden, kema me woro, ki ot pa Lubanga onongo ki ngeyo ki jabu ki got ma welgi tek, kit meno bene Jerucalem manyen bene ki ngeyo ki jabu ki got ma welgi tek (**Yabo 21:18-22**).
- c. Kit macalo Eden, kema me woro, ki ot pa Lubanga onongo ki ngeyo gi ki yadi (onyo cal ma nen calo poto), kit meno bene Jerucalem manyen ki ngeyo ki yadi ma nyak (**Yabo 22:2**).
- d. Kit macalo Eden onongo tye ki yat me kwo, kit meno bene Jerucalem manyen tye ki yat me kwo (**Yabo 22:2**).
- e. Kit macalo Eden ki Ot pa Ejeziel onongo obedo dog kulu-ni, kit meno bene Jerucalem Manyen tye ki "*kulu me pii me kwo, maleng calo kidi, ma a ki i komker pa Lubanga ki pa Latin romo*" (**Yabo 21:6; 22:1**).
- f. Kit macalo lalamdog madit i kema ki ot lega onongo ruko coc ma kigoyo ni "*Maleng bot Rwo*" i wiye (**Nia 28:36-38**), kit meno bene i Jerucalem Manyen jo pa Lubanga ducu gibibedo ki "*Nyinge i tur nyimigi*" (**Yabo 22:4**).
- g. Kit macalo i Eden onongo pe tye to, cwerwinyi, ki arem, i Eden ma peya kipoto i bal, kit meno bene i Jerucalem Manyen onongo pe tye ciran, nyo to, nyo cwerwinyi, nyo arem (**Yabo 21:4; 22:3**).
- h. Kit macalo Lubanga "*obedo ka wot i poto*" (**Acak 3:8**) ki opongo kabedo maleng loyo i kema me woro ki ot pa Lubanga ki bedo ne, kit meno bene i Jerucalem manyen "*ot pa Lubanga tye i kin dano, ki en obi bedo i kingi, ki gin gubi bedo jone, ki Lubanga kikome bene obi bedo i kingi*" (**Yabo 21:3**).

3. **Niyabo 21** waco ni "*Jerucalem manyen*" tye "*lobo manyen*." Jon ocalo ki lok i kom "*polo manyen ki lobo manyen*" (**Yabo 21:1**) ento lacen cutcut oloko i kom "*gang maleng, Jerucalem manyen*" (**Yabo 21:2-3; 10-22:5**). Tam pa Jon ki i **Yabo 21:2** tye i kom boma, ento pe i kom gin mo keken ma tye woko nyo medo i kome. Kit ma Jerucalem Manyen rwate kwede ki lobo manyen ki nyutu ki jami ma lubo ni:

- a. "*Neno-winyo*" kit ma ki nyutu kwede i **Niyabo**, ma gin ma Jon oneno ki gonyo ki gin ma en owinyo (onyo kit meno), nyutu ni Jerucalem Manyen rom ki polo manyen ki lobo manyen.

- (1) **I Yabo 21:1** Jon oneno "*polo manyen ki lobo manyen*." Meno olubo ginanyuta ma en oneno i kom "*gang maleng, Jerucalem manyen, kun lor piny nia ki i polo bot Lubanga*" (**21:2**). **I 21:3** Jon lacen "*owinyo dwan malongo*" ma waco ni "*Nen, kema pa Lubanga tye i kin dano, ki en obi bedo kwed gi*." Gin ma nen calo tye ka time tye ni neno me aryo (**21:2**) gonyo me acel, ki gin ma ki winyo i kom kema manyen (**21:3**) gonyo tyeng aryo ni ducu—ma en aye, polo manyen ki lobo manyen me **21:1** rom ki Jerucalem manyen me **21:2**, ki gin aryo ni rom ki kema manyen me kema **21:3**.
- (2) **Kit me nyutu ma rom ki man otimme i Yabo 5:1-10**. I dul meno Jon oneno buk ci owinyo lamalaika ka penyo anga ma opore me yabo buk meno. En dong owinyo ngat acel i kin ludito ka waco ni "*Labwor ma oa ki i kaka pa Juda*" onongo opore me yabo buk (**5:5**). Ento, gin ma lubo ma Jon oneno onongo pe obedo Labwor, ento "*Latin romo ma ocung, calo ma kineko woko*" (**5:6**). En latin romo ma okwanyo buk ki opore me yabo ne (**5:7-10**). Pi meno, Latin romo onongo rom ki Labwor (dok gin aryo ducu gubedo cal pa Yecu Kricito).

- b. "*Koker pa Lubanga*," ma ka mukene i Baibul kinyuto ni tye i polo, kombeddi dong kiwaco ni tye i kin jo pa Lubanga i Jerucalem Manyen. I Baibul ducu, kitito ni "komker" pa Lubanga tye i polo (nen **1 Luker 22:19; 2 Tekwaro 18:18; Jab 103:19; Ic 6:1; 66:1; Mat 5:34; 23:22; Tic pa Lukwena 7:49; Ibru 8:1; Yabo 4:2-10; 5:1-13; 6:16; 7:9-15; 8:3; 12:5; 14:3-5; 16:17; 19:4-5; 20:11**). I **Yabo 22:1-3** Kiwaco ni komker pa Lubanga tye i Jerucalem Manyen. Pi meno, Jerucalem Manyen nen calo rom ki polo ma dong obino i lobo.

- c. **Yabo 21:27** waco ni "*gin mo ma kome ki keni, nyo ngat mo ma timo tim me kwer ki ma loko lok goba, pe bidonyo i [gang] meno*." Me kelo adwogi acel-lu bene tye i **Yabo 22:15**, ma waco ni "*i woko [boma] meno tye iye gwogi ki lutyet ki lutim tim kwele ki jo ma woro cal jogi, ki jo ducu ma gimaro lok goba dok bene gitimo*." Tyeng magi nen calo tye ka wacane ni ngat mo ma kome ki keni nyo ma labal pe kibiye ni odony i polo manyen ki lobo manyen, pien **Yabo 21:8** tiyo ki leb ma kit meno dok waco ni "*pien jo ma lwor, ki jo ma pe giye, ki jo ma kwer, ki lunek dano, ki lutim tim kwele, ki lutyet ki luworo cal jogi, ki lugoba ducu, gibibedo i nam ma lyel ki*

mac ki gweŋ calfa, ma en aye too me aryone."

d. **Yabo 21:27** bene waco ni "jo ma nyinggi gicoyo i buk me kwo pa Latin romo" keken aye gibidonyo i gang meno. Meno bene twero bedo ni jo ma nyinggi kicoyo i buk me kwo pa Latin romo keken aye gibidonyo i polo manyen ki lobo manyen, pien **Yabo 20:15** waco ni "ŋat mo ma yam pe gicoyo nyiŋe i buk me kwo, gibolo woko i nam me mac."

e. Kit ma "polo manyen ki lobo manyen" rom kwede ki "Jerusalem Manyen" ma tye i **Niyabo 21** kinyuto i kit ma kitiyo kwede ki lok magi i **Icaya 65-66**. "Niyabo 21:1-2 lubo lanen ma tye i Icaya 65:17-18. Kit ma Icaya 65:17 ki waco ne maber i Niyabo 21:1, ber me niang ni Jerusalem manyen me 21:2 bene rwate ki Icaya 65:18 ki ki poro ki 'polo manyen ki lobo' ma tye i Niyabo 21:1! . . . Pi meno, cwec manyen ki Jerusalem gubedo gin mo keken ento kema pa Lubanga, ot lega me ada pa Lubanga ma ki nyutu i cura 21." (Beale 2004: 368; nen bene Levenson 1988: 89-90, 107) Kabedo acel keken i Cik Macon ma "polo manyen ki lobo manyen" ma kiloko i komgi tye i **Ic 65:17** i **66:22**. I **Icaya 65-66** "Jerusalem" nen calo rom ki "polo manyen ki lobo manyen;" pi tyen lok ma lubo ni:

(1) **Ic 65:17-18** nen calo rom ki "polo manyen ki lobo manyen" kacel ki "Jerusalem." **Ic 65:17** waco ni, "Pien nen, abiketo polo manyen ki lobo manyen; dok pe dong gibipo i kom gin macon, dok bene pe gibipo i wigi." **Ic 65:18** lacen cut cut owaco, "Ento wubed ki yomcwiny dok wubed ki yomcwiny matwal pi gin ma aketo; pien nen, atye ka cweyo Jerusalem me bedo me yomcwiny ki lwakke pi yomcwiny." Gin acel "pien nen, atye ka cweyo" leb ma ki tiyo kwede pi gin aryo ni weng "polo manyen ki lobo manyen" ki "Jerusalem" i **65:17-18**. Dul me acel me **65:18** ("Ento wubed ki yomcwiny dok wubed ki yomcwiny matwal pi gin ma aketo") loko i kom gin ma Lubanga "cweyo," ma dong kiloko iye i **65:17** ni obedo "polo manyen ki lobo manyen," ento **65:18** dok oloko i kom gin ma Lubanga "cweyo" calo "Jerusalem." I **65:18** Lubanga bene owaco ni "wubed ki yomcwiny" i kom gin ma en ocweyo (ma en aye, gin ma en oloko iye ni "polo manyen ki lobo manyen"), ento lacen owaco ni "Jerusalem" kicweyo pi "yomcwiny" ki jone pi "yomcwiny."

(2) **Ic 65:19-66:24** nen calo poro "polo ki lobo" ki "Jerusalem." **Ic 65:19-25** ki cako ki lok i kom "Jerusalem," ento lacen loko i kom jami ma twero bedo tye i kom "polo manyen ki lobo manyen." **Ic 66:1-2** nyutu "polo" ki "lobo" kun kitiyo ki lok me "ot lega" (ma en aye, "Polo obedo komker na ki lobo obedo kom tyena") ki nen calo rwate ki gin ma ki waco i kom "Jerusalem," pien **66:1** ocako ki "Pi meno" ki **66:2** waco ni "Pien cinga aye oketo jami eni ducu." Medo i kom meno, **66:3-21** kubbe ki gin ma Lubanga owaco i kom "polo" ki "lobo," ento loko i kom kit ma kwo bibedo kwede ma lubbe ki gityer me ot pa Lubanga ki Jerusalem. **Ic 66:22** lacen loko i kom "polo manyen ki lobo manyen," ento dwoko lok meno i kom gin ma onongo pud kiloko i kom Jerusalem kun cako tyeng man ki nyig lok ni "Pien." Me agiki ne, i **Ic 66:23** Lubanga omede ki tic ki leb "ot lega," ki owaco ni "dano weng gubi bino ka ryebbe piny i nyima." Man nyutu ni tic mo tye ka time i kabedo mo ma calo ot lega ma tye i Jerusalem. Pi meno, "polo manyen ki lobo manyen" nen calo kiporo ki "Jerusalem" dok kadi wa ot pa Lubanga ma tye i Jerusalem.

f. Kit ma "polo manyen ki lobo manyen" rom kwede ki "Jerusalem manyen" ki nyutu ki yub pa Lubanga i tekwaro me baibul: me pongo but cwec ne ducu ki bedo ne. Cakke ki i poto me Eden, Lubanga onongo mito ni lobo ducu obed kabadone ma en binywako ki jone maleng. Pi bal, deyo pa Lubanga onongo pe twero bedo ducu i cwec macon. Pi meno, kadi bed ni en obedo ka wot i poto kacel ki Adam ki Kawa (**Acak 3:8**), pi balgi en oryemogi woko ki i poto (**Acak 3:24**). Lubanga lacen onyuto bedone ma pire tek i lobo i kin jone i kema me woro ki i ot pa Solomon, ma twero bedo ni onongo obedo labol me polo ki lobo dok onongo tiyo calo "cal ki tipo pa jami ma tye i polo" (**Ibru 8:5**; nen bene **Jab 78:69**; **Ibru 8:1-10:1**; **Yabo 15:5**). En dong oyabo rwom me agiki me bedo ne i kom Yecu Kricito. Pi cwiny maleng ma bedo i kin jo ne, kanica, bedo ne dong onya i wilobo ducu. Kare me "tipu" pa ot lega ma dano oyubu dong otum, ki kare me ot lega manyen, me ada—bedo ne kikome i Kricito ki kanica—otyeke oo. Ento, kadi bed ni lok adaa me cwiny ma ot lega ki ot lega me Cik Macon onyutu ni dong ki yabo, ento pwod pe ki tyeko ne. Giko ne obi time ka Kricito odwogo i lobo. Ka En otimo meno, ci cwec ducu gibigonyogi (**Rom 8:15-25**). Kit ma kikwanyo bal woko matwal ki i cwec, lobo ducu ("polo manyen ki lobo manyen") bibedo calo poto/gang/ot me Eden —kabedo maber pi bedo tye pa Lubanga me deyo. Pi meno, cwec ducu bibedo kabedo maleng makato ducu (**Yabo**

21:16). Pe dong bimitte ni bedo tye pa Lubanga ma pire tek dok me deyo-ni kiket i ot mo ma nen. Ma ka meno, Rwot Lubanga Won Twer Ducu kacel ki Latin romo kikome gibipongo pe but cwec keken ento ducu (**Yabo 21:22**).

II. Wat pa Lubanga ki Jone malubbe ki nyom

I Baibul ducu tim me buto ki tim tarwang ki poro ki tim tarwang i yo me cwiny (weko Lubanga me lubo lubanga mukene ki tim ma pe woro Lubanga) ki kit meno bene (nen, labole, **Jer 3:6-10; Ejek 16:15-22; Koc 2:2; 4:12; Mal 2:13-16; 1 Kor 6:15-18; Yak 4:4; Yabo 2:18-22; 14:8; 17:1-5; 18:1-3; 19:1-2**).

A. Acak 2:23-24 (*dako ma ki cweyo pi laco; laco weko wonne ki minne me ribbe ki dako ne ki doko "kom acel" kwede*) *obedo labol ma tito wat ma Lubanga mito bedo kwede ki jone*

1. Adam gin ki Kawa guwoto i note ki kuc i kin gii ki Lubanga i pota me Eden. Bal (**Acakki 3**) obalo wat ma tye i kin dano ki Lubanga.
2. Yub pa Lubanga me laro dano, kit ma kinyuto kwede i Baibul ducu, kiyubo me dwoko wat ma pe ki roc dok ma rwatte i kin Lubanga ki jone. Pi meno, Yecu "oweko wonne" (**Acak 2:24**; nen **Pil 2:6-8**) me dwoko wat ma pe ki roc i kin Lubanga ki jone i wat ma tye i kin Kricito ki dakone, ma en aye kanica.

B. I Cik Macon nyom pa Lubanga ki lwakke ki nyutu, ento Icarael onongo pe lagen

1. Wat pa Icarael ki Lubanga ki nyutu calo "*timo tim kwele ki lubanga mukene*." Me "timo tim me buto" ki lubanga mukene obedo me "dongo wat kwed gi, me miyo gi bedo ki woro ki woro, me wot i yoo gi ki lubo miti gi . . . cal ni tye me buto . . . pien gin ma loyo ne tye me nyom" (Ortland 1996: 32).
2. Nicakke i acakkine nio wa i kare me ker ma ribbe, Icarael pe obedo lagen.
 - a. **I Nia 34:11-16**, *cutcut i nge woro cal jogi ki wod twon me jabu i kare ma Moses onongo tye ka nongo Cik Apar ki bot Lubanga, Lubanga oloko i kom woro pa lukamfiri calo "tim kwele ma mwonya ma twero bwolo jo mukene"* (Ortland 1996: 32). Ki lok ada, i kare ma Moses onongo tye ka nongo Cik Apar ki bot Lubanga pi tyen mukwongo, dano gupoto i bal *ma jenge i kom jami ma cik apar kikome ogengo* (**Nia 32:1-6**). Meno rom aroma ki timo abor i dyewor me nyom pa ngat moni!
 - b. **I Levi 17:3-7 ki 20:4-6**, *wi kare ma Lubanga omiyo bot jo Icarael cik pa Lulevi, en dok ociko dano i kom rac kacel ki peko ma bino pi lubo lubange me goba, kun lwongo ni "timo malaya."* **I Levi 20:6** en omedo lok me ciko dano ma kato woro lubange me goba me lubo lok me goba kun wok ki bot dano. Pi meno, "penyo tam ki lutyet ki lutyet bene rom ki tim me kwele, pien, calo woro cal jogi, tic ki tic gi kwero jami ducu ma Rwot mito" (Ortland 1996: 37).
 - c. **I Wel 15:38-40** *lwak guwinyo lok pa lurot-piny apar-ri ma ka winyo lok pa Yocwa ki Kaleb.* Lubanga dok omedo lok i kom "*tim malaya*" me kwako "miti ducu maraco ma cwiny dano mito, ki miti maraco ducu ma waneno ki wangwa . . . nyutu labongo gik i kom atematema ma pat pat ma ki twero tamo, niang ki mako ki i kom" (Ortland 1996: 39).
 - d. **I Nwo 31:14-21** *Moses ocimo Yocwa me bedo lalub kore.* Lubanga ociko Moses ni kadi wa i kare meno ma peya gudonyo i lobo meno dano onongo gitye ki miti me timo tim me tarwang i lobo ma gitye ka cito iye, dok ni tim me tarwang ma kit meno biweko gi "*jami maraco ki peko mapol*."
 - e. **I Lungol 2:16-17; 8:22-35**, *i kare pa lungolkop, dano pol kare wigi wil i kom tic pa Lubanga me larogi dok pe guwinyo lok pa lungolkop ma Lubanga ocwalo pigi.* Ma ka meno, gin oyot dok gubedo ka timo tim kwele i kom lubange pa jo ma gididyogi ma Lubanga oloyogi-ni! Kit ma gin "oyot" guweko Lubanga me woro cal apaya-ni onyuto margi me ada pi lubange pa jo Kanaan ki kit ma onongo gineno kwede ni Yahweh pire tek. Adaa, ki Gideon gin bene gu yubu cal ki i epod pa Gideon (**Lungol 8:27**). Man nen calo oloko tam pa dano ni "*cutcut ma Gideon oto woko*" dano dok "*gucako timo malaya*" ki lubanga pa luruk (**Lungol 8:33**).
 - f. **I buk me ryeko** (*labole*, **Jab 50:18; Car 6:26-32; 7:1-27; 30:20**) *tim me abor ki tim me abor ki nyutu calo yoo me mingo, bal, ki too.* Tic ma kit meno turo wat pa ngat moni ki Lubanga.
3. I kare ma ker opokke woko, Lubanga ongolo kop i wi Icarael ki Juda ni gubedo jo ma pe lugen.
 - a. *Ker me tung kumalo* (*Icarael*). Lubanga ocwalo lanebi **Koce** (c.750 ma peya onongo Kricito obino), ma pe okwero timo tim me abor pa jo Icarael i nge lubanga mukene keken ento onongo ki mito ni en otim kit ma Lubanga okwero kwede tim me abor pa jo Icarael kun en onyomo dako ma lakwele nyo dako ma lakwele (**Koce 1-2**). Lubanga ongolo kop i kom lobo meno ducu pi "*timo tim kwele ma pe nen, kun giweko Rwot*" (**Koc 1:2**). Kadi bed ni Icarael otimo tim me abor i kom Lubanga ki pwod ma en onongo bikelo, en kadi bed kumeno oloko i kom

gennene ki marre madit bot dako-ni, onongo mito ni en olok tamme, dok onongo tye ki gen me dwogo cen i anyim (**Koc 2:1-3, 14-23; 11:1-11; 14:1-9**). Lanebi Mika (c.750-686 ma peya onongo Kricito obino) omedo lok i kom woro cal apaya pa Icarael ma en oporo ki tim me tarwang dok ma onongo bikelo rweny woko ducu (**Mika 1:1-7**).

(1) Lok ma pire tek ma Icarael onongo tye ka kato ki iye. "Lok ma onongo tye i kom jami ducu ma Rwot twero timone, ki lapeny ma twero bedo kit man: Kwo, ki lonyone ducu ki pong pa jami ducu, aa ki kwene? Mono oa ki bot Rwot keken, nyo ki bot Rwot kacel ki jo mukene? Ka oa ki bot Rwot keken, ci ngat mo bibedo ki woro i kome keken pi kwo meno. Ento ka Rwot oa ki bot jo mukene, ci wan bene binya ki bot jo mukene, ci wan bene binya ki bot jo mukene. gen pa ngat acel acel, pien Rwot keken pe romo." (Ortland 1996: 49)

(2) Kit me tim tarwang pa Icarael onongo tye iye nyonyo remo pa jo ma pe ki bal, lubo dini pa jo Kanaan, bedo ki cente ma oromo, pe paro pi lucan, ki yenyo kuc me wibye i yub me realpolitik (ribbe ki Egypt ki Aciria) ma ka bedo ki woro bot Lubanga (Koc 4:1-10:15; 1:12-13:16). *Realpolitik* (ma en aye, cik me wibye ma jenge i kom twero ki tam ma tiyo ento pe tam) obedo "tim abor i kom Lubanga" pien nyuto "kit me 'kit gin mo keken ma mitte' me keto kwone i nyim jo mukene. kit ma en gwoko kwede ki gwoko, wek gubed ki kero me gwokke kengi, i kit ma gimito kwede labongo paro luwotgi. Tim me abor i yo me cwiny kwako jami mapol makato bal me dini; kare ducu ma Lubanga pe ki geno ki cwinye ducu, medo ki lok ma mako loc lobo, dano ne gi kwoer gwok ki gwok ma en miito, wek gubed ki gen i kom gi kengi, i kit ma cwiny gi miito." (Ortland 1996: 52) Ki lok ada, kit ma **Koc 2:4-5, 13** wacciwa kwede, ma pe rom ki pol pa mon malaya, ma giweko luwilgi bino botgi, Icarael obedo ka lubo kor "lurem" mukene-ni ci wiye owil woko i kom Lubanga. Ento, gin acel ma jo ma en maro manyen ni gu miine onongo tye me lobo [ma rom ki gin ma ki lwongo ni "kwena maber me lonyo" i kare ni] ma ka jami ma malo ma Lubanga kene (ma bene tye won jami me lobo kikome) twero miine.

(3) Macalo adwogi me tim kwele pa Lulcarael, Lubanga oloko jami me kom kacel ki tim me wibye dul ma en oyenyo i kome (Koc 2:6-13) ki oweko Aciria obalo Ker me tung kumalo ki otere i opii (Koc 6:4-10:15; 12:1-13:16). Jwero Icarael otum i mwaka 721 ma peya onongo Kricito obino.

b. *Ker me Kupiny (Juda)*. Lubanga ocwalo lunebi mapol, ma ki ngeyo gii (i kit ma gukwo kwede): Icaya (c.740-700 ma peya onongo Kricito obino), Jeremia (c.626-586 ma peya onongo Kricito obino), ki Ejeziel (c.593-571 ma peya onongo Kricito obino). Lanebi ni acel acel ongolo kop i kom Juda pi tim me abor ma en otimo i yo me cwiny, pi tyen lok mapol ma rom ki ma Ker me tung kumalo onongo ongolo kop i kome.

(1) Icaya oporo tim me kwele pa Juda ki bedo labongo ngolo kop atir, camucana, woro jami me kom, ki dong bedo labongo paro pi lucan ki lucan (Ic 1:21-23). I **Ic 57:1-13**, lanebi owaco ni tim ma kit meno nyutu ni kadi bed ni gi twero waco ni gin "litino pa Abraim" jo ma timo jami ma kit meno ada gi tye ki min gi ki won gi ma pat. Gubedo "awobe pa dako ma latyet, likwayo pa latim abor ki dako ma lakwele" (**Ic 57:3**). Leb meno rom aroma ki leb ma Yecu otiyo kwede i kom Luparicayo i **Jon 8:34-47**.

(2) **Jeremia 2-3** tye ma opong ki cal me nyom ki tim me buto me tito kit ma Juda pe obedo lagen bot Lubanga. Lubanga oloko i kom gennene bot Juda (Jer 2:1-7). Ento, kit ma onongo tye kwede i kom ker me tung kumalo me Icarael, Juda oweko Rwot, olubo kor Egypt ki Aciria, dok kiloko i kome ni en aye ocalo lubo kor jo mukene mapol ma gimarogi (**Jer 2:7-3:10**).

(3) Kit ma onongo tye kwede i kom Ker me tung kumalo, Ker me Kupiny onongo kimonyo, kibalo Jerucalem, dok dano kiterogi i opii bot Lubabilon i kine ka mwaka 606-586 ma peya onongo Kricito obino. Kadi bed kumeno, kadi wa i kare ma en tye ka ciko Juda i kom gin ma onongo bitimme, Lubanga pud olego Juda me loko tamme (**Jer 3:11-23**).

(4) I kare ma Ejeziel onongo tye i opii i Babilon ocoyo lok me "nyuto bot Jerucalem gin me kwer ma en otimo" (Ejek 16:2). I **Ejeziel 16** lanebi ni owaco ni Lubanga okwanyo Juda ki i kom gin mo keken, omiye jami ducu, ento en oculo kwor bote ki "obolo tim me buto ni i kom ngat mo keken ma tye ka kato ma twero bedo ki miti" (**Ejek 16:15**). Tim me abor ni tye iye woro cal jogi, ribbe ki jo Egypt, jo Aciria, ki jo

Babilon, tim me buto, ki pe konyo lucan ki lucan kadi bed ni gitye ki cente madwong (Ejek 16:16-59). Ejekiel 23 oporo ker me tung kumalo ki tung kupiny ki ongolo kop i kom gi calo mon ma gi timo abor pi woro cal gi, ribe ki lurok ma pe ki niye, ki bedo me lobo. Macalo adwogine, Lubanga owaco ni, “Kit meno abijuko tim tarway woko ki i lobo, wek gicik mon ducu wek pe gutim tim tarway kit ma wun bene wutimo-ni. Gibiculo kwor i komi pi tim kwele-ni, dok ibibedo ki can me woro cal lubanani; kit meno wubijeyo ni an aye a Rwot Lubanja.” (Ejek 23:48-49)

C. I Cik Manyen lok me nyom ki medo ki ki keto i Kricito ki kanica

1. Jon Labatija ki Kricito kikome gu nyutu Yecu calo “lanyom” (Jon 3:28-30; Mat 9:14-15 [Mar 2:18-20; Luka 5:33-35]). Cal me Cik Macon pa Yahweh ma onyomme ki lwakke ki keto i Cik Manyen bot Yecu kikome.

2. Kadi bed ni Yecu obedo lanyom, ki jone omyera gubed ki yomcwiny nongo en tye kwed gi, agiki me nyom ni obi galo nongo en tye ka kwanyo en ki bot gi (Mat 9:14-15 [Mar 2:18-20; Luka 5:33-35]). Man medo teko i kom lok me “dong/pe pud” me Ker pa Lubanga, ma dong tye i bino pa Yecu mukwongo, ento pwod peya otum nio wa i dwogo me aryo. Yecu bene onongo tye ka kuro ni kibikwero en ki bot jo pa Lubanga, Icarael. Pi meno, En oyabo doggola me nyom bot dano me rok ducu (nen Mat 22:1-14; 25:1-13).

3. Waraga me Cik Manyen miyo lok ma mako “nyom” nen maber, ma mako kanica, ki jingo rwate ki Acak 2:24.

a. 12 Kor 11:1-3 Paulo oloko i kom wat ma tye i kin kanica ki Kricito calo “nyomme ki laco acel.” En omedo ni, Adam obedo “lanyut” pa Kricito (Rom 5:14; 1 Kor 15:22, 45-47), ki kubbe ki Kawa ki kanica (2 Kor 11:3). “Kacel ki Kricito, jo ma giye gicung i Eden manyen,” ki kit macalo “nyom onongo pe tye ma peya Adam ki Kawa, [kit meno] pe tye ngat mo madit loyo i nge Kricito ki kanica ne” (Ortland 1996: 152).

b. 1 Ep 5:29-32 Paulo oweko wat ma tye i kin Kricito ki kanica ne obedo labol pi wat ma tye i kin laco ki dako. Ep 5:32 mako nyom ki “Kricito ki kanica.” Ep 5:30-31 rwate ki Gen 2:23-24: (1) “Man kombeddi cogo mua ki i cogona, ki ringo bene oa ki i ringona” (Acak 2:23); “wan wabedo dul kome” (Ep 5:30) (2) “Pi meno dano biweko . . . ci gibidoko kom acel” (Acak 2:24); “Pi meno dano biweko . . . ci gin aryo-ni gibidoko kom acel” (Ep 5:31). I lok mukene: “Gin ma cuku cwiny ki telo bot jo munyomme pa Lukricitayo en aye neno pa Kricito ki kanica ne i mar kacel. . . Ribbe wa ki Kricito macalo kome dwoko wa i kica ma miyo nyom ma rwate bedo ma tiyo ki ma twero bedo yot, pi jo aryo ma Lukricitayo. Nyom pa kanica bot Kricito tye i Adam ki Kawa jo aryo ma gitye ki jami ma mitte me nongo note i kin jo munyomme i rwom me kwo pa dano. . . Lok ma tye i coc ni, dong, tye ni nyom pa Lukricitayo ma genne i kom ‘kom acel’ ma tere ni nyutu lok adaa me mar pa Lubanga ma ki miyo i Kricito ma ki nyomo ki woro pa dano ma yomo cwiny i kanica. . . Laco ma Lakricitayo maro dakone kun jalo kwone ducu, wek dakone obed maleng calo dako pa Lubanga. En, pi kome, moko ki gamo yub pa cware ma calo pa Kricito. I kin jami eni weng, lok me kwena maber ni oyabe.” (Ortland 1996: 155-58)

4. Yecu ki lucoc me Cik Manyen giporo kwero Yecu ki “tim me abor.”

a. Yecu oporo kwero en ki tim me abor (Mat 12:38-39; 16:1-4; Mar 8:38).

b. Yak 4:4 medo lok i kom tim me abor i yo me cwiny makato woro cal jogi nyo tim mogo, kun lwongo dano ni “lutim abor” ma gitye ki “lirem ki lobo,” nyo bene gitye ki “miti me bedo lurem lobo.”

(1) Miti ma kit meno me bedo “larem lobo-ni” pe obedo bal mo manok keken, ento “bedo lakwor i kom Lubanga,” dok “miyo dano doko lakwor pa Lubanga.” Lok ada ni bedo larem ki lobo rom ki tim me abor i yo me cwiny i kom Lubanga nen i lok ada ni Yabo 17:5 lwongo yub me lobo ni “Babilon Madit, min mon malaya ki gin me kwer me lobo.”

(2) Gin mumiyo bedo larem ki lobo ni obedo jemo i kom Lubanga lubo ki i poro niyee ki nyom: tye calo dako ma tye ka maro coo mukene ma ka cware. “Yakobo pe tye ka yenyoy me gwoko lukwan ne ki i kom kit me lobo; en tye ka lwongo gi me aa ki i kom miti me nongo cwak me lobo kun tito lok ni maleng, ma rwate ki maber ma ngat mo ma mito bedo larem Lubanga pe obi ye ni ki ywaye i nge lobo, calo Dema, i mar ki miti ne. . . Kadi bed ni lok me baibul pe ki medo oyotoyot ki coc me gicikke manyen ni, ngat moni nongo dong tye ka donyo matut, ma mako ngat acel acel, ma tye ka yenyoy lok i kom tim me buto pa cwiny ma tye i guti me nyute ma nen woko. Ka two man ma i

cwiny ni dong otiime maber, nyom maber obi oo.” (Ortland 1996: 142-43)
c. **1 Kor 6:15-20** tito tyen lok me cwiny ma mako tim me buto kikome. Ngat ma “ribbe ki dako ma lakwele bedo kom acel” ki dako ma lakwele (**tyeng. 16**), ento ngat ma “ribbe kene ki Rwot tye cwiny acel” ki Rwot (**tyeng. 17**). I tic ki lok acel-lu i tyeng aryo magi ducu, Paulo tye ka tito botwa kit ma tim me buto obedo gin marac adada i yoo me cwiny. Lukricitayo gubedo kacel ki Kricito i agikki (“cwiny acel”) ribbe: ma calo, Kricito, pi cwiny maleng, bedo i kom wa (**tyeng. 19**), ki “wan wabedo dul kome” (**Ep 5:30**). Ka ngat moni timo bal me buto, ngat ma tye ki niye tye ka yubu wat marac i kin Kricito ki dako ma lakwele. Ma ka meno, omyero “wumi deyo bot Lubanga i komwu” (**tyeng. 20**) ki “miyo komwu macalo gin makwo ki maleng, ma yomo cwiny Lubanga, ma en aye worowu me cwiny” (**Rom 12:1**). Gin ma watimo ki komwa nyuto kit ma watamo kwede i kom Kricito.

D. I Niyabo, cal me nyom ma tye i Baibul pi wat pa Lubanga ki jone kikelo i agikkine i Kricito, Dako-ne (kanica), ki Lobo Manyen

1. **I Yabo 19:5-9** “cam me otyeno me nyom pa latin romo” time. I kare ni i lobo kany, wan watye ki “dong” me Ker ento wa tye ka kuro “pud” me agiki ne. Ka Kricito obino odoco wabinyamo Ker i rwom ma lamal. Yomcwiny me “cam me otyeno pa Latin romo” ki dakone tye ka poro ki “cam me otyeno madit pa Lubanga,” ma bibedo i kin dano ducu ma gijemo i kom Kricito (**Yabo 19:17-21**). Jo ducu ma kilwongogi me bino i “cam me otyeno pa Latin romo” ‘gimiyogi gum’ (**Yabo 19:9**). Ki tungcel, i ‘cam madit pa Lubanga’ winyi “gicamo ringo luker ki kom ludito wi mony, ki kom twoni oteka lweny, ki kom aguragura ki jo ma gibedo i wigi, ki ringo dano ducu, jo ma gilone kengi ki opii matino ki madito . . . [nio ka] winyi ducu guyeng ki ringogi” (**Yabo 19:18, 21**).
2. **Niyabo nyuto apokapoka ma tye i kin gen pa nyako pa Kricito ki dako ma lakwele me lobo-ni.**
 - a. **Kit ma gi ruo kwede.** Nyako ger oruko “bojo camanini maleng, ma ryeny dok maleng, pien camanini maberre-ni obedo tic ma atir pa jo maleng” (**Yabo 19:8**). Lanyom olonyo dako-ni dok “olonyo dako-ni ki pii kun lwoko kome ki lok, wek en onyut lwak jo muye Kricito i deyo ducu, ma roc mo pe iye, kadi ki balle mo nyo gin mo macalo meno, ento wek en obed maleng dok ma bal mo pe iye” (**Ep 5:26-27**). Kitungcel, “Min mon ma malaya” orukke calo dako ma lakwele, “orukke ki uci ma lamar lamar ki makwar, dok oruke ki jabu, ki kidi me wel, ki tiko, kun omako kikopo jabu i cinge ma opong ki gin me kwere, ki jami macilo me tim kwele” (**Yabo 17:4; 18:16**).
 - b. **Ngo ma time i kom gi.** Lok ma tye i **Yabo 17:1** ki **21:9** rwatte. Kit macalo ruk pa dako ma lakwele madit me lobo ki dako pa Kricito onongo kiporo kwede, kit meno bene i **17:1** dako ma lakwele-ni kingolo kop i kome dok kineko woko, ento i **21:9** dako pa Latin romo-ni kiketo malo.
3. **I Yabo 21:1-11** kit ma rii ki ma pe ki roc me nyom ma tye i kin Kricito ki dako ne, kanica, ki waco.
 - a. **I agikki me neno ne, Jon oneno nyako pa Kricito calo “gang maleng, Jerucalem, ma aa ki i polo bot Lubanga, ma tye ki deyo pa Lubanga” (Yabo 21:10-11).** “Bedo pa Lubanga ki dano i kit me boma twero . . . miyo tam ni ribbe maber pa jo ma ki laro gi ki ngat acel acel calo lagam pa Lubanga me agiiki ki ma labenaka i kom peko ma bino pi kwo pa dano ma tye ka balo kwo pa dano” (Ortland 1996: 166n.73).
 - b. **Kiporo Jerucalem Manyen ki “nyako ger ma oruko pi cware” (Yabo 21:2).** I **Yabo 19:7-8** dako me nyom onongo obedo jo maleng (ma en aye, kanica). Nyutu nyako me nyom ki Jerucalem Manyen ki waco ne maleng i **Yabo 21:9** ma lalaika owaco ni, “Bin kany, abi nyuti nyako me nyom, dako pa Latin romo,” ki dong i **tyeng. 10** cut cut owaco ni, “Cwiny Malej otera malo i wi got mabor, ci onyutta gan malej, Jerucalem, ma oa ki i polo bot Lubanga bino piny.” Pi meno, Jerucalem Manyen kiporo ki jo pa Lubanga ma twero bedo lapor pi jo pa Lubanga kacel ki watte kwedgi. Niyabo nen calo obedo buk ma tye ki lanyut mapol. Lok ma ki waco i kom Jerusalem manyen ni tye “ma mako ngat acel acel ma loyo lok ma mako lobo” (Gundry 1987: 256). Pi meno, kit macalo Yecu ki kanica gubedo ot lega manyen, me ada, kit meno bene Jerucalem Manyen loko i kom jo pa Lubanga ki watte kwedgi makato lok i kom kabedo manyen ma bibedo tye i nge Kricito dwogo cen.

III. Peko me Tim maraco: Twero me Loc pa Lubanga, Tic pa Dano, ki Bedo pa Bal ki Tim maraco

I lok me *Dialogues Concerning Natural Religion*, David Hume oloko i kom “peko me gin marac” ma mako Lubanga ni: “En tye atera me gengo gin marac, ento pe twero? ci en tye ki kero. En twero, ento pe mito? ci en tye ki cwiny marac. En twero dok mito? ci gin marac oa ki kwene?” (Hume 1779: dul 10, 186) Onyo, me

keto ne i kit me lok ma rwate: "[1] Ka Lubanga tye, ci en tye ki teko ducu ki ber ma pe ki roc; ngat ma tye ki teko ma pe ki roc twero kwanyo gin marac kit ma en twero kwede; pe tye rwom me gin ma ngat ma tye ki teko ducu twero timo; pi meno, ka Lubanga tye, ci gin marac pe bibedo tye i lobo;." (Sherry 2017: "The problem"; nen bene Erlandson 1991: "The Anti-theist Cannot Generate")⁵⁹ Man tero wa i lok me theodicy onyo "miyo Lubanga bedo atir," ma en aye, tito kit ma Lubanga twero bedo maber, ngeyo jami weng, ki tye ki teko weng ki bene keto ki ye gin marac.⁶⁰

Lubanga tye ki twero i kom cwec ducu; en ngeyo jami weng ki ryeko ma lamal. Pi meno, en ngeyo jami mapol makato wan i kom kit ma jami ducu girwate kwede kacel. Kit ma en tye matwal ki yub ne kwako jami weng, kare ne ki rwom me tic ne dit kato pa wan. Lupwonye ma pe giye gicako ki lok ada ni tim maraco tye ka nya dok gipenyoni, "Lubanga twero moko nining—ka Lubanga tye—yubo nyo ye ni man otimme?" Kadi bed ni kelo "peko me gin marac" nyutu ni ngat ni oweko niyee pa Lukricitayo me ada pi neno lobo ma pe rwate ki dini. Ki ada, "lok ma aa ki i kom gin marac pi obedo ki gin mo ma calo miti pa dano ki miti pa dano mapol nio wa i kare mo i nge kare me ryeko. . . . Ka dano ma i [neno me lobo ma pe jenge i kom jami ma pe nen ki jami ma tye i lobo] gi tamo i kom gin marac ki Lubanga, agiki me akalakala ni dong tye i yub ni." (Keller 2013: 86-87; nen bene Erlandson 1991: "Laro lok ma ki waco: ["Yoo acel keken ma gin marac miyo kwede caden ma pe rwate ki Lubanga me Baibul tye me yer jami ma pe rwate ki Lubanga."]) Ki tung cing kany, ki keto Lubanga mukwongo—ki keto *gin ma wangeyo ni tye ada i kom Lubanga* macalo ka ma wacako iye—watwero niang, ki niye ma jenge i kom lok ada, ni bedo tye pa Lubanga, tekone ducu, ngeyo jami ducu, ryekone, ki ber bedone ducu pud tye ma pe kiloko iye dok pe kibalogi ki bedo tye pa tim maraco ma onya, deno can, ki tim maraco. Ki lok meno, wek wa lok i kom peko me tim marac ki lok me theodicy i yo matut, pien magi obedo lok ma pigi tego adada.

A. Lubanga maber, ma tye ki teko weng mitte me lok i kom gin maber ki marac

Lubanga tye maleng, kite atir, kite atir, ki ber (**Acak 18:25; Nia 34:6-7; Lev 11:44; Yubu 34:10-12; Jab 5:4; 136:1; 145:17; Kab 1:13; Rom 1:18; Yak 1:13**), ento bal ki gin marac tye. Dano mapol ginongo ni tek me rwate kit ma Lubanga twero bedo maber ki laloc ma loyo lobo ma tye ki bal ki gin marac. Ento, lok i

⁵⁹ Man aye gin ma ki ngeyo ni obedo peko ma rwate ki gin marac. Lalok pi jo ma pe giye i kom Lubanga, William Rowe oye, kadi bed kumeno, ni "pe tye ngat mo, ma atamo ni, ma omoko lok ma kit meno. Iyi ada . . . tye lok ma mako lok ma mako neno ni bedo pa gin marac rwate ki bedo pa Lubanga ma pe ngeyo Lubanga." (Rowe 1996: 10n.1) Jo mukene ma pe giye i kom Lubanga giye ni: Draper 1996: 26n.1 ("Atye ka cwako lok pa lupwonye me dini ni jo ma giye i kom Lubanga pe gi nongo peko mo ma mako gin marac"); Gale 1996: 206 ("Cokcok dano weny dong giye ni jami ma mitte me gengo peko ni dong ki yubu me juku peko eni"); Mackie 1982: 150 ("Pe tye apokapoka mo ma ki ngeyo i kin lok ma waco ni tye lubanga ma tye ki teko weng ki ber ki ni tye gin marac"), 154 ("Peko me gin marac pe, i agiki ne, nyutu ni pwony ma pire tek pa Lubanga pe rwate ki luwot gi"). Patrick Sherry owaco ni lok ma rwate i kom Lubanga "pe ye lok ma mako kwanyo gin marac acel kelo gin mukene onyo ma bedo pa gin marac mo kelo jami maber ma kato en. Medo ikom meno, twero bedo ki rwom ma rwate i kom gin ma ngat ma tye ki twero ducu twero timo nyo pe twero timo. Bedo tye pa Lubanga pe twere." (Sherry 2021: "Peko ni") Tam man me agiki ni, ma ki ngeyo ni "inductive" onyo "evidential" peko me gin marac, waco ni bedo pa gin marac, kadi bed ni pe rwate ki bedo pa Lubanga ma tye ki teko weng ki maber, obedo lanyut ni Lubanga "twero bedo" pe tye. "I kare ni dong ki ngeyo i dul weng ni lok ma ki waco ni tye ma obale, ento lok ma ki waco ni pud tye makwo ki tye ka tic matek" (Alston 1996: 97).

⁶⁰ I yoo me ada, "theodicy tye ka miyo tyen lok kikome ma Lubanga tye kwede me ye ni gin marac obed i lobo wa. Lok me laro lok ni pe kelo awaka, pien en waco ni tye ka miyo tyen lok ma twero bedo ni Lubanga tye kwede me kwero gin marac. Ka ce lok ma twero bedo tye ni kwanyo apokapoka ma tye i yub pa ngat ma tye ki niye, ngat ma tye ki niye ni rwate ki peko me kit marac ma tye." (Feinberg 1994: 19) "Pol pa Lukricitayo ma gi tamo ki lupwonye . . . gu medo (ki i tam na, atir) miyo tam ni jo ma ye ni omyero pe gu temo yubu pwony me tekwaro ento omyero gu lok gii me gwoke. . . . Lagam pa ngat moni tye ka yenyome nyutu ni lok ma ki waco i kom Lubanga ki i kom gin marac pe tiyo, ni jo ma pe ye lok ni gu rwenyo lok gi. (Keller 2013: 95) I lok ma kit meno, peko ma pek loyo me nyutu tye i kom ngat ma pe ye ni Lubanga tye, pien en oyabo lok ni kun jemo ki temo nyutu gin mo i kom Lubanga, ki tung cing kany, ka ngat ma ye ni Lubanga tye ka temo nyutu ni en tye ki theodicy ma opong, en obi tingo peko ma pek loyo me lweny i kom Lubanga keken; (Feinberg 1994: 205, 283-84; Keller 2013: 95-96). Omyero ki nge ni lucoc mogo tiyo ki lok ni "theodicy" me lok i kom theodicies ma opong ki lok ma mako gwoke.

