



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

EKANISA: OBUHANGWA, EKIGYENDERERWA, HAMWE N'OMUGASHO GWAYO

ekya

Jonathan M. Menn

B.A., University of Wisconsin-Madison, 1974
J.D., Cornell Law School, 1977
M.Div., Trinity Evangelical Divinity School, 2007

Equipping Church Leaders East Africa, Inc.
714 S. Summit St., Appleton, WI 54914
+1-920-2846841 (mobile and WhatsApp)
jonathanmenn@yahoo.com
www.ecllea.net

Okwakataano 2017; kyaterezibwa kandi kyagarukwamu, Okwamushanju 2017 na Okwamwenda 2021

Ekanisa nikyo kitongole kyonka eki Yesu yatandikireho. Teri kitongore kwonka: ekanisa ni “omubiri gwa Kristo”—okushuuruurwa kwa Kristo okurikureebwa omu ensi. Kityo, ekanisa n’eyomugasho mukulu. Ekitabo eki nikigamba aha buhangwa bw’ekanisa, emicwe, okutebekanisa, obwebembezi, hamwe n’enkora yaayo (emicwe omukanisa, okubatiza, na kyakiro ya mukama). Nikyoyongerera kishoboroora ebigyenderwrwa n’emigasho ena y’ekanisa: okuramya; okwegyesa; okworeka; n’obumwe (obugwagye). Ebirikweyongeraho erimu orukarara hame n’okushoboorora kwa ebitabo ebirikuyamba omu kwegyesa hamwe n’emishomo eya busha aha mikutu.

EBIRI OMU KITABO

I. Ekanisa: Okwanjura	3
A. <i>Ekanisa n'ey'ensi yoona kandi n'ey'ekyanga, etarikureebwa kandi nerikureebwa</i>	3
B. <i>Ebi Baiburi erikugyeranisa ahabwa, hamwe n'okushoboorora ekanisa</i>	4
C. <i>Obumanyiso oburikwahura ekanisa</i>	5
II. Ekanisa: Obumanyiso bwayo, Okuteereza, Obutegyeki, n'enkora	6
A. <i>Ekanisa oku eri kwetereza kandi eketegyeka</i>	6
B. <i>Obwebembezi bw'ekansa</i>	9
C. <i>Ekanisa n'oku eri kuhana</i>	10
D. <i>Okubatiza na kyakiro ya Mukama</i>	13
III. Ekanisa: Ekigyendererwa kwayo n'Omugasho—Okwanjura	18
A. <i>Ekanisa erihho ahabw'embabazi za Ruhanga kuheereza Ruhanga ekitiinisa</i>	18
B. <i>Amagara g'obukristayo—kandi mbwenu amagara g'ekansa—ni gamwe</i>	18
C. <i>Ruhanga naheebwa ekitiinisa ahabw'okwikiriza kweitu okuri kworekwa omu bikorwa byaitu bya Rukundo ahari Ruhanga n'abantu abanda</i>	19
D. <i>Ebigyendererwa n'emigasho ena eya ekanisa</i>	20
IV. OKURAMYA	20
A. <i>Okuramya n'embeera y'omunda ey'omwoyo omukubanza okuri kwijura amagara geitu goona kutari okwaheru okw'ebikorwa by'omubiri</i>	20
B. <i>Hariho omuringo gw'obukiika bw'okuramya (i.e., kubaho ahabwa Ruhanga kandi n'okumuhereza omu magara geitu goona) kandi n'omuringo gw'obufunda bw'okuramya (i.e., okuterana hamwe nk'omubiri gumwe kuramya Ruhanga)</i>	21
V. OBWEGYESA	22
A. <i>Omusingye gw'ebhandikiirwe</i>	22
B. <i>Omusingye gw'obwegyese: engiri</i>	23
C. <i>Enshonga y'obwegyesa</i>	26
D. <i>Obuhangwa n'obumanyiso bw'abeegi abakuzire</i>	31
VI. Emiringo eshoboreire ey'okweega obwegyesa oburungi	35
A. <i>Ebibiina bw'obwegyesa</i>	36
B. <i>Obumanyiso bw'ebiiina by'obwegyesa oburungi</i>	38
C. <i>Omuhanda gw'obwegyesa</i>	41
D. <i>Omuhanda gw'obwegyesa gushemereire kuba nigwezaara</i>	43
E. <i>Obwegyesa: okuhendera</i>	44
VII. Obuheereza Omunda Y'Ekanisa	44
A. <i>Omugasho gw'ekansa, namunonga abebembezi bayo, n'okutendeka n'okubaasisa abantu omukanisa kukora obuhereza bwabo</i>	44
B. <i>Obuhereza burimu abantu boona omu ekanisa, butari obwaba abariisa bonka</i>	49
C. <i>Obuhereza bw'omukanisa burimu obuhereza omunsi ya “ebirikureebwa” hamwe nensi “y'omwoyo”</i>	49
VIII. EKIGYENDERERWA	53
A. <i>Omusingye gw'ebhandikiirwe</i>	54
B. <i>Ekanisa neyetwa kuhindura abantu abeegi omunsi yoona</i>	54
C. <i>Ekanisa neyetwa kuba omujurizi wa Kristo omu kuba eky'okureeberaho n'okuhereza abanda kurabira omukukora emirimo mirungi omu ensi</i>	55
IX. Omuringo Ogushoboreire ogwa Ekigyendererwa kirungie	58
A. <i>Kuba owekigyendererwa munonga, ekanisa neyetagwa kuhindura entekateka yayo</i>	58
B. <i>Kuhikiririza ekigyendererwa, ekanisa eyine kuhindura ahamutindo gwayo ogu erikutekateka ngu ekanisa “nebaasa gye byona”</i>	61
C. <i>Kuhikiriza ekigyendererwa, obutungu bwekanisa bwiine kuba nibugarurwa ahabukuru bwekigyendererwa</i>	63
D. <i>Ebyokureberaho byekigyendererwa kya okuhisya obutumwa aheeru</i>	65
X. OKUKWATANISA (OBUMWE)	66
A. <i>Okukwatanisa n'obumwe bw'ekansa nibiruga omu buhangwa bw'ekansa</i>	67

B. Okukwatanisa n’obumwe bw’ekanisa nibiruga omu bi Kristo akozire.....	68
C. Okukwatanisa n’obumwe omu kanisa n’eby’omugasho ahabw’obujurizi bw’ekanisa omunsi yoona.....	68
D. Okukwatanisa n’obumwe bishemereire kwerekwa aha rurengo rwona, omu muntu, omukukorengana omu kanisa, n’omu makanisa gatari gamwe na gamwe n’amadiini agatari gamwe.....	68
E. Okukwatanisa n’obumwe omu kanisa nibyorekwa omu miringo etari emwe.....	69
F. Okukwatanisa n’obumwe nibijja kubaho, ekanisa yaaba neekora eki eshemereire kukora.....	70
XI. <u>Ekanisa: Okuhendera</u>.....	70
<u>EBITABO EBYAGAMBWAHO</u>.....	70
<u>OMUHANDIIKI</u>.....	78
<u>EBIRIKWONGYERAHO 1—EBYAFAAAYO BY’ENYEGYESA: OKWEEGA EKANIISA</u>.....	78
<u>EBIRIKWONGYERAHO 2—EBIKOZESO HAMWE N’EMISHOMO Y’OBWEGYESA</u>.....	83

I. Ekanisa: Okwanjura

- “Ekanisa teri ekyombeko. Ekanisa n’abantu. . . . *Ekklesia*, ekigambo kya oru he Grika ekirikuvunuurwa ‘ekanisa’ omu Endagaano Ensyu, tikikaworesibwa kukwata aha kyombeko ninga ekyombekirwe. *Ekklesia* ekaba eri okuteerana kw’abantu. . . . Kwonka tikuteerana kw’abantu kyonka; n’ekyanga kisyu. . . . Kutukuhinduka abakuratsi ba Kristo, nituhinduka bamwe ab’ekanisa ye—kandi obweziriki bwitu aha ekanisa egyo tiburikutanisiibwa n’obweziriki obutiine ahari [reeba **Mat 16:15-18; 22:36-40; 25:31-46; Byak 20:28; 1 Kor 12:12-27; Gal 6:10; 1 Yoh 3:14; 4:19-20**].” (Colson 1992: 64-65)
- “Engiri y’omubaibuli terikukwata aha kuhinduka kw’omuntu kuheebwa omwanya omwiguru kyonka. N’okuhinduka kwija ahari Yesu Kristo nka mukama waawe. . . . Engiri nehindura emitima yeitu, ebiteekateeko, empiha, kwonka negaruka etuhindura etuta aha kintu. Kuturikuhinduka, nituhindukira Kristo, ekanisa, hamwe n’ekigyendererwa. . . . Okuremwa kuhindukira ekanisa hamwe n’ekigyendererwa n’okuremwa kwetegyereza engiri.” (Dodson 2012: 108, 116)
- “Ni ahabw’embabazi za Ruhanga ngu abantu nibikirizibwa kwekunganya bakureebana omu ensi egyi kubagana ekigambo kya Ruhanga na sakramento. Tibikiriza boona abari kwakiira omugisha ogu. Abakomirwe, abarwiire, abatatiine, abo abari kuburiira engiri omu ensi zabo abatarikwikiriza nibemerera bonka. Nibamanya ngu okuteerana barikureebana n’omugisha.” (Bonhoeffer 1954: 18)

A. Ekanisa n’ey’ensi yoona kandi n’ey’ekyanga, etarikureebwa kandi nerikureebwa

Ekanisa n’ey’ensi yoona kand n’ey’ekyanga. Ni “omubiri gwona ogwabo kurabira omu kufa kwa Kristo bajunirwe bagarurukanisibwa na Ruhanga kandi bayakiira amagara masya. Erimu abantu nk’aba boona, oba bari omwiguru ninga omunsi. N’obu eraabe eri ey’ensi yoona, neyeyerekyera omu kuteerana kw’omukyanga kw’abarikwikiriza abarikworeka emicwe erikushushana n’omubiri gwa Kristo gwoona.” (Erickson 1998: 1044)

1. Ekanisa n’ey’ensi yoona. Ebicweeka bingi omuri baibuli nibyoreka oku ekanisa eri ey’ensi yoona. Omuri **Mat 16:18** Yesu akagira ati, “*naanye ndyayombeka ekanisa yangye aha rukiri oru, n’amarembo g’okuzimu tigarigibaasa*.” Kristo nashoboroora ekanisa nka “eye” kandi eri’emwe, etari mubwingyi. Ekanisa kuba eya ensi yoona nikiyahamibwa omu bicweeka ebi **Efe 1:22-23** (“*kandi yaamuha okutegyeka byona, yaabita ahansi y’ebigere bye, yaamuhindura Omutwe gwa byona omu kanisa, nigwo mubiri gwe oguhikiirizibwa Ogwo ohikiiriza byona omuri boona*”); **Efe 3:10** (“*ngu omu biro ebi ab’obutegyeki n’obushoborozi obw’omu iguru babone kumanyisibwa ekanisa obwengye bwa Ruhanga obw’emiringo mingi*”); **Efe 3:21** (“*Tekitiinisa kibe ekye omu kanisa n’omuri Kristo Yesu okuhitsya obusingye bwona ebiro n’ebiro. Amiina*”); **Efe 4:4** (“*Hariho omubiri gumwe*”); **Efe 5:23** (“*Kristo . . . niwe mutwe gw’ekanisa*”); **Efe 5:25** (“*Kristo nikwo yakunzire atyo ensi kandi ekehayo ahabwayo*”); reeba na **Kol 1:18, 24; Heb 12:22-23**.

2. Ekanisa n’ey’ekyanga. Yesu nagamba aha kanisa kuba eyekyanga omukakwate n’okuhana kw’ekanisa. Omuntu kuyakushiisha kwonka akareemwa kuhuriira ogwo ou yashiisha ho ninja bakareebi abarikujuriira, reero ogwo aine “*kukigambira ekanisa*.” Baibuli ahandi neshoboroora ekanisa nka ey’ekyanga, i.e., ekanisa y’omwanya muhango omu kyanga, orurembo, ninga amaka. **Byak 9:31** negamba aha “*ekanisa y’omuri Buyudaaya yoona na Galilaaya na Samaria*” **Kush 1:4** negamba aha “*amakanisa mushanju ag’omuri Asia*” (reeba na **1 Kor 16:19**). **Gal 1:2** negamba aha “*amakanisa omuri Galatia*.” **1 Kor 1:2** negamba aha “*ekanisa ya Ruhanga eri omuri Korinso*.” **1 Tes 1:1** negamba aha “*ekanisa yaba Tesalonika*.” **Rom 16:5; 1 Kor 16:19; Kol 4:15**; na **Filem 2** zoona nizgamba aha amakanisa agabaire gari kubuganira maka.

3. Ekanisa n’eterikureebwa kandi erikureebwa. Ekanisa y’ensi terikureebwa. Eki kiri kityo ahabw’okugira abantu b’ekanisa y’ensi “*nibahandiikwa omwiguru*” (**Heb 12:23**), kandi “*Mukama namanya abo abari abe*” (**2 Tim 2:19**; reeba na **Mat 7:21-23; Luka 13:25-27**). Wayne Grudem nakishoboroora ati, “Ekanisa etarikureebwa ni ekanisa nk’oku Ruhanga arikugireeba [kandi] ekanisa erikureebwa n’ekanisa nk’oku aba Kristayo omunsi barikugireeba” (Grudem 1994: 855, 856).

Eki nikimanyisa ngu ha *shemereire kubaho* aokurabanamu kwingi okurikubasika ahagati yabyombi: abaikiriza ab’amazima bashemereire kuba omu kanisa erikureebwa, kandi abo abari omu kanisa erikureebwa bashemereire kuba bajunirwe buzima. Eky’obusaasi, byombi ebyafaayo n’okumanya nibitwereka ngu okurabanamu okushemereire kubaho tikwe kukirikubaho. Mbwenu, Yesu akarabura aha “*baanabi b’ebishuba ababaizira nibeeshushanisa nk’entaama, haza omunda bari emishaga esheegire*” (**Mat 7:15**; reeba na **Byak 20:29-30** [“*Ni (Paulo) mmanyanya ngu, ku ndiheza kubarugaho, emishaga eshuugire eryabataahirira, terisaasira busyo; 30 kandi n’omuriimwe haryarugamu abantu, abarikugamba eby’obuhabe, niboosya abeegi ngu babakurate*”]). Yesu akagamba aha enfumu y’enkyezi hamwe n’oburo (**Mat 13:24-30, 36-43**) arikumanyisa ngu ni aharubanja

rwaahamuheru obu ekanisa eribonezibwa, ahabw'okuba mukama wenka niwe arikumanya emitima y'abantu (reeba **1 Kor 1:10-13; 3:1-4; 5:1-7; 11:17-22; 1 Tim 1:3, 19-20; 4:1-3; 6:20-21; 2 Tim 2:16-18; Yuda 12-13; Kush 2:14-15, 20-21; 3:3-4, 15-17** ebikushoboroora okwebaganisamu, obutakwatanisa, emicwe mibi, hamwe n'okwegyesa kw'ebishuba omu makanisa gatari gamwe). Ahabwa enshonga egi, abebembezi b'ekalisa beine kumanya ebujuma "ebijuma" omu magara gaabo hamwe n'omu magara gabo abari omukanisa (reeba **Mat 7:16-20; 21:43; Luka 6:43-44; Yoh 15:4-5; Gal 5:22-23; 1 Tim 4:15-16**); ebikweeka by'omubaibuli ebiri "kurabula" bishemereire kuburuurwa (e.g., **Mat 7:21-23; Mak 4:1-29; 1 Kor 6:9-10; Gal 5:16-21; Efe 5:5; Heb 2:1-14; 13:4; Yak 4:4; Kush 21:8**); kandi abantu boona omu kanisa beine kuhanwa gye omu engiri hamwe n'ebirikuruga omu engiri aha okutushemereire kutuura omu magara gaitu. Ekanisa eine kukora byona ebi erikubaasa kuhista abantu haihi n'eshusha ya Kristo.

B. Ebi Baiburi erikugyeranisa ahabwa, hamwe n'okushoboorora ekanisa

Endagaano Ensyana eine mu okugyeranisa okurikushoboroora ekanisa:

- **Okugyeranisa eby'obuhingi:** Omusiri gwa Ruhanga (**1 Kor 3:9**); omuti gw'Omuzaituni (**Rom 11:17-24**); Omuzaabibu gwa Ruhanga (**Yoh 15:1-5**); Ijesha rya Ruhanga (**Mat 13:1-30; Yoh 4:35; 1 Kor 3:6-8**).
- **Okugyeranisa enyamwishwa:** Obusyo bwa Ruhanga (**Luka 12:32; Yoh 10:15-16; 1 Pet 5:2-3**).
- **Okugyeranisa eby'obutegyeki:** Oruganda rw'abanyamurwa, obukama, ninga eihanga erikweera (**1 Pet 2:5, 9; Kush 1:6; 5:10**); obutungyi bwa Israeli (**Efe 2:12, 19**); Israili ya Ruhanga (**Gal 6:16**).¹
- **Okugyeranisa eby'okwombeka:** Enju ya Ruhanga, ekyombeko, hekalu, ninga ihema (**1 Kor 3:9, 16, 17; 2 Kor 5:1; 6:16; Efe 2:21-22; 2 Tes 2:4; Heb 3:3-6; 1 Pet 2:5; Kush 3:12; 7:15; 11:1, 19; 13:6**); enyomyo kandi obuhamizo bwa amazima (**1 Tim 3:15**).
- **Okugyeranisa emikago n'obuzaare:** Omugole ninga omukazi wa Kristo (**2 Kor 11:2; Efe 5:22-32; Kush 21:2, 9**); Batabani ninja abaana ba Ruhanga (**Rom 8:14, 16; 9:26; Gal 3:26; 1 Yoh 3:1-2**); Abantu ba Ruhanga (**Rom 9:25; Tit 2:14; 1 Pet 2:9-10**); Enju ninga eka ya Ruhanga (**Mat 12:49-50; 2 Kor 6:18; Efe 2:19; 1 Tim 3:15; 5:1-2**).²
- **Okugyeranisa eby'omubiri:** Omubiri gwa Kristo (**Rom 12:4-5; 1 Kor 10:17; 12:12-27; Efe 1:22-23; 2:16; 3:6; 4:4, 12, 15-16; 5:23, 30; Kol 1:18, 24; 2:19; 3:15**).

Okugyeranisa kw'ekalisa okuri kukirayo kugambwaho ni okw'ebw'okwombeka emikago hamwe n'obuzaare hamwe nokugyeranisa eby'omubiri. Eby'okugyeranisa ebi nibigambwaho namunonga aha bwa enshonga y'emikago. Nk'oku Kristo atabaganisiibwemu (**1 Kor 1:13**), nikwo omubiri gutereine n'omutwe, engiingo z'omubiri zitereine nantahi zaazo, omushaija atereine n'omukazi we, kandi "amabaare agahuriire" goona nigombekwa kuba hekalu erikwera. Nibihamisiriza rukundo yeitu emaririire hamwe n'okwehayo n'obumwe ahari Ruhanga na Kristo (**Bir 6:5; Mat 22:37-38; Mak 12:29-30; Luka 10:27-28**) hamwe na bataahi baabo (**Lev 19:18; Mat 19:19; 22:39; Mak 12:31; Luka 10:27-28; Gal 5:14**). Ekyarugire omu kuta amaani aha kukwatanisa n'okugira ngu nituza kuba nka Yesu (**Rom 8:29**) kandi "mube abarikwera; ahabw'okuba ndi [Ruhanga] Orikwera" (**Lev 11:44-45; 19:2; 20:7, 26; 1 Pet 1:15-16**). Enshonga ahabw'eki n'okugira ngu endagaano ya Ruhanga n'abantu be etwire eriho "Ndyaba Ruhanga waabo, nabo babe abantu bangye" (**Kut 17:8; Kur 6:7; 29:45; Lev 26:12; Yer 7:23; 11:4; 24:7; 30:22; 31:1, 33; 32:38; Ezek 11:19-20; 14:10-11; 36:28; 37:23, 27; Hos 2:23; Zek 8:8; 13:9; 2 Kor 6:16; Heb 8:10; Kush 21:3**).

Eby'okureeberaho byona hamwe n'okushoboorora kw'ekalisa biine ebirikukwataho: "Okugira ngu ekanisa eri nk'eka, kishemereire kwongyera rukundo n'okukwatanisa kwaitu na bataahi baitu. Ekiteekateeko ngu ekanisa eri nk'omugore wa Kristo, kishemereire kutureetera kurwanirira oburungi n'obujunaanizibwa, n'okukunda Kristo n'okumworohera. Ekishushani ky'ekalisa nk'amataagi g'omuzaabibu kishemereire kutureetera okuhumurira omuri we. Ekiteekateeko ky'ebihingwa by'obuhingi n'oburiisa kishemereire kutuhiga kugumizamu nitukura omu magara gaitu nk'abakristaayo, okwetungira hamwe n'abandi eby'okurya ebirikwetengyesa okukura. Ekishushani ky'ekalisa nka Hekalu ya Ruhanga ensyana, kishemereire kutureetera kumanya ngu Ruhanga ari omuriitwe obu turikubugana. Ekiteekateeko ky'ekalisa nk'obusesorodooti

¹ Ekanisa nka Israili ensyana, eyamazima kandi ey'omwoyo nereebwa omu miringo mingi. Eky'okureeberaho, Endagaano Ensyana netwaara ebiteekateeko by'endagaano enkuru, ebigambo, obumanyiso n'obunabi ebyabaire birikukwata ahari Israili ebiteeka aha kanisa. Ekanisa nka Israili ensyana kandi ey'amazima neshobororwaho omuri Menn 2016: 49-59.

² Dhati Lewisnaagira ngu omu bigambo byona ebirikukoresibwa kushoboorora ekanisa, hariho kimwe ekirikukira ebindi: eka. N'amazima, n'ekicweka kikuru munonga ky'ekalisa ekitarikubaasa kwetwa nk'eky'okureeberaho. Eby'okureeberaho nibishoboorora eki ekanisa erikushushana n'ekyererezi, ekisibo, omusiri, ekyombeko, kwonka eka terikworekwa nk'eky'okureeberaho; n'okushoboorora okuhikire aha bintu ebi turikumanya nk'ekalisa. (Lewis 2015: n. p.; nikyo kimwe ekirikubaasa kugambwa aha nshonga y'ekalisa nk'abaana ba Ruhanga n'abantu ba Ruhanga)

kishemereire kutuhwera kureeba gye okushemererwa oku Ruhanga aine omu bitambo by'okumuramya n'ebikorwa birungi ebi turikumuhayo (reeba Heb. 13:15-16). Eky'okureeberaho ky'ekanisa nk'omubiri gwa Kristo, kishemereire kwongyera aha kwetegyerezana kwaitu n'okusiima ebiconco bitari bimwe omu mubiri.” (Grudem 1994: 859)

C. *Obumanyiso oburikwahura ekanisa*

Akacweka k'ahamuheru k'enyikiriza ya Nicene-Constantinople (AD 325/381) nikigira ngu, “Ninyikiriza ekanisa emwe erikwera ey'abakaturiki n'entumwa.”³ Eki nikyoreka ebintu bina ebirikutaanisa ekanisa ey'amazima omubintu byayo eby'ensi yoonna hamwe n'ebiy'omubyaro. Ekanisa eri: (1) emwe; (2) erikwera; (3) ey'abakaturiki (i.e., eky'ensi yoonna); hamwe (4) n'eky'entumwa.⁴

- Okukwatanisa. Okukwatanisa nikyoreka ngu ekanisa n'ey'ensi yoonna kandi etarikureebwa (reeba aharuguru). Kwonka, okukwatanisa nikubaho aha rurengo rw'ekanisa nk'oku kirikwerekwa omu **Efe 4:4-6**:⁴*Hariho omubiri gumwe, n'Omwoyo omwe, nk'oku mwayeteirwe amatsiko gamwe omu kwetwa kwanyu,*⁵*Omukama omwe, okwikiriza kumwe, okubatizibwa kumwe,*⁶*Ruhanga omwe, Tataitwe twena, orikukira boona, okoresa boona, kandi ori omuri boona.* Ebi n'ebintu ebi abakristayo boona n'amakanisa goona agahikiriire birikushushanisa. Eky'obusaasi, aha mutindo guri kureebwa na'ogwekyanga, okukwatanisa nikuremesibwa okwebaganisamu ahagati y'ebibiina by'ekanisa ebihango (okwebaganisamu kuhango okwa 1054 ahagati ya aba Osodoxi aba Oburugwa Izooba hamwe na Abakaturiki aba Roma kandi n'okwegarukamu okwa 1500s ahagati ya Abakristayo n'amakanisa ga Abakaturiki) hamwe na okwebaganisamu omu madiini kandi n'omu makanisa g'omubyanga.
- Okwezibwa. Okwezibwa nikuruga omu mazima ngu ebibi by'abakurisitaayo bikashemezibwa okufa kwa Yesu Kristo, kandi hati omwoyo gurikwera nigutuura omu abarikwikiriza “*mube abarikwera; ahabw'okuba ndi [Ruhanga] Orikwera*” (**Lev 11:44-45; 19:2; 20:7, 26; 1 Pet 1:15-16**). Kwonka, omu magara aga, tihaine orikwera omu bwijwire, kandi harimu omwata omu ngano hamwe n'empunu omu ntaama omu kanisa erikureebeka.
- Okukwatirana (kukwatirana boona). Omu Endagaano Ensyaa, abantu ba Ruhanga tibakireebwa nka eihanga rimwe (Isreali) kureka hati bari “*ab'enganda zoonna n'endimi zoonna n'abantu boona n'amahanga goona*” (**Kush 5:9**; reeba na **Kush 7:9**). Obwahati hariho amakanisa omu bicweka byona eby'ensi.
- Obutumwa. **Efe 2:20** naagira ngu ekanisa etwire “*mwombekirwe aha musingi gw'entumwa na baanabi, kandi Kristo Yesu niwe ibaare ery'obuhamizo.*” **Kush 21:14** nayo nigeria ngu “*kandi orugo rw'orwo rurembo rukaba rwine emisingi ikumi n'ebiri, ehandikirweho amaziina g'entumwa ikumi na ibiri ez'Omwana gw'entaama.*” Amakanisa agamwe (okukira munonga Abakaturiki ba Roma, Osodoxi b'oburugwa Izooba, na ekanisa ya Bungyereza) nigata amaani aha *kusikira kw'entumwa*, i.e., Petero hamwe n'entumwa ezindi ez'okubanza, bakatoorana abaabaire nibaza omu bigyere byabo, ekikorwa eki kikyaturatirwa na hati.⁵ Amakanisa amaingi (Abakristayo hamwe n'Abapentekooti) gakuratiire obwebembezi bwa Luther na Calvin, omu kuta amaani aha *mazima g'entumwa* nk'akamanyiso akari kutanisa 'ekanisa ey'amazima, okukira munonga, Ekigambo kya Ruhanga kwegyesibwa hamwe n'esakaramento kukorwa kurungi. Mbwenu, okwatura kwa Augsburg okwa 1530 (okihandiiko ky'enyikiriza ya Lutha) kukashoborora ekanisa “nk'ey'entumwa” ahu “engiri erikwegyesibwa kurungi kandi n'esakaramento zikakorwa gye” (Augsburg 1530: Art. 7). John Calvin omu *Institutes of the Christian Religion* namwe nagira, “Buri hamwe ahu turikureeba ekigambo kya Ruhanga kibuurirwe kandi kihurirwe, kandi n'esakaramento zikozirwe gye nk'oku Kristo yaragiire, aho, tikiine kubanganisibwa mu, ekanisa ya Ruhanga eriho” (Calvin 1960: 4.1.9).

Obubonero bubiri obw'ekanisa obu—ekigambo kya Ruhanga kwegyesibwa hamwe n'esakaramento

³ Ekigambo “katuriki” nikimanyisa “ensi yoonal,” kandi kishemereire kutanisibwa ahari ekanisa y'aba katuriki aba Roma. “Katuriki” ni ekigambo ekyakoresiibwe omu myaka 1000 eyabandize omu byafaayo by'ekanisa okushoboroora enyikiriza y'aba Kristayo ehikire, namunonga oku okwikiriza okwe kwashoboreirwe omu enyikiriza yaboona kandi yakurira omu biterane bya boona.

⁴ Timothy George naagaaniira aha nshonga ina ezirikukwata aha kanisa omu ebaruha omu *Christianity Today* erikweetwa “What I'd Like to Tell the Pope About the Church,” neshangwa aha mikutu (George 1998).

⁵ Michael Holmes nayoreka ngu “Okugira ngu abareberezi b'ekanisa hamwe n'ababagyzireho, nibabaasa kurondoorwa kuruga aha ntumwa, nikyoreka ngu bakaba nibenda kureetaho entunguuka omu ntebkanisa y'ekanisa ei abebembezi b'obugabe barikujwekyera. . . . Nikishemeza kumanya ngu Ignatius [Mureberezi wa Antioch; akafa c.AD 110] nikiha enshonga y'eby'ediini erikworeka obushoborozi n'omwanya gw'omureberezi kandi tikirikworeka, nk'oku Clement owa Rooma yaabaire ariho omu bunaku bwe [Mureberezi wa Rooma; akafa omu mwaka gwa BO 99] arikukora, aha nshonga y'okuza omu bigyere by'entumwa.” (Holmes 1989: 9, 81)

zikakorwa gye—clearly are importann’obw’ omugasho munonga: “N’amazima, ekigambo kya Ruhanga ku kiraabe kitarikuburizibwa, kureka n’enyegyesa z’ebishuba nainga engyesa z’abantu, obwo tihaine ekanisa eyabuzima. Obumwe nitubaasa kutunga oburemeezi omukumanya ninyegyesa ki ez’ebishuba ezi ekanisa erikugumisiriza etakarekiire aho kutwarwa nk’ekalisa y’amazima, kwonka hariho emishango mingi ei turikubaasa kugamba ngu ekanisa y’amazima teriho.... Akamanyiso ak’akabiri k’ekalisa, engyenderwaho nungi ya esakramento (okubatizibwa na kyakiro ya Mukama) nebaasa kuba yateirweho omukuhakanisa endeeba ya bakaturuki ba Roma erikugira ngu embabazi eziri kujuna nizirabira omuri esakramento rero aho, esakramento zahindurwa ‘emirimo’ ei tukorerera okujunwa. Omu muringo ogu, ekanisa y’abakaturiki ekaba neyikiriza okushashura, omu mwanya gw’okwegyesa okwikiriza nk’omuringo gw’okutunga okujunwa. Kwonka hariho enshonga endiijo ahabw’okwongyera esakramento nk’akamanyiso k’ekalisa. Ekitongore ku kirikutandika kukoresa okubatizibwa na kyakiro ya Mukama, nikihinduka ekigombe kirikugumizamu kandi *nikigyezaho kukora nk’ekalisa* [ekitarikushushana, nk’eky’okureeberaho, ekigombe ky’ekalisa]. . . . Okubatiza na kyakiro ya Mukama nibikora nka ‘kutegyeka ab’omukibiina’ ky’ekalisa. Okubatizibwa n’omuringo gw’okwikiriza abantu omu kanisa, kandi ekihuro kya Mukama n’omuringo gw’okwikiriza abantu kuheereza akamanyiso k’okugumizamu omu kanisa.” (Grudem 1994: 865-66)

Bamwe aha babaire barikugarura busya bokongyeraho akamanyiso a kashatu k’ekalisa y’amazima aha Kigambo ekirikwegyesebwa buzima hamwe n’esakramento ziri kuherezibwa gye, biri, okuhaana kw’ekalisa kurikwejunisibwa gye. Eki kikorwekwa omu Kwatura kwa aba Scoti (1560) kandi na Okwatura kw’aba Beligi (1561): “Ekyokubanza, okubuurira amazima g’Ekigambo kya Ruhanga, oku Ruhanga yaayorekireho, nk’oku ebyahandiikirwe bya nabi n’entumwa birikworeka; eky kabiri, okukoresa kurungi sakramenti za Yesu Kristo, ebyine kuba byine akakwate na Ekigambo hamwe n’okuragaana kwa Ruhanga kumanyisa n’okuhamya abo omu mitima yaabo; kandi eky’ahamuheru, okuhana kw’ekalisa kurikoresibwa gye, nk’oku ekigambo kya Ruhanga kirikugamba, ei ekibi nikizibirwa kandi obulungi burikureebererwa.” (Scots 1560: Art. 18) “Obubonero oburikworeka ekanisa eyabuzima, n’obu: engyesa nungi y’engiri ku erikubuurirwamu; ku erikuguma neetwara sakramenti nk’oku Kristo yazitandikire; ku okuhana kw’ekalisa kuri kwejunisibwa omu kubonereza ebibi; omu bwiire bukya, ebintu byona ku birikugyenda omu maisho kurugirira aha Kigambo kya Ruhanga ekirikwera, ebintu byona ebirikuhakanisa bikakorwaho, kandi Yesu Kristo akaikirizibwa nk’omutwe gw’ekalisa.” (Belgie 1561: Art. 29)

II. Ekanisa: Obumanyiso bwayo, Okuteereza, Obutegeyeke, n’enkora

A. Ekanisa oku eri kwetereza kandi eketegyeka

Obu Baiburi yahandiikwa, ekanisa ekaba eri omu myaka yaayo y’obuto.⁶ Entumwa ezabandize (abo ikumi nababiri) bakaba bakihuriire. Okwongyera ahari ekyo, ebaruha za Endagaano Ensy a n’ezo ezirikumanywa nka “amabaraha g’okwanjura embeera”, ekirikumanyisa ngu zikahandiikwa omu makanisa gatari gamwe na gamwe nk’oburugo bw’oburemeezi obwabaireho. ‘Obu ebyahandiikirwe ebimwe birikukwata aha nshonga y’entebekalisa y’ekalisa hamwe na gavumenti, Baiburi terikutuhereza engyenderwaho na byona aha obutegeyeke burungi obw’ekalisa. kwongyera ahari ekyo, embeera y’ekalisa omu butegeyeke bwa Rooma ekaba etarikushushana: omu mwanya emwe hakaba hariho okuhiiganisibwa, omu mwanya emwe hakaba hatariho; amakanisa agamwe gakabugana omu maka, agandi gakaba gari amahango; agamwe gakaba gari omu ndembo, agandi omu byaro; ekanisa y’okubanza omuri Yerusaalemu ekaba eri ey’Abayudaayakandi amakanisa agandi omu bugabe gakaba gari agaba Nyamahanga. N’ahabw’ekyo, omu byafaayo by’ekalisa, hatwireho emiringo etarikushushana y’entebekalisa n’obwebembezi bw’ekalisa, kandi n’omubyobuhangwa bw’ekalisa ebitarikushushana, emiringo y’obwebembezi bw’ekalisa ehindukire bwanyima y’obwiire.

Baiburi neegamba aha ofiisi ibiri nainga amadaara g’obwebembezi omu kanisa ya Edagaano Ensy a Ebigambo by’Orugriika ebirikumanyisa obwebembezi bw’ekalisa obw’ahaiguru ni *episkopos* ekirikuvunuurwa “nk’omureberezi” nainga “omureberezi” *presbuteros* ekirikuvunuurwa nka “omukuru”. Ebigambo bibiri nibishushana omu makuru kandi nibikozesibwa omu muringo gumwe (reeba **Byak 20:17, 28; Tito 1:5, 7**). Aba nibo bantu abarikuteekaho ebiragiro n’okwejumbe omu buheereza bw’Ekigambo kya Ruhanga (okubuurira, okwegyesa, okuhumuriza, okubuurira engiri, n’okuhindura abantu abege, etc.).

“Hariho enkora y’abareberezi baingi nk’akakiiko akarikwebembera omu makanisa g’Endagaano Ensy a.” (Grudem 1994: 912). Buri hamwe ekanisa erikugambwaho omu kitabo kya Ebyakozirwe, hamwe na

⁶ N’obu abegyesa b’ediini barikwikiriza ngu Endagaano Ensy a ekamarwa omu mwaka gwa BO 95-96 (i.e., omu myaka 65 nk’omwe bwanyima Okufa kwa Yesu), John A. T. Robinson nahamya ngu Endagaano Ensy a yoona ekahandikwa yamarwa hekalu etakasisirwe omu BO 70, ekiri kumanyisa ngu Endagaano Ensy a ekamarwa omu myaka 40 bwanyima Yesu kufa (reeba Robinson 1976).

Paulo n’abandi ku baabaire batandikaho ekanisa ensya, bakaba batoorana abakuru baingi (reeba **Byak 11:10; 14: 23; 15: 2-6, 22-23, 16:4, 20: 17-18, 21:18, Tito 1:5**). Omuri **1 Tim 5:17** na **Yak 5:14** “abakuru” kiri omu bwingyi. Nikyo kimwe, omuri **1 Tim 4:14** obu Timoseo yayemekwa, “abakuru” (ninga, “akakiiko k’abakuru”) kakamutaho engaro. Egyo niyo enkora ei Baibuli erikugamba aha bwebembezi bw’ekanisa: abakuru baingi, kutari kwebembera omuntu omwe. Obwebembezi bw’abakuru baingi nibworeka amazima ga Baibuli ngu Abakristaayo boona nibatwarwa “nk’abanyamurwa” omu maisho ga Ruhanga. (**1 Pet 2:5, 9; Kush 1:6**). Nikyoreka obwengye bwa baiburi oburikugira ngu “*Kwonka ahu abahi b’obwengye bari, habaho obusingye [nari, obwengye]*” (**Enf 11:14; 26:4**) kandi nka “*nk’oku ekyoma kityaza ekindi, nikwo n’omuntu atyaza mugyenzi we*” (**Enf 27:1**).

Okugira abakuru baingi n’eky’omugasho. Buri omwe aine ebiconco n’obushoboorozi butarikushushana, kwonka aine n’obweremwa n’obutabaasa butarikushushana. N’ahab’ekyo, tihaine omuntu omwe orikubaasa kwebembera ekanisa y’ekyaro wenka. Abakuru baingi nibajunanizibwa aha mitwarize yaabo, eby’omwoyo hamwe n’eby’esente. Okwongyera ahari ekyo, obwebembezi bw’ekanisa ku burikuba buri n’omuntu omwe, ekintu kyona ekirikuba aha muntu ogwo, ekanisa neebaasa kugwa. Twine kwijuka ngu ekanisa terikukwata ahariitwe, nekwata ahari Kristo. Ekanisa n’omubiri gwe, ti gwaitu. Twine kureeba ngu ekanisa eyebemberwa abashaija n’abakazi abakugu (**1 Tim 3:1-13**). Omu muringo ogwo, ekintu kyona kyabaho aha muriisa ninga omwebembezi weena, ekanisa neebaasa kugyenda omu maisho kurungi, ahabw’okuba eyombekirwe aha musingye gw’obutebekana gugumire.

Ekigambo “omuriisa” nikyorekwa omuri Endagaano Ensy a omurundi gumwe N’envunuura y’ekicweka ky’orugriika *poimēn* in ekiri omu **Efe 4:11** ekirikugira kiti, “*Kandi akaha abamwe kuba entumwa, abandi baanabi, abandi ababuurizi b’engiri, abandi kuba abariisa n’abeegyesa.*” Grudem naagira ngu “ekicweka nikibaasa kuvunurwa kurungi nka abariisa-abegyesa (ekibiina kimwe) kitari abariisa n’abegyesa (ekirikumanyisa ebibiina bibiri) nk’oku orugriika rwombekirwe” (Ibid.: 913). Namunonga, buri guruupu erikugambwaho omu mushororongo, neyebemberwa “abamwe nka”, kwonka tihariho “abamwe nka” abarikubanza abegyesa; omu mwanya gw’ekyo, abariisa n’abegyesa, nibabarundaana nk’omwe. Okwongyera ahari ekyo, ‘abariisa n’abeegyesa’ biine ekigambo ekirikushoboroora omu maisho g’ebigambo bibiri ebirikukwatanisibwa ekigambo kai (kandi), okukoresa okurikworeka buriijo omu Bugriika ngu ebicweka bibiri, omuhandiiki naabireeba nk’ebirikukwatanisa omu muringo gumwe (Ibid: 913. 13). Grudem naahendera ati, “Akakwate n’okwegyesa nikyoreka ngu abariisa aba bakaba bari bamwe (oba obundi boona) aha bakuru abaabaire nibakora omurimo gw’okwegyesa, ahabw’okuba ekirikwetengyesa omumukuru n’okuba aine ‘obubaasa bw’okwegyesa’ (1 Tim. 3:2)” (Ibid.: 913). Okwongyera ahari ekyo, eiziina *poimēn* nikikira kuvunurwa nka “omuriisa,” kandi n’omuringo gw’ebigambo *poimēn* (*poimainō*) nikigyenderera abantu abakuzire omu myaka omuri **Byak 20:28** (“*okuriisa ekanisa ya Ruhanga*”) kandi **1 Pet 5:2** (“*Muriise gye obusyo bwa Ruhanga*”) Ebi byona nibyoreka ngu omu Endagaano Ensy a, “omuriisa” naingana “n’omukuru.”

Orurengo rwa kabiri orw’obwebembezi bw’ekanisa orurikugambwaho omu Endagaano Ensy a n’abadiikoni. Ofiisi y’abadiikoni ekatandikira omu **Byak 6:1-7**. Omurimo gw’abadiikoni n’okuhwera, okuheereza, n’okureeberera ebyetaago by’ekibiina. Ekigambo ‘omudinkoni’ nikiruga omu rugriika *diakonos* ekirikumanyisa abo abarikuhereza abandi, abawheezi, abayambi (see Danker 2000: 230-31).

Bwanyima y’obwire, enkora y’obwebembezi bw’ekanisa ehindukire nainga nekula. Okwiiha BO 55-65 “emiringo etari emwe n’emwe y’entebekanisa y’omunda (ab’ekibiina, abakulu hamwe n’abareeberezi) bakaba nibagyezibwa” (Holmes 1989: 5). Omu bwire oburikuhika nka BO 60-80 hakaba hariho omurembe “gw’okutwara enteekateeka y’ekanisa omu maisho n’okugihira omu muringo gumwe. Ebitabo ebyahonokire tibirikutwerekwa butunu ahi empinduka egyi yabaire ehikire, kwonka entambo ez’okubanza nizireebwa gye omu busingye obwe, okukira munonga omu baruha za Ignatius [Omureberezi wa Antiokia, akafa c. BO 110]. Kwonka amakanisa maingi ga Paulo gakaba garikwebemberwa enkora y’emiringo ebiri erimu abakulu/abareeberezi (‘ba bishopu’) na abadiikoni, nitushanga omu makanisa ga Ignatius enkora y’emiringo eshatu erimu omureeberezi omwe ahansi ye arimu naaheereza abakuru n’abadiikoni.” (Ibid.: 9) Emiringo eshatu mikuru y’obwebembezi bw’ekanisa eyabaireho kandi erikugumizamu kweyoreka obwebembezi bw’ekanisa n’egi: (1) gavumenti y’abareeberezi; (2) gavumenti y’abakulu; na (3) gavumenti y’ekibiina:

1. Gavumenti y’abareeberezi. Eiziina niruruga omu kigambo ky’orugriika *episkopos* (omureeberezi nainga omureeberezi). Ogu nigwo muringo ogurikukirayo oburungi gw’obwebembezi bw’ekanisa. Omuringo gw’obwebembezi ogu buriijo gurimu amadaara ashatu g’obwebembezi: abeebishopu, abakuru (otwariiremu abashumba nainga abasesorodooti), hamwe n’abadiikoni. Enkora y’eby’obutegyeki nka egi, neetunguura engyesa y’entumwa hamwe n’okukwatanisa, kandi neetuma hatabaho okwebaganisamu okurikubaasa kuruga omu bibiina. Omuringo ogu ogw’obwebembezi bw’ekanisa gukabaho bukiri kare omu byafaayo by’ekanisa; nk’eky’okureeberaho, Ignatius akahinduka

biishopu wa Antioch omu kicweka ky'ahamuhuru ky'ekyasha ky'okubanza. Omusingye gw'eki nigushangwa omu rukiiko rwa Yerusalemu omu **Byak 15**; Yakobo akebembera orukiiko kandi bwanyima y'okuhurira obujurizi, akagarukamu kandi yaahayo ebighambo n Hindiira nti (**Byak 15:19**). Ekyyo nikyoreka ngu aine omwanya gw'ahaiguru kukira abakuru b'ekanisa. Ekereziya y'abakaturiki etwaire eki ahaiguru, Paapa niwe aine obushoborozi oburikukirayo aha kanisa y'abakaturiki yona, erikukuratirwa bakalidinaali, abeebishopu hamwe n'abanyamurwa.⁷

2. Gavumenti y'abakulu. Eiziina niruruga omu Kigriika. *presbuteros* ("omuntu okuzire"). Enkora y'obwebembezi egi neetwariramu emiringo ebiri y'obwebembezi, abakuru n'abadiikoni. Abareberezi nibetwa 'abareberezi abarikutegyeka' nainga 'abareberezi abarikwegyesa' (abariisa) (reeba **1 Tim. 5:17**). Obwire obwingi, nihabaho abebembezi b'ekyanga, i.e., abajwekyerwa b'amakanisa gatari gamwe, ekirikukoresa obushoborozi aha makanisa g'omubyaro omu kicweka. Omuringo gw'obwebembezi ogu nigwegamira engyenderwaho ya Endagaano Ensyia erikugyenda omu maisho (ekigambirweho ahaiguru) ey'abakuru baingi kwebembera ekanisa barikuhwerwa badyankoni baingi. Omusingye gw'abebembezi b'amadiini g'omu byanga kugira obushoborozi aha makanisa g'omubyaro, nigugyendera aha kakiiko k'omuri Yerusalemu (**Byak 15**) ekanisa omuri Antiyokiya ekasindika abajwekyerwa baayo (Paulo, Barunaba, n'abandi) omuri Yerusalemu (**Byak 14: 26-15:3**), kandi orukiiko rukataho ekiragiro ky'okutegyeka, kitari kiteiso. Abakuru nibareeba Yakobo "nk'ow'okubanza omuri abarikwingana" omu rukiiko, i.e., akebembera orukiiko kandi yarangirira encwamu, kwonka encwamu ekaba eri ey'abantu boona ab'orukiiko (reeba **Byak 15:22, 25, 27, 28; 16:4**).

3. Gavumenti y'ekibiina. Abantu b'ekanisa y'omukyanga niberonda abebembezi baabo, okukira munonga omukuru omwe (omushumba) hamwe n'abadiikoni baingi, nainga omushumba (okushushana n'omukuru orikwegyesa omu gavumenti y'abapresbyotare), abakuru baingi (okushushana n'abakuru abarikutegyeka omu gavumenti y'abapresbyotare), hamwe Omu muringo ogu ogw'obwebembezi bw'ekanisa, ekanisa y'omukyanga, kutari bishopu w'ekyanga nainga abebembezi b'ebyanga, niyo eine obushoborozi oburikukirayo. Obushoborozi oburikukirayo nibutuura n'abantu b'omu kanisa, nobu haraabe hariho ekanisa ezirikwebemberwa ekanisa, obushoborozi oburikukirayo nibuheebwa omuriisa nainga abareberezi. Omuringo gw'obwebembezi ogu nigwegamira munonga ahabw'okugira ngu Endagaano Ensyia terikushaba obushoborozi bwona okwihaho ekanisa y'omubyaro, n'obu yaakuba ey'amaani munonga omu kubonereza ekanisa (**Mat 18:15-17; 1 Kor 5:4-5; 2 Kor 2:6**). Okwongyera ahari ekyyo, omuri **Byak 6** ekanisa ekatoorana abebembezi baayo (abadiikoni); hakaba hariho okwikirizibwa kw'entumwa, kwonka okuronda kukakorwa ekanisa: Kandi, obwebembezi bw'ekibiina nibugyendera aha musingye gw'obunyamurwa bw'abakiriza boona" (reeba **1 Pet 2:5, 9; Kush 1:6**).

4. Omuntu naabaasa kureeba entaaniso ahagati y'ekanisa y'okubanza omuri Yerusalemu (eyabaire erimu Abayudaaya aba ira) hamwe n'ekanisa y'abanyamahanga aba ira:

a. Ekanisa ya Yerusalemu.

(1) Entumwa (ikumi na babiri). Enkora y'entumwa ekaba eri ey'okushaba n'okubuurira ekigambo kya Ruhanga (**Byak 1:14; 6:4**); akatoorana entumwa ezindi (**Byak 1:21-26**); akabeegyesa kandi yaababuurira (**Byak 2:42; 4:31, 33; 5:19-21; 6:4; 8:25; 10:42**); akakora obubonero, eby'okutangaza n'okukiza (**Byak 2:43; 3:7; 5:15-16**); akeeta kandi yaakora orukiiko rw'ekibiina. (**Byak 6:2**); ba diikoni abarikuheebwa obujunaanizibwa (**Byak 6:6**); akatuma entumwa n'abombeki b'ekanisa omu kubuurira (**Byak 8:14; 11:22**); akashaba kandi yaata engaro ahari abo abaahindikire, abaatungire omwoyo gurikwera (**Byak 8:15-17**); ebirikwerekwa ebikwatireine n'ekanisa kuruga omu ntebe y'obushoborozi (**Byak 11:1-18**).

(2) Abakuru. Abakuru bakakora okucondooza aha ntongane z'eby'ediini n'entumwa (**Byak 15:6**); akatunga (naakobo) Ripoota ya Paulo aha buheereza bwe omu banyamahanga (**Byak 21:18-19**); akahandiika ebiteiso by'ediini n'entumwa (**Byak 15:20; 21:25**).

(3) Abadiikoni. Abadiikoni bakaheebwa obujunaanizibwa bw'okuriisa abantu boona omu muringo ogurikwingana (**Byak 6:1, 3**); bakabuurira engiri (**Byak 8:5, 40**); bakakora eby'okutangaza, babinga emizimu, kandi bakakiza (**Byak 8:6-7**).

⁷ Enkora y'obwebembezi egi ekabaho bwanyima. Ebaruha y'okubanza erikwetwa 1 Clement, ekahandiikwa nk'omwaka BO 95 nari 96 kuruga omu beebembezi b'ekanisa omuri Rooma aha kanisa ya Korinso, erikworeka ngu obwebembezi nibubaasa kuba bwaragiirwe ebibiina by'abeebembezi nainga abareberezi (ebi byombi nibishushana omu 1 Clement; reeba 44.1-6)" (Holmes 1989: 24).

(4) Eby'esente. Abantu bakaguza ebintu byabo bakagabana n'omuntu weena owabaire aine eki arikwetenga (**Byak 2:44-45; 4:32-37; 5:1-4**); esente ezirikuruga omu kuguza zikaza omu kitongore ky'abantu boona ekyabaire kirebereirwe entumwa (**Byak 4:34-35**).

(5) Amagara g'ekanisa. Buri omwe akaba aine ekitiinisa ky'amaani (**Byak 2:43**); bakaba nibakwatanisa (**Byak 2:46; 4:32**); bakaba bashemereirwe kandi bari ab'amazima omu mitima yaabo (**Byak 2:46**); bakaba nibateranira aha kigombe kya ruhanga buriizooba. (**Byak 2:44**) kandi nabo baketeeranira omu maka kushaba (**Byak 12:12**).

b. *Amakanisa g'Abanyamahanga.*

(1) Etumwa (ikumi na babiri). Enkora y'entumwa ekahandiikira ekanisa ebaruha (**Matayo, Yohaana, 1-2 Petero, 1-3 Yohaana, Okushuruura**); akatuma abateezi b'ekanisa omu buheereza bw'engiri (**Byak 11:22**); nibo baabaire baine obushoborozi bw'ahamuhuru aha nshonga z'eby'ediini (**Byak 15:1-29; 16:4**).

(2) Abamiishani (otwariiremu na Paulo).⁸ Abamiisani bakajanjaaza engiri. (**Byak 11:26; 13:4-5, 14, 21, 42-44; 16:13; 17:17, 19; 18:4**); bakiza abarwaire (**Byak 14:9-10**); akeegyesa, yahuumuriza kandi yahamya ekanisa (**Byak 14:22; 18:11, 23-28; 20:2**); bakatoorana abakuru omu makanisa agu batandikireho (**Byak 14:23**); okuhisya ebaruha kuruga omu ntumwa omu makanisa (**Byak 15:30; 16:4**); bakebaisaho omu by'empiiha (**Byak 18:3**); akeeta abakuru kwegaita obu yaabaire ataayaayiire (**Byak 20:17**); akahandiika ebaruha omu makanisa (**Abarooma-Filemoni**).

(3) Abakuru. Abakuru bakatoorana kandi baataho ababuurizi b'ediini (**Byak 13:1-3**); bakaba baine obujanizibwa bw'okureeberera ekanisa yaabo (**1 Tim 3:5**); bakataho ababuurizi. (**1 Tim 4:14**).

(4) Abadiikoni. Abadiikoni bakaheereza omu kanisa kandi bakakyeberwa. (**1 Tim 3:10**).

(5) Eby'esente. Abantu boona bakabiika eby'obugaiga bwabo (**Byak 11:29; 20:33-35; 2 Kor 8:1-15; Efe 4:28**); bakaba bahayo obuhwezi omu kanisa buri sande kandi nk'oku ebyetaago byabaire nibibaho. (**Byak 11:29; 1 Kor 16:1-2; 2 Kor 8:1-9:15**); obumwe bakaba bakiira ababuurizi b'engiri abarikwebeisaho (**Acts 20:33-35**).

(6) Amagara g'ekanisa. Abantu bakaba nibatuura omu maka gaabo, kwonka buri sande bakaba bateeranira hamwe (**Byak 20:7**); abantu bakakiira ekigambo n'okushemererwa kandi amakanisa gakakurakurana (**Byak 11:21-26; 13:48-49; 14:21; 16:5; 17:10-12**); bakaba batarikukwatanisa burijjo, abamwe bakakora ebitahikire, kandi abandi bakaba bataine rukundo (**Byak 15:36-40; 1 Kor 1:11-13; 3:3-4; 5:1-5; 11:17-21; Gal 2:12-13; Kush 2:14, 20; 3:15-16**).

B. *Obwebembezi bw'ekanisa*

Ekanisa n'ekitongore ky'amaani, ti nk'oruteerane rw'abantu buntu. Ekitongore kyona nikirungi, kiine amaani kandi nikikora kurugirira aha bwebembezi bwakyo. Aha ntandikwa y'okugamba kwe aha byetaago by'okuba omwebembezi w'ekanisa, Paulo akagira, “*Omushaija weena orikwetenga obujunaanizibwa bw'obureberezi, naayenda kukora omurimo murungi [ninga omurimo gw'ekitiniisa, ESV] naayenda kukora*” (**1 Tim 3:1**). N'ahabw'ekyo, Paulo naashoboorora okuba omureeberezi kurugirira aha mirimo (omurimo gw'ekitiinisa), kutari omwanya nainga ofiisi. Tarikuhiga abantu kuronda ekitiinisa, kureka n'obujunaanizibwa.” (Liefeld 1999: 116) Omuri **1 Tim 3:2-7**, Paulo akahandiika ebirikwetengwa **15** kugira ngu omuntu abe omwebembezi w'ekanisa ow'omutindo gw'ahaiguru, yaaba naayetwa pasita, bishopu, omureeberezi, nari omureeberezi. Ebirikwetengwa nikyo kimwe n'abo abari omu myanya y'obwebembezi omu makanisa maingi. Ebirikwetengwa n'okutabaasa kujunanwa, n'okuba omushaija w'omukazi omwe (i.e., “omushaija w'omukazi omwe”); abacureezi, abarikwetegyereza, abarikuhebwa ekitiinisa, abarikwakiira abagyenyi, abarikubaasa kwegyesa, abatarikukoresa amaruwa, abatarikwenda kurwana, abarikwetwaza gye, abatarikukunda esente,

⁸ N'obu Paulo araabe yaabaire ari entumwa (**Rom 1:1; 1 Kor 1:1; 9:1**), Endagaano Ensywa (kandi na Paulo wenka) neeyoreka entaaniso ahagati y'obutumwa bwa Paulo hamwe n'abari ikumi na babiri (reeba **Byak 6:2; 1 Kor 15:5, 8**) Eki nikibaasa kuba kiine akakwate n'okugira ngu obuheereza bwa Paulo bukaba buri obw'abanyamahanga (**Byak 9:15; 13:46; 18:6; Rom 11:13; Gal 1:16; 2:7**) Peter, orikureebeka nk'omwebembezi kandi omugambirizi w'abo ikumi na babiri, akaba ari entumwa y'Abayudaaya (reeba **Gal 2:7-8**).

abarikubaasa kwebemba gye amaka gaabo, abatahindikire, abarikugambwaho gye ab' aheeru y' ekanisa abacureezi, abarikwetegyereza, abarikuhebwa ekitiinisa, abarikwakiira abagyenyi, abarikubaasa kwegyesa, abatarikukoresa amaaara, abatarikwenda kurwana, abarikwetwaza gye, abatarikukunda esente, abarikubaasa kwebemba gye amaka gaabo, abatahindikire, abarikugambwaho gye ab' aheeru y' ekanisa (gyerageranisa **1 Tim 3:2-7** ebirikukwata aha bakuru [reeba na **Titus 1:5-9**] na **1 Tim 3:8-13** ebikwatiraine n' abadiikoni [reeba na **Byak 6:1-3**]), okwihaho okubaasa kwe kwegyesa (n' obu badikoni baingi aba ira baabaire baine obushoboorozi bw' okwegyesa (reeba **Byak 7:1-53** [Stephen]; **Byak 8:4-13, 26-38** [Philip]) [Philip]).