Ki tung bot Baibul, kadi bed kumeno, "peko me gin marac" ni tye cen. Lok ma tye ada pe tye ni "Lubanga twero weko bal ki tim maraco bedo ni tye atir bot dano nining?" ento "Dano ma lubalo, ma kit gi raco romo bedo ni kitgi atir nining bot Lubanga maleng?" Lengo pa Lubanga tye guti. Bal pe rwate ki bedo maleng ne. Ki lok ada, "Lubanga pe paro pi tamwa ki kitwa maraco, ento kit ma en tye kwede maleng-ngi cweru cwinye pi gin macalo meno. Macalo Lubanga ma pe ki roc, en pe twero cayo gin mo keken marac. Lok goba matidi loyo obedo bal bot Ngat ma en aye lok ada. Kit ma iwinyo kwede i kom ngat mukene ni rac bot ngat ma tye ki mar. Pi kit mere maleng ki ma pe ki roc Lubanga pe twero umu wange i kom kit pa dano ma pi rwate calo gin ma pe pire tek." (Alexander 2008: 130) Pi meno, Lubanga obi ngolo kop i kom jo maraco ki lutim maraco weny (nen **Rom 2:16; 2 Kor 5:10; Ibru 9:27; Yabo 20:10-15**).

kom Lubanga tamo ni jami mogo, i ada, tye marac: “Me waco ni gin mo rac obedo me moko tam ma opore, ki ngolo kop ma opore pe kelo tyen lok mo kiken ma pe tye i rwom me kit ma opore. . . . Gin marac pe twero bedo ada ka kit mabeco tye ma opore. Gin marac tye ada, kadi bed kumeno. Meno aye gin mumiyo dano gicayo. Pi meno, cik ma kwako kit mabeco omyera obed tye bene.” (Koukl 2013: “The presence of evil”) Ki woro i kom jami ma pat pat ma twero kelo rwom me kit maber, gin maber ki marac, “Lubanga ma tye ki kit maber aye tye ki rwom ma opore keken . . . ma nyuto ni gin marac tye i acakkine” (Koukl 2009: 138; nen bene Koukl 2013: “One remaining Answer”; Lewis 1996: 45-46; Craig 1997: 9-12; 2007: n.p.). I lok mukene, omyero obed ki rwom ma opore me moko ka gin moni ber onyo rac, tye kakare onyo rac, ber onyo rac—ki gin ma opore ki rwom ma opore en aye Lubanga.⁶¹

Kadi wa ngat ma pe ye i kom Lubanga, Marxist, lapwony ma ye ni Lubanga tye, Jean-Paul Sartre oniang ni: “Dano ma ye ni Lubanga pe tye, ginongo ni lewic adada ni Lubanga pe, pien twero ducu me nongo jami ma pigi tego i polo ma kitwero niang iye rweny woko ki bote. Pe dong twero bedo ki gin mo maber *priori* [ma en aye, lok ada ma tye i tam ma pe jenge i kom neno onyo gin ma otimme], pien pe tye gin mo ma pe gik ki ma pe ki roc me tamo ne. Pe tye ka mo ma ki coyo ni 'gin maber' tye, ni ngat moni myero obed lagen onyo pe myero olok lok goba, pien wan dong watye i rwom ma dano keken aye tye iye. I kare mo Dostoevsky ocoyo ni: ‘Ka onongo Lubanga pe, kono jami ducu onongo giye’ Jami weng ki yee ka Lubanga pe tye, ki dano tye ka rweny woko, pien en pe twero nongo gin mo kiken ma en twero jenge iye i kome onyo woko. En onongo cut cut, ni en pe ki tyen lok mo. Pi . . . ngat mo pe obi twero tito gin ma en otimo kun lubu kit ma dano tye kwede. . . . Dok bene, i yo mukene, ka Lubanga pe tye, pe kimiyo botwa rwom mo nyo cik mo ma twero weko kitwa bedo matir. Pi meno wan pe ki nge wa, onyo anyim wa i kin piny ma rwom ne lamal, yoo mo keken me moko ni tye kakare onyo me weko.” (Sartre 1946: n.p.) Lapwony ma pe obedo Lakricitayo ki ladiro i kom kit mabeco Richard Taylor bene oye ni, “kare me kare ni, ma tye ka kwero tam pa ngat ma miyo cik, kadi bed kumeno otemo gwoko tam me kit maber ki marac, labongo neno ni, i bolo Lubanga woko, gin bene gukwanyo cik ma kwako gin ma tye kakare ki gin ma myero kitim. ma pe kitwero niang iye mapat ki tam pa Lubanga.” (Taylor 1985: 2-3, 84)

Adwogi pa lok man tye aryo: (1) Ka wabolo Lubanga ki Lokke woko, ma en aye, guti acel keken ma oromo pi gin maber ki marac ki cik me kit mabeco, ci wakelo bal ki tim marac i komwa kenwa, dok Lubanga tye ki twero me culo wa pi bal meno. (2) “Peko me gin marac” obedo peko madit adada bot jo ma pe giye i kom Lubanga ki jo mukene ma pe giye i kom Lubanga ma kiloko i kome i Baibul makato peko ma tye i kom Lukricitayo. Jo ma pe giye pe gitye ki tam, ma oromo, ki ma rwate [ma en aye, ma rwate i cwiny; pe jemo i kom ngat acel acel] tyen lok me waco ni cik nyo tic pa dano mo keken tye ada, ma pe tye kakare, nyo ma pe tye atir i wi lobo ducu, pe tye kakare, nyo rac—kadi bed ni gikwero cik meno ki kadi bed ni cik nyo tic meno twero bedo marac, tiyo ki dano, paro pigi kengi, nyo neko dano. Greg Bahnsen keto ne kit man: “I kom acel, en [ngat ma pe oye] ye ki loko calo gin mo (me labolle, nywaro lutino) tye marac i kome kene, ento i kom mukene en ye ki loko calo gin mo marac keken ka ngat moni (nyo tekwaro) oyero gin mo ma pe rwate kwede (labole, yomcwiny, yomcwiny madit loyo me bedo agonya, Ka ngat ma pe oye en owaco ni en tye agonya). i dano moko rwom me kwo ma opore pi gin kengi, ngat ma pe ye ni jo ma timo gin marac pe gitye ka timo gin marac, pi rwom ma gi yero pi gin kengi. I yoo man, ngat ma pe ye ma tye ki akemo i kom tim maraco miyo tyen lok ma rwate ki lok me ryeko ma cwako ki ye tim ma kit meno, kadi bed ni i kare acel ngat ma pe ye ni mito waco ni tim ma kit meno pe ki yee – obedo ‘rac.’”

Gin ma wanongo, dong, tye ni ngat ma pe oye myero ojenge i mung i kom neno pa Lukricitayo me wek en onong tyen lok me lok ma en waco ki i kom gin marac ma ki waco i kom neno pa Lukricitayo! Kwero Lubanga kwako ni Lubanga tye me moko tam ne. Peko me gin marac obedo peko ma rwate pi ngat ma pe ye, ento pi ngat ma ye. Macalo Lakricitayo, atwero moko tam maber ki i kom kit ma amaro kwede ki kwero tim gero i kom lutino. Dano ma pe obedo Lukricitayo pe twero. Man pe te lokke ni atwero tito pingo Lubanga timo gin mo keken ma en timo i yub me can ki tim maraco i lobo man. Man tere ni lok ma mako kit mabeco rwate ki neno pa Lakricitayo, tam ne ma mako jami ma tye adaa, ngec, ki kit ma opore. Kit ma ngat ma pe obedo Lukricitayo neno kwede lobo (ma pat pat) i agiki pe twero miyo tyen lok me akemo ma kit meno. Pe twero tito gin ma tye ki kit ma pe loko kwede i kom kit maber onyo marac. Pi meno peko me gin marac obedo peko me tam pa dano ma pe giye.” (Bahnsen 1991: 15-16)⁶²

⁶¹ Ki tungcel, lacoc mo ma nyinge Richard Dawkins ma pe ye ni Lubanga tye, owaco atir ni “gicwec pe giger, ento giparo pi jo mukene. En omedo ni, “Lobo ma waneno ni tye ki jami ma omyera wabed ki gen iye ka tye, piny, pe ki yubu, pe ki yub, pe ki gin marac ki pe ki ber, pe tye gin mo keken ento bedo ma pe neno, ma pe paro pi dano.” En omedo ni, “Lobo ma waneno ni tye ki jami ma omyera wabed ki gen iye ka tye, piny, pe ki yubu, pe ki yub, pe ki gin marac ki pe ki ber, pe tye gin mo keken ento bedo ma pe neno, ma pe paro pi dano.” (Dawkins 1995: 96, 133)

⁶² C. S. Lewis owaco ni kede dualism, ma calo, teko aryo ma rom, ma pe kicweyo, acel maber ki mukene marac, pe miyo tyen lok ma oromo pi gin maber ki gin marac, gin maber ki gin marac, ki kit ma opore. “Peko me kit mabeco tye ni lok ni

Labongo akalakala, pi meno, bedo pa gin marac tye adaa ma nyutu ni Lubanga tye. I laro lok ki ngat mo ma pe ye ni Lubanga tye, William Lane Craig oketo lok man i kit me lok ma rwate: "1. Ka Lubanga pe, ci rwom me kwo ma rwate pe tye. 2. Kit me kwo ma rwate tye. 3. Pi meno, Lubanga tye." (Craig kacel ki Sinnott-Armstrong 2004: 19) Christian philosopher Alvin Plantinga tito ni, "Yoo me neno lobo ma rwate ki jami ma tye i lobo . . . pe ki kabedo pi cik me ada me kit mo keken; a fortiori, dong, pe ki kabedo mo pi dul ma calo tim maraco ma kelo lworo. . . . Pi meno, ka in itamo ni tye gin mo ma calo tim marac ma kelo lworo (ni tam wa ni tye, pe obedo gin ma pi adaa), ki ka in bene itamo ni jami ma ki twero yero tye lok ma mako Lubanga ki lok ma mako jami makwo, kono in itye ki lok matek ma aa ki bot gin marac [ma en aye, ni Lubanga tye]." (Plantinga 1993: 73)

C. S. Lewis oniang ni lok man cito ka mabor makato lok ma pe ye i kom Lubanga me tito pi gin maber ki marac, gin maber ki marac, ki cik ma myero kitim ento mako cwiny dano ma pe ye i kom Lubanga kikome. I Mere Christianity Lewis (en bene onongo pe ye i kom Lubanga) ocoyo ni, "Lok ma aloko i kom Lubanga onongo tye ni lobo ducu nen calo tye ki cwiny marac dok pe tye atir. Ento onongo anongo tam man nining ni tye atir ki pe tye atir? Laco pe lwongo lain ni goro kono ka en tye ki tam mo i kom lain ma tye atir. . . . Ki lok adaa onongo atwero weko tam na me ngolo kop atir kun awaco ni onongo pe obedo gin mo ento tam na kena. Ento ka atimo meno, ci laro lokka i kom Lubanga bene rweny woko—pien laro lok meno onongo jenge i kom waco ni lobo-ni pe tye atir, ento pe ni pe otimme me yomo cwinya." (Lewis 1996: 45-46) Pi meno, lok ma pe ye i kom Lubanga tye ka kwero kome kene.

Ka pe tye gin mo ma pe nen, ma calo, ka lobo ma nen ni tye gin mo keken ki wan wabedo jami ma aa ki i jami ma nen ki jami ma nen (ma pol kare ki lwongo ni kit ma jami tye kwede i lobo, miti me jami me kom, onyo ryeko akwana me tic ki nyonyo kikome)⁶³—ma bedo labongo niye i kom Lubanga kwako—ci neno man me bedo tye "tur woko i kom peko me ngec. Ka tam obedo gin ma pe ki yubu ki ma pe rwate ki tic pa wic, tyen lok ango ma watye kwede me geno ne?" (Lewis 1970a: 21) En oloko lok meno i kabedo mukene: "Ka onongo kit ma jami tye kwede i lobo tye ada ci tam ducu onongo bibedo adwogi me jami ma pe tye kakare. Pi meno, tam ducu onongo bibedo calo gin ma konye pe. Ka tye ada, ci pe watwero ngeyo lok ada. En turo doge kene." (Lewis 1970b: 137; nen bene Lewis 1960: 12-24) Tam ma kit meno ki waco ki dano mukene, medo ki ludiro ma ki ngeyo gii ma gubedo Lukricitayo ki ma pe gubedo Lukricitayo (nen Lucas 1970: 114-16 [nen 116n.1 pi jo mukene ma gu waco lok acel-lu]; Moreland 1987: 77-103; Nagel 2012: 71-95; Polanyi 1964: 389-90; Reppert 2003: *passim*; Willard n.d.: n.p.).

B. Peko pa lok pa jo ma pe ye i kom Lubanga ma aa ki i bedo pa gin marac

Lakricitayo twero bedo ki gen ni bedo pa gin marac pe obedo gin ma nyutu ni Lubanga tye nyo ber bedone, pien Lubanga tye ki tyen lok ma oromo me keto ki ye tim marac mo keken kadi bed ni en pe onyuto tyen lok meno botwa. Greg Bahnsen waco ni, "Ka Lakricitayo tamo ni Lubanga ber ma pe ki roc – kit ma Ginacoya mito ni watim kwede – ci en tye ki miti me ngiyo jami ducu ma en okato ki iye ma lubbe ki tam meno. Pi meno, ka Lakricitayo oneno jami maraco ma tye ka timme nyo jami ma tye i lobo, en twero dok myero omedde ki tam ma en tye kwede i kom ber pa Lubanga kun keto ni Lubanga tye ki tyen lok me timo gin marac ma tye. Lubanga myero obed ki teko weng me bedo Lubanga; En pe omyera ki tam ni en tye ka rweny onyo tye ka gengo en ki jami maraco ma tye i wilobo ni. Ki Lubanga tye maber, lakricitayo obi waco – pi meno gin marac mo kiken ma wanongo omyera obed ma rwate ki ber pa Lubanga. Man tye me waco ni Lubanga oyubu jami maraco pi tyen lok ma opore ki ber." (Bahnsen 1991: 19, *emph. i orig.*) Onyo, kit ma Doug Erlandson

jami ducu tye ma iye opoko aryo dok patpat miyo gin marac bedo maber, ma rwate, ma rwate ki kome kene, ma calo gin maber. . . . I yo ma nining ma kiromo wacone ni ngat acel tye kakare ento mukene-ni tye marac? Ka gin marac tye ki kit lok adaa acel ki gin maber, twero acel ki bedo ma otum, gen wa bot gin maber doko gen ma ki yero labongo tam pa ngat ma tye ka cwako dul mo. Tam maber i kom wel jami mito gin mo ma pat. mito ni gin maber omyera obed gin ma okwongo ki gin marac omyera obed gin ma ki loko ni. . . . ni gin maber omyera obed kene kun gin marac mito gin maber ma en tye iye me mede ki kwo ne. . . . Apokapoka ma tye i kin Lukricitayo ki dano ma ye ni jami ducu tye ma iye opoke aryo dok pat pat tye ni Lukricitayo tamo rwom acel anyim ki neno ni ka Michael tye kakare ki Catan tye marac man omyera onyut ni gicung i kin dano aryo ma pat pat ki ngat mo onyo gin mo mabor, me oo i agiki me lok ada kikome." (Lewis 1970a: 22-24) W. Gary Crampton medo ni, "I kom lok adaa, yub me ryeko ma ki lwongo ni dualism ni pe tye kakare. Ka onongo tye lubanga aryo ma gibedo kacel ki ma rom, onongo pe watwero waco ni acel ber ki acel marac. Man aye ni, labongo rwom ma malo me moko ngo maber ki marac, ber ki marac pe kitwero moko gin mo keken. Ento ka tye rwom ma malo (ma en aye, gin mo ma malo i kom gin aryo ni), ci pe tye dualism ma lamal." (Crampton 1999: 2n.6) Cwiny pa Lukricitayo keken aye miyo tyen lok ma oromo pi gin maber ki marac.

⁶³ J. P. Moreland gonyo kit ma jami tye kwede i lobo kit man: "Gin adek ma pire tek ma kwako kit ma jami tye kwede i lobo tye 1) kit me tic ki ryeko akwana me tic ki nyonyo—niyee ni ngec me cayan obedo ngec ma malo keken; niye ni pwoy me atom i kom jami ma tye ka timme ki dong 3) niye ni jami ma pe nen pe tye dok ni lobo pe tye kany pi tyen lok me keken." (Moreland 2004: n.p.)

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owaco kwede, "Ngat moni pe tye ki bal mo me yer gin marac ma ki twero gengo ka en tye ki 'gin ma oromo' me timo meno" (Erlandson 1991: "The Anti-Theist Cannot Generate"). Pi meno, lagam pa David Hume ki lok ma kit meno tye ni: (1) Lubanga maber romo gengo jami maraco ducu ma en twero *kono ka en tye ki tyen lok ma opore* pi ye ni obed tye; (2) Gin marac tye; (3) Pi meno, Lubanga tye ki tyen lok ma oromo me ye ni gin marac obed tye. Abraim onongo tye ki tam man i kare ma owaco ni, "*Langolkop me lobo ducu pe bitimo gin ma tye atir?*" (Acak 18:25, KJV) Paulo bene onongo tye ki tam acel-li i kare ma owaco ni "*Wek Lubanga obed me ada, kadi bed dano ducu gin lugoba*" (Rom 3:4).

I kom lok man ki i kom jami mogo ma Lukricitayo mapol gumoko, dong waneno (nen n.59 malo) ni kadi wa jo ma pe giye i kom Lubanga giye ni "bedo pa gin marac tye ma rwate ki bedo pa Lubanga ma pe ye i kom Lubanga" (Rowe 1996: 10n.1; nen bene Draper 1996: 26n.1; Gale 1996: 206; Mackie 1982: 150, 154). Yee ni bene tye gin ma kelo peko i kom gin ma ki lwongo ni inductive onyo evidential problem me gin marac. Jon Feinberg owaco ni, "Jo ma giye i kom Lubanga ki jo ma pe giye i kom Lubanga giye ni bedo pa gin marac rwate ki bedo tye pa Lubanga. Kit ma jo ma giye i kom Lubanga gumiyo tyen lok ma Lubanga twero bedo kwede me keto gin marac i lobo, tyen lok ma kwanyo apokapoka ma tye i kin bedo pa Lubanga ki gin marac, twero bedo ni gin marac twero bedo caden ma weko Lubanga bedo tye pe twero bedo ni tye ada? . . . Medo ikom meno, ka ngat ma pe ye i kom Lubanga oye ni lok pa ngat ma pe ye i kom Lubanga twero kubbe labongo pyem i kom bedo pa Lubanga ki bedo pa gin marac; ma calo, nyutu ni Lubanga ki gin marac twero rwate kacel, nen calo lok ma tek loyo twero bedo tye pi neno ni Lubanga ma tye ki teko ducu, ma maro jami ducu ma tye ki tyen lok ma oromo me timo gin marac tye ma loyo neno ni Lubanga pe. I nge ye ni gin marac twero rwate ki Lubanga, ngat ma pe ye i kom Lubanga twero bedo ki gen nining me nyutu ni gin marac pe rwate ki Lubanga ki dong obedo lanyut ma miyo bedo ne pe twere?" (Feinberg 1994: 164, 290)

Jo ma pe giye i kom Lubanga pol kare giloko i kom jami maraco mapol ma tye i lobo, kit ma jami maraco tye kwede (me labolle, keto can i kom dano; two ma kelo arem mapol), kit ma jami maraco mapol tye kwede (me labolle, latin winyo ma tye ka to i mac me tim; nywaro ki neko latin), ki/nyo jami maraco ma bino pi kwo (pii aluka; yengyeng) ma weko dano bedo ki two ma nen ka maleng nyo kelo two; lok ma nyutu ni Lubanga pe twero bedo tye. Peko ne, kono, tye ni lok pa jo ma pe ye i kom Lubanga ni jenge i kom lok ma ki kano ni Lubanga pe ki tyen lok ma oromo me ye ni tim maraco eni otimme, ento meno obedo lok ma pe kitwero mokone. Medo i kom meno, tye "tam mukene ma pe nen i kin lok mukwongo ma kikanu. Tam ni tye ni—"ka pe atwero neno tyen lok mo ma Lubanga twero bedo kwede me ye ni tim marac ni . . . ki dong twero bedo ni en pe ki gin mo." Ento lok meno tye goba. . . . Lubanga ma tye ki teko madwong loyo wan bene obi bedo ki ngec madwong loyo wan. Pi meno lagam bot ngat ma tye ki akalakala ni "Ka Lubanga tye ki ngec ma pe gik—pingo en pe twero bedo ki tyen lok ma oromo me ye gin marac ma in pe itwero tamo ne?" Me waco ni wangeyo jami mapol i kom kwo ki tekwaro calo Lubanga ma tye ki teko ducu obedo gin ma pe tye kakare." (Keller 2013: 97-98) Kit ma jo ma pe giye i kom Lubanga pe gitwero nyutu ni Lubanga pe ki tyen lok mo ma oromo me ye ni jami maraco otimme, lok gi ma nyutu ni jami maraco time omyera obale. Tyen lok mukene mapol nyutu ni lok ma ki waco ni pe twero aa ki i ngom:

- I miyo lok mo keken ma mako gin mo (ma en aye, bedo tye pa Lubanga), "ngat acel myero oket [lok nyo ngolo kop] i kom jami ma ki nongo ma rwate ki lok ni" (Feinberg 1994: 290). Ki adaa, "pe twere me kwano gin ma twero time labongo medo ngec ma mako gin moni" (Ibid.: 164). Man pire tek pien "gin ma twero bedo ni pe twere i kom gin mo acel onyo jami ma ki nongo twero bedo twere i kom mukene" (Ibid.: 213). I yoo mukene, "ngat mo keken ma tiyo ki lok ma kelo tam . . . i kom Lubanga, myero omi tyen lok matir mapat ki bedo pa gin marac ni Lubanga pe tye. . . . Labongo meno, lwongo pi bedo pa gin marac keken pe cobo gin mo makato jingo tam ma kimoko con." (Ibid.: 182, emph. Omedo ni) Lok man weko lok pa ngat ma pe ye i kom Lubanga ki i kom gin marac pe tye kakare, pien jo ma pe ye i kom Lubanga pe giketo lok ma mako kwo pa Lubanga nyo jami ma nyuto ni Lubanga tye. Ma ka meno, lok gi ni "lwongo i kom gin acel keken ma nyutu [bedo pa gin marac kikome] me moko tam ne" (Ibid.: 290).

Lok ma mako kwo pa Lubanga nyo caden ma mitte me miyo lok matir nyo ngolo kop ma lubbe ki bedo tye pa Lubanga, obi medo ento pi gik ki: kit ma Baibul pat kwede; gin ma pe twere ni wilobo ni tye ka bino kene; kit ma kwo pe twero bedo kwede ma aa ki i kom jami ma pe kwo; gin ma pe twere pa tam ki ngec ma aa ki bot jami ma pe gi winyo; pe twero pa teko ma pe nen me tito pi jami ma pe nen calo tam, lok ada, rwom, gin maber ki gin marac; gin ma nyutu ni ki yubu jami i wilobo ducu; lok pa lanebi ma ocobbe; cer pa Yecu Kricito; lanyut me tango; ki jami ma otiime i kom jami ma nen calo Lubanga ki jami ma pe nen. Feinberg omoko ni, "Twero bedo ni gin mo ma tye i ngec ma ki ngeyo ni miyo twero ni lok pa Lubanga tye kakare ma malo ma lok adaa ni gin marac pe twero miyo bedo gin ma pe twero time" (Ibid.: 164). Ento, jo ma pe giye i kom Lubanga pe guketo i tic gin mo keken i kom caden man ki ngec ma tye i ngeye oweko pe twere me cako pyem i kom kit ma Lubanga tye kwede. Lok adaa ni gin marac, ma ocung kene, pe ki gin mo ma nyutu ni Lubanga tye.

Kit ma pire tek kwede me keto tam i kom jami ma nyuto ni Lubanga tye i kare me gamo peko me tim marac-ci tye pi tyen lok mukene ma pire tek. Jon Feinberg owaco ni "ka ngat ma pe ye i kom Lubanga owaco ni gin marac obedo caden ma nyutu ni Lubanga tye, ngat ma pe ye i kom Lubanga omyero openye ni, 'Gin ma nyutu ni Lubanga mene?' Ka ngat ma pe ye i kom Lubanga owaco ni tam mene i kom Lubanga ma tye ka jemo, ki nio ka ngat ma pe ye i kom Lubanga owaco ni Lubanga mene ma en tye ka gwoko, obi bedo tek tutwal, ka pi twero bedo tek, me moko adwogi maber pa lweny ni onyo gwok ne." (Feinberg 1994: 285) I gamo lok pa ngat ma pe ye ni Lubanga tye, pi meno tye kakare me neno Baibul ki ngec ma tye i Baibul ma kwako Lubanga ki gin marac. Man tye ada tutwal pien lok pa jo ma pe ye i kom Lubanga tye ki tyen lok ne, kadi wa i dul mo, ki i lok ma ki waco i Baibul (ma en aye, lok i kom Lubanga ma tye ki teko ducu, ma ngeyo jami ducu, dok maber). K. Scott Oliphint owaco ni, "Kit ma ngat ma tye ka kwero lok ni nyutu peko ni calo gin ma tye i kin Lukricitayo, pe tye gin mo ma pi adaa onyo turo cik mo ka ngat moni ogamo lapeny ni ki kama peko ni kikome, medo ki kit pa Lubanga, tye iye" (Oliphint 2013: 174-75).⁶⁴ Gin ma ngat ma tye ka kwero lok ni ye iye i kom kit ma en tamo ni Lubanga tye kwede ki gin ma en tamo ni Lubanga romo timo nyo myero otim i kom gin marac pe tye gin mo ma pire tek (Feinberg 1994: 18; Oliphint 2013: 175).

- Lok pa ngat ma pe ye ni Lubanga tye bene pe tye kakare pi tyen lok mukene: en pe obedo gin mo ento obedo lok i kom gin ma Lubanga onongo myero otim, nyo, me ketone i yo mukene, en waco ni, ka Lubanga tye, ci lok ada onongo bibedo nyo myero obed pat adada ki gin ma en tye. Pe tye gin mo kiken ma jenge i kom gin mo ma ki neno onyo ma ki neno. Kadi bed ni waromo neno jami mapol ma pat pat, wel, ki rwom me jami maraco i lobo, "gin ma waneno ni pe kwako ngec ma mako jami maraco ma ki waco ni kubbe ki jami maraco mukene onyo jami mukene. . . . I yoo me neno, wa twero neno jami maraco mapol, ento pe watwero neno kit ma ki pimo kwede, ki dong pe watwero neno wat pa Lubanga kwed gi, kadi bed ni tye ngo. Pi meno, ka wa cito anyim ki i kom ngec ma ki nongo ki i jami ma ki neno, nen calo gin ma wa twero moko ki lok ma ki waco ni tye ni jami maraco mapol obi bedo tye. Ento maleng, ni lok ma ki waco ni pe nyutu gin mo i kom Lubanga ki/onyo wat ne ki gin marac i lobo wa. . . . Gin ma ki nongo ki i kom jami ma ki nongo ma ki lwongo ni labol pa gin marac. Jami eni kikom gi pe tye ki jami ma ki neno ma nyutu kit ma omyera ki kwan kwede (mapol, ma pe ki culu, ki jami mukene) onyo kit ma gi rwate kwede ki Lubanga." (Feinberg 1994: 269, 288) Kit ma ngat ma pe ye ni Lubanga tye kwede rwate ki tam ni "ngat moni ngeyo ngo ma Lubanga myero otam ki timo, pien ngat moni tamo ni en ngeyo ngo ma en obi tamo ki timo ka onongo en tye Lubanga" (Feinberg 1994: 178). Kit ma Bruce Reichenbach owaco kwede, "Lok pa lupwonye i kom Lubanga nen calo owoto ki lok ma pi opore ni pien onongo watwero gengo deno can, Lubanga onongo twero gengo deno can" (Reichenbach 1982: 37-38). Awaka ma tye i lok ma kit meno tye me ur, tutwalle pien "pe gitwero miyo caden ma mitte me nyuto ni Lubanga onongo twero gengo deno can labongo rwenyo gin mo maber loyo." (Ibid.: 37). Ki lok macek, lok pa dano ma pe ye i kom Lubanga ni weng rwate ki gin ma ngat ma pe ye i kom Lubanga tamo ni Lubanga romo timo ki jami mukene ma ngat ma pe ye i kom Lubanga tamo ni tye ada (me labolle, tye gin marac madwong; tye gin marac ma pe ki tyen lok mo; Lubanga myero okwany gin marac woko; Lubanga twero kwanyo gin marac labongo rwenyo gin maber madit onyo kelo peko madit). Tam pa ngat ma pe ye ni Lubanga tye ki tam mukene ni weng tye ma mako tam pa ngat acel acel ki gin mo kiken ma jenge i kom lok adaa ma ki ngeyo onyo lok adaa ma ki ngeyo!

- Lok ada tye ni, Lubanga tye ki ngec ma lamal loyo wan, tye ki neno ma lamal ki rwom me tic, ki ryeko ma lamal loyo wan. Stephen Wykstra oporo niang wa i kom tyen lok pa Lubanga me ye ni tim maraco ki deno can obedo calo latin ma tye ki dwe acel ma tye ka temo niang yub pa lunyodone me weko en winyo arem, ma te lokke ni pe twero timme kadi ki acel. Apokapoka ma tye i kin kerowa ki niangowa ka kiporo ki pa Lubanga tye madit adada loyo apoka poka ma tye i kin latin ma tye ki dwe acel ki lunyodone. Wykstra's point is that "the disparity between our cognitive limits and the vision needed to create a universe gives us reason to think that if our universe is created by God it is expectable that . . . ka tye jami ma Lubanga oyubo [ma kubbe ki tim marac ki deno can], pol kare onongo pe wabi ngeyo" (Wykstra 1996: 139-40; nen bene Plantinga 1996: 75-76 ["Gin marac pe kitwero niang ne ka tye kit meno ma pe watwero tamo tyen lok mo ma Lubanga (ka tye ngat mo ma kit meno) twero bedo kwede me ye ni otime. . . . Ka lok pa Lubanga tye ada kono wa bi tamo ni tye gin marac ma pe ki twero niang ne. Ki adaa, tam manok nyutu ni pe tye tyen lok

⁶⁴ En aye pi tyen lok ma oweko K. Scott Oliphint okati ki tam ni, "Adam oyo me kwero winyo Lubanga, me camo nyig yat ma ki kwero, i nge kare meno en ki ginacweya ducu gupoto piny," me cobo apokapoka ma ki waco ni tye i kin bedo tye pa Lubanga ma tye ki teko ducu, ma ngeyo jami ducu, maber ki bedo tye pa gin marac, ma ka bedo ki tam ma oromo ni "Lubanga tye ki kit mabeco ma oromo tyen lok me ye tim maraco" (Oliphint 2013: 172). Buk me Westminster Confession of Faith loko i kom kero pa Adam me yero gin ma en mito kun wacci: "I kare ma en pe ki roc, dano onongo tye agonya, ki twero me mito ki me tiyo gin maber ki ma yomo cwiny Lubanga, ento olokke, wek epot woko ki iye." (Westminster 1647: 9.2)

mo me tamo ni waromo niang yub pa Lubanga kany, kadi bed ni en owaco me tito botwa. Ento dong lok ada ni tye gin marac ma pe kitwero niang iye-ni pe weko bedo tek ni Lubanga tye.”)). Ma lubbe ki Baibul, man tye ada pien “*gin ma i mung tye pa Rwot Lubanjawa*” (**Nwo 29:29**), kombeddi “*wawoto pi niye, pe pi neno*” (**2 Kor 5:7**), ki “*kombedi waneno pinyi ki kiyo, ento lacen waneno wang ki wang; kombeddi dong angeyo manok keken, ento lacen abijeyo maber, kit macalo Lubanga ngeya koj*” (**1 Kor 13:12**).

William Alston tito lok man; inge nyamo tyen lok mapol ma twero bedo ni Lubanga oye ni tim maraco ki deno can obed tye, en owaco ni, “Kadi bed ni onongo watye ki twero me kwero tyen lok ducu ma kiwaco ni oweko deno can otimme, onongo pud myero watam ka ce tye jami mukene ma pe watwero tamone i yub me pwonywa. Pingo myero watam ni pwony me tekwaro ma pud dong ber loyo, kadi bed ni pwonygi tye ki ryeko dok tye ki ryeko lucoc, gi tyeko lok ni? . . . Kit ma pe twere pi wan me bedo ki tyen lok me tamo ni Lubanga pe ki tyen lok ma oromo me ye ni B [bal] ma pe wangeyo, ki twero bedo ni wan pe wangeyo, ngat mo pe twero bedo ki tyen lok me ye ni Bambi [William Rowe’s postulated fawn ma otoo i [ae], [a] ki neko latin anyaka me mwaka abic] lok, onyo lok mo keken ma mako deno can. . . . Kadi bed ni . . . ngat ma tye ka pyem kweda ni twero kwero tam ma amiyo ni, en onongo pud obi wok ki tic ma tek me nyutu ni etye ki twero me tamo ni pe tye gin mo mukene ma twero time pi tyen lok pa Lubanga ma oromo. Lok meno kene obi bedo gin ma pire tek.” (Alston 1996: 119) Timothy Keller owaco ni, “Ka Lubanga ma tye ki teko ki ryeko weng tye ka telo lok me tekwaro ki wel jami mapol ma tye ka time i anyim, onongo bibedo gin me mingo me tamo ni waromo neno gin mo keken ma otimme ki niang gin ma obi kelo” (Keller 2013: 101). Ki lok macek, “jo ma giye i kom Lubanga pe omyera gubed ki tam mo i kom gin mumiyo Lubanga oye ni gin marac otime me bedo ki tam. Gitwero waco ni Lubanga tye ki tyen lok ento tye ma kato wa. Meno twero bedo ma rwate ki niye pa Lukricitayo ni ngec pa Lubanga tye mabor ki mewa. Pe obedo tam ma pe tye ki tam bene, pien pol kare wamedde ki ye gin mo labongo ngeyo kit me titone, pien ngat moni twero bedo ki tyen lok me ada. me chemistry, kadi bed ni gin mo ma ki temo ni obale ki ngat mo pe twero tito pingo.” (Feinberg 1994: 220)

Kadi wa David Hume, ngat ma oyabo “peko me tim marac” me kare ni, oye ni twero bedo ni pe wabi ngeyo tyen lok pa Lubanga me ye tim marac ki deno can: “ryeko ma nok kit meno myero obed ki ngec i kom lamera ki pe ngeyo gin mo, ki myero oye, ni twero bedo ki yoo mapol me cobo peko eni [bal ki deno can], ma obi bwot ki i niang ne matwal” (Hume 1779: dul 11, 200). Buk pa Yubu keken aye myero owacciwa ni “pe tye gin mo ma konyo dok pe pore me tamo ni tam pa dano mo keken twero niang tyen lok ducu ma Lubanga twero bedo kwede pi arem ki par mo keken, kadi wa pi jami maraco ducu” (Keller 2013: 95). Kit ma tye kit meno, pe twere pi ngat ma pe ye i kom Lubanga me miyo lok matir ni bedo tye, wel, teko, ki dong nen calo gin marac pe weko bedo tye pa Lubanga pe twere.

- Ma lubbe ki jami maraco ma time i lobo (me labolle, oyengyeng, pii ma mol, jami ma pe tiyo maber, two), i agikkine jami ma tye i lobo obale woko pien dano gupoto i bal (**Acak 3:17-19; Rom 8:20-22**). Jon Frame owaco ni, “Bal ma kicweyo ki dano obedo can ma ki kelo i kom lobo pi tim marac. En tiyo calo pwod bot jo maraco ki calo yoo me pwodo jo ma kitgi atir pi kica pa Lubanga. En bene poyo wiwa i kom rwom me bal ki larre [nen **Kol 1:20**].” (Frame 2008: 142) I lok mukene, dano onyo jami ma tye i lobo pe tye i kit maber ma Lubanga ocweyo gi iye (**Acak 1:31**) ento gi balo ki gi goro pien dano pe gi winyo Lubanga. Pi meno, pe tye atir me keto bal i kom Lubanga pi jami maraco ki peko ma poto atura.

Medo i kom meno, Lubanga ocweyo lobo ma dano ki cwec mukene gitwero kwo iye dok gitiyo maber. Lobo ni tye ka doro ki jami ma pat pat ma rwate ki cwec ma Lubanga oketo iye. I kare mukene jami magi ma gicweyogi-ni gikelo adwogi marac. Ento, “obedo gin me mingo me weko jami ma tiyo maber pol kare pi kare manok ma gi tiyo marac ki kelo peko, tutwale ka pe wangeyo ngo ma wa twero nongo i kabedo gi” (Feinberg 1994: 149). Richard Swinburne bene owaco ni, “Omyero obed ni jami maraco ma timme i kom dano (ma en aye jami maraco ma dano pe gukelo) ka dano mito ngeyo kit me kelo jami maraco pigi kengi nyo me gengo jami maraco me timme. Dok jami maraco ma kit meno myero obed mapol, ka dano mito bedo ki ngec, pien kit ma waneno kwede, ngec ma tye ada i kom gin ma bitimme i anyim bino ki i pwony mapol mukato angec. . . . Ket ni dano omyero gubed ki twero me gero boma i nget dul ma oyengyeng oyengyeng, ki dong gi keto peko me balo boma ducu ki wel dano ma gibedo iye mwaka miya mapol lacen, onyo me kwero timo meno. Kit tam ma kit meno twero bedo tye bot gi nining ka pe gi ngeyo kama oyengyeng twero time iye ki adwogi ne? Ki dong gubi ngeyo man nining, kono ka oyengyeng otimme pi jami ma pe ki ngeyo, ma calo oyengyeng me Lisbon me mwaka 1755? . . . Jami maraco ma opoto i kom ler miyo ngec madwong bot dano me nongo ngec i kom jami ma gi twero yero, ngec ma dano pol kare gi tiyo kwede—nen gin ma romo time i kom romo, dano gupwonyo ni tye ler ma ki lwongo ni tiger ma kelo peko; neno dyang ni gipoto i pii, gin gupwonyo pe me ngolo pii meno, ki mukene.” (Swinburne 1979: 207, 208, 209)

Medo ikom meno, gin ma tye ki adwogi maber i kom jami ma time i lobo twero bedo marac, calo, pii mitte pi kwo ento ngat moni twero to i iye; teko me yamo pire tek ento twero kelo awano onyo too ka ngat

moni opoto onyo opoto piny. Jami ma konyogi pire tek tutwal i kwo kit ma wangeyo kwede ni me loko jami magi ki yub magi biloko kwo ki lobo kikome. Bruce Reichenbach ocoyo, “Ngo ma obi time me loko cik ma mako camo cam wek gin ma mwoc onyo jami mukene ma kelo two pe obalo kom dano? Tika arsenic onyo kit ma kom dano tye kwede onyo gin aryo ni omyero ki lok wek, i lok adaa, obed ma pat ki jami ma tye i kare ni ma wa lwongo ni arsenic onyo jami ma mako cam pa dano? Me loko lobo kikome ma oromo me kwanyo jami maraco ma kicweyo, ki dong me yubu lobo ma twero bedo ki cik mapatpat, obi kelo alokaloka i kom jami ma tye con. Gin onongo myero gubed pat i jami mogo ma pigi tego, ma calo ki jami ma pigi tego ma pat pat gubi doko jami ma pat pat. Mac onongo dong pe bi lyel nyo jami mapol onongo myero obed ma pe lyel; lyel omyera obed ki teko ma lapiny onyo teko ma rwate ki jami; bawo omyero obed ma twero donyo iye wek jang yat onyo yadi pe owane. . . . Kelo cik ma pat pat ma kwako dano me gengo jami maraco ma time kare ki kare obi kelo alokaloka i kom dano kikome.” (Reichenbach 1982: 110-11)

- Ma mako jami maraco ma nen calo pe ki tyen lok onyo pe ki tyen lok (me labolle, labol pa Rowe's Bambi ki Sue), Reichenbach owaco ni, “Lok pa ngat ma ngeyo lok i kom Lubanga ni lok ma mako deno can ma nen calo pe ki tyen lok tye ada onyo twero bedo ni pe ki tyen lok, pien pe wangeyo gin mo maber ma twero kelo gin mo marac ento man nyutu ni pe wangeyo gin mo; pe tye gin maber ma malo pe nyutu ni pe tye gin mo maber ma malo onyo ni ngat moni pe twero time. . . . En omoko ni kadi bed ni deno can pa ler ma ki lwongo ni fawn pe tye gin mo ma pe ki tyen lok, ento pe tye kakare me mako ni man tye kit meno i kare ducu ma nen calo deno can ma pe ki tyen lok. Ento man kelo lapeny ni; gin ma mite me nyutu tye ni tye jami ma kit meno.” (Reichenbach 1982: 38; nen bene Trau 1986: 485-89) Feinberg omedo ni, “Ngat moni myero kong onyut ni tye jami mogo ma kelo deno can ma pe tye ki tyen lok ma peya waromo ye ni jami mogo mapol ma nen calo pe tye ki tyen lok mo keken. . . . Meno bibedo ariya matek me cobone, tutwalle pien ngecwa nok. oromo me gamo lapeny pa Reichenbach ma mako penyo lapeny.” (Feinberg 1994: 180)⁶⁵

Timothy Keller owaco ni, “I lok ma mako lok me ayelayela, ludiyo me cayan gupwonyo ni jami madongo, ma nen calo piny—ma calo piny—twero bedo ki ngec i kom alokaloka ma nok loyo. Labol macon tye ni lok ma ki waco ni yamo ma tye ka tware i lobo China ki bi medo rwom me yamo ma tye ka twagge i South Pacific. adwogi pa ngwec pa lakalatwe. Ento ngat mo pe twero kwano ki tito adwogi me ngwec pa lakalatwe ni. . . . Ka kadi bed ni adwogi me ngwec pa ler ma ki lwongo ni butterfly. . . tek tutwal me kwano, dano romo neno to pa ngat matidi ma nen calo 'pe ki tyen lok' ki bedo ki tam mo i kom adwogi ne i tekwaro?” (Keller 2013: 100-01) Kadi wa ngat ma pe ye i kom Lubanga William Rowe owaco ni, “Nen calo mito gin mo ma calo ngec ma mako jami weng ma peya wa waco ni wangeyo ni pe tye gin mo maber ma rwate ki deno can pa ler ma ki lwongo ni fawn i yoo ma ngat ma tye ki teko weng, ma ngeyo jami weng onongo pe twero nongo gin maber meno labongo ye ni deno can meno onyo gin marac mo marac ma rom ki meno” (Rowe 1996: 4).

- Ma mako dwong pa gin marac, “Ngolo kop i kom kit ma gin marac dwong kwede pi Lubanga maber me ye ni jenge i kom tam pa ngat acel acel, ento pe i kom gin ma ki nyutu. Pi meno, pe twere me nyutu ni gin marac ma pe ki cul tye madwong. Dano ma pe giye i kom Lubanga gubi tamo ni wel ne tye madwong, ento jo ma giye i kom Lubanga gubi tamo ni wel ne ber. Pe tye gin mo keken, kadi bed kumeno, pe twero nyutu ni gin marac tye madwong tutwal. Pi meno, tam ni tye madwong onyo ma oromo pe kitwero kwano calo gin ma nyutu ni pe tye gin mo ma nyutu ni Lubanga tye.” (Feinberg 1994: 265)⁶⁶ Ma calo lok ma ki waco ni jami maraco mogo “pe ki tyen lok,” ma kimiyo botwa ni jami maraco tye ma romo gik (tutwale ka kiporo ki Lubanga), lok ni tye jami maraco “mapol” tye kit meno—lok, ento pe lanyut, ma pe ye ni ki lok i kom tyen

⁶⁵ Keith Yandell waco ni, “Ni tye jami maraco ma tye ki tyen lok, agiki, onyo yub gi, ka tye, pe nen ka maleng pe nyutu ni gi pe ki tyen lok, agiki, onyo yub, pien tye lok goba ni ka gitye ki agiki ma kit meno lok ada ni obi nen botwa. Pe nyutu ni gin pe ki tyen lok meno, pien pe tye kit meno ka onongo gitye ki tyen lok meno nen botwa. Pe lubo ni tye kakare me ye ni gin pe ki tyen lok, pien ni tye goba ni tye kakare me ye ni gin pe ki tyen lok pien tye kit meno ni pe nen botwa ni gitye ki tyen lok.” (Yandell 1989: 19-20)

⁶⁶ Tye gin mo ma rwate ma mako wel ki pek pa arem ki deno can. “Kadi bed ni i tamwa waromo temo medo arem ducu pa lee ki dano i lobo, i kabedo ducu ki i kare ducu, wel deno can ma kit meno pe dok pe twero bedo tye. Arem pe twero cokke kacel . . . pien arem ma opong ni pe kitwero nongo ne i tam pa ngat mo keken. Pe tye gin mo ma ki lwongo ni 'deno can' pi tyen lok ma yot ni ngat mo pe deno can.” (Boyd 1999: 98-99) Ngat acel keken ma tye ka deno can me lobo man “en aye Lubanga kikome, pien en ngeyo lutinone acel acel ki cwece ducu oyotoyot dok ma rwate ki kit ma giwinyo kwede i komgi kekengi, dok winyo deno cangi matut makato kit ma giwinyo kwede i komgi kekengi. . . . Ka tye wel me deno can, pe ki yubu ki tam pa dano, ki bene pe ki ngeyo i kwo pa dano mo keken, ento i tam ki cwiny pa Lubanga. En keken aye twero ngeyo arem me lobo man, dok en keken aye twero diyo cwinye. Ento wan aye wabedo ka koko iye! Wa mako ne i kome ma calo tyen lok me kwero niyee ma nongo kare weny en tye ka tingo ne ki mar ki laro ne ki kica ma pe gik.” (Ibid.: 99; nen **1c 53:3-12**)

lok mo ma Lubanga twero bedo kwede. Pi meno, pe obedo gin ma nyuto ni Lubanga tye. Ki i neno wa, gin marac manok romo nen calo twere ki ber, ento ki i neno pa Lubanga ki ngec ki ryeko ne i kom "kit ma gin marac rwate kwede ki yub ki yub pa Lubanga ki kit ma kubbe kwede ki jami mabeco ki jami maraco mukene, pe watwero bedo ki gen ni wabi yubu lobo mo ma pat ki ma watye kwede. . . . Ka ngolo kop i kom jami maraco mapol ma pe ki ngeyo pingo jami tye kit ma tye kwede, bedo me akalakala ni watwero miyo lok ma moko ni jami maraco tye mapol adada." (Ibid.: 308) Medo ikom meno, jami maraco ma pat pat ma kit meno twero bedo ma opore i yoo ma pat pat. "Omyero pe watam pi jami maraco aryo ma rom aroma ni yub pa Lubanga me wekogi rom aroma. . . . Adwogine tye ni jami maraco ma watamo ni dwong nyo dwong twatwal twero bedo ni pe tye, pien gitwero bedo ki yub ki tyen lok mapat ki kit ma watamo kwede." (Ibid.: 308-09)

Me agiki ne, "Lubanga onongo pe ki miite me yubu lobo mo keken, pien bedo ne kikome aye gin maber loyo. . . . [Laye ni Lubanga] pe miite me nyutu ni lobo wa ber loyo pa jo mukene onyo maber loyo. . . . En tito ni lobo wa tye i kin lobo maber ma Lubanga onongo twero cweyo." (Feinberg 1994: 36, 142) Michael Peterson waco ni, "Wek wa tam pi kare manok ka ce kit ma wakwo kwede twero kwero ngat ma miyo wa bedo kwo, me bedo ki kero me niang kit mabeco i acaki, ki me bedo ki kwo ma pire tek ma ki kwo i kin gii. Ki lok adaa, wan wa kwero jo ma gi loko lok goba, kwalo, ki neko dano, ento pe tye atir ni omyero wa kwero Lubanga pi cwec ma kit meno jami maraco twero time. Adaa rwate ki cwiny me kit mabeco pi Lubanga me yubu kit mabeco ki jami mapol ma kwo iye." (Peterson 1982: 127) Ka jami maraco me kit mabeco nyo me kom otimme, "en tye pien wabedo i lobo ma tye ki bal, ma opoto piny. . . . Kicane, ma gwoko jami maraco mapol ki i timme, nyuto berre pien kica meno pe myero kicul." (Feinberg 1994: 148) Wiwa myero opo ni, "teko pa Lubanga ki marre pe diyo En me timo gin mo keken maber ma twere. Gin gi miito ni gin mo keken ma en timo omyera obed maber ki ka en otimo gin mo maber ma en omyera otim [me labolle, kwanyo gin marac], en omyera obed ki tyen lok ma opore me kwero timo ne. (Ibid.: 178) Ento, Lubanga pe tye i te cik mo, me kit maber onyo mukene, me waco botwa pingo en omoko tam me timo onyo pe me timo gin mo.

Baibul nyuto ni nino mo acel Lubanga bicweyo lobo ma pe dong bibedo ki arem, deno can, tim maraco, to, nyo cen (**Yabo 21:1, 4; 22:3**). Dong pingo en pe ocako ki lobo meno pien lobo meno onongo bibedo ber loyo mewa? Feinberg ogamo ni: "Ento ber pi tyen lok ango? Nen calo, Lubanga onongo tye ki jami mapol ma en mito cobo i kare ma en omoko tamme me cweyo lobo. Pe tye yo mo ma watwero ngeyo kwede ni lobo mukene-ni onongo twero cobo yub magi maber loyo lobowa. Medo ikom meno, kadi bed ni wa tamo ni yub pa Lubanga tye me kelo deyo bote kene, pe wangeyo ni miyo lobo wa me konyo lobo me anyim ni obi kelo deyo bot Lubanga makato ma en nongo ki i lobo man ki lobo mukene." (Ibid.: 142) Kit ma Lubanga onongo tye ki yub me cweyo lobo ma dano ma pe ki deyo gi bedo iye (pe dano ma rwom gi lapiny onyo dano ma pe ki deyo) ki keto gi i lobo ma gi twero tic iye, me gengo tim maraco romo mito alokaloka madit i kit pa dano, ki me gengo tim marac twero kelo alokaloka madit i kit pa dano, ma calo yub pa dano me cweyo lobo ma calo Lubanga me wa obi bedo ma ki juku (nen Feinberg 1994: 130-36, 149-54, 309-10). "Tika Lubanga onongo tye ki bal me bedo ki yub magi mukene-ni? Ka gin kikom gi gi rac, ki gi pe gi tye marac. (Ibid.: 142) Pi meno, "ka Lubanga pe twero kwanyo gin marac kacel ki cobo miti ne mukene pi lobo wa (ma en aye, pe twere me timo gin aryo ni weng), ci en pe ki twero me timo gin aryo ni weng [ma en aye, en pe ki twero me kwanyo gin marac]" (Ibid.: 125 Jon Hick otum ki keto cwinye i kom wel gin marac ma tye i lobo). lutim lok calo Hume gitye ka nywaro ngo ma polo omyera obed, ma calo kabedo pi jami ma tye ki agiki, ki ngo ma lobo man omyera obed, ma calo kabedo pi jami ma tye ka doko maber" (Hick 1977: 293-94).

C. Wat ma tye i kin Lubanga maber ki bedo tye pa bal ki gin marac

Tye jami mapol ma mako wat pa Lubanga ki bal ki gin marac ma omyera ki ket i wiwa ka wa tamo ni Lubanga tye ki teko weng, ngeyo jami weng, ki ber tutwal, ento en oketo ki oye ni bal ki gin marac obed tye.

1. Lubanga tye ki twero i kom jami ducu, dok tye ka tic matek me cobo vubbe

Baibul nyuto ni Lubanga tye ki twero i kom jami ducu dok tye ka tic matek i kwo me lobo-ni ducu; yub ne tye ma otum ki tye ma opong, ki en moko ki timo gin mo me kelo yub ni i agiki (nen **1 Tek 29:11-12; Yubu 12:13-25; Jab 103:19; Ic 40:21-26; 46:9-11; Dan 4:35; Tic pa Lukwena 4:27-28; Rom 9:14-24; Ep 1:11; Yabo 17:14-17**). Man ki ngeyo ni obedo pwoy pa Lubanga, ma en aye, "ni medo tic ki teko pa Lubanga ma lacwec gwoko cwec ne ducu, tiyo i jami weng ma time i lobo, ki telo jami ducu i agiki ne" (Berkhof 1949: 181). Me labole, En cweyo godi, cweyo yamo, dok weko piny doko col (**Amoc 4:13**); En weko yamo kodo dok weko pii mol (**Jab 147:18**); En aye doro ceng, dwe, ki lakalatwe, dok miyo yamo me nam (**Jer 31:35**); En doro kit ma jami dongo kwede (**Ic 41:19-20**); En loyo ler (**Yubu 39**). Lubanga bene tye ki twero i kom dano ki tiyo i lok pa

dano. Me labole, En aye tye ki twero i kom kwo ki to, ma tye iye goro ma kinywalogi kwede, two, ki to, ma tye iye to pa “jo ma balgi pe” (**Acak 20:17-18; Nia 4:11; 2 Cam 12:15; Nek 9:6; Job 12:9-10; Ic 44:24; Ejek 24:15-18**); En tingo jo mogo malo ci keto jo mukene piny (**1 Cam 2:7**); En loyo rok ducu (**2 Tek 20:6; Jab 33:10-11; Ic 40:23-25**); En tugo cwiny dano, keto tam i tamgi, dok loko cwinygi (**Ejira 6:22; Nek 2:12; 7:5; Jab 105:25; Ic 44:28; Ag 1:14**). Twero me locce kwako bedo ki twero kadi wa i kom tam maraco ma dano gumoko (**Acak 45:5-8; Luka 22:22; Tic pa Lukwena 2:23-24; 4:27-28; 13:27; Yabo 17:17**). Pi meno, Baibul waco botwa, “*Gin ducu ma Rwot mito, en tiyo, i polo ki i lobo*” (**Jab 135:6**) Lubanga owaco ni en “*titto [s] agikki cakke i acakki piny, ki i kare macon gin ma yam peya otimme, kun wacci, ‘Cwinya bicobbe, dok abicobo gin ma amito. . . . Ada, an doj aloko; ada abikelo ne. Atyeko yubone, ada abitimone.*” (**Ic 46:10-11**)

2. Twero pa Lubanga i kom jami ma tye ka timme kwako twerone i kom bal ki tim maraco ento pe i yo ma weko en bedo ki bal nyo rac

Dano mapol gitemo gwoko Lubanga ki i kom bal mo keken nyo gin marac (giketo ni bal ducu oa ki bot Catan nyo bal pa ngat acel acel). Kadi bed kit meno, Baibul nyuto lok mapol dok ma niang iye yot. Ki tung cing acel, “Tim marac pe obedo gin ma Lubanga ocweyo i kare ma en ocweyo jami mukene. En pe obedo gin mo keken. Lubanga ocweyo jami, medo ki lobo ki dano ma tye iye. Lubanga onongo mito ni watim gin mo, pien en oketo wa me timo gin mo. Ento en pe oketo tic wa ki en pe timo gi. Pi meno, pe watwero waco ni Lubanga onongo mito ni tim marac obed tye pien wan watye kwede i lobowa. Lubanga onongo tye ki yub me cweyo ki en ocweyo dano ma twero tic; en pi otimo tic gi (mabeco onyo marac).” (Feinberg 2001: 788; nen bene Adams 1991: 59 [“En omoko ni bal tye i yoo ma dano kikom gi gi doko lucoc me bal gi”]; Koukl 2012: n.p.) Ki lok ada, Lubanga woro genne pa dano macalo dano. En pe doro dano calo iwacci gin ma kiwirogi nyo yubogi calo robot. Dano twero tamo tam gi kengi ki moko tam ma atir.

Kit ma kiloko kwede malo ni, “Wat pa Lubanga ki lobo tye ma opong i rwom: Lubanga tye dok tiyo ka mo keken ma lobo tye iye. Lubanga pe ocweyo lobo ci weko woko, ento Lubanga aye ocweyo lobo ci donyo iye, bedo iye, macalo Lubanga. . . . Lubanga tye i kare ducu ki tye ka tic i yub ducu. Cake i kom gin ma dit nio wa i kom gin ma tidi, pe tye yoo mo me kato ki i bedo pa Lubanga. Lubanga pe kitwero ryemo woko ki i lobo nyo ki i kwo pa cwec mo keken. I kare acel, bedo tye pa Lubanga pe nyutu ni Lubanga tye ka doro jami manok onyo miti pa Lubanga ma pe kitwero kwero.”⁶⁷ . . . Lobo tye ka gwoko gennene macalo cwec kadi bed ni tye ka pong ki bedo tye pa Lacwec. . . . Lubanga—ma tye mapat ki lobo—tiyo ki wat ki i lobo, ento pe i kom lobo ki woko. . . . Man aye ni, Lubanga ki ginacweya weng gitye ki tic ma pire tek i yub me cwec, ki dul tic gi rwate ki tic ki adwogi ne. . . . Ento, makato meno, Lubanga miyo teko ki tic bot dano i yo ma miyo Lubanga bedo ki wat mo kwedgi. Cik man kwako cik ma ki keto ki gengo tic ki teko i kin cwec. Me labolle, Lubanga pe bitimo nywalo lee nyo nyako nyig i yo mo keken ma pe ki twero. Ma rac loyo, dano kimiyo bot gi twero me balo kom gi, kadi bed ni man jemo i kom miti pa Lubanga pigi. Cikke man me miyo teko ki twero bot cwec kelo jenge i kom cwec⁶⁸ i ki bot ngat ma Lubanga obi tic kwede i kwo me lobo.” (Fretheim 2005: 23-24, 26, 27; nen bene Berkhof 1949: 188-90) Me lubo lok man ma ki waco i kom jami ma otimme ni, Paulo owaco ki Lukricitayo ni “*guti pi larrewu ki lworo ki myelkom, pien Lubanga aye tye ka tic i iwu, wek wubed ki miti ki tic pi gin ma en mito*” (**Pil 2:12-13**).

Ki miyo twero pa Lubanga ma opong, yub, ki tic ne i lobo kun i kare acel dano gi gwoko genne gi macalo dano, Baibul pol kare miyo tyen lok aryo pi jami ma time: Lubanga tye ki twero ki en aye oketo jami weng (ma, i yoo mo, obedo gonyo jami ducu); ento meno rwate ki dok pe dwoko piny twero pa dano pi tam ma gimoko ki jami ma gitimo (ma, i yo mukene, bene obedo gonyo lok ducu pi jami ducu ma time).⁶⁹ Man ki ngeyo ni pwony me rwate, ma en aye, “tic kacel pa teko pa Lubanga ki teko ducu ma tye piny, malube ki cik ma kiketo con me tic gi, ma miyo gi tiyo ki timo kit ma gi tiyo kwede” (Berkhof 1949: 187). Pwony man nyutu jami aryo:

⁶⁷ Tye jami ma pat pat ma nyutu tyen lok me “miti” pa Lubanga. Miti ne ma ki nyutu onyo ma ki cik twero, ada, dano kwero; kadi bed kumeno, miti ne ma ki kano onyo ma ki moko pe kitwero kwero (nen dul lok III. B.-E.).

⁶⁸ Ka Fretheim oloko i kom “gen” pa Lubanga i kom cwec, omyera ki niang ni en tye ka lok i kom lok ada ni Lubanga tiyo ki cwec ne, ento pi cut cut ki atir atir: “Pe tye cik mo ma mako tic pa cwec, ma Lubanga medo ticce iye. I kare weng miti me timo gin mo ki wot aa ki bot Lubanga. Myero obed ni tye teko pa Lubanga ma peya cwec ni twero tic. . . . Lubanga weko jami ducu ma tye i ginacweya tiyo dok giwoto i yo ma nongo dong kimoko con. Pi meno Lubanga bene miyo twero ki cuko cwiny cwec ma en ocweyo, macalo gin me aryo, me tic, ki meno pe ki miyo bot gi teko i yoo ma rwate, ento ki miyo gi teko me timo jami mogo mapatpat.” (Berkhof 1949: 189)

⁶⁹ K. Scott Oliphint owaco ni, “Tek me neno kit ma gin acel, ma calo mic pa Lubanga, twero kelo kacel cik pa Lubanga ki tic pa Adam macalo but cik meno. Ento adaa, i lobo ma Lubanga, i Kricito, kwanyo kit pa dano kun bedo Lubanga, pe obedo gin ma ki tamo me moko lok ma kit meno i kom Lubanga ki yub mere. Man aye ni, kit macalo ngat pa Kricito keto kacel gin ma pire tek ki pa dano labongo rwenyo jami ma pigi tego pa ngat acel acel, kit meno bene miyo konyo keto jami ma pire tek (cik) ki dano (tam) i yo ma pe tye gin mo ma pire tek ma rweny i gin acel acel.” (Oliphint 2006: 301)

"(1) ni teko pa ginacweya pe tiyo pire kene, ma en aye, ki teko ma kinywalo kwede, ento ni Lubanga tye ka tic cutcut i tic pa cwec ducu. Man myero kigwok ma pe rwate ki rwom me deistic. (2) Ni tyen lok me aryo tye ada, dok pe myero kiter calo teko pa Lubanga ma tye ka tic . tam pa Lubanga ni Lubanga keken aye tye ka tic i lobo." (Ibid.)

Labol ma lubo ni ma ki coyo i Baibul nyutu kit ma Lubanga ki jami ma kelo peko gi tye i kin jami acel, medo ki jami ma mako bal ki gin marac:

JAMI MA OTIME	KI KETO I KOM LUBANGA	KI KETO PI GIN MA KELO GIN MA KELO
Cwec pa ler Abram oloyo luker angwen Gamo ic pa Sara & nywalo pa Icaka omegine pa Yucepu gu cato en macalo opii Yucepu tye ka cito i Egyp Yucepu tye ka dongo i kare ma en tye opii Dwogo cente bot omegi Yucepu Aa pa Icarael ki i Egyp Kit ma cwiny Parao odoko tek kwede Wod twon me jabu & woro pa jo Icarael i kom cal jogi	Acak 1:25 Acak 14:20 Acak 21:1 Acak 45:7-8; 50:20 Jab 105:17 Acak 39:3, 23 Acak 42:27-28 Nia 3:7-8 Nia 4:21; 7:3; 9:12; 10:1, 20, 27 Nia 32:1-8; Tic pa Lukwena 7:39-41 Levi 20:8 Nwo 2:30-31, 33, 36 Nwo 3:2-3 Nwo 8:18 Nwo 3:21-22 Nia 23:23, 29-30; Nwo 4:37-38; 7:1-2, 22-24; 9:3a Yoc 6:2 Yoc 8:1 Yoc 10:19b Yoc 11:8a Lungol 7:7, 9, 14-15 Lungol 14:4 Lungol 15:18 Lungol 20:28 1 Cam 2:25 1 Cam 15:2 1 Cam 25:32 2 Cam 17:14 2 Cam 22:18-20, 40-42, 48-49 2 Cam 24:1 1 Luker 2:32-33 1 Luker 12:22-24 1 Luker 20:13, 28 1 Luker 22:19-23 2 Luker 19:6-7 2 Luker 20:5-6 1 Tek 10:14 2 Tek 21:12-16a 2 Tek 25:14-16 2 Tek 29:36 2 Tek 35:20-21 2 Tek 15-16 2 Tek 36:15-17; Jer 21:8-10; Ejek 5:7-11, 13 Jer 16:15; 29:10-14; 2 Tek 36:22; Ejira 1:1; 6:14 Ejira 7:6, 9-10, 27-28 Nek 2:8 Nek 4:15	Acak 1:24 Acak 14:14-16 Acak 21:2, 5 Acak 37:25-28; 45:4-5 Acak 37:28 Acak 39:3, 23 Acak 42:25 Nia 3:10; Nwo 6:18-19 Nia 7:14, 22-23; 8:15; 9:34 Tic pa Lukwena 7:42 Levi 20:7-8 Nwo 2:32-36 Nwo 3:1, 3-6 Nwo 8:18 Nwo 3:28 Nia 23:24, 31; Nwo 7:2, 24; 9:3b Yoc 6:3-5 Yoc 8:2-22 Yoc 10:19a, 20-21 Yoc 11:8b-9 Lungol 7:16-22 Lungol 14:1-3 Lungol 15:14-16 Lungol 20:29-48 1 Cam 2:22-25 1 Cam 15:3-6 1 Cam 25:14-31 2 Cam 17:5-14 2 Cam 22:38-39, 43 2 Cam 24:10, 17; 1 Tek 21:1-4 1 Luker 2:31, 34 1 Luker 12:16-20 1 Luker 20:14-21, 29-30 1 Luker 22:29-37 2 Luker 19:7 2 Luker 20:7 1 Tek 10:4 2 Tek 21:16b-17 2 Tek 25:17-28 2 Tek 29:5-35 2 Luker 23:29; 2 Tek 35:22-24 2 Tek 15-16 2 Luker 25:8-21; 2 Tek 36:17-19; Jer 21:8-10; Ejek 5:12 2 Tek 36:22-23; Ejira 1:1; 6:14 Ejira 7:6, 9-10, 27-28 Nek 2:7-9 Nek 4:11-14
Lonyo pa Icarael ki lonyo gi Loyo pa Sihon Loyo Bacan Kero pa dano me nongo lonyo Loc pa Yocwa Loc pa Icarael i kom lobo ma kiciko pire		
Loyo pa Jeriko Loyo pa Ai Loyo pa Makedah Loyo luker mukene Gideon oloyo Midian Nyom pa Samson ki dako me Piliciti Samson oneko jo Piliciti 1000 Loyo pa Benjamin ki bot Icarael Awobe pa Eli pe guwinyo lokke Caulo oloyo jo Amalek Abigail tye ka lega pi Nabal Tam pa Kucai ki jolo Daudi oloyo lumonene woko Daudi otimo bal pi kwano wel dano Too pa Joab Apokapoka pa Icarael ki Juda Ahab ocito i lweny ki oloyo Aram Ahab ocito i lweny & ki neko en Dwogo pa Rabcake i lobo ne ki too ne Dwogo pa Kejekia Too pa Caulo Lweny pa Juda pa jo Piliciti ki jo Arab Loyo pa Juda & too pa Amajiah Yub me ot lega pi woro ma ki dwoko cen. Loyo pa Juda & too pa Yocia Lubanga loko kun tiyo ki lunebine Turo Juda ki Babilon		
Cik ni Lujudaya omiero gudok cen i		
Jerusalem ki gero ot lega odoco Ezra omiyo kica Nekemia omiyo kica Yub pa lumone pa Lujudaya-ni ocobbe woko		

Roco cel me Jerucalem odoco Atematema ma Yubu okato ki iye Cwec pa dano	Nek 6:16 Yubu 1:12, 21-22; 2:6; 42:11 Yubu 10:8; 31:15; Jab 139:13-16	Nek 3:1-32; 4:6, 21-22; 6:3, 15 Yubu 1:13-19; 2:7 Acak 4:1; 5:3; Yubu 14:1; Jab 51:5
Loyo lumone pa Daudi Dongo pa jami apita Gero ot onyo yub mo keken Gwoko boma Yub, lok, ki tic pa dano Tam pa dano Lweny pa Aciria i kom Juda Rwenyo pa Icarael Turo Babilon Turo lobo Egypt Loc pa Cyrus Too pa jo Anatot Baruk ki Jeremia gu kano kom gi ki bot kabaka Lweny pa Gog i kom Icarael balo Edom Bolo Yona i nam Orwo piny i ngom Roco ot pa Lubanga i Jerucalem odoco	Jab 18:17-19, 43a, 47-48 Jab 104:14a-b Jab 127:1a Jab 127:1c Car 16:1b, 9b Car 16:33b Ic 7:17-20; 8:5-8 Ic 9:8-21 Ic 13:1-5 Ic 19:1, 2a, 4a Ic 45:1-7 Jer 11:22a, 23 Jer 36:26 Ejek 38:1-6, 16 Obad 8-9 Jona 2:3 Ag 1:9, 11 Ag 1:14 Mat 19:4-5; Jon 5:37-38; 2 Tem 3:16; 2 Pet 1:20-21	Jab 18:37 Jab 104:14c Jab 127:1b Jab 127:1d Car 16:1a, 9a Car 16:33a Ic 7:17-20; 8:5-8 Ic 9:8-21 Ic 13:1-5 Ic 19:2b-3, 4b Ic 45:1-7 Jer 11:22b Jer 36:19 Ejek 38:7-16 Obad 6-7 Jona 1:15 Ag 1:5-6, 10 Ag 1:14 Acak 2:24; Luka 24:27; Jon 5:46-47; Tic pa Lukwena 26:22
Coc & caden me Baibul Dano ma gi bino bot Kricito pi larre Turo Yecu Guro Yecu i kom yatariya	Jon 6:37, 44, 65; Tic pa Lukwena 13:38 Luka 22:22a Ic 53:10; Tic pa Lukwena 2:23; 4:28 Jon 1:12-13; Ep 2:8-9 Jon 3:21; Ep 2:10; Pil 2:13 Tic pa Lukwena 18:10b Tic pa Lukwena 27:22-25, 34	Jon 6:37, 44, 65; Tic pa Lukwena 13:38 Luka 22:21, 22b; Jon 13:21-27 Mar 14:43-15:39; Tic pa Lukwena 2:23; 4:27 Jon 3:36; Rom 10:12-17 Jon 3:21; Ep 2:10; Pil 2:12 Tic pa Lukwena 18:9-10a Tic pa Lukwena 27:30-32, 38-44
Larre pa jo ma ye Tic ma atir pa jo ma giye Laro dano i Korint Laro Paul ki lutic me yeya ki i yeya ma opoto piny Tito lok me kwena maber Aunauna ma ki keto i kom Lukricitayo “Okuto ma tye i ringo” pa Paulo Gwoko jo maleng Dano ma lubo “dano ma pe lubo cik.” Kan ma dano cito iye & jami weng ma gitimo Tic pa “dako ma lakwele,” “luker apar,” ki dong “lee” ma kiloko i komgi i Niyabo	1 Kor 2:4 1 Kor 4:7-11; Rev 6:9-11 2 Kor 12:7-9 1 Tec 5:23-24 2 Tec 2:11 Yak 4:13-15 Yabo 17:17	1 Kor 2:4 1 Kor 4:7-11; Yabo 6:9-11 2 Kor 12:7 1 Tec 5:12-22 2 Tec 2:9-10, 12 Yak 4:13-15 Yabo 17:1-16

The Westminster Confession of Faith (1647) tito lok ni kit man: "3.1. Lubanga nicakke con, otimo, ki tam ma ryek ki maleng ma en omoko, labongo aloka loka, ki ma pe loko gin mo kiken ma time, ento kit meno, Lubanga pe obedo ngat ma kelo bal, ki tim gero pe kimiyo bot miti pa ginacweya; ma ki keto; ki bene pe ki kwanyo twero onyo gin ma twero time i kom tyen lok me aryo, ento ki keto. . . . 5.2. Kadi bed ni, malube ki ngec macon ki cik pa Lubanga, ma obedo gin mukwongo, jami weng time labongo loko, ki labongo bal mo; ento, ki yub acel-lu, En ociko gi me poto woko, malube ki kit me tyen lok me aryo, kadi bed ni mitte, labongo cul mo, onyo labongo miti. . . . 5.4. Teko ma malo, ryeko ma pe kitwero kwedo, ki ber bedo pa Lubanga ma pe gik nyute i yub mere, ma romo rwate wa i poto mukwongo, ki bal mukene pa lumalaika ki dano; ki ni pi ki twero ma ki miini, ento ma onywako kwede ki rwom ma ryek ki tek, ki cik mukene, ki loc gi, i kare ma pat pat, pi yub mere maleng; ento kit meno, kit macalo bal ma tye iye aa ki i kom cwec keken, ento pe ki bot Lubanga, ma, bedo maleng loyo dok matir, pe obedo dok pe twero bedo lacoc nyo ngat ma cwako bal." (Westminster 1647: 3.1; 5.2, 4)

Wek watit lok man. Ma lubbe ki wat man ma Lubanga tye kwede ki dano kacel ki lobo-ni, lucoc me Baibul “pe gilworo keto Rwot [Jehovah] i yo mo ma pe niang iye (ma pe niange-ni gwoko en wek pe kidote i kom gin marac) macalo ‘agikki’ me jami maraco mapol. . . . Lubanga pe cung i nge tim marac kit ma en cung

kwede i nge tim maber. . . . Ki gwoko bor piny i kin Lubanga ki jone ka gu timo bal. . . . Ki lok macek, kadi bed ni waromo bedo labongo dul ma mite me tito peko ni ducu, *kadi bed kumeno omyero wa diyo ni teko pa Lubanga cung i nge gin maber ki gin marac ma pe rwate*.” (Carson 1994: 28, 36-37) Man obedo wat ma tye i kin Lubanga ki dano-ni kwako jami aryo: (1) “Man obedo wat ma pe rom; en obedo wat ma pe rwate. Lubanga aye Lubanga ento wan pe.” (Fretheim 2005: 16) Man tere ni tye apoka poka i rwom me lok ma mako jami ma tye i kin Lubanga macalo lacwec ki wan macalo cwec. Apokapoka eni i kin rwom ni ki twero poro ki apoka poka ma tye i kin laco buk ki ngat ma tye i tuku. I “Macbeth,” Macbeth oneko Duncan. “Shakespeare ocoyo lok me neko dano i tuku ne. Ento neko dano ni otime i lobo me tuku ni. . . . Waniang ni Macbeth tye kakare me culu pi bal ne. Ento wa bi tamo ni pi tye atir ka Shakespeare ki ngolo kop i kome ki neko en pi neko Duncan. . . . Indeed, there is reason for us to praise Shakespeare for raising up this character, Macbeth, to show us the consequences of sin.” (Frame 2008: 162-63) Pien rwom me kwo ma pat pat ma tye i kin Lubanga ki wan, twero pa Lubanga macalo “lacoc” (me labolle, lacwec, lagwok, lami cik, langol kop, lalar) dit kato pa wan. Kadi bed ni lok man pe tye kakare (wan, i agiki ne, wan tye ada kun Macbeth pe), apokapoka man i kin Lubanga ki wan nyutu apokapoka me kit mabeco, ma “twero tito pingo lucoc me baibul, ma pe gi juku waco ni Lubanga kelo bal ki gin marac, pe gi doto en pi timo gin marac” (Ibid.: 163).⁷⁰ (2) En obedo gin ma pe rwate ma pe kitwero gonyo ne maber. Kadi bed kumeno, pi bedo tye pa Lubanga ma tye ki teko weng, ma ngeyo jami weng, ma tye kabedo weng ma tye ki yub pi lobo, tye ki twero, ki tye ka cobo yub ne, ki miyo cwec ma tye ki kero me moko tam ma adaa ki timo jami ma adaa ma gi tye ki twero iye, wat ma tye i kin Lubanga ki cwece ma en tye kwede kit ma kiloko kwede malo ni pe twero bedo kit meno.

Lubanga aye tye ki twero i kom gin marac pien en tye ki twero i kom jami ducu, owaco “*agikki ki i acakki*” (Ic 46:10), ki en oketo yub ma rwate pi ginacweya ducu, medo ki gin marac, ma en tye ka cobo ne (Car 16:4; Ic 46:8-11). Ento, wat pa Lubanga ma “pe rwate” i nge gin maber ki gin marac nyutu ni “Lubanga ocung i nge gin marac i yoo ma kadi wa gin marac pe time woko ki i wang loc mere, ento gin marac ni pe twero kelo peko i kome: kare ducu ki keto i kom dano ma lubo, bot jami ma kelo peko. Ki tung cing kany, Lubanga ocung i nge gin maber i yoo ma pe time i kin twero ne keken, ento kare ducu ki keto i kome, ki bot dano mukene keken.” (Carson 1990: 213) I lok mukene, Lubanga pe tye ki twero i kom gin marac i yoo ma en aye lakel gin marac pa gin marac onyo bal pa bal. Pi meno, Dennis Johnson owaco ni “kadi bed ni ngolo kop me balo jami ma kinyuto i lok me tum [i Niyabo] a ki i keno tyer me polo pi yub pa Lubanga [Yabo 8:1-19], bal pi balo lobo pe opoto i kom Lacwec maleng ento i kom jo ma bwolo dano me kwero en ki Kricito, ma gipito kodi me miti me jami, apokapoka, pyem, ki jemo ma turo lobo ki jo ma gibedo iye [Yabo 8:20-21]” (Johnson 2001: 154n.13; nen bene Acak 4:1-7; Ic 10:5-16; Kab 1:1-11; Ag 1:5-11; Tic pa Lukwena 2:22-24).

Berkhof keto ne kit man, “Pe tye kare mo acel ma ginacweya tiyo labongo miti ki teko pa Lubanga. Tye i En ma wakwo ki wawoto ki bedo wa. Tic pa Lukwena 17:28. Tic pa Lubanga man lubo tic pa dano i kare ducu, ento labongo kwalo bedo agonya pa dano i yoo mo keken. Tic ni bedo agonya pa dano, ma en tye ki twero i kome. rwate i kare acel pe kelo ngeyo gin ma okelo mukwongo [okelo mukwongo] ki gin ma okelo me aryo [okelo me aryo]. I yoo me ada, tic ni obedo adwogi pa jami aryo ni weng. Dano tye ki tye gin ma tye ka time. Bavinc onyutu lok man kun nyutu ni yen wango, ni Lubanga keken aye weko wango, ento ni i yoo me cik wango man pe kitwero keto i kom Lubanga ento i kom yen keken ma calo gin ma pire tek.” (Berkhof 1949: 189)

Yakobo 1 tito kit ma bal bino kwede. **Yak 1:2, 12** pwoyo jo ma girwate ki “*atematema*” mapatpat dok gidiyo cwinygi. **Yak 1:13-15** dong waco ni, “*Ka gibito jat mo pe myero owacci, ‘Lubanga aye ma bita’; pien gin marac pe twero bito Lubanga, en bene pe bito jat mo. Ento dano acel acel bite ka mitine kene aye ma bite, kun omo cwinye. Miti ka doj oyac, ci nywalo bal; dok ka bal doj otum, ci nywalo to.*” Lok ni “temo” ki “temo” gi rwate, ma en aye, nying ki tic ma ki coyo i leb Greek acel (*peirasmōs* [atema tema] ki *peirazō* [tempt]). Tlok ma tye iye miyo apoka poka ni: Lubanga keto wa i kabedo me temo onyo temo wa—medo ki kabedo ma wa twero temo timo bal ki kabedo ma en ngeyo ni wa bi timo bal—*ento en pe diyowa me timo bal*. Ma ka meno, atematema me timo bal a ki i cwiny dano nyo ki i yo me aryo calo Catan, ki miti me timo bal a ki i cwiny dano: “Tim maraco a ki i miti pa dano, miti ma tye i igi kengi pe rac, pe timo gin marac. pe obedo bal acel keken, kadi bed kumeno, pi miti, tam, ki cwiny, me labolle, donyo i yub man Ento Yakobo owaco ni atematema ki tim me bal cako ki miti wa.” (Feinberg 2001: 789)

Waneno man ka watamo i kom kit ma bal ki tim maraco odonyo kwede i lobo. Lubanga ocweyo lobo labongo bal nyo gin marac i kit ma onongo “*ber twatwa*” (Acak 1:31). Lubanga ocweyo dano “*i cal pa Lubanga*” (Acak 1:26-27). En omiyo botgi kero me tam ki bedo ki cwiny, miti, miti, kero me yero, ki kero me ngwec me kom, ma weng watwero tic kwede pi ber (nyo marac). En omiyo gum bot laco ki dako ni (Acak

⁷⁰ I lok ma mako apoka poka ma tye i kin Lubanga ki wan, ki dong tic ma pat pat ma Lubanga ki wan wa tiimo i lok me kwo, Keith Yandell owaco ni, “Ngo ma Lubanga twero ye ni rwate ki ber ne pe gin ma wan wa twero ye ni rwate ki wan” (Yandell 1989: 30).

1:28), spoke to them, had fellowship with them (**Acak 1:28-30; 2:16-17, 19; 3:8-9**), ki oketo gi i kabedo maber (**Acak 2:8-15**). Lubanga owaco ki Adam ni pe ocam nyig yat me ngeyo gin maber ki marac ki bene ociko en i kom adwogi marac ma twero bino ka en otimo meno (**Acak 2:16-17**). Bal odonyo i lobo i kare ma Adam ki Kawa gujemo i kom Lubanga ci gujemo i kome kun gucamo nyig yat meno (**Acak 3:1-6**). **Acak 3:6** tito kit ma bal ocakke kwede ki i miti pa Adam gin ki Kawa: “*Ka dako oneno ni yat meno ber me acama, nen mwonya bene, dok bene ber me miyo dano ryek, okwanyo nyige mogo ocamo; dok bene omiyo mogo bot cware ma tye kwede, ci en bene ocamo.*” Man ki ngeyo ni "poto" pa dano.⁷¹ Kit ma Adam ki Kawa onongo gicung pi cwec ducu dok onongo kiketogi me loyo cwec ducu, poto piny pe ogudo gin keken ento bene dano ducu ki yub me cwec (**Acak 3:14-19; Rom 5:12-19; 8:20-22**). “Deno can ki too i kom jami mapol obedo adwogi me kwo ki ngolo kop atir pa Lubanga i kom balwa” (Keller 2013: 115). Ki lok macek, yub macon me cwec dong otur woko ki dong dong pe tye kakare. Kadi bed ni poto piny, dano pud gitye ki kero me tam, yero, ki mukene ma Lubanga ocweyo dano kwede, kadi bed ni kombeddi dong watye ki miti me jemo i kom Lubanga (nen **Rom 3:9-18**). “Pwony pa Lukricitayo me poto piny ki adwogi ne i kom dano ki lobo wa nyutu ni wan weng wa tye ki twero i kom bal wa pi jami maraco magi. Lubanga pe ki bal, pien en pe timo gin marac.” (Feinberg 1994: 148)

Lubanga oye ki omoko bal, pi bal kikome, ento pi "ryeko, maleng, ki yub maber loyo" (Edwards 1984, *Freedom*, §IX: 76; nen bene Piper 2000: 107-31). Ma lubbe ki lok man, Randy Alcorn owaco ni Lubanga “obedo ki yub ni cakke i acakki me weko tim marac, ci loko tim marac i wiye, me kwanyo gin ma lumalaika maraco ki dano guyubo me timo gin marac ci tic kwede pi ber. . . . Twero bedo me yubbe pi gin mo ma ingeyo ni tye ka bino labongo diyo gin meno me timme. Lubanga pe odiyo Adam ki Kawa me timo gin marac, ento en ocweyogi ki bedo agonya dok oye ni Catan obed i poto, kun ngeyo maber ni gin gibiyero gin marac dok ngeyo ni gin ma en bitimo i yub me larowa-ni bibedo ber loyo.” (Alcorn 2009: 226-27)

Adaa, dano twero bedo ki tyen lok acel pi gin ma gitimo (labole, me kelo gin marac), ento Lubanga twero bedo ki tyen lok mukene me moko gin acel-lu (me labolle, me kelo gin maber). Lubanga twero tic i kin cwec ne labongo diyo gi me timo gin ma pe rwate ki miti gi onyo miti gi (kadi bed ni miti ne onyo gin ma en tye ka timone pat ki meg) i labongo en kekene timo bal (kadi bed ni cwec ne timo bal) (nen **Caro 16:2**). Cato Yucepu macalo opii (**Acak 45:4-8; 50:20; Jab 105:17**), loyo Juda ki bot Icarael (**2 Chron 28:1-15**), lweny pa jo Aciria i kom Icarael (**2 Luker 19:20-31; Ic 10:5-16**), balo lobo Juda ki Babilon (**Ejek 11:5-12; Kab 1:5-11**), keto Yecu i cing Judas (**Mat 26:20-24; Jon 6:64**), yub pa Kafaya, ki ladit pa lalamdog, ki ladit pa lulamdog ki Kapaya. Luparicayo me neko Yecu (**Jon 11:47-53**), ki guro Yecu i kom yatariya pa Kerode, Pilato, Lurok, ki jo Icarael (**Ic 53:3-10; Tic pa Lukwena 2:22-23; 4:27-28**) gubedo labol me man.

Man obedo gin ma pe wangeyo ma pe watwero niang maber ki botwa, pien wat pa Lubanga —macalo lacwec ma pe gik, ma ngeyo jami ducu, ma tye ki teko ducu —ki cwec ma tye ki agikkine tye pat (ma en aye, pe tye gin mo mukene ma rom kwede) dok pe rom ki wat pa cwec acel ki cwec mukene (Talbot 2005: audio message).⁷² Medo i kom meno, Lubanga ngeyo jami ducu ma bitimme i anyim—ma kwako agikkine ki jami

⁷¹ Baibul waco ka maleng ni Catan "opoto" ma peya bal pa Adam ki Kawa gutimo bal, pien Catan aye otemo Adam ki Kawa dok oloko lok goba i komgi i kom kit ki adwogi me camo nyig me ngec i kom gin maber ki marac (por ki **Acak 2:16-17** ki **Acak 3:1-4**).

⁷² I yoo me tam, lok ma tito wat i kin Lubanga ki dano tye "kompatibilism": Lubanga tye ki twero, ento twero ne pe tiyo i yoo ma weko tic pa dano bedo nok onyo kwanyo woko (ma calo, dano pe ki loko gi me doko robot onyo jami ma ki yubu); kit meno bene, dano gubedo cwec ma tye ki kit mabeco ma gitwero moko tam ki tic ma adaa, medo ki jemo i kom miti pa Lubanga ma ki nyutu, ki gi tye ki twero i kom tam ki tic ma kit meno, ento man pe tiyo me miyo Lubanga bedo ngat ma twero timo gin mo keken. I lok mukene, Lubanga tye ki twero me moko jami weng ki gen; dano timo gin ma gi miito ki gi yero me timo (ma calo, Lubanga pe diyo gi me timo gin ma pe rwate ki miti gi ki miti gi), ento gi pe ki teko me timo gin ma pe rwate ki yub pa Lubanga ma omoko con (nen Carson 1994: 163-67, 201-22; Carson 1990: 199-227; Feinberg 2001: 625-796; Alcorn 2009: 258-69). Kit ma Feinberg owaco kwede, "Dano acel acel, kadi bed ni en tye ki miti me timo gin ma en tye ka timone, pud tye ki kero ki kare me yero gin mukene ma en tye kwede. Dok ka en oyero gin marac, en timo meno kit ma en mito kwede. Bedo agonya ma rwate pud tye bedo agonya; pe obedo dic." (Feinberg 1994: 138)

Lupwonye mogo ki lupwonye dini gu miyo tam me gwoke i kom peko me gin marac ma ki lwongo ni "gwokke me bedo agonya," ma jenge i kom neno mukene me bedo agonya ma ki lwongo ni libertarian onyo incompatibilistic free will. Ngat ma telo wi lok man en aye Alvin Plantinga. Kadi bed ni lok me bedo agonya pe rwate ki peko me gin marac, tam me bedo agonya me moko tam ma pe rwate pe tye i Baibul. Plantinga gonyo bedo agonya kit ma lubo ni: "Ka ngat moni tye agonya i kom gin mo ma en otimo, ci en tye agonya me timo gin meno dok bene tye agonya me kwero timone; pe tye gin mo ma nyutu ni en obi timo gin ni, onyo ni en pe obi timo ne. Tye i twero ne, i kare ma kitye ka lok iye, me kwanyo onyo timo gin moni ki i twero ne me kwero timo ne. . . . Kombeddi dong Lubanga twero cweyo cwec ma gitye agonya, ento En pe twero weko nyo ketogi me timo gin matir keken." (Plantinga 1974: 29) Man tere ni "me weko bedo agonya me bedo agonya ki moko, twero me loc ma opong omyera ki kwero ki woro Lubanga" (Oliphint 2006: 275). Meno pe tye i Baibul, pien "Ginacoya nen calo nyuto Lubanga calo ngat ma moko tam pa dano, ento tye ka ketogi i tic pi tamgi, maber ki marac (cf. Acakki 50:20; Ic 10:5-15; Lk 22:22; Tic 2:23, 4:27-28; p. 2:12-13; 1 Luker 8:58, 61; Nia 4:21, 7:3, 10:20, 10:27). I lok

ducu ma bitimme pi kare manok nyo pi kare malac, atir ki ma pe atir, adwogi me lok, tic, ki jami mukene ma bitimme. Jami ducu tye but yub pa Lubanga ducu. En dong tye ki twero me ngeyo awene ma myero ki ket iye gin marac ki deno can ki awene ma pe myero ki ket iye. Pi meno, en kene aye twero bedo maber me ye tim maraco ki deno can ma dano maber (ma pe ki ngec pa Lubanga ma opong) twero temo gengo.