Hariho ebintu bibiri ebishemereire kwetegyerezibwa. Eky' okubanza, Paulo ku arikugamba omu **1 Tim 3:2** ngu omureberezi "*kishemereire kuba . . .*" tarikugira ngu omuntu kubaasa kwebemba ashemereire kuhikiiriza kimwe, nainga bitaano, nainga ebirikwetengwa ebirikukira obwingi ebi arikuhandiika. Omu mwanya gw' ekyo, okuba omwebembezi omu kanisa, omuntu aine kuhikiiriza ebirikwetengwa byona. Ekyakabiri, ekyokureeba aha byetengo ningu (okwihaho okubase kwe kw' okwegyesa kandi atali omuntu musya ahindikire ebyo byona n' ebirikwetengwa) *buri omu Kristaayo* ashemereire kuba baine, niyo nshonga ahabw' enki okwegyesa abeegi n' eky' omugasho munonga ahabw' abaikiriza boona. Tihariho ebyetengo by' omutaano ebirikukwata aha nganda, obwegyese, obugaiga, nainga enshonga ezindi ez' aheeru. Ebintu ikumi na bitaano ebirikwetengwa ahabw' obwebembezi, nibikwata aha *mitwarize yaitu*. Nikishemeza kureeba ngu omuri **1 Tim 1:9-10** Paulo akahandiika eby' okureeberaho 15 by' abantu abatahikiirira abu ebiragiro byakozirwe. Aha Paulo ariyo nagamba ngu emitwarize yaitu nk' abebembezi, *n' ey' omutaano* n' ey' abantu abashemereire kukuratira ebiragiro, ahabw' okuba *titwa kitegyekwa* ebiragiro ebikuru. Omu mwanya gw' ekyo, tushemereire kugira emicwe nk' eya Kristo, ahabw' okuba turi ahansi y' ebiragiro bya Kristo. Emicwe yaitu nekuruga omu mitwarize yaitu. Nk' oku emicwe yaitu eshemereire kuba etarikushushana n' ey' abatahikiirira, nikwo n' emitwarize yaitu eshemereire kuba etarikushushana n' ebikorwa ebirikugambwaho omu **1 Tim 1:9-10**. Abantu abari omu mwanya y' obwebembezi omu kanisa nibo barikukirayo kureebeka nk' abajwekyerwa ba Kristo omu bibiina hamwe n' abatarikwikiriza omu bantu. N' ahabw' ekyo, n' eky' omugasho kugira emitwarize nk' eya Kristo kandi bakamukuratira omu mitwarize yaabo.

Ahabw' okuba obwebembezi omu kanisa nibugyendera aha mitwarize n' emirimo, kutari butongore, **1 Tim 5:22** nikwo kirikugira, "*Otakeata engaro aha muntu weena ahonaaho, reero orikuhurira ebibi by' abandi.*" Ekicweka eki nikizibira okutaho abantu ahonaaho, ekirikuhikaana n' enshonga enkuru omu shuura egi. Kandi okuteeka engaro omu baruha ezi nikureebeka nk' okukwatanisa n' okutongoza (cf. 4:14; **2 Tim 1:7**)."⁹ (Earle 1978: 381) Oku "*okugabana obujunaanizibwa bw' ebibi by' abandi*" nikireebeka kiine akakwate n' amazima ngu, wayemeka omuntu, noba wahamya emitwarize ye n' ebirikwetengyesa, n' ahabw' ekyo n' obujunaanizibwa bw' ebibi byona ebi arikubaasa kukora.⁹ Amakanisa ku garikukoresa ebirikwetengwa obu garikutoorana abebembezi baabo, omu mwanya gw' okureeba omutindo gw' ensi, amakanisa nigabaasa kureebeka n' okwetwaza omu muringo gw' omutaano, nk' oku garikureebeka n' okutwaza ebiro ebi. Kandi zikabaire nizikora kurungi munonga okukira oku ziri obwahati omu kureeta abantu ahari Kristo n' okuhindura abaikiriza kuba nka Kristo, ahabw' okuba zikabaire ziri ekika ky' ekanisa ezi Ruhanga arikwenda kureeba.

C. Ekanisa n' oku eri kuhana

Nk' oku kyagambirweho ahaiguru, bamwe ahabahinduki b' ediini bakongyera akamanyiso ak' akashatu akarikworeka ekanisa ey' amazima aha Kigambo eky' okwegyesibwa omu buryo buhikire, hamwe n' ebiragiro by' ekanisa ebirikukorwa kurungi. Ekigyendererwa ky' okukwatisa emicwe omu kanisa, n' okweteisa n' okuhindura abantu n' okugarukana na Ruhanga hamwe n' abaikiriza bagyenzi baabo. Enshonga ezi ku zitarikuguma omu biteekateeko, enkora y' ekanisa neebaasa kurugwamu okubonabonesibwa.

Eby' okureeberaho ebiri omu Baiburi ebirikukwata aha kuhana kw' ekanisa n' ebi:

1. Eby' okureeberaho ebiri omu Baiburi ebirikworeka ngu ekanisa eshemereire kuhana. Endagaano Ensya neehayo eby' okureeberaho bingi ebirikworeka ngu ekanisa eshemereire kubonerezibwa: okureetaho okwebaganisamu n' ebibiina (**Rom 16:17; Tit.3: 10**); okushambana n' abantu b' omu maka gaabo (**1 Kor 5: 1-5**); abo abatarikwetegyerezibwa kandi abatarikwetegyerezibwa kandi abarikwanga kukora (**2 Tes 3:6-12**); barikugomera eki Paulo yahandikiire (**2 Tes 3:14-15**); okurogoota (**1 Tim 1:19-20**); hamwe n' okwegyesa enyegyesa y' ebishuba (**2 Yoh 10-11**). Wayne Grudem naareeba omusingye oguri enyima y' eby' okureeberaho ebi eby' ebibi ebyabaire nibyetenga okuhanwa omu kanisa:

"Omusingye ogurikwetegyerezibwa nigureebeka nk' ogurikukora: ebibi byona ebyabaire nibihanwa omu

⁹ Ekitabo kya ECLEA *1 Timoseo: Engyenderwaho; Ebihandiiko ebirikugambwaho; Okutendeka ebihandiiko omu muringo gw' okwegyendesereza* (<http://www.ecler.net/courses.html#timothy>) nikishoboroora omubwingyi ebyetengyeso bya abebembezi omu Kanisa. N' ekikozeso kirungi ky' ekanisa omu kubaasisa abantu bayo omu enshonga egi.

Endagaano Ensy a bikaba nibimanyibwa abantu boona, kandi bingi ahari byo bikaba bigumizemu kumara obwire burangwa. Ahabw'okugira ngu ebibi bikamanyibwa abantu boona nikimanyisa ngu orubanja rukaba niruteerwa aha kanisa, Kristo akaba atarikuheebwa ekitiinisa, kandi kikaba nikibaasika ngu abandi bagume nibakuratira emitwarize etahikire eyabaire neyikirizibwa abantu boona.” (Grudem 1994: 896-97)

2. Orugyero gw'okuhana omukanisa: okuhikaana n'omutindo. Omuri **Mat 18:15-17**, Yesu akashoboroora engyenderwaho y'okuhikaanisa omutindo omu kuhana kw'ekanisa: ¹⁵ “*Mwene waanyu ku arakukore kubi, gyenda omumanyise eki akushagiize muri mwembi. Ku arakworobere, biri waabona mwene sho.*” ¹⁶ *Ku araayangye kukworobera, otware ondiijo nari babiri, NGU EKIGAMBO KYONA KIHAMIBWE BAAKAREEBI BABIRI NARI BASHATU.* ¹⁷ *Nabo ku araayangye kuboobera, okugambire ekanisa; kandi ku araayangye kworobera ekanisa, abe nk'omunyaihanganga n'omuhooza ahariwe.*” Omusingye ogu, ngu ekibonerezo ekirikuheebwa kishemereire kuhikaana n'omutindo n'omuringo gw'ekihagaro ky'omukozi w'ebibi, nikimanywa nka “okuhana omu mitendera.” Nikigaruka ahari (**Kur 21:24-25** (“*eriisho aha riisho, erinnyo aha erinnyo, omukono aha mukono, ekigyere aha kigere, okwosya aha kwosya, ekironda aha kironda, ekironda aha kironda*”). Okuhikaana n'omutindo n'akamanyiso k'oburingaaniza omu iramurizo z'abantu kandi eshemereire kukuratirwa omu kanisa.

Enshonga ezi abebembezi b'ekanisa bashemereire kuteekateekaho aha bikwatiraine n'ebigyezo by'okukoresa, harimu: oburemeezi bw'ekibi n'obwire bw'okugarukamu; yaaba ekibi kimanyirwe abantu boona nainga nga; okweteisa kw'omukozi w'ebibi; yaaba eshazirwe (ekirikumanyisa okweteisa okw'amazima); ekikorwa ky'ekihagaro aha kanisa yoonna hamwe n'abantu b'aheru hamwe n'ebindi bintu Enkora y'ekihagaro aha kanisa yoonna hamwe n'abantu b'aheru hamwe n'ebindi (reeba, e.g., **1 Kor 5:6** [“*ekitumbisa kiky nikitumbisa omugati gwona.*”]; **Gal 2:11-14** [Paulo akahakanisa Petero kugira ngu abandi barekye kukuratira eky'okureeberaho kye kibi]; **1 Tim 5:20** [“*Abo abarikugumizamu n'okushiisha, bahana omu maisho ga boona, n'abandi batye.*”]). Abebembezi b'ekanisa nabo bashemereire kumanya ngu hariho enshonga z'emitwarize ezi abakurisitaayo barikwanga kwikirizana. N'ahabw'ekyo, Paulo naashaba abantu kugumisiriza (reeba **Rom 14:1-23**).

3. Okuta okuhikaanisa omutindo omu kuhana omunkora. Omuri **Mat 18:15-17**, ekyabaire nikitwariramu enshobi ahagati y'abaikiriza babiri abaabaire bari ba memba b'ekanisa, Yesu akagamba aha kugyezaho kugonjoora enshonga omu kihama ahagati y'abantu babiri (**Mat 18:15**); ekyo kukiremwa, orikukwatwa kubi ashemereire kugyezaho ogundi murundi, omurundi ogu atware abajurizi babiri nainga bashatu abamwine (**Mat 18:16**) ekyo kukirikuremwa, enshonga eshemereire kutwarwa omu kanisa, ekirikumanyisa obwebembezi bw'ekanisa (**Mat 18:17**). Obumwe okuhaburwa nainga okurabura nikibaasa kuba nikimara kukora ahaburemeezi (reeba **2 Tim 4:2; Tito 1:13; 2:15; 3:10; Yak 5:19-20**).

Omuringo ogurikurirayo kuba ogw'akabi munonga ogw'okufubira ekanisa, n'okugiiha omu kanisa. ie., okwetantara okukwatanisa n'omukozi w'ebibi otarikweteisa n'okumubinga omu kanisa. Tushemereire kwijuka ngu okubingwa nikyo kibonerezo ekirikurirayo oburungi ekirikubaasa kukoresibwa okurabira omu bibonerezo ebikye, ekibi kyaba kiri eky'amaani, eky'abantu boona, kandi ekirikubaasa kuba kiri eky'okugarukwamu ekirikubaasa kureetera abandi okubuzabuzibwa nainga okureeta okwebaganisamu omu kanisa. Enshonga ngu okubingwa omu kanisa nikyo muheru gw'enkora y'okukwatisa emicwe y'ekanisa kandi nikirindirwa emishango y'amaani munonga, nikireebeka omu nshonga ngu okubingwa omu kanisa n'okukoresa engyenderwaho omu Endagaano Ensy a y'ekiragiyo kya Endagaano Enkuru. Eby'Abaleevi 20: 11 nibyetenga ngu Abaisraeli biite omushaija orikubuyama na muka ishe. Paulo, arikugamba aha nshonga niyo emwe omu 1Abakorinso 5:1-13, akaragiira ekanisa kubinga omuntu omu kanisa, kutari kumwita. (Johnson 2007: 281) Omuri 1 Tim 2:20 Paulo nahamya okuhana oku “okuhayo nyakukukikora ahari Sitaane.” Ekyahandiikirwe ekindi kyonka ekirikugamba aha muntu ‘*okuheebwayo*’ omu mikono ya Sitaane, n'ekya **1 Kor 5:5**, ahu omushaija yaabaire agwejegyeire n'omukazi wa ishe (i. e., nk'embeera eri omu **Lev 20:11**). Ebiri omu **1 Tim 1: 20** na **1 Kor 5: 5** bikaba birimu oburemeezi bw'amaani omu kanisa: engyesa y'ebishuba ey'omuringo gw'amaani. ie. okurogota (reeba **1 Tim 1:3-3, 20; 4:1-7a; 6:3-3, 2 Tim 2:16-18**); hamwe n'ebikorwa by'obushambani omu bantu boona (**1 Kor 5:1**).

4. Ekigyendererwa kikuru ky'okuhana omu kanisa. Omu kuhana abantu omu kanisa, abebembezi b'ekanisa bashemereire kuzibira okushiisha okujanjaara omu bandi. N'ahabw'ekyo, engyenderwaho y'okukwatisa emicwe omu kanisa, nk'oku Yesu yaagizire (**Mat. 18:15-20**) hamwe n'entumwa ze (**1 Kor. 5:1-13; 1 Tim. 5:20-25; n'ebirara.**) n'omuringo ogu Ruhanga arikweta abantu be ab'endagaano ensya, okurinda oburungi bwayo (Johnson 2007: 282). N'obu kiraabe kiri kityo, ekigyendererwa ky'okubonerezibwa omu kanisa, n'okubingwa omu kanisa, n'okweteisa n'okugarurwaho kw'ekibi.

Omuri **1 Tim 1:20**, Paul nagira ngu ekigyendererwa kya “okubarekurira Sitani” nokugira ngu abo abashobize “*nibeija kwegyesibwa obutarogota*”. Omuri **1 Kor 5:5**, okuheebwa Sitaane kikaba kiri “*eky’okushiisha omubiri gwe, kugira ngu omwoyo gwe gurokoke ahaizooba rya Mukama waitu Yesu.*” Omusiisi ku *arikweteisa kandi akahinduka*, Paulo naagira ngu ekanisa eshemereire “*kumusaasira n’okumuhuumuriza, kitari ekyo omuntu nk’ogwo naabaasa kuremwa enaku nyingi. N’ahabw’ekyo nimbeihiga kumuhamiza rukundo yaanyu.*” **2 Kor 2:7-8**, Paulo nahamya ekigyendererwa ky’okukwatisa emicwe y’ekanisa omuri **Gal. 6:1** ahu arikugira ati, “*Ab’eish’emwe, omuntu ku arakwatirwe omu kibi kyona, imwe ab’omwoyo, mumutereze omu mutima gw’obucureezi: omuntu weena omuriumwe ayerinde atategwa nkawe*” Kiri ahari ekanisa okusharamu yaaba okweteisa n’okwabuzima nainga ngaaha (reeba **2 Kor 7:10**). N’ahabw’ekyo, n’obu omuntu omu kanisa yaakuheebwa sitaane, abeebembezi b’ekanisa bashemereire kuguma nibakwatanisa n’omuntu ogwo, bamuhabura, kandi bagyezaho kumugarura ahari Mukama (reeba **Gal 6:1**).

5. Okuhana kw’abeebembezi b’ekanisa. **1 Tim 5:19-21** neegamba aha nshonga y’okufubira abakuru b’ekanisa. Ebi Paulo arikugamba nibibaasa kukwata ahari buri omwe ori omu ntebe y’obwebembezi omu kanisa, yaaba ari biishopu, omureeberezi, omubuurizi, omudiikoni, nari omuntu ondijjo oine obushoborozi. Enshonga ngu Paulo naagamba aha mitwarize y’abeebembezi b’ekanisa, niyo nshonga erikureetaho enkora ya Baibuli ey’abareeberezi baingi kwebembera ekanisa omu mwanya gw’okwebemberwa omushajja omwe. omuntu buntuobwebembezi bwingi, bushemereire kurugwamu enkora y’okuha abantu imbaririra omu mwanya gw’okutuntuzibwa omuntu omwe.

Enshonga y’okuhana abeebembezi b’ekanisa, burijjo ereesireho enkoseza embi y’emiringo eberi: okubonabonesa abamwe, nainga okushoroora abandi. Okukoresa kubi okuhana, nikireetaho emiteekateekyere mibi kandi etarikugumisiriza, kwonka okurekyerera, kireesire akabi kakye munonga. Ku orikuhikwaho abakuru abarikukora ebibi, emicwe etarikwetegyezibwa n’ey’obusaasi. (Guthrie 1990: 118-19) Abagabi b’obuyambi baingi omu kanisa, abantu b’oruganda rumwe n’omusumba, ab’eka y’omusumba, hamwe n’abanywani be ab’ahamara, nibakira kuhebwa obujunaanizibwa nk’abareeberezi, nobu baraabe batarikuhikiiriza ebirikwetengwa omu **1 Tim 3:1-7**. Okwongyera ahari ekyo, ebibi by’abakuru abo nibirekyerwaho ahabw’okuba n’abagabi b’obuyambi baingi, ab’eka yaabo, nainga abanywani baabo, n’obu ebibi nk’ebyo byabaire bitarikwikirizibwa ba memba b’ekanisa abatari bagabi b’obuyambi baingi, ab’eka yaabo, nainga abanywani baabo. N’ahabw’ekyo, ‘ebika bibiri by’abakurisitayo’ nibitandikwaho—abo abarikushemererwa n’abo abatarikushemererwa—abarikukora ebirikushiisha ekanisa. Paulo naatujutsya ngu nk’abeebembezi b’ekanisa, obwesigwa bwaitu n’emitwarize yaitu nibikwata aha kusharamu kwaitu kwona. Nitwija kujunaanizibwa ahari Kristo ahabw’ebi turikukora omu iziina rye nk’abeebembezi b’ekanisa ye. N’ahabw’ekyo twine “*okurinda emisingye egi hatariho okushoroora, okakora ekintu kyona omu mutima gw’okushoroora*” (**1 Tim 5:21**) kugira ngu tugire “*omuntu w’omunda murungi*” (**1 Tim 1:5**) kandi *omuntu w’omunda oshemeire*” (**1 Tim 3:9**) ku turikwemerera omu maisho ge (nk’oku turikwija kukora omu kucwa orubanja, kandi nk’oku turikukora obwahati).

6. Ekyetengo ky’obuhame. Omu kugamba kwe aha mitwarize y’abeebembezi b’ekanisa omuri **1 Tim 5:19-21**, Paulo naagira ati, *Otakiriza orubanja rw’omureeberezi, okwihaho abajurizi babiri nainga bashatu*” (**1 Tim 5:19**). Ogwo nigwo musingye ogurikukwata aha kubonerezibwa kw’ekanisa. N’omusingye ngu obujurizi bw’okukora ebibi n’okushagika ebirikuba nibijunaanwa, bishemereire kworekwa, okubonabonesibwa kutakatandikire. Omusingye ogu Paulo arikugamba niguza omu **Bir 19:15** (reeba na **Bir 17:6**). Omusingye ogurikworeka ngu omushango gukaba gushemereire kuhamibwa omujurizi ogundi, gukateebwaho okuzibira okucwerwa orubanja omu muringo ogutari gw’oburingaaniza., ekihandiiko ekirikukwata *ahari ‘abajurizi babiri nainga bashatu’* kukirikukoresibwa omu muringo ogurikwetegyezibwa, nituteekateeka aha muringo gw’ekihandiiko ekyo kyonka kutari makuru gaakyokurugiirira aha misingye ei erikugambaho, hariho obutari buringaaniza oburikubaasa kubaho. Omu byafaayo n’eby’obuhangwa ebya **Bir 19:15**, Israeli ekaba eri eihanga ry’obuhingi n’oburiisa. Nikyo kimwe kikabaho omu bunaku bwa Paulo. Ebintu nk’okuteera ebishushani, esimu z’omungaro, okuteera ebishushani n’ebindi nk’ebyo bikaba bitariho. Obwahati ebintu nk’ebyo biriho omu buhangwa bwona. Okwongyera ahari ekyo, ebibi bingi (nk’okushambana) nibikorwa ahabwokuba tihariho bajurizi. N’ahabw’ekyo, omuntu ku arikujunaanwa okushambana, nikiba kitari ky’obwengye, kandi nikibaasa kurugwamu obutari buringaaniza, abeebembezi b’ekanisa abandi ku barikwanga kwikiriza okujunaanwa ahabw’okuba hakaba hatariho abajurizi babiri nainga bashatu aha kikorwa ky’obushambani. Ebiteekateeko nk’ebyo nibibaasa kuhamibwa obujurizi oburikwesigwa nk’obutumwa obwarekirwe aha masimu, ebishushani, abajurizi abaareebire omukuru

n’ogwo ou yaashambana nawe hamwe omu myanya n’obwire obu batashemereire kuba bari hamwe, n’ebirara. Obujurizi obw’omutaano nk’obwo nibukirizibwa omu kooti y’abantu buntu kandi bushemereire kutwarwa nk’obuhame oburikwesigwa aha mukuru w’ekanisa. Na Paulo akagamba aha musingye oguri omu **Bir 19:15** omu muringo ogutarikumanywa munonga omu **2 Kor 13:1**. Omuri Korinto, akaba ayerarikiriire ebibi hamwe n’oburemeezi bw’ekanisa y’omuri Korinso “*ogu nomurundi ogw’akashatu ndikwija ahariwe.*” Akaba naamanyisa ngu okutayayira kwe okwabaireho hamwe n’ebi yaahandiikire omu kanisa egyo, nibyo *abajurizi babiri nainga bashatu* ebyabaire nibimara kukora aha bakozi b’ebibi omu kanisa. Yesu akakora nikyo kimwe omuri **Yoh 8:17-18** obu yagyizire ngu, “*Omu biragiyo byanyu kikaandiikwa ngu obujurizi bw’abantu babiri n’obw’amazima. Niinye naayehamya, kandi na Taata owantumire nawe naayehamya.*” Omusingye ogu ogw’obujurizi n’okushagika nigwo gurikureetera “*okugumizamu n’emisingye egi hatariho okushoroora, hatariho kukora ekintu kyona n’omutima gw’okushoroora*” (**1 Tim 5:21**). Ekanisa ku eraabe neeza kuguma eri nungi kandi erikwera, abantu boona tibashemereire kuba nungi kandi barikwera omu mitwarize yaabo, beitu n’abebembezi bashemereire kuba nungi kandi barikwera omu muringo ogu barikukoresa emicwe y’ekanisa. n’obucureezi, n’okusiima obweremwa bwaitu n’okutiina ngu nitubaasa kugwa omu bibi ebirikushushana. ekibi, n’okureetaho okweteisa n’okugarurwaho kw’omukozi w’ebibi” (Grudem 1994: 89 - 900; reeba **Mat 7:3-5; Luka 6:42**); okusharaho kwabo kurugyirira aha bujurizi bwonka; n’ebigyendererwa by’okurinda eiziina rirungi ry’ekanisa, okurwanisa okujanjaara kw’ebibi, n’okureetaho okweteisa n’okugarurwaho kw’abakozi b’ebibi.

D. Okubatiza na kyakiro ya Mukama

- “Kristo akatandikaho emikoro ebiri y’okukuratirwa abakuratsi be: okubatizibwa, n’omurimo gw’okutongoza abantu omurundi gumwe (Mat. 28: 19; Gal. 3:27), hamwe na kyakiro ya Mukama, ekikorwa ky’okwijuka buri kaire (1 Kor. 11:23-26. Ebi nibyetwa ‘ebirikwera’ omu makanisa g’amahanga g’oburengyerwa-izooba, ‘ebitarikwetegyerezibwa’ omu makanisa g’aborotodokisi g’oburugwa-izooba, nainga ‘ebiragiyo. Ebyahandiikirwe tibiine kigambo ky’omutaano aha mikoro ebiri nainga emikoro y’Endagaano Enkuru erikushushana, ekirikumanyisa, okusharwa kw’abashaija nk’omukoro gw’okutongoza (Kut. 17:9-14, 23-27) hamwe n’Okuhingurwaho kw’omwaka nk’omukoro gw’okwijuka (Kur. 12:1-27). Kwonka okwegyesa kwa Baiburi, nikwetengyesa kubita hamwe nk’obubonero n’obuhame bw’omukago gw’endagaano na Ruhanga.

‘Sakramento’ nikiruga omu kigambo ky’orulatini ekirikumanyisa ekirikwera. Okwega ebikwatiraine n’emitwarize y’abakurisitaayo nikureetaho okushoborora kwa sakamenti nk’ekikorwa ky’emitwarize ekyatandikirweho Kristo omubumanyiso oburikworeka embabazi za Ruhanga omuri Kristo hamwe n’emigisha y’endagaano ye. Nibamanyisa kandi bakahamya emigisha egi ahari abo abarikwikiriza, abo abarikutunga sakamenti, nibagarukamu embabazi za Ruhanga kandi bamworeka okwikiriza kwabo n’obwesigwa bwabo ahariwe. . . . Kikaba kiri enshobi y’ekanisa y’omu kyasha ekyahaiguru okuta emikoro etaano nka sakamenti (okuteebwaho engaro, okweteisa, obushwere, okutongoza, hamwe n’okutooranwa okw’amaani). Ebi bitaano ti bubonero bw’omukago gw’endagaano na Ruhanga. Tibitaterweho Kristo, kandi tibiine ‘akamanyiso karikureebwa ninga omukoro ogwaterirweho Ruhanga” (*Thirty-Nine Articles, XXV*).

Za sakamenti n’emiringo y’embabazi, ahabw’okuba Ruhanga naazikoresa kuhamya okwikiriza n’obwesigye omu biraganiso bye n’okureeta ebikorwa by’okwikiriza okutunga ebiconco birungi ebirikworeka. Okukora kurungi kwa sakamentu tikurugiirira aha kwikiriza nainga emicwe mirungi y’omuheereza, kureka kurugiirira aha bwesigwa bwa Ruhanga, owahaire obubonero, hati ashemereirwe kubukoresa. . . . Nk’oku okubuurira ekigambo kirikureetera engiri kuhurirwa, nikwo n’ebiragiyo birikureetera kureebeka.” (“Sacraments” 2005: 1411)

- “Sakamenti ti kintu ky’obuhangwa ekyakozirwe nk’akamanyiso k’embabazi (nk’okureeberaho, omuhingazima). Sakamenti n’akamanyiso *k’okwejumba* omu *embabazi ezirikujuna*. Tikirikworeka okubaho n’omurimo gwa Ruhanga kyonka, kureka n’okukoresa gye okujunwa aha babi.... Obubonero obu obw’aheru nibworeka okukwatanisa okurikureebeka; nibukora ekanisa ya Kristo nk’ekicweka ekirimu ba memba. Okubatizibwa nikwetenga okusharamu aha bikwatiraine n’okwikirizibwa omu bantu. Kyakiro yam Mukama, n’akamanyiso k’okugumizamu n’okukwatanisa, nikimanyisa okwihaho abo abahindikire kuruga ahari Mukama.” (Clowney 1995: 271, 272)

1. **Okubatizibwa.** Okubatizibwa n’omukoro gw’okutongoza omu kanisa. N’akamanyiso aha mitendera mingi:

- Okubatizibwa nikworeka okwegaita n’okukwatanisa na Kristo (**Rom 6:3-5; Gal 3:27**);
- Okubatizibwa n’omukoro gw’okutuura eiziina ry’omuntu obatiziibwe n’okubatizibwa omu

iziina rya Ruhanga omushatu (**Mat 28:19**), i.e., eiziina eri baine nk'abo abarikwetwa abaana ba Ruhanga (Is. 43:6b-7)" (Clowney 1995: 278);

- Okubatizibwa nikworeka okweteisa n'okusaasirwa ebibi, okukoresa amaizi nikworeka obuyonjo n'okuzaarwa busya (**Ezek 36:25; Byak 22:16; Kol 2:11-13; 1 Pet 3:21**);¹⁰
- Okubatizibwa n'akamanyiso k'okubatizibwa kw'Omwoyo Orikwera, omurimo gwe gw'okujuza n'okugarura busya (**Mat 3:11; Yoh 1:33; Byak 2:3, 38; 10:47; 11:16-18; 1 Kor 12:13; Tit 3:5**);
- Okubatizibwa nikworeka oku omuntu arikuba omwe n'ekanisa, ogwe muntu ayakiirwa omu kanisa kandi kyoreka obumwe obu abarikwikiriza beine hamwe (**Byak 2:41-42; 1 Kor 12:13**);
- Okubatizibwa nikyoreka ekintu ekirikukwata aha buhangwa bw'ekanisa: "Okubatizibwa nikureebwa nka 'omucwe gw'okutaaha' omu kanisa—ngu n'ekyanga ahu oruganda, eby'empiiha hamwe n'eby'obuhangwa ebirikutaanisa birikuhwaaho (1 Kor. 12:12-13; Gal. 3:27-29)" (Leithart 2012: n.p.).

N'obu abakurisitaayo n'amakanisa maingi baraabe nibaikirizana n'okushoboorora oku okubatizibwa kurikworeka, omu byafaayo n'eriizooba, habaireho obutaikirizana yaaba abaana bato (okubatizibwa kw'abaana bato) nainga abarikweyeta abiikiriza bonka (okubatizibwa kw'abaikiriza nainga okubatizibwa kwa abakuru) bashemereire kubatizibwa n'omuringo gw'okubatiza (okumiisiirwa, okushuka, ninga okwibika).

a. *Okubatiza abaana kuhayana n'okubatizibwa kw'abaikiriza.*

- Okubatiza abaana. Abo abarikwikiriza omu kubatiza abaana bato, nibahakanisa okugyerageranisa n'okugumizamu n'okusharwa okw'omu Endagaano eya Ira n'okubatiza kw'omu Endagaano Ensyu (**Kol 2:11-12**) hamwe n'okubatizibwa kw'omu maka g'omuka, okurikutwariramu abaana bato (**Byak 10:46-48; 16:15, 33; 1 Kor 1:16**) (reeba Clowney 1995: 280-84; Strawbridge 1998; Strawbridge, ed. 2003; "Paedobaptism" 2013 [ebihandiiko bingi ebirikushagika okubatizibwa kw'abaana]).
- Okubatizibwa kw'abaikiriza. Abo abarikwikiriza okubatiza abarikweyeta abiikiriza bonka, nibahamya ngu buri hamwe omu Endagaano Ensyu, abiikiriza bonka nibo babatiziibwe (na "okubatizibwa kw'omu maka", tibarikugira ngu abaana bato bakabatizibwa), omuringo gw'okubatizibwa ogurikugumizamu omuri Endagaano Ensyu (otwariiremu na ebicweeka bya "okubatizibwa kw'omu maka"), nigukwatanisa okubatizibwa n'okweteisa hamwe n'okwikiriza omwerere yakura (e.g., **Mak 16:16; Byak 2:38; 10:47; 16:14-15; 16:31-33; Kol 2:12**). Nibashoboorora entaaniso y'amaani ahagati y'abantu ba Ruhanga omu Endagaano Enkuru (abaabaabaire *nibazaarwa omu mubiri* kandi bari Abaisraeli bonka) hamwe n'abantu ba Ruhanga omu Endagaano Ensyu (abari omu

¹⁰ **Rom 10:9** negira, "Ku oryatura n'akanwa kaawe ngu Yesu ni Mukama, kandi orikwikiriza n'omutima gwawe ngu Ruhanga akamuzooro omu bafu, noiya kujunwa." **1 Pet 3:21** negira, "okubatizibwa hati nikukukiza, kutari kwihaho oburofa bw'omubiri, kureka okushaba Ruhanga omuntu w'omunda murungi." John Piper naashoboorora enkoragana y'okujunwa n'okwatura okwikiriza hamwe n'okubatizibwa omu mishororongo egi ati, okutambura kw'emimwa omu mwanya [**Rom 10: 9**] hamwe n'okutambura kw'omubiri omu maizi [**Pet 3: 21**] nibujuna omu muringo gw'okugira ngu nibyoreka ekikorwa ekirikwihaho orubanja, ekiri, okwikiriza (Rom 3: 28). Okubatizibwa n'akamanyiso k'aheeru akarikworeka okwikiriza kwawe omuri Ruhanga omu mutima." (Piper 2013: 158)

Tushemereire kumanya ngu enteekateeka y'abakaturiki ey'obuhangwa ey'okubatizibwa n'okugira ngu okubatizibwa n'omuringo gw'okugabira abantu embabazi z'okucungura (okuzaarwa busya kw'okubatizibwa). Baiburi neyoreka gye, kwonka, ngu nitujunwa embabazi za Ruhanga kurabira omu kwikiriza kwonka, kutari kukora ekikorwa ky'omubiri nk'okubatizibwa (e.g., **Rom 3:28; 4:1-5; Efe. 2:8-9; Tito 3:5-7**). Eki nikihamibwa ebigambo bya Yesu ahari omushuma aha musharaba, "*buzimazima ninkugambira, eriizooba noiya kuba naanye omuri paradiso*" [**Luka 23:43**]; omushuma akajunwa n'obu yaabaire atabatiziibwe). Andreas Kostenberger naashoboorora, "Omu by'obwaruhanga, okubatizibwa omu maizi *nikubaho bwanyima y'okugarurwa busya omu mwoyo* nk'omurimo gwa Ruhanga ogurikubaho kandi ogurikukirayo kurabira omu muntu w'Omwoyo Orikwera. Eki nikyeyoreka kurugiirira aha kurangirira kw'omubatiizi ngu masiya akaba naija kubatiza abantu n'omwoyo Orikwera. N'ahabw'ekyo, okweteisa okuruga omu bibi n'okwikiriza omuri Kristo, hamwe n'okuzaarwa busya, nibibaho omu muringo ogurikwetegyerezibwa kandi ogurikwetegyerezibwa, batakabatiziibwe omu maizi. Eki nakyo nikyoreka okubatizibwa omu maizi omu muringo oguhikire. Tihaine ekirikworeka omu bitabo by'engiri ngu okubatizibwa n'okugarurwa busya." (Kostenberger 2006-2015: n.p.; reeba na Hunt 1995; White 2005-2006, na Johnson 2016 okwongyera kuhanuura aha kugarurwa busya kw'okubatizibwa) Okubatizibwa n'eky'omugasho ahabw'okuba n'akamanyiso k'aheeru kandi akarikureebeka akarikworeka eki Ruhanga yaakozire omu kutugaruraho n'okutujuna; ti kikorwa ky'omubiri nainga eky'eby'emikono eki turti kikorwa ky'omubiri nainga eky'oburyo eki turikukora kubaasa kugarurwa busya kandi tukacungurwa nainga ekirikwetenga nainga ekirikugyemesereza Ruhanga kutugarura busya kandi akatucungura.

kwikiriza kandi barimu abantu kuruga omu nganda zoon, endimi, amahanga, n’abantu (**Rom 4:16; Gal 3:7, 9, 25-29; Kush 5:9; 7:7**) (reeba Piper 2013: 154-62; Welty 1996; Schreiner na Wright 2006; “Baptism” n.d. [ebihandiiko bingi ebirikushagika okubatizibwa kw’abaikiriza]).

b. *Omuringo gw’okubatizibwa*. Enkora z’ekanisa ezitarikushushana, zikoreise emiringo etarikushushana y’okubatiza, nk’okufuuhirira, okufuka, nainga okwibiika. Buri migyenzo neekoresa ebyahandiikirwe ebitarikushushana kushagika enteekateeka yaayo.

- **Okwibiika**. Abo abarikukunda okwibiikwa, nibanza bashwijume ekigambo ky’orugriika ekya Endagaano Ensy ekya okubatiza (*baptizō*): “Omuringo gw’okubatiza kwa Yohaana na Yesu gukaba guri ogw’okubizamu. Eki nikimanywa kurugirira aha makuru g’ekigambo *baptō*, kubiika (e.g., Yos 3:15 LXX; Ruusi 2:14 LXX) *baptizō*, okubatiza, n’omuringo ogurikwetengwa munonga. Nikyorekwa n’okukoresa kwa LXX okubatiza erikworeka okwibiika (reeba 2 Bag 5:14). (Kostenberger 2006-2015: n. p.) Ekya kabiri, okwibizamu (omubiri nigubiikwa omu maizi reero gwimuka kuruga mu) nikikwatagana n’okubatizibwa n’okufa kwa Kristo, okuzikwa, n’okuzooka kwe (**Rom 6:3-5; Kol 2:12**). Ekya kashatu, ebyahandiikirwe bingi omu Endagaano Ensy nibyoreka okubizamu (**Mat 3:16** [“*Bwanyima y’okubatizibwa, ahonaaho Yesu jaaruga omu maizi; Yoh 3:23* (*Yohaana nawe akaba nabatiza omuri Aironi haihi na Salimu, ahabw’okuba hakaba hariyo amaizi maingi*)”]; **Byak 8:36-39** [Kubaasa kubatizibwa, omukonwa w’eihanga rya Ethiopia “*akaza omu maizi reero bwanyima*” y’okubatizibwa “*jaaruga omu maizi*”]). Ekanisa y’okubanza ekahandiika *Ebaruha ya Barnabo* (c. 70-131) kandi na *Omuriisa wa Heremo* (c. 95-154) nkyo kimwe n’okushoboorora okubatizibwa nka “okushuuma omu maizi” nkandi “okugaruka ahaiguru” (*Ebaruha ya Barnabo* 1989: 11.11) kandi “tukaruga omu maizi” (*Omuriisa wa Heremo* 1989: 31).

- **Okumiisiirwa nginga okushuka**. Abo abarikushagika okumiisiirwa nainga okushukyerera nibagira ngu “n’obu *baptizo* hamwe n’ebigambo ebindi ebirikugikwataho, nibikira kugamba okwibiika omu maizi, ebigambo ebi nabyo nibikoresibwa kushoboorora okunaaba n’okuboneza. N’ahabw’ekyo, tihaine okuturikubaasa kuhika aha muheru gw’okushoboorora omuringo gw’okubatiza kurugirira oku bigambo ebi birikukozesibwa.” (Pipa 2003: 115) Nibagyenda omu maisho nibagira ngu emwe aha mihanda mikuru y’okugamba aha kugarurwa busya n’okugigambaho nk’okuyonja nainga okunaabisibwa n’amaizi (reeba **Ezek 36:25; Yoh 3:5; Tito 3:5-6**): “Abaheburaayo 9:13, 19 neegyesa ngu okunaaba kukaba kuri okumiisiikira [reeba na **1 Pet 1:2** (“*mumiisiirwe eshagama ye*”)] . . . Omu ntandikwa y’omushororongo 10, omuhandiiki naagamba aha mikoro y’okushemezebwa arikukoresa ekigambo ekirikuvunurwa ‘okwoga.’ Ekigambo eki arikukoresa n’ekigambo *baptismos*. Enkoragana ahagati ya ‘okubatizibwa’ kw’omushororongo 10 hamwe n’okumiisiira omu mishororongo 13 na 19 nikyeyerekwa gye. (Ibid. 12: 4) Okwongyera ahari ekyo, **Tito 3:5-6** neegamba ahakuhindurwa abasya kwaitu kurikurabira omu Mwoyo Orikwera “*owatushukirweho*.” Nk’oku okubatizibwa kurikworeka okusibira okukwatanisa kwaitu na Kristo, kurikurabira omu murimo gw’Omwoyo Orikwera, “omuringo [gw’okubatizibwa] gushemereire kworeka ogw’okuboneza (okumiisiira) nainga omurimo gw’okugarura busya ogw’Omwoyo Orikwera (okushuka)” (Ibid. : 126). Obujurizi obumwe oburikworeka eki, haakiri ahu okubizamu kutarikubaasika, nibushangwa omu kitabo ky’ekanisa ekya *Didache* (c. 70-10), ekirikugira ngu okubatizibwa kushemereire kukorwa “omu maizi garikutamburira. Kwonka ku oraabe otaine maizi garikutamburira, obatize omu maizi agandi; kandi ku orikuba otarikubaasa kubatiza omu maizi garikufukiirira, obatize omu agarikutagata. Kwonka gombi waba otagaine, reero shuka amaizi aha mutwe emirundi eshatu.” (*Didache* 1989: 7.1-3)

c. *Ebiteekateeko by’ahamuheru aha mugasho gw’okubatizibwa*. Amakanisa maingi nigakira kubatiza omuntu reero gakajjuka. Kwonka, omuri **Abarooma 6** Paulo naashaba Abarooma okureka ebibi byabo batungye amagara marungi *kurugirira aha kubatizibwa kwabo*. Nk’oku kyangambirweho ahaiguru, okubatizibwa n’akamanyiso k’amagara gaitu nk’abakristaayo. Kiragiriirwe Kristo nk’emwe aha mikoro ebiri ei yatandikireho (**Mat 28:19**). N’ahabw’ekyo, obumwe n’obumwe abebembezi b’ekanisa bashemereire kweta abantu baabo kwijuka okubatizibwa kwabo n’eki kirikumanyisa, ngu beemanyisa omuranga na Kristo n’ekanisa ye n’omugasho ogu eki kishemereire kugira omu magara gaabo. Amakanisa agamwe gaine

okushaba kw'omwaka, ahu ba memba barikugarukamu ebiraganiso byabo by'okubatizibwa, nainga, omuntu ku arikubatizibwa, ba memba b'ekanisa abandi nibabaasa kugarukamu ebiraganiso byabo by'okubatizibwa kandi baraganisa kushabira omuntu orikuza kubatizibwa. Enkora nk'egyo neehwera okukwatanisa ekanisa n'okuhwera ba memba bayo kuteekateeka aha magara gaabo omuri Kristo.

2. Kyakiro ya Mukama. Kyakiro ya Mukama (ekirikumanywa nka Eukaristia omu makanisa agamwe¹¹) n'omukoro ogugumire nigugarukwamu omu makanisa. Nk'oku kiri n'okubatizibwa, Eky'ekiro kya Mukama nikyoreka okukwatanisa kw'omuntu weena na Kristo kandi nikyoreka n'omutindo gw'ekanisa: "Buri omwe ku arya omugaati gumwe, ekanisa neeyoreka omu bantu boona kandi omu migyenzo ngu n'omubiri gumwe omuri Kristo, n'abantu baayo baingi nibakorera hamwe, okwombeka ekibiina kyona Omugyenzo niguhinduka omutindo ogu turikugyerageranisamu omutindo gw'amagara gaitu." (Leithart 2012: n.p.)

a. Kyakiro ya Mukama n'okufa kwa Yesu. Yesu akatandikaho Eky'ekiro kya Mukama omu "kyakiro ye ey'ahamuhuru" (Ekiihuro ky'Okuhingurwaho) (**Mat 26:26-29; Mak 14:22-25; Luka 22:14-20; 1 Kor 11:23-26**). Omu kyakiro, Yesu akagyerageranisa omugaati n'omubiri gwe ogwabaire niguza kucwekyerezibwa, ekikopo (viinyo) n'eshagama ye eyabaire neija kushohora, kandi yaagira ngu eki nikyo tushemereire kukora. "*omukunyijukiraho*" (**Luka 22:19; 1 Kor 11:24-25**). Omuri **1 Kor 11:26** Paulo nagamba ati, "*Buri murikurya omugaati ogu, mukanywa n'ekikopo eki, nimuranga okufa kwa Mukama, okuhitsya obu araije.*" Ebigambo bya Yesu eby'okutandikaho Kyakiro ya Mukama n'okukwatanisa kwakyo n'Okuhingurwaho (ekyabaire nikijaguza okuhingurwaho kwa maraika w'okufa) aha Baisraeli kandi kirimu n'omwana gw'entaama ogwabaire guheebwayo nk'ekitambo; reeba **1 Kor 5:7**, "*Kristo Paasika yaitu nayo etwirwe nk'ekitambo.*" koreka ebirikukurataho ebirikukwata aha kufa kwa Yesu:

- Obukuru bw'okufa kwe. John Stott naagira ati, "Omugaati gukaba gutarikumanyisa omubiri gwe oguri omu magara, nk'oku yaabaire agumire nabo aha meeza, kureka omubiri gwe nk'oku gukaba guri haihi kubaheebwa omu kufa. Nikyo kimwe, viinyo terikworeka eshagama ye nk'oku yaabaire neetambura omu mishaha ye obu yaabaire nagamba nabo, kureka eshagama ye eyabaire eri haihi 'kushukwa' ahabwabo omu kufa. . . . Okufa kwe nikwo yaabaire nayenda okukira ebindi byona kwijukwa. N'ahabw'ekyo, n'eky'oburingaaniza okugira ngu tihariho bukurisitaayo butaine musharaba. Omusharaba gwaba gutari ahagati y'ediini yaitu, egyo neeba etaaba diini ya Yesu." (Stott 1986: 68)
- Ekigyendererwa ky'okufa kwe. Kurugirira ahari **Mat 26:28; Luka 22:20** na **1 Kor 11:25** ekikopo kikaba nikigamba aha shagama ya Kristo yonka, kureka n'Endagaano Ensyu. Endagaano Ensyu niyo ndagaano yonka ei Ruhanga yaaraganiise okusaasira ebibi byaitu (**Yer 31:34; Mat 26:28**). Okufa kwa Yesu, nikyo "kitambo eki Ruhanga yaataireho, ekirikworeka endagaano ensyu n'ekiraganiso kyayo eky'okusaasirwa. Naija kufa kugira ngu abantu be bagire endagano ensyu na Ruhanga." (Stott 1986: 70)
- Ekyetengo ky'okwejunisa okufa kwe nk'omuntu. Okurya omugaati n'okunywa ekikopo n'okutwara Yesu Kristo omuriitwe (Reeba **Yoh 6:53-58**). "Nk'oku kyabaire kitarikumara emigaati kuhendeka n'okushuka viinyo, kwonka bakaba baine kurya n'okunywa, nikwo kitarikumara ngu afe, kureka bakaba baine kutwara emigasho y'okufa kwe nk'omuntu. Eby'okurya n'okunywa bikaba biri, kandi nahati biri, eky'okureeberaho ky'okwikiriza Kristo nk'omujurizi waitu aha musharaba n'okumurinda omu mitima yaitu kurabira omu kwikiriza." (Stott 1986: 70)

b. Enteekateeka etarikushushana aha kakwate ka Kristo na ebyo ebya kyakiro ya Mukama. Nk'okubatiza, engyenderwaho z'ekanisa ezitarikushushana, ziine enyetegyereza etarikushushana y'okubaho kwa Kristo aha bikwatireine n'ebintu (omugaati n'ekikopo).¹²

¹¹ Ebigambo Eukaristia nikimanyisa "okusiima." Holmes nagira, "Ebigambo *eucharistia*, omu Endagaano Ensyu ekiri kukozebisibwa okumanyisa 'okusiima' ninga 'okuhayo okusiima' (cf., e.g., Byak 24:3; Fil. 4:6; 1 Tes 3:9), kikahinduka ekirikumanyisa omuringo gwa 'okuhayo okusiima,' namunonga kyakiro ya Mukama (cf. Ign. *Smyrn.* 6.2; Justin Martyr, *1 Apology* 65)" (Holmes 1989: 153-54n.29).

¹² Eshaara enkuru eza Eukaristia ezirikumanywa ziri omu *Didache* (c. 70-110) ziti:

"9. Hati ebikwatiriine na eukaristia hereza okusiima bati, Eky'okubanza, ebikwatrine na ekikopo: Nitukuhereza okusiima, tata waitu, ahabwa omuzaabibu oguri kweera gwa Daudi omuzaana waawe, ogu otushurwiire kurabira omuri Yesu, omuzaana waawe; ahari iwe ekitiinisa obutwiire bwoona.

Hariho ebiteekateeko bina:

- Okuhindura. Ekiteekateeko ky’ abakaturiki ba Roma n’ okugira ngu Yesu ku yaagambire “*Ogu nigwo mubiri gwangye*” (Mat 26:26; Mak 14:22; Luka 22:19; 1 Kor 11:24), ekiyakwatsire omungaro ye “kikabiire *nikishushana* n’ omugaati, ‘ekika’ ky’ omugaati kikagama kitahindikire Kwonka . . . *amazima agahikire* (‘omubiri’) gw’ omugaati gukahindurwa ogw’ omubiri gwe. Omu muringo ogundi, omubiri gwe *omumazima* nigwo gukaba guriho, kandi byona ebirikubaasa kureebeka nk’ eby’ obuhangwa n’ okucondooza kwa sayansi bikaba biri eby’ omugaati, nk’ oku kyabaire kiri.” (Transubstantiation 2017: Roman Catholic Church) Nikyo kimwe n’ erizooba, omusesorodooti ku arikugaburira abantu, eby’ omugaati na viinyo nibigambwa ngu (bihindikire) omubiri n’ eshagama ya Kristo, nobu haraabe hariho ekishushani ky’ omubiri n’ eshagama ya Kristo, n’ obu “omuringo” (enshusha y’ aheeru) erikuguma etahindikire.
- Okukwatanisa kwa sakaramenti (okubaho hamwe). “Aba Lutha nibaikiriza ngu Omubiri n’ Eshagama ya Kristo ‘buzima kandi n’ omubiri biriho omuri, hamwe n’ ahansi y’ ebika’ by’ omugaati n’ enviinyo ezitukuziibwe (ebintu), n’ ahabw’ ekyo abarikukwatanisa nibarya kandi banywa ebintu byombi hamwe n’ Omubiri n’ Eshagama ya Kristo omu sakaramentu ya Eukaristia yaaba bari abiikiriza nainga abatarikwikiriza. Engyesa y’ aba Lutha ey’ okubaho kwa Yesu, nayo nemanywa nk’ okukwatanisa kwa sakaramenti [obumwe neeyetwa okubaho hamwe].” (“Eukaristia omu aba Lutheran” 2017: Beliefs)
- Okubaho kw’ omumwoyo. Amakanisa ga Okugarurwa (Aga abakuru hamwe n’ agandi agarikuruga ahari John Calvin) nigeegyesa ngu “omubiri gwa Kristo n’ eshagama ye biri omu sakaramenti, kwonka okubaho kwe nikugambwa omu muringo gw’ eby’ omwoyo, kutari kurya omubiri gwe. Omwoyo gwe nigumureetera kuba ariho, nk’ oku omuntu arikurya kandi akanywa arikwikiriza. N’ ahabw’ ekyo, omu kyakiro ya Mukama, abaikiriza nibamanya, nibajaguza, kandi bahamya ngu Kristo ariho kandi aine amagara; n’ ahabw’ ekyo, n’ amazima n’ okukwatanisa nawe. Enyegyesa y’ aba Okugarurwa ey’ okubaho okwabuzima obumwe neeyetwa okubaho okw’ omutaano nainga okubaho okw’ omwoyo.” (“Lord’s Supper in Reformed theology” 2017: Introduction) Ogu nigwo mwanya gwa Abangeleza hamwe na aba Methodi.
- Enteekateeka y’ okwijuka. “Okwijuka n’ enyikiriza y’ amadiini g’ abaporotesitante agamwe, ngu ebintu by’ omugaati na viinyo (nainga eshande) omuri Eukaristia (ebirikukira kwetwa Kyakiro ya Mukama) n’ obubonero bw’ omubiri n’ eshagama ya Yesu, embaga etandikirweho nk’ omukoro gw’ okwijuka. Ekigambo eki nikiruga omuri Luka 22:19: ‘Mukore eki okunyijukira’ hamwe n’ envunuura erikugyenda omu maisho ngu ekigyendererwa kikuru kyakiro ya Mukama n’ okuhwera abeejumbiremu kwijuka Yesu n’ ekitambo kye aha musharaba.” (Memorialism 2016: n. p. Ebigambo bya Kristo ebyatandikireho omukoro, tibirikubaasa kuba nibigamba ngu omubiri gwe gukaba guri omu mugaati na viinyo, nainga ngu omugaati na viinyo bikahinduka omubiri gwe, ahabw’ okuba akaba ari omu mubiri gwe omu maisho g’ abeegi be, kandi atakatembire omu iguru hamwe n’ okushukwaho kw’ Omwoyo gurikwera aha Pentekoote, Kristo akab Atari buri hamwe (i.e. , abaire ari buri hamwe obwiire bwoona); omu mwanya gw’ ekyo, ebigambo bye bikaba nibyoreka obutabaho kwe, kandi bikaba nibyeta abeegi be kwijuka okufa kwe (okwijuka)

Kandi ebirikukwata aha mugaati oguhendekire: Nitukuheereza okusiima, Taata waitu, ahabwa amagara n’ okumanya ebi otushuurwiire orikurabira omu Yesu, omuzaana waawe; ahari iwe ekitiinisa obutwiire bwoona. Nk’ oku omugaati oguhendekire gwa naganagyirwe aha mishozi, reero baguterana hamwe gwaba gumwe, nikwe reka ekanisa yaawe eteeranire hamwe kandi ebe emwe, nikwo ekanisa yaawe eteeranire hamwe kuruga aha muheru gw’ ensi omu bukama bwawe; ebyawe n’ ekitiinisa hamwe n’ amaani omuri Yesu Kristo obutwiire bwoona.

Kwonka hatakagira owa dya n’ okunywa Eukaristia kureka abo aba batiziibwe omu iziina rya Mukama, ahabw’ okuba Mukama agambire ahri eki ati, ‘Otaheereza ebwa ebyo ebirikweera.’

10. Bwanyima y’ okuheebwa ebirikumara, hereeza okusiima oti: Nitukuheereza okusiima, Taata Orikweera, ahabwa iziina ryawe eri oretsire kutuura omu mitima yeitu, kandi n’ ahabwa okumanya n’ okwikiriza na obutafa ebi otumanyisize kurabira omuri Yesu omuzaana waawe; ahari iwe habe ekitiinisa obutwiire bwoona.

Iwe, Mukama owamaani, okahanga byona ahabwa iziina ryawe, kandi waheereza eby’ okurya n’ okunywa aha bantu kushemererwa, ngu babaase kukuheereza okusiima; Kwonka ahri itwe omumbabazi zaawe otuheerize eby’ okurya n’ okunywa by’ omwooyo, kandi n’ amagara agatahwaho mo muheereza waawe. . . .” (*Didache* 1989: 9.1-10.3) Eki kye, eki nikitwerekwa ngu enyengyesa ya aba Katuliki ba Roma eyo okuhindura ekeija bwanyima.

n’okurinda okugaruka kwe (amatsiko). Eki n’ekiteekateeko ky’Ababatiza, Ababuurizi hamwe n’Abapentekooti.

c. *Ebiteekateeko by’ahamuheru ebirikukwata aha kyakiro ya Mukama*. Okwetaba omu kyakiro ya Mukama nikimanyisa: (1) *Nitwijuka* okufa kwa Kristo (**Luka 22:19; 1 Kor 11:24-25**); (2) *Nituranga* okufa kwa Kristo (**1 Kor 11:26**); (3) *Nitujaguza* Kristo, okwejumba kwe naitwe, n’okubaho kwe naitwe; (4) *Nitutegyereza* okugaruka kwa Kristo hamwe n’embaga y’amaani omu maisho ge (**Mat 26:29; Mak 14:25; Luka 22:16, 18; 1 Kor 11:26**; reeba **Kush 19:7-9**); kandi (5) *Nitujaguza* kandi tukoreka okukwatanisa kwaitu n’abaikiriza abanda (**Luka 22:17; 1 Kor 10:16-17**).

Amakanisa gatarikushushana nigajaguza Kyakiro ya Mukama n’emirundi etarikushushana (amwe buri sande, agandi buri kwezi, agandi omu bwire obundi). Oihireho obwire obu Ekiihuro kya Mukama kirikujaguzibwa, ahabw’omugasho gwakyo ogw’akamanyiso, Paulo naatugambira ngu twine ‘kweshwijuma’ kugira ngu Ekiihuro tukitware omu muringo ogurikwetengwa, kutari ‘kurya n’okunywa okucwerwa orubanja’ (**1 Kor 11:27-29**). Okweshwijuma nk’okwo kushemereire kutwariramu okwebuza ebibuuzo ebi: (1) Nyine okwikiriza? (2) Hariho ebibi ebitarikweteisa omu magara gangye? (3) Nyine enkoragana nungi n’abantu abandi boona? n’embabazi za Ruhanga kutureetera kumwirira haihi.¹³

III. Ekanisa: Ekigyendererwa kwayo n’Omugasho—Okwanjura

A. *The church exists by the grace of God for the glory of God*

1. Ruhanga kurabira omuri Kristo, akatucungura kandi yatandikaho ekanisa ahabw’embabazi ze (**Mat 16:18; Yoh 1:14-17; Rom 3:21-24; 5:14-21; 8:29-30; 11:5-6, 36; 1 Kor 15:10; Efe 1:5-6, 18-23; 2:8-10; 3:1-7; Kol 1:13-23; 2 Tes 2:16-17; 1 Tim 1:12-15; 2 Tim 1:8-11; Tit 2:11; 3:5-7; Heb 2:9**).
2. Muheru y’ekanisa enkuru n’okuheereza Ruhanga ekitiinisa (**Isa 43:7; 44:23; 46:13; Mat 5:16; Yoh 5:44; 12:27-28; 14:13; 17:22-24; Rom 11:36; 15:7-9; 16:27; 1 Kor 6:19-20; 10:31; Efe 1:3-14; 3:21; Fil 1:9-11; 4:20; 1 Tim 1:17; 2 Tim 4:18; 1 Pet 2:12; 4:11; 2 Pet 3:18; Yuda 25; Kush 1:6**).

B. *Amagara g’obukristayo—kandi mbwenu amagara g’ekanisa—ni gamwe*

Yesu akagira, “*Omushuma naija kwiba, n’okwita, n’okushiisha; nyowe nkaija kugira ngu batungye amagara, kandi bagatungye omu bwijwire*” (**Yoh 10:10**). Yesu ariyo natugambira ngu “hariho omuhanda gumwe gwonka ogw’okutunga amagara agatahwaho . . . oburugo bumwe bw’okumanya ebirikukwata ahari Ruhanga, oburugo bumwe bw’okurya eby’omwoyo, oburugo bumwe bw’okwerinda eby’omwoyo—Yesu wenka” (Carson 1991: 385). Amagara agatahwaho agu Yesu arikuha “tigashemereire kutwarwa nk’obwire bw’okwijuza (amagara agatahwaho), kureka nk’amagara agarikukirayo oburungi, amagara g’okutuura” (Ibid.). Omu muringo ogundi, amagara agatahwaho nigatandika hati. Amagara agatahwaho, ti magara agarikugumaho ebiro byona, kureka n’*omuringo* gw’amagara g’omutaano. N’amagara nka Yesu. Amagara ga Yesu gakaba gatarikukoma aha bi abantu abamwe barikuteekateeka ngu n’ebya “omwoyo” (okushaba, okushoma Baiburi, n’ebindi.). Omu mwanya gw’ekyo, Yesu akooreka ngu amagara agaabuzima, amagara ag’omuhendo agu arikuha, nigakora omumyanya yoona y’amagara. Nk’oku omuhandiiki omwe yaagizire, “Yesu akagyenda omu maisho ga buri omwe arikukoresha amagara g’obutungi. Omuringo gwe gw’okutuura gukahindura obuheereza omu mwanya gw’okwetunguura, reero yaata omutima aha byetaago by’abandi. Yesu akooreka ngu engyenderwaho egi omu magara nebaasisa abantu kutunga ebintu bingi.” (McNeal 2009: 31) Bwanyima y’okunaaba ebigyere by’abeegi be, Yesu akagira ati, “*Nkabaha eky’okureeberaho, ngu nk’oku naakozire, mube nikwo mukora*” (**Yoh 10:15**). Eky’okureeberaho kya Yesu eky’okutunga amagara maingi nikiro aha bantu boona abarikumukuratira.

Ahabw’okugira ngu ekanisa yoona “n’omubiri gwa Kristo” (**Rom 12:5; 1 Kor 12:12-27; Efe 3:6; 5:23; Kol 1:18, 24**), eky’okureeberaho kya Yesu ekirikukwata aha magara maingi nikiro aha kanisa yoona. Jonathan Dodson naagira ngu, “Ku turikuhinduka tukaza ahari *Yesu*, nituhindurwa *omu kanisa ye*. . . . Kuturikuteekateeka aha engiri, nituteekateeka munonga aha kuhinduka kw’omuntu. Okutaana n’ekyo, Baiburi neeyoreka okuhinduka nk’ekintu ekirikubaho omu bantu boona. . . . Kuturikwakiira Yesu nk’omukama kandi omutwe (Kol. 2: 6), nitwegaita ahonaaho omu mubiri gwe (Kol. 1:18; 2:2). . . . Abantu abarikuta omutima ahari Yesu, n’abantu barungi, abarikugaruramu amaani, abarikusaasira, abarikuhereza, abarikukunda, kandi

¹³ Enteeekateeka y’omuringo gw’ekanisa hamwe na sakramento omubufunze eterweiho nka **EBIRIKWONGYERAHO 1— EBYAFAAYO BY’ENYEGYESA: EBYAFAAYO BY’ENYEGYESA.**

abarikweta abatari bakurisitaayo omu bantu baabo. Engiri negarukanisa abantu na Ruhanga hamwe na bataahi baabo, ekareetaho abantu b'emitwarize etarikushushana n'endimi ezitarikushushana (Col 2:15). . . .

Kuturikukora nk'ekanisa ahabwa bataahi baitu, nitworeka ensi obutegyeki bwa Yesu obw'embabazi n'okukiza, obutegyeki bwa Yesu obw'okukiza ensi. Obutegyeki bwa Yesu obw'obucunguro ku burikweyongera omu nsi egi, ekanisa neyeyongera kuhika aha bukuru bwa Kristo.” (Dodson 2012: 109-110, okuhamyanya omu byabandize)

C. Ruhanga naheebwa ekitiniisa ahabw'okwikiriza kweitu okuri kworekwa omu bikorwa byaitu bya Rukundo ahari Ruhanga n'abantu abandi

1. Okwikiriza nikyo embeera ekirikurirayo kuhimbisa Ruhanga ahabw'okuba, omu kushoboroora, okwikiriza nikwiiha amisho aha iwe kandi kugata ahari Ruhanga. “*Hatariho kwikiriza tikirikubaasika kumushemeza*” (Heb 11:6). “*Ekintu kyona ekitarikuruga omu kwikiriza n'ekibi*” (Rom 14:23).

Okwikiriza n'okwikiriza n'okwesiga Ruhanga omu miringo yoono y'amagara gaitu (Abaheburaayo 11). Okwikiriza n'okwesiga Ruhanga n'okutunga amakuru, ekigyendererwa n'okumarwa omuri we, kutari omu bintu by'ensi egi (reeba Fil 4:10-13; Heb 13:5-14). Nk'oku John Pepper arikugira, “Ruhanga naasiimwa omur'itwe twaba tumumaririirwe omuri we” (Piper 2003: 288).

2. Okwikiriza okwabuzima burijjo nikweyoreka omu kworobera Ruhanga (Mat 7:13-27; Yoh 14:21-24; 15:1-11; Yak 1:22-2:26), kandi okwikiriza okwabuzima n'okworobera Ruhanga, nibijja kweyoreka omu kukunda Ruhanga n'abantu abandi. Enshonga ahabw'enki eki kihikire n'ahabw'okuba rukundo neetandikira ahari Ruhanga ahabw'okuba Ruhanga ni rukundo (1 Yoh 4:7-8, 16) and tushemereire kumushusha (Rom 8:29; 1 Kor 15:49; 2 Kor 3:18). N'amazima, “*Nitukunda, ahabw'okuba niwe yaabandize kutukunda*” (1 Yoh 4:19; reeba na Efe 5:2). “*Ku haakubaho omuntu orikubuuza ati, 'Ekihandiiko ekirikugira ngu Ruhanga nakukunda nikikureetera kita kukunda abandi?'*”

eky'okugarukamu n'eki: Okuzaarwa omurundi ogundi nikureetaho enkoragana egyo. Okuzaarwa busya n'ekikorwa ky'Omwoyo gurikwera okugaita emitima yaitu efiire, eyeyendeza, n'omutima gwa Ruhanga oguriho, ogurikworeka rukundo, kugira ngu amagara ge gahinduke amagara gaitu, n'okukunda kwe kuhinduke okukunda kwaitu.” (Piper 2009: 157) N'ahabw'ekyo, rukundo nikyo kikyeyo ekikuru eky'okumanya yaaba omuntu yaazaarwa omurundi ogundi. Oku rukundo eri ahagati y'abakurisitaayo, ekanisa hamwe n'obukurisitaayo, nikireebeka omu miringo egi:

- Yesu akagira ngu ebiragiyo bibiri, “*Kunda Mukama Ruhanga waawe n'omutima gwawe gwona, n'amagara gaawe goona, n'ebiteekateeko byawe byona,*” kandi “*Kunda mutaahi waawe nk'oku orikwekunda,*” nibyo musingye gwa Baibuli yoono (Mat 22:36-40; Mak 12:28-34; Luka 10:25-28).
- Enjuma Yohaana akagira ngu otarikukunda, tarikumanya Ruhanga (1 Yoh 4:8), kandi “*Omuntu ku arikugira ati, 'Ninkunda Ruhanga,' kwonka ayanga ow'eishe, emwe, n'omubeihi; ahakuba otarikukunda ow'eishe, emwe ou areebire, tarikubaasa kukunda Ruhanga ou ataboneire*” (1 Yoh 4:20). N'ahabw'ekyo, nitukora tuta “*ekiragiyo kya kabiri*” (i.e., oku turikukunda abantu) *nikyoreka yaaba nitukora ekiragiyo ky'okubanza* (i.e., okukunda Ruhanga).
- Rukundo neekwatanisa n'okusaasirwa ebibi byaitu (Luka 7:36-50; 1 Pet 4:8).
- Ekigyendererwa ky'okwegyesa kw'abakristaayo “*n'okukunda okurikuruga omu mutima ogushemeire, omuntu w'omunda omurungi n'okwikiriza okutarimu buryarya*” (1 Tim 1:5).
- Ebiragiyo byona nibihikirizibwa omu kigambo, “*Kunda mutaahi waawe nk'oku orikwekunda*” (Rom 13:8-10; Gal 5:14).
- Ekiro atakafiire, ekiragiyo ekisya eki Yesu yaahaire abeegi be “*n'okukundana, nk'oku naakunzire*” (Yoh 13:34; 15:17).
- “*Okukundana*” n'akamanyiso kamwe aku Yesu yaahaire, “*abantu boona bakamanya ngu muri abeegi bangye*” (Yoh 13:35).
- Rukundo nigwo” *muhandu ogurikurirayo oburungi*” (1 Kor 12:31). Nikikira okwikiriza n'amatsiko (1 Kor 13:13). Omuntu yaaba ataine rukundo, naba ari “busha” n'obu yaakuba nagamba orurimi rw'abantu na baamaraika, aine ekiconco ky'okuranga, aine okumanya kwona, kandi aine okwikiriza okurikubaasa kwihaho enshozi (1 Kor 13:1-2). Omuntu ku araabe ataine rukundo, nagasirwa “busha” n'obu yaakuheereza eby'obugaiga bye byona kuhwera aboora, kandi akaheereza n'omubiri gwe kwotsya (1 Kor 13:3).
- “*Rukundo y'amaani ahabwa bataahi baabo*”, eshemereire kworekwa “*okukira ekindi kintu kyona*” (1 Pet 4:8).
- Rukundo niyo y'okubanza aha “*bijuma by'Omwoyo*” eburikugambwa omu Gal 5:22-23 kandi

nekwatirana “ebijuma by’Omwoyo” byona (ekirikumanywa munonga, “ebijuma by’Omwoyo” ni kimwe, tibiri bingi).

- Rukundo niyo “*mugoye oguhikire ogw’okukwatanisa*” ogushemereire kworekwa okukira ebintu ebindi byona (**Kol 3:14**).
- Ebyahandiikirwe nibyeta “*rukundo ekiragiyo ky’obugabe*” (**Jas 2:8**).
- Orurengo rw’ahaiguru orw’okukunda n’okwefeereza: “*Tihariho rukundo erikukira egi, omuntu kuhayo amagara gye ahabwa banywani be*” (**Yoh 15:13**).
- Ekiragiyo ky’okukunda n’eky’omugasho munonga: “*N’ahabw’ekyo, omu bintu byona, nk’oku mwenda ngu abantu babagirire, naimwe mube nikwo mutyo, ahabw’okuba eki nikyo kirikugambwa omu biragiyo n’omu bitabo by’abanabi*” (**Mat 7:12; Luka 6:31**).
- Entumwa nizigumizamu kwehanangiriza abaikiriza aha musingyi gwa Rukundo kandi kuhana abarikwikiriza kworeka rukundoahari bataahi baabo omubwingyi (**1 Kor 8:1; 16:14; 2 Kor 2:8; 8:24; Gal 5:6, 13; Efe 3:17-19; 4:2, 15; 5:2, 25, 28; Fil 2:1-2; Kol 2:2; 3:14; 1 Tes 3:12; 4:9; Filem 9; Heb 10:24; 1 Pet 2:17; 4:8; 2 Pet 1:7; 1 Yoh 4:7-11; 2 Yoh 5**).

Okuteekateeka aha kigyendererwa n’omugasho by’ekanisa omu muringo gw’okukundana nikitwetengesa: (1) okuteekateeka aha kanisa omu muringo gwa *obuzaare*; kandi (2) okuteekateeka tikirikukwata aha *eki* ekanisa eshemereire kukora kyonka, kureka n’oku ekanisa eshemereire kukikora.

D. Ebigyendererwa n’emigasho ena eya ekanisa

Ebigyendererwa n’emigasho ya Ekanisa ebyaza kukurataho bishemereire kuba bikwatagaine kandi bishemereire kworeka okwikiriza kwaito hamwe n’okuhangusya ekitiniisa kya Ruhanga:

1. Okuramya Ruhanga. Okuramya nikyoreka embabazi n’okukunda kwa Ruhanga. Okuramya ti kikorwa ky’omutaano, kureka n’emitteekateekyere erikukwata aha magara gaitu goona n’emirimo yaitu yona.
2. Okwegyesibwa kw’abaikiriza. Okwegyesibwa kw’abaikiriza *nikwejunisa* embabazi n’okukunda kwa Ruhanga aha mubiri gwa Kristo. Okuba omwegi nikitwariramu okutunguura n’okureeberera ebintu byona omu magara g’abaikiriza, “eby’omwoyo” n’ebindi.
3. Ekigyendererwa aha batarikwikiriza. Ekigyendererwa (obuheereza, okuhisya obutumwa) nibuhitsya embabazi n’okukunda kwa Ruhanga ahari abo abatakagiire omu kwikiriza.
4. okukwatanisa (obumwe). Okukwatanisa n’obumwe *nibyoreka* ekanisa nk’eihanga eririkutunga embabazi n’okukunda kwa Ruhanga. Okworeka okukwatanisa n’obumwe, n’akamanyiso akarikworeka ngu ekanisa eriyo neheereza Ruhanga kurungi, nehereza abeegi baayo abeegi, kandi neekora omurimo gwa Ruhanga omu nsi.

IV. OKURAMYA

Ekigyendererwa ky’ekanisa nikishangwa omu kuramya Ruhanga. **Zab 29:2** netweeta kuramya: “*Muhe Mukama ekitiinisa ekishemereire eiziina rye; muhe Mukama ekitiinisa ky’oburungi*” (reeba na **Zab 96:7-9**).

A. Okuramya n’embeera y’omunda ey’omwoyo omukubanza okuri kwijura amagara geitu goona kutari okwaheru okw’ebikorwa by’omubiri

“Ekikuru munonga omu kuramya n’okumarwa na Ruhanga omuri Kristo. Eki nikimanyisa munonga omugasho gwe, kandi nikimanyisa munonga okuramya. . . . Okuramya ti kikorwa ky’aheru, n’eky’omunda ekirikworeka emicwe n’emitwarize ya Ruhanga omuri Kristo. N’okusiima Kristo, n’okumarwa n’ebyo byona ebi Ruhanga atukorera omuri Kristo. Ebintu ebi ku birikubura, tihariho kuramya, n’obu haakubaho engyenderwaho ki.” (Piper 2010: 250-51, okuhanya omu byabandize)

1. Okuramya kuri ahari Ruhanga na Kristo. Okuramya n’okugarukamu kwaitu ahari Ruhanga, eki akozire, eki arikukora, n’eki arikwija kukora. Omutima gw’okuramya n’okuhanga Ruhanga omuri Kristo (reeba **Zab 32:11; 37:4; 42:1; 100:2; Fil 1:20-21; 4:4, 10-13; Kol 3:4**).
 - a. *Okuramya Ruhanga omu iguru nikugyenderera*: Ou Ruhanga ari (ekitiinisa kye; omuringo gwe ogw’ekitiinisa), n’ebi Ruhanga arikuraba omuri Kristo akozire, arikukora, kandi najja kukora (okutonda; okujunwa; obutegyeki bwe; orubanja rwe okurikwija)—reeba **Isa 6:1-8; Kush 4-5; 7:9-17; 11:15-19; 15; 19:1-6**.
 - b. *Ebintu ebi nibyo bimwe*—emicwe ya Ruhanga n’ebikorwa bye—nibyo birikugyendererwaho omu kuramya kwa Zaburi (reeba **Zab 8; 19; 24; 29; 33; 46-48; 63; 65-68; 76; 84; 87; 92; 93; 96-100; 103; 104; 111; 113; 115; 117; 135; 145-150**).
 - c. Okuramya nikwija kugumaho ebiro byona ahabwokuba Ruhanga n’ow’ebiro byona.
2. Okuramya nikuhimbisira Ruhanga kandi nikutuhindura omu kishushani kya Kristo.

- a. *Ruhanga aine emicwe mirungi erikukirayo oburungi*—oburungi, rukundo, amazima, obwengye, oburingaaniza, okusaasira, embabazi, n’obwesigwa, etc.
- b. *Abantu nibatwara nk’eky’omugasho ebi barikuhimbisa*. “Kuturikuhimbisa Ruhanga ahabw’oburingaaniza bwe, nitutwara oburingaaniza nka kikuru. Twamuhimbisa ahabw’embabazi ze, nitutwara embabazi nk’ez’omuhendo.” (Dorani 2001: 92)

B. Hariho omuringo gw’obukiika bw’okuramya (i.e., kubaho ahabwa Ruhanga kandi n’okumuhereza omu magara geitu goona) kandi n’omuringo gw’obufunda bw’okuramya (i.e., okuterana hamwe nk’omubiri gumwe kuramya Ruhanga)

Ebintu ebyo byombi biine akakwate—*nituramya Ruhanga busha okuramya kwaito kwaba kutakuratiirwe obukiika* (reeba **1 Sam 15:22-23; Zab 51:14-17; Isa 1:11-17; 29:13-16; Yer 6:16-20; 7:21-26; Ezek 16:48-50; Hos 6:6; Mik 6:6-8; Mat 12:1-8; 15:5-9; 23:23; Mak 12:28-33; Luka 6:6-10; Rom 12:1; Kol 3:23-24; Yak 1:27**).

1. Okuramya nikutwariramu ebicweeka by’amagara geitu goona.

a. *Okuramya okw’amazima nikubaho omu magara gaitu goona, ti aha sande zonka*. Omucwe gy’okuramya gushemereire kukwata aha muringo ogu turikureebamu abantu n’ebintu ebindi byona omu magara gaitu (reeba **Yoh 4:21-24; Rom 1:9-10; 12:1; Fil 3:3**). Rick Warren naagira ati, “Nitukira kushabwa kukorera Ruhanga ‘*ebintu bihango*’. Buzima, Ruhanga naasiima munonga twakorera ebintu bikye ahabwe ahabw’okumworobera. Nibabaasa kuba batarikubareeba abandi, kwonka Ruhanga naabareeba kandi abatwara nk’ebikorwa by’okuramya. Emigisha mikuru neebaasa kwija omurundi gumwe omu magara gaitu, kwonka emigisha mikye neetwetooroora burizooba. N’ebikorwa bikye nk’okugamba amazima, okugira embabazi, n’okugaruramu abandi amaani, nitureeta akamwenyo ahamaishe ga Ruhanga. Ruhanga naasiima ebikorwa bikye by’okworobera okukira okushaba kwaitu, okuhimbisa, nainga ebi turikuhayo. Baibuli netugira eti, ‘*Niki ekirikushemeza Ruhanga kukira: eby’okwotsya n’ebindi bitambo nainga okugondera eiraka rye? Okugondera nikukira okuhereza.*’ [**1 Sam 15:22**].” (Warren 2002: 96, okuhamya omu byabandize) Enteekateeka egi neeyorekwa omu **1 Kor 10:31** ekirikugira ngu, “*N’ahabw’ekyo, yaaba nimurya, nari nimunyuwa, nari ekindi kyona eki murikukora, mukikore byona okuhimbisa Ruhanga.*” (reeba na **Efe 5:18-20; 6:7; Kol 3:17, 23**). John Pepper, akagira ngu Endagaano Ensyaneekoresa ebigambo by’okuramya ebirikukirayo oburungi [**1 Kor 10:31; Kol 3:17**] hatariho kugamba aha misa y’okuramya. Nibashoboorora aha magara. . . . Amazima, ebigambo ebikuru ni ‘burijjo’ kandi ‘ahabw’ebintu byona’ okusiima *burijjo* n’ahabwa ‘*ebintu byona*’ [**Efe 5:20**]. Eki nikibaasa kuba nikyo tushemereire kukora omu kushaba kw’okuramya, kwonka tiburemeezi bwa Paulo kutugambira ekyo. Omurimo gwe n’okushaba okuramya okw’amazima n’okw’omutaano omu magara g’abantu boona.” (Piper 2010: 245)

b. *Okuramya okw’amazima nikutwariramu ebintu byona ebirikukwata aha magara gaitu (omutwe n’omutima, ebiteekateeko, embeera hamwe n’ekigyendererwa kyaitu)*. Okuramya Ruhanga okw’amazima n’okuramya “*omu mwoyo n’amazima*” (**Yoh 4:21-24**).

(1) “Omwoyo” nikyoreka ngu okuramya kushemereire kutwariramu emitima yaitu, ebiteekateeko byaitu, n’emyoyo yaitu, nk’oku Omwoyo ogurikwera gurikutureetera kuramya (reeba **Mat 15:8-9; 1 Kor 14:25**).

(2) “Amazima” nikyoreka ngu okuramya kushemereire kwegamira engiri hamwe n’Ekigambo (Baibuli), ahabw’okuba Ruhanga naasiima Ekigambo kye kandi akeyoreka omu Kigambo ekihindikire omubiri (Yesu) n’omu Kigambo kye ekyahandiikirwe (Baibuli), ebiri amazima (**Zab 119; 138:2; Yoh 1:1-14; 14:6; 17:17; Efe 1:13; 1 Tim 2:15; 3:16-17; Heb 1:1-2; Yak 1:18**).

2. Okuramya nikyoreka Ruhanga okwehaye kwaitu ahari we omu miringo yoona ei yaataireho.

N’ahabw’ekyo, nituramya Ruhanga kurabira omu:

a. *Okweshongora* (**Zab 47:67; 95:1-7; 96:1-10; 98:1-6; Mak 14:26; 1 Kor 14:26; Efe 5:18-19; Kol 3:16; Kush 5:8-10**).

b. *Okumuhimbisa* (**Zab 111:1-10; 112:1; 135:1-4; 144:1-150:6; Luka 24:52-53; Byak 2: 46-47; Rom 15:7-13; Heb 2:11-12; 13:15; 1 Pet 4:11; Kush 4:8-11; 5:11-14; 7:9-14; 19:4-6**).

c. *Okwatura n’okweteisa ebibi*. Okwimutsya Ruhanga, kushemereire kutureetera kumanya ngu turi abakozi b’ebibi. Ekyo kishemereire kureetaho okweteisa okw’amazima n’obuhamwe bw’okusaasirwa (reeba **Zab 34:18; 51:16-17; Isa 6:3-7; Luka 5:8; 2 Kor 7:9-11; Yak 5:16; 1**

Yoh 1:5-9; Kush 5:2-5).

d. *Kyakiro ya Mukama (1 Kor 10:16-17; 11:23-26).*

e. *Okushoma, okuburuura, n'okwgyesa Ekigambo kye (Byak 2:42; 5:42; 1 Kor 14:19; 2 Kor 4:5; 1 Tim 4:6, 11, 13, 16; 6:2b; 2 Tim 2:2; 3:16-17; 4:1-4; Tit 2:1).*

f. *Okushaba (Byak 1:14; 2:42; 1 Timoseo 2).*

g. *Okugaba (1 Kor 16:1-2; 2 Kor 8-9).*

h. *Okugarukamu n'amagara g'okwefeerereza (Yoh 10:27; 15:8; Rom 12:1; Efe 2:8-10; 4:11-5:21; Kol 1:9-10; 2:6-7; 3:23-24).*

V. OBWEGYESA

- Ekigambo ky'orugriika ekirikumanyisa “omwegi” ni *mathētēs*. “*Mathētēs* kiine amakuru maingi omu ndagano ensya okukiira omwegi. N'ogwo ori kwikiriza ebigyenderwaho ebyamuhairwe kandi abihindura ebiragiyo bye.” (Zodhiates 1993: *mathētēs*, 936)
- “Yesu oku arikushoboroora omwegyi kurumu ebintu bishatu ebya enyetegyereza, omukago n'okuburiira. Ebintu ebi nibishobororwa kurabira omu kubagana engiri eyamazima (kwetegyereza) omu mikago ya burizooba erimu rukundo (omukago) n'enshonga y'embabazi kubatiza abantu omwiziina rya Taata, Omwana, na Omwoyo Orikwera (kuburiira). *Omwegi wa Yesu hati namanyisa omuntu orikwega engiri, akashushanisa nengiri, kandi akaburira engiri*. Omu bugufu, abegi nabo abakubisibwaho engiri.” (Dodson 2012: 37-38, okuhamya omu byabandize)
- “Omwegi n'ogwo ori: Orikukurata Christo (omutwe). Omwegi akehayo ahari Yesu nko mujuni na Mukama wamagara gye. . . . Okuhindurwa Yesu (omutiima). Yesu akagira nitwija kumanya omuti okurugirira ahabyaana byagwe (reeba Matayo 7:17-20). Akatakumanyisa ebijuma ebihikirire; Akanamanyisa ebijuma ebiriyo nibikula. Obwire obutukumara tukuratire Yesu, natuhindura omumutima—Nahindura eki turi. Kwehaya ahari Yesu kuhikiriza ekigyendererwa ky'okukiiza abantu okuruga omukiibi (engaro). Yesu akatujuna ahabwa omugasho. . . . Ekigyendererwa kya Ruhanga nikyo kigyendererwa kyitu hati, kandi nituchenga ngu twine obushoborozi ahabwa ebyafaayo byaitu. Engara zitu nezokumuhereza. . . . N'omurimo nan'okwesimisa kwaburi mukurisitayo kuba omwegi wa Yesu kandi n'omurimo gwa burikanisa kukora abeegei.” (Putnam 2010: 32-33, 35)
- “Okuba abeegei n'omukago gw'ekigyendererwa omukugyenda nabeegi abandi kwenda kubagaruramu amaani, kubahereza hamwe omuri rukundo kukuriira hamwe omuri Kuristo. Eki kiriimu okubasisa abeegei kwegyesa abandi.” (Ogden 2007: 4n.5)
- “K'orakore abeegei, noiya kuguma noboona ekanisa. Kwonka korakole ekaniisa, abeegei nibija kuba bakye ... Twiine kwetegyereza ekanisa nka *erikuruga* omu kukora abeegei kwonka etariyo erikubareeta. Washohora kwombeka ekaniisa, tihariho obuhami ngu noiya kukora abeegei. Nikibasa kuhendera ngu noza kubona abantu abakwenda obuhereza bw'Omwoyo obu abebembezi bamadiini bakuhereza.” (Breen 2011: 11)
- “Ekaniisa yaawe eboneire nk'abeegei bayo. Abeshongozi b'amaani, okuburiira kw'amaani, eby'ombeko by'omureembe, okutaho entegyeka ezamaani tizirikukora ekaniisa yamaani obwe abeegei bababari abakurya konka kandi batakwejumbira omukukora omuriimo gokukora abeegei. Kwonka abeegei abo`mukaniisa bahebwa amaani kandi bakaterana omukuhikiriza ekigyendererwa, leero ekaniisa neba eine amaani kandi erigye. . . . Tukozire ebintu omubugaruka enyima kumara obwire buringwa. Twine kuhinduramu omungyenderwaho. Nitutekateka ekyokugiira abeegei barungi n'okukora ekaniisa enungi, obwe omuringo gwokugiira ekaniisa nungi nokukola abeegei barungi.” (Cole 2011: n.p.)
- “Omukaniisa eine amagara marungi, okuramya nikureta okuburiira engiri, ekirikurugamu okukora abeegei. . . . Okuburiira kushemereire kureeta abahindikire omukaaniisa eyaburijjo, ah'omuriimo gokukora abeegei gwine kukorwa. . . . Okuburiira engiri kwaba kutaretsire abahinduka omu mubiri gwa Kristo ogurikureebwa, ninka okuyamba aha kuzaara omwana haza okareka omwereere aheeru omu embeho wenka. . . . Ebigambo ebikuru: *Omuhuru ogw'okuburiira ogw'amazima, omushonga z'omurubaju ez'Ekigyendererwa Ekikuru, n'obweegei*.” (Colson 1992: 343-45, okuhamya omu byabandize)

A. Omusingye gw'ebyahandikiirwe

Ekigyendererwa n'Enshonga yekanisa neshangwa omukuhereza abarikwera ahabwomurumo gwokuburira—omubindi bigambo kukora abeegei. Ekicweeka kikuru ekiri kushoboroora aha murimo gw'obukuru gw'omusingyi gw'ekanisa ni **Efe 4:11-16**: “*Kandi akaha abamwe kuba entumwa, abandi baanabi, abandi ababuuriizi b'engiri, abandi kuba abariisa n'abeegeya, ¹²ngu abarikwera bateekateekyerwe omurimo*

gw'okuheereza, babone kwombeka omubiri gwa Kristo, ¹³ okuhitsya obu twena turihika aha kugira obumwe bw'okwikiriza, n'okuhika aha kumanya Omwana wa Ruhanga, okuhitsya obu turiba abantu bakuru, tukahika aha bukuru obw'orugyero rwa Kristo oruhikire, ¹⁴ ngu turekye kuguma turi abaana, nituza oku n'oku, nitutwarwa buri muyaga gw'enyegyesa n'oburyarya bw'abantu n'obugobya bwabo n'obwengye bwona bw'okutuhabisa. ¹⁵ Kureka tugambe amazima omu kukunda, omuri byona tukurire omuri Yesu, niwe Mutwe; ¹⁶ omu Mutwe ogwo nimwo omubiri gwona guteeranirwa gye, gukahamibwa hamwe emitsi y'engingo zoona, nk'oku zihwerana, buri rugingo rwaba nirukora eki rwahangiirwe; okwo nikwo omubiri gwona gukura, gukeeyombeka omuri rukundo (reeba na **Rom 8:29; Kol 1:28-29; 1 Tes 3:11-13; 2 Tim 2:2; 1 Yoh 2:3-6**).

Bicweka bingi, Yesu akeeta abantu kumukuratira nk'abeegi be kandi yaateesa aha nshonga y'okuba omwegi (reeba **Mat 4:18-22; 5:3-16; 10:24-25; 12:46-50; Mak 3:31-35; Luka 6:40; 8:19-21; 9:23-24, 57-62; 14:25-33; Yoh 8:31-32; 13:34-35; 15:1-8, 18-20**).

B. Omusingye gw'obwegyese: engiri

Ruhanga n'orikwera, omuringaniza, ohikiriire, kandi murungi (**Kut 18:25; Kur 34:6-7; Lev 11:44; Yub 34:10-12; Zab 5:4; 136:1; 145:17; Hab 1:13; Rom 1:18; Yak 1:13**). N'obu abantu b'okubanza (Adamu na Haawa) baraabe baahangirwe bateine kibi, bakacwamu kukuratira Sitaane kandi bagomera Ruhanga, n'ahabw'ekyo baahinduka abakozi b'ebibi (**Kut 3:1-19**). Ekyarugiremu, buri muntu kwiha Adamu na Hawa nibazaarwa basisikiire kirikumanywa nka ekibi ky'obuzaarwa; ekibi ky'obuzaarwa eki ni "ekiragiro" ninga amaani agrikukoreera omunda ya buri muntu weena (**Rom 7:5, 8-11, 14-24; Gal 5:17; Heb 3:12-13**). Nikireetaho okushiisha kw'abantu boona nk'oku barikuraba omu magara gaabo (**Kut 8:21; Zab 51:5; 143:1-2; Yer 17:9; Mak 7:20-23; Rom 3:9-18, 23; 5:12-14; 7:14-24**). Baiburi neetugambira kurungi ekirikurugamu eki: "ebihembo by'ekibi n'okufa" (**Rom 6:23**; reeba n'ebindi **Kut 2:17; Ezek 18:4, 20; Rom 5:12**). Ahabwokuba Ruhanga n'orikwera, tarikubaasa kwikiriza ebibi (**Hab 1:13; Rom 1:18**). Ruhanga nawe n'omuringaaniza: "ahabw'okuba n'orikwera kandi ohikiriire, Ruhanga tarikubaasa kuhinduka okuziba amaisho okureeba emicwe y'abantu nk'etari y'omugasho. . . Ruhanga ku araabe ari omwesigwa nk'oku ari omuringaaniza, ebibi byona bishemereire kufubirwa." (Alexander 2008: 130, 131)

Abantu ku baraabe nibenda kugira entuura nungi na Ruhanga kandi banyumirwe amagara agatahwaho, ebibi byabo biine kukorwaho. Eki nikireetaho oburemezi bw'amaani. Ahabw'okuba Ruhanga wenka n'orikwera kandi ohikiriire, ekyo nikyo arikwenda ngu tukorekye (**Mat 5:48**). Ekizibu ky'abantu n'okugira ngu titurikubaasa kuhika aha mutindo gwa Ruhanga ogw'oburungi n'obuhikiriire ahabwaitu. Eky'okubanza, "omuntu ku arikushiisha, tikirikubaasika kuba ohikiriire" (Sproul 2002: 94). Ekya kabiri, n'ebikorwa byaitu birungi biine ebibi. Buzima, ku turaabe nitukora ebikorwa birungi okwetantara okubonabonesibwa kwa Ruhanga hamwe n'omuriro ogutaraara, ekyo kyonka nikituma ebikorwa byaitu birungi *bitaba* "birungi" ahabw'okuba ekigyendererwa kyaitu n'okwetantara omuriro ogutaraara turikukora "ebikorwa birungi," aho mpaho ebikorwa ebyo nibiba, omukushoboroora, eby'okweyendeza kandi eby'omuntu, ekyo nakyo n'ekibi omuri kyo kyonka. Ekya kashatu, ebikorwa birungi tibirikubaasa kuhindura emicwe y'ebibi n'emitwarize y'ebibi y'omutima. N'ahabw'ekyo, ebikorwa birungi tibirihindura abantu abashomankuzi, abakozi b'ebibi, omu bantu abahikiriire, abateine kibi; aha musingye gwabo, nibaguma bari abakozi b'ebibi. Kwonka, Ruhanga ni rukundo kandi tarikwenda omuntu weena kuhwerekyerera (**Ezek 18:23; 33:11; 2 Pet 3:9; 1 Yoh 4:8**).

Mbwenu engiri nenki? Ekigambo "engiri" n'ekigambo ky'orugriika (*euaggelion*) which means "amakuru marungi" (Danker 2000: *euaggelion*, 402; Green and McKnight 1992: 282). "Ekigambo ky'Orugriika 'engiri' (ev-angelion) kikataanisa obutumwa bw'abakristaayo n'obw'amadiini agandi. Engaro n'amakuru g'ekintu ky'omutaano omu byafaayo, nk'obusinguzi omu rutaro nainga okuragwaho kw'omugabe omusya, ekyo kikahindura embeera y'abahurikizi kandi kiketenga okugarukwamu kuruga omu bahurikizi. N'ahabw'ekyo engiri n'amakuru g'ebi Ruhanga akozire kutuhikaho. Ti buhabuzi aha bi tushemereire kukora kuhika ahari Ruhanga." (Keller n.d.: 1) Engiri n'amakuru marungi agarikumanyisa ngu Ruhanga atukoreire ebi tutabaasize kwekorera. Ruhanga akahinduka omuntu omuri Yesu Kristo. Yesu akabaho amagara agu tushemereire kutuura nk'omuntu; akahurira Ruhanga Tataitwe omu bintu byona; akaba ari "owaayohiibwe omu miringo yoona nkaitwe, kwonka we atashiishe" (**Heb 4:15**). Ekyo kikamubaasisa kuba omujwekyerwa waitu, kutwara ahariwe ebibi byaitu hamwe n'okushashura ekifubiro ekitwabaire twine kushashura haza tutarikubaasa **Rom 8:1-4; 2 Kor 5:21; Gal 3:13; Kol 2:13-14; 1 Tim 2:5-6; 1 Pet 2:2**). Omu bwire bumwe, Yesu Kristo akaba ari Ruhanga. "Ruhanga tarareesire obusaasi aha muntu ondijjo, kureka aha musharaba akatwara obusaasi n'obutabanguko, kandi nobubi bwensi omuriiwe. . . . Ogu ni Ruhanga owaahindikire omuntu kandi yaahayo eshagama ye kuhimbisa oburingaaniza n'okukunda okw'embabazi kugira ngu abaase kucwekyereza ebibi byona atarikutucwekyereza. . . . Ahabw'enki Yesu yafiire kubaasa kutusaasira? Hakaba hariho eibanja ry'okushashura—Ruhanga wenka niwe yarishashwire. Hakabaho ekibonerezo ky'okugumisiriza—Ruhanga

wenyini akakigumisiriza. . . . Aha musharaba, oburinganiza n’embabazi tibirikuhwaho—byombi nibihikirizibwa omurundi gumwe. Okufa kwa Yesu kukaba nikwetengwa, Ruhanga ku araabe naija kutwara oburingaaniza nk’ekintu kikuru kandi akaguma naatukunda.” (Keller 2008: 192-93, 197)

Okuzooka kwa Yesu omubaaifu kandi akagaruka akatamba omwiguru oweishe nikimanyisa ngu Yesu ekyari kandi kishoborora ngu Taata akaikiriza okwehaya kwa Kristo kwe ahamusharaba ahabweitu. Ekirikurugamu, eki Yesu ari na eki akozire nigwe mutima gw’engiri. Nikyegarukamu gye okuraba omu Endagano Ensyu, e.g., **1 Kor 15:1-5**: “*B’eishe-emwe, ningaruka kubamanyisa engiri, ei naababuuriire, mukaikiriza, kandi ei muhamiiremu, 2niyo erikubajuna, ku muraabe nimugigumya, nk’oku naagibabuuriire, kureka okwikiriza kwanyu kube kwabaire kuri okwa busha. 3 Nimumanya ngu ekikuru eki naabandize kubaha, eki naahairwe, n’eki ngu, Kristo akafa ahabw’ebibi byaitu, nk’oku ebyahandiikirwe bigira, 4 kandi ngu akaziikwa, yaazooka aha izooba rya kashatu, nk’oku ebyahandiikirwe bigira, 5yaayeyoreka Keefa, bwanyima yaayeyoreka eikumi na babiri*” (reeba na **Yoh 20:30-31; Byak 10:36-43; 16:30-31; Rom 1:1-4, 16-17; 3:23-28; 10:8-13; 1 Kor 2:2; 1 Pet 3:18**). Okujunwa *nikuheebwa* Ruhanga ahabantu nka *ekirabo* kya *embabazi; nikuwakiirwa* abantu kurabira omu *kwikiriza* omuri Kristo. Nka **Efe 2:8-9** oku erikugamba, “*Ahabw’embabazi, mukajunwa ahabw’okwikiriza, kandi ekyo tikirikuruga omuriimwe, n’ekiconco kya Ruhanga; tikirikuruga omu mirimo, kugira ngu omuntu weena arekye kwetunguura.*” Okujunwa nikimanyisa okweteisa ebibi byaitu, okwikiriza ebi Kristo atukoreire, n’okugaruka ahari Kristo nk’omukama w’amagara gaitu (**Mat 11:28; Mak 1:14-15; Yoh 1:12; 3:16; 17:3; Byak 26:20; 1 Yoh 1:8-9**). Omuri Kristo, turi ab’obusingye kuruga omu kiheneso ky’ekibi nk’okushashura omuhendo gw’ebibi byaitu (**Rom 6:3-7; Gal 2:20**). N’amazima, ku turikugaruka ahari Kristo omu kwikiriza, tarikutwarira ebibi byaitu ahari we wenka kandi akashashura omuhendo gw’ebibi byaitu nk’oku twine kushashura, kureka naatuha oburingaaniza bwe, kugira ngu tuhamire omu maisho ga Ruhanga (**Isa 53:5-6, 10-11; Rom 10:4; 2 Kor 5:21; Heb 2:17-18; 1 Pet 2:4; 3:18**).

Ku turikwikiriza engiri kandi tukagaruka ahari Kristo nk’omukama waitu, buri kimwe omu magara gaitu nikikoraho: (1) Abo boona abarikukwatanisa na Kristo ahabw’okwikiriza, baine obuhame bw’okujunwa kwabo. Ku ogire ngu okujunwa nikwegamira n’omuringo gw’amaani gaitu, titurikubaasa kuhamya ngu tukakora ekirikumara kubaasa kuhikwaho okujunwa. (**Yoh 3:36; 6:37, 47; 11:25; 1 Yoh 5:11-12**). (2) Okujunwa n’okukwatanisa na Kristo nikihindura embeera y’abakristaayo omu biragiro. “Omushaara nigucungura kuruga omu bushoborozi bw’ekibi, nigushagika ekiniga kya Ruhanga, nigwihaho okwetomboita n’ebibi by’ekibi, nigugarukanisa abaikiriza na Ruhanga, kandi nigureetaho obusinguzi bw’omu iguru ahari abo abarikurwanisa eby’omwoyo” (Demarest 1997: 196). (3) Okujunwa n’okukwatanisa na Kristo nikihindura abakurisitaayo omunda. Omuntu ku arikwija ahari Kristo, naatunga omutima musya (**Ezek 36:26; 2 Kor 3:3**), ebiteekateeko bya Kristo (**1 Kor 2:16**), kandi n’Omwoyo kuruga ahari Kristo (**Ezek 36:26; John 14:17**). (4) Okujunwa n’okukwatanisa na Kristo, nikiha abakurisitaayo enkoragana nungi na Ruhanga kurabira omuri Kristo. Abakristaayo nibabaasa “*hika haihi n’obwesigye aha ntebe y’embabazi*” (**Heb 4:16**; reeba na **Heb 7:19**) ahabw’okuba Kristo ari omubarikwikiriza (**Yoh 14:20; 17:23; Rom 8:10; Gal 2:20; Efe 3:17; Kol 1:27; 1 Yoh 3:24; Kush 3:20**) hamwe n’abaikiriza bari “omuri Kristo” (**Rom 8:1; 12:5; 16: 6, 7, 9-10; 1 Kor 1:2, 30; 4:10, 15; 15:18, 22; 2 Kor 1:21; 5:17; 12:2; Gal 1:22; 3:28; 6:15; Efe 1:3; 2:6, 10; Fil 1:1; Kol 1:2; 1 Tes 2:14; 4:16; 1 Tim 3:13; 2 Tim 3:12; Filem 23; 1 Pet 5:14**). (5) Okujunwa n’okukwatanisa na Kristo, nikiha abakurisitaayo ekigyendererwa kisyu n’omuringo musya gw’okutuuramu. Ahabw’okugira ngu Kristo ari omuriitwe kandi twine omutima musya, ebiteekateeko bisya, n’omwoyo musya, emitwarize ye n’ebi arikwebembeza nibihinduka emitwarize yaitu n’ebi arikwebembeza (**Rom 8:29; Fil 2:12-13**). (6) Okujunwa n’okukwatanisa na Kristo, nikireetaho omuntu omusya (**Yoh 3:3; Rom 6:4; 2 Kor 5:17; Gal 6:15**); abaikiriza nibatwarwa omu maka ga Ruhanga nk’abaana be (**Yoh 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Efe 1:5; 2:19; 1 Yoh 3:1**) kandi tukakwatanisa nk’ab’eishe emwe na banyaanyazi itwe (e.g., **Mat 12:50; Byak 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Rom 14:10; 1 Tim 5:1-2**). (7) Eizooba rimwe, Kristo naija kugaruka agarure busya ensi yoonu n’ebihangirwe byona (**Rom 8:18-23; 2 Pet 3:3-13; Kush 21:1-11**). Ekyo nikyo kihikire omu engiri egi.

Okuzahare kwetegyereza kandi nokusiima kwengiiri kandi nebigirugamu byesigamii ahabwegyesa: “Engiri neya beegi etaali ya ‘abasiisi’ bonka; nikibiika kandi kakahindura abantu abari omu bushwere, batari abo bonka abarikugyenda bonka. . . . Okuba omwegi nikimanyisa okwesiga Yesu, n’okwikiriza engiri ye. N’obu eki kirikubaasa kureebeka nk’ekyanguhi, oburemeezi n’okugira ngu twena niturwana kwetegyereza oku okwesiga Yesu n’okwikiriza engiri kurikushushana. . . . [Ekitongore Ekikuru] nikigyenderera okurabura engiri ahari abo abatakabaire abeegi n’okwegyesa engiri abo abaabaire bari abeegi. Yesu naata engiri omu mwanya gw’okubanza, ekirikurugwamu okukora n’okukura kw’abeegi. Tarikweta abantu kubanza kubuurira engiri, okuhindura okwegyesa kwa kabiri. Okubuurira engiri hamwe n’okuba abeegi nibigyenderwa engiri. . . . Yesu akarangirira engiri niyo emwe aha bantu abu yaayegyeise abeegi be. Akaba ataine emishomo y’omutaano

erikukwata aha njiri hamwe n'okushoma amashomo ag'ahaiguru. Engiri n'ey'abeegi abamazire emishomo yaabo ahabwokuba tihaine orikuheza kushoma engiri. Yesu akeegyesa engiri y'obukama erikushushana ahabakozi b'ebibi n'abarikwera. Ahabw'enki? Ahabw'okuba enteekateeka ye ey'embabazi niyo yonka erikubaasa kumaraho oburemezi bwaitu obwa buriijo obw'ekibi, Omukristaayo nainga otari Mukristaayo. Boona nibetenga amaani g'engiri g'okusaasira, okugarukana, n'okugarura busya, kugira ngu bamanyire Ruhanga kandi bamukunde, batari omurundi gumwe kyonka, kureka amagara gaabo goona.” (Dodson 2012: 17, 19, 36, 38)

Abebebezi bamakanisa abingi beine enteekateeka enkye aha engiri: Nibateekateeka ngu ni “eby'okutandika” by'obu Kristaayo, ngu n'eyobuburizi kandi n'abasiisi, kandi nekwaata aha mubaro gw'enyikiriza ei omuntu aine kumanya “kujunwa.” Abebebezi nkaba butosha nibesiga ebiragiyo ebikozirwe omuntu, okwehanaokuhaburwa kuruga aha ntebe, hamwe n'okutiinatinisa okubingwa omu kanisa, kugira ngu bamemba baabo bagume nibatwaza gye. Enkora egi neeyoreka ngu abeebebezi b'ekanisa hamwe n'abantu b'ekanisa tibarikwetegyereza engiri. Nambwenu, “Engiri [eri] ey'obukama bwoona, ekuha amagara, erikukwaata aha magara goona. Engiri nekwaata ahari buri kimwe, kandi eki engiri erikushaba, n'ekigabura.” (Ibid.: 37)¹⁴

Engiri neetuhindura omunda kugira ngu tugume nitwikiriza omuri Yesu nka mukama w'amagara gaitu. Darrow Miller naagamba aha rutaro rw'ebiteekateeko omu kanisa “ahagati y'abo abarikwenda kwebembeza okuburiira ninga okwetaba omu mirimo y'obutuuzi. Embaju zoonza ziine amazima kandi zoonza ziine enshobi. Empindahinduka nikimanyisa empindahinduka y'amaani, omumyanya yoonza y'amagara, nk'oku ekinyabwooya kirikuhinduka ekihuguhugu. Ti mpindahinduka y'enyikiriza y'ediini yonka, kureka n'empindahinduka y'amaani omu magara g'omuntu. . . . Empindahinduka egi neetandikira omunda, aha rurengo rw'enyikiriza hamwe n'emitwarize, reero erugyende omu maisho okwikiriza emicwe hamwe n'ebirikurugamu. Engiri n'ekirikukira aha kubuurira engiri. Abakristaayo badingi baikiriize ekiragiyo kifungwiire kya Kristo eky'okuhindura amahanga goona abeege, kwonka engiri n'eky'okugarukamu kihweire kya Ruhanga ahabyetengo byoonza eby'abantu.” (Miller 1998: 73) Empindahinduka erikureetwa engiri n'ey'amaani:

- Okujunwa n'okukwatanisa na Kristo, nikiha abakurisitaayo enkoragana nungi na Ruhanga kurabira omuri Kristo. Omuntu ku arikwija ahari Kristo, *aba 'ekihangirwe ekisy'a'* (**2 Kor 5:17**). Oburugo bw'obwegyendesereza n'amaani g'okutuura omu buringaniza tiburikuruga aheeru (okukuratira ebiragiyo n'emigyenzo) kureka kurabira omunda; oburugo bw'obwegyendesereza n'amaani ni Yesu, obwahati arikutuura omu bantu be. Nk'oku **Gal 2:20** erikugira, “*Nkakomerwa hamwe na Kristo, kandi tikiri nyowe, kureka Kristo niwe arikutuura omuriinye. Kandi amagara agu nyine hati, ngatuura n'okwikiriza Omwana wa Ruhanga, owanyakunzire, akeehayo ahabwangye.*” Yesu naatuha omutima musya (**Ezek 36:26; 2 Kor 3:3**), ebiteekateeko (**1 Kor 2:16**), kandi n'Omwoyo (**Ezek 36:26; Yoh 14:17**). N'ahabw'ekyo, naakoresa Ekigambo kye omuriitwe kandi arikukoresa omuriitwe. (**Yoh 6:63; 68; 8:31-32; 14:26; 16:13-15; 2 Yoh 9**). Ahabw'obuhwezi obu Kristo yaahaire abaikiriza, abantu ba Kristo nibatukuzibwa mporampora kandi bahindurwa omunda kugira ngu babe “*bakateebwaho kuba nk'ekishushani kya [Yesu Kristo]*” (**Rom 8:29**).
- Engiri nehindura emicwe yaitu. Engiri nehindura emicwe yaitu. Omusharaba nigutucungura kuruga omu butegyeki bw'ekibi, titukikyeyongyera kuba abahuuku baakyo (**Yoh 8:34; Rom 6:16**) kwonka hati basiibirwe ahari Kristo (**Efe 6:6**). Eki nikiha abakurisitaayo ekigyendererwa kisy'a n'oburyo bw'okutuura. “Ediini neekorera aha musingye Nyorobire—n'ahabw'ekyo ninyikirizibwa Ruhanga.” Kwonka engyenderwaho y'engiri neegira ngu ‘Nkwikirizibwa Ruhanga kurabira omu bi Kristo akozire

¹⁴ Omu kitabo *The Cost of Discipleship*, Dietrich Bonhoeffer akakwatanisa eki yaayetsire “embabazi z'omuhendo gw'ahansi” kugyeranisa “n'embabazi z'omuhendo gw'ahaiguru”. “Embabazi z'omuhendo mukye n'okuburiira kwokusaasira kutarimu kuhindurwa, okubatizibwa kutarimu okuhana kw'ekanisa, Okwiriira kutarimu kwatura, okusaasira kutarimu kwatura. Embabazi z'omuhendo mukye n'embababazi zitaine bwegyesa, embabazi zitarimu musharaba, embabazi zitarimu Yesu Kristo, orikutuura omu mubiri. . . . Embabazi z'omuhendo gw'ahaiguru n'engiri eshemereire *kusherurwa* emirundi mingi, ekicono ekishemereire *kushabwa*, orwigi oru omuntu ashemereire *kwiguza*. Embabazi nk'ezo *n'ez'omuhendo* ahabwokuba nikitweta *kukuratira*, kandi *n'embabazi* ahabw'okuba nikitweta *kukuratira Yesu Kristo*. N'eky'omuhendo ahabwokuba nikimara omuntu amagara ge, kandi n'eky'embabazi ahabw'okuba nikiha omuntu amagara g'amazima gonka. N'eky'omuhendo gw'ahaiguru ahabw'okuba nikijumirira ekibi, kandi n'eky'embabazi ahabw'okuba nikihwera abasiisi. Ekikuru munonga, *n'eky'omuhendo* ahakuba kikafeera Ruhanga amagara g'Omwana we. . . kandi eki Ruhanga yafeereirwe munonga tikirikubaasa kuba eky'omuhendo mukye ahariitwe. Okukira byona, n'embabazi ahabwokuba Ruhanga tarareebire omwana we nk'omuhendo gw'ahaiguru gw'okushashura amagara gaitu, kureka akamuhayo ahabwaitu. . . . Embabazi z'omuhendo nibutuhikaho nk'omuranga gw'embabazi gw'okukuratira Yesu, nigwija nk'ebigambo by'okusaasira omwoyo oguhendekire n'omutima oguhindikire. Embabazi n'ez'omuhendo ahabw'okugyema omuntu kworobera omugamba gwa Kristo n'okumukuratira; n'embabazi ahabwa Yesu kugira: ‘Omugamba gwangye gworobi kandi omugugu gwangye tigurikuremeera.’” (Bonhoeffer 1963: 47-48)

—n’ahabw’ekyo ninkworobera.” (Keller 2008: 179-80) Nk’oku kyagambirweho ahaiguru, omuntu ku arikutunga Kristo kandi akaza omu mukago gw’okujunwa nawe, *omuburiho* atunga eby’okukoresa (omutima musya, ebiteekateeko bisya, hamwe n’omwoyo musya) ebirikuwera omwikiriza kutuura omu magara masya, ag’emicwe mirungi, agarikuhimbisa Ruhanga. *Omubirikutukwataho* “eky’okureeberaho, kya Kristo ky’okubonabona ahabwaitu nikireetaho amaani masya agarikuhindura emiteekateekyere yaitu, ebigyendererwa byaitu n’emitwarize yaitu” (Demarest 1997: 196). Embeera neeshushana n’okugwa omu rukundo n’omuntu: “Rukundo yaawe nekureetera okwetenga kwikirizibwa omukundwa waawe. . . [Ku orashwera omukundwa waawe] Nogira oti, ‘Webare! Hati nakitaahamu! Hati nimbaasa kukora nk’oku ndikwenda’? Hati torikutegyereza omuntu ou orikukunda kukushaba ngu okore ekintu ahabwe. Nooteekateeka ekintu kyona ekirikubashemeza. Nooteekateeka ekintu kyona ekirikubashemeza. Tihariho kugyemeserezibwa nainga obujunanizibwa, kwonka emicwe yaawe ehindukire munonga ahabw’ebiteekateeko n’omutima gw’omuntu ou orikukunda.” (Keller 2008: 183) Niyo nshonga ahabw’enki **Rom 6:1-2** nihagira ngu, “*Nitubaasa kugamba ki? Tushemereire kuguma omu kibi, kugira ngu embabazi zeyongyere? Ekyo tikirikubaasika!?*” N’ahabw’ekyo, “twena twine kuguma nitwijuka oburungi n’ekitiinisa kya Kristo n’embabazi ze ezirikumara, ekireije kutureetera kumworobera” (Dodson 2012: 74).