3. Kadi bed bal ki tim maraco gubedo but vub pa Lubanga ducu, en cung matek i kom bal ki tim maraco

Twero bedo ni gin ma pire tek loyo aye ni, kadi bed ni bedo tye pa bal ki tim maraco obedo but yub pa Lubanga, Lubanga cung i kom bal ki tim maraco. Man aa ki i kit ma en tye kwede ma calo ngat maleng, ma atir, ma atir, ki maber. **Kab 1:13** waco ni Lubanga tye “*maleng twatwal me yer gin marac, ki in pe itwero neno gin marac ki pwoc.*” Watwero tamo ni bal obedo gin matidi mo dok ni pwod kacel ki adwogine (two, deno can, to) dwong kato bal meno woko. “Ento meno nyutu ka mabor ki neno pa Lubanga i kom jami magi. . . . Ki i neno pa Lubanga ma pe ki roc mo keken, ma pe ki gin mo me timo bal, nen calo obedo gin marac atika.” (Feinberg 1994: 331) Waneno man i **Jon 11:1-44** ma mako to pa Lajaro, ma Yecu oculo ki i lyel. To, ada, obino i lobo macalo adwogi me bal (**Acak 2:17; Rom 5:12-14**). **1 Kor 15:26** lwongo to ni “*lakwor me agikki.*” I kare ma Yecu onyiko cok ki lyel pa Lajaro, **Jon 11:38** waco ni en “*obedo ka cwer matek*” (nyo “obedo ka koko i kome kene,” NKJV). Timothy Keller owaco ni “lok magi ma kigonyogi-ni goro tutwal. Nyig lok me leb Greek ma laco lok me kwena maber-ri Jon otiyo kwede te lokke ni ‘kok ki akemo.’ Obedo lok ma kelo lwor. (Keller 2013: 136; nen Zodiates 1993: “*embrimaomai*,” 574 [“me koko, koko ki akemo”]) Keller omedde ni, “Pi meno Yecu tye ki akemo i kom gin marac, to, ki deno can dok, kadi bed ni en Lubanga, en pe tye ki akemo i kome kene. Tic pa Yecu ducu onongo tye me kwanyo tim maraco woko ki i kome.” (Keller 2013: 137) D. A. Carson medo ni Lubanga “cung i kome [bal; tim maraco; tim maraco], ma oweko logos odoko latin romo pa Lubanga ma kwanyo bal me lobo, ki akemo pa Lubanga nen i kome ([Jon] 1.29; 3.36)” (Carson 1994: 160-61). Ronald Rittgers nyutu teko pa dul aryo ducu ma mako deno can ki gin marac: “Lubanga ma pe ki wat mo kiken i kom deno can pe obedo Lubanga mo keken, pe Lubanga me Baibul, ma deno can kacel ki dano—ma loyo i kom yatariya—ki bene i yo mo bene tye ki twero i kom deno can. Niye aryo magi ducu onongo (ki gitye) ma pire tek i tekwaro pa Lukricitayo pien deno can tye i tekwaro tyen lokke ki ni Lubanga adek acel twero miyo larre ki iye.” (Rittgers 2012: 261)

Man twero bedo gin ma pire tek loyo ma mako tim marac, deno can, ki to—ni Lubanga oculo me bino i lobo ki bedo i te loc pa tim marac, deno can, ki to i kom Yecu Kricito. Pi ni obedo gin ma pe wangeyo keken ento obedo yub ma pire tek me tero gin marac me loko gin marac i wiye, yubu dano manyen me cung i kom gin marac, ki i agiki me tyeko gin marac labongo balo dano ma timo gin marac. Gin ma oweko yub man tye ni “tim marac odongo matut i cwiny dano ma ka onongo Kricito obino ki teko me tyeko ne ka mo keken ma en onongo iye, onongo myero otyeko wan bene” (Keller 2013: 137). Ento Lubanga i Kricito “gamo jemo ma pe mere, ki en miyo doko mege, wek jo ma jemo gi pe gu deno can matwal pi ne, ento gi kwano gi ni jo ma kit gi atir i nyime (2 Kor. 5:21)” (Oliphint 2006: 340). Jon Stott titi ni, “Gin ma pire tek i kom bal tye ni dano loko kome kene pi Lubanga, kun gin ma pire tek i larre tye ni Lubanga loko kome kene pi dano. Dano diyo kome i kom Lubanga ki keto kome kama Lubanga keken aye opore me bedo iye; Lubanga miyo kome kene pi dano ki keto kome kama dano keken aye opore me bedo iye. Dano gamo twero ma tye pa Lubanga keken ma tye pa Lubanga keken. (Stott 1986: 160)

Kit ma balwa dit kwede ki gin ma Lubanga oculo me timo kica botwa (ma en aye, “*Wode acel keken ma en ocweyo*,” **Jon 3:16**) ki nyutu ki Yecu i kom yatariya. “I Matayo 10:28 Yecu owaco ni pe tye rweny me kom ma kitwero porone ki rweny me cwiny me mac me kapiny, me rweny bedo pa Lubanga. Ento man aye gin ma otimme i kom Yecu i kom yatariya-en onongo kiweko woko ki bot Wonne (Matayo 27:46) . . . I kare ma en okok ni Lubangane oweko en onongo tye ka winyo kwo me kapiny kikome. Ento tam kong—ka banya wa pi bal dit ma pe ki culo kunu, ento mac me kapiny wa tye ka mede matwal, kono ngo ma omyera wa tyek ki i kom lok ni Yecu owaco ni cul ni 'otum' (Jon 19:30) ingee cawa adek keken? Wapwonyo ni gin ma en owinyo i kom

mukene, pe nen calo Ginacoya nywako tam ma pat pat ma mako wot anyim.” (Erlandson 1991: n.10) Adaa, i Rom 9:19-21 Paulo oloko i kom apokapoka ma tye i kin Lubanga macalo lacwe jami ki wan macalo lobo me lweny i kom peko me tim marac. Jon Frame otito ni, “Lagam man pi peko me tim marac-ci cung i kom twero me loc pa Lubanga.” (Frame 2008: 164) Ma rwate ki lok man tye lok mukene: “Ka Lubanga ma ngeyo jami weng ngeyo gin ma abitimo – ki ada, nen calo, En myero – ci pe atwero timo gin mo ma pat ki ma atimo ki, pi meno, pe atimo gin mo labongo dic mo [i yoo me bedo agonya]. Pi meno, lok ni Lubanga ngeyo jami ducu nen calo pe rwate ki peko me bedo agonya pa jo maraco.” (Runzo 1981: 131) Feinberg omoko ni, “Ka compatibilism tye kakare, ki dong, pwony mo keken ma kwako gwok me bedo agonya ki incompatibilism ne omyera ki kwer” (Feinberg 1994: 65). Peko mukene bene tye ki tam me bedo agonya ki twero me bedo agonya ki i lok me Baibul, ento pe omyera wa lok gii kany (nen Keller 2013: 90-93; Feinberg 1980: 149-50; Frame 2002: 135-45).

yatariya onongo rac adada dok tye matut loyo peko ducu ma myero watim ka kiporogi kacel. . . . I kare ma ki poko Yecu ki bot Lubanga en odonyo i bur ma tut ki mac ma tek loyo, ma pe ki twero tamo ne. En owinyo akemo pa Wonne ducu. En otimo ne ki cwinye kene, pi wan.” (Keller 2009: dul.4) Ki lok macek, kadi bed ni jo ma pe giye i kom Lubanga ma gikelo peko i kom gin marac gitwero lok i kom kit ma arem ki deno can tye kwede, ento deno can ma Kricito ociro —pi wan—pe kitwero niang iye; deno can ma rac loyo ma cwec mo keken owok ki iye, kadi bed dano nyo lee, nok tutwal ka kiporo ki deno can ma Kricito owok ki iye.

I dero pa yatariya, Randy Alcorn poyo wiwa ni, “Gin acel ma myero pe wa wac i kom Lubanga—ni en pe niang ngo ma nyutu ni ki weko woko, deno can malit, ki too marac. . . Jo mogo pe gitwero ye ni Lubanga obi cweyo lobo ma dano gubi deno can madwong iye. Man pe obedo gin me aura ma pe twero cweyo lobo mo ma Lubanga pe bi deno can iye?” (Alcorn 2009: 214-15)⁷³ Albert Camus ma pe obedo Lakricitayo oniang lagam ma pat pi “peko me gin marac” i gin ma Kricito otimo i kom yatariya: “Kricito obino me cobo peko aryo madongo, tim marac ki to, ma gin aye peko ma tye ka kelo peko i kom lajemo-ni. Laco—lubanga bene deno can, ki dinu cwiny. Bal ki to dong pe kitwero keto i kome pien en deno can ki too. Dyewor ma obedo i Golgotha pire tek i tekwaro pa dano pien, i tipu ne, lubanga oweko twero ne me tekwaro ki omato nio wa i agiki, ma tye iye arem cwiny, arem me too. . . . Tyer pa lubanga ma pe ki bal keken aye twero miyo twero me keto can i kom jo ma pe ki bal ma pe gik dok ma tye i wi lobo ducu. Deno can malit ma Lubanga okelo keken aye onongo twero kweyo arem pa dano.” (Camus 1967: 32, 34) Me keto ne i yo mukene, “Ka Lubanga tye ka deno can kacel ki ngat acel acel ma ki deno can, ki dong nen ka maleng ni kit ma en timo kwede ki coo ki mon pe twero bedo i lok: gin ma kimiyo bot gi pe nok loyo gin ma Lubanga kikome myero ociro” (Surin 1986: 90). Kit macalo Kricito otingo peko madit loyo piwa dok otiyo kwede me weko balwa, larrewa, ki kwo ma pe tum, tika pe watwero geno en i peko ma pud tye ka kato ki iye?

“Yecu pe obino i lobo pi tyen mukwongo me kelo ngolo kop atir ento me kelone. . . . Too ne ki cerre okelo dano i lobo ma dong gitye ki kero ma pat ki me dwoko piny gin marac ma tye i cwiny gi kacel ki twero me lweny ki diyo cwiny labongo balo gin marac ma ginongo i kin gang gi ki i kin dano. Ki en onongo tye pien Wod pa Lubanga odonyo i deno can pa dano me loko gin marac i wiye ki i agiki me tyeko gin marac, bal, deno can, ki to kikome pi ber bedo.” (Keller 2013: 124) “Kwero ma pat ki ma tek me dwoko piny gin marac” ni aa ki i kit me kwena maber ki loko cwiny pa Lukricitayo. Lok me kwena maber kwako rwate ki gin ma Kricito otimo piwa i kom yatariya. Sebastian Moore owaco ni lok me kwena maber ni “nyutu botwa neno pa Yecu, laco ma pe ki gin marac i kome, ma ki rwenyo woko pien en pe ki gin marac. Lwongo wa, i te teko pa teko manyen ma ki lwongo ni cwiny maleng, me nyute ken wa i nek macon ni . . . me winyo gin marac ma pe wawinyo con, i agiki ma pe ki nyutu, me winyo miti wa me too ma calo neko dano, ki i gin ma otimme ni me winyo pi tyen mukwongo mar ma loyo gin marac.” (Moore 1981: 14) Lok pa Lukricitayo dong kwako bedo i ot pa Lubanga (**Jon 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Ep 1:5; 2:19; 1 Jon 3:1**), nongo cwiny manyen (**Ejek 36:26; 2 Kor 3:33**), tam pa Kricito (**Kor 3:13**) **2:16**), ki cwiny ma oa ki bot Kricito (**Ejek 36:26; Jon 14:17**) ma tiyo i iwa ki kun wok ki botwa (**Pil 2:12-13**) me weko wabedo calo Kricito kikome (**Rom 8:29; Ep 4:11-16**). Man aye lagam pa Lukricitayo ma adaa i kom “peko me gin marac” ki yoo acel keken me kwanyo gin marac ki me cobo “peko” kikome; “dano twero loyo bal ka gi nongo ki bot Lubanga me loko kwo gi: labongo kica man [ma en aye, kica pa Lubanga ma tiyo i kom miti pa dano ma peya oloko bot Lubanga] dano ma kicweyo pe twero cako loyo gin marac” (Surin 1986: 122).

Ni yub pa Kricito ma okelo alokaloka i kwo pa dano onyutu i tekwaro ni: “Lulok ki lucoc pa Lukricitayo me kare macon pe gubedo ka pyem matek ni pwony pa Lukricitayo miyo niang i kom deno can, ento gumoko ni kwo pa Lukricitayo kikome onyuto meno. Cyprian otito kit ma, i kare me two maraco-ni, Lukricitayo onongo pe guweko two, ento onongo pe gimaro dini mapol pa jo ma gibedo kunu gu bedo ka gwoko lutwo ki gu kato ki i too gi ki mwolo. Coc mukene ma Lukricitayo gucoyo i kare macon, calo Ignatius me Waraga pa Antioch bot jo Roma ki waraga pa Polycarp bot jo Pilipi, onyuto kit ma Lukricitayo gukemme kwede ki aunauna ki to pi niyegi. . . . Lucoc calo Cyprian, Ambrose, ki lacen Augustine gu waco ni Lukricitayo gi deno can ki too maber—ki man onongo obedo gin ma ki neno, ma nyutu ni Lukricitayo obedo ‘pwony ma malo loyo.’ Apokapoka ma tye i kin jo ma pe ye ki Lukricitayo i lok man onongo tye ma pire tek ma oweko lok pa Lukricitayo tye kakare.” (Keller 2013: 41-42) Telford Work titi ni: “Tic pa Yecu oyabo loc i kom jami maraco ma kicweyogi. Lulub kore pe giweko gibedo i tim maraco nio ka Laditgi odwogo. Locce tye ka medde ki neni i

⁷³ Guro Kricito i kom yatariya bene nyutu maber ni rwate omyera obed lok ada ka Lubanga tye ki twero ki ber ki dano tye ki twero i kom tic gi. D. A. Carson titi ni: “Ka ce yub man onongo tye ki jo ma guyubo lok meno, dok Lubanga obino i dakika me agikki me kwanyo loc ki i cing jo ma gitye ka lweny, ci yatariya onongo pe obedo yubbe, yubbe, tyen lok kikome mumiyo en ocwalo Wode i lobo—dok meno pe twere. obedo gin me mingo me lok i kom yub me turo cik, nyo kadi wa i kom bal—i kare meno pe tye bal mo ma Kricito twero kwanyo ki i tone, pingo en myero oto? Lubanga onongo tye ka tic matek i too pa Yecu; dano onongo gitye ki cwiny marac i neko Yecu, kadi bed ni gutimo miti pa Wonne; ki Lubanga kikome onwongo ber.” (Carson 1990: 212)

kin jo ma gitye ki cwiny me gero i kom yub ma tye ka bino, ma lonyogi tye ka kuro dok yubo pi dwogo pa Yecu. Tic calo tito kwena, tito kwena, tito kwena, tito kwena, pwoyo dano ki jo mukene miiyo kony ki poko lonyo, bedo ki kuc, bedo ki winy bot lutela, ki neko dano pi niyee gi miyo lagam maber pi lapeny ma ki kelo i kom peko me tim maraco: Lubanga mono tye ka paro pi deno can Lubanga mono obi timo gin mo?" (Work 2000: 109-10)

Dongo pa Kricito i kom dano ki gure i kom yatariya pe obedo agikki me lok i kom kit ma Lubanga tye ka lweny kwede ki peko me bal ki tim maraco. Kricito bidwogo i lobo; i kare meno jo muto gibicer ci en bingolo kop i kom jo maraco ki lutim maraco ducu (**Yabo 20:11-15**) dok biyabo polo manyen ki lobo manyen ma pe dong bibedo ki tim marac mo keken (**Rom 8:21; 2 Pet 3:10**) nyo tim marac mo keken, arem, to, nyo can (**Yabo 23:33; 21:1, 4; 22:3**). Pi meno, lok ma mako tim marac ki deno can omyera ki nen i yoo ma dit me tekwaro pa dano ma tye iye kwo ma labenaka, ento pi i kare me kwo i lobo kany keken. William Ferraiolo owaco ni, "Kwo ma nen marac loyo ma wa twero tamo ni rom ki gin ma ki lwongo ni pin prick ka kiporo ki kwo ma labenaka i nge to. Labongo pare kit ma kwo pa ngat moni tye ka deno can kwede i lobo, gin ma ngat moni okato ki iye ma labenaka myero, ma lubbe ki cura, odok piny nek ma ki nongo ki i lyel nio wa i too." (Ferraiolo 2005: "Eternal Selves") Ma lubbe ki tam man, Yecu owaco ni, "*Pe wulwor jo ma neko kom, ento pe gitwero neko tipo; ento wulwor jat ma twero neko cwiny ki kom ducu i Geena*" (**Mat 10:28**). Jon Hick medo ni, "kare maber' pe obi bedo mot onyo culu ma rwate ki atematema pa ngat acel acel, ento ber ma pe gik ma obi miyo bedo ber kadi bed ni deno can mo kiken ma romo gik i kare me nongo ne" (Hick 1977: 341).

Medo i kom meno, cer ki polo manyen ki lobo manyen nyuto ni, pe kibingolo kop i kom jo maraco ki lutim maraco keken, ento kibityekogi woko. I polo manyen ki lobo manyen, dano gibibedo ki kom me deyo, manyen, me cer (**1 Kor 15:20-22, 35-54**). "Cer pa kom nyutu ni wan pe wa nongo kweyo cwiny pi kwo ma wa rwenyo ento wa nongo dwoko cen. Pe wanongo kom ki kwo ma onongo watye kwede keken ento kom ki kwo ma onongo wamito ento onongo peya wanongo con. Wanongo kwo ma mwonya, ma pe ki roc, ma pe kitwero tamone i lobo ma tye ki jami mapol manyen." (Keller 2013: 117) Ki lok ada, **1 Kor 15:54** waco ni, i dwogo pa Kricito, ka jami ducu doko nyen, "*i kare meno lok ma yam gicoyo bitimme ni, 'To doj omwonyo woko woko.'*" Leb me "mwonyo" nyutu ni to (ki bal ki gin marac ma okelo) i yoo mo ki bi tero i polo manyen ki lobo manyen ki loko, calo cam ma ki mwonyo ki loko me gwoko kom. Man nyuto ni "deyo ki yomcwiny ma wabinongo i agikkine bibedo madit adada makato kit ma onongo bibedo kwede ka onongo pe tye gin marac. . . . Ka tye kit meno, meno obi nyutu ni gin marac obi rwenyo woko. Gin marac onongo pe bibedo gin ma gengo lengo ki yomcwinywa keken, ento onongo biweko bedo maber keken. Gin marac onongo obi cobo gin ma pat ki gin ma en onongo mito. (Ibid.) Pi meno, "deno can pa dano obi loko ne ki bot Lubanga i agiki me tekwaro, agiki ma dong ki cako ki gin ma otimme i kom yatariya" (Surin 1986: 135).

Kit macalo tye kwede i loko cwiny pa Lukricitayo, gen me Nino me Ngolo Kop ki polo manyen ki lobo manyen tye ki tyen lok ma pire tek me bedo ki kero me lweny ki tim maraco, tim maraco, ki deno can i kare-ni. Tam pa nino me ngolo kop "miyo wakwo ki gen ki kica. Ka wa jolo ne, wanongo gen ki cuko cwiny me tic pi ngolo kop atir. Pien kadi bed ni watye ki adwogi manok i kare-ni, wangeyo ni ngolo kop atir bicobbe kakare, ma pe ki roc mo keken. Bal ducu, ma walwongo ni tim marac, gibiyubo. Ento bene weko wabedo ki kica, ki kica, ki kica, ki kica, ki kica, ki kica. culo kwor ki tim gero. Pingo? . . . Ka wangeyo ni pe tye ngat mo ma bibwot ki i gin mo keken, dok ni jami maraco ducu kibicobogi i agikkine, ci watwero kwo ki kuc." (Keller 2013: 116) Miroslav Volf, ngat ma oneno tim gero ma tye ka time i lobo Croatia, owaco ni, "Timo labongo tim gero mito ni ibed ki niye i kom culo kwor pa Lubanga" (Volf 1996: 304), ki "Gin ma adaa i kom ngolo kop atir pa Lubanga i agiki me tekwaro obedo gin ma ki tamo pi kwero tim gero i kin ne" (Ibid.: 302).

Cikke me ngolo kop pa Lubanga ma atir ki lobo manyen onyutu ni obedo gen matek, makwo ma omiyo bot Lukricitayo kero me ciro aunauna ki deno can ki kica ki yomcwiny: "Wan wangeyo ni Lukricitayo macon gu gamo deno can gi ki kuc ki kuc ki gubedo ka wero wer me pako dano ma lee onongo tye ka turo gi ki neko dano mapol. ki neko gi, kit ma dul pa Lukricitayo odongo kwede. (Keller 2013: 314) Howard Thurman omedo ni dini pa Lukricitayo ki genne me Nino me Ngolo Kop ki polo manyen ki lobo manyen okonyo "me medo kero me diyo cwiny ki gamo deno can [pa opii me America]. . . . Gin ango ma pire tek ma ki twero miyo bot niyee me dini i kom lok ki i kom niyegi me dini i kom lok man: Opwonyo dano kit me bedo malo i kwo, me neno ki wanggi i kom lok ma tye ka pyem matek i kom gen ducu ki me tic ki lok magi calo gin ma kitiyo kwede me yubo gen ni kabedo, ki tim gero ducu, pe twero balo." (Thurman 1998: 71) J. Christiaan Beker, ma en kikome onongo obedo opii pa Nazis, omoko ni, "Lok me gen me Baibul neno teko pa to ma tye i kare ni ma lubu anyim ne ma pe ki gin mo ki i ngec me rwenyo ne, ento pe pa Lubanga. En twero ciro, pi meno, bedo tye pa teko me to ma calo 'i yo me kato woko,' ki bedo ki gen ni gin marac pe obi bedo ki lok me agiki i kom cwec' ki Lubanga. gen man miyo twero bot Lukricitayo me yubu yoo me gen i te tela pa cwiny, yoo ma pe jemo i kom yub me woro cal jogi me lobo wa keken, ento bene yenyo me dwoko cen lweny pa teko me to ma tye i kinwa." (Beker 1987: 121-22)

I yoo macek, kwena maber-ri miyo kare bot jo ma giye me gamo lapeny pa Hume ni: “‘Tika [Lubanga] tye atera me gengo tim marac, ento pe twero? ci en pe twero.’ ‘Ku,’ jo ma lugen gugamo, ‘en obi dwogo ki deyo me ngolo kop i kom jo makwo ki jo muto.’ ‘En twero, ento pe mito? kono en tye ki cwiny marac.’ ‘I kom lok adaa, en tye ki kica bot dano ma timo gin marac, ki en mito ni dano weng gulok tam gi.’ ‘En tye ki kero ki tye ki miti?’ ‘Ber tye kabedo weng, ki pe tye kama kato i kom yatariya, kama Lubanga kikome odoko lacan. En, makato ngat mo keken, otero gin marac me ngolo kop atir ki kica ne.’” (Work 2000: 110)

4. Ngat moni twero neno kit ma Lubanga oketo kwede ni bal ki gin marac time calo gin mo ma calo wat pa ceng ki col ki ngiico

“Tye apokapoka madit i kin Lubanga ma tye ka paro kit meno, pi twero ne, i kom gin mo ma otimme ki tic, ma, i kom gin ma tye iye ki latic ne, obedo bal, (kadi bed ni gin ma otimme ni obi lubo twero ne,) ki bedo ki par iye kun kelo ne ki tic ki tic me bal; onyo i kin en bedo ngat ma miyo cik me bedo tye, labongo gengo ne, i te jami mogo, ki en bedo latic onyo lacoc ma opore, pi tic maber onyo tic maber. . . . Kit ma tye apokapoka madit ikin ceng ma tye gin ma kelo lero ki lyeto pa yamo, ki ryeny pa jabu ki diamond, pi bedo ne ki teko ne maber; ki bedo ne ma kelo col ki pee, i dyewor, ki ngwec ne, ma en bino piny piny i wi yamo. Kit ma ceng woto kwede en aye gin ma kelo jami ma kit man; ento en pe obedo gin ma okelo gi, maber, onyo gin ma kelo gi; kadi bed ni gin tye ma lubu lok meno, i te jami ma kit meno: pe tye tic mo keken pa Lubanga ma tye ka kelo tim marac pa miti pa dano. Ka ceng aye obedo gin ma kelo ngiico ki col, onongo obi bedo gin ma kelo jami eni, ma calo en aye gin ma kelo lero ki lyeto: . . . ki ki twero waco ni ceng kikome col ki ngiic, ki ni lero ne col ki ngiic. Ento ki i bedo ne ma obedo gin ma okelo ne, ento pi aa ki iye, gin mo ma kit meno pe kitwero moko, ento ma pat; . . . ki kit ma kare ki kare ki mitte ni adwogi eni gikubbe ki ki gikubbe ki bedo ne pe, kit meno bene ki waco matek ni ceng aye obedo pii ma kelo lero ki lyeto. Ki dong, kit ma bal pe obedo nyig pa gin mo maber onyo teko pa ngat ma malo loyo, ento, i kom lok adaa, aa ki i gengo tic ki teko ne, ki, i te jami mogo, lubo miti pa teko ne; man pe obedo lok ni en tye ki bal, onyo ticce rac, onyo tye ki gin mo marac; ento, i kom lok adaa, ni en, ki dul ne, gin weng ber ki maleng, ki ni en aye guti me lengo weny. Bibedo gin ma kelo lwo me pyem, ada, pien dano pe gi timo bal, ento ka Lubanga oweko gi kengi, ki bal ka en otimo kumeno, ni bal gi pe oa ki bot gi, ento oa ki bot Lubanga; ki dong, ni Lubanga myero obed ngat ma tye ki bal: ma calo gin ma nen pat me pyem, pien kare ducu bedo col ka ceng otum, ki pe bedo col ka ceng tye, ni pi meno col ducu oa ki bot ceng, ki ni gin ma ki lwongo ni disc ki beams onyera obed macol.” (Edwards 1984, *Freedom*, §IX: 77)

5. Pien Lubanga twero neno gin mo ki i "wang ma tidi" ki "wang ma lac" i kare acel, en twero moko gin mo ki miti mere ma ki kano (onyo "ma ki ngeyo") ma miti ne ma ki nyutu (onyo "ma ki ngeyo") gengo

Nwo 29:29 waco ni, “*Lok me muj tye pa Rwot Lubanjawa, ento gin ma yam oyabbe bedo mewa ki pa litinowa matwal, wek wagwok lok ducu ma tye i cik man.*” Kadi bed ni tyeng mogo waco ni Lubanga “*mito ni dano weng gularre*” (**1 Tem 2:4**; nen bene **Ejek 18:23**; **2 Pet 3:9**), tyeng mukene gimoko ni pe dano ducu gibilaro ento Lubanga yero jo mogo keken (**Mat 11:27**; **Jon 1:12-13**; **6:3-394, 46**; **10:25-29**; **Tic pa Lukwena 13:48**; I. Howard Marshall owaco ni, “Lok ada ni Lubanga mito onyo mito ni dano weng omyero gu lare pe nyutu ni dano ducu gubi gamo lok me kwena maber ki gubi lare. *Omyero wa poko kin gin ma Lubanga mito ni otimme ki gin ma en tye ka timone, ki jami aryo ni weng ki twero waco ni obedo miti pa Lubanga.*” (Marshall 1989: 56, emph. Omedo ni) Jon Piper medo ni, “Moko miti pa Lubanga me laro dano ducu, kun bene moko tam pa jo mogo ma pe ki rwom, nyutu ni tye ‘miti aryo’ i Lubanga, onyo yoo aryo me miiti. Man nyutu ni Lubanga omoko kit me kwo acel kun bene tye ki miti ki pwonyo ni kit me kwo ma pat omyera otimme i yoo ma pat pat ma Lubanga onyutu kwede miti ne. pi cencwari mapol. Pe obedo gin manyen ma ki yubu. Me labolle, lupwonye dini guloko i kom miti pa ngat ma loyo ki miti ma rwate, miti ma tiyo maber ki miti ma miyo twero, miti ma ki ngeyo, miti me cik ki miti me cik, miti me cik ki miti me cik..” (Piper 2000: 109)

Piper tito gin acel i kom lok man: “Lubanga tye ki kero me neno lobo ki wang wang aryo. En twero neno ki wang wang matino nyo ki wang wang ma lac. Ka Lubanga oneno gin mo marac nyo marac ma otimme ki wang wange matidi, en neno peko nyo bal pi gin ma tye iye kikome ci bedo ki akemo ki cwerewiny. (Ejek. 18:32). Ento ka Lubanga neno gin marac onyo gin marac ma otimme ki wange ma lac, en neno peko ni onyo bal ni ma lubu gin mo kiken ma okelo ki gin mo kiken ma aa ki iye en neno ne i kin jami ma mako kwo ma lamal, ki jami maraco ma en timo. (Jab. 115:3).” (Piper 2000: 126)

Jonathan Edwards tito lok man ki medo lok ma pire tek ni, pien Lubanga twero neno gin acel ki i “wang ma tidi” ki “wang ma lac,” en twero kwero ki miyo pwod i kom “gin marac calo gin marac” ma dano timo kadi bed ni en aye oketo yub man pi tyen lok maber ma en tye kwede. “Pe tye gin mo ma pe rwate i tam ni, ni Lubanga twero kwero gin mo kit ma tye kwede, ki tero calo gin marac, ento twero bedo miti ne me time, kun tam pi adwogi ne ducu. . . . Dano gibi timo bal calo bal, ki kit meno bene lucoc ki lutic ne: gi maro calo bal, ki

pi yub ki yub marac. Lubanga pe bi timo bal calo bal, onyo pi gin mo marac; kadi bed ni obedo gin ma yomo cwinye me keto jami, ni, ka en oye, bal obi time, pi ber bedo madit ma en obi kelo. Miti ne me yubu jami wek gin marac otimme, pi gin maber ma pe rwate, pe obedo lok ma nyutu ni en pe dag gin marac, ma calo gin marac: ki ka tye kumeno, ki dong pe tye gin mo ma oweko en pe twero gengo gin marac calo gin marac, ki miyo pwod i kome macalo gin marac.” (Edwards 1984, *Freedom*, §IX: 78-79; nen bene Piper 2000: 107-31; Edwards 1986, *Remarks*, ch. 3: 525-43) Labol me lok man kwako kit ma Lubanga otiyo kwede ki Aciria me pwodo Icarael pi balgi ento lacen opwodo Aciria pi awakagi (**Ic 10:5-19**); kelo Babilon me balo Icarael ento lacen keto Babilon i bal pi bedo labongo Lubanga (**Kab 1:5-11**); ki keto cik me turo ki guro Kricito i kom yatariya ento lacen tito peko i kom ngat ma obalo en (**Mat 26:24; Mar 14:21; Luka 22:22**). Timothy Keller owaco ni, “Man obedo rwom ma lamal. Ki tung cing acel, gin marac ki tero calo gin ma pire tek. Ento tye gen ni i agiki ne, pe twero loyo.” (Keller 2013: 141)

Gin me aryo ma pire tek ma twero bino tye ni cik pa Lubanga ma ki kano onyo ma pe ki nyutu ki bedo pa bal ki gin marac i lobo pe gi jemo i kom miti pa Lubanga ma ki nyutu ma mako kit ma omyera wa tim kwede. Pi meno, “miti aryo” pa Lubanga kwero tam me bedo ki niye i kom to. Randy Alcorn owaco ni, “Ka Lubanga ye ni apoka poka me rangi del kom, bedo opii, ki cato lutino i buto, ci pingo omyero walweny i komgi? Man aye gin mumiyo: Baibul loko lok mapol i kom twero pa Lubanga, ento kare ducu lwongo dano me timo gin mo, ki me lok pi ki konyo lucan ki lucan (nen, me labolle, Carolok: 38-19) tye gin ma tye tungcel ki to.” (Alcorn 2009: 263) I agikki ne, pi tyen lok maber ma en pe onyutu botwa Lubanga oye ki omoko ni bal ki gin marac obi bedo tye i lobo kany nio ka Kricito odwogo i lobo, ento i kare acel en onyutu botwa “*gin maber*” ki gin ma en mito ki botwa: “*me timo gin ma atir, me maro kica, ki me wot ki mwolo ki Lubanga ni*” (**Mika 6:8**; nen bene, labole, **Deut 10:12-13; Mat 5:38-48; 6:14-15; 18:21-35; 22:36-40; 25:31-46; Mar 9:41-42; Luka 6:27-38; 12:33; Ep 4:25-5:21; 1 Tem 6:17-19; Yak 1:27**).

D. Tyen lok ma twero bedo tye mumiyo Lubanga oketo ni bal ki gin marac obed tye

1. Pien Lubanga aye gin maber loyo ma twero bedo tye, bal ki gin marac mitte wek kit ki kit pa Lubanga ducu onen maber

“Lubanga tye ma pat ataa. En aye ngat acel keken i polo ki lobo ma opore me woro.” (Piper 2010: 51) En aye guti me jami ducu ma pe ki roc: mar, ber, lok ada, bedo maleng, kit ma atir, ngolo kop atir, kica, kica, ki mukene. Pi meno, deyo mere dit kato gin mo keken (nen, labole, **Ic 43:6-7; Kab 2:14; Jon 7:18; Rom 11:3; 13:16; 15:8-9; 9:22-23; 1 Pet 4:11; Yabo 21:23** “peko me gin marac” kikome (kacel ki pwony mapol) jenge i kom lok ma ki waco ni dano tye—ber bedo wa ki yom cwiny wa- tye gin ma pire tek; ni Lubanga ocweyo lobo me kelo kwo maber loyo pi dano. Tam meno pe tye kakare. Lubanga pe ocweyo lobo man pi ber bedowa mukwongo. Ma ka meno, Baibul waco ni “*ki en aye ocweyo jami ducu, ma tye i polo ki ma tye i lobo, ma nen ki ma pe nen, . . . jami ducu ki cweyo pi en ki pi en*” (**Kol 1:16**). Me agiki ne, jami weng ma Lubanga oketo—medo ki bal ki gin marac—tye but yub madit, ma ki yubu ma peya ki cako lobo, me nyutu deyo pa Lubanga, deyo pa Kricito, ki deyo me kica pa Lubanga i Kricito (nen, labole, **Jab 24:1-10; 148:1-13; Jon 11:1-4; 13:31-32; 17:1-5, 22-24; Rom 5:12-21; 8:28-29; 9:19-23; 11:32-36; Ep 1:3-6; Pil 2:6-11; 2 Tem 1:8-9; Ibru 2:9-10; Yabo 13:8; 15:3**). Charles Hodge waco ni, “Ngec pa Lubanga obedo kwo ma labenaka. En tye pi ginacweya maber loyo. Ki dongo ngec meno, nyutu jami mapol ma pe ki roc pa Lubanga ma pe gik, en aye agiki ma malo loyo i kin ticce ducu. . . . Deyo pa Lubanga ma obedo agiki madit me jami ducu, pe myero watam ni man aye gin maber loyo ma twere me kelo yomcwiny, nyo bene me kelo yomcwiny rwom me lengo madit loyo i kin cwec ma tye ki tam. (Hodge 1981: 435-36; nen bene Erlandson 1991: “A Biblical Perspective” [“Lubanga oketo gin marac me nyutu bot cwec ducu, ki bot dano, deyo mere i yoo mukene ma pe twere. Ma en aye, En oketo bal pa dano ki bal ma bino pi nyutu kit ma atir, kica, ki kica kit ma twere kwede.”])

Tyeng mapol miyo labol pa Lubanga ma oketo bal ki tim maraco me nyutu kit ma en tye kwede:

- *Yecu ogamo ni, “Pe ni laco man obalo, nyo pi jo ma gunywale, ento pi tic pa Lubanga onen i kome.”* (**Jon 9:3**)
- *Yecu owaco ni, “Abino i lobo kany pi ngolo kop, wek jo ma pe gineno gunen, ki jo ma neno gudok lutowang.”* (**Jon 9:39**)
- *Pien ginacoya owaco bot Parao ni, “Atiji malo pi lok man, me nyuto tekona i komi, wek nyija oywek i wi lobo ducu.”* (**Rom 9:17**)
- *Ka Lubanga, kadi bed tye atera me nyuto kinigane ki me nyuto tekone, ento odiyo cwinye i kom atabo me akemo ma giyubo me jwerogi kono? En otimo kit meno me nyutu lonyo me deyo mere i kom jami me kica, ma en oyubo con pi deyo.”* (**Rom 9:22-23**)
- *En oyubo wa con me bedo awobe ki anyira bote pi Yecu Kricito, kit ma en mito, me pako deyo me kica ne.* (**Ep 1:5-6a**)

- *I en wan bene wanongo ginaleya, ma yam gityeko mokowa woko con, ma lubbe ki yub pa ngat ma tiyo jami ducu kun lubo yub ma en oyubo, wek wan jo mukwoŋo keto genwa i kom Kricito wabed me pako deyo mere. (Ep 1:11-12)*
- *Ento ginacoya omako jami ducu i te bal, wek cikke me niye i kom Yecu Kricito obed bot jo ma ye. (Gal 3:22)*
- *Wutyeko winyo pi kit ma Yubu ociro kwede can, dok bene wuneno adwogi me tic pa Rwot, ni Rwot timo kica dok lakica. (Yak 5:11)*

I kare ma tye ka lok i kom tyeng pa jo Roma, Hodge owaco ni, “Pwod ma kimiyo bot lutim maraco pe obedo gin ma kitimo akaka, ma pe tye ki gin mo keken ento me weko gibedo ki can, ki yubo me nyuto cwer cwiny pa Lubanga i kom bal, ki me nyuto kit ma en tye kwede kikome..” (Hodge 1886: 319)

Jonathan Edwards nyamo gin mumiyo bedo tye pa bal ki tim maraco mitte wek kit pa Lubanga ducu onen ka maleng: “Dong ber dok ber ni deyo ma pe gik myero oryeny, dok pi tyen lok acel-lu, myero deyo pa Lubanga oryeny muromo, ma te lokke ni, dul ducu me deyone myero oryeny wek deyo ducu obed ma opore [ma ryeny; ma ryeny], wek ngat ma tye ka nenone obed ki tam matir i kom Lubanga. Pe opore ni deyo acel myero onyute matek, ento mukene pe onyutte matwal. . . . Pi tyen lok acel-lu pe opore ni ngat acel omiero ki nyute madwong, ki mukene ento manok atika. . . . Pi meno mitte, ni deyo pa Lubanga ma lwo, twerone ki dit ma kelo lwo, ngolo kop atir, ki lengo, myero kinyut. Ento man onongo pe twero timme, ka onongo pe kimoko bal ki pwod. . . . Ka onongo pe tye atir ni Lubanga omiero omi cik ki owek ki pwod bal, onongo pe twero bedo ki nyutu pa Lubanga maleng i kwero bal, onyo i nyutu miti mo keken, i yub mere, me woro Lubanga ma peya en otimo bal. Pe onongo bibedo ki nyutu kica pa Lubanga nyo ber bedo me ada, ka onongo pe tye bal mo ma myero kitim kica, pe tye can mo ma myero kilar ki iye. . . . Ki kit ma mitte kwede ni gin marac obed tye, pien nyutu deyo pa Lubanga onongo pe twero bedo ma pe opore ki ma pe otum labongo en, kit meno bene gin marac mitte, me nongo yomcwiny ma malo loyo pa cwec, ki me cobo lok pa Lubanga, ma en ocweyo lobo pire; pien yomcwiny pa cwec tye i ngec pa Lubanga, ki winyo marre. Ki ka ngec i kome pe tye kakare, yom cwiny pa cwec omiera obed ma pe tye kakare.” (Edwards 1986, *Remarks*, ch. 3: 528; nen bene Piper 1998: “2.2 Pingo Lubanga miyo cik”; Erlandson 1991: “Kit me Baibul” [“Atir ki ngolo kop atir ki nyutu maber ka pi gin maber keken aye kimiyo mot ento gin marac ki pwod. Kica ki kica nyute maber ka jo ma ginongo ni pe gupore. . . . Kica ki kica bene ki nyutu i yoo me aura i lobo ma pota pa dano okelo to me cwiny, ento pi goro manok. Ngat ma kome lit i yo me cwiny twero waco ni en tye ka konyo me dwoko kwone cen i yo me cwiny pa Lubanga. Dano ma otoo ki acel keken ma ki dwoko cen bot Lubanga aye bineno kit ma kica pa Lubanga tye kwede. Dano ma otoo ki acel keken ma ki dwoko cen bot Lubanga aye bineno kit ma kica pa Lubanga tye kwede.”]; Edwards 1984, *The End*: 94-121; Hodge 1981: 435 [“Bal, pi meno, malube ki ginacoya, ki yee, wek ngolo kop atir pa Lubanga ongene i pwod ne, ki kica ne i weko bal ne. Ki wilobo, labongo ngec i kom jami eni, onongo obi bedo calo lobo labongo lero pa ceng.”]; Piper 2003: 17-50; Piper 2010: 39-54)

Omyero bene wi opo ni lok ma mako kwo—ma medo ki tic pa bal ki gin marac, deno can ki too—gitye ka time i rwom ma malo ma loyo gin ma watwero neno onyo tamo. deyo pa Lubanga ki kit ma en tye kwede pe ki nyutu bot dano ma i lobo keken ento i wilobo ducu, medo ki jo ma ki laro gi i polo ki lumalaika (nen **2 Luker 6:15-17; Jab 19:1; Mat 18:10; Luka 2:13-14; 15:7, 10; 1 Kor 4:9; Ep 3:8-10; Kol 2:15; 1 Tem 3:16; 1 Pet 1:12; Ibru 12:1; Yabo 1:1; 15:3-4; 17:1; 21:9**). Ki, kit ma kiloko kwede con, jami eni weng tye ki adwogi ma labenaka, ento pi kare manok keken.

Me agiki ne, waloko i kom kit ma pire tek kwede me bedo dano ki kwanyo bal ma Kricito otimo i kom yatariya. Kit ma lok man pire tek kwede ki nyamo i Cik Manyen ducu:

- *Jo ma yam en ngeyogi con, en bene omokogi con ni myero gudok macalo cal pa Wode, wek en obed latin kayo i kin utmegi mapol. (Rom 8:29)*
- *Alego ni wan cwinywu obed lej, wek wunianj gin ma gen ma en olwoŋowa kwede, ki kit lonjo me deyo ma en omiyo ki bot jo pa Lubanga, ki kit ma tek madwoŋ ma pe gik i kom wan jo muye. Man tye ma rwate ki tic pa teko me tekone ma en okelo i Kricito, i kare ma en ocero en ki i kin jo muto, ci oketo en i kabedo me deyo tung acuc i polo, ma loyo loc ki twero ki twero ki loc ducu, ki nying ducu ma gilwongo, pe i kare man keken ento bene i kare ma tye ka bino. Dok oketo jami ducu pinyi te tyene, ka okete me bedo lawi jami ducu, bot jo muye en, ma en aye kome, en ma opoŋo jami ducu i jami ducu. (Ep 1:18-23)*
- *Pien en onen calo dano, en omwolle kene kun bedo lawiny nio wa i to, kadi wa to i kom yatariya. Pi tyen lok man bene, Lubanga otije malo twatwal, ci omiye nyij ma kato nyij ducu, wek i nyij Yecu conggi ducu guryebbe, jo ma tye i polo ki i lobo ki i te lobo, dok leb ducu bituco ni Yecu Kricito aye Rwot, pi deyo pa Lubanga Won. (Pil 2:8-11)*
- *En bene wic me kom, ma en aye lwak muye Kricito; ki en aye acaki, latin mukwongo ma oa ki i kin jo muto, wek en kikome obin obed mukwongo i jami ducu. (Kol 1:18)*

W. Gary Crampton nyutu gin ma twero bedo ni ki tamo manok i kom lok man, "Tye atir ni pota pa dano onongo

myero otimme ka Lubanga onongo mito nongo deyo i agiki kun wok ki i keto deyo i kom Wode. Man aye ni, yub pa Lubanga me poto piny, ki en okelo ne, tye gin ma mitte. En omoko ne pi deyo mere kene. . . . If Adam okato ki i kare me temo ne i poto maber. . . en onongo ki bi mokone ki bot Lubanga i kit ma atir. . . . Kit ma atir pa Adam, kono, onongo ki bi kwano i kom likwayone ducu (ma en aye, dano ducu). Dok dano ducu onongo gibirino en ki pwoc, ento pe Kricito, macalo Lalar. Pi naka, Lubanga obi poko deyo ne ki cwec ne: Adam. Ki lok ada, bedo lawiny pa Adam onongo biweko en ocalo woro cal apaya. Pi meno, yoo mukene ni obi bedo gin ma pe twere. Lobo kikome keken, ma iye poto pa dano otimme iye, aye twero time ki rwate ki deyo pa Lubanga keken. Ka onongo Adam owinyo, Yecu Kricito onongo kono kikwero ticce macalo 'latin kayo i kin utmegine mapol' ki dok Rwot me kanicane. Ki Won pe obi nongo deyo pi ticce kun wok ki bot Wode." (Crampton 1999: 5-6)

2. Lubanga pe twero kwanvo gin marac labongo kwanvo dano ki lobo kit ma wangevo kwede

Jon Feinberg waco ni, i ber bedone ki ryekone Lubanga oyero me cweyo lobo ma dano aye bedo iye. Tye kit mapol ma nyutu ngo ma bedo dano nyutu. Kit magi weko dano bedo pat ki dano ma pe giloyo dano. Kadi bed ni gi pat pat ki ngat acel acel, dano tye ki kero me tam, kit ma gi winyo kwede, miti, miti, yub (ma ki yubu ki miti gi), ki kero me ngwec ki kom. Medo i kom meno, Lubanga "oyubo ni myero wati ki kero magi me kwo ki tic i lobo ma rwatte ki dano ma gitye calo wan-ni. Pi meno, en ocweyo lobowa ma lubo cik me lobo [nen, labole, **Yubu 38:25-27; Mat 5:45**]. . . . Me agikki ne, Lubanga oyubu me yubu jami ma tye ki agiki i yoo me nen ki kit mabeco (kit ma mako kit mabeco, agiki wa pe miito ni watim gin marac, ento ni pe wa tye ki rwom me kwo ma lamal pa Lubanga). I agiki ne, Lubanga onongo tye ki yub me cweyo dano ma pe ki keto deyo i komgi, pe dano ma pe ki woro nyo dano ma pe ki woro nyo kadi wa lubanga." (Feinberg 2001: 788)

Lubanga pe twero timo gin ma pe rwate (labole, yubu dul ma rwate onyo yubu got ma pek tutwal ma en pe twero tingo). Pi meno, Lubanga pe twero kwanvo tim maraco pien "ka Lubanga otimo gin ma mitte me kwanvo tim maraco ki i lobowa, en onongo twero jemo i kom yubbe me cweyo dano ki lobo kit ma en tye kwede; weko wabedo ki ur ka en tye ki kit acel nyo mapol ma kimiyo bote; ki/nyo timo gin mo ma pe wageno nyo wamito ni en otim, pien onongo dong tye marac mapol makato." (Ibid.: 789) Feinberg dong oloko i kom yoo mapol ki ma pe gik ma Lubanga twero gengo tam pa dano, kit ma gi winyo kwede, miti gi, miti gi onyo jami ma gi miito, gin ma gi miito, ki kit ma kom gi wot kwede, ki/onyo balo tic pa cik me cwec, me gengo bal ki gin marac me time (Ibid.: 789-95). Ki adaa, me kelo ngat acel keken i kare ma en twero yero me timo gin maber romo mito loko kwo pa dano mapol (Ibid.: 790). Ki lok macek, onongo dong pe bibedo ki lobo kit ma wangevo kwede nyo dano kit ma wangeyogi kwede. Medo i kom meno, "Ka onongo pe tye yub mo ma ocung matek, ma kitwero byeko, tam ki tic onongo bibedo tek adada dok twero bedo ni kikwanyo woko. Medo i kom meno, Lubanga mito ni dano acel acel gubed ka ribbe ki luwotgi, ento kit yub me kwo ma kit meno mito yub ma tye i lobo calo kwo ma pe kelo apokapoka i kin dano." (Feinberg 1994: 265) Peter van Inwagen owaco ni, pi Lubanga me timo tango onyo gengo jami maraco ma mako kwo pa dano onyo kit maraco obi kelo lobo ma tye ki jami mapol ma pe rwate. "Ki, adaa, pe tye apoka kin lobo ma tye ki jami mapol ma pe rwate ki lobo ma pe tye. . . . Pi meno, pe tye wel mo manok me deno can ma Lubanga twero ye labongo balo ber pa lobo ma pe tye ki jami mapol ma pe rwate." (van Inwagen 1996: 173n.11) Dok, me balo onyo loko cik me lobo ki kit ma jami tiime kwede obi miito lobo ma pat ki jami makwo ma pat ki dano me bedo i lobo meno.