Omukuhendera, obwegyesa n’omuringo gw’okureetera omwegi kwikiriza engiri omumazima kugira ngu ehikire aha mutima gwe, ebiteekateeko bye, ebi arikwenda, hamwe n’emituurire ye yoona. N’ambwenu, nk’oku Timothy Keller nagamba, “Oburemezi bwona, obw’omuntu buntu n’obw’abantu, niburuga omu kuremwa kukoresa engiri omu muringo gw’omutaano, okuremwa kuhikaana n’amazima (Gal. 2:14). Ebw’ekanisa hamwe n’obutakora gye, nibireetwa okuremwa kworeka engiri omu muringo gw’omutaano. Engiri ku erikushobororwa kandi ekakoresibwa omu kanisa yoona, ekanisa egyo neija kutandika kureebeka nk’ey’omutaano. Abantu nibaija kushangamu emicwe mirungi, esaasi n’obwegyendeserezaeople.” (Keller 2000: 9) Baiburi neegamba aha nkora egi ey’okwikiriza n’okukuratira engiri nka “okurwana” nari “okukora” nari “okufuba” (**Kol 1:29; 4:12; 1 Tim 1:18; 4:10; 6:12; 2 Tim 4:7**). “Niturwana kureeba ekishushani ky’ekitiinisa kya Ruhanga omu maisho ga Yesu Kristo. Okwikiriza oku tikurikurwanirira okuhikiirira, kureka okwikiriza. Nitugyezaho kwikiriza ngu Yesu n’ow’omuhendo munonga, n’omurungi munonga, n’omusinguzi munonga, okukira ekintu kyona eki ensi egi erikubaasa kutuha. Ogu n’okwikiriza omu engiri—okurangirira kw’amaani ngu Yesu asingire ekibi, okufa n’obubi kurabira omu kufa kwe n’okuzooka kwe kandi naahindura ebintu byona bisya, nangwa naitwe. Ku turikwikiriza engiri, nitutunga okushemererwa omu biraganiso bya Ruhanga eby’embabazi, obusingye n’okushemererwa. Kuturikwikiriza engiri, nituruga omu bintu ebi, Ekikuru munonga, nituruga ahari Yesu, orikushemererwa okukoresa amaani gaitu, okureeba kwaitu, n’okwikiriza kwaitu.” (Dodson 2012: 60). Egi niyo nshonga ahabw’enki engiri niyo musingye gw’okuba omwegi.¹⁵

C. Enshonga y’obwegyesa

Okwikiriza engiri hamwe n’okwetegyereza ebirikugyenda omu maisho, nikikwata ahabintu byona omu magara g’omwegi. Niyo nshonga ahabw’enki Petero (na Barunaba) barekyeire aho kurya n’abanyamahanga, Paulo “*akamuhakanisa omu maisho.*” (**Gal 2:11**) ahabw’okugira ngu” *bakaba batarikumanya amazima g’engiri.*” (**Gal 2:14**). “Ahabw’okugira ngu enteekateeka ya Baibuli neetwariramu amagara g’abantu boona, ekanisa eshemereire kuheereza abantu baayo eby’okukoresa omu magara gaabo goona” (Colson 1992: 287). Eki nikimanyisa ngu obwegyesa n’omurimo gw’okwegyesa gushemereire kuta engiri—hamwe n’ebirukuruga omu engiri ahabwe ebicweeka by’amaani eby’amagara—nka ebikuru munonga (see Carter, Suh, and David 2014; Vanderstelt n.d.). Ebirikukurataho n’ebicweeka by’amaani omu kwikiriza n’amagara ebiri kuhimintika kuruga omu engiri. Egi n’emyanya ei Ekanisa eshemereire kwegyesa abantu baayo:

1. Ekanisa eshemereire kuheereza abantu baayo eby’okumanya ebi barikwikiriza, ahabwenki barikwikiriza, hamwe n’okurwanirira okwikiriza kwabo n’abandi. Baiburi neegyesa ngu Yesu ni Ruhanga kandi n’omuntu, i.e., Ruhanga owaizire omu nsi nk’omuntu. Obukristaayo bwonka nibwo

¹⁵ Akamanyiso kamwe k’okwikiriza omu engiri n’okubatizibwa. Andreas Kostenberger naagira ngu okubatizibwa “n’ekintu ky’omugasho omu kwegu kw’abakristaayo.” (Kostenberger 2006: 33). Ekyo akakishoboorora omu “Okweetwa kukuru”. (**Mat 28:18-20**), okuhindura abantu abeegi nikigambwa ngu nikitwariramu “okubatiza abahindukire n’okubagyesa kworobera ebiragiro bya Yesu (reeba na Yoh 4: 1). Ekanisa erikworobera neija kugyendera aha kiragiro kya Kristo eky’okwejumbe omu kubuurira n’okubuurira engiri, erikwenda kureetaho empindahinduka ezirikurugwamu okubatizibwa, okuhaburwa, n’okutunguuka omu by’omwoyo. Aha rurengo rw’omuntu weena, abo abarikwikiriza omuri Yesu Kristo kandi bakeeteisa ebibi byabo, bashemereire kubatizibwa nk’omwe aha beegi baabo. N’obu haraabe hariho obwire bw’okwegyesibwa batakabatizibwe, tihaine ekishemereire kuremesa omuntu ohindukire kandi aine ekyetengo ky’okubatizibwa.” (Ibid.)

burikwetegyereza kandi bukatwara nk'eky'omugasho okugwa kw'abantu, oburemeezi bw'ekibi, oburungi n'obuhikiriire bwa Ruhanga, obutakwatanisa bwa Ruhanga n'ekibi ebirikubaho hamwe, amazima ngu abantu boona batungire kandi bashemereire kucwerwa orubanja ahabw'ebibi byabo, hamwe n'obutaba. Gleason Archer states, "Ruhanga nka Ruhanga tarikubaasa kutusaasira ebibi byaitu okwihaho ebibi byaitu byaba bishashwirwe omu bwijwire; kitari ekyo, naabaasa kuba yaikiriza kandi arikurinda okuhenda ebiragiro bye ebirikwera. Nk'omuntu wenka, Ruhanga omuri Kristo niwe yaabaire naabaasa kureeta okushemererwa okurikumara okushemeza ebibi by'abantu; ahabw'okuba omuntu wenka, omuntu ow'amazima, niwe yaabaire naabaasa kujwekyera abantu omu muringo oguhikire. Kwonka omucunguzi weitu nawe akaba aine kuba Ruhanga, ahabw'okuba Ruhanga wenka niwe yaabaire naabaasa kuhayo ekitambo ky'omuhendo gw'ahaiguru, okushashura ekibonerezo ky'omuriro ogutaraara eki ebibi byaitu birikwetenga, kurugiirira aha nshonga nungi y'oburingaaniza bwa Ruhanga." (Archer 1982: 323; reeba naJadeed 1996-2015: 4). Eki Yesu yaabaire nakora aha musharaba n'okutunga orubanja, okushashura omuhendo, n'okwetwarira ekifubiro ekirikwetengyesa ahabw'ekibi ky'abantu. Kristo akaija kutukorera ebi tutabaasize kwekorera—nitutuura omu magara agu tushemereire kutuura kandi tukashashura omuhendo gw'ebibi byaitu, ekitari ekyo tukaabaire nituteekwa kushashura kwonka tutakabaasize; kandi ku turikwikiriza ekyo tukamwikiriza nk'omujuni waitu kandi Mukama waitu, naija omunda yaitu nk'omuntu w'Omwoyo Orikwera kutuura omu magara gaitu, akatuhindura kuruga omunda n'aheru kugira ngu tweyongyere kumushusha. Egyo niyo *engiri*.¹⁶

Enshonga ngu Yesu niwe yaagambire ou ari (Ruhanga ajire omu nsi) hamwe n'okugira ngu ekitambo kye aha musharaba kikaikirizibwa Tataitwe bikahamibwa obu Yesu yaakora ekyabaire kitarikubaasika aha abo abarikufa, ekyo nikyo, okuzooka kuruga omu bafu n'okugaruka omu iguru. Ekitabo kya ECLEA" *eky'Obukristaayo n'Obusiraamu: Eby'omugasho* (<http://www.eclea.net/courses.html#islam>) nikigamba kandi kikaha obuhame bwa Baibuli n'obw'ebyaafaayo oburikworeka ngu Kristo ni Ruhanga, okubambwa kwe n'okuzooka kwe, n'ebi Kristo yaakozire aha musharaba, kandi ni ahabwenki okufa kwa Kristo aha musharaba kukaba nikwetengwa, enshusha ya Ruhanga, obushatu, n'obwesigwa bwa Baiburi. Ekitabo kya ECLEA *Eby'ediini omu Baibuli* (<http://www.eclea.net/courses.html#theology>) nikyoreka emiteekateekyere ya baiburi, nikyoreka oku Endagaano Ensyu erikukwatanisa na Endagaano Enkuru, kandi neekora aha nshonga y'obutegeyeki bwa Ruhanga, obujunanzibwa bw'abantu, n'okubaho kw'ekibi n'obubi. ECLEA's book *1 Timoseo: Engyenderwaho; Ebihandiiko ebirikugambwaho; Okutendeka ebihandiiko omu muringo gw'okwegyendesereza* (<http://www.eclea.net/courses.html#timothy>) nikigamba aha bintu ebikuru omu kwikiriza kwaitu: okujunwa ahabw'embabazi kurabira omu kwikiriza omuri Yesu Kristo; omugasho gw'okushaba; ebirikwetengyesa kuba omwebembezi omu kanisa; n'obukuru bwa Yesu. Ekitabo nakyo nikigamba aha nshonga z'omugasho, enyegyesa z'amazima n'ez'ebishuba, okuhana omuntu omu by'omwoyo, okuhana n'okuhumura abantu, obujunanzibwa bw'ekanisa ahari abooro n'abatariwebaasa, enshonga ezirikukwata aha bakuru b'ekanisa, engiri hamwe n'esente. Ekyo "okutendeka ebihandiiko omu muringo gw'okwegyendesereza" (ekicweka eky'ahamuheru omu kitabo kya ECLEA, *1 Timoseo*) ni ebibuuzo aha buri kicweka omu 1 Timoseo, ebikozirwe kuyamba ebibiina bikye kuhajaana, okuhwera abakurisitaayo okutwarira hamwe n'abebembezi b'ekanisa okukira munonga kushwijuma amagara. Ebitabo ebi n'ebintu birungi ebi ekanisa erikubaasa kukoresa omu kwegyesa abantu baayo omu bintu ebi. Ahamuheru, abeezi barungi bashemereire kwegyesibwa oku bashemereire kurwanirira okwikiriza kwabo (apologetics), kutari kumanya nyegyesa z'Ekikristaayo

¹⁶ Eki nikireetaho enkwatanisa y'amaani ahagati y'okuba abeezi, okubuurira engiri n'okuhindura abantu. Ripoota ya Setzer na Putman, "Emyaka mingi enyima, tukatandika kureeba omuringo ogurikutangaaza omu makanisa gaitu amasya ogwaretsire omuhendo muhango gw'abantu abatakahikire aha bantu/abatagire omu makanisa. Kikaba nikireebeka ngu abantu ku barikutwara obwire bureingwa kugamba ahabw'okwikiriza kwabo, tibarikubaasa kugwa omu kabi nainga kuruga omu rwi rw'enyima. Kwonka, omuntu ku yaizire yaayoreka ngu ayehaireyo ahari Kristo, akarugaho ahonaaho. Enyimaho, omu kubuuzibwa omwebembezi w'ediini owagarukire kuruga Malaysia, akabuuzibwa aha muringo gwe gw'okubuurira engiri. Akareeba eki omu buhangwa obu yabaire yaakarugayo, omuntu ku yaabaire ahindikire, akaba yaaherize kuhamibwa omu Byahandiikirwe, nibakira kwejumba omu mirimo y'ekyanga, kandi nibakira kwejumba omu mirimo y'ekanisa. Okuhinduka abeezi omu muringo ugu, kukatandika kare batakahindikire, kandi okuhinduka kikaba kiri kimwe aha bikwatiraine n'okuba abeezi." (Setzer and Putman 2006: 104) Ekiteekateeko eki nikihamibwa tiimu y'abasiraamu abaine oburugo burungi omu mahanga g'ahagati 'oburugwa izooba abarikuta "omutima aha kwegyesibwa, kutari kuhindura abantu. . . Nituteeraho kukora omurimo gw'okuba abeezi omu maisho. Nitwesiga ngu omuntu naija kuhika aha kwikiriza okwabuzima bwanyima y'okwegyesibwa amazima." (Daniel 2010: 40) Amakanisa gashemereire kuteekateeka munonga okureeta abantu boona omu bibiina by'abeezi, batari abo bonka ababandize kworeka okwikiriza kwabo.

zonka.

2. Ekalisa eshemereire kuheereza abantu baayo amaani g'okukoresa okwikiriza kwabo n'okuba eky'okureeberaho omu nsi. Baiburi neegumizamu kugambira abaikiriza ngu batuure nk'oku Yesu yatwiire, i.e., ku *“okukorerera okujunwa kwawe”* (**Fil 2:12**). Eki nikikora omu myanya yoono y'amagara. Paulo nagira, *“N'ahabw'ekyo, yaaba nimurya, nari nimunywa, nari ekindi kyona eki murikukora, mukikore byona okuhimbisa Ruhanga”* (**1 Kor 10:31**). Yakobo akahika n'aha kugamba ngu *“okwikiriza okutaine bikorwa, kufire”* (**Yak 2:26**). Emitwarize yaitu eshemereire kuba eky'okureeberaho n'okuheereza Ruhanga ekitiinisa *“, kugira ngu mube abataine kamogo, bataine kamogo, abaana ba Ruhanga abataine kamogo omu bantu b'omugisha ogu ogugingiriire kandi ogugwire”* (**Fil 2:15**); *“Ahabw'okuba embabazi za Ruhanga zireebekire, zirikuhitsya abantu boona okujunwa, zitwegyesa okwehakana obutatiina Ruhanga n'okwegomba kw'ensi, ngu tugume twine emiteekateekyere mirungi n'okutya Ruhanga omu nsi egi”* (**Tito 2:11-12**). Yesu akashoboorora omugasho gw'okworeka okwikiriza kwaitu omu bantu: *“Omushana gwanyu gwaka omu maisho g'abantu, kugira ngu bareebe emirimo yaanyu mirungi, bahimbise Shoimwe ori omu iguru”* (**Mat 5:16**). Paulo nikyo kimwe akahabura ngu okwikiriza kwaitu kushemereire kwejumba omu magara gaitu kugira ngu *“entunguuka yaawe eyeyorekye buri omwe”* (**1 Tim 4:15**). Okuhindura emicwe y'ebiteekateeko n'emitwarize kugira ngu *“bahindikye kushushanisibwa ekishushani kya [Kristo]”* (**Rom 8:29**) n'omurimo ogurikutwara amagara gaawe goona. Niyo nshonga ahabw'enki abakristaayo abakuzire omumyoyo bashemereire kwegyesa n'okuba ekyokureeberaho abakristaayo abakiri bato.

Walter Henrichsen nagira, *“Okwongyera ahakukoresa eky'okureeberaho ky'emipiira, okuhwera omu kutendeka abeegi baawe [reeba ahansi, ekicweeka V. D. Omuringo n'emitwarize y'abeegi abakuzire], noobaasa kwenda kutunguura emicwe, nk'okweera kw'amagara, okwikiriza, rukundo, n'obwesigwa. Kwonka, tushemereire kuguma nitwijuka ngu okuta omunkora ebigyendererwa byaitu by'okutendeka, kishemereire kukorwa kurugirira ahabyetengo by'omuntu. Kurugirira ahabyetaago ebi, kora enteekateeka. Buriijo yebuuze ebibuuzo bishatu: (1) Nayetenga ki? (2) Naabaasa kukitunga ata? (3) Ninyija kumanya nta yaakitunga?”* (Henrichsen 1988: 103)

3. Ekalisa eshemereire kuheereza abantu baayo eby'okukora aha nshonga y'ekibi omu magara gaabo. Omwegyesa n'abeegi bashemereire kugamba amazima aha nshonga y'ekibi omu magara gaabo. Enshonga y'ekibi eri aha mutima gw'engiri (ekibi kyaitu nikyo kyareteire Kristo kwija omu nsi yaafa omu mwanya gwaitu, e.g., **Mat 1:21; 9:13; 26:28; Luka 5:32; Yoh 1:29; 8:24; Byak 2:38; 10:43; Rom 6:23; 8:3; 1 Kor 15:3; 2 Kor 5:21; Gal 1:4; Kol 1:14; Heb 1:3; 2:17; 10:12; 1 Pet 2:24; 3:18; 1 Yoh 2:2; 3:5; 4:10; Kush 1:5**). Okubaasa kukoragana n'ekibi nakyo n'ekintu ky'omugasho gw'amaani omu magara gaitu (e.g., **Mat 6:12; 18:15-35; Luka 11:4; 15:7; 17:3; Yoh 5:14; 8:11, 34; Rom 2:12; 3:9, 23; 6:1-2, 11-22; 7:14-24; Efe 4:26; 1 Tim 5:20; 10:26; 12:4; Yak 2:9; 4:8, 17; 5:16; 1 Yoh 1:8-10; 3:6-9**). Egyo niyo nshonga ahabw'enki ba memba b'ebibiina by'abeegi bashemereire kwikirizana aha misingye y'okwikirizana, amazima g'Ekgambo kya Ruhanga omu bantu, n'obujunanizibwa bw'okureetaho empindahinduka omu magara g'abantu, nibugambwaho ahansi. Eki nikibaasa kugumira munonga eby'obuhangwa nka Afirika y'oburugwa izooba ahu abeebembezi b'ekalisa, n'okukira munonga abashaija, tibarikukira kworeka amazima nainga kwikirizana enshobi zaabo n'ebibi byabo. Okwongyera ahari ekyo, enshonga y'okukoragana n'ebibi omu magara gaitu, niyo nshonga ahabw'enki nikibaasa kuba ekiteekateeko kirungi abashaija kubugana abashaija n'abakazi n'abakazi kugira ngu babaase kukora aha nshonga z'ekikura ky'abantu kandi nekibi kyomutwe.

N'obu haraabe hariho oburemeezi bw'eby'obuhangwa, okutiina, n'obuteyikirizana, okuba abeegi twine kukuratira Baibuli erikutugambira *“kwatuura ebibi byaitu ahari bataahi baitu, n'okushabira bataahi baitu, ngu tubaase kukira”* (**Yak 5:16**). Dietrich Bonhoeffer nagamba ahabw'enki eki kiri eky'omugasho munonga: omu kwetomboita, omuntu naamanya amazima. Ahabw'enki buriijo kyanguhi kwatuura ebibi byaitu ahari Ruhanga okukira ow'eishe emwe? . . . Tushemereire kwebuuzo yaaba tutarikukira kwebihabeihana turikwetomboita Ruhanga, yaaba tutarikukira kwetomboita kandi tukehayo okusaasirwa kw'ebibi byaitu. Kwonka shi enshonga erikutureetera kugaruka kugaruka kukora ebibi hamwe n'obunafu bw'okworobera kwaitu nk'abakurisitaayo tikushangwa omu kubaasa kwesaasira kwonka kutari kusaasira okwabuzima? . . . N'oha orikubaasa kutuha obuhame ngu, omu kwatuura n'okusaasirwa ebibi byaitu, titurikukoragana naitwe, kureka na Ruhanga ohuriire? Ruhanga naatuha obuhame obu kurabira omu murumuna weitu. Ow'eishe - emwe waitu naahendera omuze gw'okwebihabeihana. Omushaija orikwetomboitwa ebibi bye omu maisho ga mugyenzi we, naamanya ngu tarikuba ari wenka; naamanya okubaho kwa Ruhanga omu maisho ga mugyenzi we. . . . Nk'oku okwaturira ebibi byangye ow'eishe, emwe nikimpwera okwetantara okwebihabeihana, nikyo kimwe

n’okusaasirwa nikimpwera ku kurikugambwa ow’eishe, emwe omu iziina rya Ruhanga. Okwetomboitwa kw’ab’eishe, emwe n’ab’eishe, emwe nikutuhebwa Ruhanga kugira ngu tugume twine obuhame ngu Ruhanga naija kutusaasira.” (Bonhoeffer 1954: 115-17)

Okusingura ebibi omu magara gaiu nikyetengyesa kumanya ebibi ebiri hati omu magara gaitu. “Okumanya ebibi byaitu nikyetengyesa okumanya ebirikukwata aha kukyeberwa kwaitu, emyanya ei turikubaasa kukoreramu ebibi. Okukyeberwa n’ebibi ebi nibibaasa kureebeka nainga bitareebeka nk’ekiniga, nainga bikye nk’okwekwasa kubi.” (Dodson 2012: 122) Hatariho kubanganisa, twine kuteekateeka kandi tukashaba aha nshonga egi, hamwe n’obwire obu turikubaasa kwohibwa kukora ekibi. Nitwetenga n’okuteekateeka aha nshonga ahabw’enki nitukora ebibi ebi turikukora. “Tihariho orikushiisha ahabw’obujunaanizibwa. Twena nitukora ebibi ahabwokuba nitwenda, ahabwokuba emitima yaitu eine ekyetengo ky’ekintu. Twaba tutarikukora aha nshonga ezirikutereetera kukora ebibi, nitwija kubitwarira ahaiguru, turikuhindura emicwe yaitu, kutari emitima yaitu. Ruhanga tarikwenda empindahinduka y’emitwarize yonka, naayenda ngu abantu bamworobere!” (Ibid.: 124) Ahabw’okugira ngu Ruhanga atuhare omubiri gwa Kristo kutuhwera, kutuhabura, n’okutuhumuriza, okusingura ebibi byaitu nikibaasa kubaho kurungi omu bushwere bw’obwesigwa n’obujunaanizibwa. Eki nikyo guruupu nkye z’abeegi ziteekateekirwe kukora. N’ahabw’ekyo, nitubaasa kushaba abandi ba memba b’ekigombe ky’abeegi “kutugambira ebibi ebibarikureeba omu magara gaawe. Obwire obwingi, nituremwa kureeba obweremwa bwaitu. Abantu abarikukundana nibabaasa kutuhwera barikukoresa ekirahuri ky’Ekigambo kya Ruhanga, kugira ngu twetegyereze gye.” (Ibid.: 123)

Okurwanisa ebibi kwaitu nikuhwerwa okwetegyereza engiri. N’obu turaabe turi omu rutaro, *omubiri nigurwanisa ebyetengo byagwo n’eby’omwoyo, n’eby’omwoyo n’eby’omubiri*” (**Gal 5:17**; reeba na **Rom 7:14-23**), orutaro rwaitu nirugyenda omu maisho ahabw’okugira ngu aha musharaba, Kristo akasingura ekiheneso, amaani n’okubaho kw’ekibi. “Titurikwija kwetwarira ekibonerezo ky’ekibi ahabwokuba Yesu akatwarira kimwe ekibonerezo kyaitu omu kufa kwe okw’ekiniga. Amaani g’ekibi gashenyukire ahabwokuba Yesu atuhare amagara masya. Okubaho kw’ekibi nikwija kuhwaho ebiro byona ku turikuheza kufa nainga tukakwatanisa na Yesu ku araagarukye.” (Ibid.: 126) Twayetegyereza engiri, nitwija kwetegyereza ngu Yesu akatucungura omu busha bw’ekibi; n’ahabw’ekyo, titurikwija kugaruka omu mitwarize yaitu eya ira ey’ekibi. Nitwija kwetegyereza ngu Ruhanga natwikiriza, ti nk’oku turi omuriitwe, kureka nk’oku turi omuri Kristo; n’ahabw’ekyo, twine enshonga nyingi z’okurwanirira akamanyiso kaitu akasya, turikumanya ngu omuri Kristo twine omutindo musya, ogurikwera kandi abantu abarikwera tibarikukora bibi (**1 Yoh 3:6, 9; 5:18**), kwonka ebibi ebirikugumizamu, ebitarikweteisa, nibibaasa kuturemesa kuza omu bukama bwa Ruhanga ahabw’okuba nibyoreka ‘okwikiriza’ kwaitu nk’okw’omumuromo (**Gal 5:19-21; Efe 5:5; Heb 3:7-13; 6:4-6; 10:26-27; 1 Yoh 3:6, 10**). Niturwanisa ebibi byaitu ahabw’okugira ngu nitukunda Yesu munonga, ahabw’okugira ngu turi omuri Kristo, ahabw’ebi yaakozire omuriitwe kandi ahabwaitwe, ebi arikukora omuriitwe kandi ahabwaitwe, n’ebi arikwija kukora omuriitwe kandi ahabwaitwe. Naahindura “*ebintu byona bisya*” (**Kush 21:5**; reeba na **2 Kor 5:17**), nangwa naitwe. Ku turikwikiriza eki, kandi tukahwera, tukahiga, tukahabura, kandi tukahiga abanyakibiina kyaitu ky’abeegi kwikiriza eki, nitwija kureeba obusinguzi bw’amaani aha kibi omu magara gaitu. Nitwija kusingura ahabwokuba titurikurwana twenka, kureka nitubaasa kwesiga Ruhanga waitu ngu naakora omuriitwe (**Yoh 14:16-17, 26; Rom 8:13-14; Fil 2:12-13**). N’omurimo ogurikutwara amagara goona, kwonka Ruhanga akahamya obusinguzi.

Enshonga nkuru y’ekibi n’oku turikutwaza abandi kubarikutukorera ebibi kandi bakatukora kubi. Ekyo nikikira kubaho kandi niyo nshonga ahabw’enki okusaasira n’okugarukana biri bikuru munonga. Okuremwa kusaasira abandi, nikibaasa kureeta okugumya emitima hamwe n’oburemeezi obundi bwingi. Eki n’ekizibu eki abantu boona barikutunga. Ekitabo kya ECLEA ekirikukwata aha *Kusaasira n’Okugarukana* (<http://www.eclcia.net/amashomo.html#forgive>) neegamba aha misingye y’Ebyahandiikirwe ey’omugasho *ey’okusaasira n’okugarukana*. Nikigamba aha kusaasira n’okugarukana n’ebi bitarikubaasa kuba. Eby’okureeberaho ebirikukwata aha kusaasira. N’ekintu kirungi ekirikukoresibwa ekanisa okuhwera abantu baayo omu myanya egi.

4. Ekana eshemereire kubasiisa abantu baayo okwombeka amaka n’obushwere burungi. Eka nikyo kintu kikuru omu bantu. Obushwere hamwe n’omukago ahagati y’abazaire n’abaana ku gurikuba gutari murungi, abantu nibasisikara. Ekitabo kya ECLEA ekya Biiburi *Ekyobushwere Nokukuza Abaana* (<http://www.eclcia.net/courses.html#marpar>) n’ekitabo ky’omubiiburi ekirikushoboorora ebirikukwata ahari Kristo n’okukoresa ebirikworekwa Ruhanga ebirikukwata aha bushwere n’okukuza abaana, ekirikworeka enteekateeka yaayo, purposes, ebigyendererwa, emirimo n’obujunaanizibwa bwaitu,

- okukira munonga eby'omukago, empurizagana, okuteerana, okuzaara, okuteekateekyera amaka hamwe n'okutaana. N'ekintu kirungi ekirikukoresibwa ekanisa omukutendeka abantu baayo omu kicweka eki.
5. Ekanisa eshemereire kuheereza abantu baayo amaani g'okuhikiiriza emirimo yaabo omu muringo murungi kandi ogurikuhaisa Ruhanga ekitiinisa. “Omu bwire bw'okuhindura engyenderwaho y'ediini, okuhwera abakiriza okutunga omurimo gwabo kikaba nikitwarwa nk'omutendera gw'okubanza gw'okuba abeegi. Nk'oku omurimo gweitu n'okuheereza Ruhanga ekitiinisa, ekanisa eshemereire kwegyesa emiteekateekyere mirungi aha mirimo hamwe n'emitwarize y'abakristaayo ey'obwegyendesereza, okurinda, okujumbura hamwe n'okukora gye. Ekanisa yaaba etarikwegyesa emiringo mirungi y'okukoreramu, nooha orikwija kugyegyesa?? Ekanisa n'omwanya murungi gw'okuhabura abantu aha by'emikono.” (Colson 1992: 292-93) Paulo akeetegyereza omugasho gw'emitwarize mirungi y'abakozi nk'omujurizi wa Yesu obu yaahandiika ati, “*Abo boona abari ahansi y'ekikondo nk'abahuuku bashemereire kutwara bakama baabo nk'abashemereire kuheebwa ekitiinisa kugira ngu eziina rya Ruhanga waitu hamwe n'okwegyesa kwaitu birekye kugambwa kubi. Abo abaine bakama abakiririza omuri Yesu, tibashemereire kubaha ekitiinisa ahabw'okugira ngu n'ab'eishe - emwe, kureka bashemereire kubakorera munonga, ahabw'okuba abo abarikurya aha migasho n'abakiriza kandi abakundwa. Yegyesa kandi ogambire aha misingye egi.*” (1 Tim 6:1-2)
6. Ekanisa eshemereire kuheereza abantu baayo amaani g'okureeberera gye emibiri yaabo, eby'obuhangwa bwabo, obwire bwabo hamwe n'ebiteekateeko byabo. Emibiri yaitu n'ebihome by'Omwoyo Orikwera (1 Kor 6:19-20; reeba na Yoh 14:16-17; 1 Kor 3:16-17; 2 Kor 6:16). Ruhanga niwe mukama w'ensi (i. e, eby'obuhangwa bwaitu hamwe na buri kimwe ekirimu (Yub 12:7-10; Zab 24:1; 50:10-12; 104:1-30; Isa 66:1-2a; Mat 5:34-35; Byak 7:49-50). “Obwire n'amagara. Tikirikubaasa kugarukaho kandi tikirikubaasa kuhindurwa. Okushiisha obwire bwawe n'okushiisha amagara gaawe, kwonka okukoresa gye obwire bwawe, nikimanyisa okukoresa gye amagara gaawe.” (Lakein 1989: 1) Enkoragana yaitu n'ebintu ebi byona, neetandikira aha ku turikuteekateeka; n'ahabw'ekyo, Baiburi neetugambira ngu 'tuhindurwe basya' *obwo orikuhindura ebiteekateeko byaitu bisya*” (Rom 12:2). Ekitabo kya ECLEA *Obubiiki bw'omu Baibuli* (<http://www.eclea.net/courses.html#stewardship>) kirimu okuhanuura okuhango n'okw'omugasho, okurikukwata aha mubiri gw'omuntu, eby'obuhangwa, obwire hamwe n'ebiteekateeko bye. N'ekintu kirungi ekirikukoresibwa ekanisa okuhwera abantu baayo omu bicweka ebi.
7. Ekanisa eshemereire kutendeka abantu baayo, kubiika gye esente zaabo. Esente n'ez'omwoyo. Emiteekateekyere yaitu hamwe n'ebi turikutwara nka bikuru aha bintu ebi twine, nibyoreka emiteekateekyere yaitu hamwe n'ebi turikutwara nka bikuru ahari Ruhanga (reeba Yak 2:14-18; 1 Yoh 3:17). Twaba tutaine bushoborozi aha sente zaitu, nituba tutaine bushoborozi aha magara gaitu. Ekitabo kya ECLEA *Obubiiki bw'omu Baibuli* (<http://www.eclea.net/courses.html#stewardship>) erimu ekicweka kihango eky'okureeberera sente n'ebintu, otwariiremu n'obuhabuzi oburikukwata aha mbariiirira n'okureeberera esente z'omuntu. N'ekintu kirungi ekirikukoresibwa ekanisa omukutendeka abantu baayo omu kicweka eki.
8. Ekanisa eshemereire kuheereza abantu baayo amaani g'okubuurira amakuru marungi n'okuhwera abo abaine ebyetengo by'omubiri n'ebiy'omwoyo. “Abakiriza boona nibeetwa kuba abajurizi, omu bigambo n'omu bikorwa. N'ahabw'ekyo, ekanisa eshemereire kutendeka abantu ba buriijo kumanya ebiconco byabo by'okubuurira engiri n'okubikoresa kurungi omu myanya y'okukoreeramu.” (Colson 1992: 294) N'ahabw'ekyo, ekanisa eshemereire kutendeka abantu ba buriijo kumanya ebikorwa byaitu n'ebigambo byaitu ebishemereire kukorera hamwe. Yesu akata amaani aha nkoragana y'okwikiriza kwaitu obu yaagira ngu oku turikutwaza abantu “*omukye ahari aba*”, n'omuringo ogu turikutwazamu Yesu (Mat 25:31-46). Buri kyarwo n'ekyanga biine abantu abarikwetantarwa abandi: abantu b'enganda ezindi, abantu abaine akakooko ka siriimu, efuuzi, bamaraya, abasibe, abasinzi, abarikukoresa emibazi erikutokooza obwonko, abataine butaaho, abashaija n'abakazi, abooro, abarwaire, abarikufa. Ebikorwa byaitu by'okukunda abo abatarikukundwa, nibituheereza omugisha gw'okugambira abantu abo ebirikukwata ahari Yesu (“*Itwe nitukunda, ahakuba We akabanza kutukunda,*” 1 Yoh 4:19) kandi tuheereza ebigambo byeitu obuhami.

Okwongyera ahari ekyo, buri kibiina ky'eishomero rya sande, ekibiina kikye, ekibiina ky'abeegi, hamwe n'ebindi ebicweka by'ekandisa (otwariiremu tiimu y'okweshongora n'okuramya) bishemereire kugira ekicweka ky'obuheereza eky'aheru. “Okuheereza abandi n'omutendera gw'okubanza, kutari kworeka eby'omwoyo bwanyima. Twena nitumanya ngu nitukura munonga twaba nituhwera n'okuheereza abandi. Okuheereza n'omuringo ogu baingi omuriitwe turikwegyeramu ebirikukwata ahariitwe, reero tukareeba Ruhanga arikukora omunsi. . . . Okutegyereza abantu kuba

beteekateekire kuheereza, nikimanyisa okubaremesa kuheereza, ahabw'okuba abaingi omuriitwe nitwega turikukora n'okumanya ebirikugyenda omu maisho, omu mwanya gw'okutunga okutendekwa kurugire omu kuheereza. Yesu akaheereza abeegi be obuheereza bukiri kare bataketekateekire. Bwanyima akabuuzza ebibararabiremu kugira ngu babaase kwegyera ahari ebyo ebibararabiremu.” (McNeal 2009: 105-06) Abantu ku barikukora emirimo y'okuhwera abantu, bashemereire kuguma nibabuuzibwa. “Ebibuuzo nibibaasa kuba birimu eki oyegire aha bantu? ahari Ruhanga? ahariwe? Oshangire okushoroora nainga okushoroora okuri omunda yaawe okuretsirweho oburemeezi? Ni kicweka ki eky'obubonero obu nainga okwetegyereza okurugiiremu eki orikubaasa kutwara omu magara gaawe goona? Amagara gaawe nigaija kuba gata gatarikushushana n'ebi waarabiremu? Okwegyera abantu ebirikukwata aha magara gaabo, nikijja kuhwera abantu kumanya ngu Ruhanga naakora munonga omu magara gaabo buri izooba. Eki n'eky'omugasho omu kuhwera abantu kugira amagara marungi n'obujunaanizibwa.” (Ibid.: 103) Omurimo gw'ekanisa omu kuhwera abantu baayo omu bintu ebi n'ogw'omugasho munonga. Omugasho gw'omukago n'okworeka rukundo, nigugambwaho munonga omu kicweka “ky'okureeberera omukago” omu ekitabo kya ECLEA *Obubiiki bw'omu Baibuli* (<http://www.ecler.net/courses.html#stewardship>).

D. *Obuhangwa n'obumanyiso bw'abeegi abakuzire*

Abeegi boona bashemereire kuba” *abashaija abeesigwa* “[Gr. = *anthrōpois* (i.e., *abantu b'obuhangwa bwoona; abantu*)] *orikubaasa kwegyera abandi nabo*” (2 Tim 2:2). “Orugyendo rw'okuba omwegi w'amazima nirutandika omuntu ku arikuzaarwa omurundi ogundi” (MacDonald 1975: 4). Kwonka, Yesu “tarikusherura abashaija n'abakazi abarikumuheereza ebiro byabo eby'okwetuzza -nainga wiikendi zaabo—emyaka yaabo y'okuhuumuriraho. Kureka, naasherura abo abarikwenda kumuta omu mwanya gw'okubanza omu magara gaabo.” (Ibid.: 5) Baiburi neeha ebintu bingi ebirikworeka omwegi owaamazima:

1. Rukundo y'amaani ahari Yesu Kristo erikukira ey'abo abari haihi naitwe. “*Omuntu ku araije ahariinye, atakwanga ishe, nyina, omukazi we, abaana be, barumuna be, banyaanyazi be, nangwa n'amagara gye, tarikubaasa kuba omwegi wangye*” (Luka 14:26; reeba na Mat 19:29; Mak 10:29-30; Luka 18:29-30). Ebigambo bya Yesu ebirikukwata aha 'kwanga' eka y'omuntu omuri Luka 14:26 tikirikumanyisa ngu omwegi ashemereire kunyanga ab'omuka ye nari kubareeba nk'abazigu be.¹⁷ Omu mwanya gw'ekyo, ebigambo bye n'ekigambo ky'Oruheburaayo eky'okugyerageranisa ekirikumanyisa ngu “waagyerageranisa n'okukunda kwawe ahariinye, oku orikukunda abandi boona, otwariiremu n'abo abari haihi naiwe, oshemereire kuba noobanga—Ninyija kuba owomugasho kandi owomugasho ahariwe.” Rukundo y'ahaiguru ahari Yesu neeturuka omu kwetegyereza nk'oku turi, abantu abatahikire kandi abaine ebibi omu mitima yaitu, abatarikubaasa kubyehindura n'obu twakugyezaho tuta, kandi abashangire ngu Yesu niwe muringo gwonka ogurikubaasa kutukiza. Henrichsen naagira ati, “Obukristaayo n'ediini y'okukiza. Kikakorwa ahabw'abatarikwebaasa. N'eky'abantu abaine ekyetengo ky'okwenda ekintu ekirikukira ahari ekyo eki barikubaasa kutunga omu magara gaabo. . . . Kimwe aha bintu ebirikwetengwa kuba omwegi w'amazima n'okugira omutima gw'okwerarikirira ogurikwosya omu mwoyo.” (Henrichsen 1988: 36-37)

2. Okwehakana okukuratira Kristo. “*Omuntu weena orikwenda kunkuratiira, ayehakane, atware omuti gwe burizooba, ankurate. Ahakuba orikwenda kukiza amagara gye, naija kugafeerwa; kwonka orikufeerwa amagara gye ahabwangye, naija kugakiza.*” (Luka 9:23-24; see also Mat 10:38-39; 16:24-25) Ebigambo bya Yesu ebirikukwata aha 'kwetwara omuti gwe' nibyoreka butunu ngu n'amagara g'abeegi gaine omwanya gwa kabiri ahari Yesu n'okumugondera. Jonathan Dodson nareeba ngu, “omu bw'obugabe bwa Rooma, kikaba kiri ekya buraijo abashaija abarikucwerwa orubanja kutwara emiti y'obushaarizi baaba nibaza kwiitwa. Okwekorera omusharaba gwawe omu bantu kikaba nikyoreka enkozi y'ebibi *kworobera* obugabe, okwehombeka omumaisho g'abategyeki. . . . N'ahabw'ekyo, omwegi kutwara omusharaba gwe, tikikorwa *ky'okwehakana* kyonka, kureka, ekikuru munonga, *n'okworobera* Yesu nk'omutegyeki waawe, nk'omukama waawe. Nikimanyisa ngu torikubaasa kwetegyeka, kwekuratira, n'okwikiriza obushoborozi bwa Yesu—obutukuratira ebi orikwenda, n'okwikiriza ebi arikwenda.” (Dodson 2012: 160n.17) George Ladd nayongyeraho, “Obu Yesu yaayegyeise ngu omuntu kuba omwegi we, ashemereire kwehakana akatwara omuti gwe (Mat. 10:38; 16:24), akaba atarikugaaniira aha kwefeereza nainga okutwara emigugu mikuru, akaba

¹⁷ Ijuka ngu tushemereire kukunda bataahi baitu nk'oku tweekunda” (Mat 19:19; 22:39; Mak 12:31) kandi “nitukunda n'abazigu baitu” (Mat 5:44-47). Ebigambo ebyo nibyoreka obukuru bw'okukunda kwaitu Kristo: tushemereire kukunda abandi boona, kwonka nitukunda kristo munonga, okugyerageranisa n'okukunda kwaitu ahariwe, okukunda kwaitu ahari buri omwe nikushushana n'okwanga.

nagamba aha kugira ekyetengo ky'okufa nk'omujurizi. Omushaara n'ekintu ky'okufa. Buri mwegi wa Yesu n'omujurizi.” (Ladd 1972: 104) N'obu abakristaayo baingi baraabe batarikwija kubonabona ahabw'okwikiriza kwabo, bashemereire kurinda kandi baketebebanisa okuhiiganisibwa (e.g., **Mat 5:10-12; 10:22; Mak 10:30; Luka 6:22; Yoh 15:18-19; 2 Kor 4:8-12; Fil 1:28-30; 2 Tim 2:3; 3:12; 1 Pet 4:12-16; 1 Yoh 3:13**).

Omu magara gye goona aha nsi, Kristo akakora ebyo byonka ebi Ishe yaabaire amugambiire kukora (**Yoh 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Nikyo kimwe, Yesu akagira ati, *“Ku murikunkunda, nimukuuma ebiragiro byangye”* (**Yoh 14:15**; reeba na **Mat 12:50; 28:19-20; Mak 3:35; Luka 17:10; Yoh 14:21, 23-24; 15:10, 14; 1 Yoh 5:3; 2 Yoh 6**). ‘Okukuratira’ Kristo nikimanyisa ngu tushemereire kwebemberwa omwoyo gurikwera kuteekateeka nk'oku Kristo yaabaire naateekateeka, okuhurira nk'oku yahurira, n'okukora nk'oku yaakozire. Amagara nk'ago nigaija kumanywa *“nk'ebijuma by'omwoyo”* (*“okukunda, okushemererwa, obusingye, okugumisiriza, embabazi, oburungi, okwikiriza, obucureera, [na] okwerinda”*) (**Gal 5:22-23**). Emitwarize ya Kristo hamwe n'ebi arikutwara nka bikuru, nibyo byetengo byaitu hamwe n'ebi arikutwara nka bikuru. Ekigyendererwa ky'omwegi w'amazima omu magara, kishemereire kuba nikyo kimwe nk'oku Ruhanga arikworeka omu Baibuli, ekirikumanyisa okuronda obukama bwa Ruhanga n'okuhikiirira kwe” (**Mat 6:33**). Okutuura omu magara g'omuringo ogu nikyo kigyezo ky'amazima ekirikworeka ngu nitukwatanisa n'eiraka ry'Omwoyo gwa Ruhanga. Eki ku kirikuhikiirira omu magara gaitu i.e., nk'oku *“turikutuura omuri we”* (**Yoh 15:4-7**), *“nitwija kukuratira ekishushani kya [Yesu Kristo]”* (**Rom 8:29**) kandi *“nimwana ebyana bingi, kandi mukoragye ngu muri abeegi bangye”* (**Yoh 15:8**).

3. Okureka ebintu byaitu byona kukuratira Kristo. *“N'ahabw'ekyo, tihaine n'omwe omuriiuwe orikubaasa kuba omwegi wangye yaaba atahaireyo ebintu bye byona”* (**Luka 14:33**; see also **Mat 19:16-26, 29; Mak 10:17-25, 29-30; Luka 18:18-27, 29-30; Byak 2:44-45; 4:32, 34-35; 2 Tim 2:4**). Ahabw'okugira ngu tushemereire kukunda Kristo okukira abo abu turi nabo haihi n'amagara gaitu, nikiyoreka ngu tushemereire kukunda Kristo okukira ebintu byona ebi twine. N'obu okukunda Kristo okukira abakundwa baitu n'amagara gaitu kirikubaasa kureebeka nk'ekikuru munonga okukira okukunda Kristo okukira ebintu byaitu, Yesu naamanya omutima gw'omuntu (**Yoh 2:24-25**) kandi n'ahabw'ekyo yagira, *“ahu itungo ryawe riri, nikwo n'omutima gwawe guryaba”* (**Mat 6:21; Luka 12:34**). Ahabw'enshonga egi, emyaka erikurenga 150 enyima, J. B. Wakeley akareeba ngu *“okuhindurwa byona okwihaho esente, tikirikumanyisa okuhindurwa.”* (Wakeley 1858: 152). N'ahabw'ekyo, **Luka 14:33** *“obundi nikyo kicweka ekitarikumanywa munonga omu bigyendererwa omu bwegyese bya Kristo, kandi nikibaasa kuba nigwo mushororngo ogutarikumanywa munonga omu Baiburi. . . . Nikimanyisa ki okureka byona? Nikimanyisa okureka ebintu by'omuntu ebitarikwetengwa munonga kandi ebirikubaasa kukoresibwa omu kujanjaaza engiri. I. Omushaija orikureekaho byona, tarikuba omusheija; naakora n'amaani okureeberera ebyetaago by'eka ye n'ebye. Kwonka ahabw'okugira ngu eki arikukunda munonga n'okutunguura omurimo gwa Kristo, naata buri kimwe omu nkora ya Ruhanga kandi ebiro bya nyensya nabireka ahari Ruhanga.”* (MacDonald 1975: 9) Niyo nshonga ahabw'enki Yesu yaataire amaani aha mugasho gw'okubara n'obwegyendesereza ebirikwetengyese kuba omwegi wa Yesu otakashaziremu (reeba **Luka 14:28**). Omugasho gw'eb'omwoyo ogw'emiteekateekyere yaitu aha sente n'ebintu tigurikubaasa kugambwa munonga. Paulo akakigambaho ati, *“Ahabw'okuba baingi, abu naabagambiireho obutoosha, hati naabagambira n'okurira, ngu n'abazigu b'omushaara gwa Kristo, kandi emperu yaabo n'okucwekyerezibwa, ruhanga waabo n'enjara yaabo, n'ekitiinisa kyabo n'okushemererwa kwabo. ebintu by'ensi”* (**Fil 3:18-19**; reeba na **Yak 4:4; 1 Yoh 2:15**). Omu muringo ogundi, *“abo abarikuta ebiteekateeko byabo aha bintu by'ensi, n'abazigu b'omusalaba gwa Kristo, kandi emperu yaabo n'okucwekyerezibwa.”*

4. Rukundo y'amaani ahari boona aba Kristo. *“Nimpa ekiragiro kisya, ngu mukundane; nk'oku naakunzire, naimwe mukundane. N'ahabw'ekyo abantu boona nibaija kumanya ku muri abeegi bangye, ku muraakundane.”* (**Yoh 13:34-35**; reeba na **Yoh 15:12, 17; 1 Yoh 2:9-10; 3:14**) Charles Colson naagira ngu, *“ku turikuhinduka abakuratsi ba Kristo, nituba ba memba b'ekanisa ye—kandi okwehayo kwaitu aha kanisa tikurikutaanisibwa n'okwehayo kwaitu ahariwe [reeba **Mat 16:15-18; 22:36-40; 25:31-46; Byak 20:28; 1 Kor 12:12-27; Gal 6:10; 1 Yoh 3:14; 4:19-20**]”* (Colson 1992: 64-65). Enshonga ahabw'ekyo n'okugira ngu abaikiriza boona batwirwe omu maka ga Ruhanga (**Rom 8:15, 23; 9:4; Gal 4:5; Efe 1:5; 2:19**). N'ahabw'ekyo, ekanisa n'eka (**Gal 6:10; 1 Tim 3:15; 5:1-2; Heb 3:6; 1 Pet 4:17**). Dhati Lewis nikigambaho, ekanisa terikushushana n'eka; yo ni eka. . . . Eki nikibaasa kureebeka ahabw'okugira ngu ekigambo *omwegi*, ekirikukira kukoresibwa omu kicweka ky'okubanza ky'Endagaano Ensywa, nikihwaho ahanyima y'ekitabo ky'Ebyakozirwe. Nikigarurwaho ekigambo

ow'eishe emwe omu Baibuli yoona.” (Lewis 2015: n.p.)

Amaka nigakundana kandi nibagaburirana. Kwonka amakanisa maingi tigarikukora nk'amaka. Okushoroora omu nganda, okwebaganisamu ahagati y'abagaiga n'aboora, hamwe n'entongane n'ebibiina by'obutegeyeki ebirikugyendera aha bintu ebindi bingi, nibyo birikureebeka omu makanisa. Ekizibu tikirikukoma aha kwebaganisamu omu makanisa g'ebyaro. Ekizibu ky'okwebaganisamu n'ekikuru munonga omu madiini agatari gamwe na gamwe. Eki nikizibira munonga obujurizi bw'ekanisa omu nsi. Okukwatanisa kwaitu nainga obutakwatanisa, nikiyora aha ku ensi erikwikiriza ngu Yesu niwe masiya wa Ruhanga (reeba **Yoh 17:21, 23**). Amakanisa gatakatandikire kutwariza abantu baago, hamwe n'amakanisa agandi, nk'abantu b'omuka gumwe, ensi neija kugumizamu neeshekyerera ekanisa kandi ebua: “Ahabwenki tushemereire kuhinduka abakurisitayo, kwonka imwe abakurisitayo timurikukundana?”

5. Omutima gw'okuheereza. “*Nimumanya ngu abeebembezi b'amahanga nibabategyekyera, kandi abakuru baabo nibabategyekyera. Kwonka omuriimwe tikwo kiri; orikwenda kuba mukuru omuriimwe, abe omukozi waanyu; kandi orikwenda kuba ow'okubanza omuriimwe, abe omuhuuku waanyu; nk'oku Omwana w'omuntu ataizire kuheerezebwa, kureka kuheereza n'okuhayo amagara gye. amagara n'ekitambo ky'abantu baingi.*” (**Mat 20:25-28**; reeba na **Mak 10:42-45**) “*Kandi murekye kwetwa abebembezi, ahabw'okuba omwe niwe mwebembezi waawe, niwe Kristo. Kwonka orikukirayo obuhango omuriimwe, niwe ashemereire kuba omuheereza waanyu.*” (**Mat 23:10-11**; reeba na **Mak 9:35-37**) “*Nimunyeta omwegyesa kandi mukama, kandi nimugamba kurungi, ahabw'okuba nikwo ndi. Nahabwekyo, nyowe Mukama kandi Omwegyesa, ku ndikuboneza ebigyere byanyu, naimwe mushemereire kubonezana ebigyere; ahabw'okuba naabaheereza eky'okureberaho, ngu nk'oku naakozire, mube nikwo mukore.*” (**John 13:13-15**)

Yesu akagira ngu ebiragiro bibiri n'okukunda Ruhanga n'omutima gwawe gwona, n'amagara gaawe goona, n'ebiteekateeko byawe byona, n'okukunda bataahi baawe nk'oku orikwekundaf (**Mat 22:36-40; Mak 12:28-34; Luka 10:25-28**)—nibyo musingye gwa baiburi yoona. Ruhanga tarikubeihabeihana n'ebigambo byaitu. N'ahabw'ekyo, atuhaire ekigyezo ekiturikukoresa, n'abandi boona, hamwe na Ruhanga weena, kureeba yaaba nitukora, nitukunda Ruhanga n'omutima gwaitu gwona, n'amagara gaitu goona, n'ebiteekateeko byaitu byona. Ekigyezo n'eki: oku turikukora ekiragiro kya kabiri” (i.e. oku turikukunda abantu” nikiyoreka yaaba nitukuratira” ekiragiro ky'okubanza” (i.e., okukunda Ruhanga). N'obu Yesu yaabuurize Petero emirundi eshatu ati, “*Nunkunda?*” Yesu taraikiriize eky'okugarukamu kya Petero, “*Eego Mukama, noomanya ngu ninkukunda.*” Omu mwanya gw'ekyo, Yesu akagambira Petero ati, “*Rinda entaama zangye*” (**Yoh 21:15-17**). Eki Yesu yaabaire naagambira Petero n'eki: Ku oraabe noonyenda, noiya kworeka rukundo yaawe orikureberera entaama zangye.”

Ekigyendererwa eki Ruhanga yaataireho ebiconco n'abeebembezi b'emiringo “*etari emwe n'emwe, n'okutendeka abarikwera kukora omurimo gw'okuheereza, n'okwombeka omubiri gwa Kristo*” (**Efe 4:12**). Abo abaine omutima gw'okuheereza, nibafa aha bandi, kutari kwefaho. Ogu nigwo bucureezi obwabuzima: obuteeteekateekaho kikye ahar'itwe, kureka okweeteekateekaho *kakye*. . . . Eki nikimanyisa ‘kufeerwa amagara gaawe’—okeyebwa omu kuheereza abandi. Kuturekyeraho kuta omutima ahabyetengo byaitu, nitumanya ebyetengo ebiri haihi naitwe.” (Warren 2002: 265) Ahabw'enshonga egi, enfumu za Yesu ezirikukwata ah'obukama bw'omu iguru nizooreka ngu okucwerwa orubanja okw'ahamuheru nikwija kurugiirira aha bi turikukora, namunonga oku turikuheereza n'oku turikutwariza abandi omu magara gaitu (**Mat 18:23-35; 21:28-32; 21:33-44; 24:45-51; 25:1-13; 25:14-30; Mak 12:1-12; Luka 12:42-48; 16:1-9; 19:12-27; 20:9-18**). Enshonga y'eki n'okugira ngu ebi turikukora, oku turikutuura, oku turikuheereza n'oku turikutwariza abandi abantu, nikiyoreka eki turikuteekateeka ahari Yesu. Yesu akagira ati, “*Okutuuka aha rurengo oru orikubaasa* [i.e., *waayoreka okufaayo n'embabazi ahari omwe aha b'eishe emwe bangye, n'obu yaakuba ari muto, okabikora ahariinye*” (**Mat 25:40**), kandi “*nk'oku mutarakikozire omwe ahari aba abakye, timwakikozire nyowe*” (**Mat 25:45**). “*Tihariho ekirikubaasa kworeka kurungi okukira ekyo, oku ebikorwa ebi Ruhanga arikwikiriza biruga omu mukago murungi na Ruhanga. Eki omuntu arikukora yaaba atarikwenda kwikirizibwa nikyo kirikworeka emitwarize ye.*” (Travis 1982: 191)

Emiteekateekyere y'okuheereza n'emituurire y'omwegi okuzire, orikuheereza abandi atarikusherura kusiimwa, nikweyongyera kukura nk'omuntu orikuguma naakunda Yesu kandi arikushanga obumanyiso bwe omuri Yesu. Omwegyesa naamanya ekyo ahabw'okuba buri muntu akahangwa omu kishushani kya Ruhanga” (**Kut 1:26-27; 5:1-3; 9:6; Efe 4:24; Kol 3:10; Yak 3:9**), oku turikutwariza ekishushani kya Ruhanga nikiyoreka eki turikumuteekateekaho. Ku turikuza kuta omutima ahari Yesu, nitutandika kuteekateeka nk'oku Yesu yaabaire naateekateeka kandi tukakora

nk'oku Yesu yaabaire naakora. N'ahabw'ekyo, “nk'oku Omwana w'omuntu ataizire kuheerezebwa, kureka kuheereza” (**Mat 20:28**), naitwe nitwija—kukora nikyo kimwe kandi Ruhanga naija kwijuka n'okuheereza abeegi be ekitiinisa abarikuheereza abandi n'omutima gwabo gwona (**Zab 100:2; Yoh 12:26; Heb 6:10**). Henrichsen concludes, “*Omwegi n'ogwo orikuguma naahikaana n'eby'etengo by'abantu*. Nk'omwagi wa Yesu, orimu nookora aha byetaago by'abandi?” (Henrichsen 1988: 32, okuhanya omu byabandize)

Eky'okureeberaho kyanguhi kandi ekitarikuhikaana n'eby'obuhangwa n'okugira ngu abashaija, okukira munonga, bashemereire kuhwera abakazi baabo omu mirimo y'omubiri, ahabw'okuba **Efe 5:28** says that “*nikigira ngu abashaija bashemereire kukunda abakazi baabo nk'emibiri yaabo*.” Omu buhangwa bwingi, abakazi nibo bashemereire kukora emirimo erikukira obwingi omu maka (e.g., okurundaana enku, okutunga amaizi, okuyonja, okuteeka, hamwe n'okureeberera abaana baingi). Eki nikimaramu amaani kandi kigumira omubiri gw'omukazi. Abashaija ku baraabe “*nibakunda abakazi baabo nk'emibiri yaabo*,” tibashemereire kureetera abakazi baabo kukora emirimo y'amaani. Omu mwanya gw'ekyo, emirimo emwe bashemereire kugikora bo benka. Nikijja kuhwera omu kurinda omubiri gw'omukazi, nikijja kukora omurimo gwabo juba, kandi nikijja kureetaho omugisha gw'abashaija n'abakazi kumara obwire hamwe batakozire, reero bagumizemu n'omukago gwabo. 6. Okugumizamu omu Kigambo kya Ruhanga. “*Ku muryaguma omu kigambo kyangye, n'amazima muri abeegi bangye*” (**Yoh 8:31**; reeba na **Yoh 14:26; 2 Yoh 9**). Ekigambo kya Ruhanga n'amazima (**Yoh 17:17**). Ekigambo kya Ruhanga “*n'amagara g'abo abarikukishanga*” (**Enf 4:22**). Niba bari “*okushemererwa n'okushemererwa kw'omutima gwangye*” (**Yer 15:16**). Ekigambo kye n'etaara n'omushana gw'okureeberaho (**Zab 119:105**). Ruhanga atwire eiziina rye n'ekigambo kye ahaiguru y'ebintu byona (**Zab 138:2**). “*Ebyahandiikirwe byona, bikahaburwa Ruhanga, kandi biine omugasho gw'okwegyesa, n'okujumirira, n'okutereza, n'okwegyesa eby'okuhikiirira, kugira ngu omuntu wa Ruhanga abe ashemereire kimwe, ahikire kukora emirimo yoona emirungi*” (**2 Tim 3:16-17**). Ahabw'okuba Kristo “niwe magara gaitu” (**Kol 3:4**), tushemereire “kuguma omuri we” n'ebigambo bye bishemereire “kuguma omuriitwe” (**Yoh 15:7**) Okuguma nikimanyisa okugumisiriza. Eki nikyorekwa Yesu wenka owaabaire naamanya Ebyahandiikirwe “kuruga enyima n'omumaisho.” Yesu akagamba kuruga omu nnyiriri z'ebyahandiikirwe ezitarikushushana ebirikwingana nka 60 (i.e., Endagaano Enkuru) kandi akooreka emirundi ebiri enamba y'ebintu ebirikugambwaho hamwe n'ebindi ebirikugambwaho (Moyise 2010: 3-4). N'obu yaabaire naafa, Yesu akagamba ebirikuruga omu Byahandiikirwe (**Mat 27:46; Mak 15:36**, arikugamba **Zab 22:1; Luka 23:46**, arikugamba **Zab 31:5**). Ahabw'okugira ngu ekyo kikaba kihikire ahari Yesu, titushemereire kukikora munonga ahariitwe. N'ahabw'ekyo, tushemereire kwebuza tuti: Nituhurira Baibuli erikushobororwa kurungi omu kanisa? Twine enteekateeka y'okushoma Baibuli buri kaire? Nitushoma Ebyahandiikirwe omu muringo ogurikwetengwa? Nitukwata ebyahandiikirwe omu mutwe? Nituteekateeka aha bi turikushoma? Twine ekyetengo ky'okumanya ebiri omu Baibuli ekitarikubaasa kumarwa? Abavugi b'ebiiiruka nibagamba omu bwijwire emiteekateekyere yaitu ahari Baibuli n'okukorengana nayo barikugyerageranisa n'engaro itaano z'omungaro. Nitwetenga: *okuhurira* ekigambo nikibuurirwa (**Byak 10:17**, engaro nkye); *shoma* Ekigambo (**Kush 1:3**, engaro y'empeta); *kweega* ekigambo (**Byak 17:11**, engaro eyahagati); *kwaata omumutwe* Ekigambo (**Zab 119:9, 11**, engaro y'omumaisho); kandi *oteekateekye* aha Kigambo (**Zab 1:2-3**, ekinkumu) (Navigators 2004: “The Word Hand”).

“Okuguma” omu kigambo kya Ruhanga nikimanyisa ekirikukira aha kugumisiriza omu kuhurira, okushoma, okweega, okukwata omu mutwe, n'okuteekateeka aha Byahandiikirwe; okukuratira nikimanyisa okukuratira Ekigambo omu magara gaitu. Omu muringo ogundi, Baiburi eshemereire kutubumba—emitima yaitu, ebiteekateeko byaitu, n'ebikorwa byaitu—n'okuba omutindo ogu turikukoresa kumanya ebihikire n'ebitahikire, n'ebi tushemereire kukora n'ebi tutashemereire kukora. Henrichsen naagira ati, “*Omwegi n'ogwo orikusherura kuruga omu Baibuli ekishemereire omu buri mwanya gw'amagara gye kandi akakikora*, omu mwanya gw'okwikiriza embeera kwebembera emicwe ye.” (Henrichsen 1988: 32, okuhanya omu byabandize) Yesu akagira ati, “*N'ahabw'ekyo, omuntu weena orikuhurira ebigambo byangye akabikuratira, naabaasa kugyerageranisibwa n'omushaija omunyabwengye owaayombekire enju ye aha rubaare. Enjura ekagwa, emyegyemure neyija, n'omuyaga gukateera enju egyo, kwonka teragwire, ahabw'okuba ekaba eteirwe aha rubaare.*” *Kandi omuntu weena orikuhurira ebigambo byangye ebi, reero atabikuratira, naabaasa kugyerageranisibwa n'omushaija omusirusiru, owaayombekire enju ye aha musheenye. Enjura ekagwa, okushandara kw'amaizi kwaija, n'omuyaga gukateera enju egyo, yaagwa, yaagwa munonga.*” (**Mat 7:24-27**; reeba na **Luka 6:47-49**) Yakobo akakigambaho ati, “*Kwonka mube abakozi b'ekigambo,*

murekye kuhurira byonka, mwebebeihwa'. . . Kwonka orikushwijuma ebiragiro ebihikire, ebiragiro by'obusingye, kandi akabikuraira, atari kubihurira kwonka akabyerabira, kureka akabikora, omuntu ogwo naija kuhebwa omugisha omuri byona ebi arikukora." (Yak 1:22, 25; reeba na Rom 2:13)

Aba Navigata nibafunza obuteeka bw'amagara g'omukuratsi wa Kristo nk'ekipiira, bati,



Omwanya mukuru ni Kristo—niwe mutiima gwa buri kintu kyoona, i.e., okwehaye omu bwijwire ahabukama n'obushoborozi bwe. Orupanka n'okworobera Kristo omu miringo yona y'amagara gaitu (ebiteekateeko, ebighambo, n'ebikorwa). Empagi ezemereire (Ekigambo hamwe n'okushaba) n'omuringo ugu turikukoragana na Ruhanga. Empagi ezigarami (Okujurira n'Okuteerana) nikwo turi kukoragana na batahi baitu (Navigators 2006: "The Wheel").

VI. Emiringo eshoboreire ey'okweega obwegyesa oburungi

"Tihaine orikukora abeegi ahabwa butandu. Okuhinduka omwegyesa n'ekikorwa ky'ekigyendererwa. . . . Ekigambo ky'orugriika ekirikumanyisa 'omwegi' [ni] *mathetes*. Ku kirikuhindurwa butunu nikimanyisa omwegi. Ebyahandiikirwe nibibaasa kuba nibituhitsya aha kintu, ekintu ekirikukwata ahakuhindura amagara gaitu abeegi ba Yesu kumara amagara gaitu goona. . . . Hariho emiringo eshatu etarikushushana ei turikwegyeramu, kwonka hatariho kubanganisa, nitwega kurungi haaba hariho okukwatanisa ahagati y'emiringo eshatu omurundi gumwe:

- (1) Ekibiina/okwegyesa okuhisya obutumwa
- (2) Okutendekwa
- (3) Okubikwa

Okwega omu kibiina, n'okwegesa amakuru, engyenderwaho hamwe n'amazima kuruga aha mwegyesa kuza aha mwegyesa. Okutendekwa nikwo omuntu arikwega emyoga y'omutaano arikwegyesa omuntu owakyege emyoga egyo. Okubikwa n'omuntu ku arikutwarwa omu myanya y'obuhangwa kandi akeega arikukoresa ebi arikureeba n'ebi arikurabamu." (Breen 2011: 20-21, okuhanya omu byabandize)

Okwega amazima, engyega, n'amakuru agarikukwata ahari Kristo n'obukristaayo n'ekirikwetengwa munonga, kwonka ekyo tikirikumara kuhindura abantu abeegi barungi. "Ku turikuhurikiriza omwegyesa wa Baiburi oine entaranta kandi orikugamba, nitubaasa kurugayo twine amaani n'obwegyendesereza. Nitubaasa n'okwega ebimwe omu mwanya ugu. . . . Kwonka ijuka ngu okuba omwegi nikyetengyesa ekirikukira aha mpindahinduka y'omutwe. Yesu akagamba omuri Matayo 4:19 ngu naija kutuhindura ab'omutaano munonga, ngu naitwe nituza kuhikwaho empindahinduka omu mitima n'emikono yaitu. . . . Abantu abingi tibarikwega omu kuhuriira kandi nibarwana kutaho omutima kumara obwire buraingwa, namunonga hati omu bwire obu obw'okutaho omutima akaire kakye. Abakugu omu kuhindura abantu abeegi tibarikwihamu okweega okwaburijjo, kwonka nibamanya obweremwa bwayo." (Putnam 2010: 48)

Ahari Yesu, *omukago* gukaba guri ekishumuruzo ky'okuhindura abakuratsi be abeegi. "Yesu akooreka omugasho gw'omukago omu miringo ugu yaayegyeseho abeegi be. . . . Akagamba amazima baaba bari kurya n'okuza kubyama. Yesu *akaba ari* n'abeegi be ahabw'okugira ngu enkoragana ye nabo niyo yaabaire emuhwera kuhikiiriza ebyetengo byabo. . . . Akata amagara gye omu abo ikumi na bibiri. Akasharamu kugira enkoragana n'abeegi be ahabwokuba akeetegyereza ngu ekirikukiraho n'okukwatwa okukira okwegyesibwa." (Ibid.: 48-49) Ahabw'obwire obu yamazire nabo, okwegyesa kwe omu miringo etari emwe n'emwe, hamwe n'okwegyezamu kwe, abeegi ba Yesu bakahinduka nkawe, "*kandi bakajumika ensi*" (Byak 17:6, NKJV). Nka abakurasi ikumi na babiri, abeegi barungi nibakorwa ku barikuta omu nkora ebi begire kandi bakabaho kurugirira aha bi barikwikiriza. Breen akakigambaho ati, "Noobaasa kwesiga omushaho okukushemeza aha mutima otarikwetegyerezibwa kandi oine obumanyirizi omu kibiina kyonka? *Kwonka obwo nibwo tutaireho enkora yaitu y'okwegyesa abeegi!*" (Ibid.: 26, okuhanya omu byabandize)

Okuhindura abantu abeegi kubaasa kusingura, abeebembezi b'ekana bashemereire kureeba omugasho gw'okuhindura abantu abeegi kandi bashemereire kushagika n'okwejumba omu nkora y'okuhindura abantu abeegi., "Obusinguzi bw'omurimo gwawe gw'okuhindura abantu abeegi, nikirugirira aha kakiiko kaawe

akarikwebembera hamwe n'obugabe bwabo aha murimo. Obwegyesa ku buraareebwe nka puroguraamu y'ekanisa endiijo, nibwija kuremwa. Ku kiraareebwe nk'enshonga ahabw'enki ekanisa eriho, n'okukuzibwa kurungi, neiya kukura, etunguuke, kandi ehindure ekanisa. Okuhinduka ekanisa erikuhindura abantu abeegi nikitwariramu okuhindura amaani kuruga omu kureeberera ekanisa kuza omumwanya gw'okuhindura abantu abeegi. Egi n'empindahinduka y'amaani. Tikirikushushana n'empindahinduka kuruga aha kigambo ky'omu ndagaano enkuru n'okureeba eby'enyima hamwe n'amaani g'abantu bakye, aha kanisa y'ekyasha ky'okubanza, empindahinduka ekaba eri engyenderwaho kandi amaani g'omwoyo gurikwera gakaba gariho ahabw'abaikiriza boona." (Churches Alive 1996: 1.8) Eki nikimanyisa ngu abebembezi b'ekanisa bashemereire kuhiga, okuhwera (omu by'omubiri, okurabira omu kushaba, n'omu miringo endiijo), kuguma nibakwatanisa n'abo abarikwebembera obuhereza bw'okuhindura abantu abeegi,¹⁸ n'okureeba omugasho gw'okuhindura abantu abeegi buri kaire batakashikire omubembezi b'ekanisa.

A. Ebibiina bw'obwegyesa

Okwegyesibwa nikubaasa kubaho omu mwanya gwona: omuntu omwe ahari omwe, ebibiina bikye ez'abantu 2-4, ebibiina bihango eby'abantu 6-12¹⁹; nainga omu mashomo/amatendekero amahango. Kwonka, "eky'okureeberaho kya Yesu eky'okuba omwegi kikaba kiri amagara g'abantu, kwonka ti buri omwe ngu akatunga oburingaaniza ahariwe. Akatoorana tiimu y'abashaija ikumi na babiri, kwonka n'omuri tiimu egyo akaheereza Petero, Yakobo na Yohaana omukago muringwa. Okweyongyera ahari ikumi na babiri, hakaba hariho makumi mushanju na babiri, reero hakakurataho igana na makumi abiri, reero hakakurataho abantu baingi. . . . Omu muringo gwanguhi, nitweta abantu bakye kukora naitwe omukago gw'obwegyesa. Yesu ku yaayetsire abantu ikumi na babiri, nituza kukitwara [ngu] titurikubaasa kukora nk'oku yaakozire." (Breen 2011: 38) Eki nikyoreka ngu ekanisa eshemereire kugira guruupu ezitarikushushana ahabw'emirimo etarikushushana. Nk'eky'okureeberaho, ekanisa emwe ekashanga ngu entunguuka omu by'omwoyo n'okukura kw'abantu b'omu kanisa kweyongyeire bwanyima y'okukura "ebibiina by'abeegi abakuru" za 3-4 abantu bakatongozibwa. "Nk'oku Yesu yaabaire aine abantu bashatu (Petero, Yakobo na Yohaana), ekibiina ky'abeegi ekirimu abantu bashatu kandi abatarikuhingura bana ab'ekikura kimwe, abaine ekigyendererwa ky'okukura omu mukago gwabo na Ruhanga hamwe na bataahi baabo. Ekikuru n'enkoru ya Baiburi erikubaasa kutunguura entunguuka omu magara, entunguuka y'ebw'omwoyo hamwe n'ekicwaka omu kanisa yaanyu ahu hatariho muntu weena orikwemerera wenka, orikurwana wenka, orikutunguuka wenka, nari orikukurira wenka. Eki nitukyeyeta enkora y'emikono-3 y'Obwegyesa (C3 = Abantu baingi + Akakiiko + Ab'okubanza). Enkoru egi y'emikono-3 y'Obwegyesa, ti nsya. Obuhereza bwa Kristo bukaba buri obw'abantu baingi, ba 12, n'abashatu (Abantu baingi + Akakiiko + Ab'okubanza)." (Okwegyesibwa okw'okubanza n.d.: "Omukono gw'okubanza 3") Ekanisa empango eine ebibiina by'emiringo etari emwe n'emwe aha mikoro etari emwe n'emwe, nka bati (Mosaic 2016: 7-12):

Enshonga z'omurubaju	Ekipimo	Ei amaisho gari	Kwegyera ahari Yesu	Ekanisa okweyoreka	Eburikurugamu
Omu bantu	nka 100	Okuburiira, Amazima, Okuramyia	Yesu hamwe n'enkuyanja	Okuteerana, Emikoro	Okuhaburwa, Okushemererwa, Entambura
Omu kyanga	20-70	Okuriisa, Okubasiisa, Okurundaana	Yesu n'abo 70	MiC Okuteerana, Embaju z'obuhereza, Emishomo y'okubaasisa	Okwebaza mu, Ekigyendererwa, Ebikurugamu
Nk'omuntu	12-18	Obushagiki, Okuhiga, Okukora	Yesu n'abo 12	Ebyanga by'ekigyendererwa,	Okwehayo, Ekyanga

¹⁸ Abebembezi b'ekanisa bashemereire kwetaba omu mirimo niyo emwe na abakuru b'abegyesa nk'oku abegyesa barikukora hamwe babugabugana (reeba n.23, ahansi).

¹⁹ Ku ekanisa yaawe yakusiima ebibingye by'abantu barikureenga 3-4, namunonga abakazi hamwe n'abashaija baaba bari hamwe omu kabingye kamwe, oshemereire kuteekateeka aha kuba na abebembezi b'abashaija n'abakazi: "Obukugu nibwereka ngu okwejunisa abashwereine nk'abebembezi b'ekibingye ky'okukurakurana nikirungi. Kyine ebirungi byona by'okuba nka ekitebyo kya Okutandika omu kwijura kandi n'eky'okureeberaho omu Endagaano Ensyay'okwoheereza abegyesa batereine. Omusheija n'omukazi batashwereine nabo nibabaasa kwebembera. Ekigyendererwa kyawe n'okutoorana abebembezi abariho. Okugira abebembezi babiri nikikuheereza amaisho n'amatu ana kubaasa enshonga z'ekibiina. Omwe yaba nagamba, ondi naba nayetegereza. Omwe yaba ayebeberire okuhajana, ondi nabaasa kutereza aha muhanda n'okukuumu obwiire. Abo babiri nibahaburana kandi buri omwe n'oburugo bw'enteekateeka eyakabiri. Nibabaasa kuwheerana omukushaba n'omu kwehamya." (Churches Alive 1996: 4.3)

				Ebibiina by'abaami/abakayara, Ebibiina by'okushagika	ky'ekigyendererwa,
Kureeberwamu	2-5	Obuteebaasa, Embaririra, Okukura	Yesu n'abo 3	Emikago yahare, Obushwere, Okwegyesa kugyendereire	Obumwe, Okuhindurwa, Okukura
Ebya Ruhanga	Wenka na Ruhanga	Okuba n'omuhangi waawe kandi omucunguzi	Yesu na Ishe	Emitamburire nk'omuntu	Obumwe, Enshusha, Okwehayo

Emishomo mingi neyoreka ngu *enshonga z'omurubaju enungi* eza obwegyesa oburikuhindura abantu ni omwegyesa na 2-3 abeegi (abashomi).²⁰

1. Baiburi negumizamu kugamba aha mugasho gw'abantu "babiri" nainga "bashatu." Baiburi neeyoreka ngu ebirikukurataho nibyo birikukurayo amaani omu guruupu z'abantu 2-3. (**Mub 4:9-12**); imbaririra (**1 Tim 5:19**); eby'okureeberera eby'empiiha (**2 Kor 8:16-24**); eby'ekihama (**Mat 18:15-17**); okuhindura omuringo (**Mat 18:20**); empurizagana (**1 Kor 14:26-33**); engyenderwaho (**2 Kor 13:1**); obwebembezi (**1 Kor 14:29**); ekigyendererwa (**Luka 10:1; Byak 13:2-4**) (reeba Cole 2011: n.p.).

2. Emigasho y'akabiina kakye (3-4 abantu boona hamwe) harimu ebirikukurataho:

- "Hariho empindahinduka kuruga aha kugyemeserezibwa okw'obuhangwa kuza aha kwejumba kw'abeegi. Omuntu owa kashatu nainga owa kana ku arikwongyerwamu, amaisho nigaba gatkiri aha omwegi, kureka n'ekicweka ky'ekigombe."
- "Hariho empindahinduka kuruga omu runyiriri rw'obutegyeki kuza aha mukago gwa abanywaani. Ekitongore kya bashatu/bana nikireetaho orugyendo rw'okukorera hamwe. Ekigyendererwa tikiri aha mwegi kureka ahari Kristo nk'ogwo ou boona barikworekyeramu amagara gaabo."
- "Hariho empindahinduka kuruga omu kugaaniira kuza omu kuhaajana kw'amaani. Omu kugyezaho kwangye okw'okubanza n'obushatu, nkaba nkira kwihaho obwire obwo ninyebuza nti, "N'enki ekyareeteire okugaaniira okwo kuba okw'amaani?" Okubaho kw'Omwoyo Orikwera kukaba nikureebeka nk'okw'amaani. Amagara n'amaani bikareetaho okuhanuura. Nk'oku naayetegyereize enkora y'ebibiina, omuntu omwe ahari omwe ti guruupu. Ku orikwongyera kimwe kya kashatu, nibwo orikuba oine ebirikubanza kukora guruupu (Teekateeka ahari bushatu)."
- "Hariho empindahinduka kuruga aha bintu bikye ebirikugyenda omu maisho kuza aha bwengye omu muhendo. Ekitabo ky'Enfumu nikigamba aha bwengye oburikuruga omu bahabuzi baingi (Enfumu 15:22). Obumwe n'obumwe, abo abarikutwarwa nk'abato nainga abatakuzire omu kwikiriza nibo barikuruga omu bwengye bw'amaani, oburungi bw'amagara, nainga ebibuuzo by'amaani."
- "Hariho empindahinduka kuruga omu kugaita kuza omukubazamu. Ahariinye, tihariho okushemererwa okurikukira okureeba omukristaayo arikuzaara. Ebyo byona ahaiguru nibyongyera amaani. Kumara emyaka erikurenga makumi abiri, ndebire omuhendo gw'abaana abarikuzaarwa ogurikwingana 75% kurabira omu enkora y'obushatu/ebibiina y'okuhindura abantu abeegi."
- "Omubufunze, akabiina kakye nikahiga abantu okukanya ahabwokuba nikakyendeza orunyiriri rw'obutegyeki kandi kongyera aha emikago y'abanywaani kweyombeka. Kurabira omu kuheereza engyenderwaho y'okwegyesa abeegi eyateirweho okukoresa omukago ogu ogw'omunda, nikireetaho enkora erikwegarukamu, ei omwikiriza weena orimu nakura arikwebemba. Obwebembezi omu kakiiko aka nibubaasa kuhindurwamu bukiri kare, ahabw'okuba obwingi bwazo nibutuma habaho okuhanuura, kandi ebirikwegyesibwa nibibaasa kuba ebirikukuratirwa." (Ogden 2007: 4-5)

3. Akabiina kakye (3-4 abantu boona hamwe) nikirungi kukira okwegyesa omuntu omwe ahabw'eshonga ezirikukurataho:

- Omu enkora y'omuntu omwe ahari omwe, omwegi niwe aine obujunaanizibwa bw'okureeberera eby'omwoyo by'abandi.

²⁰ Nk'oku turikwija kureeba omu kicweka **B. Ebintu ebirikworeka guruupu z'abeegi nungi hamwe** na **D. Enkora y'okwegyesa abeegi eshemereire kwegarukwamu**, enkoragana ahagati y'omwegi n'omwegi teshemereire kukuraturwa. Omu mwanya gw'ekyo, n'omukago gw'obujunaanizibwa n'okugaba imbaririra ahu abeegi barikutwara obushoborozi bw'okwebemba ebibiina.

- Enkora y’omwe ahari omwe nigureetaho engyenderwaho erikureetaho okwerinda.
 - Enkora y’omwe ahari omwe, nikizibira okuganiira.
 - Enkora y’omwe ahari omwe neebaasa kureetaho enkora y’omuringo gumwe (Ogden 2007: 3).
4. Akabiina kakye (3-4 abantu boona hamwe) nayo n’ey’omugasho kukira ekibiina kihango, ahabw’okuba akabiina ku erikweyongyera kuba mpango, ebintu bishatu ebirikukurataho empinduka nibiwha amaani:

- *Amazima*—“Okwega nikugyenda omu maisho n’obushoboorozi bw’okukoragana n’amazima, ekirikuba kigumire munonga n’omuhendo gw’amahurire ogweyongyeire. Kikaba kigumire munonga okuhindura omutindo gw’okwega kuhika aha muntu weena, ekibiina ku kirikweyongyera kuba mpango.”
- *Emikago Erikureeberwamu*—“Okweyoreka n’eky’omugasho omu kuhindura, kandi okwigura nikweyongyera kugumira kurugirira aha buhango bw’ekibiina. Twaba tutaine busha bw’okworeka oburemeezi bwaitu, omwoyo tiguza kubaasa kukoresha ba memba b’akakiiko kubuurira kurungi omu bwire obu turikwetenga.”
- *Okweyanjurira omukwikiriza*—“Ekibiina ku erikweyongyera kuba kihango, nikweyongyera kuba eyorobi kweshereka. Embaririra neeyetenga obushoboorozi bw’okukyebera okureeba yaaba emirimo ekahwa, nainga okwehayo kw’okworobera kukakorwa.” (Ogden 1998: 11)

B. Obumanyiso bw’ebina by’obwegyesa oburungi

Hariho ebintu bingi ebirikworeka obubiina burungi bw’abeegi:

1. Emikago y’obwegyese erimu okumanyana, kwonka entebekanisa nizifa aha kumanya.

“Entebekanisa nizikora n’ekiteekateeko ngu omuntu yaaba aine amakuru maingi, nikijja kurugwamu empinduka. Omu muringo ogundi, engyesa ehikire neija kureetaho amagara marungi. Okwijuzza emitwe y’abantu n’ebyahandiikirwe hamwe n’emisingye ya Baiburi, nikijja kureetaho empindahinduka omu mitwarize yaabo, emitwarize yaabo hamwe n’emitima yaabo ahabwa Ruhanga. (Ogden 2007: 6) Okwetegyereza Baibuli hamwe n’emisingye yaayo n’eky’omugasho, kwonka ekyo kyonka tikirikumara kukora abeegi barungi. Okwegyesibwa nikyetenga okukwatanisa. Yesu tarashoboroire abeegi be Baibuli kyonka, kureka akaba aine omukago murungi nabo, kandi akakoresa amazima ga Baibuli agu yaabaire naabegyesa. Robert Coleman akakigambaho ati, Okubuurira abantu baingi, n’obu kiraabe nikyetagisa, tikirikumara omumurimo gw’okutebkanisa abeebembezi kubuurira engiri. N’enkiiko z’okushaba n’okutendeka abakozi abakurisitayo tibirikubaasa kukora omurimo. Okwombeka abashaija tikyanguhi. Nikyetenga okufayo buri kaire, nk’oku taata arikufayo aha baana be. . . . Eky’okureeberaho kya Yesu nikitwegyesa ngu nikibaasa kukorwa ogwe ari omumukago n’abo abu arikwebembera.” (Coleman 1964: 47)

Ekikuru ekirikukwata ahari eki n’okugira ngu iwe (omwegyesa) oshemereire kuheereza abantu b’omu kibiina kyaawe y’okwegyesa, “obugabe buhango bw’okumanya ebirikukwata aha magara gaawe, okukira abantu abu orikwebembera hati. . . . Obumwe n’obumwe n’okubeta kwegaita ahari ebyo ebi orikukora. Beete hamwe n’ab’omuka yaabo kurya ekiro omuka yaawe n’ab’omuka yaawe. Nitukira kwebwa ngu n’obu turaabe tutarikukitwara nka ‘obwire bw’okuba abeegi’, tikirikumanyisa ngu titurikwegyesa abantu eki kirikumanyisa okukuratira Yesu. Ku turaabe twine abantu omu maka gaitu, nibaija kuba nibareeba oku turikuzaara, oku turikukunda abakazi baitu, n’oku turikutwara amagara gaitu. Nitubitwara omu magara gaitu. Okwejunisa abantu omu by’omwoyo, twine kuhitsya abantu aha magara gaitu aga buriizooba. *Niyo nshonga ahabw’enki kiri eky’omugasho ngu tugire amagara agashemereire kutoorezibwa!*” (Breen 2011: 40, okuhanya omu byabandize) Omu bwiire bukye, “okuhindura abantu abeegi tikirikumanyisa okugabana okwikiriza kwaitu kwonka, kureka n’okugabana amagara gaitu, okuremwa n’obusinguzi, obugomi n’okworobera” (Dodson 2012: 15).

2. Emikago y’obwegyese nekorwa nk’oku abantu bari kukura, kwonka entebekanisa zo nizifa aha kukorera hamwe na omucwe.

“Emikago Y’obwegyese eshemereire kuba etarikushushana omu bwire, ahabw’okuba tihaine abantu babiri abarikukura aha bwiire bumwe. Ti nshonga y’okugyemeserezibwa kurabira omu ebitebkanisiibwe, kureka n’enkora y’omuntu weena erikukwata aha ntunguuka y’omuntu weena.” (Ogden 2007: 7) Abarikukura abeegi kurungi, bashemereire kumanya ahu abanyakibiina kyabo bari omu rugyendo rwabo rw’eby’omwoyo. Jim Putnam naagira ngu n’obu abakurisitaayo boona nibainganisa omuhendo, boona tibarikwinganisa omugasho omu bigyendererwa bya Ruhanga. Entaaniso eri aha rurengo rwabo rw’okukura. (Putnam 2010: 42) Putnam naareeba emitendera etaano y’okukura kw’omwegi (Ibid.: 41-42; reeba n’abakuratsi 2010: “Real-Life” ahabw’ekicweeka ekirikworeka omu bwijwire ebintu ebirikukwata aha muntu weena, enyikiriza, emicwe, emiteekateekyere, ebyetengo

by'omwoyo hamwe n'ebigambo ebirikworeka buri kimwe aha mitendera etaano y'okutunguuka omu by'omwoyo):

- Orugyero 1: Okufa omu by'omwoyo. Omuntu ogwo takazairwe omurundi ogundi. Abantu nk'abo tibaine kwikiriza, nainga nibabaasa kuba nibamanya orurimi rw'abakristaayo, kandi nibabaasa n'okuza omu kanisa, kwonka obutikiriza bwabo nibureebeka omu bigambo ebi barikugamba, enyikiriza ezi baine, hamwe n'ebintu ebi barikukora.
- Orugyero 2: Obuto omu by'omwoyo. Abakristaayo abasya boona nibatandika nk'abaana bato omu by'omwoyo. Nibabaasa kuba baine omujinya omu kwikiriza kwabo kwonka nibakira kuba batarikumanya omu bintu bingi. Omukristaayo omusya n'omwereere omu by'omwoyo nobu yaakuba yaabaire naaza omu kanisa kumara obwire buraingwa atakazairwe busya. Abantu nk'abo nibabaasa kuba nibamanya engyesa nyingi z'Ekikristaayo, kwonka engyesa nk'ezo tizikakoresibwa omu magara gaabo omu miringo ehikire, erikukora, erikuhindura amagara.
- Orugyero 3: Obuto bw'eb'omwoyo. Abaana b'eb'omwoyo ku barikukura, nibahinduka abaana b'eb'omwoyo abarikwetegyereza orurimi rw'okwikiriza. Nibakira kwefaho bonka, ekirikumanyisa ngu nibabaasa kukora ekihikire, kugira ngu batungye eki barikwenda nainga okwetantara ebirikurugamu ebi batarikwenda.
- Orugyero 4: Okukura omu by'omwoyo. Abaana b'eb'omwoyo nibahinduka eminyeeto y'eb'omwoyo. Bakuru munonga kandi nibabaasa kuheereza n'ekigyendererwa, kwonka tibarikubaasa kureetaho abeegi abarikubaasa kuhindura abandi abeegi.
- Orugyero 5: Okuzaara omu by'omwoyo. Ogu nigwo mutendera gw'ahamuhuru gw'okutunguuka omu by'omwoyo. Okutashushana n'abantu abakuru omu by'omwoyo abarikubaasa kuzaara kwonka batarikukikora, abazaire b'eb'omwoyo bateire omutima aha murimo gwa Yesu kandi baine ekigyendererwa ky'okuzaara abeegi abasya.²¹

Ahabw'okugira ngu enkora y'okuhindura abantu abeegi etebekanisiibwe okuhwera abeegi kukura omu by'omwoyo, omurimo gumwe gw'omwebembezi w'abeegi n'okureeba n'okumanya entunguuka y'abantu omu by'omwoyo. Eki tikishemereire kuba ekiteekateeko kigumire: abegyesa nibagaruka bashwijume entunguka y'abeegi, abarikureeberera abegyesa nibagaruka bashwijume enkora y'abakozi, abazaire nibagaruka bashwijume kandi bagarukemu abaana baabo. Abebembezi b'abeegi bashemereire kukora enteekateeka y'okutunguuka omu by'omwoyo, kugira ngu babaase kumanya entunguuka y'abantu b'ekibiina ky'abeegi. Okucondoza oku nikubaasa kwombekyerwa aha ebirikuruga omu ebitwagambireho ahaiguru omu bicweeka **V.C. Enshonga y'obwegyesa na D. Obuhangwa n'obumanyiso bw'abeegi abakuzire** hamwe n'ebindi nk'emyoga y'empurizagana n'emitwarize y'omuntu (okubaasa kwegyesa, okusaasira, okukorengana n'abandi, n'ebirara, ebirikwerekwa omu nkora y'okwegyezamu). Okucondoza nk'okwo nikwija kureetaho emyanya y'amaani n'okutunguuka kugira ngu abeegi bagume nibahigwa; nikwija kureetaho n'emyanya y'okutunguuka.

3. Emikago y'obwegyesa erimu omubwijwiire, obujunanizibwa bwa boona abarimu, kwonka entebeekanisa niziba ziine omwe ninga bakye abarikukoreera abanda abaingi. “Entebekanisa enyingi nizikorwa omuntu omwe nainga abantu bakye abarikukora omurimo gw'okwetebeekanisa kandi abasigaire nibatunga emirimo yaabo. . . . Omu emikago y'obwegyesa, abarikukwatanisa nibabagana obujunanizibwa bw'okweteekatekyera, okweyoreka, hamwe n'ekigyendererwa ky'okuhindura amagara. Eki tikirikukwata aha muntu omwe kuba omwegyesa w'obwengye, kandi abandi bari abeegi abarikutunga obwengye bw'omuntu orikusinga abandi. Hatariho kubanganisa, amaani g'okukura omuri Kristo nigaija kuba gatarikushushana, kwonka ekigyendererwa n'okugira ngu omukukoragana, omwe omwegyesa n'omwegyesibwa nibaija kuba batarikushushana buri kaire.” (Ogden 2007: 6)

“Abaana b'omwoyo tibarikwetegyereza ebiragiyo by'omuzaano musya ogo barikukoresa. Tibarikumanya ngu orutaro rw'omwoyo ruriyo nirugyenda omu maisho kandi ngu baine omuzigu omusya orikwenda kubaita n'okubacwekyereza (reeba Yohaana 10:10, 1 Petero 5:8).” (Putnam 2010:

²¹ Hammond na Cronshaw nibashoborora enkora y'okukura nk'egy (okutandikira aha nshonga y'okuhinduka/obwana bw'eb'omwoyo): (1) *Obutabaasa omubutamanya*. Abantu abari aha rurengo oru tibarikumanya enshonga eriho, tibaine bushoboorozi kandi tibarikukumanya. N'ahabw'ekyo omwebembezi ashemereire kworeka enshonga atandike enteekateeka y'okwega. (2) *Obutabaasa omukumanya*. Abeegi nibeetegyereza enshonga, kwonka beetegyereza n'obutabaasa bwabo omu kugikoraho kurungi. Okwegyesa n'okwegyezamu emihanda ya ira n'eky'omugasho okugyenda omu maisho. (3) *Okubaasa omukumanya*. Abantu obwahati nibeetegyereza engyenderwaho y'omuringo musya, kwonka bashemereire kuta omutima aha kukora kurungi; tikiri nk'ekya butoosha aharibo. (4) *Okubaasa omubutamanya*. Aha rurengo oru abantu beegire kandi baakiira enteekateeka ensya, ekyabaire eky'obuhangwa bwabo. Obwahati nibabaasa kwegyesa n'okuba eky'okureeberaha ky'abandi. (Hammond na Cronshaw 2014: 7-8)

53) N’ahabw’ekyo, abeegi, okukira munonga abaikiriza abasya, nibetenga omuriisa, omuhanguzi, omwegi orikubaasa kubakuuma, kubayebembera, kubegyesa, kuba nabo, kubayebembera, n’okubakuraira. Omu bwire bumwe, *abeegi bariyo nibatebeekanisibwa kwebembera ekibiina kyaabo n’okwegyesa abandi*. N’ahabw’ekyo, omu kutandika, bashemereire kuheebwa obujunanizibwa bw’okutebeekanisa n’okwebembera okuhanuura ebirikukoresibwa ekibiina.²² Putnam naashoboorora enkora: “Abarikukora abeegi ab’amaani buriiyo nibatwara abakurasi baabo omu nkora. Nikitandika n’okugira ngu ‘Noija kureeba; ninyija kukora’ reero kigumizamu n’okugira ngu ‘Tukikore hamwe’ reero kigumizamu n’okugira ngu ‘Noija kukora; ninyija kureeba.’ Eky’ahamuheru, omwegi natandika engyenderwaho niyo emwe n’omuntu ondijjo—omuntu orikureeba nk’oku omwegi arikukora.” (Ibid.: 59)

4. Emikago y’obwegyesa neta okuhereza embaririra aha kuhinduka kw’amagara, kwonka enteebekanisa nikuta okuheereza embaririra aha kweega. “Okweyongyera kuba nka Kristo nikyo kigyendererwa ky’ahamuheru. Omuhendo gw’embaririra omu enteebekanisa nigubaasa kupimibwa, okureebeka nk’okwijuka ebyahandiikirwe, okumara okushoma okwa buri sande, n’okukoresa emicwe y’eby’omwoyo. Omukukago gw’abeegi, obujunanizibwa nibureetaho okwetegyereza n’okworobera byona ebi [Yesu] yaragiire’ (Mat 28:19). Nk’eky’okureeberaho, hariho entaaniso y’amaani ahagati y’okumanya ngu Yesu akeegyesa ngu twine kukunda abazigu baitu, n’okukunda abazigu baitu. Okwegyesa abantu engyesho n’emitwarize, nikigyenderera okukoresa amagara ga Yesu omuri byona ebi turikukora.” (Ogden 2007: 7)

5. Oihireho obuhango, ebibiina by’abeegi byoona nibikuraira engyenderwaho. N’obu okuhinduka abeegi kurikubaasa kukorwa omu ebibiina bikye, “ebibiina tibirikukora abeegi, abeegi nibo barikukora abeegi” (Cole 2011: n.p.). Okwongyera ahari ekyo, “abeegi nibakorwa omu mikago, kutari omu enteebekanisa” (Ogden 2007: 5). Okwenda kusingura, abo abari omu kibiina ky’okweega baine kwikirizana aha engyenderwaho ezi:

- Obwesigye burikureeberwamu omuri boona. “Enkoragana nungi n’abaikiriza abandi, niyo musingye gw’okukura omu kwega. . . . *Oku turikwetenga kworeka abandi ebicweka by’amagara gaitu ebirikwetenga kuhindurwa Ruhanga, nikwo turikweta Omwoyo gurikwera kutuhindura basya.* Okwetenga kwaitu kuza omu bushwere n’okworeka ekyetengo kyaitu omu maisho ga Ruhanga, n’okwetenga kwaitu kweta Ruhanga kukora empindahinduka ye omu magara gaitu.” (Ogden 2007: 8, okuhanya omu byabandize) Okwesigana tikurikubaho ahonaaho, kureka nikukorwa kandi nikweyongyera bwanyima y’obwire. Obubiina bukwe nkye nibangusya okwikirizana ahabwokuba tihariho mwanya gw’okwesherekamu. **Yak 5:16** nihagira, “*Mwaturirane ebibi byanyu, mushabirane, mubone kukira*” “Okureeta enshoni z’okwetomboita kwaitu omu mushana omu maisho g’abantu abaine obwesigye omu mubiri gwa Kristo, nikukora kihango. Ekintu kukirikwikirizibwa abandi batakiriziize, nikitandika kuhwa amaani g’okukitegyeka. Ekibi nikikunda omwirima, kwonka amaani gaakyo nigahwa amaani omu mushana.” (Ibid.)
 - Amazima g’Eki gambo kya Ruhanga omu bantu. “N’ekyomugasho munonga omu bunaku bwaitu, ngu omwegi atungye omugisha gw’okwegyesa eby’omugasho omu magara g’abakristaayo omu muringo ogurikwetegyerezibwa kandi ogurikwetegyerezibwa. Nitutuura omu bwire obu abantu ba buriiyo bataine musingye gw’okwikiriza kwabo.” (Ogden 2007: 9) Omwe aha beejumbire omu guruupu nkye y’abeegi akagira ati, “Nkeetegyereza ku twabaire nitushwajuma enyikiriza omu muringo ogurikwetegyerezibwa, okwetegyereza kwangye kukaba nikushushana n’ekishushani ky’ebishushani. Nkaba nyine za tayiruzi nyingi ezitarimu kintu kyona ahagati yaazo. Enkora egi enyikiriize kwijuzi emyanya yoona ei za tayiruzi zishemereire kuba ziri.” (Ibid.: 9-10)
 - Okuhereza imbaririra bw’okureetaho empindahinduka omu magara g’abantu. “Enkoragana ahagati y’abo abari omu rugyendo rw’obwegyesa hamwe, n’ey’endagaano. Endagaano nenki? Endagaano n’endagaano eri omu buhandiikye, ahagati y’abantu babiri nainga abarikukiraho erikworeka gye ebirikuteekateekwaho n’okwehaya omu mukago. Ekirikwetengwa omu nshonga egi n’okugira ngu abarikukwatanisa omu ndagaano nibaheerezagana obushoborozi bw’okukuratira endagaano ei boona baikirizemu.” (Ogden 2007: 10) Obujunanizibwa bw’abantu boona butugarura aha musingye gw’okuba omwegi wa Yesu ahabw’okuba omwegi n’ogwo ori ahansi y’obushoborozi” (Ibid.).
- “Okuhereza imbaririra tikuri eky’okuteekateekwaho omu murimo gw’okweega. Tihaine omuntu weena oshemereire kuba ari omu kibiina y’entunguuka, kwonka abo abarikwegaitaho nibakikora

²² Eki nikigambwa omubwingyi omu kicweeka **VI.D. Omuhanda gw’obwegyesa gushemereire kuba nigwezaara.**

ahabw’okumanya ngu nibetenga omuntu w’okubahwera kugira emicwe mirungi omu rugyendo rwabo rw’eby’omwoyo. Kubarikushaba ngu batungye obushoborozi bwawe, kandi okiriza kwebemba, baine obugabe bw’okwesiga obwebembezi bwa Ruhanga. . . . Omwe ku arikukira kufeerwa enteerane nainga akaremwa kumaririza amashomo ge ga Baibuli, noiya kwetenga kubugana n’omuntu ogwo, okuhwera omu kugonjoora oburemeezi bwona. . . . Oburemeezi ku burikweyongyera kukorwaho juba, nikweyongyera kuba kworobi kubutereza. Ba memba abandi omu kibiina kyaawe nibaija kumanya ngu memba ondijjo tarikwija n’okwejumba nk’oku orikumanya; kukirikwikirizibwa kugumizamu nikijja kuteganisa ekibiina kyoona. Okuremwa kwehayo nikijja kushiisha okukwatanisa kw’ekibiina hamwe n’enkora y’okwegyesa. . . . Okutereza n’ekintu ky’omugasho omu kwegyesa abeebembezi. . . . Enkora y’okutereza n’ekintu eki turikukorera abantu, kutari kubona. Omu muringo gwanguhi, okutereza n’ekintu eki orikukora kuhwera munyaanya waawe Omukristaayo kukora eki yaayehayo kukora.” (Churches Alive 1996: 4.6-7) Okuheereza imbaririra, nibibaasa kukorwa kurabira omu bipande by’abaizire omu nteerane hamwe n’empapura ezirikworeka entunguuka nainga ripoota ezi abeebembezi b’ebibiina barikwija obu barikubugana nk’abeebembezi n’akakiiko akarikwebemba ekanisa.²³

C. Omuhanda gw’obwegyesa

Ebibiina by’abeegi bishemereire kubugana buri biro mushanju ninga rimwe omu biro ikumi nabina kukuuma okugumizamu. Ebibiina by’abeegi nibibugana, okugumya n’okwegyesa abantu engiri. N’ahabw’ekyo, enkiiko z’ebibiina by’abeegi tibarikuguma nibagamba ebyabaireho, oburemeezi bwabo, hamwe n’obusinguzi bwabo kuruga omu rukiiko orwahwaire. Ekyo kishemereire kubaho. Kwonka, okubaasa kugaruramu ba memba amaani n’okubagaruramu amaani omu engiri, enteerane zishemereire kuba zirimu enteekateeka y’okwegyesa ei ba memba boona bashemereire kwega n’okuhanuuraho. Ebirikwegyesibwa nibibaasa kutwariramu okushoma ebitabo bya Baiburi ebitarikushushana nainga okushoma ebindi ebirikukwata aha kwegyesibwa. Ebirikwegyesibwa nibibaasa kutwariramu okushoma ebitabo bya Baiburi ebitarikushushana nainga okushoma ebindi ebirikukwata aha kwegyesibwa. Ebi nibyo bimwe ebirikubaasa kukorwa:

1. Okwjunisa Baibuli. “Buri mwegi ashemereire kuhindura enteekateeka y’ensi (ei arikutandikiraho) n’enteekateeka ya Ruhanga. Nitwetenga enteekateeka y’ensi erikukuratira baiburi. Baiburi n’ekyoma kya Ruhanga eky’okusiimura, ekyatebkanisiibwe kutweza (reeba Yohaana 17:17). Ekigambo kye nikyo ky’okurya ky’omwoyo ekirikutuhwera omu by’omwoyo (reeba Matayo 4:4). Nikitangaaza omuhanda gwaitu (reeba Zaaburi 119: 15), kandi tushemereire kushweka Ekigambo kya Ruhanga omu mitima yaitu, kugira ngu turekye kumucumurira (reeba Zaaburi 119: 111). Kandi n’ekitala kyaitu eky’omwoyo, eki turikukoresa kurwanisa omuzigu (reeba Abaefeso 6:17).” (Putnam 2010: 52)

Abantu b’ekibiina ky’abeegi (okukira munonga omwebembezi nainga omwegi) ku baraabe batacashomire kitabo nainga kutwara omushomo gw’okushoborora Baibuli (obumwe n’obumwe nigwetwa hermeno), nikibaasa kuba eky’omugasho munonga kukikora kugira ngu babaase kwetegyereza Baibuli omu muringo ogurikwetegyerezibwa hamwe n’okwetegy kandi oine okwetegyereza kwa Kristo okurikukwata ahari Baibuli. Ebitabo bya ECELEA *Ebirikushoborora Ebirikukwata ahari Baibuli* (<http://www.eclea.net/courses.html#interpretation>) n’*Okubuurira Kw’omutaano* (<http://www.eclea.net/courses.html#preaching>) byombi nibikwata aha nshonga z’okushoma n’okwetegyereza baiburi hamwe n’okukoresa ebi erikugamba. Ekitabo kya ECELEA *ekya Baiburi erikwegyesa ahari Ruhanga* (<http://www.eclea.net/courses.html#theology>) nikyoreka emiteekateekyere ya baiburi ey’omutaano, n’okworeka oku Endagaano ensya erikukwatanisa n’Endagaano enkuru. Ebitabo ebi n’eby’okukozesa birungi omu bibbina by’abeegi.

Ku orikukoresa Baiburi nk’eishomo, “buri muntu ashemereire kwehayo kushoma eshuura emwe kuruga omu kitabo kya Baiburi buri sande. Ku orikushoma, shaba omwoyo gurikwera kukureetera kumanya eki arikwenda kukukora omuriiwe. Omwoyo nigubaasa kuba nigukureetera kweteisa ebibi byawe, okushemererwa ahabw’ebiraganiso byawe, okuteekateeka aha bi waamanya, nari okuhimbisa

²³ Churches Alive negira, “Ahabwa omuze gw’okukora ebigyendererwa batatekatekire aha mirimo yona erikwetengyesa kukorwa kuhikiriza ebigyendererwa, okutabaaza nikwetengwa . . . okuhanya okugumizamu kuhikiriza ebyetengo. Omuringo gw’okutabaaza tigwiine kuba gugumire. Okumanya ngu twine kutabaaza nikiheereza omuhimbo gw’okukora ebirikwetengwa kuhikiriza ebigyendererwa.” (Churches Alive 1996: 5.3)

Abembezi b’ekibiina ky’obwegyesa bashemereire kubugabugana omubwaire kugamba aha ebibarakorese, kutabaza ho n’okureeba oku ekibiina kiri kukura, kwehereza imbaririra, kugamba aha enkora, kubuza ebibuuzo, kubagana obwengye, kukoragana n’ebizubu ebibarikubugana, kweshabira hamwe n’okwegaruramu amaani, kwehabura okubarikwija kukora gye, okugaita emirimo, kwegyesa n’okwetendeka kugira ngu obwegyese butambure gye.

Ruhanga ahabw'emitwarize yaawe. Buri sande, ku orikukwatanisa hamwe, kora ekyahandiikirwe eki orikubanza kutaho omutima orikubagana oku omwoyo gurikuraba omu Kigambo kukuhindura.” (Dodson 2012: 137) Ekibiina nakyo kishemereire kurabira omu kihandiiko, erikugyezaho kwetegyereza obutumwa bukuru omu shuura. Ba memba b'akakiiko bashemereire kuba nibabuuza, engiri erikworekwa omu kihandiiko eki eri nkahe? Nk'oku ekibiina erikugyenda omu kihandiiko, bashemereire kumanya oburemeezi bwabo n'obusinguzi bwabo omu kugaaniira. Mubuuze ebibuuze. Mugumizane kumanya ebigyendererwa ebitahikire n'okuhika aha bigyendererwa by'engiri. . . . Gabana amagara gaawe, kutari kumanya kwawe kwonka. . . . Eky'ahamuheru, hamya ngu ogabana amaziina g'abantu abu orikugyezaho kuha omugisha n'engiri. Mushabe nk'ekibiina, mushabe Ruhanga okubahwera kwesiga ebiraganiso bye hamwe n'okuheereza abatarikwikiriza ekiconco ky'okwikiriza omu magara gaanyu!” (Ibid.: 138)

David Garrison nashoboorora oku ekibiina ky'okubyara ekanisa omuri Bangalore omuri Buhindi kirikukora enteekateeka y'okwegwa Baibuli okurikubaho buri sande kurugirira aha “bibuuzo bina bya Paulo ebirikukwata aha kuhindura abantu abeege [kuruga **2 Tim 3:16-17**]:

- 1) Ruhanga naatwegyesa ki (enyegyesa ki nainga omutindo ki ugu Ruhanga arikworeka omu kicweka eki)?
- 2) Ruhanga najumirira ki (obushambani ki nainga oburyarya ki obu Ruhanga arikwanga omu kicweka eki)?
- 3) Ruhanga naatereeza ki (n'enki omu magara gangye ekirikwetenga nobaasa kubonerezibwa ahabw'ebi naashomire nari ebi naahuriire omu kicweka eki)?
- 4) Okutendeka kwangye omu kuhikiirira n'enki (n'enki eki Ruhanga arikwenda ngu nkorese omu magara gangye esande egi, ahabw'ebi nashomire omu Byahandiikirwe)?

Obumwe tushemereire kugamaba ebi nka 'Ebibuuzo ebihikire:'

- 1) Nenki ekihikire? - *okwegyesa*
- 2) Nenki ekitahikire? - *okujumirira*
- 3) Ntunga nta ebihikire? - *okutereeza*
- 4) Ntunga nta ebihikire? - *okutendeka omu kuhikiirira*

Okubuuza ebibuuzo ebirikwetegyerezibwa kuruga omu Byahandiikirwe ebirikwera n'ab'eishe - emwe na banyaanyazi - itwe omuri Kristo, n'omuringo murungi gw'okukura omuri Kristo. Entebekanisa erikukirayo oburungi y'okwegyesa abeege, nehamya ngu neija kureka omushaija (n'omukazi) wa Ruhanga aine byona ebirikwetengwa kukora buri murimo murungi.” (Garrison 2010: n.p.)

2. Ekitebyo kya Baiburi. Jim Putnam's ebibiina bikye by'abeege ebimwe ahari Real Life Ministries, nizikoresa Baiburi nk'eishomo ryazo ry'okwegyesa abeege, kwonka nibakikora omu muringo ogurikushemeza ogurikwetwa “Okutebya kwa Baibuli”. Buri kicweka kya Baiburi, abebembezi b'ebibiina bikye nibeege ekicweka (ekitebyo) nainga bakakiheereza omwe aha ba memba b'ekibinja kwega *n'okukigamba nk'ekitebyo batakishomire*—kitari kigambo aha kigambo, kureka kugira ngu ekitebyo kigume kihikire nk'ekyabandize. Omugambi w'ebitebyo ku arikugambira ekitebyo, guruupu nkye neeshoma hamwe okureeba yaaba haine eki yafeerwa. Ekitebyo ku kirikuhwa, omugambi nainga omwebembezi w'akakiiko naaza kugaruka kwombeka ekitebyo arikworeka ekintu kyona ekyabaire kibuzire. Omwebembezi buriijo naashaba omuntu kugambira buri omwe ekitebyo atakishomire. Tihaine orikumanya orikuza kubuzibwa, n'ahabw'ekyo buri omwe naayetegyereza kureeba yaakutooranwa.” (Putnam 2010: 158) Bwanyima y'okukora eki, omwebembezi naabuuza ebibuuzo by'okureeberaho amazima g'omugasho, nk'oku:

- Ni kintu ki ekisya eki waajumbwire omu kitebyo eki otari kumanya?
- Noyega ki ahari Ruhanga?
- Noyega ki ahari abantu?
- Nooha omuntu orikushushana naiwe omu kitebyo eki?
- Notwaara ki omu kugamba oku?
- Noija kukora ki n'ebi wayega?

Putnam naahendera yaagira ngu okugamba ebirikukwata ahari Baibuli n'omuringo murungi gw'okuhitsya amazima g'omu Baibuli ahabw'okuba .:(1) Nikihwera abantu kumanya Baiburi (tekirikutiinisa kandi ebirikugambwa nibibaho omu biteekateeko byabo); (2) Nikihwera omu kutaho abebembezi (abantu baingi nibabaasa kuteekateeka ngu tibaine ebirikwetengwa by'okwegyesa Baiburi ahabw'okuburwa obwegyese bw'eby'ediini, kwonka buri omwe naamanya kugamba ebirikugambwa n'okubuuza ebibuuzo); (3) Nikirungi omu kwega okwabuzima (ahabw'okuba abarikuhurikiriza nibejumbamu, nibajuka ekitebyo); (4) Nikoresa abantu omu buheereza (ebitebyo nibibaasa

kukoresibwa omu mbeera nyingi z'amagara); (5) Nikihwera abantu kwegyesa abaana baabo (abazaire ku barikugambira abaana baabo, kiine eky'omugasho aha maka); (6) Nikihwera abebembezi kumanya ahu abantu baabo bari omu by'omwoyo); (7) Nikireetera guruupu nkye obutakyererwa (obwire nibugyenda juba, embooji ku zirikugambwa okukira emishomo); (8) Abantu nibeetegyerezana (okukwatanisa kw'embooji n'ebibuuzo nikureetaho okwetegyerezana). (Ibid.: 159-62) Omuringo ogu ogw'okugamba ebirikukwata ahari baiburi nigukoresibwa munonga omu bicweka ebirikugamba ebirikukwata ahari baiburi, i.e., ebirikukira obwingi omu Endagaano Enkuru, engiri, hamwe n'ekitabo ky'Ebyakozirwe.

3. Ebyokukoresa omu kwegyesa n'emishomo. Hariho ebitabo bingi by'okwegyesa abeege hamwe n'ebindi ebirikubaasa kugura aha mitimbagano nainga eby'obugabe. Hariho emishomo y'okwegyezamu eya busha aha mitimbagano, erimu amashomo, okushoma, n'ebibuuzo by'okuhanuura, ebirikubaasa kukoresibwa nk'ekicweka ky'enteekateeka y'okwegyezamu omu guruupu nkye. Aha muheru gw'ekitabo eki, **EBIRIKWONGYERWAHO 2—EBYOKUKORESA OMU KWEGYESA N'EMISHOMO** nehandiika bingi aha bintu ebirikukoresibwa aha mikutu n'amashomo agu ekanisa erikubaasa kukoresa kutunguura puroguraamu yaayo y'okwegyesa abeege.

N'eky'omugasho okukoresa ebintu nk'ebyo, okukira munonga waaba noota omutima aha nshonga ezimwe ezirikugambwaho ahaiguru (eky'okureeberaho, oku engiri erikukwata aha nkoresa y'esente, okuzaara, okusaasira n'okugarukana. ECLEA eine ebitabo ebirikukwata aha nshonga ezi zoonna hamwe n'ebindi, ebirikubaasa kwihwa aha mukutu gwa ECLEA (<http://www.eclia.net/amashomo.html>) (<http://www.eclia.net/courses.html>). Ku orikukoresa ebintu nk'ebyo, nikiba kiri eky'obwengye okukoresa ebitabo bya Baiburi n'ebindi ebitabo by'okwegyesa abeege kugira ngu Baiburi n'engiri bigume biri eby'omugasho omu magara g'abeege.

D. Omuhanda gw'obwengye gushemereire kuba nigwezaara

Hariho enshonga ishata ahu okuhindura abeege kurikubaho: (1) omu makanisa g'omukyanga; (2) ahagati y'amakanisa g'omukyanga; na (3) okutandikaho ekanisa.

1. Okubazamu obwengye omukanisa y'ekyanga. “Omuringo gw'okutendeka [obwengye] tigurikukwata aha kugabana amakuru gonka. Omu mwanya gw'ekyo, nikitwariramu okuhwera abantu n'omuringo gw'okuba abeege kugira ngu babaase kuta ebiruroto omu nkora. Oine eki omu biteekateeko, ahonaaho omugisha gurikubaasika, humuriza omwegi waawe kutandika kwegyesa ondiijo.” (Henrichsen 1988: 104) Nk'eky'okureeberaho, Mike Breen naagira ngu bwanyima y'obwire oburikwikirizana [obumwe emyezi mukaaga-ikumi n'ebiri] abeege nibatandika kukora guruupu zaabo z'abeege n'okwegyesa abandi (Breen 2011: 39). Nikyo kimwe, Jonathan Dodson (orikushaba guruupu z'abeege ez'abantu babiri na bashatu) naagira ati, "Guruupu ku erikweyongyera kukira eshatu, n'eky'omugasho memba omusya kwejumbamu emirundi mikye kutunga ekiteekateeko reero atandike guruupu ensya. Eki nikibiika omukago n'obwesigye omu guruupu y'okubanza, hamwe n'okureetaho okuzaara.” (Dodson 2012: 136) Omu bwiire bukya, “Okuba omwegi nikimanyisa *okukora* abeege” (Ibid.: 15).

Okukoraho okwegarukamu kikuru omu muhanda gw'obwengye kiine ebirikurugamu bishatu aha beegi:

- Nikijja kugumya okumanya kw'abeege. “Omwegi yatandika kugoragana n'ondi omu mazima g'obu kristayo, naija kubuzibwa ebibuzo bigumire. Oku arikugarukamu nikigumya obwengye obwe omuriwe hamwe n'omuri ogwe arikuhuriira.” (Henrichsen 1988: 105)
- Nikireetaho omwanya gw'okukura kwe. “Ku arikwombeka omu magara g'omwegi ondiijo, aine omugisha kureeba yaaba eki arikukora nikikora aha bandi” (Henrichsen 1988: 105).
- Nikihindura abeege kuba abarikwenda kwegyesibwa kandi baine ekihika ky'okwega. Omwegi ku arikumanya ngu omu bwire butari bwa hare naija kuba naayegyesa abandi, kandi ku arikwegyesa abandi yaaba akiri omwegi, engyenderwaho y'okwegyesa n'okwegyezamu ebirikukwata aha kwegyesibwa nibirekyeraaho kuba eby'okushoma ninga ebitarikureebwa; nibiba ebya “amazima.” Omwegi naamanya ngu ashemereire kwetegyereza ekirikwegyesibwa kandi buzima gabe “ageye”, ahabw'okuba omwegi naamanya ngu omu bwire butari bwa hare naija kuba aine kuhitsya amakuru ago ahabandi.

2. Enkoragana ahagati y'amakanisa. Omuringo gumwe ogw'okugarukamu abeege ogu amakanisa maingi garikubaasa kwehuzya n'okuhwera *amakanisa agandi n'amadiini agandi* kuhinduka emyanya y'abeege. “Amakanisa 'agarikufa aha abandi' nigatunga entunguuka etarikubaasa kuhikwaho omu miringo endiijo. Ebyahandiikirwe tibirikworeka entaaniso y'amadiini nainga emyanya y'obutuura

bw'abantu ku birikutugambira 'okuhindura amahanga goona abeegi.' Amakanisa agari omu kicweka kyawe otwariiremu n'ag'amadiini agandi nigabaasa kuba gatari gamwe n'ago Ruhanga arikwenda ngu ekanisa yaawe ebaase kuhika. Omu by'okugaruraho eby'obugaiga ebiteirwemu, nikibaasa kushemeza munonga okuhwera ekanisa endiijo kuhinduka ekanisa y'okuhindura abeegi, okukira okugyezaho kureetaho abantu abarikushushana omu kanisa yaawe." (Churches Alive 1996: 1.13)

3. Okubyara ekanisa. Okureetaho abeegi baingi, nitwetenga abakurisisaayo baingi n'amakanisa marungi. Timothy Keller naagira ati, Okutandikaho ekanisa ensya n'omuringo gw'omugasho munonga (1) okukura kw'omubare gw'omubiri gwa Kristo omu rurembo na (2) okugarura busya n'okugarura busya amakanisa agariho omu rurembo. Tihariho ekindi—zitari enterane, enteebkanisa y'okuhiika abantu, obuhereza burikuyamba ekanisa, okukuza ekanisa mpango, okwebuuza ahari ab'ekibiina, ninga ougarura busya ekanisa—ekireije kureetaho entunguuka, okubyaara amakanisa mingi. Eki n'ekigambo ekirikureetaho okwimunya amaisho, kwonka abo abaakozire okucondooza, tibarikubaasa kukihakanisa." (Keller 2002: 1) Ebirikweyongyera omu baruha ye nibishoboorora enshonga eziri enyima y'ekigambo ekyo.

Ruhanga, omu mazima, ayongyeire amaani omu Ebibiina by'Okubyara Amakanisa (EOA) okwetoorora ensi yoona. EOA ni "okweyongyera kw'amakanisa g'enzaarwa omu bwire butari bwa hare omu bantu abamwe" (Garrison 1999: 7). David Garrison ashoboroire kandi yaashwajuma engyenderwaho za EOA omu katabo ke aka 1999 (Garrison 1999; reeba na Garrison n.d. [2-orupapura omubufunze]) akashohoza okucondooza kwe omu kitabo kye ekya 2004. (Garrison 2004). In EOA, "okwegyesa abeegi nikukira kuba okw'omutaano omu magara gaabo, okukira okwegyezamu omu kibiina" (Garrison 2010: n.p.). Enkora y'obwegyesa ey'omutaano erikukoresibwa omu kutandikaho ekanisa yoona, nekoresa guruupu z'okushoma Baibuli n'okuramya, nehamya ngu okugondera Baiburi nikyo kyonka ekirikworeka obusinguzi, nekoresa obwebembezi obutarikushashurwa n'obutarikukuratira engyenderwaho, kandi nekorera omu bibiina ninga omu maka" (Garrison 1999: 36).