Feinberg tyeko ni, "Lubanga otimo gin mo marac i cweyo dano? Pe kumeno ka wa tamo i kom rwom ma dano tye kwede ki rwom ma Lubanga keto i komwa. Macalo lok ada, watwero waco ni tim maraco obino macalo adwogi me lobo ma dano opongi iye. Kadi bed kumeno, en tye i kin lobo mabeco ma Lubanga onongo twero cweyo. Lubanga obedo lobo maber O Lubangawa nyuto ber pa dano." (Ibid.: 795) Lok ma tye kany pe ni Lubanga tiyo ki gin marac pi ber (ma calo i Rom 8:28) ento ni bedo pa dano i lobo ma calo man tye "gin ma pire tek," ma en aye, gin maber ma tye i kome kene, ento pe gin maber ma aa ki i gin marac ma onongo tye con. Dano obedo gin maber ma ompera obed kwede kede bal ki jami maraco ma wa kelo.

3. Jami maraco weng ma Lubanga ove ki oketo i agiki ne tiyo ki kelo ber pa cwec kikome

Paulo owaco ni, "*Wajeyo ni Lubanga miyo jami ducu tiyo kacel pi ber bedo pa jo ma maro Lubanga, jo ma en olwongogi kun lubo yubbe*" (**Rom 8:28**). *Gin acel* ma oweko Lubanga oketo gin marac aye ni i kare mukene tim marac kelo ber madit bot dano acel acel —kadi bed ni jo ma gitye ka deno can nyo jo mukene —*i kare man*. Feinberg otito ni, "I yoo mo keken, Lubanga twero mito cobo jami mapol, ento pe gin acel keken. Dok pe i kwo pa ngat ma tye ka deno can keken. I ye ni peko obed tye, Lubanga twero bedo ki yub me cobo gin mo i kwo pa ngat ma tye ka deno can-ni, gin mo i kwo pa jo ma gingevo ngat ma tye ka deno can-ni, ki gin mo ma lubbe ki dul pa lumalaika ki jogi." (Feinberg 1994: 339-40) Tye labol mapol ma pe gik. Kany tye labole manok keken:

- "Nyuto dul kom obedo gin marac; ento ka mitte me laro kwo, ci ber. Lweny obedo gin marac ma kelo

lworo, ento lobo tye ki banya i kom lweny pi gwoko bedo agonya pa dano ki dini, ma wel ne nok. . . . Pi meno, ka bal obedo gin ma mite me nongo gin maber loyo, en weko bedo gin marac, i kom lok, ki en rwate ki kica pa Lubanga me ye ni otimme.” (Hodge 1981: 432-33)

- Omegine gucatu Yucepu macalo opii ento lacer owaccigi, “*onoŋo yam wumito timo gin marac i koma, ento Lubanga oyubo pi ber pi kelo gin ma tye ka timme i kare-ni, wek jo mapol gubed kwo*” (**Acak 50:20**).
- I Baibul, Lubanga tiyo ki jami maraco me temo luticce (**Yubu; 1 Pet 1:7; Yak 1:3**); me tirogi (**1 Kor 11:31-32; Ibru 12:4-11**); me gwoko kwogi (**Acak 50:20**); me pwonyogi me diyo cwiny ki diyo cwinygi, dongo kitgi, ki dong keto gen i cwinygi (**Rom 5:3-5; Yak 1:2-4**); me loko tamgi i kom gin ma pire tek loyo (**Jabuli 37**); me dongo niyegi i kom Kricito (**Pil 3:7-11**); wek gubed ki kero me kweyo cwiny jo mukene (**2 Kor 1:3-7**); wek gumi caden matek i kom lok ada (**Tic pa Lukwena 7**); me miyo botgi yomcwiny madit ka deno can oleyo kakare ki deyo (**1 Pet 4:13**); me ngolo kop i kom jo maraco i tekwaro (**Nwo 28:15-68**) ki i kwo ma tye anyim (**Mat 25:41-46**); me kelo mot bot jo muye ma kiunogi (**Mat 5:10-12**); ki me nyuto tic pa Lubanga (**Nia 9:16; Jon 9:3; Rom 9:17**).
- Medo i kom meno, “Lubanga kwero tim gero me agikki [ma en aye, ngolo kop] nio ka kare ducu me ngut ki timo kica okato. Dok man kelo cwerwiny, deno can, ki bene to bot jo ma balgi pe ma myero gukur. Bot lucaden ma gikok ni, ‘Rwot Lubanga, pi kare ma rom mene?’ Lubanga ogamo ni: ‘Odong kare manok . . . nio ka wel lutic luwotwu ki omegigi ki lumegigi guromo, ma gibinekogi kit ma wunekogi kwede wun kikomwu’ (Yabo. 6:10-11). . . . Ki kica pa Lubanga tye ma nen calo mwaka alip aryo kulu ma guto pi niyee – ki bene Crusades ki Holocaust! – pe romo me tyeko ne. Adwogi me kica pa Lubanga ma pe ki ngeyo i kwero ngolo kop tye, me adaa, *peko me tim maraco*. Pingo Lubanga kuro nongo dano tye ka balo ki neko dano mukene? Nga ma onongo twero tamo ni en timo meno pi mar? Ento Lubanga ogamo ni: ‘Pe myero abed ki kica i kom Nineve, gang madit meno, ma tye iye dano makato alip miya acel ki pyeraryo ma pe gingeyo cinggi ma lacuc ki ma lacam, kacel ki dyanji mapol-li?’ (Jon 4:11)” (Work 2000: 107; nen bene **Rom 2:4; 1 Tem 2:4; 2 Pet 3:9; Yabo 2:21**).
- Timothy Keller Timothy Keller oketo dul angwen i kom kit ma Lubanga tiyo kwede ki deno can: “Mukwongo, deno can loko kit ma waneno kwede komwa, weko wabedo ki mwolo dok kwanyo tam ma pe tye atir i komwa kekenwa kacel ki awaka. . . . Deno can bene weko wabedo ka ngine kekenwa dok waneno gorowa, pien kelo adwogi marac loyo i cwinywa. watwa ki jami mabeco ma tye i kwowa Wabineno ni jami mogo dong odoko tek tutwal botwa. . . . Me aryo, deno can biloko watwa ki jami mabeco ma tye i kwowa adada. Wabineno ni jami mogo dong odoko tek tutwal botwa. . . . Me adek, dok ma pire tek loyo ducu, deno can twero jingo watwa ki Lubanga kit ma gin mo keken pe twero [nen 2 Kor 4:7-18]. Lok pa C. S. Lewis ma ki ngeyo ni tye ada, ni i kare me lonyo Lubanga loko lok botwa ento i kare me peko en koko botwa. . . . Me agikki ne, deno can tye gin ma mite ka wamito bedo gin ma konyo dano mukene, tutwale ka gi kato ki i atematema gi. Peko weko wabedo ki cwiny me kica makato kit ma onongo wabibedo kwede ka onongo pe [nen **2 Kor 1:3-5**].” (Keller 2013: 190-92)
- Jon Feinberg oloko i kom dul jami apar ma Lubanga twero bedo ka cobone kun wok ki i deno can: “Mukwongo, Lubanga twero weko can bedo tye pi agikki acel-li kit ma kicoyo kwede i Jon 9:1-3. I kare meno, can *omiyo kare bot Lubanga me nyutu tekone*. . . . Me aryo, Lubanga twero tic ki peko me *kwanyo tyen lok me awaka*. . . . [Me adek,] Lubanga oye ni peko pa Yubu owok ki i *nyuto niye me ada nyo me ada bot Catan*. . . . Me angwen, i kare mukene Lubanga tiyo ki peko calo kare me *nyutu bot jo ma ye ki jo ma pe giye lok ma mako kom pa Kricito*. . . . [Me abic,] Ginacoya pwonyo yoo mapol ma peko pa dano ma kit gi atir *promote their sanctification*. . . . [Me abicel,] kare mukene Lubanga weko peko bino i kwo pa jo ma kitgi atir pien ni *tic pa lutela ma twere i kare me deno can*. . . . [Me abiro,] Lubanga bene tiyo ki peko me *Yub wa pi atematema mukene*. . . . Kit me aboro ma ki tiyo kwede me deno can i kwo pa dano ma kit gi atir tye me *yubgi pi ngolo kop i kom tiggi wek gunong mot* [nen **1 Pet 1:7**]. . . . Me abongwen, Lubanga twero tic ki peko pa jo ma kitgi atir macalo *tyen lok me medo rwom gi* [nen **2 Kor 4:17**]. . . . Me agikki ne, Lubanga twero tic ki peko ma calo *tere ni tero ngat ma ye me bedo kacel kwede*.” (Feinberg 1994: 340-46)
- Richard Swinburne waco ni, “Pi tic me tek cwiny, kica, ki jami mukene, me bedo tic ma dano twero timo, omyera obed ki jami maraco mapol. Jami maraco miyo kare bot dano me timo jami ma nyutu ni dano tye maber loyo. Lobo ma pe ki jami maraco obi bedo lobo ma dano pe twero nyutu kica, pe ki kica, pe me jalle ken. Ki dano ma pe ki kare me nyutu gi ki kwanyo kare me nyutu gi kengi. i rwom gi maber loyo.” (Swinburne 1979: 214-15)
- Jon Hick oporo lobo ki “kabedo me yubu kwo.” En owaco ni, “Ka dong yub pa Lubanga me cweyo lobo obedo ‘kelo litino mapol i deyo’ [**Ibru 2:10**], yub meno aye bimoko kit lobo ma en oketo-ni.” Wan ayenyo yomcwiny pi litinowa, ento pe wamito gin ma yomo cwiny ma pe wacce, kadi wa jo ma kitgi atir. bedo labongo paro piri keni, kica, tek cwiny, woro pi lok adaa, ki twero bedo ni teko me mar. Pe wa timo gin mo ki tam ni yomcwiny aye agiki me kwo. . . . Ma ka meno, lobo man myero obed kabedo me cwiny.” (Hick

1977: 253, 256, 258, 259) En dong oloko lok pa laco wer Jon Keats ma ocoyo lok ni "vale of soul-making" ki owaco ni, "In pe ineno kit ma lobo ma tye ki arem ki peko pire tek kwede me pwonyo ryeko ki miyo doko cwiny?" (Ibid.: 259n.1)

- Jo mukene gikwero Lubanga macalo adwogi me can ki deno can. Ento, "Kit ma dano mapol ginongo kwede Lubanga ki i can ki deno can. Gi nongo ni peko tero gi bot Lubanga ma ka rwenyo gi. Kare me ayelayela weko gi aa ki i nino gi ma opong ki jami me cwiny me yenyo gin ma Lubanga mito. . . . I piny macol wa tye ki tam ma pe tye i kare maber. Watwero yero me tic pi Lubanga pien en aye Lubanga." (Keller 2013: 5, 248) Elie Wiesel, en kekene ngat ma obwot ki i kare me neko dano pa Nazi, omako kit ma dano twero gamo kwede peko ma kit meno: "Ki Auschwitz? Itamo ngo i kom Auschwitz?" . . . Gregor obedo ki akemo ni: "I nge gin mutimme i komwa-ni, itwero ye nining ni Lubanga tye?" Ki bwonyo me niang i doge, Rebbe ogamo ni, "Itwero pe ye i kom Lubanga nining inge gin ma otimme?" (Wiesel 1966: 192)

Ber madit ma Lubanga tye ka tic kwede kadi wa i gin marac tye ka cako kombedi ki tiyo i kom ngat acel acel. Pi meno, Lubanga tye kwedwa i deno can wa kombedi (nen, labol, **Nwo 31:6, 8; Jab 22:24; 23:4; 34:18; 94:14; Ic 41:10, 17; 43:2; 53:4; 63:9; Jon 14:16-20; Rom 8:35-39; 2 Kor 1:3-7; 4:8-10; 12:7-10; Pil 4:12-13; Ibru 13:5; 1 Pet 4:12-19**). En ngeyo ngo ma wa tye ka kato ki iye ki miyo wa twero me cung matek ki bene bedo maber ki i deno can wa (nen, labol, **Jab 119:71; Mat 5:10-12; Tic pa Lukwena 5:40-42; 1 Kor 10:13; 2 Kor 1:3-4; 4:16-17; Pil 3:10; 4:6-7; Yak 1:2-4; 1 Pet 1:6-7; 2:19-21; 5:10**). Kricito nyutu ni en tye ki jone ma en winyo deno can wa calo mege (**Tic pa Lukwena 9:4-5**). Ki lok ada, Lubanga kwanyo cwer cwinywa ki kokowa ci loko doko yomcwiny (**Jab 30:11; Jer 31:13; Jon 16:20**). Ento dongo ki loko kwo ki i mac me can pe obedo gin ma time kene. "Myero wange, wagen, lok kwede, ki waye i kom Lubanga nongo watye i mac. Lubanga kikome owaco i Icaya 43 ni en obi bedo kwedwa, kun woto kwedwa i mac. Ngeyo en kikome nongo watye i peko wa en aye gin ma pire tek me bedo matek ma ka bedo goro i iye." (Keller 2013: 229)

Baibul pe ociko ni bal ki gin marac mo keken bikelo adwogi maber nyo "agikki me yomcwiny" i kwo man. Timothy Keller owaco ni, "Mapat ki jo ma giye i kom karma, Lukricitayo gitamo ni deno can pol kare pe tye atir dok pe opore. Kwo pe tye atir. Dano ma gikwo maber pol kare pe gitimo jami maber. . . . Deno can pol kare bedo ma pe ki ngeyo ki kelo lworo, ki bino i kom dano ma nen calo pe gutimo gin mo ma twero kelo ne." (Ibid.: 29, 94). Peko ma tye i neno kwo man keken pi ber bedo, ngolo kop atir, ki mot ma wamito aye ni nenowa tye ma nok tutwal—pien kwowa pe gik ka wato. Ma ka meno, Baibul ociko botwa kom manyen, ma ki cero ki i kin jo muto ma gi kwo i lobo manyen, ma ki laro, ma weng ki moko pi cer pa Kricito (**1 Kor 15:20-26, 50-58**). "Man aye anyim wa, ki meno nyutu ni. . . kit wa obi bedo maber, obi nen maber, ki obi bedo maber inge to. Ki dong anyim wa me agikki tye me mar ma pe ki bal mo kiken—mar ki Lubanga ki jo mukene. (Ibid.: 42-43) I ngeye ki pi naka wabineno ni gin marac onongo pe obedo gin ma gengowa me nongo yomcwiny ma pe tum, "ento onongo biweko bedo maber. Gin marac onongo obi cobo gin ma pat ki gin ma en onongo mito." (Ibid.: 117) Me aura, jami eni weng obino pi bal madit loyo ma kitimo: turo ki guro ngat acel keken ma pe ki roc, maleng, ma pe ki bal ma okwo—Yecu Kricito; ento obedo pi miyo en bot bal ki gin marac ni keken ma oweko Kricito otwero tingo balwa ki pwod pi bal ma wamito me balo teko pa bal ki gin marac, me dwoko dano bot Lubanga, ki loko kwo wa.

Peko ducu me lobo man pe kitwero porone ki deyo madit, ma pe tum ma Lubanga bikelo i agikkine (**Rom 8:18-21; 2 Kor 4:16-18; Yabo 21:1-4**). "Ka wakwo ki kuc i lobo manyen, ma yom cwiny obi pong i yamo ma wa yweyo, wa bi neno angeg i lobo man ki wa bi moko pe ki niyee ento ki neno ni jami maraco ki deno can weng onongo ber—ki ni bino pa Kricito ki larowa oweko lobo ni odoko maber matwal" (Alcorn 2009: 195; nen bene Willard 2002: n.p.). Ki adaa, pi jo ma ki laro gi, kwo ma labenaka ki dong ma pe gik me polo manyen ki lobo manyen pe obi miyo "tam manyen i kom kit me kwo i kom" keken ento obi "dwoko piny cwe cwiny pa ngat moni i lobo—kadi bed ni onongo nen calo dit i kare me kwo pa ngat moni" (Ferraiolo 2005: "Time Heals All Wounds"). I agiki ne, ngolo kop pa Lubanga, kica, kica, ki kit ma atir obi nen bot dano ducu; pe tye nat mo ma bidote pi timo gin mo marac. Twara, "**ROK DUCU GIBIBINO KA WORO IN, PIEN TICCI MA ATIR DONG ONEN WOKO**" (**Yabo 15:4**).

Wa cako dul man ki **Rom 8:28**, ki tyeng ni tye ki lok ma pire tek ma omyera wa ket i wiwa. Lok meno tye ni "kacel." **Rom 8:28** tye ka wacci "jami ducu—kadi wa maraco—i agikki ne gubi bedo kacel ki Lubanga i yoo ma gin marac ma ki yubu ni, i agikki ne, obi cobo gin ma pat ki yub ne—gin maber ki deyo ma dit ma onongo romo time. Lubanga keken aye tye ki neno ma labenaka ki kabedo maber ma en twero neno iye jami weng ma tye ka tic kacel pi ber bedo wa ki pi deyo ne—ento lacen wa bi mako kabedo ni ki wa bi neno ne bene." (Keller 2013: 301-302)

E. Twero pa Lubanga, tic pa dano, ki bedo tye pa bal ki gin marac: agikki

Dano gi kelo lapeny ma pire tek i kom gin marac, tutwale ka gin marac ma pe gu kelo otiime i kom gi

onyo i kom jo ma gi maro ki lurem gi.⁷⁴ Lubanga tye ki tyen lok maber ki ma oromo pi jami weng ma en omoko ki oye—medo ki bal ki jami maraco—ento en pe onyutu tyen lok eni weng botwa ki pol kare pe nyutu pingo gin marac mo otimme. **Nwo 29:29** ki deno can pa Yubu nyuto man. Feinberg owaco ni, "Ki i neno wa, twero nen calo pe tye wat mo i kin jami maraco mogo ki gin mo ma pire tek, ento meno pe nyutu ni pe tye. Kit macalo latin ma wonne pe oye ni en obed pi [a] pati mo pe ki ngec ma oromo me moko ka ce kwero pa wonne nyutu ni wonne pe maro en, pi meno wan pe wa tye i rwom ma oromo me moko tam ma mako ka tye gin maraco madwong twatwal. . . . Ma lubbe ki latin ma mito bedo ka nino pi pati, pe watwero tamo ni kare ducu ma wonne okwero, en timo meno pi tyen lok acel-li. I kare mo en twero kwero pien latin tye ki two buru, i kare mukene welo mo pe mito latin kunnu, ki i kare mukene en twero kwero pien odiko ma lubo meno jo me ot myero gucit ka mo dok en mito ni wode onino maber. I yoo acel-lu. . . pe myero watam pi jami maraco aro ma rom aroma ni yub pa Lubanga me wekogi rom. Gitwero tic pi yub mapatpat." (Feinberg 1994: 308-309)

Kadi bed ni dano gitye ki par pi bedo ki bal ki tim marac i lobo, Lubanga bene tye ki par. Tye gin mo ma pi adaa i kom "peko me gin marac." R. Maurice Boyd owaco ni, "Tye i tekowa me kwanyo peko mapol ma wabedo ka koko iye, ento wayero pe me timo meno. Pe Lubanga aye pe timo gin mo, ento wan kikomwa. Lubanga oketo i cingwa yo me kwanyo peko mapol ma wabedo ka koko iye. Ento pi kit marac ma wa tye kwede, pol kare pe wamito miyo kare wa, onyo tam wa, onyo guvu wa, onyo cente wa me konyo peko pa dano mukene. Yot me kok i kom Lubanga pi peko me lobo ma ka bedo gin tic me ber bedone." (Boyd 1999: 107) Ki tung cing kany, Lubanga obi ngolo kop atir i kom lutim bal ki jami maraco ma, i ada, dong guchung pi ngolo kop pa Lubanga (**Acak 18:25; Wel 14:18; Jab 7:8-16; Jon 3:18; 16:11; Tic pa Lukwena 10:42; Rom 2:12-16**). Lok ducu bibedo ma opore, ci ngolo kop atir ki kit ma atir bibedo tye. Kit ma Timothy Keller otito kwede con, ngeyo ni ngolo kop atir pa Lubanga biloyo "miyo wabedo ki gen kacel ki kica, ka waye, ci wanongo gen kacel ki miti me tic pi ngolo kop atir. Pien kadi bed ni watye ki adwogi manok i kare-ni, wangeyo ni ngolo kop atir bibedo tye —ma opong dok ma pe ki roc. Jami maraco ducu—gin ma wa lwongo ni tim marac—ki bi yubu ne. Ento bene konyowa me bedo ki cwiny me kica, me timo kica, ki me gwokke ki i cwiny me culo kwor ki tim gero." (Keller 2013: 116)

Ento Lubanga otimo jami mapol makato miyo gen botwa ni en bingolo kop i kom dano pi bal, bal, ki tim maraco ma gutimo: Lubanga kikome obino i lobo i kom Yecu Kricito dok onongo tye i te bal ki tim maraco; en otijo balwa dok oculo pi balwa wek jo ducu ma giloko bote gunong kwo ma ka to ma pe tum i kare me ngolo kop. I kom jami eni weng, laco buk pa Lukricitayo me Russia ma nyinge Fyodor Dostoevsky omoko tam ne, "Ageno calo latin ni deno can obi cang ki obi dwoko ne. Ageno ni jami ma kelo lewic ma mako lok pa dano ma pe rwate romo rweny woko calo gin ma pe rwate, ma calo gin ma ki yubu ma pe ki twero ki tam pa dano ma tidi. Ageno ni i agiki me lobo, i kare me kuc ma labenaka, gin mo ma pire tek obi time ma obi romo pi cwiny dano ducu, pi kweyo cwiny dano ducu, pi kwanyo bal pa dano ducu, pi remo ducu ma ki oo. Ageno ni pe obi bedo yot me timo kica keken ento me miyo tyen lok me jami ducu ma otimme." (Dostoevsky 1957: 217)

⁷⁴ Feinberg waco ni, "pe tye gin mo ma calo peko me gin marac. Ka ber loyo, lok ni 'peko me gin marac' cung pi jami mapol ma pat pat ma rwate ki yub me dini." (Feinberg 1994: 14) Peko ma wa wok kwede ka jami marac otimme i komwa, jo ma wamaro gi, ki lurem wa, en aye gin ma Feinberg olwongo ni "peko me dini me tim marac."

LAMED NGEK 1—NGEK MA KI GURU MACEK ME BUK ME BAIBUL

http://www.bible-history.com/resource/r_books.htm

Bukke me Baibul ma tye ki lok macek, Iacoc Rusty Russell

Bukke me Cik Macon - buk 39 ducu

Buk abic mukwongo me Baibul - buk 5

Acakki, Nia, Lulevi, Wel, Nwoyo Cik

Buk me tekwaro - buk 12

Yocwa, Lungol kop, Ruth, Camuel me acel, Camuel me aryo, Luker me acel, Luker me aryo, Tekwaro me acel, Tekwaro me aryo, Ejira, Nekemia, Esta

Buk me lwod - buk 5

Yubu, Jabuli, Carolok, Latitlok, Wer pa Solomon

Lok pa lanebi - buk 17

Lunebi madongo - Icaya, Jeremia, Koko, Ejekiel, Daniel Lunebi matino - Kocca, Joel, Amos, Obadia, Yona, Mika, Nakum, Kabakuk, Jephania, Aggai, Jekaria, Malaki

Buk abic mukwongo me Baibul - buk 5

1. **Acakki** - *Cako pa rok pa jo Ibru*. Cwec, poto piny, pii aluka, nya pa rok, Abraim, Icaka, Yakobo, ki Yucepu. bedo opii i Egypt.
2. **Nia** - *Gicikke ki rok pa jo Ibru*. Mwaki 400 ki pud tye opii, Moses, two gemo 10, Kato, Aya ki i Egypt, Kato ki i Nam Makwar, Got Sinai ki cik me kit mabeco, cik me tekwaro ki kwer.
3. **Lulevi** - *Cik pa Luibru*. Lok ma mako kit me miyo gityer ki tic pa lulamdog. Lok ma mako bedo maleng.
4. **Wel** - *Wot me cito i lobo ma kiciko pire*. Pud tye i got Sinai, dano gi yubu cal twon ma ki lwongo ni Golden Calf, pwod gi, mwaka 40 me wot oyabe.
5. **Nwoyo Cik** - *Lok me poyo wic i kom gicikke*. Lok pa Moses i kom tic pa Lubanga pi Icarael Cik apar, Cik me kwer, cik me tekwaro, ki cik me kit mabeco, ki moko gicikke.

Buk me tekwaro - buk 12

1. **Yocwa** - *Loyo Kanaan*. Nucu me acel me buk pa Joshua tito pi mwaka 7 me loyo lobo me cikke. Nucu me agiki loko i kom poko ngom bot kaka 12.
2. **Lungol kop** - *Mwaka 300 mukwongo i lobo*. Kare pa Lungol kop. Pol ne onongo rac atika. LuIcarael pe guryemo jo ducu ma gibedo i lobo Kanaan ci gucako nywako i woro jogigi. 7 dul me diyo dano ma woko, ngut, ki laro kwo. I agiki ne, dano ni gu rwenyo pwoy gi.
3. **Ruth** - *Acakki me Ot pa Rwot pa Daudi*. Boaj lalar ma ki lwongo ni Kinsman, laro Ruth, dako me Moab. loko i kom kit ma atir, mar, ki bedo lagen bot Rwot.

Buk 6 ma lubo ni nyutu kare ma Camuel nio wa i kare ma ki mako gi i opii

4. **Camuel me acel** - *Yub me Ker*. Camuel otero gi ki bot Lungol kop bot Kabaka Caulo.
5. **Camuel me aryo** - *Loc pa Daudi*. Daudi macalo Kabaka, tim me abor, ki nek.
6. **Luker me acel** - *Poko Ker*. Solomon, Icarael odoko tek dok oywek. Solomon oto i mwaka 931 ma onongo peya Kricito obino, ki dong poko kaka: 10 tung kumalo (Icarael) ki 2 tung kupiny (Juda).
7. **Luker me aryo** - *Lok me tekwaro pa Ker ma opokke*. Kabaka 19 me Icarael ducu onongo kitgi raco; pi meno, giterogi i opii i lobo Aciria (mwaka 722 ma onongo peya Kricito obino). I lobo Juda, luloc 8 ki i kom 20 onongo gitye ka yenyo Rwot, jo mukene onongo gitye ka woro cal jogi. Teko pa jo Babilon (mwaka 586 ma onongo peya Kricito obino)
8. **Tekwaro me acel** - *Kare me loc pa Kabaka Daudi*. Lok i kom tekwaro pa Icarael nio wa i kare ma kiterogi i opii pa jo Aciria ki jo Babilon.
9. **Tekwaro me aryo** - *Tekwaro me Ker me Juda ma tung kumalo*. Lok i kom kwo pa Solomon, gedo me ot pa Lubanga ki lok kom tekwaro pa Juda.

Buk 3 ma lubo ni loko i kom dwoko cen pa Icarael

10. **Ejira** - *Dwogo ki i opii*. Cyrus oye ni pol pa Lujudaya gudok cen i lobogi me Icarael. Jerubabel aye otelo wi lwak (mwaka 539 ma onongo peya Kricito obino). Ejira odwogo lacer ki Lujudaya mukene (mwaka 458 ma onongo peya Kricito obino). Ogero ot lega me aryo.
11. **Nekemia** - *Gero Jerusalem odoco*. Gero cel me Jerusalem. Nekemia onongo twero ki bot Aritakcec, kabaka me Percia, me gero cel odoco (mwaka 444 ma onongo peya Kricito obino). Cer madit i lobo.

12. **Esta** - *Laro ki i neko dano*. Lok macon ki i cura me 6 ki 7 me Ejira. Aritakcec, daker Esta, Mordekai ki Aman. Yub me neko lwak pa Lujudaya.

Buk me lwod - buk 5

1. **Yubu** - *Peko me tim maraco ki deno can*. Dano ma kite atir ma Lubanga otemo. Lok i kom twero me loc pa Lubanga.
2. **Jabuli** - *Buk me wer me lobo carael*. Jabuli pa Daudi, dano ma pe ki roc ento onongo tye ki cwiny pi Lubanga. Tye ki dul 5. Woro i wer. Wi lok mapol ma pat pat.
3. **Carolok** - *Ryeko pa Solomon*. Ryeko ma tiyo i kwo me nino ducu.
4. **Latit lok** - *Gin ma pe rwate i kom jami me lobo*. Jami ducu obedo gin ma konnye pe. Ryeko pa dano konye pe.
5. **Wer pa Solomon** - *Miyo deyo i kom mar me nyom*. Wer ma tye i kin Solomon ki dakone me Culam ma nyuto mar ma tye i kin laco ki dako.

Lok pa lanebi – buk 17

Lunebi madongo - buk 5

1. **Icaya** - *Lanebi ma obedo Rwot*. Neno bal pa Juda ki tito ngolo kop pa Lubanga. Kejekia. Ngat ma tye ka bino, dwoko cen ki gum.
2. **Jeremia** - *Lwongo me agikki pi lok pa jo Icarael*. Lubanga olwongo me lego dano me loko tam gi ki me tito kwena me ngolo kop bot Juda, ma obino. Yub pa Lubanga pi gicikke manyen ma ki gero i kom cikke mabeco.
3. **Koko** - *Wer me koko pi balo pa Jerucalem*. 5 wer me koko. Lok i kom loyo ki pote pa Jerucalem.
4. **Ejekiel** - *“Dok gibingeyo ni AN aye Rwot.”* En otio pi Lujudaya ma onongo gitte i opii i Babilon. Lok ma mako agiki me kare.
5. **Daniel** - *Ker ma tye ka tito lok pa lanebi i Babilon*. Gin mapol ma ki neno i anyim ma tye ka tito pi loc ma obi loyo lobo, medo ki Babilon, lacen Percia, lacen Greece, lacen Rome, ki dong ker me Roma i kare me anyim.

Lunebi matino - buk 12

1. **Kocaa** - *Lok me dini pa Icarael*. Ododo i kom Kocaa gin ki dakone ma pe lagen, Gomer. Cung pi mar pa Lubanga ki genne ki tim me abor pa jo Icarael i yo me cwiny. gibingolo kop i kom Icarael dok gibidwokogi cen.
2. **Joel** - *Lok me kare pa cwiny maleng*. Tito pi anyim ma lworo kun tiyo ki cal pa buru. Ngolo kop obi bino ento gum obi lubo.
3. **Amoc** - *Loc pa Daudi me agiki (kit Rwot)*. En ociko Icarael i kom ngolo kop ma tye ka bino. Icarael okwero ciko pa Lubanga.
4. **Obadia** - *Jwero Edom*. Lok ma ki waco i kom Edom ma obedo rok ma cok ki Icarael ma obedo ki awaka i kom ngolo kop pa Jerucalem. Lok pa lanebi i kom rwenyogi matwal.
5. **Jona** - *Tic me kica bot Nineveh*. Yona otito pi ngolo kop ma tye ka bino i kom Nineve. Ento gin gu loko tam gi ki ngolo kop ni ki gengo gi.
6. **Mika** - *Kibinywalo Rwot i Beterekem (Ot me Mugati)*. Lok i kom kit ma dano tye ka rweny kwede i rwom ducu me Icarael. Lubanga obi ngolo kop ento obi timo kica ki dwoko cen. Beterekem aye bibedo ka ma kinywalo iye Rwot.
7. **Nakum** - *Turo Nineve*. Nineveh odonyo i lok me jemo (ma romo.. mwaka 125 ingee Yona) ki ki bi rweny woko. Ducu otimme ada.
8. **Kabakuk** - *Dano ma kitgi atir gibi kwo ki niye*. Ma cok ki agikki me ker pa Juda, Kabakuk openyo Lubanga pingo En pe tye ka cobo bal pa Juda. Lubanga owaco ni ebitiyo ki jo Babilon. Kabakuk openyo kit ma Lubanga twero tic kwede ki rok ma rac makato Juda.
9. **Jepania** - *Bino pa leb maleng*. Wi lok ni ki yubu i kom nino pa Rwot ki ngolo kop mere ki gum ma tye ka bino. Jo Juda pe gibijut, kono jo mudonj ma gibidwokogi cen.
10. **Aggai** - *Kit me gero ot lega odoco*. Dano gupoto me keto Lubanga mukwongo, kun giger o digi ma peya gutyeko gero ot pa Lubanga. Pi meno, onongo pe gitte ki lonyo.
11. **Jekaria** - *Cuko cwiny me gero ot lega odoco*. Jekaria ocuko cwiny Lujudaya me tyeko gero ot pa Lubanga. Lok pa lunebi mapol i kom Rwot.
12. **Malaki** - *Lok me agiki bot jo ma pe gi winyo lok*. Jo pa Lubanga gitte ki goro i kom ticgi bot Lubanga. Dongo mabor ki Lubanga. Lok ma mako kit mabeco. Lok me ngolo kop ma tye ka bino.

Buk me Cik Manven - buk 27 ducu

Buk me tekwaro - Buk 5

Matayo, Marako, Luka, Jon, Tic pa Lukwena

Waraga pa Paulo - Buk 13

Jo Roma, 1 Jo Korint, 2 Jo Korint, Jo Galatia, Jo Epeco, Jo Pilipi, Jo Kolocai, 1 Jo Tecalonika, 2 Jo Tecalonika. 1 Temceo, 2 Temceo, Tito, Pilemon

Waraga ma pe pa Paulo - Buk 9

Ibru, Yakobo, 1 Petero, 2 Petero, 1 Jon, 2 Jon, 3 Jon, Juda, Niyabo

Buk me tekwaro - Buk 5

1. **Matayo** - *Yecu Kabaka (Labwor)*. Nyutu Yecu macalo Rwot. Lakwaro pa Yecu ki bot Yucepu ma aa ki i dul pa kabaka pa Daudi. Cobbe pa lok pa lanebi me Cik Macon.
2. **Marako** - *Yecu latic ma tye ka deno can pi dano*. Nyutu Yecu macalo Latic. 1/3 me kwena maber ni loko i kom cabit me agiki me kwo ne.
3. **Luka** - *Yecu dano ma pe ki roc (dano)*. Nyutu Yecu macalo Wod pa dano me yenyo ki laro dano ma orwenyo. Nyutu pa Yecu ki bot Maliam ma lubo Adam (dano ducu). Ma dit loyo i kin buk me kwena maber. Wod pa dano (kit pa dano).
4. **Jon** - *Yecu Lubanga-dano ma oa ki malo (Eagle)*. Nyutu Yecu calo Lubanga ma obedo kom (*Lubanga ma tye i kom*), *Kricito, ma tye ka timo tango ki lok pa Lubanga wek ibed ki niye. Wod pa Lubanga (kit pa Lubanga)*.
5. **Tic pa Lukwena** - *Kit ma ki cako kwede kanica*. Lok me tekwaro ma aa ki i cito pa Yecu i wi polo nio wa i wot pa Paulo i wot me dongo kanica pa lumiconari.

Waraga pa Paulo - Buk 13

1. **Roman** - *Kit tic pa Kricito*. Kwedo ma kiyubu maber i kom tyen lok, lonyo, ki miyo deyo. Kwedo yub pa Lubanga pi Lujudaya ki Lurok.
2. **1 Jo Korint** - *Peko ma pat pat i kanica*. Waraga man loko i kom dul dano ki kit ma kingolo kop i wigi pi tim me tarwang, doto dano i kot, ki tic marac i kom Cam me Otyeno pa Rwot. Dok bene loko i kom cal jogi, nyom, ki dong nicer.
3. **2 Jo Korint** - *Kit ma Paulo onyuto kwede ni en obedo lakwena*. Lok pa Paulo me gwoko rwom me ticce macalo lakwena.
4. **Jo Galatia** - *Ki kica, pi cik*. Paulo okwero bal me lubo cik ki otiimo kabedo ma opore me kica i kwo pa Lukricitayo.
5. **Jo Epeco** - *Ribbe pa kanica*. Kit ma layee tye kwede i Kricito ki ngec ma mako lweny me cwiny.
6. **Jo Pilipi** - *Waraga pa lutuc jiri*. Paulo oloko i kom bedo i buc, marre pi jo Pilipi. En cuko cwiny gi me bedo jo ma woro Lubanga ki ciko gi me lubo cik.
7. **Jo Kolocai** - *Lubanga pa Yecu*. Paulo oketo cwinye i kom rwom ma malo pa Yecu i cwec, larowa, ki woro Lubanga.
8. **1 Tecalonika** - *Dwogo pa Yecu me aryo*. Tic pa Paulo bot jo Tecalonika. Pwony i kom bedo maleng ki lok i kom dwogo pa Kricito.
9. **2 Tecalonika** - *Dwogo pa Yecu me aryo*. Lok mukene i kom nino pa Rwot.
10. **1 Temceo** - *Gwoko kanica*. Pwony bot Temceo i kom kit me tela maber ki kit me tic ki lupwonye goba, tic pa mon, lega, ki jami ma mitte pi luelda ki lutic.
11. **2 Temceo** - *Lok me Agiki pa Paulo*. Waraga me cuko cwiny Temceo wek obed tek.
12. **Tito** - *Kanica me Crete*. Paulo oweko Tito i Kurete wek ogwok kacokke ma kunnu. Jami ma mitte pi luelda.
13. **Pilemon** - *Lok pa opii ma ongweco*. Waraga bot won opii ma ongweco. Paulo olego Pilemon me timo kica bot Onesimo.

Waraga ma pe pa Paulo - Buk 9

1. **Jo Ibru** - *Yecu Lalar me Gicikke Manyen*. Waraga bot Lukricitayo me Ibru ma gitye i peko me dwogo cen i dini pa Lujudaya. Nyutu teko pa Yecu ma loyo yub me Cik Macon. Lok i kom tic pa lulamdok pa Melkijedek. (Jo Ibru twero bedo ni oa ki bot Paulo. Tye lok mapol ma ki loko i kom ngat ma ocoyo buk man.)
2. **Yakobo** - *Dano ki larre ki tic, KA Lubanga tye ka tic kun wok ki bote*. Lok me cuko cwiny ma tiyo me kwo kwo pa Lukricitayo ma nyutu ni ki dwoko cen. En cuko cwiny me ngiyo komwa kenwa i kom gin ma nyuto ni kwowa olokke.
3. **1 Petero** - *Bot kanica ma ki buru*. Petero ocoyo waraga man me cuko cwiny jo ma gugamo i deno can ma gitye ka deno can iye dok me bedo ki mwolo iye. oloko i kom batija.
4. **2 Petero** - *Lok ma mako lok me jemo*. Lok ki ngat moni i cwinye, miyo ngec i kom lupwonye ma goba, ki loko i kom nino pa Rwot.
5. **1 Jon** - *Mar pa Lubanga*. Jon oloko i kom bedo kacel me ada pa ngat ma ye ki ngat ma ye ki Lubanga. Tito pi Lubanga calo lero ki mar. Cuko cwiny Lukricitayo maleng me wot i nyim Rwot. Lok mapol i kom mar pa Lukricitayo.
6. **2 Jon** - *Cik i kom Lupwonye ma Goba*. Pako pi wot i Kricito ki lapoo wic me wot i mar pa Lubanga.
7. **3 Jon** - *Cik bot Lukony mogo*. Jon opwoyo Gayo pi kica ma en onyuto bot jo pa Lubanga dok ojuko Diotrepe.
8. **Juda** - *Lweny ki cwinyi ducu pi niye i kom lok goba*. Nyutu lupwonye ma goba ki tic ki lok ma mako Cik Macon me nyutu ngolo kop i kom gi. Lweny pi niye.
9. **Niyabo** - *Ladit ma tye ki twero (Lakwaro) ma tye ka bino ki waraga me cik me penyo pi jami ma en owillo*. Gin ma ki neno ma nyutu lok ma mako jemo, ngolo kop, ki tyeko jami ducu. Pol pa cik pa Lujudaya ma kiloko i kom twero me laro kwo pa dano ki kwanyo jami ma kidwoko cen bot ngat ma onongo tye i buk pa Jeremia ki Ruth.

LAMED NGEC 2—TEKWARO ME BAIBUL KI TEKARE GI

<http://www.konig.org/timeline.htm>, copyright ©1999-2009 George Konig

Lok me tekwaro me Baibul, pa George Konig ki Ray Konig, www.konig.org Piny kany tye jami moge ma otimme i tekwaro ma pigi tego i kwan me Baibul ki lok pa lunebi ma tye iye. Kwedo ngec pi kare me tekwaro me Baibul ni kitimo ki George Konig ki Ray Konig, lucoc me buk, *Lok pa Lunebi 100*. Lupwonye gi loko nino dwe ma gi keto i kom jami macon. Nino dwe ma ki nyutu piny kany tye ma ki byeko.

Mwaka 2100 ma peya onongo Kricito obino (cokcok mwaka 4100 mukato anged)—Lubanga ocikke bot Abraim ni ebimiyo likwayo mapol. Abraim okwo i kine ka mwaka 2100 ma peya onongo Kricito obino i lobo ma kombeddi kilwongo ni Iraq. Lubanga owacce ni ocit i lobo Kanaan, ma lacen odoko Icarael. Ka iporo ki jo mapol, Abraim onongo ye i kom Lubanga acel me ada. Lubanga omiyo mot pi niye pa Abraim, oweko en odoko kwaro rok madit (Icarael), ki kwaro Rwot (Yecu Kricito).

2000 BC (cokcok mwaka 4000 ma okato anged)—Yakobo (Icarael) ki nywalo. Yakobo, wod pa Icaka, ma obedo wod pa Abraim, kinywalo i Kanaan. Kiloko nying Yakobo odoko Icarael. (Lacen giloko nying Kanaan ni Icarael, i nge Yakobo). En tye ki awobe 12, ma ki keto nying gi i kom kaka 12 me Icarael.

Mwaka 1900 ma peya onongo Kricito obino (mwaka 3900 ma okato anged)—Kicato Yucepu macalo opii. Yucepu, ngat acel i kin awobe 12 pa Yakobo (jo Icarael), omegine gucate macalo opii, ma nyeko omake i kome. Yucepu ogik i Egypt, kan ma en odonyo iye i loc macalo lakony kor kabaka ma ki geno. Lacen wonne ki omegine guweko Kanaan, pi kec, ci gucito i Egypt. Gin lacen ki laro gi ki i peko pa Yucepu.

Mwaka 1446 ma peya onongo Kricito obino (cokcok mwaka 3400 ma okato anged)—Nia ocakke. Jo Ibru, nyo LuIcarael (likwayo pa Yakobo), gubedo opii pi mwaki 400 i Egypt nio ka Moses otelogi woko ki i Egypt. Gubedo ka wot i dye tim pi mwaki 40 kulu. Lacen Moses oterogi i wang lobo me Kanaan, lobo ma Lubanga onongo ociko con bot kwargi Abraim.

Mwaka 1406 ma peya onongo Kricito obino (cokcok mwaka 3400 ma okato anged)—Icarael ocalo keto kome calo lobo ma tye ki twero. I nge to pa Moses, Yocwa otelo jo Icarael i Kanaan ci ocalo loyo lobo meno, kun keto lobo Icarael ma tye ki twerone pi tyen mukwongo i tekwaro.

Mwaka 1400 ma peya onongo Kricito obino (cokcok mwaka 3400 ma okato anged)—Jo Icarael giloyo ki lungol kop, ento pe luker. Cake i mwaka 1400 ma peya onongo Kricito obino nio wa i mwaka 1050 ma peya onongo Kricito obino, LuIcarael onongo pe giloyogi ki kabaka. Dano gitamo ni Lubanga aye obedo Kabakagi. Ma ka bedo kabaka me lobo, LuIcarael gitelo wigi ki lungolkop ma gicobo lok i kin dano.