Hariho emiringo mingi y'okwombeka ekanisa oihireho EOA (reeba, e.g., Stetzer 2015; Discipleship Ministries 2017). Ekitabo eki tikirikubaasa kugamba aha kubyara ekanisa omu bwijwire. Kwonka, hariho bingi ebirikubaasa kuhwera omu kutandikaho ekanisa aha intaneeti, otwariiremu: Church Planting Movements 2015; Rapidly Advancing Disciples 2011; Rapidly Advancing Disciples 2016; e3 partners Ministry 2011; Cheney, Putnam, na Sanders 2003; Shank 2014; Exponential.org 2017; T4TOnline.org 2017.

E. Obwegyesa: okuhendera

"Okukora abeegi nikitwara obwire. Tikirikubaasa kukorwa kurabira omu mishomo n'emishomo omu kanisa, kandi tikirikubaasa kukorwa kurabira omu kushoma akatabo. Tikirikubaasa kufubutsya. . . . Abeegi nibakorwa, kwonka tibarikukurwa abantu baingi. Omwoyo gwa Ruhanga nigubumba buri omwe. Obwire obu kirikutwara n'enshonga y'okuteebereza kandi n'ey'omutaano kuruga aha muntu kuza aha mugyenzi, kurugiirira aha mwanya ogu barimu obu batandika omutendera gw'okutendekwa. Kwonka ekintu kimwe n'ekihikire; nikitwara obwire. Mukama Yesu akatandika n'abashaija 12, abarikutiina Ruhanga, abaaruga omu maka marungi. Akaheereza obwire bwe bwona okutendeka n'okutunguura abaana. Akaba ari omukugu omu by'okutendeka, kwonka kikamutwarira emyaka eshatu. Titurikubaasa kugira amatsiko g'okukikora omu bwire bukye." (Henrichsen 1988: 107; reeba na Coleman 1964: 48) Omu mazima, okukura omu kwegu n'omuringo gw'amagara goona. Ahabw'okugira ngu ebibiina by'abeegi nibiteerwaho obwesigye, obunywani, n'embaririra, nizibaasa kugumaho ebiro byona.

VII. Obuheereza Omunda Y'Ekanisa

Ekanisa terikukwata ahariitwe, erikukwata ahari Kristo. Ekanisa n'omubiri gwe, ti gwaitu. Twine kureeba ngu ekanisa eyebemberwa abashaija n'abakazi abakugu (**1 Tim 3:1-13**). Omu muringo ogwo, ekintu kyona kyabaho aha pasita nainga omwebembezi weena, ekanisa neebaasa kugyenda omu maisho kurungi, ahabw'okuba eyombekirwe aha musingye murungi. Enkora nungi y'ekkanisa, obuheereza omuri ekanisa, hamwe n'okureetaho abebembezi abasya, biine akakwate n'okuba abeegi: "Okukora abeegi kuruga omu Baiburi, n'omurimo gw'ekkanisa, kandi bizinesi nungi, buri kyetengo ky'ekkanisa nikijja kuhikwaho. Ku turikwegyesa abantu baitu, abebembezi nibatunguka." (Putnam 2010: 23)

A. Omugasho gw'ekkanisa, namunonga abebembezi bayo, n'okutendeka n'okubaasisa abantu omukanisa kukora obuhereza bwabo

Akamanyiso k'omwebembezi murungi, nikareebwa munonga omu *abarikumukuratira*: Barimu

nibeega? Barimu nibaheereza? Nibahikiiriza orweeto bwabo? Nibahindura kandi bakoragana n'embabazi? Niboreka emitwarize y'abeegi ba Kristo abakuzire? Niboreka "ebyana by'omwoyo" (**Gal 5:22-23**)? Nibegyesa abandi n'okureetaho abebembezi?

Enshonga y'okugira ngu obwebembezi bw'ekanisa bwine kuba *obw'omuzinya* kandi nibukwaata aha *bujunanizibwa* bw'omwebembezi, kitari omwanya ninga obushoborozi, nikireebwa omuri he **Efe 4:11**, erikugira ngu, "Kandi akaha abamwe kuba entumwa, abandi baanabi, abandi ababuurizi b'engiri, abandi kuba abariisa n'abeegyesa." Buri kimwe omu biconco ebi nibyoreka *omugasho gw'okukurwa* ogwiine kwejunisa. Hariho okukwatanisa ahagati y'emirimo egi n'emyanya y'obwebembezi eya mukuru, omureeberezi, omureeberezi, omuriisa hamwe n'omudiikoni, kwonka tibirikushushana.²⁴ N'ahabw'ekyo, n'obu ba pasita boona bari abeegyesa,²⁵ kandi abakuru n'abareeberezi boona bashemereire kuba baine obushoborozi bw'okwegyesa (**1 Tim 3: 2**), ti boona abaine ekiconco n'obushoborozi bw'okwegyesa nabo baine ekiconco n'obushoborozi bw'okuba abasumba. Okwongyera ahari ekyo, tikihihire ngu abo abari omu myanya y'obwebembezi bw'ekanisa (i.e., abakuru, abareeberezi, abebishopu, abashumba, hamwe n'abadiikoni) nibaija kugira ebiconco by'okuba entumwa, naba nabi, nainga ababuurizi b'engiri. Okushoboorora omu bikwato ebirikugambwaho omu **Efe 4:11** nikukuratana:

- **Entumwa.** "Entumwa" nikimanyisa omuntu orikuheebwa obujunaanizibwa kandi akasindikwa aine obushoborozi kukora omurimo ogumwe. N'ekicweka ky'ekigambo ky'orugriika *apostellō* ("okusindika"). Omugasho mukuru ogwa entumwa nigugambwa ebigambo nka "omujwekyerwa", "omubuurizi", nainga "omutumwa". Endagaano Ensyā nemanya emiringo ebiri y'entandikwa ey'entumwa: (A) Entumwa z'*omusingye*; hamwe (B) n'entumwa z'*ekanisa*. Abatumwa "b'omusingye" bakaba bari entumwa ezaabaire ziri bataahi ba Yesu, abajurizi b'okuzooka kwe, kandi bakaba beetsirwe Yesu kuba entumwa n'abajurizi (reeba **Mat 10:1-11; Mak 6:7, 30; Luka 6:13; Yoh 15:27; Byak 1:21-22**). Bakabaasa kuhama embeera yaabo ey'omutaano, obwo barikukora obubonero (reeba **Mat 10:1-8; Mak 6:7; Byak 2:43; 2 Kor 12:12**). Enkombe z'entumwa zikaba ziri abebembezi b'ekanisa y'okubanza hamwe n'omusingi gw'ekanisa (**Efe 2:19-20**). N'ahabw'ekyo, abo abaine obushoborozi bw'entandikwa y'entumwa tibakibaho kwiha entandikwa y'entumwa yaafa (omusingi gumwe gwonka nigubasa kutebwaho ekyombeko). Abatumwa abarikuragurirwa ekanisa n'abashaija n'abakazi abarikuheebwa ekanisa obujunaanizibwa bw'okubuurira engiri, okutandikaho amakanisa masya, n'okwombeka ekanisa (reeba **Byak 13:1-3, 14:14, Rom 16:7; 1 Kor 9:5-6; 12:28; 1 Tes 1:1; 2:6**). Emiringo y'entumwa yoona neekwatanisa omu musheija nka Paulo (reeba **Byak 9:1-16; 13:1-3; 1 Kor 9:1; 15:6-10; Gal 1:11-17; 1 Tim 2:7**). Abatumwa abaragiirwe ekanisa tibarikubaasa kugira obushoborozi oburikukira obw'okuragiirwa ekanisa. Ekanisa n'omubiri gwa Kristo omu nsi (**1 Kor 12:27; Efe 1:22-23; 4:15-16; Kol 1:18**). Ekanisa n'eihekye ry'Omwoyo Orikwera. Kristo ataire ekanisa omukono kandi yaagiha obushoborozi bwe (**Mat 16:18-19**). N'ahabw'ekyo, Kristo naabaasa kukora kurabira omu kanisa ye, kutari kwebaganisamu. Kurabira omu kutaho entumwa, ekanisa neebaheereza obwesigye n'obujunanizibwa, omu nteekateeka y'ekanisa n'omu maisho g'ensi.

Ekanisa eshemereire kugyeza abantu abarikweyeta entumwa kumanya yaaba bari entumwa z'amazima nainga ez'ebishobobo (**1 Yoh 4:1-6**; reeba na **2 Kor 11:3-4, 13; Kush 2:2**). Abantu baingi ebiro ebi nibakunda kwetekaho nk'entumwa. Ekyo n'ekitarikuhikaana n'enkora y'entumwa za Endagaano Ensyā (entumwa za Endagaano Ensyā tibarayetooraine). Baingi ahari abo abarikwetwa "entumwa" nibagira ngu nibakora eby'okutangaza. Kwonka, n'okukora eby'okutangaaza *tikari* kamanyiso ngu omuntu ayesirwe Ruhanga (**Mat 7:15-23; 2 Tim 3:1-9** [reeba **Kur 7:10-12, 20-22; 8:6-7, 16-19**]). Omuri Afirika, "okurugaho kw'ababuurizi n'entumwa z'Abafirika kikaretaho okuranganwa kw'oburingaaniza bw'abairagaju n'abajungu omu kwikiriza n'obuheereza. Kikareetaho engyenderwaho y'okwahura enzikiriza y'abakristaayo aha by'obutegeye by'amatware." (Ouedraogo 2006: 1434) Eky'obusaasi, kwonka, "bannabi n'entumwa baingi omuri Afirika tibarikutwara Baiburi nk'omusingye gw'okwikiriza kwabo n'emitwarize yaabo. . . . Nibareeba [ebi barikugira ngu n'obubonero kuruga ahari Ruhanga] nk'okwongyera ahari Baibuli. Kwonka, Baiburi neerabura okwetantara okwongyera kakye aha kigambo. . . . Baanabi n'entumwa baingi omuri Afirika, nabo nibejumba omubikwatiraine n'obuntu bwabo. . . . Abamwe nibeetwara nk'abakuratsi ba Kristo nainga Kristo ondiijo. Okugamba nk'okwo, nikubareetera okuramibwa. Eky'obusaasi, baingi aharibo nibategyekyera kimwe ebiteekateeko by'abakuratsi baabo. Enkora ensya neetuhabura okwetantara abantu nk'abo." (Ibid.) "Abatume" b'obunaku obu, bashemereire kucwerwa orubanja kurugirira aha

²⁴ Enshonga y'ekanisa n'obutegeye yagambirweho ahiguru omu kicweka **II.A. Ekanisa oku eri kwetereza kandi eketegyeka**, kandi ebyetengo bya abebembezi b'ekanisa byagambirweho omu kicweka **II.B. Obwebembezi bw'ekansa**.

²⁵ Yijuka ekiganiiro kya Grudem ahiguru omu kicweka **II.A. Ekanisa oku eri kwetereza kandi eketegyeka**, ei agyizire ngu "ekicweka nikibaasa kuvunuurwa kurungi nka abariisa-abeegyesa (ekibiina kimwe) kitari abariisa n'abeegyesa (ekirikumanyisa ebibiina bibiri) nk'oku orugriika rwombekirwe" (Grudem 1994: 913).

kwegyesa kwabo (reeba **Byak 17:11; 1 Tim 6:3-5**) hamwe n’emitwarize yaabo (reeba **Mat 20:25-28; Mak 10:42-45; Luka 22:24-27; Yoh 13:12-17; Byak 18:3; 1 Kor 9:11-18; 2 Kor 11:7; 12:13**).

• **Nabi.** Hariho okushushana ahagati y’ababuurizi n’entumwa, i.e., hakaba hariho ba nabi b’*omusingye* (**Efe 2:20**), kandi hakaba hariho abu Grudem arikweeta ba nabi b’*ekibiina* (Grudem 1994: 1055; reeba **Byak 21:9; Rom 12:6; 1 Kor 11:5; 12:28-29; 14:29-33, 37-38; 1 Tes 5:19-21; 1 Tim 4:14**). N’obu haraabe habiireho okuhakanisa aha bikwatireine n’obuhangwa bwa ba nabi b’ebiro ebi n’obunabi (reeba Grudem 1994: 1049; Hodge 1993: 388-89; Kell 2006: 11-13), “obunabi omu Byahandiikirwe byona burijjo n’oburikwetegyerezibwa kandi burimu ekigyendererwa” (Kell 2006: 46). Ekigyendererwa ky’obunabi nikyorekwa omu **1 Kor 14:3** ekirikugira ngu “*Kwonka ogwo orange, agambira abantu eby’okubombeka n’okubateera omuhimbo n’okubahuumuriza*” (reeba na **Byak 15:32** ekirikugira ngu Yuda na Siila, abaabaire bari ba nabi, “*by’okubagumya [ninga kubahamya] na n’okubagaruramu amaani abeish’e mwe*”; na **1 Kor 14:31** [“*Manya mwena nimubaasa kuranga nimwihaihana, boona babone kwega n’okuteerwa omuhimbo*”]). Obundi okushoboorora okurikugirayo okurungi okw’omunabi w’obunaku obu n’obunabi bw’obunaku obu, nikuhebwa Charles Hodge: “Ekiconco eki Paulo arikugambaho, ti ky’okumanya ebiraabeho omu biro by’omumaisho, kureka n’eky’okumanya enteekateeka ya Ruhanga, ekirikureetera nyakubufuna kubuheereza, nka akanwa ka Ruhanga, obutumwa obwe obwaheebwa, oba n’obuhabuzi, okuhana, ninga okuhumuriza.” (Hodge 1993: 389-90; reeba na Kell 2006: 53 [bannabi n’entumwa ezirikutungwa amazima kuruga ahari Ruhanga okugasira abo abarikuhurira]); Grudem 1994: 1057-58 [“obunabi nibubaho obu okushuruurwa kuruga ahari Ruhanga kirikugambwa omu bigambo by’omunabi (eby’abantu bonka). . . . Omuntu yaba atatungire okushuruurwa kwa aho naho kuruga ahari Ruhanga, tihariho obunabi”]).

Obundi okuremesa abantu okwetwara nka “banabi” kugira ngu babaase kwebembera abantu (nari kutwara esente zaabo), Endagaano Ensyana nekira kurabura emirundi mingi okwetantara “banabi b’ebishuba” (**Mat 7:15; 24:11; Mak 13:22; Luka 6:26; Byak 13:6; 2 Pet 2:1; 1 Yoh 2:18; 4:1; Kush 2:20**). Baiburi neeyoreka ngu “obuheereza bwa nabi bukaba buri obwire butari bumwe kandi burikuhingurana” (Hodge 1993: 389) kandi neegira ngu nabi hamwe n’obutumwa bwe obw’obunabi biine *kugyezebwa* ekibiina (**1 Kor 14:29-33; 1 Tes 5:20, 21; 1 Yoh 4:1**).

1. *Ekyetengo ky’okucwa orubanja*: “Nabi ku arikwemerera ahagati ya Ruhanga n’abantu be, hashemereire kubaho imbaririra y’ebi arikugamba. Okuha ekiteeso ngu omuntu orikugamba ebigambo ‘kuruga ahari Ruhanga t’ashemereire kucwerwa orubanja, nikihikaana n’ekiteiso ky’amaani ekirikwerekwa omu Byahandiikirwe. . . . Okubaho kw’ababuurizi b’ebishuba hamwe n’obutumwa obutahikire, nikireetaho ekyetengo ky’okucwera orubanja abo abarikugira ngu baine ebigambo ‘kuruga ahari Ruhanga.’ (1 Tes 5:20-21 na 1 Kor 14:29). Ruhanga ku araabe atagambire n’omuntu omu mazima, tushemereire kumanya eki, tukakora ekirikwetengyesa kurwanirira amazima n’okutereza enshobi.” (Kell 2006: 9, 23) “Okusharamu kukaba kuri okwongyera kuta amaani aha bunabi, n’obu okushwijuma kwabo kurikubaasa kworeka munonga aha nabi hamwe n’emigisha ye y’omumaisho y’okugamba ebirikwerekwa omu bantu. Okucwa orubanja kukaba nikwija kuba purogyekiti y’abantu boona, kwonka obundi ekaba neija kwebemberwa abareberezi abandi, nainga entumwa baaba bariho.” (Ibid.: 31-32)
2. *Omutindo gw’okucwa orubanja*: Ekikuru, omutindo gw’okucwa orubanja rw’omuntu orikwetwa “nabi” ni Baiburi, ahabw’okuba nabi w’amazima tarikubaasa kuhakanisa ebi Ruhanga yaagambire omu Kigambo kye. Niyo nshonga ahabw’enki kiri eky’omugasho aha beebembezi b’ekanisa kumanya gye Baiburi n’abantu b’omu kanisa kuba abeegi barungi. Okurugiirira aha mutindo ogu, “okushuruurwa ebirikureetera omuntu kugira enteekateeka etari ya Baiburi ahari Ruhanga, nikibaasa kwangwa Omuntu nainga guruupu erikugira ngu neegamba nk’omunabi ku erikukora ebigambo ebirikujooga Ruhanga Tataitwe, Omwana we Yesu Kristo, nainga Omwoyo gurikwera, eba neegamba nk’omunabi w’ebishuba. . . . Ku haraabe hariho ekirikwerekwa ekirikuhakanisa ekicweka ky’Ebyahandiikirwe ekirikwerekwa kurungi, obutumwa bw’omunabi bushemereire kwangwa nk’obw’ebishuba [**Byak 17:10-11; 1 Kor 14:37-38; 1 Yoh 4:6**]. . . . Ku kiraabe kitari ky’omugasho omu kwegyesa n’okwegyesa n’okuhumuriza (Byak 15:32, 1 Kor 14:3), kishemereire kwangwa Omuntu ku arikugira ngu ekintu nikijja kubaho kandi kitari kubaho, ebigambo ebyo bishemereire kwerekwa nk’ebitahikire.” (Kell 2006: 41, 43, 45, 46) N’obu Baibuli eri omutindo gw’ahaiguru ogw’okucwera orubanja ekiteekateeko “ky’okushuruura” nainga “obunabi”, twine kwetegyereza ngu “Bayibuli terikuhika haihi kukora omu bwijwire aha mbeera nyingi ezi abantu barikugira ngu batungire okushoorwa” (Ibid.: 47). Omu mbeera nk’ezo, “okukyebera obwire, okushaba, hamwe n’okuhaburwa n’eby’omugasho munonga omu kushwijuma ebirikwerekwa. Omuntu atakagiire omu bigambo by’obunabi, ashemereire kutwara obwire kushaba ebirikukwata aha nshonga egyo, reero abyegyese abandi, obundi n’abebembezi b’ekanisa,

abarikubaasa kuheereza obwengye oburikuruga omu baiburi. Obunabi ku burikukorwa aha bikwatiraine n'ebiro bya nyensya, ekanisa eine kurinda kureeba yaaba nibubaho nainga ngaaha." (Ibid.: 48)

Baibuli neyoreka emitwarize, emitwarize, eburikwetengwa, ebigyendererwa, n'emitwarize y'Abakristaayo ab'amazima (kandi, n'ahabw'ekyo, ababuuzizi ab'amazima). Aba *Didache* (c. 70-110) neshoboora omugasho gw'okushwijuma ebigyendererwa by'omuntu n'emitwarize ye kwenda kumanya yaaba ari nabi w'ebishuba nainga entumwa w'ebishuba. Nigigira kiti: "Kandi aha bikwatiraine n'entumwa n'ababuuzizi, mubatwarize nk'oku ebiragiyo by'engiri birikworeka." Buri ntumwa erikwija omuriimwe, eshemereire kwakirwa nk'ori mukama. Kwonka tarikubaasa kugumaho kumara eizooba eririkhingura ahari rimwe, okwihaho oburemezi, obwo naabaasa kugumaho eizooba erindi. Kwonka yaagumaho ebiro bishatu, aba ari nabi w'ebishuba. Kandi entumwa ku erikugyenda, t'eshemereire kutwara kintu kyona okwihaho emigaati kuhisya obu yaashanga oburaaro bwe obw'ekiro ekirikukurataho. Kwonka yaashaba esente, aba ari nabi w'ebishuba.

Kandi, murekye kugyeza nabi weena orikugamba omu mwoyo, ahabw'okuba ebibi byona nibiija kusaasirwa, kwonka ebibi ebi tibiija kusaasirwa. Kwonka, ti buri omwe orikugamba omu mwoyo ngu ni nabi, kureka yaaba nayoreka emihanda ya Mukama. N'ahabw'ekyo, okurugiirira aha micwe ye, nabi w'ebishuba na nabi w'ebishuba naija kumanywa. Okwongyera ahari ekyo, nabi weena orikushaba eby'okurya omu mwoyo, tarikwija kubiryaho; ku araabe yabiryaho, aba ari nabi w'ebishuba. Nabbi weena ku arikwegyesa amazima, kwonka tarikukoresa ebi arikwegyesa, aba ari nabi w'ebishuba. Kwonka nabi weena orikworekwa nk'ow'amazima orikukora ekintu aine ekigyendererwa ky'okworeka omuringo gw'ensi amakuru g'ekanisa (ku ogire ngu tarikwegyesa kukora byona ebi arikukora) toshemereire kumucwera orubanja, ahabw'okuba okusharaho kwe kuri na Ruhanga. Okwongyera ahari ekyo, na baanabi aba ira nabo bakakora omu muringo nigwo gumwe. Kwonka omuntu ku araagambe omu mwoyo ngu, mpa esente, nainga ekindi kintu kyona, otamuhurikiza. Kwonka ku araakugambire kuhayo ahabw'abandi abatarikwebaasa, otaikiriza omuntu weena kumucwera orubanja." (*Didache* 1989: 11.3-12)

Ekihandiiko ky'abakristaayo ab'okubanza ekya *The Shepherd of Hermas* (c. 95-154) nikyo kimwe n'igamba aha mitwarize n'emitwarize y'omuntu omu kushwijuma yaaba n'omunabi w'ebishuba nainga ngaaha: "Manya omuntu oine Omwoyo gwa Ruhanga kurugiirira aha magara gye. Omu mwanya gw'okubanza, omuntu oine omwoyo ogurikuruga omu iguru, n'ow'embabazi, n'omucureezi, n'omucureezi, kandi naayetwara nk'orikukira abandi, kandi tarikubaasa kugarukamu omuntu weena ku arikubuuzibwa. Tihaine eki arikugamba ahabwe (kandi n'Omwoyo Orikwera tarikugamba omuntu ku arikwenda kugamba), kureka naagamba obu Ruhanga arikwenda ngu agambe. . . . Hati muhurikirize, akagira, eburikukwata aha mwoyo gw'ensi ogutaine mugasho, ogutaine maani, kwonka guri ogw'obushema. Omu mwanya gw'okubanza, omushaija orikuteekateeka ngu aine omwoyo, nayetunguura kandi nayenda entebe y'ekitiinisa, kandi ahonaaho naaba aine amaryo, ataine nshoni, naagamba, kandi naamanya eby'okushemererwa bingi n'okushemererwa okundi kwingi, kandi natunga esente z'okuhanura kwe, kandi yaaba atatungire sente, taragambire. Mbweni shi omwoyo gwa Ruhanga nigubaasa kutunga esente kandi guraabe nigushooborora? Ti kyorobi wa Ruhanga kukora eki, kwonka emyoyo y'ababuuzizi nk'abo n'ey'ensi." (*Shepherd of Hermas* 43.7-8, .11-12)

3. *Okukoragana na baanabi b'ebishuba*: Omuntu kugamba ngu naagamba Ruhanga ataragambire, n'enshonga y'amaani (**Yer 14:14-16; Ezek 22:28; 1 Yoh 4:1-3**). Okwikiriza obunabi obutarikwetegyezibwa kurugamu okucwerwa orubanja, n'okwikiriza abantu kwetwa 'banabi' baaba nibahenda Ruhanga n'Ekigambo kye, nikibaasa kureetaho okubuzabuzibwa n'okubuzabuzabwa abantu (**Byak 20:29-30; 1 Kor 11:3; 1 Tim 1:4; 4:1-2; 6:20-21**). Ku ogire ngu ekirikwetwa "obunabi" tikirikwesigwa, ekirikwetwa "nabi" kishemereire kugambwaho nk'eshonga y'okukwatisa ekanisa emicwe; ekigyendererwa ky'ahamuheru n'okutereza n'okugarura amazima g'Ebyahandiikirwe hamwe n'abantu (**Mat 18:15-20; Gal 6:1; Yak 5:19-20**). Omuntu ku araabe ayeteisize, yaayetegyereza, kandi akeega, nk'oku Apolo yaayegyese kurungi kwonka atakahwire, kwonka akatunga okuhaburwa n'okwegyesibwa kuruga ahari Priscilla na Akula, Ruhanga naabaasa kukoresa omuntu ogwo omu biro by'omumaisho (reeba **Byak 18:24-28**). Kwonka, omuntu ku araabe ateteisize kandi akagumizamu najanjaaza ebishuba omu iziina rya Ruhanga, "ashemereire kureetwa omu kibiina reero agobwe omu kibiina nk'omunabi w'ebishuba (Mat. 18:17; 2 Kor. 11: 4, 2 Yoh. 9-11). Ekigyendererwa ky'enshonga nk'ezo, tikureetaho embeera abantu ahu barikutiina kuheereza Ruhanga, kureka n'okureetaho obusingye ahu abantu barikutiina kuhakanisa Ruhanga (1 Kor. 5:1-5, 13; 1 Tim 5:20)." (Kell 2006: 51; reeba na **Gal 1:8** ["*Manya nobu yaakuba itwe, nari maraika orugire omu iguru, yaabarangirira Amakuru Marungi agatari agu twabarangiriire, akyeenwe!*"])

- Omubuurizi. Omubuurizi w’engiri n’ogwo orikumanyisa engiri, okukira munonga ahu yabaire etarikumanywa. Okubuurira engiri, n’okumanyisa abantu engiri, nikimanyisa ekirikukira aha kugamba ngu Yesu n’oha, ngu akafa ahabw’ebibi byaitu, yaaruga omu bafu, kandi ngu abantu bashemereire kweteisa bahindikire ahariwe nk’omujuni kandi Mukama. Engiri etebekanisiibwe kukwata ahantu boona. N’ahabw’ekyo, orukiiko rwa Lausanne Congress on World Evangelisation rukashoboorora “okubuurira” engiri’ omu muringo ogu: “Okubuurira engiri n’okujanjaza amahurire marungi ngu Yesu Kristo akafeera ebibi byaitu kandi akazooka kuruga omu bafu kurugirira aha Byahandiikirwe, kandi ngu nk’omukama orikutegyeka hati naaha okusaasirwa Okubaho kwaitu nk’abakristaayo omu nsi n’eky’omugasho munonga omu kubuurira engiri, kandi nikwo kiri n’omuringo gw’okuhanuura ogurikworeka ekigyendererwa ky’okuhurikiza n’obwegyendesereza kwenda kwetegyereza. Kwonka okubuurira engiri nikimanyisa okurangirira Kristo w’ebyafaayo, owa Baibuli nk’omujurizi kandi Mukama, n’ekigyendererwa ky’okubehabeiha abantu kwija ahariwe nk’omuntu, reero bakagarukana na Ruhanga. Omukuheereza orweeto rw’engiri, tutwiine rusa rw’okushereka omuhendo gw’okuba omwegi. Yesu na hati nayeta boona abarikwenda kumukuratira okwehakanisa, okwekorera emisharaba yaabo, n’okwehayo aha kibiina kye ekisya. Ebyarugire omu kubuurira engiri harimu okworobera Kristo, okwegaita aha kanisa ye hamwe n’obuheereza omu nsi.” (“Lausanne” 1974: n.p.) Abantu baingi abarikweyeta ababuurizi b’engiri baine “okubaho kukye omu nsi,” tibar “kugaaniira”, nari “kuhurikiza kurungi kwenda kwetegyereza”, nibabiika “omuhendo gw’okuba abeegi,” kandi tibarikweta abantu “okwehakana, okutwara omushaara gwabo, n’okwekoreka nk’abantu b’omu kibiina kye ekisya.” Oku “okubuurira” engiri nikutaana na Kristo wenka owaataire amaani aha “kubara ebirikwetengwa” hamwe n’okwehayo ahabwawe wenka (reeba **Mat 10:37-39; 16:24-25; Mak 8:34-35; Luka 9:23-24; 14:26-33**).

- Omuriisa-Omwegyesa. Omuriisa-omwegyesa yagambirweho ahiguru omukicweeka **II.A. Ekanisa oku eri kwetereza kandi eketegyeka**. Abariisa baine emirimo mingi. Naateekwa kubuurira, okwegyesa, kwejumba omu kureeberera ekanisa hamwe n’ebirikwera, okuhana, okuhabura, okutayayira abarwaire, okuhuumuriza abafiire, okukora emikoro y’okushwera n’okuziika hamwe n’ebindi bingi. Okwetwa oku okw’emiringo mingi, nikworekwa ekigambo ky’Orugriika ekya “omuriisa” (*poimēn*) ekirikukoresibwa omu **Efe 4:11**. *Poimēn* buriijo neevunuurwa nka "omuriisa." Yesu niwe muriisa orikukirayo oburungi. Akagira ati, “Niinye omuriisa murungi; omuriisa murungi naahayo amagara gye ahabw’entaama ze.... Entaama zangye nizihurira eiraka ryangye, nimmanya, kandi nizinkuratira.” (**Yoh 10:11, 27**) Nka Yesu, omuriisa aine “kumanya” ekibiina kye — aine kumara obwire nabo; n’omuheereza waabo, naaha amagara gye ahabwabo, kutari kubategyeka (reeba **Mat 20:25-28; Mak 10:42-45; Yoh 13:5-15**).

Enshonga ngu abeebembezi b’ekanisa bashemereire kukora n’amaani kandi bakafayo aha bujunanizibwa bw’omwebembezi, kutari entebe ye, nikireebeka omu **Efe 4: 12**, erikugira ngu ekigyendererwa eki Kristo yaahaire abantu ebiconco n’emyanya y’obwebembezi, ni “*okutendeka abarikwera kukora omurimo gw’obuheereza, okwombeka omubiri gwa Kristo*.” Omu muringo ogundi, abo abari entumwa, nabarabi, ababuurizi b’engiri, hamwe n’abashumba n’abashomesa, bashemereire kukorengana n’abantu b’ekanisa, kandi batendekye n’okutendeka abantu b’ekanisa kugira ngu nabo babe entumwa, nabarabi, ababuurizi b’engiri, hamwe n’abashumba n’abashomesa. Eki nikimanyisa ngu, n’obu omwoyo gurikwera gurikugaba ebiconco by’omwoyo “*ahari buri omwe nk’oku arikwenda*” (**1 Kor 12:11**), kandi ti boona ngu n’entumwa, nabarabi, abeegyesa, n’ebindi. (**1 Kor 12:29**), ebiconco hamwe n’obushoboorozi bw’entumwa, nabarabi, ababuurizi b’engiri, hamwe n’abashumba n’abeegyesa, nibibaasa kwegyesibwa kandi bishemereire kwetengwa (reeba **1 Kor 12:31; 14:1**). “*Okutendeka abarikweera*” kirimu ebintu bingi:

1. Okureeba ebiconco, etalanta, na obubaasa bwa abo omu mubiri gwa Kristo, nokuhweera enkozesa ya ebiconco, etalanta, n’obubaasa obwo (reeba **Rom 12:6-8; 1 Kor 12:7-31; 14:12; 1 Pet 4:10-11**).
2. Okwegyesa, okuragiira, okuhabura, okuhuumuriza, n’okurabura abantu kuruga omu kigambo kya Ruhanga ebirikukwata aha nshonga nkuru z’okwegyesa n’entuura y’Ekikristaayo—omu bugufu, okuhindura abantu b’ekanisa *abeegi abakuzire* (reeba ekicweka **V. OBWEGYESA** na **VI. Emiringo eshoboreire ey’okweega obwegyesa oburungi**, ahiguru; reeba na **Byak 2:42; 5:42; 1 Kor 14:19; 2 Kor 1:34; 4:5; 10:8; 1 Tes 4:1; 5:12-14; 1 Tim 4:1-6, 11, 13, 16; 6:2b; 2 Tim 2:2; 3:16-17; 4:1-4; Tito 2:1**).
 - a. Okubaasa kwegyesa kurungi, omubuurizi nayetenga eby’okukoresa omu Baibuli, nk’ebihandiiko ebirikushoboorora ahari Baibuli, ebirikukwata ahari Baibuli, omugisha gw’okuza omu semina hamwe n’ebindi ebirikuhwera omu kwegu Baibuli.
 - b. Ahabw’okuba ebintu ebi byona nibitwara esente, ekanisa eshemereire kubita omu mbariirira yaayo.
 - c. Ahabw’okuba amakanisa maingi, okukira munonga omu byaro, nigabaasa kuba gaine esente

nkye, disiturikiti nainga obureberezi bw' ekibiina kishemereire kukora imbaririra y'okutandikaho eibikiro ry'eby'ediini aha kitebe kikuru ekya disiturikiti nainga obureberezi obu abashubuzi boona barikubaasa kukoresa.

3. Okureeba n'okuronda abebembezi abasya omu kanisa (reeba **Kur 18:17-26; Bir 34:9; 2 Bag 2:1-15; Yoh 17:18; Byak 1:15-25; 6:1-7; 14:23; 2 Kor 8:16-22; 1 Tim 3:1-13; Tit 1:5**). Eki nikyetengyesa ngu abebembezi abariho, bamanye abantu baabo kurungi, kandi bamazire obwire n' abebembezi abasya, barikwegyesa n'okureberaho obwebembezi bw' abakurisitaayo.

4. Okuhana abo abarikureetaho okwebaganisamu, abarikwegyesa eby'oburyarya, nainga abo abarikwejumba omu bushambani (reeba **Mat 18:15-17; Rom 16:17-20; 1 Kor 5:18, 12-13; 1 Tim 1:3; 2 Tim 2:14-18**). Akakiiko k'ekanisa, hamwe n'ekanisa nk'ekitongore, kishemereire kwejumba omu kubonereza abantu omu kanisa (reeba **2 Kor 2:6**). Okuhana nikukorwa ahabw'oburungi bw' abakozi b'ebibi (**1 Kor 5: 5; 1 Tim 1: 20**) hamwe n'oburungi bw'ekanisa. Ekanisa yaaba eyejumbire omunkora y'okukwatisa emicwe, abantu nibahurira ngu baine omugabo omu magara g'ekanisa, nibatwara obujunanizibwa bwabo nk' abakristaayo nk'obw'amaani, kandi nibegyera haihi n'ekanisa.

5. Okugarura omu kuteerana abo ababaire nibahanwa ekanisa, bakeeteisa, kandi bahindura emihanda yaabo (reeba **2 Kor 2:5-11; 7:8-12; Gal 6:1**).

B. Obuhereza burimu abantu boona omu ekanisa, butari obwaba abariisa bonka

1. Amakanisa maingi nigatwarwa omuringo ogurikworeka ngu pasita niwe arikureberera buri kimwe, niwe aine obushoborozi oburikukirayo kandi niwe arikucwamu ekirikubaasa kukorwa n'ekitarikubaasa kukorwa. Abantu tibarikukora kyona, nibeija "kuramya" aha Sande. Eky'okureberaho nk'ekyo eky'okukora ekanisa tikirukuhikaana na Baiburi ahabw'okuba:

a. N'obu omu OT haabaire harimu obusesorodooti oburikushushana, omu NT abikiiriza boona nibatwarwa nka "abanyamurwa" (**1 Pet 2:9; Kush 1:6**).

b. Abaikiriza boona baheirwe ebiconco by'omwoyo ebishemereire kukoresibwa ahabw'omugasho gwa omubiri gwoona (**Rom 12:6-8; 1 Kor 7:7; 12:7-11, 28; 14:12; Efe 4:7-8; 1 Pet 4:10-11**).

c. N'obu haraabe hariho okwetegyerezibwa kwingi omu E E aha bikwatiraine n'obwebembezi bw'ekanisa, kandi ti buri omwe ngu ayesirwe kwebembera, obwebembezi bw'ekanisa burijjo nibugyendera aha bakuru nainga abebembezi baingi omu kanisa, kutari musheija omwe (**Byak 11:30; 14:23; 15:2-6, 22-23, 28; 16:4; 20:17-18; 21:18; Fil 1:1; 1 Tim 5:17; Tito 1:5; Yak 5:14; 1 Pet 5:1**).²⁶

2. Okumanyisa "obuhereza" ni "okukora."

a. Ebigambo ky'orugriika ekirikumanyisa "obuhereza" omu Endagaano Ensyana ni diakonia ekirikumanyisa "omurimo" (reeba **Byak 1:17, 25; 6:4; 12:25; 20:24; 21:19; Rom 11:13; 12:7; 1 Kor 16:15; 2 Kor 4:1; 6:3; 8:4; 9:1; Efe 4:12; Col 4:17; 1 Tim 1:12; 2 Tim 4:5, 11**).

b. Ebigambo by'orugriika ebikuru omu Endagaano Ensyana ebirikumanyisa "abaheereza" ni diaconos ekirikumanyisa "omuzaana" (reeba **Mat 23:11; Mak 9:35; 10:43; Yoh 12:26; Rom 16:1; 1 Kor 3:5; 2 Kor 3:6; 6:4; Efe 3:7; 6:21; Kol 1:7, 23, 25; 4:7; 1 Tes 3:2; 1 Tim 4:6**), na doulos ekirikumanyisa "omuhuuku" (reeba **Mat 24:45, 46, 48, 50; 25:14, 19, 21, 23, 26, 30; Mak 10:44; Luka 17:10; Yoh 13:16; 15:20; Byak 2:18; 4:29; Rom 1:1; 2 Kor 4:5; Gal 1:10; Efe 6:6; Fil 1:12; Tim 2:24; Tito 1:1; Yak 1:1; 1 Pet 2:16; 2 Pet 1:1; Yuda 1:1; Kush 1:1**).

c. Omugasho gw'ebigambo ebi aha beebembezi b'ekanisa n'emiringo ebi:

(1) Endagaano Ensyana neentantara okuheereza abebembezi b'ekanisa ebitiinisa ebirikumanyisa amaani, ekitiinisa, n'okukora emirimo "y'abanyamurwa".

(2) Kristo akahamya ngu abebembezi b'ekanisa, otwariiremu n'entumwa ze, bakaba bashemereire kuheereza omubiri (**Mat 18:1-4; 20:25-28; 23:8-12; Mak 9:33-35; Luka 9:46-48; 22:24-27**).

d. Okukoresa ebigambo ebi nikumanyisa ngu ahabw'okuba abaikiriza boona n'abaheereza nainga abahuuku ba Kristo, abaikiriza boona "n'abaheereza" kandi baine "obuheereza" bw'okuheereza omubukama bwa Ruhanga.

C. Obuhereza bw'omukanisa burimu obuhereza omunsi ya "ebirikureebwa" hamwe nensi "y'omwoyo" "Okuheereza n'ekintu ekitarikushushana n'ekyetengo kyaitu eky'obuhangwa. Obwire obwingi,

²⁶ Eki kikahanuurwaho ahaiguru omu kicweka **II.A. Ekanisa oku eri kwetereza kandi eketegyeka.**

nitukunda ‘*kutuheereza*’ okukira *obuheereza*. Nitugira ngu ‘Nindonda ekanisa erikuhikiiriza ebyetengo byangye kandi ekampa omugisha,’ tikirikugira ngu ‘Nindonda omwanya gw’okuheereza n’okuba omugisha.’ Nituteekateeka ngu abandi nibaza kutuheereza, kutari kukora ekindi. Kwonka ku turikweyongyera kukura omuri Kristo, ekigyendererwa ky’amagara gaitu kishemereire kweyongyera kuhindikira omu magara g’obuheereza. Omukuratsi wa Yesu okuzire, naaruga aho kubuuzza ati, ‘N’oha orikwija kuhikiiriza ebyetengo byangye?’ reero atandika kubuuzza ati, ‘N’ebyetengo bya oha ebi ndikubaasa kuhikiiriza?’ Warayeburize ekibuuzo ekyo?’ (Warren 2002: 213)

1. Yesu n’entumwa, omu bi baabaire nibeegyesa n’ebi baabaire nibakora, bakahamya omugasho gw’okureeberera ab’eish’emwe bagyenzi baabo omu by’omubiri n’omu by’omwoyo.

- a. *Yesu akaheereza abeegi be “ekiragiro kisyu” ngu “bakundane nk’oku naabakunzire” (Yoh 13:34)*. Rukundo ei boorekire ahagati yaabo n’akamanyiso akarikworeka ngu “*abantu boona nibaija kumanya ngu muri “abeegi bangye” (Yoh 13:35)*.
- b. Ebigambo bya Yakobo ebirikugira ngu “okwikiriza okutaine bikorwa kufiire’ (Yak 2:26) bikaheebwa omu nshonga ya “ow’eish’emwe na munyaanyaz’itwe ataine bijwaro kandi arikwetenga eby’okurya by’obutoosha” (Yak 2:15).
- c. *Paulo akashaba ekanisa okuhayo esente z’okuhikiiriza ebyetengo by’abaikiriza bagyenzi baabo (2 Abakorinso 8-9)*. Ekanisa y’okubanza ekoreka okufaayo aha by’omubiri by’abaikiriza bagyenzi baabo. Buzima, ekanisa y’okubanza ekatandika ofiisi y’obudyankoni, kugira ngu ebaase kuhikiiriza ebyetengo by’abaikiriza omu muringo oguhikire kandi ogurikwetengwa. (Byak 6:1-6; reeba 1 Tim3:8-13).
- d. *Okuhikiiriza ebyetengo by’abaikiriza, nikikora kihango omu by’omwoyo. Byak 4:33-35* negira, “³³ n’amaani maingi entumwa zikaba nizihama okuzooka kwa Mukama waitu Yesu, n’embabazi nyingi zikaba ziri aharibo boona.’ ³⁴ Ahakuba hakaba hatariho n’omwe omuri bo owabaire aine eki ainiire; ahakuba boona abaabaire baine eitaka nainga enju, bakaba baziguza, baareeta amagoba gaago, ³⁵ bakagata aha bigyere by’entumwa, bagabagabira buri muntu nk’oku yaabaire aine eki arikwetenga.” Entumwa zikabaasa kubuurira “n’amaani maingi,” kandi “embabazi nyingi zikaba ziri ahari bo boona,” ahabwa (nainga ahabw’okuba) “hakaba hatariho muntu weena omuri bo owabaire aine ekyetengo.” Enshonga ahabw’enki hakaba hatariho muntu weena oine ekyetengo omu beikiriza, ekaba eri ahabwa (oba ahabwokuba) abo boona abaabaire baine ebintu bakabiguza, kandi ebyarugiremu “*bikagabirwa buri omwe nk’oku yaabaire aine ekyetengo.*” N’ahabw’ekyo, abaikiriza bakaba nibareeberera ebyetengo by’omubiri bya bataahi baabo. Eki kikaba nikimanyisa ngu abatarikwikiriza bakaba nibareeba ngu omu kanisa, abakurisitaayo bakaba baine entwaza y’omutaano—entwaza nungi. Abakristaayo hamwe n’ekanisa ku barikutwaza nk’oku bashemereire, nikibaasa kureetaho empindahinduka abantu boona barikubaasa kureeba. Ebikorwa by’abaikiriza omu kuguza ebintu byabo n’okuhwera ab’eish’emwe na banyaanyazitwe abatarikwebaasa, bikahamya obutumwa obu entumwa zaabaire nibabuurira, niyo nshonga ahabw’enki obujurizi bw’entumwa bwabaire bwine amaani. Ekintu nikyo kimwe nikijja kubaho amakanisa gaitu g’obunaku obu garikukora nk’ekanisa y’okubanza.

2. ‘Ebiconco by’omwoyo’ birimu ebiconco ebirikukwata aha ebintu by’omubiri. Ebiconco ebya “omwoyo” birimu ebintu nka: *obuheereza n’okuheereza (Rom 12:7)*; *okugaba (Rom 12:8)*; *okwerekana esaasi (Rom 12:8)*; *okukiza (1 Kor 12:9, 28)*, *omuyabi (1 Kor 12:28)*, *na obutegyeki (1 Kor 12:28)*. Eki nikyoreka ngu Ruhanga naafayo aha bintu byona ebirikukwata aha magara gaitu. N’ahabw’ekyo, tushemereire kufayo aha bintu byona ebirikukwata aha magara g’ab’eishemwe bagyenzi baitu. N’eky’omugasho kwijuka ngu “obu obushoboorozi bwawe burikuruga ahari Ruhanga, nabwo n’obw’omugasho kandi n’obya ‘omwoyo’ nk’ebiconco byawe eby’omwoyo. Entaaniso yonka eriho n’okugira ngu okabiheebwa waazaarwa.” (Warren 2002: 242)

3. Ebintu ebimwe ebirikukwata aha buheereza omu kanisa omu bya “omubiri”. Abantu b’omu kanisa baine ebyetengo, kwonka abantu b’omu kanisa nabo n’eby’obugaiga. Ekanisa niyo mwanya gw’okubanza ogu abantu bashemereire kuteekateekaho ku barikuba bari omu bwire bw’oburemeezi nainga ku barikubaasa kuhikiiriza ebyetengo by’abandi. Okureeberera abooro, abarwaire, abaine oburema bw’omutwe n’omubiri, hamwe n’abatarikwebaasa n’eky’omugasho munonga. N’ahabw’ekyo, twine kwegyendesereza munonga omu bwire obu. (Bonnhofer 1954: 38) Omuringo gw’obuheereza ogu nigugarukwamu amaani Kristo n’entumwa kandi gukakorwaho ekanisa y’okubanza (reeba **Mat 25:31-46**; **Byak 2:44-45**; **4:32-35**; **11:27-30**; **Rom 12:16**; **15:26-27**; **1 Kor 16:1-2**; **2 Kor 8:1-9:15**; **Gal 6:10**; **Yak 1:27**; **2:14-17**). Abooro n’abatarikwebaasa nibatwariramu abo abataine bintu by’omubiri

ebirikumara kwonka nibatwariramu abo abaine ebyetengo by’omyoyo, eby’omukago hamwe n’ebindi hamwe n’ebindi ebyetengo. Ebirikukurataho n’ebimwe ebirikubaasa kukorwa:

- Okuhwera abooro n’abatarikwebaasa kuba abarikwebeesaho:

(A) *Abantu abarikukira obwingi abatarikwebaasa, nibakunda kwebaisaho, okukira okushaba obuhwezi.* Ekanisa neebaasa kubahwera kwebaisaho. Ebiteiso ebimwe harimu ebi: (1) Okuguza sente abo abatari kwebeesaho. Eki nikijja kwetengyesa ngu abaheebwa obuhwezi baine purogyekiti ezi barikwikirizana. Nikijja n’okwetenga okukuratirwa n’okuheereza embaririra. Ekizibu kimwe ekirikubaasa kubaho n’okushashura esente ezo. (2) Okuheereza abantu abatarikwebaasa emirimo. Eki nikijja kwetengyesa kumanya abari omu kibiina kyawe abaine bizinesi, abarikwenda obuhwezi omu maka, nainga abarikubaasa kuheereza abantu emirimo. Ekanisa neebaasa kushashura abantu kuboneza ekyombeko n’ekishaayi nainga kukorera ekanisa emirimo endiijo. Ekiteekateeko ky’omuringo gw’abafaakazi n’ekindi kiteekateeko. (3) Okuheereza obuhwezi obutarimu sente. Ekanisa ekabaasa kuba “eibikiro” nk’oku eishengero rya ira ryabaire riri (reeba **Mal 3:10**) erya ebijwaro, n’ebyo ebitarikushishikara n’ebindi ebirikwetengwa. Ekanisa eshemereire kumanya ba memba b’ekanisa abarikubaasa kugabira abatarikwebaasa eby’okurya, ebijwaro n’ebintu ebindi. Ekanisa emwe eya PAG omu Uganda ekaba eine abafaakazi 43. Omu mwanya gw’okubaheereza sente, kikabagurira embuzi. Bwanyima y’emyaka ebiri, embuzi 43 zikaba zikayongyera kuhika ahari 281. Abafaakazi bakabaasa kwebaisaho. Bakaba baine amate. Bakaba nibabaasa kuguza embuzi kutunga esente. Abafaakazi abamwe bakagura ente ahabw’okuguza embuzi. N’ekyarugiremu, abafaakazi zikaba haihi n’ekanisa kandi baingi batwire bari abeesigwa barwani b’okushaba hamwe n’abagabi b’ebintu omu kanisa. Protais Nshogoza owa Rwanda naaha eky’okureeberaho ekindi: "Nyowe n’eka yangye tukaruga Kigali omuri 2008 twaza omu Disitirikiti ya Gicumbi ahabw’okwetwa kwa Ruhanga. Abantu abu nabandize kubugana n’abakazi abaine akakooko ka siriimu. Bakaba bataine matsiko n’obuhwezi. Nkatandika kushaba nabo n’okubeegyesa ekigambo kya Ruhanga; ekyo kikareeta amatsiko omu magara gaabo. Bwanyima nkareeba ngu obworo n’oburemeezi bw’amaani oburikubaremesa kweyamba. Nkaheereza ikumi ahariho empunu ikumi kandi bwanyima y’ameezi mukaaga bakazaara empunu makumi munaana. Buri mukazi akaabaasa kuheereza banyaanyazi be kimwe kya kana ky’empunu. Bwanyima y’emyaka munaana, abakazi abarikurenga 150 batungire omugisha ogwo kandi babaasize kuriisa abaana baabo kurungi, okuhunduuza enju zaabo, okushashurira abaana baabo ebishare by’eishomero, n’okushashurira yinshuwarensi y’ebyo amagara buri mwaka. Hati ninyetenga kubareetera oburugo bw’empunu obw’omurembe oburikubaasa kureeta amasharuura maingi n’okwongyera aha bwingi bw’empunu. Eri nidaara rihango omu murimo gwa obwegese ahari abakazi abo abatari kwebaasa n’efaakazi omu mwanya ogu."

(B) *Ekanisa eshemereire kumanya obundi burugo bw’obuhwezi omu kyanga kyayo.* Ekanisa y’ekyaro teyine bushoboorozi bw’okuheereza abantu boona ebintu byona. Kwonka, nikibaasa kukwatanisa n’ebitongore ebindi ebirikuheereza ebintu n’obuheereza ebi ekanisa etarikubaasa kuheereza. (1) Obundi burugo bw’obuhwezi oburikukoresibwa harimu: ebitongore bya gavumenti, ebibiina by’obwannakyewa, ebitongore by’abakurisaayo hamwe n’ebindi ebirikuhwera abantu. (2) Amadiini agatari gamwe n’agamwe gaine ebitongore ebirikuhwera abantu. Ekanisa y’abakurisaayo eine ekibiina ky’abakazi. Ekitongore kya PAG omu Uganda kiine ekitongore kya PAG eky’okuteekateekyer entunguuka. (3) Amakanisa gatarikushushana, hamwe n’amakanisa g’amadiini gatarikushushana, gashemereire kukorera hamwe kuhikiiriza ebyetengo by’ebyinga byabo. Okukora ekyo kishemereire kworeka obumwe, ekiri ekigyendererwa kandi omugasho gwa ekanisa.

- Okuhwera abataine mirimo okuronda emirimo—n’emirimo erikubashashurira aheeru y’ekanisa hamwe n’obuheereza omu kanisa. “Okukora n’okwetwa kwa Ruhanga aha magara g’omuntu. N’omwanya ogu omukristaayo arikubaasa kuheerezamu Kristo n’obukama bwe. N’omurimo—ebiyobushubuzi ebirikuwata aha magara g’omuntu—ei omuntu arikukoresa kutwara omwanya ninga akategyeka (Luka 19:13) ahabwa Yesu Kristo.” (Miller 2002: 9) Baiburi nehabura abakurisaayo ngu bakore emirimo y’amaani (**Efe 4:28; 2 Tes 3:10**). “Omu kibiina ky’abakurisaayo, buri kimwe nikyegamira ahari buri omwe yaaba ari akakwate k’omugasho. Nobu haraabe hariho akakwate kakye munonga akarikukwatanisa kurungi, enjegere terikubaasa kushatuka. Ekyanga ekirikwikiriza abantu abataine mirimo, nikijja kucwekyerezibwa ahabwaabo. N’ahabw’ekyo, nikijja kuba kirungi, buri muntu ku arikuheebwa omurimo gw’okukorera abantu, kugira ngu omubwiire bw’okubuzabuza, naamanya ngu nawe, taine mugasho kandi ngu tarikubaasa

kukoresibwa.” (Bonhoeffer 1954: 94) Abantu abamwe omu kanisa ku barikwetenga emirimo, abandi ba memba b’ekanisa nibabaasa kuba bakama ba bizinesi abarikwenda abakozi. Abeebebezi b’ekanisa, bashemereire kumanya abantu baabo, batunge oburyo bw’okugaita abo abaine ebyetaago n’abo abarikubaasa kubikora.

- Okushaba n’okutonganirira bangyenzi baitu. “Ekitongore ky’abakurisitaayo nikibaho kandi kibaho ahabw’okushaba kwa ba memba baakyo ahabwa bataahi baabo, nainga kikagwa. Tindikubaasa kujumirira nainga kwanga ow’eishemwe ou ndikushabirira, n’obu yaankora kubi ata. Ekishushani kye, ekyabaire kitarikwetegyerezibwa kandi kitarikubaasa kugumisibwa, kikarahuka kyahinduka eky’ow’eishemwe ou Kristo yaafeereire, ekishushani ky’omukozi w’ebibi owashabirwe. . . . Okushaba kw’okushaba n’okunaaba okw’okutukuza, omuntu weena hamwe n’ekibiina bashemereire kutaahamu burizooba. Okugumirwa oku turikurabamu n’ab’eishemwe omu kushabira, nikubaasa kuba kugumire, kwonka okugumirwa okwo kweine ekiraganiso ngu neija kuhikiiriza ekigyendererwa kyayo.” (Bonhoeffer 1954: 86; reeba **Yak 5:16**) Henry Blackaby na Claude King nabo nibagira bati, “amakanisa gaitu maingi tigakeegire kushabira hamwe. Ekintu ky’omugasho ekirikukirayo oburungi eki ndikumanya n’okushaba kw’abantu ba Ruhanga. Yesu arikwihirira ahari Isaaya 56:7, akagira ati, ‘Enju yangye n’enju y’okushabiramu’ (Luka 19:46). Okuhwera ekanisa yaawe kuhinduka ekanisa y’okushaba, nikijja kuba eky’omugasho. Buri kanisa eine kuba ekanisa erikushaba!” (Blackaby and King 1994: 308-09)

- Okusaasirana. Efe 4:32 na Kol 3:13 zombi nizituragiira kusaasirana. Yesu akahika n’aha kugamba ati, “*Ku murisaasira abantu enshobi zaabo, Shoimwe ow’omu iguru naija kubasaasira.*”. *Kwonka ku muryaba mutasaasire abandi, na Shoimwe tarikwija kusaasira enshobi zaanyu.*” (**Mat 6:9-15**; reeba na **Mat 18:21-35**; **Mak 11:25-26**) Okuremwa kusaasira nikituheereza Sitaane omugisha n’oburungi bw’okukora kurabira omuriitwe n’okurwanisa itwe, nk’abantu buntu hamwe n’ekanisa (**2 Kor 2:10-11**). Okusaasira nikuhika aha mutima gw’obuhangwa bwa Tataitwe na Kristo hamwe n’ekigyendererwa kye (**Kur 34:6-7**; **Mat 9:2-8**; **Mak 2:3-12**; **Luka 5:17-26**; **7:48-50**). N’ahabw’ekyo, ahabw’okugira ngu tushemereire “*kuhinduka kuba ‘nk’ekishushani [Kristo]*” (**Rom 8:29**), okusaasira abandi n’akamanyiso k’okuba abarikwera. N’akamanyiso akarikworeka ngu omwoyo gurikwera nigukora omuriitwe kutuhindura omu kishushani kya Kristo n’okutuhikiiriza. Niyo nshonga ahabw’enki Kristo akakwatanisa okusaasira n’okukunda hamwe n’okushaba (**Mak 11:23-26**). ECLEA omukitabo *Ekirikukwata aha kusaasira n’Okugarukana* (<http://www.eclea.net/courses.html#forgive>) neegamba aha kusaasira n’okugarukana omu bwijwire, otwariiremu n’ebirikukwata aha kusaasira n’okugarukana. N’ekintu kirungi ekirikukoresibwa ekanisa okuhwera abantu baayo omu myanya egi.

- Okuhuumuriza, okuba hamwe, n’okwetwarira hamwe n’okugabana emigugu y’abandi. “*Muhwerahwerane emitwaro yaanyu, mubone kuhikiiriza mutyo ekiragiyo kya Kristo*” (**Gal 6:2**; reeba na **Kol 3:13**). “*Ekiragiyo kya Kristo n’ekiragiyo ky’okwemera. Okwemera nikimanyisa okwehuzya na okukwatirira. Ow’eishemwe n’omugugu aha mukristaayo, ahabw’okuba n’omukristaayo. . . . Omuntu ku arikuba ari omugugu, nikwo arikuba ari ow’eishemwe kandi atari kintu ky’okukoresa. Omugugu gw’abantu gukaba gugumire munonga ahari Ruhanga weena kugyira ngu akaba aine kugumisiriza omusharaba. Buzima Ruhanga akatwara oburemeezi bw’abantu omu mubiri gwa Yesu Kristo. Kwonka akabatwara nk’oku maama arikutwara omwana we, nk’oku omuriisa arikutwara akaana k’entaama akarikuba kabonekire. . . . N’ekiragiyo kya Kristo ekyahikiriziibwe omu musharaba. Kandi abakurisitaayo bashemereire kwejumba omu biragiyo ebi. Baine kubonabonesa ab’eishe - emwe baabo, kwonka ekikuru munonga, hati obu ekiragiyo kya Kristo kyahikiirizibwa, nibabaasa kugumisiriza ab’eishe - emwe baabo. . . . N’okwegaita aha musharaba okureeba oburemeezi bw’abandi. Omuntu ku arikubura kukitunga, ekibiina eki arikutuuru tiky’abakristaayo. Omukiiki weena yaayanga kwetikka omugugu ogwo, naayehakana ekiragiyo kya Kristo.*” (Bonhoeffer 1954: 100-101)

- Okumara obwire hamwe, okukorengana hamwe, n’okukora ebindi, okuhindura ekanisa omu bantu ab’amazima, abarikukundana, ab’eka. Byak 2:42, 46-47 neshoboorora aha kanisa y’okubanza bati, “*Bakeehayo aha kwegyesa kw’entumwa n’okushemererera hamwe, n’okuhenda emigaati n’okushaba. . . . Buri izooba bakaba bagumizamu n’omutima gumwe omu Hekalu, kandi bakashenyuka emigaati omu maka gaabo, bakarya eby’okurya byabo n’okushemererwa n’omutima ogurikwera, barikuha Ruhanga ekitiinisa, kandi abantu boona bakaba nibakunda.*” Okwongyera ahari ekyo, obubonero bw’amagara agaijwire Omwoyo nibushangwa omu bantu baingi hatari aha muntu omwe. **Efe 5:19-21** (ESV) neegamba aha bubonero bw’okujuzibwa Omwoyo nka

“Mugambirane zaaburi n’ebyesongoro n’ebyevugo eby’Omwoyo, nimweshongorera Mukama n’emitima yaanyu yoona, nimuteera enanga,²⁰ nimusiima Ruhanga Isheboona obutoosha ahabwa byona omu iziina rya Mukama waitu Yesu Kristo,²¹ nimworoberana ahabw’okutiina Kristo.”

Endagaano Ensyā neyehanangiriza abaikiriza kukundana (**Yoh 13:34-35; Rom 13:8; 1 Tes 3:12; 4:9; 1 Pet 3:8; 4:8; 1 Yoh 3:11, 23; 4:7, 11-12; 2 Yoh 5**), kwegaruramu amaani (**1 Tes 4:18; 5:11; Heb 3:13; 10:24-25**), kwegyesa n’okuhana (**Rom 15:14; Kol 3:16**), kuherezana (**Yoh 13:14-15; Gal 5:13; 1 Pet 4:10**), kugumisiriza, kwemera, hamwe n’okwakirana (**Rom 15:7; Efe 4:2**), zisaasibwane, mugirirane embabazi, Mukunirane, kandi mufaaneho (**1 Kor 12:25; Efe 4:32; 1 Pet 4:9**), muturane omu busingye n’obumwe (**Mak 9:50; Rom 12:16; 1 Pet 3:8**), omu kuhaana ekitiinisa, buri muntu atekateekye ahari mugyenzi we okumweshumba (**Rom 12:10; Fil 2:3**). Omu bugufu, abaikiriza bashemereire “*omu kukunda ab’eishe-emwe, mukundane buzima*” (**Rom 12:10**). Endagaano Ensyā neshoboroora ekanisa nka eka (reeba **Mak 10:29-30; Rom 8:14-17; 2 Kor 6:18; Efe 1:5; 2:19; Gal 3:26-4:7; 1 Tim 3:15; 5:1-2**). Ebi byona n’obumanyiso bea eka enungi erikukora gye. Ekanisa eine kworeka, omunda omuriye kandi n’omunsi, ngu eri, buzima, eka erikukora gye. Obu nibwo buheereza; n’amagara omu mwoyo; nikyo amagara omu mubiri gashemereire kuba.

VIII. EKIGYENDERERWA

- “N’oha orikubaasa kwikiriza omuri Ruhanga orikwija kuhindura buri kimwe ekisya ‘bwanyima’ ku kiraabe kitarikwetegyezibwa kurugiirira aha mirimo y’abo abarikwesiga Ogwo orikwija kwija ngu atandikireho kuhindura buri kimwe ekisya *hati*—ku kiraabe kitarikwetegyezibwa ngu amatsiko g’ebiro bya nyensya garikubaasa *hati* kuhindura entambura y’obwiire kuba gye? . . . Nikijja kweyoreka kurugiirira aha mitwarize y’abakristaayo ngu Ruhanga [omu mazima] nayeyoreka ngu niwe aine amaani g’okureetaho ebiro bya nyensya bisya.” (Schillebeeckx 1968: 183-84)
- “Omusharaba gwa Kristo tigurikumanyisa okujunwa kw’abantu, kureka nigureetaho okwetomboita omu by’obutegyeki, eby’obuhangwa hamwe n’ebye’entaasya. Okugaruka kubaho n’okweteisa kw’abantu KUSHEMEREIRE kureetaho empindahinduka omu by’obuhangwa hamwe n’okugaruka kwombeka ebyanga.” (Miller 2001: 22)
- “Omu muringo gw’omutaano, ekanisa neerangirira ensi ehindikire nk’ekyarugire omu bantu abahindikire. Omushaija orikuteekateeka naareeta enshonga nsya; n’omushaija orikugaruka yaaba aine eky’okureeberaho ky’obuhangwa obusya.” (Rees 1964: 9)
- “Ahabw’enshonga egi we [Kristo] akaija, kureeta obusingye aha bazigu ba Ruhanga. N’ahabw’ekyo n’Abakristaayo tibashemereire kuguma omu maka gaabo, kureka bashemereire kuguma ahagati y’abazigu.” (Bonhoeffer 1954: 17) “Ekanisa n’ekanyisa yaaba eriho ahabw’abandi. . . . Ekanisa eshemereire kwejumba omu buremezi bw’ensi obw’abantu ba burijjo, kutari kutegyeka, kureka okuhwera n’okuheereza. Kishemereire kugambira abantu b’emirimo yoona eki kirikumanyisa okutuura omuri Kristo, n’okubaho ahabwa abandi.” (Bonhoeffer 1971: 382-83)
- “Abantu b’ekanyisa nibateekateeka oku bashemereire kutwara abantu omu kanisa; abantu b’Obukama nibateekateeka oku bashemereire kutwara ekanisa omu nsi. Abantu b’ekanyisa nibararikirira ngu ensi neebaasa kuhindura ekanisa; abantu b’obukama nibakora kureeba ngu ekanisa ehindura ensi.” (Snyder 1996: 11)
- “Enguuto erikugyenda omu maisho aha makanisa agarikwenda kugaruka kushoboorora omwanya gwago omu bantu, neiya kurabira omu buheereza n’okwefeereza. . . . Ekanisa y’ekigyendererwa *n’abantu ba Ruhanga abarikukorengana na Ruhanga omumurimo gwe gw’okujuna abantu omu nsi*. . . . Omurimo gwaitu ti ‘kukora ekanisa’ kurungi, kureka n’okuba abantu ba Ruhanga omu muringo ogutarikwetegyezibwa omu nsi. . . . Tushemereire kuba ab’omutaano omu matsiko agu twine, omu migisha ei twine, n’omu kwefeereza kw’okukunda oku twine omu kukorengana n’abandi. . . . Ekiteekateeko ngu ekanisa neebaasa kusingura hatariho ensi nungi, nikyoreka okwetantara ekigyendererwa kya Ruhanga kandi nikireetaho ekibuuzo yaaba abantu abarikuteekateeka batyo Ruhanga naabamanya nk’abantu be.” (McNeal 2009: 6, 24, 37, okuhamya omu byabandize)
- “Okuramya . . . nigo majuta kandi omugasho gw’ekigyendererwa. N’omugasho gw’ekigyendererwa ahabw’okuba omukigyendererwa nitugyezaho kureeta amahanga omu kushemererwa kw’amaani okw’ekitiinisa kya Ruhanga. . . . Ku ogire ngu okuronda ekitiinisa kya Ruhanga tikurikwetengwa kukira okuronda ebirungi by’abantu, nk’okushemererwa kw’omutima hamwe n’ebikuru by’ekanyisa, abantu tibarikuheereza kurungi kandi na Ruhanga tarikuheebwa kitiinisa. . . . Omuriro gw’okuramya ku gurikwotsya n’omuriro gw’ekitiinisa kya Ruhanga, omushana gw’obutumwa niguza kwaka aha bantu

abarikukirayo omu mwirima omu nsi. . . . Ahu okukunda Ruhanga kuri kukye, n’omujinya gw’okubuurira nigwija kuba mukye.” (Piper 2010: 35-36)

- “Okwetwa kw’okujunwa n’okwetwa kw’okugira ekigyendererwa na Ruhanga, nk’oku arikugarukanisa ensi eyabuzire nawe kurabira omuri Kristo. . . . Ku oraabe oine omukago murungi na Ruhanga, naija kukworeka eki arikukora. Omurimo gwawe nk’omuzaana n’okukurata eky’okureeberaho kya Yesu: Kora eki taata arimu nakora—*yetegyereze kureeba ei Ruhanga arimu nakora reero omwegeiteho!*” (Blackaby and King 1994: 58, 84, okuhamba omu byabandize)

A. *Omusingye gw’ebyahandikiirwe*

Ekigyendererwa n’ekigyendererwa ky’ekanisa nikishangwa omu kuheereza n’okuhitsya abantu aheeru y’ekanisa. Orweeto rw’amaani” orw’ekanisa nirushangwa omuri **Mat 28:18-20:** ¹⁸ *Yesu yaaaza yaagamba nabo ati, ‘Mpeirwe obushoborozi bwona omu iguru n’omu nsi. ¹⁹N’ahabw’ekyo mugyende, muhindure amahanga goona abeegi, mubatiize omuri iziina rya Isheboona, n’ery’Omwana, n’ery’Omwoyo Orikwera, ²⁰mubayegye kurinda byona ebi naabaragiire.*”²⁷

Ebyahandiikirwe ebirikushushana ebirikworeka omugasho gw’okuheereza obujurizi ahari Kristo birimu **Mat 9:35-38; Mak 16:15; Yoh 17:18-21; Byak 1:8; 5:27-32; 10:34-43; Rom 10:14-17; 15:18-21; 1 Kor 1:21-25; 2 Kor 4:4-13; 2 Tim 4:1-2; 1 Yoh 1:1-3.** Ekitabo eky **Ebyakozirwe** nikihayo eky’okureeberaho kimwe ahari ekindi eky’abaikiriza kuhayo obujurizi omu mbeera ezitarikushushana. Nk’oku okwegyesibwa kurimu eby’omubiri hamwe n’eby’omwoyo, nikwo n’ekigyendererwa ky’ekanisa kirimu okuhitsya n’okuheereza abandi omu miringo yona y’amagara (**Mat 5:13-16; 22:36-40; 25:31-46; Yoh 13:4-15, 34-35; 20:21; Gal 6:10; Efe 2:10; 1 Tim 6:17-18; Yak 1:27; 2:14-26; 1 Yoh 4:20-21**).

B. *Ekanisa neyeta kuhindura abantu abeegi omunsi yona*

Ekigyendererwa n’okuba omwegi biine akakwate. Abantu kubarikwegyesibwa, ebiconco byabo by’obuheereza nibiija kworekwa kandi nibiija kugumibwa kwegaita aha buheereza oburiho nainga okutandika obutsya, omunda n’aheru y’ekanisa. N’ahabw’ekyo, “obuheereza bwawe obw’okuhindura abantu abeegi nibwenda kumanya n’okuheereza obuhwezi bw’eby’omwoyo. Buri mukristaayo ahairwe ekiconco ky’omwoyo ekimwe nainga ekirikukiraho kukoresibwa okwombeka omubiri n’okuheereza abandi. Ebi n’ebokosezo by’amaani – Ebiconco bya Ruhanga ebitakakomereirwe – ebirinziire kukomororwa kandi bikakoresibwa.” (Churches Alive 1996: 6.2)²⁸ Mike Breen akakigambaho ati, “Titwine buremeezi bw’obumisionare nainga obwebembezi omu kanisa y’amahanga g’oburengyerwa-izooaba. Twine ekizibu ky’abeegi. Ku oraabe nomanya oku orikubaasa kwegyesa abantu kurungi, noiya kutunga ekigyendererwa. Buriijo. . . . Ku oraabe noomanya oku orikubaasa kuhindura abantu abeegi, noiya kuhika aha bantu abatarikumanya Yesu. Ahabw’okuba ekyo nikyo abeegi barikukora. Egyo ekaba eri enteekateeka ya Yesu yona. Ku oraabe nooyegyesa abantu, nk’oku abantu abo barikukora emirimo yaabo eya buriizooaba, n’omurimo n’okutereza kw’Omwoyo, ebiro bya nyensya by’ekanisa nibiija kubaho. . . . Buri mwegi n’omwegi. Torikubaasa kuba omwegi waaba otarikwenda kutamu sente n’okuhindura abandi abeegi baawe. Okwo n’okwetwa kw’akakiiko akakuru.” (Breen 2011: 12, 39) Ekirikurugamu n’empindahinduka: “Ebikorwa by’obuheereza n’okugarura busya ebi turikukora, n’omugisha ahabandi kandi n’ekishushani ky’okugarura busya eki Ruhanga arikukora. Kwonka ahamuheru, amaka, emyanya y’okutuuramu, bizinesi, endembo, nainga amahanga, nibigarurwaho nk’oku Yesu arikukiza n’okugaruraho abantu abari omunda yaabo. N’ahabw’ekyo nk’abeegi ba Yesu, n’omurimo gwaitu okuhindura abandi abeegi abarikuhindura abandi abeegi. Omu kukora ekyo, abantu n’ebintu nibigarurwaho. Kwonka egi niyo nshonga eyaabuzima, ensi eyeyongyeire kwijuzibwa . . . Yesu!” (Kalinowski and McBee 2013: 17)

1. Obukristaayo n’ediini ya “gyenda ogambe” religion. Abaikiriza boona nibeetwa kuba abajurizi ba Kristo.

a. *Obujunaanizibwa bw’okuba abajurizi tibarikukoma ahari abo abaine ofiisi n’ebiconco*

²⁷ Robert Coleman nareeba, “Ebigambo ‘gyenda,’ ‘batiza,’ na ‘kwegyesa’ byona nibiringa ou engambisa ebirikwiiha amaani gabyo kuruga omunambisa egyo ‘bahindure abeegi.’ Eki nikimanyisa ngu orweeto rw, maani tikuza ahamuheru gw’ensi turikuburiira engiri kyonka (Mak 16:15), ninga oubatiza baingi abahindikire omwu iziina rya Ruhanga obushatu, ninga okubegyesa ebiragio bya Kristo kureka ‘okubahindura abeegi’—okwombeka abashaija nabo abaminyigirisibwe orweeto rwa Kristo kuhiika aha kukurata n’okwebembera abandi omu muhanda Gwe. Omukuhindura abeegi nibwo emirimo endiijo ey’orweeto erikwija kuhikirizibwa. . . . Ekikuru omu kukora omurimo ogu n’obwesigye obu abeegi barakorese omu kuhindura abantu abategyeki batari bakuratsi kyonka.” (Coleman 1964: 108-10)

²⁸ Churches Alive neyongyera okuabura oku aha ebirikukwata aha bicocno by’omwoyo: “Okumanya ekiconco, n’obukirikuyamba, kishemereire okumanya ngu omwoyo orikwera nabaasa kuheereza abandi ebiconco ebindi, hamwe nokwihaaho ebiconco ebitakoresiibwe” (Churches Alive 1996: 6.2).

by'omutaano by'okubuurira engiri. Niyo nshonga ahabw'enki, omu **Efe 4:11-16**, abo abu Ruhanga ayesire kuba ababuurizi "b'engiri," bashemereire kukoresa ebiconco byabo n'okwetwa kwabo "kuhwera abarikwera" kugira ngu, nabo, babe abajurizi barungi.

b. *Ekanisa eragiirwe ku "kwohereza" abantu kubuurira engiri n'okuhindura abandi abeegi (Rom 10:14-15)*. N'ahabw'ekyo, esente z'okuhwera omu kubuurira, zishemereire kuba ziri omu mbariirira y'ekanisa.

2. Ekanisa neeyetwa kukora "abeegi," batari "bakuratsi" (Mat 28:18-20).

a. *Omwegi n'omushomi, orikwegyesibwa, omuntu owashaziremu kuba n'omwegyesa (omu muringo ogu, na Yesu), kugira ngu ahinduke nk'omwegyesa*. Omwegi naatwara omutindo n'emitwarize ya mukama we nainga omwegyesa, kandi akakora eki mukama we nainga omwegyesa arikukora (reeba Willard 1997: 282-310).

b. *Enshonga ngu tushemereire kuhindura abantu abeegi, kutari kuhindura abantu b'amahanga goona, nikyoreka ngu 'omurimo gw'amaani' nigukira aha kubuurira engiri*. Okuhinduka, n'entandikwa y'obwegyese bw'amagara gaawe goona. Okwegyesa nikukwata ahari buri kimwe. Okuba omwegi nikitwariramu okutukuza abantu, kutari kwihaho orubanja rwonka. Okuba omwegi nikitwariramu amagara g'omuntu goona. N'ahabw'ekyo, omurimo muhango nigukwata aha magara g'abantu boona.

3. Ekiragiyo kya Kristo eky'okuhindura abantu "abeegi" nikitwariramu "okubeegyesa okukuratira byona ebi naabaragiire." Hariho ebintu bibiri ebikuru ebi eki kirikubaasa kukora aha kanisa y'omubyaro:

a. *Abo abari omu bwebembezi bw'ekanisa, bashemereire kuba abeegyesa barungi, kandi bashemereire kuba eky'okureeberaho ky'engiri*. Ba memba b'ekanisa bashemereire kwetegyereza gye obukristaayo, engyesa enkuru y'okwikiriza, n'oku abakristaayo bashemereire kutuura. Egyo niyo enshonga ahabwenki kimwe aha byetaago by'okuba omwebembezi omukanisa ni aine "obubaasa bw'okwegyesa" (**1 Tim 3:2; 2 Tim 2:24**). Omu miringo etari emwe y'okwegyesa n'okwikiriza, "emicwe y'omuntu [ethos] niyo erikukirayo amaani" (Cooper 1932: 9). N'ahabw'ekyo, n'omurundi ogundi, okwegyesa nikukwata ahari buri kimwe; nikitwariramu amagara g'omuntu goona.

b. *Ekanisa y'omukyanga eshemereire kutaho oburyo bw'okwegyesa abantu abasya emitwarize n'emitwarize, okubahamya omu kwikiriza kwabo, n'okubongyera kwetegyereza kwabo*. Omu mwanya gw'okumarwa ngu abaikiriza abasya babatizibwe kandi bakaija omu kanisa aha sande, hashemereire kubaho 'emishomo y'okuhindura abantu abeegi' kugira ngu abaikiriza abasya bahinduke abeegi ab'amazima. Okutwarira abantu omu kanisa omu bibiina ebikye ebirikubugana buri kaire kushaba, okushoma Baiburi, n'okukwatanisa n'omuringo ogundi ogurikubaasisa abakurisitaayo kukura omu kwikiriza kwabo n'okwehaya kwabo aha bandi hamwe n'ekanisa.

4. Ekicweka' ky'okuhikiiriza orweeto orukuru" n'okutandikaho amakanisa masya. Ekanisa terikukwatanisa kw'abantu boona abarikwikiriza omuri Kristo, kureka erimu n'abantu b'omubyaro. Enkora eri omu kitabo kya Ebyakozirwe n'okugira ngu abaikiriza bakabuurira engiri omu myanya etari emwe n'emwe, bakeegyesa abaikiriza abasya, babaha amaani omu kwikiriza, reero batandikaho ekanisa (reeba **Byak 14:21-23**).

C. Ekanisa neyetwa kuba omujurizi wa Kristo omu kuba eky'okureeberaho n'okuhereza abanda kurabira omukukora emirimo mirungi omu ensi

1. Ebi turikukora nibigamba gye kukira ebi turikugamba kandi nibyoreka amazima g'ebi turikwikiriza. Omuri **Mat 5:13-16** Yesu akagira ngu okurabira omubiturikukora tushemereire kuba eky'okureeberaho kya Rukundo ye omunsi egyi: ¹³*Imwe muri omwoyo gw'ensi; beitu ku guraabe guhweirwemu ensha, muryagigaruramu muta? Niguba gutakiiine mugasho, kureka okunagwa aheeru, abantu bakaguribatiiirira.* ¹⁴*Imwe muri omushana gw'ensi. Orurembo orwombekirwe aha rushozi tirubaasa kusherekwa.* ¹⁵*Kandi tihaine okongyeza etabaaza, akagijuumikira ekiibo, kureka agita aha kikondo kyayo kumurikira ab'omu nju boona.* ¹⁶*Omushana gwanyu gube nikwo gwajwa gutyo omu maisho g'abantu, bareebe emicwe yaanyu emirungi, babone kuhimbisa Shoimwe ori omu iguru."*

Ahabw'okuba buri muntu akakorwa omu" kishushani kya Ruhanga" (**Kut 1:26-27; 5:1-3; 9:6; Efe 4:24; Col 3:10; Yak 3:9**), oku turikutwariza ekishushani kya Ruhanga nikyoreka eki turikumuteekateekaho. Okukigamba omu muringo ogundi: "Okukora nikuhamya okuba." N'ahabw'ekyo, entumwa Yohaana akahakanisa munonga ngu *okuba* ow'eby'omwoyo nikibaasa kwahurwa n'okukora eby'omubiri. Yohana, omu mazima, agumizamu ngu okubaho kw'omwoyo

kushemereire kuhamibwa okukoresa eby'omubiri, nainga kitari ekyo, okubaho kw'omwoyo tikuriho. Ekyo nikyo twareebire omu 1 Yoh 3:7: 'Imwe abaana bato, hatagira omuntu weena owaabahabya. Okora eby'okuhikiirira niwe ahikiriire, nka We oku ahikiriire.' Abanyabishuba bakaba nibagira: Nobaasa kuba oikiriire kandi obwe oremwe kukora okuhikiirira. Yohaana nagira: Abantu aba hikiriire n'abo abari kukora eby'okuhikiirira. Okukora nikuhamya okuba." (Piper 2009: 146-47) Eki nikireebeka emirundi mingi kandi omu miringo mingi omu Baibuli yoona:

- Oku turi kukora ebi Ruhanga arikugamba n'eky'omugasho kukira ebikorwa byaitu by'okuramya (1 Sam 15:22-23; Zab 51:14-17; Isa 29:13-16; Yer 6:16-20; 7:21-23; Hos 6:6; Rom 12:1; Kol 3:23-24; Tit 1:16; 1 Yoh 5:3; 2 Yoh 6; Kush 19:7-8).
- Okukora ebi Yesu arikugamba, n'akamanyiso ngu nitumukunda (Yoh 14:15, 21, 23; 15:9-10);
- Obubonero oburikuriraye obw'okwikiriza kwaitu n'okworobera kwaitu Ruhanga, n'oku turikutwaza abantu (Enf 14:31; 19:17; 21:3; Mic 6:6-8; Mat 25:34-40; Mak 12:28-34; Yoh 13:34-35; Yak 1:27; 2:18-26; 1 Pet 3:7; 1 Yoh 2:10; 14, 18-19, 23; 4:7, 11-12, 21).
- Nikyo kimwe, akamanyiso akakuru akarikworeka ngu titwine kwikiriza n'obutahurira Ruhanga, n'omuringo ogu turikutwarizamu abantu (Enf 14:31; Isa 1:10-17; Ezek 16:48-50; Mat 12:1-8; 15:3-9; 23:23; 25:41-46; Yak 2:14-17; 1 Yoh 2:9; 3:10, 15, 17; 4:8, 20).

2. Eby'okureeberaho bya Yesu ebya "omunnyo" and "n'omushana" omuri Mat 5:13-16 nibyoreka ngu ekanisa eshemereire kukoragana n'abantu boona, kutari "kubuurira n'okuramya" aha Sande.

a. *Omwonyo nigukora nk'ekintu ekirikurinda.* Ekanisa eshemereire kukora nk'omuringo gw'okurinda obushomankuzi n'obushomankuzi. Omwonyo nagwo niguheereza okuroza; ekanisa eshemereire kuheereza oburungi bw'amagara agatahwaho hamwe n'oburungi bw'omu iguru omu nsi egumire kandi egumire. Ahabw'enshonga ezi zombi, "Abakristaayo bashemereire 'kusiigwa' eby'obuhangwa [nk'oku, omu bunaku bwa Yesu, omwonyo gukaba gusigwa aha enyama kugurinda n'okugihuumuriza], okutaahirira buri nshonga y'amagara, n'okurinda n'okugihuumuriza abantu abu turikutuuramu. (Kwonka ebigambo bibiri by'okwerinda: Obwire obwingi, abakuristaayo nibakora munonga okwombeka ebitongore ebirikureebwa— ebyombeko, by'okushemererwamu hamwe n'emanya y'okukwatanisa—ekirikutureetera kuba omu kabi k'okuhinduka empagi z'omunnyo. Ekigyendererwa ti ky'ensi okureeba oku ebitongore byaitu biri eby'ekitiinisa; omu mwanya gw'ekyo, ensi eshemereire kuhurira okubaho kwaitu omu maisho gaayo. Ekya kabiri, tushemereire kwegyendesereza kugira ngu tutafeerwa omwonyo gwaitu. Okuba eky'okwerinda, n'okukuru munonga okubaasa kurinda omutindo gw'omunnyo hamwe n'emitwarize yaago. [Mak 9:50].)" (Colson 1992: 366)

b. *Omushana gushemereire kureebeka.* Ekanisa eshemereire kutuura n'okukora omu muringo ogu abantu barikubaasa kureeba engiri n'amagara masya ag'okukunda, okusaasira, obusingye, oburingaaniza n'amazima ebi Kristo arikureeta. Omushana nigushemeza abantu; nigubingaho omwirima; nigureeta okutangazibwa; nigureeta entunguuka; nigureetera abantu kureeba omuhanda gwabo; nigureetera abantu abarikwenda kukora ebitahikire, okwekweka; nigureeta okushemererwa. Ekanisa eshemereire kukora omu muringo ogurikworeka ngu neekora ebintu ebyo byona kandi abantu bakareeba gye. "Ekintu kikuru ekirikukwata aha mushana n'okugira ngu omushana gwayo nigubaasa kureebeka omu myanya y'omwirima. Kigumire kureeba ekyererezi ky'etabaaza omukishengye kirikwaaka munonga, kwonka yasya akairiiti kamwe omu mwirima, reero buri risho niryaija kugireeba." (Colson 1992: 352-53)

3. Omu Byahandiikirwe byona harimu akakwate ahagati y'ebi turikugamba, oku turikukora, hamwe n'ebi turikwikiriza. Enkoragana egi neeyorekwa kurungi omu Efe 2:8-10: Efe 2:8-9 neegamba butunu ngu okujunwa kwaitu tikurugiirira aha mirimo yaitu, kureka n'embabazi ya Ruhanga kurabira omu kwikiriza kwaitu; kwonka, Efe 2:10 neegumizamu neegira ngu, nobu okujunwa kwaitu kutari kurugiirira aha mirimo yaitu, kureka n'omu muringo gwa Ruhanga, ekigyendererwa ninga shi omugasho gw'okujunwa kweitu ninu tujunirwe ahabwa emirimo mirungi: "Ahakuba turi ebihangirwe bye, ebi yaahangiire omuri Kristo Yesu okukora emirimo emirungi, ei Ruhanga yaateekateekire ira, ngu tube niyo twagyenderamu." Omubigambo ebindi Ruhanga akozire emirimo yoona, akatuhindura abakozi be, kandi nk'ekicweka ky'omurimo gw'okucungura ogukozire omuriitwe, akatutebkanisa emirimo mirungi y'okukora kandi yaatubaasisa kugikora. N'ahabw'ekyo, omuntu tarikubaasa kwahura okwikiriza n'ebikorwa, okwikiriza n'ebikorwa. Ekigyendererwa n'akamanyiso k'okwikiriza kwaitu okw'omunda n'okw'omwoyo.

a. *Yesu akafayo aha mbeera y'abantu omu by'omubiri hamwe n'embeera yaabo ey'eby'omwoyo.* N'ahabw'ekyo, akagaburira abaine enjara kandi akiza abarwaire. N'amazima,

obuheereza bwa Yesu omu iguru nibwo burikworeka obushoborozi bwe omu iguru(reeba **Mat 8:5-13; 9:1-8; 11:2-6; Mak 2:1-12; Luka 5:17-26; 7:1-10, 18-23**). Ahabw’okugira ngu turiyo “*nituhindurwa omu kishushani kya [Kristo]*” (**Rom 8:29**), nitwija kweyongyera kugira emiteekateekyere n’ebikorwa nk’ebi yaabaire aine.

b. *Ekanisa eshemereire kworeka rukundo ya Kristo, okusaasira abooro, okuhwera abatarikwebaasa n’abo abari omu kabi n’ebindi* (reeba **Mat 5:38-48; Luka 10:25-37; Rom 12:9-21; 15:1-3; 2 Kor 8:21; Gal 6:9-10; kol 4:5; Tit 2:7-8; Jas 1:27; 1 Pet 2:12**).

N’amazima, ebi turikugira ngu nitwikiriza byaba bitarikukuratirwa emirimo mirungi, obwo okwikiriza kwaitu kuba “kufire” (**Yak 2:14-26**).

c. *Okuha abantu emigisha omu by’omubiri n’okureeberera ebyetengo byabo, nikiguraho orwigi rw’okubuurira engiri n’okureeberera ebyetengo by’abantu eby’omwoyo.* “Ekikorwa ky’okuha abantu emigisha nikikira kubareetera kubuuzza ekintu nk’eki ‘Ahabw’enki nookora eki?’

Okubuuzza ebigyendererwa byawe, n’omuziki omu matu g’omuntu orikukiteekateekyera. ‘Ndi omukuratsi wa Yesu, kandi ninkuha omugisha ahabwokuba ekyo nikyo yaizire kukora.’ Eky’okugarukamu eki nikiigura orwigi rw’okugaaniira aha by’omwoyo.” (McNeal 2009: 32-33) Eki kihamiibwe omu byafaayo. Omuhangu w’ebyafaayo Rodney Stark naagira ngu omu bwiire by’okubanza eby’ekanisa, “abanyamahanga baingi bakareetwa okwikiriza kw’abakristaayo ahabw’okuba ekanisa ekareeta emigisha erikureebeka (ti ey’eby’omwoyo yonka) aha beegi baayo. Ekikuru omuri ebi ebirikwetegyezibwa n’okugira ngu, omu nsi etarimu buheereza, abakurisitaayo bakaba bari abarikureeberera ab’eishe - emwe baabo. abantu abooro, okuhikiiriza ebyetengo by’aboojo n’abaishiki abatarikwebaasa n’abazaire, hamwe n’abakuru abarikukomerwa omu nju. Nikyo kimwe, omu baruha ei bishopu wa Antiyokiya yaahandiikiire omuri 251, bishopu wa Rooma akagamba ngu ‘efaakazi ezirikuhingura 1,500 n’abantu abaine oburemeezi’ bakaba nibareeberera ekanisa ye Ebi ebirikugambwa ebikwatiraine n’obuhwezi bw’abakurisitaayo, bikahambwa abarikureeba eby’obuhangwa.” (Stark 1998: n.p.)

4. Ebi turikukora omu magara gaitu—okukira munonga oku turikutwariza abantu—nikwo turaacwerwe orubanja aha kiro ky’aha muheru. Titurikubaasa kukora omuringo gwaitu gw’okuza omu iguru, kureka nitukiza ahabw’embabazi za Ruhanga kurabira omwikiriza omuri Kristo (**Yoh 3:16-18; 6:28-29; Rom 2:16-17; 10:8-13; Efe 2:8-9; Gal 3:1-14**). N’obu kiraabe kiri kityo, emirimo n’akamanyiso k’embeera y’omutima gw’omuntu omu by’omwoyo. Titurikugambirwa yaaba ebitabo ebi [omuri **Kush 20: 11-15**] birimu emirimo mirungi n’emibi, nainga emibi yonka. Kwonka okusharaho tikurikworeka oburinganiza bw’ebikorwa birungi n’ebibi. Omu mwanya gw’ekyo, ebikorwa nibyorekwa nk’obuhame oburikworeka obwesigwa bw’omutima; nibyoreka okwikiriza nainga obutikiriza, obwesigwa nainga obutesigwa. Okucwa orubanja nikwija kworeka yaaba abantu babaire bari abeesigwa ahari Ruhanga n’Omwana gw’entaama nainga n’abazigu ba Ruhanga. (Ngundu 2006: 1576) Nk’oku entumwa Yakobo arikugira, “*Kwonka omuntu naabaasa kugira ati, Iwe oine okwikiriza, nyowe nyine emirimo. . . . Nk’oku omubiri gutarimu mwoyo gufiire, nikwo n’okwikiriza kutaine bikorwa kufiire.*” (**Yak 2:18, 26**) N’ahabw’ekyo, nk’oku ebiturikukora, namunonga oku turikutwariza abantu, nikyo kigyezo omu magara gaitu ekirikworeka eki turikuteekateeka ahari Ruhanga, ekyezo nikyo kimwe nikishangwa omu nshonga z’okucwa orubanja orwahamuheru. Eki nikireebeka emirundi mingi kandi omu miringo mingi omu Baibuli yona.

- Kurabira omu biragiro hamwe n’eky’okureeberaho, Ruhanga naacwera abantu orubanja n’amahanga kandi abahe empeera “kurugirira aha bikorwa byabo [ninga “emihanda” ninga “emirimo”]” (**Bar 1:6-7; 9:22-24, 56-57; 2 Sam 12:9-12; 1 Bag 2:32-33; 20:35-42; 21:17-19; 2 Bus 6:23, 30; Yob 34:11; Zab 18:24; 31:23; 62:12; Enf 24:12; Mub 12:13-14; Isa 59:18; Yer 17:10; 25:14; 32:19; Ezek 7:3, 8-9, 20, 23-24, 27; 9:10; 11:21; 16:43, 59; 18:30; 22:31; 24:14; 33:20; 35:6, 11, 15; 39:24; Hos 12:2; Yow 3:5-7; Obad 15; Zek 1:6; Mat 16:27; 25:14-30; Luka 12:47-48; Yoh 5:28-29; Rom 2:1-6; 12:19; 1 Kor 3:8, 11-15; 2 Kor 5:10; 11:15; Gal 6:7-8; Efe 6:8; Kol 3:25; 2 Tim 4:14; Heb 10:26-27; 1 Pet 1:17; 2 Pet 2:20-22; Yuda 14-15; Kush 2:23; 14:13; 20:11-13; 22:12).**
- Okucwa orubanja rw’ahamuheru kwa “ebikorwa byaitu”, nikutwariramu n’ebigambo byaitu (**Mat 5:21-22; 12:36-37; Luka 12:2-3; Yuda 14-16**), hamwe n’ebihama na “ebintu ebisherekirwe” eby’ebiteekateeko byaitu, ebiteekateeko byaitu, omutima gwaitu, ebigyendererwa byaitu n’ebigyendererwa byaitu (**1 Sam 16:7; 1 Bus 28:10; 29:17; 2 Bus 6:30; Enf 21:2; Isa 29:13-14; Yer 17:10; Mat 5:21-22; 6:4, 6, 18; 10:26; Mak 4:21; Luka 2:34-35; 12:2; Rom 2:16; 1 Kor**

4:5; Heb 4:12; Kush 2:23).

- Oku turikutwariza abantu omu magara gaitu, nikwo turaacweremu orubanja rw'ahamuheru, ahabw'okuba ekyo nikyoreka embeera y'omutima gwaitu n'omukago gwaitu na Yesu (**Mat 6:1-4, 12, 14; 10:42; 24:45-51; 25:31-46; Mak 9:41-42; Luka 6:35; 12:33, 41-48; 14:13-14; 16:1-9; Rom 2:1-6; 1 Tim 6:18-19; 2 Tim 4:14; Heb 6:10; 1 Pet 5:1-4).**)

IX. Omuringo Ogushoborire ogwa Ekigyendererwa kirungi

A. Kuba owekigyendererwa munonga, ekanisa neyetagwa kuhindura entekateka yayo

1. Omu mutima gw'ekigyendererwa ky'ekana harimu ekibuuzo ky'eby'omwoyo: Ruhanga naayenda ki ahariitwe? Ekanisa yoonna eshemereire kubanza “ebuuzo ekibuuzo ky'eby'omwoyo: ‘Ruhanga naayenda ki aha kanisa yaitu? Niki ekiri aha mutima gwe?’ Eki kishemereire kureetaho ekibuuzo ky'omutaano: ‘Naayenda ngu tukore ki, nk'abantu buntu n'omubiri?’ Obwe nibwo orikubuuza: Obuheereza bwaitu tubuteereze tuta okuhikiiriza kurungi oburyo obwo?’” (Minatrea 2004: xviii)²⁹ Omu muringo ogundi, ekigyendererwa ekikuru n'eby'omwoyo; n'okumanya Ruhanga n'ekigyendererwa kye aha kanisa egi n'abantu aba omu mwanya ugu, omu mbeera ezi, n'ebyetaago ebi hamwe n'ebintu ebi.³⁰ Eki nikireetera okwetegyereza embeera n'ebyetaago by'abantu omu kyarwo, omu kyanga, nainga omumwanya, reero okamanya ngu ebintu tibishemereire kuba omu muringo ugu. Eki nikireetaho ekibuuzo: Nitubaasa kukorera hamwe nka ekibiina ekiturikubaasa kukorera hamwe? Buzima, tushemereire kubuuza: Nitubaasa kukorera hamwe nka guruupu n'amakanisa agandi agarikushusha nkaitwe?

Ahabw'okuba Ruhanga naagamba kandi naakora kurabira omu mubiri gwe, ekanisa, omuringo gumwe gw'okumanya ekigyendererwa kya Ruhanga aha kanisa ni abebembezi kumanya abantu baabo gye munonga—amatsiko gaabo, ebirooto, ebyetengo, etalanta n'obubaasa bwabo. Ekanisa emwe ekatandika okuhindura omu by'engiri hamwe n'entunguuka y'abantu ahabw'abebembezi kugamba n'abanyakibiina. Bigaano ebi bikaba biin ebibuuzo btaano reeba McNeal 2009: 124-26):

- Nokunda kukora ki? Eki abantu barikukunda nikyo Ruhanga arikwenda kuha abandi emigisha kurabira omuribo.
- Ruhanga naakora nkahi obwahati? Ruhanga naakora obwire bwona kandi omu myanya yoonna. Ekibuuzo eki nikihwera abantu okusherura Ruhanga omu baana baabo, omu byaro byabo, aha mirimo yaabo, n'ebindi.
- Niki eki orikwenda kureeba Ruhanga nakora omu magara gaawe omu myezi 6-12 erikwija? Nitubaasa kuhwera tuta? Eki nikihwera abantu okureeba ngu bo, kutari omuhendo, ebyombeko, n'esente, nibyo bipima ekanisa n'obusinguzi bwayo. Ekibuuzo eki nikibaasisa abebembezi kworeka abantu eby'okukoresa aheeru y'ekana n'okumanya emigisha y'entunguuka ei bashemereire kuteekatekyera.

²⁹ Ogu nigubaasa kuba omurimo muraingwa. Edward Setzer akashabwa kuba omuriisa w'ekana y'abantu 35, abaabaire baine emyaka nka 68 y'obukuru. Ekanisa ekaba eri omu kugwa kandi abantu bakaba bahindikire munonga kuruga ekanisa yaatandika emyaka mingi enyimaho. N'obu kiraabe kiri kityo, mukuru w'entebe y'akakiiko akarikwebemba akagira ati, “Nituza kukora ekirikwetengyesa kuhika omu bantu aba” (Setzer na Putman 2006: 41). Setzer nagira ngu, “Tukagumizamu kushaba, okuronda Ruhanga, n'okushaba ngu atahireho kumara ameezi mukaaga. Omu bwire obwo obw'okushaba, Ruhanga akatandika kutuhindura nk'ekana. Tukakora empindahinduka y'amaani omumagara g'ekana, kwonka ekanisa niyo yaakora encwamu egyo.” (Ibid.) Ekanisa ekasharamu ngu sande ya paasika ekaba eizooba ry'okubuurira abantu. Ba mamba bakeeta abaana, abaijukuru, abaturagye hamwe n'abanywani. Abantu abarikuhingura 200 bakaija, kandi omu myaka ebiri eyaakuratsireho ekanisa ekakurana kuhika aha bantu abari ahansi ya 200. Setzer akahendera yaagira ngu okwetwa kw'ekana kukaba kuri okw'abantu abo. Ekanisa kuyagire kwetegereza ngu ekyanga kyabo kihindikire, “bagarukamu kuzo omu bantu ogundi, kandi engiri yatandika kusimba emizi. Ekanisa ekahindukahe, kandi amagara gaabo gahinduka ahabw'ekyo.” (Ibid.: 42) Nitubaasa kwesiga ngu Ruhanga nahindura amakanisa geitu, naitwe, twamusheruura ufeireo kandi tukahika abatuze naitwe hamwe n'ekyanga kyeituhe.

³⁰ Nikkuru kwetegereza ngu ekirikukora omu kyanga kimwe nikibaasa obutakora mukindi. Buri kyanga kiine omutaano omu buryo bwakyo, ebyataago, ebizibu, enshonga ebyafaayo, emicwe, etc. N'obu engiri etarikuhinduka, oku turikuhika abantu kandi n'oku turi kuheereza engiri (otiremu n'omuringo guturikurmya) nibibasa kuhinduka kurigirira ekyanga ekituri kugyezaho kuhika. Egyo niyo enshonga ahabwaki Setzer na Putman barikuhama ngu okuhika ekyanga gye nikitandika n'okweetwa Ruhanga. Nabwe, kuhikiriza orweeto orwo, tushemereire “kuvunuura ekyanga,” tushwijume emihanda ei Ruhanga arikwejunisa ou byanga ebindi, tufune okworekwa kw'omutaano oku Ruhanga ainire ekanisa yaawe, kandi ohndure okworekwa okwe nk'oku enshonga z'omurubaju hamwe n'embeera zirikuhinduka, nk'oku ekanisa ya Setzer eyagambwaho ahiguru aho omuri n.29 (reeba Setzer na Putman 2006: 21-28).

- Noyenda kuheereza ota abantu abandi? Nitubaasa kuhwera tuta? Abantu baingi nibakura barikurabira omu kuheereza. Okwongyera ahari ekyo, eki nikyoreka oku omwoyo gurikweta ekanisa omu bantu (ku oraabe oine abantu baingi abarikwenda kwegyesa abaana ahaishomero, nainga kukora n'efuuzi, nainga abantu abarwaire akakooko ka siriimu, ekyo nikipugambira ekirikukwata aha muhanda ogushemereire kukuratira omu bantu). Eki nikyoreka n'okutendekwa oku abantu barikwetenga okubaasa kuhinduka abakozi barungi.

- Nitubaasa kushabira tuta? Eki nikyoreka ngu abeebembezi nibafayo aha bantu baabo. Za tiimu z'okushaba nazo nizibaasa kutandikira ahari eki.

Okumanya Ruhanga n'omutima gwe, okufayo n'okubuuza ebibuuzo, nikureetaho *okworekwa*. **Enfu 29:18** (KJV) neegira, "*Ahatari kworekwa, abantu nibafa.*" Okworekwa nikureetaho enteebekansa, obukodyo, enteekateeka hamwe n'enkoru ezirikureetaho empinduka.

- Nk'eky'okureeberaho, William Carey, orikumanywa nka "taata w'emirimo y'obwahati," akamara emyaka 41 omuri Buhindi, ahu yavunwire Baiburi omu ndimi enkuru omuri Buhindi, yaatandikaho amashomero, kandi akakorera empinduka y'omugasho omu bantu ("William Carey" 2007: n.p.). Eki yakozire kikiruga omu kumanya Ruhanga hamwe n'enteekateeka ya Ruhanga aha magara gye, okwetegyereza ebyamwetooroire, n'okureeba oku ebintu *birikubaasa kuba*: "Carey ku yaareebire eihamba eritainie bugarukiro, taragarukire omu kwetomboita, kureka akatandika kukora enteekateeka y'amahamba. Akashoma emiti, yaagibyara, reero yaayegyesa eby'amahamba. Ku yaareebire omwata, akateekateeka aha misiri, yaaguhinga, yaashohoza ebitabo, kandi yaataho ebitongore nk'ekitongore ky'eby'obuhingi n'oburiisa ekya India, okushagika enteekateeka ze." (Mangalwadi 1999: 115)

- Nikyo kimwe, Israel ey'obunaku obu erimu ekibira ahagati y'ekyabaire kiri eihamba. "Hakabaho okworekwa okw'emiringo ebiri ahaitaka. . . . Abaisraeli, abaabaire nibaramya Ruhanga, bakeikiriza Ruhanga obu yaagizire ngu egi n'eitaka erikuhimintika na amate n'obwoki. Abapalestina nibaikiriza ngu Allah akajuma eitaka. Oine abantu babiri abatarikushushana, abaine ebirooto bibiri ebitarikushushana ahaitaka rimwe." (Miller 1998: 116) Okworekwa kutarikushushana nikwebembere aha ebirikurugamu bitarikushushana.

- Aha rubaju orundi, "amahanga agatarikuhikwaho engiri n'ago agarikwetenga munonga. Eki tikiri kya butandu. . . . Ahabwenki abantu bari abooro kandi baine enjara? Okwihaho ebihikiirizi nk'entaro, ekyanda, nainga amataba, obworo tibirikufagabaho.' Nikirugirira aha muringo ogu abantu barikwetwaramu hamwe n'ensi. . . . Obworo bw'omubiri nibukomooka aha miteekateekyere y'obworo, enteekateeka y'ekitongore erikureeta emicwe emwe. . . . Abo abaine emiteekateekyere y'obworo, nibareeba ensi kurabira omu endabirwamu y'obworo. Nibagira ngu, nainga ebikorwa byabo nibigamba ahabwabo, 'Ndi omworo. Ninyija kuguma ndi omworo, kandi tihaine eki naabaasa kukikoraho' (fatalism). Nainga, nk'oku baingi barikugamba eriizooba, 'ndi omworo ahabw'okuba abandi bakampindura omworo. Nibaza kumaraho oburemezi bwangye. Tindikubaasa.' . . . Ekizibu nikikirira kurugirira aha miteekateekyere y'abantu erikureetera entunguuka kuyendeera n'okuremesa entunguuka, ekirikureetera abantu kuguma omu bworo." (Miller 1998: 65-67)

- "Enteekateeka 'obworo' nikyoekeyerwa omu mazima aga omu myanya mingi omuri Afirika (n'ahandi), enkumbi z'ebisasiro, obuveera, hamwe n'ebindi ebisasiro nibirekyebwa omu myanya ei abantu barikutuuramu. Eki nikibi munonga kandi nikyoreka obutafayo aha kitiinisa ky'abantu hamwe n'omutindo gw'amagara gaabo. Emyanya y'okubiikamu kasasiro, n'emyanya y'okuzariiramu ensiri ezirikutwara omushwija gw'ensiri, ensiri, obukooko n'ebindi ebirikutwara endwara. Femi Adelye naashoboorora emiteekateekyere etari ya Baibuli eri enyima y'embeera egi: "Nimanya enju y'okuraaramu ey'abakristaayo omu ihanga ryaitu [Afirika], eyehinguririize kasasiro nyingi munonga. Nkareeba abantu kuruga omu maka g'abagyenyi hamwe n'abandi kuruga aha nguuto nibasindika kasasiro aha rusengo orwabaire nirweyongyera. Akahooho kakaba kabi munonga kukaruga omu madirisa kakaza omu bishengye. Nkabaasa kubuuza obujunanizibwa bw'okushara kasasiro. Nkagambirwa ngu 'gavumenti neeza kukikora kwonka tibaizire kumara obwire buraingw'. Nkareeba okwetorora nashanga entuumu nyingi z'ebisasiro omu nguuto, ezimwe haihi n'orwigi rwangye. Kikaba nikireebeka ngu abaturagye abaingi bakaba bategyereize gavumenti kwihaho kasasiro. . . . Emiteekateekyere egi neeyongyerwamu amaani omu kutanisa, ahagati y'ebintu ebirikwera n'eby'ensi, nainga ahagati y'eby'omwoyo n'eby'ensi. Nituteekateeka ngu okurundaana kasasiro, okureeberera eby'obuhangwa hamwe n'okureeberera kurungi eby'obugaiga bwa gavumenti n'emirimo y'ensi, n'ahabw'ekyo titurikufayo. Nituheereza amagara gaitu n'okwehayo kwaitu aha bintu ebi turikutwara nk'ebirikwera n'eby'omwoyo. . . . Twine

kugaruka omu nteekateeka ya baiburi. Twine kugaruka omu nteekateeka ya baiburi. Omu nteekateeka ya baiburi, amagara goona n'ag'omugasho.” (Adeleye 1999: 127)

Amakanisa nigabaasa kukora omurimo gw'omugasho kurabira omu kwegyesa abantu ebirikukwata aha buhangwa bw'ensi hamwe n'okuboneza ebyaro kuruga omu kasasiro. Ku baraabe bakozire ebintu ebi, ekanisa ekaba neija kuba neegamba abantu eti: “Amagara gaanyu, amagara, n'omutindo gw'amagara gaanyu n'eb'omugasho ahariitwe. Ori ow'omugasho munonga, torikubaasa kutuura omu kasasiro. Nitukufaho hamwe n'omutindo gw'amagara g'ekyaro eki.” Gavumenti ya Rwanda omu biragiro ekozire entaaniso y'amaani omu nshonga egi. Nikyetengyesa abantu kuboneza emyanya yaabo buri kaire. N'ekyarugiremu, Rwanda n'ey'obwegyendesereza kukira amahanga agandi ag'omuri burugwa izooba bwa Africa. Abakristaayo tibashemereire kwesigama ahari gavumenti okuragiira omu biragiro ebitorikubaasa kandi ebishemereire kukora ahabwaitu.

- Nikyo kimwe, “[Omu kyarokikye omuri Tanzania] omuti gumwe gukukura, emiyembe y'oburengye bukwe kwonka erimu amababi maingi. Hakaba hariho ekibunda kirikwetroora ahansi yakyo. Omu kicweka ekyo hakaba harimu abantu makumi ashatu, barikuteerana omu kibunda, barikureebwa embuzi y'obusaasi eyabaire esibire omu mushana. Ekyabaire nikireebeka nk'omuzaano gw'ekibinja, kikaba kiri eky'okwegyezamu omu mwebazyo. Ekyanshemeize munonga nk'abantu b'omubyaro abaabaire bateeranire hamwe aha kikondo ky'omuti gumwe, n'ekiteekateeko ngu tihaine omuntu weena owaabaire ari omu mwanya ogu ogurikwosya munonga, owaabaire atekateekire kubyara emiyembe endiijo ahabw'ekibunda eki yaabaire naaha. Kikaba kyorobi munonga okubya omuti— emiyembe egi ekaba erimu embibo rukumi —kwonka tihaine owabiire yabyara emwe, nainga ku ogire ngu haaba hariho owabiire yabyara, omuti gukaba gutemirwe. Okureeba Abafirika aba omu mwanya mukye oguri ahagati ya Tanzania barikurwanirira kuguma omu kishushani kikaguma omu mutima gwangye nk'eky'okureeberaho ky'entebekana y'omumaisho, nainga okukira munonga obutaba nayo.” (Theroux 2003: 248)

2. Ebiteekateeko by'ekana aha nshonga y'ekana, bishemereire kuhinduka. Okwega ebirikukwata aha mutima gwa Ruhanga aha kanisa yaawe, nikijja kureetaho empindahinduka nyingi kuruga aha migasho n'ebikuru ebi amakanisa maingi garikutwara nka bikuru, hamwe n'omuringo ogu amakanisa maingi garikukoram. “Okuza omu buheereza nikwetengyesa okukora empindahinduka ishata, omu biteekateeko byawe hamwe n'omu micwe yaawe:

- Okuruga omunda kuza aheeru omu ebikuru omu obuheereza
- Okuruga omu kutunguura entebekana, okuza omu kutunguura abantu
- Okuruga omu kanisa kuza omu bukama, okuruga omu nteekateeka y'obwebembezi

Empinduka egyi nibwobumanyiso bwa emicwe ya ekigyendererwa ekirikumanyisa.” (McNeal 2009: xvi) McNeal naashoboorora eki arikumanyisa n'empindahinduka ezi ishata, bati,

- Empiduka 1: Okuruga omunda kuza aheeru. Enshonga ti y'ekana “kwejumba omu mirimo y'abantu boona.” kureka, okuhindura okuruga omunda kuza aheeru, “nikitwariramu okuhindura okwetegyereza kw'ekana n'enki, kitari eki erikukora kyonka, n'obu ekyo nakyu nikihinduka munonga. Okuta amaisho aheer nikihga ekanisa kureka kukora ekigyendererwa nka omurimo-gwakabiri kureka nikuhinduka embeera y'amagara. . . . Eki nikishushana n'empinduka omunteekateeka eyabaireho omu kuzuura ngu omushana, etari ensi, nigwo ahagati y'enkor. . . . Omunteekateeka y'obukama, Rukundo ya Ruhanga erikujuna nekurata ensi, etari ekanisa ('Ahakuba Ruhanga nikwo yakunzire atyo *ensi*,' Yesu taragyizire; ngu 'Ahakuba Ruhanga nikwo yakunzire *ekana*'). . . . Omu kufa ahakigyendererwa, ekanisa yaba nekoragana n'ensi, neshanga Yesu, ou eka ye eri omu mihanda ninga hona ahu aine kuza kubugana abantu abu arimu naronda, ekirikumanyisa buri omwe. . . . Ekanisa eri buriamwe abakuratsi ba Yesu bari. Abantu tibarikuza *omu* kanisa; bo *ni* ekanisa. Tibarikureeta abantu omu kanisa, nibareeta ekanisa aha bantu.” (McNeal 2009: 42, 44-45) Ebi byona nibireebeka gye, abebembezi hamwe na abantu b'ekana ku barikwetegyereza gye ngu “ekana n'emwe aha bitongore bikye omu nsi ebitariho kuhwera abantu baayo” (Setzer and Putman 2006: 44).

- Empiduka 2: Okuruga omu kutungura entebekana kuza aha kutungura abantu. Obu Reggie McNeal yaabaire naaheereza nk'omushumba w'ekana, Ruhanga akagamba nawe, arikugira ati, “Abantu nibatereera ahabw'okuba omu kanisa egi, nainga baruhire kandi abooro?” Ekibuuzo kikamuteganya, ahabw'okugira ngu akeetegyereza ngu “nkaba ntaine muringo gw'okupima entunguuka y'abantu; nkaba nyine Nkaba nimanya obwire obu baabaire nibaija omu makanisa, kwonka nkaba ntarikumanya obwire obu baabaire nibaheereza bataahi baabo. Nkashwijuma

abaabaire nibaza omu kuramya buri sande, kwonka nkaba ntarikumanya obwingi bw' obushwere obwabaire nibukura. Ekikuru munonga: Nkabaasa kumanya oku abantu baabaire baine bingi by' okukora omu kanisa, kwonka tikirikumanyisa oku amagara gaabo gaabaire nigagyenda.” (McNeal 2009: 89) Okwongyera ahari ekyo, “emitwarize n'embeera y' abantu b' ekanisa nibyoreka eby' abantu”; n' ahaw' ekyo “emirimo y' ekanisa terikworeka ngu omuntu aine amaani g' eby' omwoyo” (Ibid.: 93).

Okubugana kwa McNeal na Ruhanga kukahindura omurimo gw' ekanisa ye. Ekanisa ekahindura enteekateeka yaayo, entebekana, hamwe n' ebirikukwata aha buheereza, kugira ngu bigyendereire kutunguura abantu. Empindahinduka egi egumire kukira ey' okubanza, kandi obusinguzi bugumire kupimwa. Ekintu kimwe ekikuru n' okugira ngu "okutunguura abantu nikyetengyesa okukora enkoragana, kutari kuhisya ebintu nainga obuheereza” (Ibid.: 90). T Ogu n' omwanya gumwe ahu ebibiina bikye by' abeegi, birikubugabugana n' ekigyendererwa.