Mwaka 1050 ma peya onongo Kricito obino (cokcok mwaka 3400 ma okato anged)—Caulo odoko kabaka mukwongo me Icarael. I nge mwaki ma romo 350 me bedo i te loc pa lungolkop, jo Icarael gupenyi pi bedo ki kabaka, calo lobe macok kwedgi. Pi penyo kabaka, dano gitye ka loko niyegi i kom Lubanga macalo kabakagi. Caulo odoko kabaka ci obedo ka loc pi mwaki ma romo 40.

1010 ma peya onongo Kricito obino (cokcok mwaka 3400 ma okato anged)—Daudi odoko Kabaka me Icarael. Daudi odoko kabaka me Icarael i kine ka mwaka 1010 ma peya onongo Kricito obino. ci oloyo pi mwaki 40 kulu. Daudi, ma pat ki Caulo, en lubo cik pa Lubanga. En timo bal, ento en ngut pi bal meno. En yenyo yo me yomo cwiny Lubanga. En omedo dit pa Icarael ki loyo lobo ma orumo ne.

Mwaka 970 ma peya onongo Kricito obino (cokcok mwaka 3400 ma okato anged)—Solomon odoko kabaka, ogero ot pa Lubanga. Solomon, wod pa Daudi, odoko kabaka i kine ka mwaka 970 ma peya onongo Kricito obino. En bene oloyo pi mwaki ma romo 40 kulu. Solomon ogero ot pa Lubanga me miyo deyo bot Lubanga. Tic man otum i kine ka mwaka 960 ma peya onongo Kricito obino. Ento, lacen Solomon olokke woko ki bot Lubanga ci ocalo woro lubange me goba.

Mwaka 926 ma peya onongo Kricito obino (cokcok mwaka 2900 ma okato anged)—Icarael odoko ker ma opokke woko. Cutcut i nge loc pa Solomon, Icarael odoko ker ma opokke woko. Ker ma tung kupiny, ma kilwongo ni Juda, kwako boma me Jerusalem ki ot pa Lubanga. Ker ma tung kumalo-ni pud kilwongo ni Icarael. Gin aryo ni pol kare gi lweny i kingi.

Mwaka 721 ma peya onongo Kricito obino (cokcok mwaka 2700 ma okato anged)—Jo Aciria oloyo ker me tung kumalo me Icarael. Ker me Aciria oloyo ker me Icarael ma tye tung kumalo i kine ka mwaka 721 ma peya onongo Kricito obino Jo Aciria guuno dok gungolo wi dano mapol. Gi ryemo LuIcarael mapol (10 ki i kin kaka 12 me Icarael) ki i Icarael ki kelo lurok.

Mwaka 612 ma peya onongo Kricito obino (cokcok mwaka 2600 ma okato anged)—Babilon oloyo Nineve (ker pa Aciria). Boma madit pa ker pa Aciria - Nineveh - ki lwenyo ki dul mony pa jo Babilon ki jo mukene. Kit ma lanebi Nakum otito kwede i Baibul, Nineve onongo kibijwero woko pi kit ma Ker me Aciria onongo tero kwede Lulcaerael kacel ki jo mukene.

Mwaka 605 ma peya onongo Kricito obino (cokcok mwaka 2600 ma okato anged)—Babilon tye ki twero i kom Juda. Ker manyen me Babilon, ma onongo tye i te loc pa kabaka Nebukadnejar, ocako diyo Juda me bedo i te locgi. Nebukadnejar omako Lujudaya mapol macalo opii i Babilon wek jo Juda gubed luwiny.

Mwaka 597 ma peya onongo Kricito obino (cokcok mwaka 2600 ma okato anged)—Babilon olwenyo i kom Juda. Lumony me Babilon gumonyo Juda ci gutero Lujudaya mapol macalo opii i Babilon. Ejekiel, ngat acel i kin jo ma kimakogi-ni, odoko lanebi pa Lubanga. Ejekiel otito ni Lubanga tye ka ye ni Babilon opwod i kom Juda pien jone pe gubedo lugen bot Lubanga.

Mwaka 586 ma peya onongo Kricito obino (cokcok mwaka 2600 ma okato anged)—Babilon ojwero Jerucalem kacel ki ot pa Lubanga. Babilon dok olwenyo i kom Juda. I kare man, Lubabilon gujwero Jerucalem ki ot pa Lubanga ma Solomon ogero-ni. Kitero Lujudaya mapol macalo opii i Babilon.

Mwaka 586 ma peya onongo Kricito obino nio wa mwaka 573 ma peya onongo Kricito obino (cokcok mwaka 2600 ma okato anged)—Kabaka Nebukadnejar omonyo lobo me Turo. Babilon ocako lweny pi mwaki 13 i kom lobo ma tye i boma me Turo me Poiniki.

Mwaka 539 ma peya onongo Kricito obino (cokcok mwaka 2500 ma okato anged)—Ciro Madit oloyo Babilon woko. I nge to pa Nebukadnejar, ker me Babilon manyen-ni ocako rwenyo tekone woko. Ciro Madit oloyo Babilon i mwaka 539 ma peya onongo Kricito obino, kun keto loc me Media ki Percia.

Mwaka 538 ma peya onongo Kricito obino (cokcok mwaka 2500 ma okato anged)—Ciro ogonyo Lujudaya ki i opii i Babilon. I nge loyo Babilon, Ciro omiyo twero bot Lujudaya me a woko ki i Babilon ki me dok cen i Juda. Ker pa Ciro loyo Juda ki kabedo mukene mapol me Middle East, ento Ciro omiyo bot dano bedo agonya me tekwaro ki dini ma loyo ker me Babilon manyen-ni.

Mwaka 536 ma peya onongo Kricito obino (cokcok mwaka 2500 ma okato anged)—Tic ocako me gero ot lega. Lujudaya mogo ma onongo gitye i Babilon gudok cen i Juda ci gucako tic i kine ka mwaka 536 ma peya onongo Kricito obino me gero ot pa Lubanga odoco, ma onongo Lubabilon guturo woko i mwaka 586 ma peya onongo Kricito obino.

Mwaka 516 ma peya onongo Kricito obino (cokcok mwaka 2500 ma okato anged)—Ot lega me aryo ki yabo. Ot lega ni ki keto me woro, mwaka 70 ingee jo Babilon gu balo ne i mwaka 586 ma peya onongo Kricito obino.

Mwaka 333 ma peya onongo Kricito obino (cokcok mwaka 2300 ma okato anged)—Jo Greek gucako loc i lobo Icarael. Jo Greek, i te tela pa Alegijanda Madit, guloyo mony pa Percia i Makedonia i mwaka 333 ma peya kinywalo Kricito. Man nyutu pota pa ker pa Media ki Percia ki dongo pa ker pa Greek.

Mwaka 332 ma peya onongo Kricito obino (cokcok mwaka 2300 ma okato anged)—Alexander oloyo Turo (loc pa Phoenician). Alegijanda olwenyo i kom cula nam me Turo ma tye i boma me Poiniki. En okwanyo yugi ki i lobo madit me Turo ci ogero yo me wot me cito i cula nam meno. Lumony pa Alexander gu loyo cel ma ki gwoko i cula nam ni, ki okelo agiki me loc pa Phoenician.

Mwaka 250 ma peya onongo Kricito obino (acokcok mwaka 2300 ma okato anged)—Cik Macon kigonyo i leb Greek. Laloc mo me Greek openyo Lujudaya me gonyo Cik Macon ducu nyo bute i leb Greek. Lok ma kigonyo ni kilwongo ni Septuagint.

Mwaka 175 ma peya onongo Kricito obino (cokcok mwaka 2200 ma okato anged)—Laloc me Greek Antiochus Epifanes obedo ka uno Lujudaya. Laloc me Greek Antiochus Epiphanes oloyo lobo Ciria i kine ka mwaka 175 ma peya onongo Kricito obino nio wa mwaka 164 ma peya onongo Kricito obino En oloyo Juda dok otemo jwero dini pa Lujudaya woko. En bene balo ot pa Lubanga.

Mwaka 164 ma peya onongo Kricito obino nio wa mwaka 63 ma peya onongo Kricito obino (cokcok mwaka 2200 ma okato anged)—Lujudaya gitye ki twero. Maccabees, dul ma gu lweny pi bedo agonya pa Lujudaya, gu jemo i kom Greek ki gu keto loc pa Hasmonean royal dynast, kacel ki loc i kom lobo me Icarael ducu onyo dul mo pi mwaki ma romo 100, cake i mwaka 164 ma peya onongo Kricito obino nio wa i mwaka 63 ma peya onongo Kricito obino.

Mwaka 63 ma peya onongo Kricito obino (cokcok mwaka 2100 ma okato anged)—Luroma gumayo lobo pa jo Icarael. I nge to pa Alegijanda Madit, ker pa jo Greek opokke woko dok odoko goro. I kare man, Ker me Roma odoko tek adada. Latela mony me Roma ma nyinge Pompey omako loc i kom lobo Icarael.

About 5 ma peya onongo Kricito obino (cokcok mwaka 2000 ma okato anged)—Kinywalo Yecu i Beterekem. Kinywalo Yecu i boma me Beterekem. Lakwena Matayo lacer otito ni nywalo Yecu i Beterekem ocobo lok pa lanebi ma lanebi Mika otito, cokcok mwaki 700 anged. (Nen Mika 5:2).

I kine ka mwaka 25 i nge bino pa Kricito (cokcok mwaka 2000 ma okato anged)—Yecu ocalo ticce me pwony. Yecu onongo tye ki mwaka ma romo 30 i kare ma en ocalo ticce me pwony. En tito lok me larre, tito lok pa lunebi ki timo tango. En tito ni en aye Rwot (Kricito) ma lunebi me Cik Macon gucikke pire. Yecu ocikke me nongo larre ki kwo ma pe tum bot jo ma ye en (Nen Jon 3:16, macalo labol). [NGEC: Pol pa dano giwaco ni acakki me tic pa Yecu i dye lwak i mwaka 26 nyo 27 i nge bino pa Kricito—Jonathan Menn]

I kine ka mwaka 28 i nge bino pa Kricito (cokcok mwaka 2000 ma okato anged)—Kiguro Yecu i kom yatariya ci kicero woko. Kidoto Yecu i yo goba ci kicwalo bot Pontio Pilato, laloc me Roma ma loyo lobo pa Lujudaya, wek kigure i kom yatariya. Yecu lacer ocer, ma tere ni ki dwoko en i kwo, ki lulub kore gucako tito kwena bot dano mukene, ma oweko dini pa Lukricitayo onya oyotoyot i lobo pa Luroma ki lacer odoko dini mukwongo me nya i wilobo lung. [NGEC: Pol pa dano gi keto nino me guro yat i mwaka i nge bino pa Kricito 30 onyo i nge bino pa Kricito 33—Jonathan Menn]

Mwaka 70 i nge bino pa Kricito (cokcok mwaka 1900 ma okato anged)—Luroma gu balo Jerucalem ki ot pa Lubanga. I mwaka 70 i nge bino pa Kricito, mony pa Roman, ma tye ite tela pa Titus, obalo Jerucalem ki ot lega, me juko jemo pa Lujudaya. Ma lubbe ki laco lok me tekwaro ma nyinge Josephus, kineko Lujudaya ma romo mwaka alip ki alip 1.1 kulu. Mukene kiterogi macalo opii.

Kare mukwongo I nge bino pa Kricito (cokcok mwaka 1900 ma okato anged)—Baibul dong otum woko. I cencwari me acel me kare man, Cik Manyen, ma tito kwo ki pwony pa Yecu Kricito, dong kityeko coyone. Coc me Baibul (Cik Macon ki Cik Manyen) oo i agiki. Ocakke i kare pa Moses, cokcok mwaki 3400 mukato anged. Yecu odoko, ki odong, lok me agiki me Baibul.

LAMED NGE 3—BAIBUL KIT KI RYEYO KWEDE KORE KI KORE

Kwano Baibul kit ma jami otimme kwede nyuto kit ma lok me Baibul woto kwede dok konyowa me niang kit ma jami ducu gutimme kwede ki kit ma bute mapat pat ducu girwatte kwede me niang. Kit me kare man ocung i kom kit me kare me Baibul ma Dr. George Guthrie ocoyo i bukke *Read the Bible for Life: Your Guide to Understanding and Living God's Word* (Nashville, TN: B&H, 2011) ki *Reading God's Story: A Chronological Reading Bible* (Nashville, TN: Holman, 2011). Kit ma jami otimme kwede tye kany: <http://www.bhpublishinggroup.com/readthebible/downloads/RBL-reading-plan.pdf>. Kit ma ki lubo kwede kare ni tye dul acel mukwongo (nio wa i agiki), ki dul aryo, ki dul adek.

<u>TIC ME 1: YUB PA LUBANGA PI DANO DUCU</u> <i>Cwec: Lubanga me Kwo Ducu</i> Acakki 1–2 Jon 1:1–3 Jabuli 8; 104 <i>Poto: Kwero neno pa Lubanga pi kwo</i> Acakki 3–5 <i>Pii Aluka: Lubanga Ngolo Kop dok Omoko Gicikke me Gwoko Kwo</i> Acakki 6–9 Jabuli 12 Acakki 10–11	Latit Lok 1–12 1 Luker 10–11 2 Tekwaro 9 Carolok 30–31 <i>Luker ki lunebi me II: Lubanga poko kin dano me ker</i> 1 Luker 12 2 Tekwaro 10 1 Luker 13–14 2 Tekwaro 11–12 1 Luker 15:1–24 2 Tekwaro 13–16 1 Luker 15:25–16:34 2 Tekwaro 17 1 Luker 17–22 2 Tekwaro 18–20 2 Luker 1–8 2 Tekwaro 21:1–22:9 2 Luker 9–11 2 Tekwaro 22:10–23:21 2 Luker 12–13 2 Tekwaro 24 2 Luker 14–15 2 Tekwaro 25–27 Jona 1–4	Matayo 5–7 Luka 6:20–49; 11:1–13 Matayo 8:5–13; 11:1–30 Luka 7 Matayo 12:22–50 Marako 3:22–35 Luka 8:19–21; 11:14–54 Matayo 13:1–53 Marako 4:1–34 Luka 8:1–18 Matayo 8:18–34; 9:18–38 Marako 4:35–5:43 Luka 8:22–56; 9:57–62 Matayo 10; 14 Marako 6:7–56 Luka 9:1–17 Jon 6 Matayo 15 Marako 7:1–8:10 Matayo 16 Marako 8:11–9:1 Luka 9:18–27 Matayo 17–18 Marako 9:2–50 Luka 9:28–56
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Gicikke ki Cik: Lubanga jolo ki pwoyo dano ne Nia 19–40 Leviticus 1–27 Wel 1–13 Jabuli 90 Wel 14–16 Jabuli 95; 90 Wel 17–36 Nwoyo Cik 1–34 Lobo: Kabedo pa Lubanga pi Jone Joshua 1–24 Judges 1–21 Ruth 1–4 Kings and Prophets: God Shapes a Kingdom People 1 Camuel 1–20 Jabuli 59 1 Camuel 21–24 Jabuli 91; 7; 27; 31; 34; 52; 56; 120; 140–142 1 Camuel 25–27 Jabuli 17; 73; 35; 54; 63; 18 1 Camuel 28–31 1 Tekwaro 10 Jabuli 121; 123–125; 128–130 2 Camuel 1–4 Jabuli 6; 9; 10; 14; 16; 21 1 Tekwaro 1–2 Jabuli 43–44; 49; 84; 85; 87 1 Tekwaro 3–6 Jabuli 36; 39; 77–78; 81; 88; 92; 93 1 Tekwaro 7–9 2 Camuel 5:1–10 1 Tekwaro 11–12 Jabuli 133 2 Camuel 5:11–6:23 1 Tekwaro 13–16 Jabuli 15; 23; 24–25; 47; 89; 96; 100; 101; 107 2 Camuel 7 1 Tekwaro 17 Jabuli 1–2; 33; 127; 132 2 Camuel 8–9 1 Tekwaro 18 2 Camuel 10 1 Tekwaro 19 Jabuli 20; 53; 60; 75; 65–67; 69; 70 2 Camuel 11–12 1 Tekwaro 20 Jabuli 51; 32; 86; 102; 103; 122 2 Camuel 13–15 Jabuli 3; 4; 13; 28; 55 2 Camuel 16–18 Jabuli 26; 40–41; 58; 61; 62; 64 2 Camuel 19–21 Jabuli 5; 38; 42 2 Camuel 22–23 Jabuli 57; 97–99 2 Camuel 24 1 Tekwaro 21–22 Jabuli 30; 108; 109 1 Tekwaro 23–26	Amoc 1–9 Kocca 1–14 Icaya 1–12 Mika 1–7 Luker ki Lunebi me III: Ker me Kupiny macalo Jo pa Lubanga 2 Luker 16–17 2 Tekwaro 28 Icaya 13–26 2 Luker 18:1–8 2 Tekwaro 29–31 Jabuli 48 Icaya 27–37 2 Luker 18:9–19:37 2 Tekwaro 32:1–23 Jabuli 76 Icaya 38–39 2 Luker 20:1–21 2 Tekwaro 32:24–33 Icaya 40–42 Jabuli 46 Icaya 43–45 Jabuli 80 Icaya 46–49 Jabuli 135 Icaya 50–66 2 Luker 21 2 Tekwaro 33 Nakum 1–3 Jepania 1–3 2 Luker 22–23 2 Tekwaro 34–35 Kabakuk 1–3 Joel 1–3 Jeremia 1–40 Jabuli 74; 79 Bedo i opii: Lubanga Pwoyo Jone 2 Luker 24–25 2 Tekwaro 36:1–21 Jeremia 52; 41–44 Obadia Jabuli 82; 83 Jeremia 45–51 Jabuli 137 Koko 1–5 Ejekiel 1–48 Daniel 1–12 Return: God Delivers His People Again 2 Chronicles 36:22–23 Ezra 1–6 Aggai 1–2 Jekaria 1–14 Esta 1–10 Malaki 1–4 Jabuli 50 Ejira 7–10 Nekemia 1–13 Jabuli 126 TIC ME 3: JO PA LUBANGA MANYEN Bino pa Kricito: Kabaka me Ada pa Lubanga Obino	Jon 7–9 Luka 10 Jon 10:1–11:54 Luka 12:1–15 Matayo 19 Marako 10:1–31 Luka 16:1–18:30 Matayo 20 Marako 10:32–52 Luka 18:31–19:27 Laro Jone pa Kricito: Tic pa Lubanga kun wok ki i to, cer, ki keto Kabakane i kom loc Matayo 21:1–22; 26:6–13 Marako 11:1–26; 14:3–9 Luka 19:28–48 Jon 2:13–25; 11:55–12:36 Matayo 21:23–22:14 Marako 11:27–12:12 Luka 20:1–19 Jon 12:37–50 Matayo 22:15–23:39 Marako 12:13–44 Luka 20:20–21:4; 13:31–35 Matayo 24–25 Marako 13 Luka 21:5–38 Matayo 26:1–5, 14–35 Marako 14:1–2, 10–31 Luka 22:1–38 Jon 13 Jon 14–17 Matthew 26:36–75 Marako 14:32–72 Luka 22:39–71 Jon 18:1–27 Matayo 27:1–31 Marako 15:1–20 Luka 23:1–25 Jon 18:28–19:16 Matayo 27:32–66 Marako 15:21–47 Luka 23:26–56 Jon 19:17–42 Jabuli 22 Matayo 28 Marako 16 Luka 24 Jon 20–21 Kanica pa Kricito: Jo pa Lubanga Gitero Ker-ri anyim Tic pa Lukwena 1–4 Jabuli 110 Tic pa Lukwena 5–14 Yakobo 1–5 Galatia 1–6 Tic pa Lukwena 15–18:18 1 Tecalonika 1–5 2 Tecalonika 1–3 Tic pa Lukwena 18:19–19:41 1 Jo Korint 1–16 2 Jo Korint 1–13 Tic pa Lukwena 20: 1–3
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Jabuli 131; 138; 139; 143–145 1 Tekwaro 27–29 Jabuli 68; 111–118 1 Luker 1–2 Jabuli 37; 71; 94; 119:1–88 1 Luker 3–4 2 Tekwaro 1 Jabuli 72; 119:89–176 Wer pa Solomon 1–8 Jabuli 45 Carolok 1–24 1 Luker 5–6 2 Tekwaro 2–3 1 Luker 7–8 Jabuli 11 2 Tekwaro 4–7 Jabuli 134; 136; 146–150 1 Luker 9 2 Tekwaro 8 Carolok 25–29	Jabuli 106 Jon 1:4–14 Matayo 1 Luka 1:1–2:38 Matayo 2 Luka 2:39–52 Matayo 3 Marako 1:1–11 Luka 3 Jon 1:15–34 <i>Tic pa Kricito: Kabaka me Ada pa Lubanga Onyutu Kerre</i> Matayo 4:1–22; 13:54–58 Marako 1:12–20; 6:1–6 Luka 4:1–30; 5:1–11 Jon 1:35–2:12 Matayo 4:23–25; 8:14–17 Marako 1:21–39 Luka 4:31–44 Jon 3–5 Matayo 8:1–4; 9:1–17; 12:1–21 Marako 1:40–3:21 Luka 5:12–6:19	Roma 1–16 Tic pa Lukwena 20:4–28:31 Pilipi 1–4 Pilemon Kolocai 1–4 Epeco 1–6 Tito 1–3 1 Temceo 1–6 1 Petero 1–5 Jo Ibru 1–13 2 Temceo 1–4 2 Petero 1–3 Juda 1 Jon 1–5 2 Jon 3 Jon Niyabo 1–18 <i>Dwogo ki Loc pa Kricito me aryo: Anyim pa Lubanga pi Ker</i> Niyabo 19–22
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LAMED NGEC 4—KARE PA LUKER PA ICARAEI KI JUDA KI LUNEBI

Malubbe ki K. Lawson Younger, 2006, *Cik Macon 716—Buk me tekwaro: Chronology of Hebrew Kings and Prophets, unpublished class notes*. Deerfield, IL: Trinity Evangelical Divinity School, and *New American Standard Bible*, updated ed., 1999, “Rulers of Icarael and Judah” list, 336–37.

Mwaka

1050

1010

970

Ker ma oribbe (Icarael)*Cauro*, mwaka 40 (1050-1010): 1 Cam 9:15-35;

28:1-25; 31:1-13; 1 Chron 10:1-14

Dauidi, mwaka 40 (1010-970): 1 Cam 16:1-13;

2 Cam 1:1-1Luker 2:11; 1 Tek 11:1-22:19

Solomon, mwaka 40 (970-930): 1 Luker 1:11-11:43;

1 Tek 23:1-2 Tek 9:31

Lanebi**Ker ma opoke me****Icarael (Ker me Kumalo)**930 *Rehoboam*, mwaka 17 (930-913):

1 Luker 12:1-24; 14:21-31

913 *Abijam*, mwaka 3 (913-910), mwaka

me 18 me loc pa Jeroboam: 1 Luker 15:1-8;

2 Tek 13:1-14:1

910 *Asa*, mwaka 41 (910-869), mwaka me 20 pa

Jeroboam: 1 Luker 15:9-24; 2 Tek

14:1-16:14

909

Nadab, mwaka 2 (909-908), mwaka me 2

Asa: 1 Kgs 15:25-31

908

Baasha, mwaka me 24 (908-886), mwaka me 3

Asa: 1 Luker 15:32-16:7;

2 Tek 16:1-6

886

Elah, mwaka 2 (886-885), mwaka me 26

Asa: 1 Luker 16:8-14

885

Zimri, nino 7 (885), nino me 27 i mwaka pa

Asa: 1 Luker 16:15-20

Tibni, mwaka 5 (885-880), rwate ki

Omri: 1 Kgs 16:21-22

Omri, mwaka 12 (885-874), nino me 27

Mwaka pa Asa: 1 Luker 16:23-28

874

Ahab, mwaka 22 (874-853), 38

pa Asa: 1 Kgs 16:29-22:40

Elijah (870-850):

1 Luker 17-2 Luker

2:12, me cito i Icarael

872 *Yekocapat*, mwaka 25 (872-848) (oyabo

	macalo laloc ki Asa; loc acel keken oyabe 869): 1 Luker 22:41-50	
853		<i>Akajia</i> , mwaka 2 (853-852), mwaka me 17 pa Yekocapat: 1 Luker 22:51-2 Luker 1:18
852		<i>Joram</i> , mwaka 12 (852-841), mwaka me 18 pa Yekocapat: 2 Luker 1:17;
848	<i>Jekoram</i> , mwaka 8 (848-841), mwaka me 5 cito I mwaka pa Joram: 2 Luker 8:16-24	<i>Elica</i> (850-800?): 2 Luker 2:1-8:15; 3:1-8:15 13:14-21, me cito i Icarael <i>Obadia</i> (848-841), me Edom
841	<i>Akajia</i> , mwaka 1 (841), mwaka me 11 pa Joram: 2 Luker 9:29 <i>Atalia</i> , mwaka 7(Daker) (841-835): 2 Luker 11:1-21	<i>Yehu</i> , mwaka 28 (841-814): 2 Luker 9:30-10:36
835	<i>Yoaci</i> , mwaka 40 (835-796), mwaka me 7 1 pa Yehu: 2 Luker 12:1-21; 2 Tek 24: 1-27	<i>Joel</i> (830-815), me cito i Juda
814		<i>Yehoakaj</i> , mwaka 17(814-798), mwaka me 23 pa Yoaci: 2 Luker 13:1-9
798		<i>Yoaci</i> , mwaka 16 (798-782), mwaka 37 pa Yoaci: 2 Luker 13:10-25
796	<i>Amajia</i> , mwaka 29 (796-767), rwate ki Uzziah (Azariah), mwaka me 2 pa Yekoac: 2 Luker 14:1-22	
793		<i>Jeroboam II</i> , mwaka 41(793-753) (ocake macalo laloc kacel ki Yekoac; loc acel keken ocake 782), mwaka me 15 pa Amajia: 2 Luker 14:23-29
792	<i>Ujia (Ajaria)</i> , mwaka 52 (792-740) (oyabo macalo latela ma ladit ki Amajia; loc acel keken oyabe 767), mwaka me 27 me loc pa Jeroboam me aryo: 2 Luker 15:1-7; 2 Tek 26:1-23	<i>Jona</i> (782-746): 2 Luker 14:25, me cito i Nineve (Aciria) <i>Amoc</i> (c. 765-755), me cito i Icarael <i>Koce</i> a (c. 755-714), me cito i Icarael
753		<i>Jekaria</i> , dwe 6 (753), mwaka me 38 pa Ujia: 2 Luker 15:8-12
752		<i>Calum</i> , dwe 1 (752), mwaka me 39 mwaka pa Ujia: 2 Luker 15:13-15 <i>Menahem</i> , mwaka 10 (752-742) (obedo ka loc i Camaria), mwaka me 39 me Ujia: 2 Luker 15:16-22 <i>Peka</i> , mwaka 20 (752-732) (loce i Gilead; loc acel keken oyabe 740), mwaka me 52 pa Ujia: 2 Luker 15:27-31
742		<i>Pekahiah</i> , mwaka 2 (obedo ka loc i Camaria), mwaka me 50 me loc pa Ujia: 2 Luker 15:23-26
740	<i>Yotam</i> , mwaka 16 (750-732) (ocake macalo laloc kacel ki Ujia; loc acel keken ocako mwaka 740), mwaka me aryo pa Peka: 2 Luker 15:32-38	<i>Mica</i> (740-700?), me cito i Juda <i>Icaya</i> (739-691?), me cito i Juda
735	<i>Akaj</i> , mwaka 16 (735-715, mwaka 16 oa ki i mwaka ma okato pa Jotam, 732), mwaka me 17 pa Peka	
732		<i>Koce</i> a, mwaka 9 (732-722): 2 Luker 15:30; 17:1-41
722	Icarael opoto i cing jo Aciria ki ki cwalo gi woko	
715	<i>Kejekia</i> , mwaka 29 (715-686): 2 Luker 18:1-20:21	
686	<i>Manace</i> , mwaka 55 (697-642) (ocako tic macalo laloc kacel ki Kejekia; loc acel keken oyabe 686): 2 Luker 21:1-18	<i>Nakum</i> (649-625?)
642	<i>Amon</i> , mwaka 2 (642-640): 2 Luker 21: 19-26	
640	<i>Yocia</i> , mwaka 31 (640-609): 2 Luker 22:1-23:30	<i>Jepania</i> (635-625)

		<i>Jeremia</i> (627-575) <i>Kabakuk</i> (620?-610?)
609	<i>Yehoakaj</i> , dwe 3 (609): 2 Luker 23:31-33 <i>Yekoyakim</i> , mwaka 11 (609-598): 2 Luker 23:34-24:7	
605	Cwalo dano me acel i Babilon	<i>Daniel</i> (605-536)
598	<i>Yekoyakin</i> , dwe me 3 (598-597): 2 Luker 24:8-17	
597	Cwalo dano me 2 i Babilon <i>Jedekia</i> , mwaka 11 (597-586): 2 Luker 24:18-25:26	<i>Ezekiel</i> (597-581)
586	Jerusalem opoto i cing Babilon. Ot lega ma ki balo. mwaka 70 me bedo i opii i Babilon ocaho: 2 Luker 25:1-30; 2 Tek 36:11-21	
539	Poto pa Babilon i cing Percia —(Cyrus, 539-530): Dan 5:1-31	
538	Cik pa Cyrus me yer dwogo pa jo ma ki cwalo gi i opii ki gero ot lega odoco i Jerusalem: 2 Tek 36:22-23; Ejira 1:1-4; 6:1-5	
529	<i>Cambyes II</i> (Laloc me Percia, 529-523)	
522	<i>Darius I</i> (Laloc me Percia, 522-486)	
520	Cik pa Darius me acel me yer ni ki tyeko gedo ot lega: Ejira 6:6-12	<i>Aggai</i> (520-505) <i>Jekaria</i> (520-487)
515	Kidwoko ot lega i Jerucalem odoco	
486	<i>Jerxes (Acasuerus)</i> (Laloc me Percia, 486-465)— <i>Esta</i> (Daker)	
464	<i>Aritakec I</i> (Laloc me Percia, 464-424)	
458	Cik pa Artaxerxes me acel me yubu ot pa Lubanga i Jerucalem: Ejira 7:11-26	
445	Cik pa Artaxerxes me acel me ye ni ki gero cel me Jerucalem odoco: Nek 2:1-6	
424	<i>Dario II</i> (Laloc me Percia, 424-404)	<i>Malaki</i> (420)
404	<i>Aritakec II</i> (Laloc me Percia, 404-358)	
335	<i>Dario III</i> (Laloc me Percia, 335-331)	
331	Persia opoto i cing Alexander the Great	

LAMED NGEC 5— LOK MA KIYERO IKOM RWOT KI COBBE GI

<u>Lok pa lanebi</u>	<u>Jami me Cik Macon</u>	<u>Cobbo Cik Manven</u>
1. Kinywalo ki i likwayo pa dako	Acak 3:15	Mat 1:20; Gal 4:4
2. Kinywalo ki dako ma peya onyomme	Ic 7:14	Mat 1:18, 24-25; Luka 1:26-35
3. Lakwaro pa Abraim	Acak 22:18	Mat 1:1; Gal 3:16
4. Likwayo pa Iaka	Acak 21:12	Mat 1:2; Luka 3:23, 34
5. Likwayo pa Yakobo	Wel 24:17	Mat 1:2; Luka 3:23, 34
6. Kaka pa Juda	Acak 49:10	Mat 1:2; Luka 3:23, 33; Ibru 7:14
7. Likwayo pa Jesse	Ic 11:1, 10	Mat 1:6; Luka 3:23, 32
8. Likwayo pa Daudi	Jer 23:5; Jab 132:11	Mat 1:1; 9:27; Luka 3:23, 31
9. Kinywale i Beterekem	Mic 5:2	Mat 2:1-8; Luka 2:4-7; Jon 7:42
10. Bedo tye ne con	Mic 5:2	Jon 1:1-2; 8:58; 17:5; Kol 1:17
11. Lakwena aye otele	Ic 40:3; Mal 3:1	Mat 3:1-3; 11:10; Luka 1:17; Jon 1:23
12. Gibilwonge ni Rwot	Jab 110:1	Mat 22:43-45
13. Gibilwonge ni Immanuel	Ic 7:14	Mat 1:23
14. En bibedo lanebi	Nwo 18:15, 18-19	Mat 21:11; Luka 7:16; Jon 4:19; 6:14; 7:40
15. En bibedo ajwaka	1 Cam 2:35; Jab 110:4	Ibru 3:1-6; 5:5-6
16. En obi bedo langol kop`	Ic 33:22	Jon 5:30; 2 Tem 4:1
17. En bibedo kabaka	Jab 2:6; Jek 9:9	Mat 21:5; 27:37; Jon 18:33-37
18. Kilwonge ni Wod pa Lubanga	Jab 2:7	Mat 3:17; 16:16; 17:5; Luka 1:32
19. En tye lero bot rok	Ic 42:6; 49:6	Luka 2:32; Jon 1:9; 8:12; 9:5; 12:46
20. En obedo lalar	Yubu 19:25; Ic 59:20	Luka 24: 21; Rom 11:26; Gal 3:13; Tito 2:14
21. Cwiny maleng bedo i kome	Ic 11:2; 42:1; 61:1	Mat 3:16; Mar 1:10; Luka 4:18
22. Cwiny matek pi Lubanga	Jab 69:9	Jon 2:15-17
23. Tic me pwony ocakke i Galilaya	Ic 9:1	Mat 4:12-17
24. Timo tango	Ic 35:5-6; 53:4	Mat 8:14-17; 9:32-35; 11:4-5; Mar 7:33-35
25. Pwonyo ki carolok	Jab 78:2	Mat 13:34-35
26. Odonyo i Jerucalem i kom kana	Jek 9:9	Mat 21:6-11; Luka 35-37
27. Donyo i ot lega	Mal 3:1	Mat 21:12; Luka 19:45-48
28. Tito kwena bot lucan	Ic 61:1	Mat 11:5; Luka 4:18-21
29. Jo gi okwero en	Jab 118:22; Ic 28:16	Mat 21:42; Jon 1:11; 7:48; 1 Pet 2:6-7
30. Jo gang ne gu kwero	Jab 69:8	Mar 3:21; Jon 7:5
31. Kikwero labongo tyen lok mo	Jab 35:19; 69:4; Ic 49:7	Jon 15:23-25
32. Lareme gukwere	Jab 41:9; 55:12-14	Mat 10:4; 26:47-50; 13:21-27; Luka 22:19-23

33. Kidote pi cente me ryal 30	Jek 11:12	Mat 26:15; 27:3
34. Cente ma kibolo i ot pa Lubanga	Jek 11:13	Mat 27:5
35. Cente ma kimiyo pi poto pa lacwe agulu	Jek 11:13	Mat 27:6-10
36. Lupwonnyene guweko en	Jek 13:7	Mat 26:31, 69-74; Mar 14:27, 50
37. Bedo laling i nyim ludot	Ic 53:7	Mat 27:12; Tic pa Lukwena 8:32-35
38. Kigoyo ki kinyeto laa i kome	Ic 50:6; 53:5	Mat 26:67; 27:26; Mar 10:33-34
39. Kiburu	Jab 22:7-8	Mat 27:31; Luka 22:63-65
40. Kiguru cinge ki tyene	Jab 22:16; Jek 12:10	Luka 23:33; Jon 20:25-27
41. Deno can pi bal pa dano mukene	Ic 53:5-6, 8, 10-12	Rom 4:25; 1 Kor 15:3; Ibru 9:28
42. Too kacel ki lutim bal	Ic 53:12	Mat 27:38; Mar 15:27-28; Luka 22:37
43. Lego pi jo ma odote	Ic 53:12	Luka 23:34
44. Kibolo kwir pi bongo ne	Jab 22:18	Jon 19:23-24
45. Lurem gucung kamabor	Jab 38:11	Mat 27:55-56; Mar 15:40; Luka 23:49
46. Dano guyengo wigi	Jab 22:7; 109:25	Mat 27:39
47. Dano guneno en	Jab 22:17	Luka 23:35
48. Oeno can ki orwo pii	Jab 22:15; 69:21	Jon 19:28
49. Ki miyo bote kongo me amata	Jab 69:21	Jon 19:28-29; Mat 27:34
50. Okok bot Lubanga pien oweko en	Jab 22:1	Mat 27:46
51. Miyo cwiny mere bot Lubanga	Jab 31:5	Luka 23:46
52. Cogo ne pe otur	Jab 34:20	Jon 19:33
53. Ki turo bute	Jek 12:10	Jon 19:34-37
54. Cwinye otur	Jab 22:14; 69:20	Jon 19:34
55. Piny macol tye i wilobo	Amoc 8:9	Mat 27:45
56. Piny macol tye i wilobo	Ic 53:9	Mat 27:57-60
57. Kome pe obi tob	Jab 16:10	Jon 20:1-18; Tic pa Lukwena 2:31; 13:35-37
58. Ocito i polo	Jab 68:18	Mar 16:19; Luka 24:51; Tic pa Lukwena 1:9; Ep 4:8
59. Bedo tung acuc pa Lubanga	Jab 110:1	Mar 16:19; Tic pa Lukwena 2:34-35; Ibru 1:3
60. En obidwogo cen	Dan 7:13; Jek 12:10	Mat 24:30; Mar 13:26; Luka 21:27; Yabo 1:7

LAMED NGEC 6—YESU TYE LUBANGA KI DANO BENE

I. Kit ma pire tek kwede me kwano lok pa Kricito

“Gin acel ma pire tek ma onongo tye i kom lupwonnye pa Yecu onongo obedo apokapoka ma nen i kin kit ma en obedo dano kwede ki lok ma en owaco ni en obedo lubanga. Pi kwena maber me bedo kwena maber, Yecu onyera ki yer calo Lubanga me ada ki dano me ada. Lok ni tye ni kit ma Yecu twero bedo kwede Lubanga ki dano pien kit aryo ni nen calo pe gi rwate. Lok macon nyutu botwa yoo ma pat pat ma kimiyo me cobo peko eni. Mukwongo, onongo tye lok pa Lujudaya onyo Ebionite, ma en aye ni, Yecu onongo pe obedo Lubanga, ento obedo dano keken. . . . Man aye bal ma ki waco i temo ducu, macon ki manyen, me dwoko Yecu piny me bedo lapwony maber ki latela pa dul ma lubo kit mabeco. Lagam me aryo onongo obedo lagam pa Greek onyo Gnostic, ma omoko ni onongo obedo gin ma balo Yecu me miye jami me kom onyo kwo pa dano ki omoko ni en obedo cwiny maleng. I kin jami aryo magi ma okato pa dano (ma pe ki lubanga) ki lubanga (ma pe ki dano) onongo tye jami mapol ma kwako dano, ma pe ki lubanga. Man otiyo ki tam ni kit ma Yecu onongo tye kwede, gin mo i kom kit ma en obedo dano kwede onongo myero kikwany woko. Gin ma rwate i kin jami ma pe rwate ki cik pa Lukricitayo aye ni pe gineno ni Lubanga ma opongi ki dano ducu tye kacel i ngat acel, Yecu me Najaret. . . . Lok goba ma Kanica me kare macon olwenyo kwede onongo ki neno calo ariya i kom kit me kwena maber ki kit ma niye pa Lukricitayo tye kwede. I lok acel acel gin gu nyutu neno ma kwero neno pa 'gin aryo-ki' ma kwena maber mito ki botwa. Wek kwena maber obed kwena maber, wek Baibul obed Baibul, ki wek lok ada obed gin ma tye, Yecu myero obed Lubanga me ada ki dano me ada, ki Lubanga myero obed acel ki adek.” (Goldsworthy 2000: 64-66)

“Lukricitayo me Orthodox, Catholic, ki Protestant ducu giye kacel i kom niye madongo me mwaka alip acel me tekwaro me kanica, calo niye pa Apostle, Nicene, Chalcedonian, ki Athanasian. I niye magi, neno pa Lukricitayo ma pire tek i kom jami ma tye ada kiketo. Tye lok macon ma nyutu ni Lukricitayo gi niang Lubanga calo gin adek i acel. Bedo ki niye i kom Lubanga Trinititi kelo neno mapat adada i kom lobo ki pa jo ma giye i kom lubange mapol, jo ma pe giye i kom Lubanga acel, ki dong jo ma pe giye i kom Lubanga. . . . Ki tye lok matek ma mako bedo lubanga ki bedo dano pa Yecu Kricito i lok me niye magi. Lukricitayo, pi meno, pe gineno Yecu calo lapwony nyo lanebi acel keken, ento calo Lalar me lobo. Pwony magi weko Lukricitayo gibedo ki wat macok ki luwotgi.” (Keller 2008: 116)

“Lukricitayo me Evangelical obedo medo pa Lukricitayo macon. En aye lok pa Kricito ma ki waco i The Apostle's Creed, ma kiyubu i Nicean-Constantinople Creed, ma ki tito i Chalcedonian Creed, ki dong ki coyo i Creed pa Athanasius. . . . Ka tye alokaloka i pwony pa Kricito, alokaloka tye ma miite i pwony mukene ducu. Lok pa Kricito tye gin ma pire tek i lok pa Lukricitayo ma loko lok pa Kricito obedo loko jami weng. . . . Me weko lok me tekwaro pa Kricito obedo me weko lok me apokapoka. Ento ka pe tye lok goba ci lubo ni lok ada pe tye.” (Ramm 1985: 15-17)

II. Lok macon, kwano kit me tekwaro pa Kricito i kare macon ma ki waco i lok macon, lok me nive ma kelo ribbe

A. Lok me niye pa lukwena (c. kare me 2 i nge bino pa Kricito)

Aye i kom Lubanga Won, Won Twer Ducu, Lacwec polo ki lobo, ki Yecu Kricito, Wode acel keken, Rwotwa; ma ki nywalo ki Cwiny Maleng, ma ki nywalo ki bot Maliam ma Lakwat, ma odeno can i te loc pa Pontio Pilato, ki guro i kom yatariya, ki oto ki ki yiko; En opoto piny i mac me kapiny; i nino me adekke en ocer woko ki i kin jo muto; En ocito i polo, dok obedo yo tunj acuc pa Lubanga Won Twer Ducu; en bia ki kunnu ka ngolo kop i kom jo makwo ki jo muto.

Atye ki niye i kom cwiny maleng. Atye ki niye i kom kanica pa katoli maleng,⁷⁵ ribbe pa jo maleng, weko bal, cer pa kom, ki kwo ma pe tum. Amen.

B. Lok me niye ma tye guti me dini (325/381)

Aye i kom Lubanga acel, Won Twer Ducu, Lacwe polo ki lobo, ki jami ducu ma nen ki ma pe nen, ki i Rwot acel Yecu Kricito, Wod acel keken pa Lubanga, ma kinywalo ki bot Won ma peya lobo ducu onywale; Lubanga pa Lubanga, lero pa lero, Lubanga pa Lubanga kikome; ginywalo, pe giketo, pien gibedo ki kom acel ki Won, ma yam oketo jami ducu pire. Ma, pi wan dano pi larre wa, oa ki i polo, ki odoko dano ki cwiny maleng pa nyako Maliam, ki odoko dano; gigure bene piwa i te loc pa Pontio Pilato; En odeno can ci giyike; ki i nino me adek en ocer, kit ma ginacoya waco kwede; ki oito i polo, ki bedo i cing Won tung acuc; ki en obi dwogo, ki deyo, me ngolo kop i kom jo makwo ki jo muto; ma kerre pe bigik.

Dok aye i kom Cwiny Maleng, Rwot ki Lami Kwo; ma a ki bot Won [ki Wod]; ma kacel ki Won ki Wod giworo dok gimio deyo; ma yam oloko ki lok pa lunebi.

Ki an aye kanica acel maleng pa katolik ki pa lukwena. Amoko batija acel pi weko bal; dok atye ka kuro cer pa jo muto, ki kwo me lobo ma tye anyim. Amen.

C. Lok me niye ma lukiko omoko (451)

Wan, dong, ma lubu lunyodo maleng, weng ki tam acel, wapwonyo dano me ye Wod acel ki acel, Rwot wa Yecu Kricito, acel ma pe ki roc i bedo Lubanga ki bene ma pe ki roc i kit pa coo; Lubanga me ada ki dano me ada, me cwiny ki kom ma rwate; ma rwate [ma pire tek] ki Won malube ki Lubanga, ki ma rwate ki wan malube ki bedo laco; i jami ducu ma rom ki wan, labongo bal mo; ki nywalo ma peya kare ducu pa Won malube ki Lubanga, ki i kare me agiki ni, pi wan ki pi larre wa, ki nywalo ki bot Maliam ma Lakwat, Min Lubanga, malube ki bedo laco; Kricito acel ki acel, Wod, Rwot, ma ki nywalo acel keken, me ngeyo i kit aryo, ma pe ki poko, ma pe ki loko, ma pe ki poko; apoka poka pa jami makwo pe ki kwanyo woko ki i ribbe, ento jami pa jami makwo acel acel ma ki gwoko, ki ma rwate i ngat acel ki kwo acel, ma pe ki poko onyo poko i dano aryo, ento Wod acel ki acel, ki Lubanga acel keken, Lok, Rwot Yecu Kricito; kit macalo lunebi cakke i acakki [guloko kwede] i kome, ki Rwot Yecu Kricito kikome opwonyowa, ki niye pa kwaro maleng omiyo botwa.

D. Lok me niye me dini me Katoli (c. i tum me kare me 5 ki 6 i nge bino pa Kricito)

Ngat mo keken ma mito larre, ma peya jami ducu otimme mitte ni en obed ki niye pa Katoli. Niye ma ki gwoko maber ki ma pe ki balo; labongo akalakala en obi rweny matwal. Ki niye pa Katoli tye ni: ni wa woro Lubanga acel i Trinitu, ki Trinitu i acel; Pe tye ka balo dano; onyo poko gin ma pire tek. Pien tye ngat acel ma tye pa Won; mukene pa Wod; ki mukene pa Cwiny Maleng. Ento Lubanga pa Won, pa Wod, ki pa Cwiny Maleng, gin ducu gitte acel; deyo ma rom, deyo ma rii. Kit ma Won tye kwede; kit meno aye Wod; ki kit meno aye Cwiny Maleng. Won pe ki cweyo; Wod ma pe kicweyo; ki Cwiny Maleng ma pe kicweyo. Won ma pe ki rwom; Wod ma pe ki agiki; ki cwiny maleng ma pe gik. Won ma labenaka; Wod ma labenaka; ki Cwiny Maleng ma bedo matwal. Ento gin pe gubedo dano adek ma pe gik; ento acel ma rii. Kit ma bene pe tye adek ma pe kicweyo; pe adek ma pe gik, ento acel ma pe kicweyo; ki acel ma pe gik. Kit meno Won bene tye Won Twer Ducu; Wod Won Twer Ducu; ki Cwiny Maleng Won Twer Ducu. Ento gin pe gubedo Lutwero Ducu adek; ento Won Twer Ducu acel. Pi meno Won aye Lubanga; Wod aye Lubanga; dok Cwiny Maleng aye Lubanga. Ento gin pe gubedo lubanga adek; ento Lubanga acel. Kit meno Won bene en aye Rwot; Wod Rwot; ki Cwiny Maleng Rwot. Ento pe Rwot adek; ento Rwot acel keken. Pi kit ma ki diiyo kwede ki lok ada pa Lukricitayo; me ngeyo ngat acel acel kene ni en aye Lubanga ki Rwot; kit meno bene dini pa Katoli okwero wa; me waco ni, tye Lubanga adek, onyo Rwot adek. Won pe ki yubu ki ngat mo; pe ki cweyo, ki pe ki nywalo. Wod oa ki bot Won keken; pe ki yubu, ki pe ki cweyo; ento ki nywalo. Cwiny maleng oa ki bot Won ki bot Wod; pe ki yubu, pe ki cweyo, onyo ki nywalo; ento mede anyim. Pi meno, tye Won acel, pe Wego adek; Wod acel, pe Wod adek; Cwiny Maleng acel, ento pe Cwiny Maleng adek. Ki i Trinitu man pe tye ngat mo ma tye anyim, onyo inge mukene; pe tye mo madit, nyo matidi loyo lawote. Ento dano adek ni weng gi tye pi naka, ki gi rom. Pi meno i jami weng, ma calo ma kiloko con ni; acel i Trinitu, ki Trinitu i acel, omyera ki woro. Pi meno ngat ma mito larre, myero otam kit meno i kom Trinitu.

Medo i kom meno, mitte pi larre ma pe tum; ni en bene ye ki gen ni Rwotwa Yecu Kricito obino i kom dano. Pien niye matir tye, ni waye ki waco; ni Rwotwa Yecu Kricito, Wod pa Lubanga, en aye Lubanga ki dano; Lubanga, ma tye i kom Won; ki nywalo ma peya lobo ocakke; ki dano, ma tye i kom minne, ma ki nywalo i lobo. Lubanga ma pe ki roc; ki dano ma pe ki roc, ma tye ki cwiny ma rwate ki kom dano ma kwo. Romo ki Won, ma lubu bedo Lubanga ne; ki ma lapiny

⁷⁵ Lok ni "katoli" tere ni "i wilobo weny," ki omyera ki poko ki kanica pa Roman Catholic me kare ni. "Katoli" obedo lok ma ki tiyo kwede pi mwaki 1000 mukwongo me tekwaro me kanica me tito niyee pa Lukricitayo, tutwale ni niyee ni ki gonyo i lok ma mako dano weny ki ki dongo i kacokke pa kanica.

loyo Won ma mako bedo lacoo ne. Ngat ma kadi bed ni en Lubanga ki dano; ento en pe aryo, ento Kricito acel. Acel; pe ki loko kit pa Lubanga me doko kom; ento ki moko ni ngat moni obedo laco i Lubanga. acel ducu; pi ki apokapoka i kin gin ma pire tek; ento ki bedo acel pa ngat moni. Pien kit macalo cwiny ki kom tye dano acel; pi meno Lubanga ki dano gubedo Kricito acel; Ma odeno can pi larre wa; opoto piny i mac me kapiny; ocer woko ki i kin jo muto i nino me adekke. En ocito i polo, obedo tung acuc pa Lubanga Won Twer Ducu, ka ma en bi aa ki iye ka ngolo kop i kom jo makwo ki jo muto. ma i dwogone dano ducu gibicer ki komgi; Dok bene gibimiyo lagam pi ticgi kikome. Jo ma gutiyo gin maber gibidonyo i kwo ma pe tum; ki jo ma yam gutimo gin marac gibiterogi i mac ma pe tum. Man aye niyee pa Katoli; ma ka ngat moni pe ye ki ada ki matek, en pe twero larre.

III. Yecu Kricito tye Lubanga kikome ki dano kikome: Caden me Baibul

A. Yecu Kricito tye Lubanga kikome

1. Yecu ki gamo ic i yoo me tango ki cwiny maleng ki ki nywale ki bot nyako ma peya onyomme (Mat 1:18-25; Luka 1:26-38). Kadi bed Yucepu onongo obedo lapa bao me Galilaya keken i cencwari me acel, en “obedo ka paro pi ic ma Maliam ogamo atura, pe ni pien en pe ngeyo ka ma lutino gia ki iye, ento pien en onongo ngeyo” (Wright 1996: 186-87n.160).
2. Yecu onongo tye ki teko me timo tango (Mat 13:54; Luka 10:13; Jon 2:1-11, 23; 7:31; 10:25, 38; 12:37; 15:24; 20:30-31; 21:25):
 - a. En onongo dano i yo me tango (Mat 8:1-17; 9:1-8, 20-22, 27-31; 12:9-15, 22; 14:35-36; 15:29-31; 19:1-2; 20:29-34; 21:14; Mar 1:29-34, 40-42; 2:1-12; 3:1-5, 10; 5:25-34; 6:5, 53-56; 7:31-35; 8:22-25; 10:46-52; Luka 4:38-41; 5:12-15, 17-26; 6:6-10, 17-19; 7:1-10, 21-22; 8:43-48; 13:10-13; 14:1-4; 18:35-43; 22:50-51; Jon 4:46-54; 5:2-9; 9:1-7; Tic pa Lukwena 10:38).
 - b. En oryemo cen (Mat 8:28-34; 9:32-33; 12:22-29; 15:21-28; 17:14-18; Mar 1:23-28, 34, 39; 3:11, 22-27; 5:1-13; 7:24-30; 9:17-27; Luka 4:31-36, 41; 8:26-36; 9:37-42; 11:14-22).
 - c. En omiyo bot jo mukene twero i kom cen ki two (Mat 10:1; Mar 6:7; Luka 9:1; 10:17-19).
 - d. En onongo twero kwano tam pa dano (Mat 9:4; 12:25; Mar 2:8; Luka 5:22; 6:8; 9:46-48; Jon 13:10-11).
 - e. En ocer jo muto (Mat 9:18, 23-25; Mar 5:35-42; Luka 7:11-15; 8:49-55; Jon 11:11-44).
 - f. En opito lwak dano mapol i yoo me tango (Mat 14:13-21; 15:32-38; Mar 6:33-44; 8:1-9; Luka 9:12-17; Jon 6:1-13).
 - g. En onongo twero wot i wi pii (Mat 14:22-33; Mar 6:45-51; Jon 6:16-21).
 - h. En oweko jo mukene guwoto i wi pii (Mat 14:28-31).
 - i. En onongo tye ki twero i kom ginacweya ki kit ma piny tye kwede (Mat 8:23-27; 21:18-19; Mar 4:35-41; 11:12-14, 20-21; Luka 8:22-25).
 - j. En onongo twero loko pii me doko kongo vino (Jon 2:1-11).
 - k. En onongo tye ki ngec ki ryeko ma lamal (Mat 13:54; Jon 1:48; 2:24-25; 4:16-19, 28-29; 6:64; 13:10-11; 16:30; 18:4; 21:17; 1 Kor 1:24; Kol 2:2-3; Yabo 2:23; 5:12).

“Tye me ming me tamo ni dano me Galilea me cencwari me acel onongo gitye atera me ye i kom 'tango' pien onongo pe gi niang cik me ginacweya, onyo onongo pe gi ngeyo ni lobo ki cawa tye gin ma ki umu” (Wright 1996: 186n.160). Dano ma gukwo i kare pa Yecu, calo jo ma gikwo i karewa-ni, onongo gingeyo ni mugati abic ki rec aryo pe twero miyo cam bot dano 5000, ni yamo magwar pe twero juko ki lok pa dano keken, ni two ki goro mapol pe twero cang kadi wa ki bot ludaktari ma pud dong gitye maber loyo, ki ni jo muto gibedo ma guto. “Jo ma gukwo i kare pa Yecu, jo ma gudoko lulub kore ki jo ma gumoko tamgi pe me doko lulub kore, onongo gineno en calo ngat ma tye ki teko me aura. Kanica pe okelo lok ni Yecu onongo tye i wat ki Beeljebul; ento lok ma kit meno onongo pe ki medo anyim kono ka onongo mitte me gonyo gin mo ma pire tek.” (Ibid.: 186-87)

3. Nying acel-lu, rwom me tic, ki kit mukene ma ki keto i kom Lubanga i Cik Macon onyo Cik Manyen ki keto i kom Yecu i Cik Manyen. I kare mogo lok ma mako Lubanga ki loko iye onyo ki waco ni mako Yecu (i meja ma lubo ni, ^x:^y:^z nyut lok ma ki waco atir).

Nying/Dog tic/Kit	Ki keto i kom Lubanga	Ki keto i kom Yecu
AN ABEDO	Nia 3:13-14	Jon 8:24, 28, 58; 18:5-6
Lubanga	Ic 40:3 ^x ; 45:23-24 ^x ; Joel 2:32 ^x	Mar 1:2-4 ^x ; Pil 2:10-11 ^y ; Tic pa Lukwena 2:36; Rom 10:13 ^x
Obanga	Jab 45:6-7 ^x	Ibru 1:8-9 ^x ; Jon 1:1, 18; 20:28; 2 Pet 1:1
Mukwongo ki me agiki	Ic 41:4; 44:6; 48:12	Yabo 1:17; 2:8; 22:13
Alpa ki Omega	Yabo 1:8 ^x ; 21:5-6 ^x	Yabo 22:13 ^x
Lalar.	Ic 43:3, 11; 1 Tem 4:10	Mat 1:21; Luka 2:11; Jon 4:42; Tito 2:13
Langol kop	Acak 18:25; Jab 50:4-6; 96:13	Jon 5:22; 2 Kor 5:10; 2 Tem 4:1
Won ker	Jab 95:3	Yabo 17:14; 19:16
Kabaka me Icarael	Ic 43:15; 44:6; Jep 3:15	Jon 1:49; 12:13
Dero	Jab 27:1; Ic 60:20; Mika 7:8	Jon 1:4-5, 9; 3:19; 8:12; 9:5
Gweng me got	Nwo 32:4; 2 Cam 22:32; Jab 89:26	1 Kor 10:4; 1 Pet 2:4-8
Lanyom	Ic 62:5	Mat 9:15; Mar 2:19-20; Luka 5:34-35

Laco Lakwat Lacwec	Ic 54:5; Kov 2:16 Jab 23:1; 80:1; Ic 40:11 Acak 1:1; Jab 102:25-27^a; Ic 40:28	Mar 2:18-19; 2 Kor 11:2; Yabo 21:2 Jon 10:11, 16; Ibru 13:20; 1 Pet 2:25; 5:4 Jon 1:3, 10; Kol 1:16; Ibru 1:10-12^a
Lami kwo Yenyo cwiny ki tam	Nwo 32:39; 1 Sam 2:6; Jab 36:9 1 Tek 28:9; Jab 7:9; 139:23; Jer 17:10	Jon 5:22; 10:28; 11:25 Yabo 2:23
Miyo mot malube ki tic pa dano	Jab 62:12^a; Jer 17:10; 32:19	Mat 16:27^a; Yabo 2:23

I **Yabo 1:13-14** Jon onongo lok ma ki nyutu ki bot “*acel ma calo wod pa dano. . . [ma] wiye ki yer wiye onongo tar calo yer romo, calo pee.*” Cal magi kikwanyogi ki i ginanyuta ma Daniel onono i Dan 7:9, 13. Ento, i ginanyuta pa Daniel, onongo tye “*ngat ma yam con*” ma “*rukone onongo tye calo pee matar, ki yer wiye onongo tye calo yer romo maleng.*” “I lok ma ki nyutu ma kimiyo i ginanyuta pa Daniel, Jon onono ‘ngat acel ma cal ki wod pa dano’ ma ki poko ki ki rwate ki Ngat macon me kare-- gin ma ki keto kacel ma pe ki ngeyo ento ma rwate ki lok ada ni en oketo rwom me ‘ma okwongo ki me agiiki’ ([Yabo] 1:17), ma Lubanga otito iye ni en tye maleng (I: 14; 44:6; 48:12). Wod pa dano aye Lubanga, ryeko ki lej ma pe gik.” (Johnson 2001: 59)

4. Yecu owaco ni etye ki kit pa Lubanga dok i ada en tye kwede:

- En owaco ni en onongo tye con (ma en aye, ni en onongo tye ma peya en odoko dano) (**Jon 8:58; 17:5, 24**) ki en tye con (**Jon 1:1-2, 14-15, 30; 8:58; 1 Kor 8:6; Pil 2:6-7; Kol 1:15-17; Ibru 1:2; 1 Jon 2:13-14**).
- En owaco ni en oa ki bot Wonne ma tye i polo (**Jon 3:13; 5:23-24; 6:29, 32-39, 41-42, 46, 50-51, 57-58, 62; 7:33; 8:23, 42; 11:41-42; 16:5, 27-28; 17:3, 5, 8, 18, 23, 25**) ki ada otimo kumeno (**Jon 3:31; 13:3; 29-30; 1 Kor 15:47; 1 Jon 4:9-10, 14**).
- En ocweyo lobo (**Jon 1:3, 10; Rom 11:36; 1 Kor 8:6; Ep 3:9; Kol 1:15-17; Ibru 1:2, 10**).
- En owaco ni en keken aye ngeyo Won dok twero nyuto Won (**Mat 11:27; Jon 6:46; 17:25**) ki meno tye ada (**Jon 1:18; Ibru 1:1-2; 1 Jon 5:20**).
- En obedo kwo maleng ma pe ki roc ki en tye lanyut pa Won ma pe ki roc (**Mat 1:22-23; 27:3-4; Mar 1:24; Luka 1:35; 4:34; 23:22, 40-41, 47; Jon 5:30; 7:18; 8:29, 46; 14:6-11; 17:6; Tic pa Lukwena 3:14; 4:27, 30; 13:28, 35; 2 Kor 4:4; 5:21; Kol 1:15, 19; 2:9; 1 Tem 3:16; Ibru 1:3, 9; 3:2; 4:15; 7:26-28; 9:14; 1 Pet 1:19; 2:22; 1 Jon 2:29; 3:5; Yabo 3:7; 5:1-8**).
- En opwonyo ki twero pa Lubanga. En onongo loko lok pa Lubanga (“*wuwinyo ni kiwaco*”) ento lacen loko, loko, medo, medo matut, nyo kwanyo Lok pa Lubanga ki twerone kun waco ni “*ento awaco botwu*” (**Mat 5:21-22, 27-28, 31-32, 33-34, 38-43-39, 44; 7:28-29**; nen bene **Ibru 1:1-2**). En bene oporo lokke ki cik pa Lubanga kun waco ni lokke pe bitum matwal (por **Mat 5:18; 24:35**). Kadi wa Moses ki lunebi, ma guloko pi Lubanga, pe guloko ki tamgi ento gucako lokgi kun giwaco ni “*Rwot owaco kuman*” (labol, **Nia 4:22; 5:1; Yoc 24:2; Lungol 6:8; 1 Cam 2:27; 2 Cam 7:5; 1 Luker 20:28; 2 Luker 19:20; Ic 7:7; Jer 2:2, 5; Ejek 2:4; Amoc 1:3; Obad 1:1; Mika 3:5; Nak 1:12; Ag 1:2; Jek 1:4, 14; Mal 1:4**). Macalo adwogine, jo ma guwinyo lok pa Yecu gubedo ki ur i kom teko, twero, ki ryeko pa pwonye (**Mat 7:28-29; 13:54-56; Mar 1:22-27; 10:23-27; Luka 4:31-36; Jon 7:45-46**).
- Kadi bed ni Baibul waco ni Lubanga aye cwalo lunebi (**2 Tekwaro 36:15; Jer 26:5; Luka 11:49-51**), Yecu owaco ni En aye onongo tye ka cwalo lunebi (**Mat 23:34-35**).
- En owaco ni en ocwalo ki batija ki cwiny maleng (**Luka 24:49; Jon 15:26; 16:7; 20:22**) ki ada timo kumeno (**Mat 3:11; Mar 1:8; Luka 3:16; Jon 1:33; Tic pa Lukwena 1:8; 2:1-21**).
- En ngeyo dok twero tito gin ma bitimme i anyim (**Mat 10:17-23; 12:40, 27-28; 16:21; 17: 9, 22-27; 20:17-19; 21:1-7; 23:34-36; 24:1-31; 26:1-2, 13, 20-25, 31-34, 69-75; Mar 8:31; 9:1, 9, 30-31; 10:32-34; 11:1-7; 13:1-27; 14: 9, 12-21, 27-30, 66-72; 16:6-7; Luka 8:49-56; 9:22, 43-44; 17:22-36; 18:31-33; 19: 29-35, 41-44; 21:7-28; 22: 7-13, 20-23, 31-34, 54-62; 24:6-8; Jon 2:18-22; 4:21; 6:70-71; 11:23, 43-44; 12:27-33; 13:18-28, 36-38; 16:4, 16-20, 32; 18:4, 25-27; 21: 4-6, 18-19; Tic pa Lukwena 1:5, 8**).
- En aye Rwot me cabit (**Mat 12:8; Mar 2:28; Luka 6:5**). “En aye Rwot me Cabat (**Mat 12:8; Mar 2:28; Luka 6:5**). “I kare mukene Rwotwa obalo gonyo nino me cabit pi tyen lok me kony pa dano, i kare mukene pi tyen lok me dini. Man aye gin ma pire tek loyo. Pi Yecu me miyo gonyo nino me cabit ma tye ki twero, ma oa ki i cik apar, obedo me pwonyo ki twero acel-lu pa Lubanga. En loko ki twero acel-lu ki ngat ma omiyo cik i acakkine (Marako). 2:28, Luka 6:5). En nyutu ni en obedo lubanga.” (Ramm 1985: 43)
- En owaco ni en tye ki twero me timo kica bot dano pi bal gi (**Mat 9:2-8, 12-13; Mar 2:3-12; Luka 5:17-26, 31-32; 7:47-50; 9:56; 19:10; Jon 5:33-34; 8:1-11; 10:7-9; 12:47**). En, i ada, obedo lalar ma en keken aye twero laro dano ki i balgi (**Mat 1:21; Luka 2:11; Jon 1:29; 3:17; 4:42; Tic pa Lukwena 3:26; 4:12; 5:31; 13:23, 38-39; 15:11; 16:31; Rom 3:24-26; 4:25; 5:1, 6-11, 15-21; 8:2; 10:9; 1 Kor 1:30; 6:11; 15:17; 2 Kor 5:18-21; Gal 1:3-4; Ep 2:13-16; 4:32; 5:2, 25-26; Pil 3:20; Kol 1:12-14; 3:13; 1 Tec 1:10; 5:9-10; 1 Tem 1:15; 2 Tem 2:10; 3:15; Tito 1:4; 2:13-14; Ibru 2:17; 5:9; 7:25; 13:20; 1 Pet 1:18-19; 3:18; 2 Pet 1:11; 1 Jon 3:5; 4:9-10, 14; Yabo 5:9; 14:4**). C. S. Lewis owaco gin ma pire tek i kom lok pa Yecu me timo kica pi bal—bal mo keken: “Ka ngat ma tye ka lok-ki pe obedo

Lubanga, ci man obedo gin me mingo ma twero bedo gin me yomcwiny. Wan ducu watwero niang kit ma laco timo kwede kica pi bal ma kitimo i kome kekene. I cito i tyena ki atimo kica piri, i kwalo cente na ki an atimo kica boti. Ento ngo ma omyera watim i kom laco, ma en kikome pe ki kwalo ki pe ki diyo, ma owaco ni en otimo kica boti pi diyo tyen dano mukene ki kwalo cente pa dano mukene? Asinine fatuity obedo lok maber ma omyera wami i kom kit ma en timo kwede. Ento man aye gin ma Yecu otimo. En owaco ki dano ni kica pi bal gi, ki en pi obedo ka kuro me penyo tam pa dano mukene ma bal gi owano gi labongo akalakala mo. En otimo jami labongo akalakala calo en aye obedo ngat ma pire tek, ngat ma ki balo i bal ducu. Man tye kakare ka En onongo obedo Lubanga ma cik ne obale ki ma marre opoto i bal ducu. I dog ngat mo keken ma loko ma pe obedo Lubanga, lok magi romo nyutu gin ma atwero neno calo gin ma pe rwate ki ngat mo keken i tekwaro.” (Lewis 1996: 55)

l. En owaco ni etye ki teko me miyo kwo ma pe tum bot dano (**Jon 3:16; 4:14; 5:25-29, 40; 6:27, 32-40, 44, 47-58, 68; 10:10, 27-28; 11:25-26; 14:6, 19; 17:1-3; Yabo 1:18**) ki ada timo kumeno (**Rom 6:23; 2 Tem 1:10; 1 Jon 5:11-13, 20; 21:27**).

m. En owaco ni en aye lacako kwo (**Jon 11:25**) ki ada en aye (**Jon 1:4; 5:26; Yabo 1:18**).

n. En gwoko lobo kacel (**Kol 1:17; Ibru 1:3**).

o. En owaco ni etye ki twero ducu (**Mat 11:27; 19:28; 26:64; 28:18; Mar 14:62; Luka 10:22; 22:29-30, 69; Jon 17:2; 18:36-37**) ki ada tye ki twero ki cik ducu ma calo Kabaka pa Luker ki Rwot pa Rwot (**Luka 1:32-33; 2:11; 19:37-38; 23:42; Jon 3:31; 13:3; Tic pa Lukwena 2:30-36; 5:31; 10:36; Rom 9:5; 14:9; 1 Kor 15:23-28; Ep 1:20-22; Pil 2:9-11; Kol 2:10, 15; 1 Tem 6:15-16; 2 Tem 4:8; Heb 2:7-8; 10:12-13; 1 Pet 3:22; Yabo 1:5; 5:12; 11:15; 12:10; 14:14; 17:14; 19:11-16; 20:4-6**).

p. En owaco ni en obi ngolo kop i kom lobo (**Mat 7:21-23; 13:41; 16:27; 25:31-46; Jon 5:22, 27-29; Yabo 2:23; 22:12**) ki ada obi timo kumeno (**Mat 3:12; Luka 3:17; Tic pa Lukwena 10:42; 17:31; Rom 2:16; 14:10; 1 Kor 4:4-5; 2 Kor 5:10; 2 Tem 4:1, 8; 1 Pet 4:5**).

Lok ducu ma Yecu owaco malo ni tye ma pire tek: "I kin Lujudaya magi laco mo onen ma loko calo en Lubanga. En owaco ni en timo kica pi bal. En owaco ni en obedo tye con. En owaco ni en tye ka bino ka ngolo kop i kom lobo i agiki me kare. Kombeddi dong omyero waniang lok man maber. I kin jo ma giye i kom Lubanga, calo jo India, ngat mo twero waco ni en obedo ngat acel nyo dul pa Lubanga Lubanga: onongo pe tye gin mo ma nen pat i kome. Ento laco ni, pien en obedo Lujudaya, onongo pe twero bedo Lubanga ma kit meno. Lubanga, i leb gi, onongo tere ni ngat ma tye woko i lobo ma ocweyo en ki onongo pat ki gin mo keken. Ki ka dong iniang lok meno, ibi neno ni gin ma laco ni owaco ni obedo, ma yot, gin ma okelo lworo ma dano owaco. . . . Atye ka temo kany me gengo ngat mo keken me waco lok me mingo ma dano pol kare gi waco i kome: 'atye atera me jolo Yecu macalo lapwony maber, ento pe ayee lok ma en owaco ni en Lubanga.' Meno aye gin acel ma myero pe wawac. Laco ma obedo dano ma pe ki ngeyo ki owaco lok ma Yecu owaco ni pe obi bedo lapwony maber. En obi bedo ngat ma laming-i rwom acel ki laco ma waco ni en tye tong ma ki lwongo ni tong akwala—onyo en obi bedo Larac me Geena. Myero imok tammi. Nyo laco man yam obedo Wod pa Lubanga, dok tye; onyo ngat ma obale onyo gin mo marac loyo. Itwero juku en pi laming, itwero turo laa i kome ki neko en calo cen; onyo iromo poto piny i tyene ki ilwonge ni Rwot ki Lubanga. Ento pe myero wabin ki lok mo ma pe rwate i kom bedo lapwony maber. En pe oweko meno oyabbe botwa. En onongo pe mito.” (Lewis 1996: 55-56)

5. Yecu oporo kome ki Lubanga ki onyutu kome calo Lubanga (**Mar 9:37; Luka 22:69-70; Jon 5:17-23; 8:12-58; 10:30, 34-38; 12:44-49; 14:1, 6-11; 15:23; 17:21-23; Yabo 1:8**). D. A. Carson tito jami mogo ma tye i Jiri pa Jon ni: “Yecu omoko ni ye en obedo ye ngat ma oore (12.44), neno en obedo neno ngat ma oore (12.45; 14.9), kwero en obedo kwero Won (15.23). En owaco ni dano ducu myero guwor Wod kit ma giworo kwede Wonne bene (5.23). gi tye acel (10.30). Pe wapwonyo keken ni Wod pe twero timo gin mo mapat ki gin ma Wonne nyutte, ento ni Wod tiyo gin ducu ma Wonne timo (5.19). . . . Lok pa Yecu obedo lok pa Lubanga (3.34); meno aye gin mumiyo ngat ma ogamo caden pa Yecu moko ni Lubanga tye ada [3.33]. . . . I yoo acel-lu, niyee ma tero dano i kwo winyo lok pa Yecu ki ye ngat ma ocwale (5.24; 14.24). Yecu keken aye oneno Won (6.46); ento me ngeyo Yecu obedo me ngeyo Won (8.19).” (Carson 1994: 147, 156)

Yecu owaco ni etye ki wat ma dok pat ki Lubanga Won, kun lwonge ni “Wora” (**Mat 7:21; 10:32-33; 11:27; 12:50; 16:17; 18:10, 19; 20:23; 25:34; 26:39, 42, 53; Luka 2:49; 10:22; 22:29; 24:49; Jon 2:16; 5:17, 43; 6:32, 40; 8:19, 38, 49, 54; 10:18, 25, 29, 37; 14:2, 7, 20, 21, 23; 15:1, 8, 10, 15, 23, 24; 20:17; Yabo 2:27; 3:5, 21**), pe “Wonwa” (ma en opwonyo lupwonnyene me wacone ka gitye ka lega bot Lubanga [**Mat 6:9**; nen bene **Luka 11:2; Rom 1:7; 1 Kor 1:3; 2 Kor 1:2; Gal 1:3; Ep 1:2; Pil 1:2; Kol 1:2; 2 Tec 1:1; Pil 1:1**]). Medo ikom meno, Yecu oloko ki Wonne atir atir, kun tiyo ki lok me leb Aram ni “Abba,” ma obedo lok me mar macok (**Mar 14:62**). Kadi bed ni tye kare mogo manok ma Lujudaya mukene giloko i kom Lubanga ni Abba, “Pe watye ki gin mo ma nyuto ni jo mukene ma peya Yecu gulwongo Lubanga ni Abba” (Bauckham 1978: 249, emph. Omedo ni). “I kom lok ma en tiyo kwede ki Abba oketo en i kin dano maleng ma gitye ka nongo yomcwiny ki Lubanga, ki wan pe watwero tito tic man kono calo lanyut me ngec ma en tye kwede i kom bedo cok ma kit meno” (Ibid.: 248). **Rom 8:15** ki **Gal 4:6** nyutu ni Yecu opwonyo lupwonnyene me tic ki nying Lubanga ma pat pat ni Abba. Kit me lok meno ma pat pat-ti nyuto ni “Kanica macon onongo gingeyo ni i kit me lok man bot Lubanga onongo gitye ki twero ma pire tek ma myero gumi bot Yecu. I kom lok meno onongo obedo wat pa Yecu ki Lubanga macalo Abba ma en onywako ki lupwonnyene: bedo latin gi oa ki bote.” (Ibid.)

a. *Lumone ne guntang ni Yecu onongo tye ka wacci en Lubanga dok gutemo neko en pi lok me cayo Lubanga pi lok meno* (**Mat 9:2-3; 26:63-66; Mar 14:61-64; Luka 5:20-21; 22:66-71; Jon 5:18; 8:59;**

10:30-33, 39; 19:7). Cik pa Moses owaco ni omyero ki neko ngat mo ma oyeto Lubanga (**Levi 24:14, 16, 23; nen Jon 19:7**). **Jon 5:18** waco ni Lujudaya onongo gitye ka yenyo yo me neko Yecu “*pien en onongo pe tye ka turo cik me cabit keken [ki cango laco mo i nino me cabit], ento bene onongo tye ka lwongo Lubanga ni Wonne kikome, kun keto kome rom ki Lubanga.*” “I kare-ni, ki i neno pa dano, tye gin acel keken ma Yecu myero otim. En omyero okwer lok ma kidoto ni ki omini tyen lok mo ma oweko en ocango laco ni i nino me cabit. En pe timo man. En owaco ni Lujudaya onongo gitye kakare. En rom ki Lubanga. I tyeng ma lubo Yecu otito kit jami ma Lubanga keken aye twero timone ento ma en twero timone. Pi meno en rom ki Won.” (Ramm 1985: 43)

b. *Jo mukene (ma tye iye lumalaika) guye ni Yecu obedo Lubanga ki/onyo guwore calo Lubanga, onyo gulego bote (Tic pa Lukwena 7:59-60), ki Yecu oye woro meno (Mat 2:2, 11; 14:33; 28:9, 16-17; Luka 24:51-52; Jon 1:1-14; 5:22-23; 9:35-38; 20:28; Tic pa Lukwena 2:36; 20:28; Rom 9:3-5; Pil 2:5-11; Titus 2:13; Ibru 1:5-10; 2 Pet 1:1; 1 Jon 2:23; Yabo 5:1-14).* Lagam pa Yecu i gamo woro onongo bibedo lok me cayo Lubanga ki woro cal jogi ka onongo en pe obedo Lubanga pien woro pa dano ma pe to obedo woro cal jogi ki bal (**Nia 20:1-5; Nwoyo 5:6-9; Rom 1:18-23**). Ye pa Yecu ni kiwor en pe rom ki kadi wa kit ma lumalaika gudok kwede i kare ma dano gutemo worogi. I kare ma lakwena Jon opoto piny i tyen lamalaika mo me woro en, lamalaika-ni okwero kun waco ni, “*Pe itim meno; an latic lawoti*” (**Yabo 19:10; 22:8-9**). Man bene tye gin ma pat ki gin ma otimme i kare ma Kornelio otemo woro Petero (**Tic pa Lukwena 10:25-26**) ki i kare ma jo ma i Licitra gutamo ni Paulo gin ki Barnaba gubedo lubange aryo ma gubino i lobo i kom dano dok gimito tyero gitum botgi. Paulo gin ki Barnaba gukwero lok man matek adada ci guwacci, “*Wan bene wan dano ma kitwa rom kiwu, watito botwu lok me kwena maber wek wulokke wuwek gin magi ma konygi pe, wudok bot Lubanga makwo*” (**Tic pa Lukwena 14:11-18**). Man aye lagam ma Lajudaya mo keken ma ye ni Lubanga acel keken onongo myero ogam bot ngat mo ma tye ka temo woro en. Kit ma Yecu pe okwero, ento oye ni dano guwore, onyuto ni en ngeyo ni en aye Lubanga ma obino i lobo macalo dano.

6. Yecu onyuto ni en Lubanga kun timo gin ma Lubanga keken aye twero timone i nge tone kikome:
 - a. En ocer ki i kin jo muto (**Mat 28:1-7; Mar 16:1-7; Luka 24:1-7; Jon 2:18-22; Tic pa Lukwena 2:29-32; 3:15; 4:10; 5:30; 13:26-37; 17:31; 26:22-23; Rom 1:4; 4:24-25; 6:4-10; 8:11, 34; 14:9; 1 Kor 6:14; 15:4, 20-23; 2 Kor 4:14; 5:15; 13:4; Gal 1:1; Ep 1:20; Pil 3:10; Kol 1:18; 2:12; 1 Tec 1:10; 2 Tem 2:8; Ibru 13:20; 1 Pet 1:3, 21; 3:21; Yabo 1:5, 18**).
 - b. En onyutte bot lucaden mapol ma onen i kome i kare ma en ocer ki i kin jo muto (**Mat 28:8-10, 16-20; Mar 16:9-14; Luka 24:13-49; Jon 20:11-29; 21:1-14; Tic pa Lukwena 1:1-8; 5:30-32; 10:40-41; 13:30-31; 1 Kor 15:5-8**).
 - c. En onongo twero nen ki rweny i kom ma en mito (**Luka 24:30-31, 36-43; Jon 20:19-20, 26-29**).
 - d. En ocito i polo i nyim lucaden (**Mar 16:19; Luka 24:50-51; Tic pa Lukwena 1:9-11; nen bene Mar 16:19; Tic pa Lukwena 1:1-2; 2:33-35; 3:20-21; Rom 8:34; Ep 1:20-2:6; 4:10; Kol 3:1; 1 Tem 3:16; Ibru 1:3; 4:14; 7:26; 8:1; 9:24; 10:12; 12:2; 1 Pet 3:22**).
 - e. En onen i polo ki lucaden i lobo (**Tic pa Lukwena 7:55-56; Yabo 4:1-5:10**).
 - f. En onongo twero nyute bot dano ma i lobo ci kubbe kwedgi (**Tic pa Lukwena 9:1-7, 10-17; 22:17-21; 23:11; 26:12-18; 1 Kor 9:1; 15:8; Yabo 1:9-3:22; 22:12-13, 16, 20**).

B. Yecu Kricito tye dano ma opong

1. Yecu onongo tye ki rwom me kwaro pa dano (**Mat 1:1-17; Luka 3:23-38; Jon 7:42; Rom 1:3; 9:5; Gal 3:16; 2 Tem 2:8**).
2. Yecu onongo tye ki ic ki nywal pa dano (**Mat 1:18-2:1; Luka 1:31; 2:1-20; 11:27; Rom 1:3; Gal 4:4**).
3. Yecu onongo tye ki kom dano me ringo, remo, ki cogo (**Luka 22:44; 24:39-40; Jon 1:14; 19:34; 20:19-29; Rom 1:3; 8:3; Pil 2:7; Kol 2:9; 1 Tem 3:16; Ibru 2:14; 10:5; 1 Pet 2:24; 1 Jon 1:1-3; 4:2; 2 Jhn 7**).
4. Yecu onyutu kome calo "dano" (**Jon 8:40**) ki en obedo "dano" bot jo mukene (**Mat 8:9, 27; 12:23-24; 13:54, 56; 26:61, 71-72, 74; Mar 2:7; 6:2; 14:71; 15:39; Luka 5:21; 7:8, 39, 49; 9:9; 15:2; 23:2, 4, 6, 14, 18, 22, 41, 47; Jon 1:30; 4:29; 6:52; 7:12, 15, 25, 27, 35, 46, 51; 9:11, 16, 29, 33; 10:33; 11:37, 47, 50; 18:14, 17, 40; 19:5, 12; Tic pa Lukwena 2:22-23; 5:28; 6:13; 17:31; 25:19; Rom 5:15; 1 Kor 15:21, 47; Gal 2:20; Ep 5:2; Pil 2:8; 1 Tem 2:5**).
5. Yecu okato ki i kwo pa dano, jami ma mako kom:
 - a. En odongo (**Luka 2:40, 52**).
 - b. Kec neke ki orwo pii, ocamo dok omato (**Mat 4:2; 21:18; 27:48; Mar 11:12; 15:36; Luka 4:2; 24:41-43; Jon 4:6; 19:28-30**).
 - c. En ool ki onino (**Mat 8:24; Mar 4:38; Luka 8:24**).
 - d. En owinyo goro ki goro (**Mat 4:11; 27:32; Mar 15:21; Luka 23:26; Jon 4:6**).
 - e. En odeno can (**Mat 20:17-19; 26:67; 27:26-31; Mar 9:12; 10:32-34; 14:65; 15:16-20; Luka 22:63-64; 23:11; Jon 4:6; 18:22; 19:1-3; Ibru 5:8**).
 - f. En otoo ki ki yike (**Mat 27:50, 57-66; Mar 15:37, 39, 42-47; Luka 23:46, 50-56; Jon 19:30-42; Tic pa Lukwena 25:19; Rom 5:8; 1 Kor 15:3-4; Pil 2:8; Ibru 2:14**). I kare ma en oto, remo ki pii okato ki i kore (**Jon 19:34**).

6. Yecu onongo tye ki kit ma dano giwinyo kwede dok onyutogi:
- a. En owinyo kica (**Mat 9:36; 14:14; 15:32; 20:34; Mar 1:41; 6:34; 8:2; Luka 7:13**).
 - b. En omaro (**Mar 10:21; Jon 11:5, 36; 13:23; 15:10, 12; 21:20**).
 - c. En akemo omake (**Mat 21:12-13; Mar 3:5; 11:15-17; Luka 19:45-46; Jon 2:13-16**).
 - d. En owinyo arem cwiny (**Mat 26:38**).
 - e. En obedo ki awura (**Mat 8:10; Mar 6:6**).
 - f. En obedo ki yomcwiny ki owinyo yomcwiny (**Luka 10:21; Jon 13:11**).
 - g. Cwinye ocwer ki cwinye otur ki owinyo arem cwiny, deno can, ki arem cwiny (**Mat 26:37-38; Mar 3:5; 14:33-34; Luka 22:44; Jon 11:33, 38; 12:27; 13:21**).
 - h. En okok (**Luka 19:41; Jon 11:35; Ibru 5:7**).
7. Yecu onongo tye ki tam pa dano (**Mar 13:32; Luka 2:40, 52; Jon 4:1; 5:6; 7:1; Ibru 5:8-9**).
8. Yecu onongo tye ki miti pa dano (**Mat 26:39; Jon 6:38**).
9. Yecu okato ki i atematema pa dano (**Ibru 2:18; 4:15; nen bene Mat 4:1-10; Mar 1:12-13; Luka 4:1-12; 2 Kor 5:21**).
- a. *Wat ma tye i kin dano pa Kricito ki kit ma en pe ki bal mo kwede.* I **Rom 8:3** “Paulo owaco ni Lubanga ocwalo Wode i lobo i kit kom me bal (*en homoiōmati sarkos hamartias*). En tye ka nyutu ni Kricito onongo obedo dano kikome. En onywalo kom me kom ma ki yubu ma rwate ki kom pa dano ma opong ki bal. I kit ma en nen kwede en onongo pe pat ki dano mukene. Ento Paulo pe owaco ni En obino *en sarkos hamartias* [i kom me bal]. Ki mege *en homoiōmati* [i kit] Paulo tye ka nyutu ni pi rom pa kom pa Kricito ki pa dano tye apokapoka ma pire tek i kin Kricito ki dano. En odoko dano labongo donyo i kin bal pa dano. Lok ni *en homoiōmati* gwoko wa ki i lok ma Paulo pe mito ni watim, ma en aye, ni Kricito odoko ite teko pa bal, ki en otimo bal. Pien Paulo Kricito pe ki bal mo [**2 Kor 5:21**]. . . . *homoiōma* man nyutu jami aryo, mukwongo kit ma nen kwede, ki me aryo apokapoka ma tye. . . . Tye lok ma kit meno i Phil. 2:7: Kricito okwanyo kit me opii, obino i lobo i kit me dano (*en homoiōmati anthrōpōn genomenos*), ki onongo tye i kit pa laco. . . . En odoko dano kikome, pe i kit ma en nen kwede ki woko keken, ento i tam ki kit ma en winyo kwede. En ma onongo obedo cal pa Lubanga kikome odoko cal pa dano kikome. . . . Man obedo yoo mukene me waco ngo ma [Jon] owaco i 1:14: *ho logos sarks egeneto* [lok odoko kom]. Paulo pe owaco ki ka maleng kit ma kwo pa Kricito onongo tye ka dongo kwede pi alokaloka man. . . . Ento lok ada ni macalo dano en otimo gin ma dano mukene pe twero timone, ma en aye, bedo lawiny ma pe ki roc, tero wa i agikkine ni kadi bed ni en obedo dano en odong i cwinye kit ma en onongo tye kwede con. Gin me lobo *morphē* [kit] bene obedo dul kom ma umu kwo ne ma pe loko, kadi bed ni en tye, ada, kom dano kikome.” (Schneider 1967: 195-97)
- b. *Lok ada pa atematema ma Kricito okato ki iye kadi bed ni en onongo pe ki bal.* “Ka ki waco ni atematema tye ada ka ngat moni twero timo bal, ki meno tero wa i agiki ma pe rwate ni lubalo aye ludiyo i kom atematema. Ento kanica ni okwero gamo tam i kom atematema ki bot lubalo. Ento, en oloko bot jo maleng pi tam ma kit meno. Lubalo aye jo ma guye i atematema; ki jo maleng gubedo jo ma gu kwero pien gu niang maber me loyo ne. . . . Me bedo i atematema obedo me donyo i teko me bwolo, pien atematema obedo kit me bwolo. Gin ma pire tek i lok me bwolo dano i atematema en me nyutu gin marac calo gin maber. . . . Gin ma pire tek i kom atematema ni tye kit ma ngat ma ki temo ni twero doro kwede teko me bwolo en ki pi ka ngat ma kit meno twero timo bal onyo ku. Ka man aye kit me atematema ci ngat ma pe ki bal ma en tye dano kikome (ki twero donyo i rwom me teko ma kit meno) twero bedo ki atematema me ada labongo weko bal.” (Ramm 1985: 81-82) Lok ada ni Kricito onongo kitemo i yo ducu kit ma wan pe watimo bal kwede nyuto ni En owinyo teko ducu ki teko me atematema pien En okwero atematema meno nio wa i agikkine —ma pe rom ki jo ma giweko atematema meno ma peya oo i tekone ducu.
10. Yecu obedo ki kwo me cwiny ma rwate:
- a. Ki liro en (**Luka 2:21**).
 - b. En onongo batija (**Mat 3:13-17; Mar 1:9-11; Luka 3:21-22; Jon 1:29-34**).
 - c. En olego (**Mat 26:36-44; Mar 14:35-36, 39; Luka 9:18; 10:21; 11:1; 22:41-45; Jon 17:1-26; Ibru 5:7**).
 - d. En oryemo kec (**Mat 4:2; Luka 4:2**).
 - e. En ogwoko kwer me dini pa Lujudaya dok woro i ot lega ki i kacokke (**Mar 1:39; Luka 2:41-49; 4:16, 44; Jon 2:23**).
 - f. En okwano ki omako ginacoya (**Mat 4:4-10; 11:10; 21:42; 22:41-45; Mar 12:10-11, 35-37; Luka 4:4-12, 18-19; 7:27; 20:41-44; 22:37; Jon 4:55:55**).
 - g. En ogwoko nino me cabit ki lubu cik me Cik Macon (**Mat 5:17; 17:24-27; 22:15-21; Luka 4:16; 20:20-25; Jon 7:10-14; 15:10**).
 - h. En onongo teko pa cwiny maleng (**Mat 3:16-4:1; Mar 1:10-12; Luka 3:22; 4:1**).

IV. Gin ma nyutu ni Yecu Kricito tye Lubanga kikome ki dano kikome

A. Lubanga twero bedo ngat ma ki ngeyo i Kricito

I dini mukene ma giye i kom Lubanga acel keken Lubanga obedo gin ma pe nen. I dini ma woro lubanga mapol, lubanga gubedo cwiny keken. I yoo aryo ni weng pe kitwero ngeyo kit pa Lubanga (onyo lubanga) kikome i yoo ma opore ki ma mako ngat acel acel. Ento, Kricito tye “*cal pa Lubanga ma pe nen*” (**Kol 1:15**). I Kricito “*kit pa Lubanga ducu bedo i kom dano*” (**Kol 2:9**) “*En aye lero me deyone, dok cal ki kit ma en tye kwede*” (**Ibru 1:3**). “Yecu odoko dano wek dano gubed ki ngec mo i kom Lubanga ma pe gik. Tyen lok me aryo ma oweko Lubanga oyero me doko dano aye me cobo apokapoka ma tye i kin Lubanga ki dano. Ka onongo Yecu obedo 'dano keken' onyo gin ma kicweyo, kono apoka poka madit ma tye i kin Lubanga ki dano—ma pe gik ki ma gik, Lacwec ki ma kicweyo, Maleng ki ma pe maleng-onongo pud tye. Me bedo ki kero me ngeyo Lubanga, Lubanga onongo myero odok cen botwa. Pe tye gin mo ma kicweyo ma twero cobo peko madit ma tye i kin Lubanga ki dano kit ma lobo mo pe twero niang kwede ki rwate ki rwom pa ladiro. Pi mar, Lubanga okwanyo tyen lok meno botwa. En onongo mito yabo yo wek dano ducu gunge En.” (McDowell kacel ki Larson 1983: 19) Pi meno, i Kricito keken aye Lubanga twero ngeyone kikome. Medo i kom meno, kit ma Lubanga odoko dano dok obedo kwede i kinwa nyutu ni watwero ngeyo En kikome. Man miyo dini pa Lukricitayo pat ki dini ducu ma i wilobo.

B. Kricito nyutu botwa kit pa Lubanga kikome ki en bene obedo lanen wa kikome me kit ma myero wakwo kwede

Pien Yecu obedo Lubanga, pore dok mitte ni waye En dok wawore. Ki adaa, en oporo niye i kom Lubanga ki niye i kome kene (**Jon 14:1**; nen bene **Tic pa Lukwena 16:31; Rom 18:8-13**). Ento, pien en obedo dano, en obedo lanen me ada pi kitwa ki kit ma myero wakwo kwede kwowa i lobo kany: “*Pi meno wangeyo ni wan tye i en: ngat ma waco ni en bedo i en myero en bene owot i kit ma en owoto kwede*” (**1 Jon 2:5-6**). Ma lubbe ki diyo cwiny i kom deno can ma pe opore pi timo gin matir, Petero owaco ni: “*Man nongo cwak ki bot Lubanga. Pien Lubanga olwogowu pi lok man, pien Kricito bene yam oneno can piwu, oweko botwu lanen maber wek wulub kore*” (**1 Pet 2:20-21**). Kany aye ma Lubanga pa Kricito ki bedo dano gi rwate iye i yoo ma rwate, pi niang wa i kom Lubanga ki kit ma en tye kwede kikome, ki pi niang wa i kom kit ma omyera wakwo kwede. **Pil 2:5-11** tito kit ma Kricito obedo Lubanga kwede (**2:5-6**) ento oweko kome me doko dano, kadi wa opii (**2:7**) ma obedo lawiny nio wa i to i kom yatariya (**2:8**); pi meno, Lubanga omede malo ma dano weng gubi woro en macalo Rwot pa dano ducu (**2:9-11**). “Lok man rwate ki lok pa Kricito ma mako Lubanga. Kit ma ki medo kwede Kricito me bedo i rwom me loc pa Lubanga ma pat pat nyutu ni en tye i kin rwom pa Lubanga ma pat pat. Ento kit macalo Kricito ma kitingo malo-ni obedo Kricito ma kidwoko piny-nyi mukwongo, kit macalo ada obedo pi kwero kome kene ma oweko en kidwoko malo-ni, dwoko piny-nyi tye i kom Lubanga kit ma kidwoko kwede malo-ni. Kit ma Lubanga tye kwede—nga ma Lubanga obedo—ki nyutu i rwom ma lamal ki tic ma calo kit ma ki nyutu kwede i rwom ki loc. Lubanga ma tye malo bene twero bedo piny, pien Lubanga obedo Lubanga pe i yenyoy gin ma en mito ento i miyo kwone kene. Miyo kome kene i rwom ma lamal ki tic ma en miyo ni twero ne i kom jami bene obedo kit me miyo kome kene. Latic keken aye twero bedo Rwot. Latic keken ma bene obedo Rwot aye nongo ngec me bedo laloc ne—ngec me bedo lubanga ma pat—ki bot ginacweya ducu.” (Bauckham 1998: 61) Lok ada ni kit pa Lubanga kikome nyute i rwom ma lamal ki tic ma calo kit ma en tye kwede i rwom ma lamal ki loc tye ki tyen lok ma mako kit ma Lubanga nyute kwede i kit ma wan dano tye kwede. “Pien en okwanyo kit me can ki kit me opii, Lubanga i Kricito en aye opii ma lacan. Pi meno Lubanga donyoy i arem pa jo ma deno can, wek ki i iye arem meno, kun rwate ki gi nio wa i rwom me tito pi Lubangane kun wok ki bot gi, en ocango gi.” (Carter 2008: 368) Kit ma Lubanga nyute kwede i Kricito tero wa me nyute ki jo mukene pien wanongo tam pa Kricito (**1 Kor 2:16**) ki cwiny pa Kricito (**Rom 8:1-17**). Watero jo mukene ki mar ki timo kica pien meno aye kit ma Kricito oterowa kwede (**Ep 4:32; 1 Jon 4:7-21**). Kwowa ki ticwa doko calo pa Kricito ka wabedo ka rwatte ki calle (**Rom 8:29; 12:1-2**). Kit macalo tye kwede i kom jami mukene ducu, dini pa Lukricitayo pe rom ki dini mo keken i lobo. Lubanga pa Lukricitayo pat ki lubanga mukene—ki Kricito keken aye onyuto lok man.

C. Larre ki i balwa twero bedo pien Kricito tye Lubanga ma opong ki dano ma opong

Dano ducu gi ngeyo ni wan tye ki peko: wapoke ki Lubanga pien wan lubalo ki Lubanga leng ki pe ki roc. Baibul neno maber ni dano tye ki goro ma neko dano, gin ma balo cwiny ma ki ngeyo ni bal ma bedo i kom gi (me labol, **Acak 6:5; Jab 51:5; Jer 17:9; Rom 3:9-18, 23; 7:14-24; Gal 3:21-22**). Baibul bene owaco ni “mucara me bal en to” (**Rom 6:23**; nen bene **Acak 2:17; Ejek 18:4, 20; Rom 5:12**). Dini mukene ducu ma i lobo gitimo cobo apokapoka ma tye i kin dano ki Lubanga kun giweko larre nyo gamo ngat ngat moni ki bot Lubanga cung i kom gin ma ngat acel acel timo: ngat acel acel myero otem me “moko kit ma atir ma en tye kwede” (**Rom 10:3**) ki timo jami mogo me dini, miyo jami mogo, timo jami mabeco ma oromo, ki mukene. Ento, dini magi ducu gitye ka rweny woko pien gin ducu gitye ki neno ma pe tye kakare i kom kit dano. Pe tye miti mo keken, miti, kwere, tyer, nyo tic mukene ma twero loko peko ma pire tek me bal ma tye i cwinywa ki bal ma tye i cwiny dano. Pi meno, pe watwero “keto kitwa ma atir” onyo “nongo” yoo me cito i polo, larre, onyo jolo Lubanga ki kwere mo keken, tyer, onyo jami mukene ma watimo (**Gal 2:16**). I kin dini ducu ma tye i wilobo, dini pa Lukricitayo keken aye ngeyo ni dano ducu tye ki peko me bal, pe twero loko meno, ki pe twero laro kwo gi. Pi meno, Lubanga oyero me timo pi dano gin ma dano pe twero timone pigi kengi. Meno aye gin mumiyo Lubanga odoko dano i kom Yecu Kricito. Ki mako kom pa dano “*i cal me kom ma tye ki bal*” (**Rom 8:3**) ki bino i lobo, “Kricito ma pe ki bal odoko lanyut pa dano ma lubalo. Pi meno Lubanga, pi miyo Kricito me to, onongo twero ngolo kop i kom bal kun balo kome, ki dong kwanyo bal woko. Kricito okwanyo cal pa [kom ma bal] wek Lubanga i Kricito olony dano ki i bal.” (Schneider 1967: 196) Kricito okwo kwo ma onongo myero wakwo kwede. En onongo “*gibitowa i yo ducu macalo wan bene, ento pe watimo bal mo*” (**Ibru 4:15**; nen bene **2 Kor 5:21; Ibru 2:18**). Man oweko en opore me bedo lacungwa bot Wonwa, me to to ma onongo myero wato, ki me culo balwa ma onongo myero wacul (**Rom 8:3-4**). Kit ma **1 Tem 2:5** waco

kwede ni, “*Lubanga tye acel, dok lakub kin Lubanga ki dano bene tye acel, en aye Kricito Yecu dano.*” Lakony lok obedo ngat ma ribo jo aryo ma gitye ka jemo i kingi. Lalok lok myero oniang ngat acel acel i kin jo ma tye i lok ni. Pi en Lubanga, Kricito rwate ki Lubanga Won. Pien en obedo dano, Kricito nyute kwedwa. Pien en pe otimo bal, onongo pe mitte ni en otim kica pi balle. Ma ka meno, Kricito twero tero balwa i kome kene, culo wel pi balwa ma onongo myero wacul, ki bene keto i komwa kit ma atir ma en tye kwede wek wacung i nyim Lubanga (**1c 53:5-6, 10-11; Rom 10:4; 2 Kor 5:21; Ibru 2:17-18; 1 Pet 2:4; 3:18**). En keken aye twero dwoko wa bot Lubanga (**Kol 1:19-20**). Pe tye ngat mo mukene ma okwo—kadi Muhammad, nyo Buddha, nyo ngat mo keken—ma owaco ni egonyo dano ki i balgi. Dok pe tye ngat mo mukene ma okwo ma onongo opore me laro dano ki i balgi kadi bed ni en onongo mito timo meno pien: (1) pe tye ngat mo mukene ma okwo ma obedo Lubanga ki dano calo Kricito; ki (2) dano ducu ma okwo i lobo ni gubedo ki kit me bal ma en otimo ki bal ma en otimo (**Tic pa Lukwena 4:12; Rom 3:9-18**). Pi meno, dini pa Lukricitayo keken aye ngeyo ni larre pe, ki pe twero bedo, ma jenge i kom gin ma watimo, ento tye, ki twero bedo, ma jenge i kom gin ma Kricito otimo piwa keken. Larre pe watwero nongone ki botwa ento obedo mic ma kimiyo botwa pi kica pa Lubanga kun wok ki bot Kricito (**Rom 5:18-21; 6:23; Ep 1:7; 2:4-5, 8-9**). Pi meno, watwero bedo ki tekwinny me nyiko cok bot Lubanga, pien Kricito aye lacungu piwa ma lego piwa bot Won (**Rom 8:34; Ibru 4:16; 7:25; 1 Jon 2:1**).

LAMED NGEC 7—YECU KI “LANYUT PA YONA” (MAT 12:38-41; 16:1-4; LUKA 11:29-32)

I. Acakki

I **Mat 12:38-41; 16:1-4; Luka 11:29-32** i kare ma lupwonye cik, Luparicayo, Lucadukayo, ki lwak gupenyo Yecu pi “lanyut.” Yecu ogamo ni lanyut acel keken ma kibimiyo aye “*lanyut pa Yona.*” Yona aye lanebi acel keken ma Yecu oporo kome kwede. Pien man aye obedo “lanyut” acel keken ma Yecu ociko, ki pien en oporo kome ki Yona keken, pire tek me niang rwom me “lanyut pa Yona.”

Mat 12:38-41	Mat 16:1-4	Luka 11:29-32
³⁸ Ci lupwony-cik ki Luparicayo mogo guwacce ni, “Lapwony, wamito wanan lanyut ma a ki poti.” ³⁹ Ento en ogamo botgi ni, “Yalwak pa jo maraco ki lutim abor gimito lanyut mo, ento pe gibimiyo botgi lanyut mo kono lanyut pa lanebi Yona keken; ⁴⁰ pi kit ma JONAH OTYEKO NINO ADEK KI DYEWO ADEK I IY LAKWO ME NAM, kit meno Wod pa dano bene bibedo nino adek dyecetj ki dyewor i cwiny lobo. ⁴¹ Jo Nineve gibicuj kacel ki yalwak me kare man i nino me nolo kop, ci gibigolo kop loyogi, pien yam gunjut pi lok ma Yona otito; ci nen, gin madit makato Yona tye kany.	¹ Luparicayo ki Lucadukayo gubino, gutemo Yecu, gupenye ni onyut botgi lanyut ma a ki i polo. ² Ento en ogamo bot gi ni, “Ka otyeno, wun wuwaco ni, ‘Piny bibedo maber, pien polo tye makwar.’ ³ Dok ka odiko wuwaco ni, ‘Tin kot bipoto matek, pien polo doj nen makwar, kun piny bedo mager.’ Wun wuneyo poko kin jami ma nen ki i polo, ento pe wuneyo poko kin lanyut me kare? ⁴ Yalwak pa jo maraco ki lutim abor giyenyo lanyut; dok lanyut mo pe gibimiyo bote, kono lanyut pa Yona keken.”	²⁹ Ka lwak doj omedde, Yecu ocako waco ni, “Yalwak me kare man jo maraco, giyenyo lanyut, ento pe gibimiyo botgi lanyut mo kono lanyut pa Yona keken. ³⁰ Pien kit macalo Yona odoko lanyut bot jo Nineve, Wod pa dano bene bibedo lanyut bot yalwak me kare man kit meno. ³¹ Kabaka ma dako ma yo tunj acuc bicuj kacel ki yalwak me kare man i kare me nolo kop, ci miyo kop loyogi, pien en yam oa ki i agikki lobo ka winyo ryeko pa Solomon; ci nen, gin madit makato Solomon tye kany. ³² Jo Nineve gibicuj kacel ki yalwak me kare man i kare me nolo kop, ci miyo kop loyogi, pien yam gunjut i kare ma Yona otito lok me kwena maber; ci nen, gin madit makato Yona tye kany.

II. “Lanyut pa Yona”

“Luka 11:30 nen calo nyutu ngat pa Yona ma calo lanyut bot jo Nineve ki me nyutu ni i yoo mo ma rom ki pa Wod pa dano obi bedo lanyut bot rwom me kwo pa dano me kare ni; Mat 12:40 kubbe ki lanyut pa Yona ki yiko pa Yona i ic rec, kit ma rom ki to (ki, waromo tamo, cer) pa Wod pa dano. Medo ikom meno, i Luka 11:32 ki Mat 12:41, en aye lok pa Yona ma ki ngeyo ni pire tek. . . . Luka ki Matayo guye ni lanyut pa Yona aye bibedo lanyut acel keken ma kimiyo dok gin aryo ducu nen calo gitamo ni bal ma pe kitwero jukone i kom likwayo ma gihinongo lanyut meno.” (Powell 2007: 159-60) I **Mat 16:4** “lanyut pa Yona” ki weko labongo gonyo ne. Kit ma ki ngeyo kwede ngat moni, *tito lok, ki too/cer* i kin Yecu ki Yona—ma nyutu rwom me “lanyut pa Yona”—ki nen i jami ma lubo ni ma rwate i kin Yecu ki Yona:

A. Bedo ki Galilaya

Yecu odongo i boma me Najaret i Galilaya (**Mat 2:22-23; 13:54; 21:11; 26:71; Mar 1:9, 24; 6:1; Luka 1:26; 4:14-16, 34; 18:37; Jon 4:5-16; Tic pa Lukwena 16:16; 26:9**). I Jon 7:52 ajwagi madito ki luparicayo gu jemo i kom tam ni Yecu aye Rwot, kun giwaco ni Nikodemo ni “*In bene pe i Galilaya, yeny, ci inen ni pe tye lanebi mo ma a ki i Galilaya.*” Luparicayo onongo gitye ki roc. Yona onongo oa ki i boma me Gat-keper (**2 Luker 14:25**). Gat-keper obedo caro mo matidi “ma tye mairo adek tung kumalo me Najaret” i Galilaya (Merrill 1980: 25).

B. Ngeyo ngat moni ki amam

“Nying Yona te lokke ni ‘Amam,’ ma obedo lanyut me kuc. Kricito aye laloc me kuc dok oketo kuc i tone i kom yatariya (Ic. 9:6; Luka 2:14; Jon 14:27)” (Stanton 1951: 246) Medo i kom meno, i kare ma en onongo batija Cwiny Maleng obino i kit akuri ci opye i kom Yecu macalo lanyut ni Yecu aye Rwot (**Mat 3:16-17; Jon 1:32-34**).

C. Yona ma rec omwonyo ki to ki cer pa Kricito

Tye jami mapol ma rwate i kin Yona ki Yecu ma mako rec, too, ki cer:

1. **Yat ma opong i nam (Jona 1-2; Mat 8:23-27; Mar 4:35-41; Luka 8:22-25).** “Yona odonyo i yeya ma cito tungcel ki rok ma onongo kicikke me tito lok pa lunebi bote; Yecu ocalo wot i yeya me cito i 'loka mukene,' kun weko lwak dano ma tye ka diyo en” (Powell 2007: 160). Lok ma tye i lok aryo ni kwako wot ki i lobo pa Lujudaya me cito i lobo pa Lurok. “I kare ma Jonah onongo tye i yeya, yamo magwar omake, ki yamo magwar omake i nam. Nam ‘yamo twagge matek,’ dok ‘yeya onongo nen calo otur woko.’ I Matayo 8:23-27 Kricito bene onongo tye i yeya i kit kwo ma kit meno. Onongo ‘yamo matek twatwal i nam,’ dok ‘yamo omwonyo yeya woko.’ Yona obuto piny i nget yeya, kun onino matek, kun lutic me yeya gikok ki lworo kun ‘dano acel acel gikok bot lubangane.’ Kricito obedo i nge yeya, kun onino’ (Marako 4:38) nio ka lupwonnyene gucoye, kun giwaco ni ‘Rwot, larwa: wato woko.’ Kit ma lok me gicikke macon ni rom kwede, ‘A malo, lwongo Lubanga ni.’ . . . wek pe wa rweny woko.’ I buk pa Yona wakwano ni, ‘ki nam ogik,’ ki i buk pa Marako, ‘ki yamo ogik, ki kuc obedo mot.” (Stanton 1951: 246-47) I kare ma nam odoko ling, **Jona 1:16 (LXX)** waco ni, “*ki co ni gubedo ki lworo madit atika.*” I yoo acel-li, leb Greek ma tye i Mar 4:41 waco atir atir ni, “*dok gubedo ki lworo madit.*” Pien Yecu “dit kato Yona,” apokapoka tye i kin jo aryo magi. I lok aryo ma loko i kom yamo magwar i nam, “Yona onongo dong ool woko ki tic pa Lubanga. Ki bene, Kricito otimo gin ma Yona pe twero timone [ento gin ma Lubanga otimo i kom Yona]. En ojuko yamo ki ojingo nam ma opong ki ayelayela, ma oweko dano gubedo ki ur i kom tekone madit.” (Ibid.: 247)

2. **Jalo kwo piri keni.** “Ka wa keto i tamwa lok ma tye i kin Yona i ki ling pa yamo, ki dong wa tye i rwom maber me neno ni ‘lanyut pa Yona’ kwako jami mapol makato bedo pa Yona pi nino adek i rec (Jona 2:1) macalo lanyut me cer pa Rwotwa i nino me adek. *bene kwako to me gitum.* Yona omine kene (Jona 1:12) ki obino piny i ‘i Sheol’ (2:3 [2:2 i Baibul pa Lukricitayo]), kan ma ‘kwo ne otum woko’ (2:8) [2:7 i Baibul pa Lukricitayo] i kit to ma olaro jo mukene, ma guye ki woro Yahweh (Jona 1:16-16). Medo i kom meno, to pa Wod pa dano macalo gitum kwanyo bal pa dano ducu, dok larre man jo ducu ma giye i kome ginongo.” (Lessing 2007: 18-19) I kom lok man, kit macalo i **Yona 1:14** lukwang yeya guye ni Yona obedo “remo ma pe ki bal,” pi meno Juda oye ni en omiyo “remo ma pe ki bal” (**Mat 27:4**), dok ladit mony ma guguro Yecu i kom yatariya owaco ni, “*Laco man onongo pe ki bal mo*” (**Luka 23:47**).

Kadi bed kumeno, Yecu “dit makato Yona” i miyo kwone kene: “Pi jami ducu ma rom i kin jo aryo magi ma gikelo kica-ni, tye apokapoka madit: mar pa Lubanga oloyo Yona. I wi yeya en onyuto tam ma pe atir calo Kayapa, kun waco ni bibedo ber me miyo kwo pa dano acel pi kwo pa gurup pa Jon (cf: 15:15) . . . nio ka en dong tye atera me weko Nineve ducu pi ber bedo pa kwone. (Work 2007: 173) Yecu onongo pe biweko dano ma lubalo ento bimiyo kome kene me kelo kuc i kin dano ma lubalo ki Lubanga. Gityer pa Yona ogwoko lukwang yeya ki i to me kom; Gin kok pa Yecu madit loyo-ni laro dano ki i “to me aryo” ma pe gik. “Kit meno ‘larre tye bot Rwot [Jehovah].’ (Jona 2:10) finds its fulfillment in the suffering, death and resurrection of Jesus Christ” (Lessing 2007: 18). Timothy Keller summarizes: “Man obedo gin me aura ni i Marako 4 lupwonnye gupenyo ni, ‘Lapwony, pe iparo ka wato i pii?’ (Mar 4:38). Gi tamo ni en obi nino i kom gi i cawa ma gi mito kony iye. Ki adaa, tye yoo mukene. I pota me Gececemane, gibicito ka nino i kome. Gin gubi weko en kikome. Ento en maro gi nio wa i agiki. Nen? Yona kibolo i nam pi bal ma en otimo, ento Yecu kibolo i yamo magwar pi balwa. Yecu otwero laro lupwonnyene ki i yamo magwar pien onongo kibolo en i yamo magwar adada.” (Keller 2015: 79-80)

3. **Lok piny i Sheol (Hades).** “*Sheol* obedo gin ma rwate ki rwom me bedo pa Yahweh ki gin ma pire tek bot jo ma gibedo iye en aye poka gi ki bote. . . . *Sheol* pe obedo lok me leb Ibru pi lobo pa jo muto ma tye ka kuro dano ducu. Kigwoko pi jo ma tye i te ngolo kop pa Lubanga keken. . . . Man te lokke ni kit ma Yona otiyo kwede ki *Sheol* i 2:3 [2:2 i Baibul pa Lukricitayo] nyuto ni en tye i te ngolo kop pa Yahweh.” (Lessing 2007: 12-13) LXX (Greek ma ki gonyo i leb Ibru) gonyo *Sheol* kit ma *Hades*. I **Mat 12:40** Yecu oporo kome ki Yona ci owaco ni kit macalo Yona onongo tye i i rec “kit meno Wod pa dano bene bibedo i cwiny lobo.” Kadi bed ni jo mogo gitamo ni lok man tye ka lok i kom lyel keken, ento jami mukene nen calo tye iye: “Mukwongo, lok ni kardias (‘cwiny’) nonge i LXX pa Yona 2:4 [‘*dye nam ma tut*’], kan ma lok ma ki nyutu ni kubbe ki *Sheol*. Me aryo, lok ma mako pota pa Yona i *Sheol* i LXX pa Yona 2:7 [2:6] is *katebēn eis gēn* (‘Acito piny i lobo’); kany *gēn* = *h’eretz* = *Sheol*. Yecu tye ka lok i kom lorone i *Sheol*. Te lok ma pire tek pa ‘lanyut pa Yona,’ ma lubu Matayo 12:40, tye rwate i kin pota pa Yona i *Sheol* ki kwo pa Rwot wa i to, tutwale ka En—calo Yona—ki ‘ryemo woko ki i nyim Rwot’ (Jona 2:5 [2:4]) ka Wonne okok ki Lubanga, ‘M. pingo iweka woko?’ (Mat. 27:46). Ento man pe obedo gin ducu, pien kit ma kiloko kwede i kom gin mutimme i kom Yona i cura me aryo tye i wer me pako pi larre ki i ngolo kop. Matayo 12:40, pi meno, bene loko i kom cer pa Kricito . . . macalo larowa ki i kwo me ngolo kop pa Lubanga. Yecu obi bedo ngat acel—ki makato Yona—ma koko ne bot Won ki i bur lyel ki bi winyo ki bi gamo, ma kwo ne ki bi kwanyo ki i bur (cf. Yona 2:3, 7 [2, 6]; Ibru 5:7).” (Lessing 2007: 20-21) I **Tic pa Lukwena 2:27-31** Petero oloko i kom cer pa Kricito dok oloko i Jab 16:10 ni Yecu onongo pe “*ki weko gi i Hades*.” Leb Ibru ma tye i Jab 16:10 loko i kom *Sheol*. Kany bene Yecu “dit kato Yona”: Yona obedo i i rec pi nino adek pi bal ma en otimo ki turo cik; Yecu obedo pi nino adek i cwiny lobo pi bedo lawiny pi bal pa jo mukene.

4. **Cer.** “Cer pa jo muto obedo lanyut madit pa Lubanga bot Icarael, kit ma bene nen kwede i lok pa Lukwena (2:24, 32, 36; 3:15; 13:30, 34, 37; 17:31)” (Osborne 2010: 486) Pwony pa Lujudaya ma oa ki i cencwari me acel “oloko bot Jonah ni rec aryo ducu oa ki i cencwari me acel.” ‘lanyut me nywale odoco’ ki macalo ‘lanyut me lok ada.’ Kit ma ki niang ni Yona onongo tye i Sheol (nen Yona 2:2), larre bene ki neno calo cer. Ada, lok ma onya mapol owaco ni Yona obedo wod pa dato ma Elia opito i 1 Luker 17:17-24. Kit ma buk mo acel me cencwari me

acel otito kwede, Elia ocero Yona ki i to 'pien en onongo mito nyute ni pe twere me ngwec ki bot Lubanga.' . . . Jami magi ducu gimio tyen lok me gin ma wanongo i Jiri pa Matayo: Bedo pa Yona pi kare manok i ic rec ni obedo lok pa lanebi ma rwate ki to ki cer pa Yecu (ma ki waco i Matt 12:40 ki ki tamo i Mat 16:4). Man omyera obed lanyut acel ma Icarael mito, ento kit ma Matayo owaco kwede, lanyut ni ki kwero woko. Lacen i Injili (ento i Injili man keken), lutela dini pa Icarael gupwonyo lok i kom cer pa Yecu (Mat 28:11-15). Pi meno gi rwate ki lanyut ma kiciko pire pa Yona. ento gi gamo pe ki ngut ento ki cwiny me apokapoka ma medo jemo gi i kom miti ki yoo pa Lubanga. (Powell 2007: 161-62) Pi meno, i cerre Yecu dok obedo "dit makato Yona": Yona onongo pe kicero ki i kin jo muto kikome (nyo, ka en oto i rec onongo kicer keken dok okwo me to odoco); Yecu odeno can me ada, to me kom dok kicere ada me kwo odoco, ma en pe bito iye matwal. Medo i kom meno, Yecu tye "*nyig mukwongo pa jo ma gunino*" (**1 Kor 15:20**) ki obi kelo cer me kwo bot dano ducu ma tye iye (**Jon 5:28-29; 1 Kor 15:12-23, 50-58**).

5. "Nino adek ki dyewor adek" (**Mat 12:40**). Lok ada ni ki yiko Yecu i otyeno me ceng abic (**Mat 57-60; Mar 15:42-46; Luka 23:50-56; Jon 19:31, 38-42**) ki aa malo con i ceng cabit ma lubo ni (**Mat 28:1-6; Mar 16:1-6; Luka 24:1-6; Jon 20:1**) pe jemo i kom lok ma kiloko i kom "*nino adek dyeceng ki dyewor adek*." Lok meno obedo lok ma ki ngeyo. "Buk me *Babylonian Talmud* (Lok pa Lujudaya) tito ni, 'Apokapoka me nino acel rom ki nino ducu.' *Talmud me Jerucalem* (ma kilwongo ni kit meno pien kicoyo i Jerucalem) waco ni, 'Watye ki pwony ni, 'Dyece acel ki dyewor acel obedo Onah dok dul pa Onah obedo calo iye ducu.'"" (McDowell 1981: 122) Kit ma "kwano pa Lujudaya onongo tero nino manok calo nino ma opong (cf. Acak 42:17-18; 1 Cam 30:12-13; Est 4:16; 5:1 [nen bene 1 Luker 20:29; 2 Tekwaro 10:5, 12]), pi meno Yecu onongo tye i lyel, Ceng Abic, Ceng Abicel ki Ceng Abicel" lok ma rwate; (Osborne 2010: 486; nen bene Dellling 1964: 949-50). **Mat 27:63-64** nyutu tic ki lok ma ki lwongo ni "nino adek" ma mako yik pa Yecu: I 27:63 Lupaicayo gucito bot Pilato ki gupo ni Yecu owaco, "*Lyonge nino adek abi cer odoco*." Pi meno, i **27:64** gupenyo Pilato ni "*mi cik ni ki gwoko lyel maber nio wa i nino me adek*." "Ka onongo lok ni, 'i nge nino adek,' onongo pe ki loko ki 'nino me adek,' Lupaicayo onongo gipenyo pi lakur pi nino me angwenne" (McDowell 1981: 122). Man kimoko i **Jon 2:18-19** ka ma Lujudaya bene gupenyo Yecu pi lanyut. Yecu ogamo, "*Wumuk ot pa Lubaga man woko, ci an abigero woko odoco i nino adek*" (ma loko i kom ot lega me kome, Jon 2:21-22). I kare ma tye ka lok i kom lok meno Martin Luther owaco ni, "Lagam pa Rwot rom ki ma kicoyo i **Mat 12:39-40**, ka ma en owaco ni pe tye lanyut mo mukene ma gibimio bot likwayo man marac-ci 'kono lanyut pa lanebi Yona keken. Lagam tye acel kany; lok ki lok ma ki nyutu keken aye pat. En owacci: 'Man aye bibedo lanyutwu: "Wutur ot pa Lubanga man woko, ci an abigerone odoco pi nino adek.'" Meno te lokke ni: 'An aye abibedo Yona ma wubibole i nam ki i lak rec madit, ma wubigure i kom yatariya ci wubineke woko; dok i nino me adekke abicer woko.'" (Luther 1957: 2:242)

D. Dano ni

Yona obedo lanyut "*bot jo Nineve*" (Luka 11:30). I tyeng meno "nying Yona omyera ki kwany calo gin ma ki lwongo ni sēmeion ['lanyut'] wek en kikome obed lanyut" (Merrill 1980: 24n.13; nen bene Osborne 2010: 485n.5 [lanyut "*pa lanebi Jona*" tye "*lanyut ma nyutu ni Jonah obedo lanyut lanebi*"]]). "'Lanyut' pa lanebi Yona, dong, obedo calo lanyut pa Icaya ki awobene (Ic. 8:18; por 20:3), ma bedogi kikome i Juda onyuto lok pa Rwot; calo keno tyer ki wir ma onongo bibedo 'lanyut ki caden' bot Rwot i lobo Egypt (Ica. 2019, ma calo Ejeki); rwenyo dano odoko lanyut bot Lujudaya ma onongo gitye i opii (Ejek. 24:24); calo Paulo, ma i iye onongo tye lanyut nyo lanyut me lakwena me ada (II Kor. 12:12). I Cik Macon ki Manyen ducu, gin ma lwongo tam i kom bedo pa Lubanga ki ticce ma mito moko tam-mi kilwongo ni 'lanyut,' kadi bed kitito ni obedo tango nyo pe." (Scott 1965: 18-19) Kadi bed ni lunebi mukene gu kwero tim me woro Lubanga ki gu ngolo kop i kom rok ma lukamfiri ma medo i kom Icarael, Yona "en aye lanebi acel keken ma Laibru ma ki waco ni ocito i lobo mukene me kwero tim maraco pa rok mukene ki me tito ni ki turo gi woko" (I 2012). omwonyo ki rec madit obolo i kome nen calo onongo pire tek bot jo me Nineveh, pien Nineveh onongo kilwongo ni "Boma me Rec" dok lok goba onongo tito ni onongo kicako ki lubanga me rec (Merrill 1980: 26-30). I yo acel-lu, Yecu oweko pacone i polo ci obino i lobo. Bino pa Yecu onongo dong kitito con, dok lok ada ni en oa ki bot Lubanga onongo kimoko i kwone ki tango ma en otimo. Medo i kom meno, "kit ma Luka otiyo kwede ki kare me anyim ('Wod pa dano bibedo kit meno bot yalwak man' . . . nyuto atir ni parousia [nen **Mat 24:30** '*ci lanyut pa Wod pa dano binen*']. Pi meno, pi Luka 'lanyut pa Yona' nen calo onongo tye ki tyen lok mapol [ma en aye, tye ki tyen lok mapol] pi Yecu kikome ki pi ticce ma ocakke ki tito kwena i lobo kany dok onongo bigik ki dwogone me deyo." (Powell 2007: 162) Kany bene Yecu onyutu kome ni en "dit kato Yona": "*Yona pe omaro Nineve twatwal ma oweko omio botgi Lubanga. Lubanga omaro Nineve twatwal mumiyo omio botgi Yona*." (Work 2007: 171-72) Pi meno ki Yecu: "*Lubanga omaro lobo twatwal ma oweko en omio Wode acel keken, wek ngat mo keken ma ye en owek to, ento obed ki kwo ma pe tum*" (**Jon 3:16**).

E. Kok ma ki waco ni

I wange, lok pa Yona bot Nineve ("*Pud nino pyerapwen ki Nineve gibitur woko*," Jon 3:4) onongo obedo kwena me ngolo kop ma pe opore. Kadi bed kumeno, Yona kikome oniang ni lok ma tye i kwena ni obedo lwongo me ngut ki kica (Jon 4:2). Yecu, ma pe calo Yona, pe ongweco nyo mito lwongo me aryo. En oyabo ticce me pwony i dye lwak kun cuko cwiny dano me ngut ki tito kica pa Lubanga ki larre, "*Kare doḡ oromo, ker pa Lubaga doḡ onyiko cok; wulok tamwu dok wuye lok me kwena maber-ri*" (**Mar 1:15**; nen bene **Mat 4:17**). Lok me ngolo kop onongo tye ma pe nen. Lacen i ticce me pwony, lok pa Yecu i kom ngolo kop i kom Icarael odoko ka maleng (labol, **Mat 21:33-45; 23:29-39; 24:1-2, 15-19, 32-34; Mar 12:1-12; 13:1-2, 14-19, 28-30; Luka 11:45-51; 13:34-35; 19:41-44; 20:9-19; 21:5-6, 20-24, 29-32**; ki "lanyut pa Yona" dul lok kikome). "Kit ma Yona owaco kwede ni, 'Odong nino pyerapwen, ki Nineveh obi tur woko,' kit meno bene

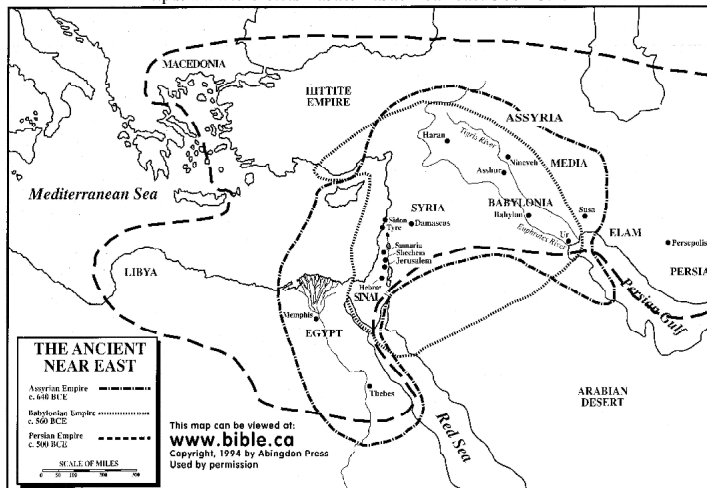
Yecu onongo tye ka waco ni, 'Odong mwaka pyeranwen, ki Jerucalem obi tur woko'" (Wright 1996: 166n.95). Pien En "dit kato Yona," Yecu keken aye miyo kica ki kwo manyen, nyo ngolo kop, ma lubbe ki jolo nyo kwero En. Ki lok ada, kadi bed lukamfiri me Nineve gungut i kare ma Yona otito kwena, jo pa Yecu kikome—rok me Icarael—pe gungut dok pe guye Yecu. Pi meno Yecu oloko i kom **Luka 11:32**: "Jo ma gicayo lokke-ni gitye marac loyo jo Nineve, ma guloko cwinygi i kom tito kwena ma Yona onongo pe tye kakare. Lok ma pe rwate (jo Nineve romo bedo lungol kop gi i nino me ngolo kop) nyutu ni lok ma en owaco ni tye ki cwiny me buru ma tye i buk pa Yona kikome. Miti ne onongo pe me kelo kit ma atir pa Lurok i kom jo Icarael ento me miyo lworo bot jo Icarael me niang ni gin pe gitye ka kwo ma rwate ki gin ma ki tamo [cf. **Mat 5:47**, 'kadi wa Lurok]. Lok me 'gin mo madit' obi bedo i kom Icarael kit ma en kekene: tito kwena ne twero nyutu gin mo madit loyo pa Yona, ento jo ma gicikke pa Lubanga gubedo (onyo omyera gubed) gin mo madit loyo jo me Nineveh. Pi meno tye lok aryo ma pe rwate: tito kwena pa Wod pa dano tye ka nen calo pe tiyo maber loyo pa lanebi ma pe mito, ki jo ma gicikke pa Lubanga gitye ka nyute ni gitye ki cwiny matek loyo jo Nineve ma onongo gitye ki nying marac." (Powell 2007: 163-64)

III. Agikki: Kit ma lanyut pa Yona pire tek kwede pi kanica i kare ni

"Lanyut pa Yona" nyuto kit ma Lubanga (ki Kricito) paro kwede pi Lujudaya ki Lurok. "Lubanga openyo Yona me niang yub me larre ma en tye kwede i nyutu kica bot Lurok. Ki yub me nyutu kica tye me tam—me kelo lworo i kom jo Icarael me moko tam gi, lewic ki ngut. Lubanga miyo jo Nineve loko kwo bot jo Nineve wek ki coc lanyut mo i ginacoya pa Icarael kun wok ki bot Lurok. Yona me neno anyim pi tic pa ngat ma dit kato Yona. . . . [Yecu] ociko luwange me cito bot Lurok ki ciko dano ma i kabedo ducu ni gulok tamgi dok guye. Dok nen, Lurok gungut dok guye." Jami eni weng tiyo pi yub pa Lubanga me kelo nyeko i kom Icarael (Rom. 10: 19; 11: 13, 14) wek en owiny lok pa ngat ma dit kato Yona—ngat ma i kome Lurok gubino i lero ki kica pa Rwot." (Dennison 1993: 35) Pi meno, "Wa twero waco ni Luka ki Matthew gu keto lanyut pa Yona pi kare gi ki 'pwony pa kanica.' Obi bedo ma rwate ki pwony pa Luka me gonyo lok ma tye i pwony pa kanica ni calo lwongo me loko cwiny (Luka 24:47) ma jenge i lok ma mako kwo pa Yecu ki ticce (Tic pa Lukwena 1:1). Obi bedo ma rwate ki pwony pa Matayo me gonyo lok ma kanica tye ka tito ni tye ma mako too ki cer pa Yecu ma en aye miyo twero me yabo dul pa lupwonnye manyen ma en obi bedo kwed gi nio wa i agiki me lobo (Mat. 28:18-20)." (Powell 2007: 164)⁷⁶ Tic meno obi mede nio ka Kricito odwogo pien kanica obedo gin ma Lubanga tiyo kwede me tito kwena maber bot jo ma Kricito "ki wilo pi Lubanga ki remo ni. . . ki i kaka ducu ki leb-gu ki dano me wi lobo ducu ki rok ducu" (**Rev 5:9**). Tic meno dit i kare ni makato i kare pa Yona pien i Kricito dong pe tye "Lajudaya nyo Larok" (**Gal 3:28; Kol 3:11**), ento "i kome kene en twero loko gin aryo ni me doko dano acel manyen, me kelo kuc, ki twero dwoko gi aryo ni i kom acel bot Lubanga pi yatariya, kun neko jemo" (**Ep 2:15-16**).

LAMED NGE8—LANYUT ME WANG LOBO ME SYRIA, BABILON KI KER ME PERCIA

<http://www.bible.ca/maJab/maJab-near-east-500BC.htm>



⁷⁶ I yo me ur, "Cal pa Yona nen pol kare i lyel pa jo Roma ma loyo cal pa dano mukene ma ki coyo i Baibul" (Lessing 2007: 10). Man twero nyutu ni, medo i kom lok pa Yecu ni lupwonnye gibibedo "lumak dano" (**Mat 4:19; Mar 1:17; Luka 5:10**), "lanyut pa Yona" onongo tye i nge tic ki "lanyut pa rec" macalo lanyut me mung ma Lukricitayo macon onongo gitiyo kwede me keto kabedo me cokke, lyel, ki me ngeyo ngat acel acel.

LAMED NGEC 9—LANYUT ME WANG LOBO ME KER ME ROMA KI LOBO MA IYE MATINO TINO

<http://www.bible.ca/maJab/maJab-roman-empire-peak-116AD.jpg>



The Roman Empire
at its greatest in 116 AD

LAMED NGEC 10—LANYUT ME WANG LOBO ME KANAAN: KIT MA KI POKO KAKA 12

http://www.bible-history.com/geography/maJab/map_canaan_tribal_portions.html



LAMED NGEC 11—LANYUT ME WANG LOBO ME KER ME ICARAE MA ORIBBE

<http://www.bible.ca/maJab/maJab-united-kingdom.htm>



LAMED NGEC 12—LANYUT ME WANG LOBO ME KER PA JUDA KI ICARAE MA OPOKE

<http://www.bible.ca/maJab/maJab-divided-kingdom.htm>

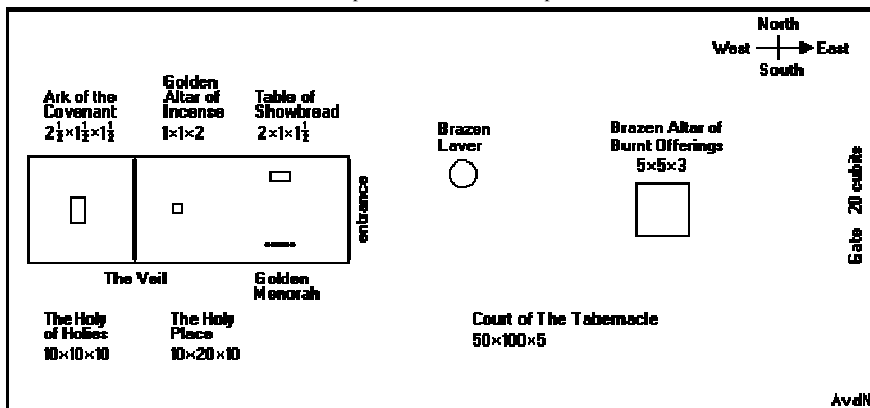


LAMED NGEC 13—LANYUT ME WANG LOBO ME ICARAEI I KARE ME CIK MANYEN
http://www.bible-history.com/maJab/palestine_nt_times.html

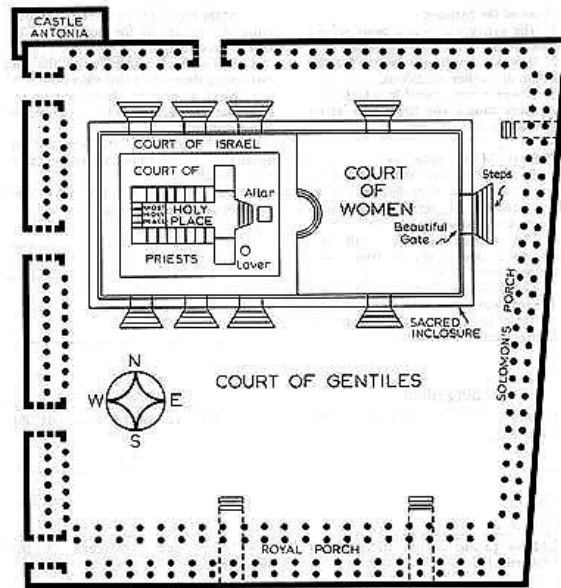


LAMED NGEC 14—CAL AGOYA ME OT LEGA

http://blogs.bible.org/impact/hal_warren/the_tabernacle_of_moses_%E2%80%93_god%E2%80%99s_heavenly_pattern_for_our_spiritual_transformation_part_v



LAMED NGEC 15—CAL AGOYA ME OT WORO ME ARYO (PA KERODE)
<http://www.pinterest.com/pin/537828380471952314/>



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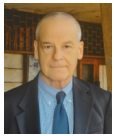
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