- Empinduka 3: Okuruga aha bwebembezi bw' ekanisa kuza aha bwebembezi bw' obukama. “Okuhindura amaisho gugaiha aha ekanisa kuza omu bugabe bwa Ruhanga, niyo enteekateeka omu kweega n' okwetegyereza okuri kuvuga empinduka ey' okuruga omunda kuza aheeru. . . . [Abeebembezi b' ekigyendererwa] nibasherura oburyo bw' okureetera abantu omu makanisa kwejumba omu mirimo y' ekigyendererwa. Nibahamya ngu nibajaguza amaani ago, kugira ngu abandi omu kibiina bamanyisibwe. . . . Oihireho ekanisa eya ira erikuhimbisa abashoborozi b' ebyahandiikirwe, ekibiina ky' abamiisani nikyetenga abanyamakuru abarikubaasa kutugambira ebi Ruhanga arikukora ebiro ebi. . . . Abeebembezi b' ekigyendererwa nibareeba ebi Ruhanga arikukora reero bakabigambira abandi. Omu muringo ugu, nibakora nk' abanyamakuru kutuhwera kukireeba. Eki nikimanyisa ngu nibamara obwire na Ruhanga omu kushaba, bamushaba kuboreeka eki arikukora. . . . Kandi nikimanyisa ngu nibeejumba omu magara. . . . Abeebembezi b' ekigyendererwa, barikukorengana na Ruhanga hamwe n' ensi, nibagamba kurungi aha bi abantu ba Ruhanga bashemereire kukora. Torikwija kuba haihi n' abantu nk' aba obwiire bulungwa otakegire ngu emitima yabo nehangwa ebi barikureeba.” (McNeal 2009: 42, 138, 141, 143)

B. Kuhikiriza ekigyendererwa, ekanisa eyine kuhindura ahamutindo gwayo ugu erikutekateka ngu ekanisa “nebaasa gye byona”

Obwahati, ekanisa enyingi nizitwarwa “nk' omwanya gw' okuzamu” ninga nka “okuguza ebintu by' ediini n' obuheereza.” “Abantu abafereirwe okutumwa kwabo nibateekateeka ngu ekanisa yaabo neza kuhikiiriza ebiraganiso byayo, okubahikiiriza ebyetengo byabo, okubareeberera, n' okubahwera kwehurira gye. . . . Abantu abafereirwe okutumwa kwabo, nibapima obusinguzi bw' abashumba baabo kurugirira aha bintu ebirikugyenda omu maisho, nk' abaguzi baingi, esente nyingi, n' omwanya murungi gw' okworekamu ebintu.” (Hammond and Cronshaw 2014: 33) Okuhindura enteekateeka y' ekanisa, abashumba, hamwe na ba memba boona, ekipimo kisyana nikyetengwa. “Ahabw' okugira ngu abantu buriro nibahigwa okukora ekirikuheebwa ebihembo, okukora okupima oku abantu barikuheereza n' eky' omugasho munonga. Akabonero aka, ahabw' okugira ngu kariho, nikaija kwegyesa abantu ebirikubaasa kubaho, ekireije kurugwamu emicwe misya, hamwe n' okutambura kw' amaani omu kukoresa eby' engiri y' Ekikristaayo.” (McNeal 2009: 37-38) McNeal naashaba ebirikukurataho okuhindura omutindo ninga okupima okwa ekanisa erikubaasa gye byona:

- “Otekemu kandi okuze ouhereza bwa ekyanga ou buri idaara ry' obutegyeki, namunonga ahabwa ao abakozi. Emirimo egi eshemereire kurugiirira aha rukundo n' etaranta y' omwebembezi. Aha rukundo n' etaranta y' omwebembezi. Abantu b' ekanisa ku barikuzi kureeba abeebembezi b' ekanisa nibejumba omu kuhindura abantu, tibarikwija kwikiriza ngu enshonga z' aheeru n' ez' omugasho. . . . Mukyendeeze omuhendo gwa ofiisi z' ekanisa n' emirimo ei abebembezi barikubaasa kukora kugira ngu batungye obwire bw' okuba ababurizi b' engiri. . . . Hindura obwire obu abakozi n' abebembezi bamara omu byaro (otwariiremu n' okukorengana n' abebembezi b' ebyaro) nk' ekicweka ky' okukyebera emikorere yaabo. Yetantare enteekateeka erikukira kubaho ngu obwire obu orikumara omu buheereza n' obw' omutaano. Ekiteekateeko ekyo kyabaho, nikaija kureeba ngu ebyetaago by' abantu nibikyendeera wagyeragyeranisa n' ebindi ebyetaago by' ekanisa.” (McNeal 2009: 75, 78)
- “Oremereho ngu buri kibiina ky' eishomero rya sande, ebibina bikye, abeshongozi hamwe n' omurimo gw' obuheereza, biine obuheereza bw' aheeru. Okusharaho oku kushemereire kurugirira aha bigyendererwa n' ebyetengo by' ekibiina.” (McNeal 2009: 75-76). Omunshonga egi, Coleman naagira ngu “tikirikumara kweta abantu omu bibiina ebimwe, ebirikushushana ne ekanisa. Bashemereire kuheebwa omugisha gw' okukoresa ebintu ebi beegire. Omugisha ugu gwaba gutaheirwe, ekibiina nikibaasa obutakurira omu kwesiima, reero kihendere kihindikire abantu abarikwekunda.” (Coleman 1964: 120)

- “Reeta abebembezi b’ebyarō omu kanisa kwegyesa abebembezi baawe aha byetaago by’abantu. Eki nikibaasa kukorwa omu kushabira hamwe n’emishomo, hamwe n’okukoresa okubuuuzibwa n’okuteera esimu.” (McNeal 2009: 76)
- “Teeka abebembezi b’abakozi’ omu ofiisi omu myanya etari y’ekanisa. Ebi nibibaasa kukoresibwa kuronda abantu abamwe nainga obuheereza oburikubaasa kukorwa. . . . Ba omwebembezi w’abakozi omu bitongore ebindi nk’omwe aha bujunanizibwa bwabo. Abakozi baawe nibabaasa kuheereza nk’abahabuzi, abatendeki, abahabuzi omu by’entatsya, abakugu omukutendeka abebembezi, n’abarikwegyesa abantu emiringo yoonā y’okutunguura emyoga yaabo n’amaka gaabo.” (McNeal 2009: 76)
- “Tandika kuteekateekyera ekanisa na karenda y’ekyanga” (e.g., omworeko gw’eihanga guri ryari, eishomero riri ryari omu kushomera hamwe n’omu kihuumuro), kandi orebe ngu "emikoro y’omukyanga ekateebwa aha karenda, kutari ebintu by’ekanisa omu mwaka gwo gwonka” (McNeal 2009: 78). Omu nshonga egi, “yetegyereze obwire oburikumara omu kuramya ahu abantu barikukorera. Eki nikitwariramu obwire bw’okubuurira, okushaba, okubagana ebirikukwata aha migisha, okubuuza abebembezi b’ebyangā,” n’okuhwera abantu b’ekanisa kureeba omurimo gwabo oguriho, otwariiremu n’omurimo ogu barikukora, nk’omugisha mukuru gw’obuheereza.” (Ibid.: 79)
- “Eby’obuhangwa by’okutunguura abantu” omu kanisa, nibiija kworekwa omu bintu nka: enkoragana ei abantu barikukora n’ekigyendererwa; abantu abarikuheebwa obuheereza; entunguuka omu magara gaabo; esente ezirikukoresibwa omu bantu, ebyanga hamwe n’emirimo omu mwanya gw’okwombeka ebyombeko n’obwebembezi; abakozi abarikwejumba omu kutendeka abantu Ebintu nk’omuhendo gw’eshaaha z’obwannakyewa (kwombeka omuringo gw’abantu kurondoora eshaaha zaabo z’obwannakyewa hamwe n’obuheereza), embooji ezirikukwata aha bi abany’ekanisa barikukora hamwe n’oburemezi obu baine, zishemereire kujaguzibwa buri sande hamwe n’obwiire obundi, ebitebyo oku abantu bari a’omugisha ahabataahi baabo bishemereire kwongyerwa omu kuburira (n’orusa rw’abantu, nyabura), kandi bashemereire kusiimwa omu muringo gumwe nk’abantu ninga aha mikutu ekanisa yaba egyeine. Okusiimwa abantu hamwe n’ebirabo nibyoreka emigasho n’ebikuru by’ekanisa, n’okugaruramu amaani abeejumbiremu hamwe n’abandi. (McNeal 2009: 77, 79, 112) McNeal naahendera n’okurabura hamwe n’ekiteiso eki: “Emirimo y’ekanisa nk’ebi ku birikujaguzibwa, enshonga neija kugaruka kufeerwa, enshonga neija kugaruka kufeerwa. Kubaasa kwejumba omu by’obuhangwa, kora kyona ekirikubaasika okujaguza amagara n’obuheereza bw’abantu omu magara gaabo aga buriizooba okwihaho ekanisa, ahu barikutuura, ahu barikukorera, ahu barikushomera, n’okushemererwa.” (Ibid.: 53)

C. *Kuhikiriza ekigyendererwa, obutungu bwekanisa bwiine kuba nibugarurwa ahabukuru bwekigyendererwa*

Amakanisa goona gaine eby’obugaiga by’emiringo etari emwe: eby’omubiri (eitaka, ebyombeko, ebikwato), eby’esente (esente n’entaasya), abakozi (abantu n’obwire bwabo, etaraanta hamwe n’ebindi bintu). Enshonga enkuru n’eshonga y’okwebembeza. Eki ekanisa erikukoresa eby’obugaiga byayo, nikyoreka eki erikushanga kiri eky’omugasho, nk’oku Yesu yaagizire, *ahu itungo ryawe riri, niho n’omutima gwawe guri*” (Mat 6:21; Luka 12:34). Hariho ebiteiso ebimwe:

- Eby’okukozesibwa ebirikureebwa. “Omu kanisa y’ekigyendererwa, ekibuuzo ky’okubanza ekirikukwata ahabyombeko nikibaasa kuba, ‘Buzima nitwetenga kushofoza esente ezi omu kwombeka, nainga tushemereire kuzita omu byombeko n’ebiyetaago by’abantu?’” (McNeal 2009: 79) Omuntu yaaba nayombeka ekyombeko ky’ekanisa, ekanisa eshemereire kubuuzā, “Nitubaasa tuta kwombeka ekyombeko kuha abantu omugisha kandi ekanisa ekakikoresa?” (Ibid.: 80) Ekibuuzo aha makanisa againe ebyombeko ebiriho n’eki, “Nitubaasa kukoresa tuta ebi twine kuheereza abantu emigisha? . . . Ekanisa y’ekigyendererwa neetunga oburyo bw’okuheereza abantu n’ebintu ebi eine.” (Ibid.) Ekanisa y’abamiisani neetunga oburyo bw’okuheereza abantu n’ebintu ebi eine. (Ibid.) Ekanisa neebaasa kukoresibwa nk’omwanya gw’orukiiko rwa obuhereza obundi nainga ebibiina by’obutegyeki, neebaasa kukorengana n’amashomero, okutendeka abegyesa, n’okukora ebivvulu, etc.; ekanisa neebaasa kwikiriza ekyombeko kyayo kukoresibwa amakanisa agandi kukora emirimo yaabo. “Ekanisa emwe ekashanga ngu ekaba neebaasa kuheereza abaana eby’okurya ebirikwotsya abateine by’okurya ebirikumara, hamwe n’okuheereza abazaire emishomo y’eb’y’amagara, bwanyima y’okwiguraho ekishengye kyayo ky’okurebereramu, kugira ngu kikozezebwe okukira okuriisa abanyakibiina omu mirimo y’ekan Ekanisa endiijo ehindwire omwanya gwayo gw’omupiira gw’enseru ogw’omunda omwanya muhango gw’okurundaniramu abantu obwo erikukorengana n’ekitongore ky’eb’y’okweshemeza. N’ahabw’ekyo, ebishanduukye by’okushaba nibireebeka munonga omu eirwariro ryona, kandi birangirirwa buriho ngu abantu nibaija kushaba n’abantu n’okubaha okuhumurizibwa.” (Ibid.: 81) Ekanisa emwe “ekahayo ebyombeko byayo aha buheereza bw’abantu, kandi mporampora yaahinduka amaka g’abashikawutu, ekibiina kya 4-H, ekibiina

ky'okwegyezamu, ekibiina ky'okuhwera abarwaire ba sukaari, ekibiina ky'okureeberera ebihagaro, hamwe n'ekitongore kya pooriisi ekya Citizen's Police Academy. N'obu ba memba b'ekanisa batabaire bari abebembezi omu bitongore ebyo, ahabw'okuhitsya n'okwikiriza ekanisa ekaba emanywa nk'omwanya ahu orikubaasa kutunga obuhwezi omu bantu." (Minatrea 2004: 179) Ekindi ekyarugire omu kukoresa ebyombeko byayo omu bibiina by'abantu, n'okugira ngu abantu baingi ku baizire omu myanya y'emikoro y'abantu, mporampora batandika kutunguura enkoragana n'abantu b'ekanisa. Abamwe bakatandika kwija omu kuramya ahabw'okwetwa ba memba. (Ibid. Ekindi ekirikuhaburwa n'okuronda ebyombeko by'okupangisa nainga okugura ebirikubaasa kukora nk'emanywa y'okubuuiramu abantu omu byanga.

Amakanisa maingi gaine eitaka eririkukoresibwa kubi. Emiti y'ebijuma nainga ebihingirwe ebindi bikaba nibibaasa kubyarwa kandi ebyarugiremu bikaguzibwa kutunga entaasya nainga bigabirwe abo abatarikwebaasa. Omuringo ogundi ogw'okukoresa eitaka ry'ekanisa, haakiri omu myanya ahu abantu baingi batarikuhinga eitaka ryabo, n'okukoresa eitaka nka "omusiri gw'abantu b'omukyanga" ahu poloti zitarikushushana niziheebwa abantu b'omukyanga abatarikushushana. Eki nikijja kureeta abantu omu makanisa.

Amakanisa maingi makyee agarikuhurira omu byombeko bikye nainga okupangisa omwanya omu byombeko ebindi, nigakora ahaby'okweshongora eby'amashanyarazi n'eb'y'amahurire, eby'amahurire, hamwe n'eb'y'empurizagana y'abantu boona, nobu ebyombeko biri bikye ekitarikwetengwa. Okwongyera ahari ekya, ebyoma bya enterane nibibaasa kureetaho ebirikugarukwamu nainga ebindi ebitarikushushana ebirikugumira ekibiina kuhurira n'okwetegyereza orikugamba, namunonga omu kishengye kikye ky'orukiiko. Omu mbeera nk'ezo, nikibaasa kuba kirungi okugamba omu muringo gw'obuhangwa kandi otakoresa enkora ya enterane. Nikyo kimwe n'eb'yoma ebirikugamba munonga hamwe n'eb'yoma by'okweshongora ebirikukoresa amashanyarazi. Ebikwato ebirikukoresa amahurire nibikumara, kandi n'eb'y'emihendo y'ahansi munonga. Enshonga n'okureeberera kurungi esente z'omuntu. N'obu abashubuzi abamwe omuri burugwa izooba bwa Africa baraabe nibagira ngu abantu nibateekateeka ngu ebyoma by'amahurire nibihango kandi nibashendashendwa orwari, ekya tikiri kihikire. Ku kiraabe kihikire, tikirikuruga omu baiburi. Abantu nibasindikibwa (nainga bashemereire kusindikibwa) amaani g'engiri. Ekanisa ku eraabe neekora emirimo y'oburemeezi omu kuhika abantu n'okwetabamu, abantu nibajja kugikunda ahabw'enshonga egyo yonka.

- Eby'empiiha. Eby'empiiha. Amakanisa goona gashemereire kurinda ebihandiiko by'esente kandi gaine imbaririra ehandikirwe; ekya n'enshonga y'okureeberera n'okureeberera esente kurugiirira ahari Baibuli. Amakanisa g'omubyaro n'amadiini nigabaasa kukora emiringo mingi kwebaisaho. Amakanisa nigabaasa kwejumba omu mirimo erikureeta entaasya kugira ngu entasya yaabo etarikwegamira aha buhwezi bwa ba memba b'ekanisa. Amakanisa maingi gaine eitaka kwonka tiririkukoresa gye eitaka eryo. Amakanisa gakaba nigabaasa kubyara emisiri ahaitaka ryago reero bagiguza. Amakanisa agamwe nigabyara emiti, ebirikubaasa kuguzibwa kampuni z'amashanyarazi, kampuni z'okwombeka, nainga okuhindurwa amakara. Nk'eky'okureeberaha, pasita omwe omuri Kenya, akagira ngu emiti ya eucalyptus 200-250 niyo erikubaasa kubyarwa aha hiika y'eitaka. Bwanyima y'okukura, nizibaasa kuguzibwa ahari KShs10,000. buri omwe. Omubuuzi w'ediini omu Uganda akatebeekanisa ngu ebitookye by'omuri Ireland nibiguzibwa omuhendo gw'emitwari ikumi na makumi abiri. buri nshaho. N'ahabw'ekyo, eka y'eitaka eririmo ebitookye by'omuri Ireland neebaasa kuba neegura obukaikuru bwa Ush 5-1. Eby'obugaiga ebyo (n'entaasya) nibigarukwamu. Obureberezi bumwe omuri Kenya, bukatandika okuriisa empunu, kandi omureberezi naayenda ngu buri muruka gukaba n'ente zaago. Amakanisa nigabaasa kushaba embaga z'okugaitwa hamwe n'ebibiina ebirikwetenga kubugana omu kyombeko ky'ekanisa esente z'okukoresa ekyombeko, amashanyarazi, n'ebirara. Amakanisa agamwe nigakoresa eby'okurya n'amaju g'okuraaramu abagyenyi kutunga entaasya. Emirimo y'okutungwa entaasya terikuhwaho, kurugiirira aha kuteekateeka kw'omuntu hamwe n'ebintu ebirikuba biriho. Kwonka, kiine kwijuka ngu emirimo y'okuronda empiiha n'omuringo gw'okuwheera omu kutunguura ekigyendererwa n'omugasho gw'ekanisa. Tikishemereire *kuhinduka*, nainga kuremesa, ekigyendererwa n'omugasho ky'ekanisa ekikuru. Ekitabo kya ECLEA ekya *Obubiiki bw'omubaibuli* (<http://www.eclia.net/amashomo>. <http://stewardship>) erimu ekicweka ekirikukwata aha kanisa hamwe n'eb'y'esente, otwariiremu enkora y'okurinda ebihandiiko, imbaririra, hamwe n'okwekorera. Ebi turikukoresa sente zaitu, nibyoreka kurungi okukira ebindi byona ebaturikukoresa omu magari gaitu, ebi turikutwara nka bikuru, n'ebi turikutwara nka bikuru munonga. Ekya kihikire aha makanisa hamwe n'abantu buntu. McNeal nateesa ngu "obucweeka bw'esente oburikukira obwingi nibugyenda omu by'obushubuzi omu minisiture y'abantu kukira omu nshohoza y'omunda" (McNeal 2009: 83). Okuhikiiriza eki McNeal arikugamba, nikyetengyesa empindahinduka y'amaani omu muringo ugu ekanisa erikukoramu. Milfred Minatrea naagira ati, "Aha buri kikorwa, nikiba kihikire kubuuzi ebi: 'Ekikorwa eki nikibaasa kita

kuhikiiriza ekigyendererwa kyaitu nainga ekigyendererwa kyaitu?’ ‘Ekikorwa eki kikakorwa abanyakibiina nainga okukwatanisa n’abo abatakagiiremu?’ ‘Twaba tutakizozire, nitubaasa kukitandika hati, kurugirira aha kigyendererwa n’omugaso gwaitu?’” (Minatrea 2004: 104) Ebibuuzo ebi nibikwata aha emirimo y’ekanisa yoonamwe n’okutaho imbaririra. Minatrea naagira ati, “Tihariho kitongore ekirikubaasa kugumizamu nikita esente omu bintu ebitsya kitarikureka ebindi. . . . Amakanisa g’ekigyendererwa ku garikutereza ebikorwa byago kurugirira aha kigyendererwa kyago, gashemereire kuguma nigarekaho ebyo ebitarikuhikiiriza ekigyendererwa kyago.” (Ibid.: 106-07) Eki nikibaasa kuba kigumire, n’obusaasi kukikora, kwonka nikyetengyesa kugira amaisho marungi, kandi tukakora okucwamu okushemereire kukorwa, ekigyendererwa kya *Ruhanga* aha kanisa kyaheza kuhikiirira.

Okuhabura kwa McNeal nikubaasa kuhikwaho. Eky’okureeberaho kikuru n’ekanisa ya Antioch Presbyterian Church omuri Chonj, Ihanga rya Korea. Eknisa kuyatandikirwe omuri 1983, emwe aha misingye y’okutandikaho ekaba eri ngu ekaba neija kuheereza ebicweka ataano ahari igana by’entaasya yaayo omu mirimo y’engiri. “Ekanisa ekatunga eiziina ry’ekika kya ‘Ekanisa Ya Ekichebe’ ahabw’okuba abeegi b’eishomero rya sande bakarangirira ngu ekaba neereebeka nk’ekichebe kiri aheeru, ekicweka kizikiirwe omu eitaka. Omu kutandika, abantu bakaba niberarikirira ngu okuheereza ababuurizi b’ediini ebigyendererwa nikijja kuremesa ekanisa okukura. Okutaana n’ekyo, kurugirira ahari Rev. N’ahabw’ekyo, esente ezateirwe omu makanisa g’omubyaro, tizikaresireho ntunguuka, kureka omuhendo gw’abamiisani ogweyongyeire gukareetaho entunguuka y’ekanisa. Ekibiina hati kiine abantu abarikuhingura emitwaro ena. Omuri 2001, ekanisa ekaheereza ebicweka ataano ahari makumi ataano by’entaasya yaayo omu mirimo y’abamiisani. Omuri 2002, omuhendo gukaba guri ebicweka 70 ahari igana kandi omuri 2003 gukaba guri 72. ebicweka bishatu ahari igana. Omu baruha, omwe aha ba pasita akahamya enamba ezi kandi yaagira ati, “Bambi yetegyereze. Omuri 2002 na 2003, tukataho obuchweka 70 ahari igana na 72 ahari igana. ebicweka bishatu ahari igana by’entaasya y’omwaka omu buheereza, ahabw’okuba tukombeka omwanya gw’okushutama hamwe n’enteerane z’eminyeeto omu myaka ebiri egyo. Okugaba esente z’obutumwa, Rev. Abeebembezi b’ekanisa ya Congju Antioch Presbyterian Church hamwe n’abashumba kuruga omu bibiina ebindi, bakatandikaho ekitongore kya The Paul Mission omuri 1986. Omwaka 2004 gutakahikire, ababuurizi b’ediini 248 bakaba basindikirwe omu mahanga 70. Ekitongore kya Paul Mission nakyo nikitunguura okubuurira engiri, okutandikaho ekanisa, okwegyesa eby’ediini, obuheereza bw’ebihome, obuheereza bw’embabazi, okutendeka ababuurizi b’engiri, enteekateeka y’abaana n’eminyeeto hamwe n’okuhumura amaka. Entebeeekanisa y’okubuurira aha reediyo omuri Thailand n’omuringo ogundi ogw’okuhikiiriza ekigyendererwa kya The Paul Mission. . . . Ekanisa ya Ekichebe eshangire ngu okutaho ekigyendererwa ky’okukunda abandi ahabwa Yesu Kristo kikareetaho okukura kw’ekanisa hamwe n’amaani.” (Ronsvalle 2004: “A Korean Church That Gives 60% To Missions”)

Okwongyera ahari ekyo, amakanisa nigabaasa kurundaana esente z’okutandikaho purogyekiti omu bantu nk’oku barikukorera purogyekiti zaago z’okwombeka ninga nibabaasa kha kimwe ky’ikumi kya sente z’obuhereza kuruga omu murimo “gw’omunda”. McNeal nahabura emiringo endiijo y’okutunguura ekigyendererwa ky’ekanisa omu bantu: “Yeta abebembezi ‘ekyanga omu kukra mbaririra. Reka bakumanyisize ebyetengo hamwe n’oburugo bw’esente obu orikubaasa kutunga.” (McNeal 2009: 84); “Heereza abantu emishomo y’okuteekateekyera eby’esente hamwe n’obuheereza, namunonga abo abaine aha empiiha kumanya oku bashemereire kukora imbaririra nungi n’okuteekateekyera ebiro bya nyensya” (Ibid.); “Okuronda entunguuka omu by’entatsya, okuhwera abantu kutandikaho bizinesi zaabo, nainga kwejumba omu by’entatsya” (McNeal 2009: 84); “Okuronda oburyo bw’okuhwera ba memba okureebuuza enshoza yaabo n’okuzikyendeeza. Jaguza okurekura esente z’obuheereza ahabwawe n’ebitongore byawe obwo orikukuratira esente ezibiikirwe n’okuzikoresa. Yetegyereze ngu eki nikijja kuba eky’okureeberaho aha rurengo rw’omwebembezi, nainga tikirikwija kukundwa ba memba.” (Ibid.: 85); “Ija n’emiringo y’obwengye y’okugabira abantu. Ekanisa emwe neekora enshonga y’okuheereza abantu esente ezirikuhikaana n’emishoro y’eby’obugaiga eibaire neija kushashura yaaba eshemereire kushashura emishoro egyo.” (Ibid.) “Kwatanisa n’ebibiina ebindi. Omu kanisa eya ira, abaikiriza bakaba nibahakahakana ahabwa doora. Omu nsi y’ekanisa y’abamiisani, ebizibu ebirikukorwaho nibihango munonga omuntu omwe nainga guruupu, ekirikureetaho ekyetengo ky’okukwatanisa ahagati y’ebibiina.” (Ibid.: 84) Minatrea naaza kuhika n’aha kugamba ati, “Tindikubaasa kuhamya enshonga egi n’amaani maingi: tihaine ekintu ky’omugasho ky’Obukama ekireije kubaho, okuhisya obu ekanisa ziraabe nizatwara Obukama nka kikuru kukira ebikozirwe omu bibiina byabo” (Minatrea 2004: 127).

• **Omuntu ebi arikukoresa.** Ekicweka IX.A. *Kuba owekigyendererwa munonga, ekanisa neyetagwa kuhindura entekateka yayo* na ekicweka IX.B. *Kuhikiririza ekigyendererwa, ekanisa eyine kuhindura ahamutindo gwayo ogu erikutekateka ngu ekanisa “nebaasa gye byona,* ahiguru, twatebekanisa emiringo

mingi ei abeebembezi b'ekanisa hamwe n'abanyakibiina barikubaasa kwejumba omu buheereza bw'engiri. Okwongyera ahari ekyo, ekanisa neebaasa kukora n'okushoza orukarara rw'ebyetaago by'abantu n'emigisha y'okuheereza abantu. Abantu baingi nibenda kwejumba omu kuhwera abandi, kwonka tibarikumanya ebyetengo n'oku barikubaasa kuhwera. Yeteekateekye okwetabamu abantu abatari bantu b'ekanisa omu buheereza bw'ekanisa. Abantu nk'abo baine emyoga erikubaasa kuba eyomugasho omu buheereza, kandi okwejumba kwabo nikubareetera kwejumba omu kanisa omu mbeera etari y'akabi. Nibabanza bayorekwa engiri oku erikukora, ekikubatebeka kwakiira Yesu nk'omujuni kandi mukama baheebwa engiri yenyini.

D. Ebyokureberaho byekigyendererwa kya okuhisya obutumwa aheeru

Emigisha y'obutumwa ni mingi kandi etarikushushana nk'abantu, ebyetengo hamwe n'ebintu. Aha hariho eby'okureberaho by'emirimo y'obumiisani ei amakanisa garikukora nainga erikubaasa kukora:

- “Ekibiina ekirikushangwa omu rurembo orurimu ekihome ekikuru kitwaire oburemeezi bw'okuta buri musibe orikushohora omu kihome omu buhabuzi n'okumuha obuhwezi bw'esente ku arikuruga omu kihome” (McNeal 2009: 1).
- “Abantu baheereze emirimo yaabo omu byombeko by'amaju, emyanya y'okupangisa emotoka, hamwe n'emyanya y'okutuuramu nk'ababuurizi b'engiri abaturage. Noobaasa kubashagika n'abarikwehayo, esente, n'ekintu kyona ekirikwetengwa, nk'oku barikusherura ebyetengo n'okuheereza abantu. Omuhendo gw'abantu abarikuruga omu maka gaabo kuza omu makanisa ni mukye munonga. Tikirikukwataho yaaba ekanisa eri haihi nari aha ruguuto. Okuta engato ahaitaka, nigwo muringo murungi gw'okureebeka omu myanya egi erimu abantu baingi. Ekanisa emwe neeshagika omushaija n'omukazi muto nk'abamiisani b'amaju gaayo, erikushashura esente z'okushashurira hamwe n'okuhikiiriza ebyetengo ebi abamiisani barikwetegyereza baaba nibombeka enkoragana omu maka gaabo agatarikwebaasa. Eishomo rimwe rya Sande niritebekanisa kyamushana owamukga rumwe omu biro mushanju eya abatuze; erindi ryatereza eishengero ry'ekyanga.” (McNeal 2009: 77)
- Buri mwaka, nihabaho akabaga kahango omuri Madison, Wisconsin, omwanya gw'eitendekyero rya Wisconsin. Bwanyima y'embaga, omwanya gukajanjaara empapura, ecupa hamwe na kasasiro endiijo. Orupapura rw'amahirire orw'omukyanga rukagira ngu, “ba memba b'ekanisa ya Blackhawk, erikushangwa aha rubaju rw'oburengyerwa-izooba bwa Madison, bakareebeka aha shaaha mukaaga ez'akasheeshe. mukama wangye. Eizooba ry'eizooba ry'eizooba ry'okwihaho kasasiro kuruga aha nguuto, ahanguuto hamwe n'omu mbuga z'omumaisho. Ogu n'omwaka gwa kabiri ogw'okukurataho, ekanisa ya Blackhawk ehwereire abaturage kuyendeeza omurimo gw'okuboneza. . . . N'obu ekibiina kya Mifflin Street Co-op kitebkanisize okuyonja ebyaro omu kasheeshe aka. . . ahabw'okugira ngu abantu b'ekanisa bakakora omurimo gw'amaani munonga, ekibiina ky'eby'obutegyeki kikareeba ngu okwongyera kuboneza kikaba kitari ky'omugasho.” “Obu abaingi omuriitwe twabaire tukiri omu bitanda, ekibiine eki eky'ekanisa kikaba neyonja omu njura,” nikwo [omukozi wa Gavumenti Mike] Verver nikwe yaagizire.” (Heidmann 2006: n.p.)
- Ekanisa emwe nkye ekatandikaho eirwariro ry'obugaari ry'abantu b'omubyaro. Ebiragiho hamwe n'obukodyo bw'okugarura busya ebyombeko bikaheebwa, okuhindura hamwe n'okugarura busya ebyombeko bikakorwa, hamwe n'eby'okurya bikagaburwa. Eirwariro rikakiirwa kurungi kandi niriija kugarukwamu buri kaire.
- “Ekibiina kimwe ky'abakazi abakuru nikimara buri rwakashatu omu kasheshe k'okuboneza n'okureeberera abaana omu maka g'abazaire abazaire abaana bataano, okwongyera abaana bataano aha babiri abaabaire bariho. Aba bakazi nibayonja, nibazinga amapiira, nibafumba, kandi nibakora ekindi kyona ekirikwetengwa kukorwa, kandi beehayo kukikora mpaka abaana baabo ku barikuba bakuzire kurungi kwenda kuza aha eishomero. Guruupu ezimwe nizijja kukorera hamwe ku ziraabe nizibona ezindi ezirikwetengwa omu buheereza.” (McNeal 2009: 76)
- “Ebyanga by'ekigyendererwa byona ebindikushanga nibataho ebiro by'okuheereza abantu nk'ekikorwa ky'okuramya. Ekibiina kimwe nikikoresa sande emwe buri kwezi nk'eizooba ry'okuheereza abantu. Ahanyima y'abakurisitaayo kurundaana kushaba n'okutunga obujunaanizibwa, nibagyenda kuheereza omugisha orurembo rwabo. Amaka goona nigeija kukorera hamwe kandi obumwe n'obumwe n'amaka agandi eizooba. Obumwe n'obumwe oburemeezi bw'omutaano nibwetaga amaani g'abakazi nainga amaani g'eminyeeto yona. Abantu bakagaruka hamwe bakarya kandi bakagamba ebyabaireho omu bwire obwo.” (McNeal 2009: 60-61)
- Okushaba-kw'oukutambura: “Okushaba-kw'oukutambura nikubaasa kukorwa nk'ekigyendererwa ky'ekanisa omu bwire oburikwetengwa, nainga kukorwa abantu omu bwire obubarikwetenga. Omurimo ogu nighwera abantu kumanya eki Ruhanga arikukora nainga eki arikwenda kukora omu mwanya ogumwe. . . .

N'eky'amaani munonga abaturagye baaba nibamanya ngu nibabaasa kugabana enshonga zaabo n'ebibarikuteganisa n'abarikushaba.” (McNeal 2009: 71) Emyanya y'okushabiramu: “Eki nikitwariramu omuringo gw'okushabiramu ogurikworeka emyanya ei abantu barikubaasa kugabana emigugu yaabo n'okushaba. . . . Amakanisa agamwe ngakozire nagwo, gatandikireho emyanya y'okushabiramu abantu ahu barikubaasa kutaho okushaba kwabo, kandi bakashabirwa naabo ahu barikwenda.” (Ibid.)

- Okutwara abebembezi b'ebyangha kushaba: “Ekiteekateeko aha n'okuhikaana n'abebembezi b'ebyangha, okubamanyisa ngu batwirwe kushaba, n'okubaheereza enamba y'omutimbaganano y'okutwara okushaba kwona oku barikubaasa kuba baine. Obumwe n'obumwe nikiyamba okuhiga abebembezi aba, obwo orikubamanyisa ngu bashemereire kuhandiika oburemeezi obu barikubugana, reero okabhamiza ngu noiya kushaba Ruhanga okubahwera kubukoresa. . . . Abakuru omu gavumenti hamwe n'abakozi baayo, nibatunga okwetomboitwa kwingi. Teekateeka oku bashemereire kugarurwamu amaani ku barikutunga amahurire ngu hariho abantu abarikubahwera!” (McNeal 2009: 72)

- “Twaro eishomero. . . . Tihariho muringo ogurikusinga ogo ogw'okushaba abantu n'etaranta zaabo omu buheereza bw'abantu.” (McNeal 2009: 77) Ekanisa emwe omu kicweka ky'amatemba g'oburuga-izooba bwa Amahanga Agateirene neegamba, “Ekoragana y'amaani ei St. Paul's aine na Norwalk International Academy ah'eishomero rya Brien McMahan High School eririkuhwera abeegi empungi abarikwija. Kuhanga ebirugire omu magara g'ebibiina by'abarikukoresa emibazi erikutokooza obwonko, amahanga agarikuteganyisibwa entaro nka Guatemala na Honduras, eminyeeto ei turikushanga, eteire amagara gaayo omukabi kwenda kuhika ahamuheru. Abantu baingi bareebire n'okureeba ebikorwa by'okunyangaraza ebitarikwetegyezibwa. St. Abantu ba Paulo nibakora nk'abeegyesa n'abanywani, abeegi ku barikwega orungyereza n'okubara. Abarikwehayo tibarikwetenga kugamba orurimi rwa Spanish, kandi tibarikwetenga kuba baine obumanyiso bw'okwegyesa.” (“Social Justice & Outreach” n.d.)

- Ruhanga akahanga ebimera bingi ebirikubaasa kukora nk'omubazi. Nitubaasa kwegyesa abantu omu makanisa n'omu byaro ebirikukwata aha bimera ebi n'oku bashemereire kubirimira omu misiri yaitu. Kuturikukoresa emibazi y'enzaarwa, nitubaasa kuzibira endwara kubaho, kandi nitubaasa kukyendeeza esente nyingi ahabw'okugira ngu titurikwetenga kugura emibazi y'omurembe, erikukorwa omu mibazi. Twine kukoresa eby'obugaiga ebiri omu mashomero gaitu, ebitongore bya gavumenti, ebibiina by'obwannakyewa, eby'obuntu buntu n'ebuhwezi, n'ebitebe by'ebitabo kwongyera aha kumanya kwaitu, kugira ngu tugume nituteekateeka kandi tukoresa obwengye nk'oku kirikubaasika, reero abantu b'ekanisa hamwe n'abantu b'okora ebirikwetengyesa kandi n'obwengye nk'oku kirikubaasika.

- Ebiteiso byona ebirikugambwaho ahaiguru omu kicweka **VII.C. Ekanisa neyeta kuba omujurizi wa Kristo omu kuba eky'okureberaho n'okuhereza abanda kurabira umukukora emirimo mirungi omu ensi** nikibaasa kukorwa n'abantu boona. Ekanisa eshemereire kuba omwanya ogo abantu barikwegyeramu ebikwatireine n'eb' amagara hamwe n'okuteekateekyerwa esente. Ekereziya ku erikuba eine naasi nainga dokita nk'omwebembezi, obumwe n'obumwe neebaasa kukora eirwariro ry'obusha ahabw'abantu (kandi naasi nainga dokita omukristaayo naabaasa kutaho abamwe ahari bagyenzi be kwejumbiramu, nobu bagyenzi be baba batari bakurisitaayo). Abakurisitaayo ababaji nainga abashubuzi abandi nibabaasa kwegyesa abantu emyoga y'emirimo kandi abakurisitaayo abaine eby'obushubuzi nibabaasa kwegyesa abantu obukugu bw'emirimo. Ekitabo kya ECELEA eky'a Obubiiki bw'omubaibuli (<http://www.ecelea.net/amashomo>. <http://stewardship>) neehayo eby'okureberaho bingi ebirikukwata ahaby'amagara n'obuyonjo ebi ekanisa eshemereire kwegyesa n'okukoresa, hamwe n'ebirikukwata aha nkora y'okureberera sente n'ebintu, otwariiremu n'okukoresa imbaririra omu bicweka ebirikukwata aha “Obubiiki bw'omubiri” na “ki baibuli erikugamba aha empiiha n'obutungyi.”

- Omugasho gw'omurimo gw'okubuurira nigureebeka ahabw'okuba buri rwakataano abakazi abasiraamu nibatwara eby'okurya birungi ahabarwaire b'amarwariro amahango omuri Kigali na Dar es Salaam. Ngambirwe ngu tihaine ekanisa ekozire ekyo. Abarwaire abo kubarikuruga omu irwariro, ku barikuba baine ebyetaago, nibabaasa kuza omu kanisa nainga omu muzigiti kushaba obuhwezi? N'obu abashubuzi abamwe barikubaasa kugira ngu ekanisa yangye ninkye munonga kukora eki abasiraamu abo barikukora, ekanisa A yaakwatanisa n'ekanisa B, C, na D, nibabaasa kukora ebintu by'amaani ebi bo bonka batakubasize.

Ekanisa eshemereire kuba ekitongore ky'omugasho munonga omu kyarwo nainga omukyanga ahu eri. Abakozi ba gavumenti z'ebyangha hamwe n'abaturagye bashemereire kukimanya. Ekyo nikijja kubaho ekanisa yaaba neeyejumba omu by'obuhangwa. Emigisha y'okwejumbamu nk'egyo, nekoma aha kworekwa n'obwengye bw'ekanisa hamwe n'abantu baayo.

X. OKUKWATANISA (OBUMWE)

Ekigyendererwa n'ekigyendererwa ky'ekanisa n'okworeka okukwatanisa n'obumwe. “Okukwatanisa

omu kanisa n'eky' omugasho munonga, ekirikworeka ngu Endagaano Ensyaneekiteekateekyera munonga okukira iguru nainga geyena. Ruhanga nayenda ngu tugire *obumwe* n'okujwarana na bataahi baitu. Okukwatanisa nigwo mutima gw'okukwatanisa. Kicwekyereze, noiija kwiha omutima omu mubiri gwa Kristo. Nikyo kirikukwata aha muringo ogu Ruhanga arikwenda ngu tugume hamwe omu kanisa ye. Eky'okureeberaho kyaitu eky'omutaano eky'okukwatanisa n'obushatu. Taata, Omwana hamwe n'Omwoyo gurikwera nibakwatanisa nk'omwe. Ruhanga wenka niwe ky'okureeberaho ky'okukunda okw'okwefeereza, okufayo aha bandi n'okukwatanisa.” (Warren 2002: 160) Okworeka okukwatanisa n'obumwe n'akamanyiso k'omugasho akarikworeka ngu ekanisa neehaisa Ruhanga okuramya okurungi, nehereza abeegi baayo abeegi, kandi neekora omurimo gwa Ruhanga omu nsi. Kristo akeeta ekanisa kworeka okukwatanisa omu kushaba kwe omuri **Yoh 17:18-21**: *“¹⁸Nk'oku wantumire omu nsi, naanye nikwo mbatumire omu nsi. ¹⁹Nyowe niinyeyeza ahabwabo, ngu nabo beezibwe omu mazima ²⁰Tindikushabira abo bonka, kureka n'abandi abariinyikiriza ahabw'ekigambo kyabo, ²¹ngu boona babe bamwe, nkaiwe Taata, oku ori omuriinye, naanye omuriwe, nabo babe omuriitwe, ab'ensi babone kwikiriza ku niwe wantumire.”*

A. Okukwatanisa n'obumwe bw'ekansa nibiruga omu buhangwa bw'ekansa

1. Kristo akashaba ngu “twena tube bamwe, nk'oku iwe Taata ori omuriinye, naanye ndi omuriwe, nabo babe omuriitwe” (Yoh 17:21; reeba na Yoh 17:11). Paulo akashoboorora ngu nk'oku Kristo atarikwebaganisamu, naitwe titushemereire kwebaganisamu (**1 Kor 1:11-13**). Akehanangiriza abaikiriza *“mugyendere omu buryo obushemereire okwetwa oku mwayetsirwe, mwebundaarize n'obucureezi bwona, nimwetwara, nimugumiririzana omuri rukundo, nimwezirika kurinda obumwe bw'Omwoyo, muteerainwe omurunga gw'obusingye . . . ‘okuhitsya obu twena turihika aha kugira obumwe bw'okwikiriza, n'okuhika aha kumanya Omwana wa Ruhanga, okuhitsya obu turiba abantu bakuru, tukahika aha bukuru obw'orugyero rwa Kristo oruhikire” (Efe 4:1-3, 13).* Okworeka okukwatanisa n'akamanyiso k'obukuru omumagara g'ekansa hamwe n'abaikiriza, kandi n'akamanyiso k'ekigyendererwa eki twena tushemereire kurwanirira.

2. Okukwatanisa omu kanisa n'omu makanisa g'omubyaro n'amadiini, nikuruga omu bintu by'omugasho ebi twena twine. Abakristaayo boona, amakanisa g'omubyaro, n'amadiini goona, gaine Mukama omwe (**Rom 10:12; Efe 4:5**), omubiri gumwe (**Rom 12:4-5; Efe 4:4**), ekigyendererwa kimwe (**1 Kor 1:10; Fil 2:2**), Taata omwe (**1 Kor 8:6; Efe 4:6**), Omwoyo omwe (**1 Kor 12:13; Efe 4:4**), amatsiko gamwe (**Eph 4:4**), okwikiriza kumwe (**Efe 4:5**), okubatizibwa kumwe (**Efe 4:5**), n'okukunda kumwe (**Fil 2:2**). “Twine okujunwa kumwe, amagara gamwe, n'ebiro bya nyensya ebirikushushana—ebikuru munonga kukira entaaniso zoonza ezi turikubaasa kubarira” (Warren 2002: 161).

Ezi nizo enshonga enkuru. Enshonga “enkuru” n'enshonga eziri ahagati y'okwikiriza kandi ezi abakristaayo boona bashemereire kwikirizana: Baiburi n'ekigambo kya Ruhanga; Ruhanga n'obushatu; abantu bagwire omu kibi kandi tibarikubaasa kwecungura; Yesu ni Ruhanga omu bwijwire kandi n'omuntu omu bwijwire; Kristo niwe muhanda gwonka ogurikuzi aha kujunwa; nitujunwa ahabw'embabazi zonka kurabiira omu kwikiriza omu Kristo; nitweetwa kutuura omumagara ga rukundo. Enshonga eza “kabiri” n'ezo ezi Baibuli erikugambaho kwonka ezitarikwetegyerizibwa kurungi. Enshonga ezakabiri zirimu ebintu nka: abaana bashemereire kubatizibwa nainga abantu abarikworeka okwikiriza bonka? Enkora y'okwebembera ekanisa eshemereire kuba eta? Kristo ariho omu muringo gw'omutaano omu kyakiro ya Mukama nainga ngaaha? Omurimo gw'abakazi omu buheereza ni guuha? Enshonga “ezikozirwe abantu”, n'ebintu ebi Baibuli etarikugamba ho nakakye, kwonka abantu baimuka n'ebiragiyo nkabo. Enshonga ezikozirwe abantu zirimu ebintu nka: engyenderwaho y'okuramya, okujwara ebijwara by'omutaano, ebikorwa (e.g., ebyeshongoro, filimu, eby'okurya n'eby'okunywa) nibishemereire abakurisitaayo. Entaaniso aha nshonga z'ahansi n'ez'abantu tizirikukwata aha kujunwa kwaitu kandi tizishemereire kukwata aha kukwatanisa kwaitu. Eky'obusaasi, okwebaganisamu okurikukira obwingi ahagati y'amadiini hamwe n'omu bakurisitaayo, nikuretwa enshonga ezikozirwe abantu—i.e., ebintu ebiri *kukirayo* obukye. Okugumizamu n'okukorera hamwe n'abaikiriza, amakanisa, hamwe n'amadiini, tikishemereire kuturabanisamu, ku garikuba gatarikushushana n'ebiteekateeko byaitu aha nshonga z'ahansi n'ezakozirwe abantu. Ebintu bingi nibitukwatanisa kukira ebirikututaanisa. Twine kurinda okukwatanisa kurugirira aha nshonga z'omutaano kandi tukagira n'embabazi ahari abaikiriza abandi, ebirikukwata aha nshonga za kabiri n'ezakozirwe abantu.

3. Eby'okureeberaho ebi Baibuli erikukoresa kushoboorora ekanisa, nibyoreka ngu ekanisa eshemereire kworeka okukwatanisa n'obumwe.

a. *Ekanisa n'omubiri gwa Kristo*. Ekanisa n'omubiri gumwe n'omutwe gumwe (Kristo). Buri muntu n'owomugasho ahabwokuba buri muntu "n'ekicweka" ky'omubiri. Omuntu ku arikubonabona, omubiri gwona nigubonabona. Abantu boona nibtengwa kandi baine kukora gye omubiri kukora gye kandi hamwe (**1 Korinso 12**; reeba **Rom 12:4-5**; **Efe 1:22-23**; **4:1-6**, **11-16**; **Kol 1:18, 24**; **2:19**; **3:15**).

b. *Ekanisa n'ekyombeko kya Ruhanga*. Turi "amabaare gahuriire" againe omwanya oguhikire omu kyombeko kimwe. Ekicweka ky'ekyombeko ekitahikire nainga ekyahendekire, nikishiisha ekyombeko kandi kitari nk'oku ekyombeko kyatebekenisiibwe (reeba **1 Kor 3:9-17**; **2 Kor 6:16**; **Efe 2:19-22**; **1 Pet 1:4-6**).

c. *Ekanisa n'eka ya Ruhanga*. Eka nungi, erikukora kurungi, terikumanywa n'ekiniga, okwebaganisamu, nainga okurwanagana. Eka nungi erikukora kurungi neeyoreka rukundo, ekitiinisa, okushemererwa, okukwatanisa hamwe n'ebindi birungi bingi. Ekanisa eshemereire kworeka, omunda yaayo hamwe n'ensi yoona, amaka marungi agarikukora kurungi, nk'oku garikushushana (reeba **Mak 10:29-30**; **Rom 8:14-17**; **2 Kor 6:18**; **Efe 1:5**; **2:19**; **Gal 3:26-4:7**; **1 Tim 3:15**; **5:1-2**).

B. Okukwatanisa n'obumwe bw'ekanismu nibiruga omu bi Kristo akozire

1. Kristo yatugarukanisa na Isheboona. N'ahabw'ekyo, twine obuhereza bw'okugarukanisa abandi (**Rom 5:10**; **2 Kor 5:18-20**; **Efe 2:16**; **Kol 1:21-22**; **Heb 2:17**).

2. Kristo akacwekyereza ekisiika kyonka eky'okwebaganisamu ekyabaire kiine omugasho omuri Endagaano Enkuru (ekisiika ahagati y'Abayudaaya n'abanyamahanga). N'ahabw'ekyo, titushemereire kwombeka ebisiika bisya ahagati yaitu (**Yoh 17:11, 20-21**; **Rom 3:21-22**; **1 Kor 12:12-13**; **Gal 3:26-28**; **Efe 2:11-3:6**; **Kol 3:9-11**).

3. Kristo akakora ekirikukira aha kushenya ekisiika ky'okwahuraana ahagati y'abantu, akareetaho "omuntu omusya" kuruga omu bantu abaabaire bateine kakwate. N'ahabw'ekyo, tushemereire kworeka okukwatanisa n'obuhangwa omu Kristo (**Efe 2:11-22**).

4. Kristo aguzire abantu be kuruga omu nganda zoona, endimi zoona, abantu boona, n'amahanga goona omu nsi. N'ahabw'ekyo, tushemereire kwebembeza Kristo, tutarikwebaganisamu ahabw'obuhangwa, oruganda, orurimi, nainga eby'obuhangwa (**Kush 5:9**; **7:9**).

C. Okukwatanisa n'obumwe omu kanisa n'ebyumugasho ahabw'obujurizi bw'ekanismu omunsi yoona

1. Kristo akashaba ngu tube kimwe kugira "ngu ensi ekirize ngu niuwe wantuma" (**Yoh 17:21**).

Okukwatanisa kwaitu, nainga obutakwatanisa n'obutakwatanisa nk'omubiri, nikiteganisa yaaba abantu nibajja kureeba Yesu nk'oku ari. Omu mazima, akamanyiso kamwe aku Kristo yaatuhaira "abantu boona baribamanya ku muri abeegi bangye." Ni ngu "mwine kukundana" (**Yoh 13:34-35**). Ku turaabe nitukundana kandi tukakyoreka, nitwija kugira okukwatanisa n'obumwe.

2. The apostles both demonstrated unity and called on us to demonstrate that unity and wholeness (**Zab 133:1**; **Byak 1:14**; **4:32**; **Rom 12:16**; **15:5-6**; **1 Kor 1:10**; **12:24-25**; **2 Kor 13:11**; **Efe 4:11-13**; **Fil 1:27**; **2:1-5**; **Kol 3:14**; **1 Pet 3:8**).

D. Okukwatanisa n'obumwe bishemereire kworekwa aha rurengo rwona, omu muntu, omukukorengana omu kanisa, n'omu makanisa gatari gamwe na gamwe n'amadiini agatari gamwe

1. Obumwe niutandika n'omuntu. Kristo naakiza abantu kuruga omu bibi byabo, ekirikubareetera kukira (**Mat 1:21**; **8:16-17**; **1 Pet 2:24**). Asindikire omwoyo gurikwera kutuura omubarikwikiriza (**Yoh 14:16-18**). Naatuhabura omu mazima (**ohYoh 4:26**; **16:13**). Naatuha obusingye hamwe na "ebijuma by'omwoyo" eburikureetera kugira amagara marungi (**Yoh 14:27**; **Gal 5:22-23**). Twine ebiteekateeko bya Kristo (**1 Kor 2:16**). Atutwire omu ka ye (**Rom 8:14-17**). Buzima, Yesu akajja kugira ngu abantu "batungye amagara, kandi bagatungye omu bwijwire" (**John 10:10**). Kristo ku arikukora omu magara gaitu, kandi ku turikugondera, tukamukuratira kandi tukamutooreza, buri mwiiki ashemereire kworeka oburungi bwe omunda.

2. Okushaba kw'entumwa okw'okukwatanisa kukakorera abantu b'omu makanisa. Entumwa zikahamisiriza okuteekateeka kurikushushana n'obumwe omu *enkoragana* omu mubiri gwa Kristo (reeba **Rom 12:16**; **15:5-6**; **1 Kor 1:10**; **12:24-25**; **2 Kor 13:11**; **Efe 4:11-13**; **Fil 1:27**; **2:1-5**; **1 Pet 3:8**). Okukwatanisa nk'okwo nikuhimintika kandi nikweyoreka abandi, ekanisa yaayorobera ekiragiyo kya Yesu ekisya eki yaahaire abeegi be omu kiro eki yaabaire atakahanikirwe, "ngu mukundane, nk'oku

naakunzire, ngu naimwe mukundane” (Yoh 13:34-35). Ku turaabe nitureeba ekanisa yaitu nk’eka, kandi nka b’eishe—emwe na banyaanyazi—itwe, tushemereire kugirirana rukundo n’obumwe.

3. Ekindi ekikuru omu kukwatanisa n’obumwe omu kanisa n’okukwatanisa kw’amakanisa gatari gamwe na gamwe n’amadiini gatari gamwe. Amadiini gatarikushushana hamwe n’emitwarize y’ekanisa, nibabaasa kureetaho obugaiga bw’ekanisa, nk’oku obugaiga bw’amaka gaabo burikworekwa ahabw’okugira ngu abantu abamwe omuka nibatuura omu ndembo, abandi omu byaro, abamwe bari omu bizinesi, abandi n’abahingi, n’obu kiraabe kiri kityo, eka yona ku erikuteeranira hamwe, boona nibashemererwa ahabw’okugira ngu n’ab’eka emwe.

a. N’obu amadiini garikuba gatandikire ahanyima ya Baiburi kuhandiikwa, eshaara ya Yesu omuri Yohaana **Yoh 17** hamwe n’okushaba kwa Yesu hamwe n’entumwa ze omuri NT yona ahabw’okukwatanisa, n’okushaba kw’okukwatanisa ahagati y’amakanisa gatari gamwe na gamwe n’ahagati y’amadiini.

b. Ebindi ebi Yesu yaagambire (**Mat 12:25, 30; Mak 3:24-25; 9:38-40; Luka 9:49-50; 11:17, 23**) kandi Paulo (**1 Kor 1:10-15; Fil 1:12-18**) nakora aha enshonga y’okukwatanisa omu bibiina bitari bimwe na bimwe omu kanisa.

c. *Okukwatanisa kw’amakanisa gatari gamwe tikirikumanyisa ngu twine kureka engyesa n’emitwarize yaitu.* Twine kutaanisa ahagati y’enshonga ezirikukwata aha nyegyesa n’emitwarize y’okwikiriza (i.e., Baiburi n’Ekigambo kya Ruhanga; omuringo gwa Ruhanga; okushiisha kw’abantu n’obutabaasa kwecungura; omuntu n’omurimo gwa Yesu Kristo; omuringo gwonka ogw’okujunwa, ahabw’embabazi kurabira omu kwikiriza omuri Kristo; ekiragiro ky’okukunda) hamwe n’ebyo ebitari. Okukwatanisa kushemereire kurugiirira aha nshonga nkuru z’okwikiriza. Tushemereire kukorera hamwe, okubagana, n’okutunguura enkoragana yaitu. Titushemereire kwikiriza enzikiriza n’emitwarize etari y’omugasho kwebaganisa ekibiina kyaitu. Twakora eki, nitwija kushanga ngu ekiturikukwatanisa nikikira ekiturikututaanisa. Rick Warren naahendera ati, "Ruhanga nayenda okukwatanisa, kutari kukwatanisa. Kwonka ahabw’obumwe, titushemereire kwikiriza entaaniso kututaanisa. Tushemereire kuta omutima aha bintu ebikuru munonga, okwegga kukundana nk’oku Kristo yatukunzire, n’okuhikiiriza ebi Ruhanga arikwenda . . . ebigyendererwa ahari buri omwe omuriitwe hamwe n’ekanisa ye." (Warren 2002: 161-62)

E. Okukwatanisa n’obumwe omu kanisa nibyorekwa omu miringo etari emwe

1. Okuterana hamwe omu kuramya (**Heb 10:23-25**).

2. Okwejumba omu sakamentu hamwe (reeba **Mat 28:19; Byak 2:38; 1 Kor 10:17**). N’obu okubatizibwa, okutashushana na kyakiro ya Mukama, nikukorwa omurundi gumwe, ekikorwa kirungi ekirikuwera okukwatanisa omubiri n’okwijuka okubatizibwa kwaitu buri kaire Omuringo gumwe gw’okukora eki, n’okugira ngu abantu bagarukye bahamize ebiraganiso byabo by’okubatizibwa, omuntu ku arikubatizibwa, reero bamuraganisa kumushabirira.

3. Okurya hamwe n’okuteerana (**Byak 2:42, 46-47**). Omukago gw’abakurisitaayo omu kanisa nigureetwa ekigambo ky’orugriika *koinonia* ekirikumanyisa okukwatanisa hamwe n’okugabana, okukwatanisa, n’emitwarize mirungi erikworeka okukunda omukago gwa haihi. Okukwatanisa nk’okwo kushemereire kuba okukwatanisa okwabuzima, rukundo, n’okushemererwa ebirikworekwa abantu b’omuka abarikukundana. Enteerane z’ekanisa yona hamwe n’ebibiina bikye omu kanisa, n’emiringo mirungi y’okureetaho okukwatanisa.

4. Okugabana n’okuhwerana omu by’omubiri (**Byak 2:44-45**). Amaka nigareebererana. Okuhwera abo abarikwetenga obuhwezi nikyoreka ngu turi eka emwe (reeba **Gal 6:10; Yak 2:14-26**).

5. Okukorera hamwe ahu turikubaasa. Amakanisa n’amadiini goona nigatunga oburemeezi oburikushushana, namunonga agari omu kyanga kimwe. Abantu b’omukyanga kimwe nainga omumwanya gumwe, yaaba bari abakurisitaayo nainga batari bakurisitaayo, nabo nibatunga oburemeezi nk’obwo. Ekanisa n’ekitongore kya Ruhanga omu nsi n’omu bantu. Amakanisa n’amadiini agatari gamwe nigabaasa kukora kihango omu byaro byago, ku garikutandika kukorera hamwe, okukora ahaburemeezi bwago hamwe n’obw’abantu. Omuringo gwanguhi gw’okutandika n’amakanisa gatarikushushana g’omu diini emwe kumanyana, okwetegyereza ebyetaago byago ebikuru hamwe n’ebyetaago by’abantu, okureetaho enteekateeka n’oburyo bw’okuhikiiriza ebyetaago ebyo, n’okukorera hamwe okumaraho oburemeezi. Omuringo ogurikukurataho n’okugira ngu amakanisa kuruga omu bibiina ebitarikushushana kwonka gaine engyenderwaho y’ekanisa niyo emwe (Abapentekooti, ababuurizi b’engiri, abarikukira obwingi) bakore ekintu kimwe. Okukora eki

nikyorobera abantu okwetantara engyenderwaho z'amadiini n'eby'obuhangwa, kandi bakakora ekintu kimwe. Eki tikirikumanyisa ngu amakanisa gashemereire kukorera hamwe buri kimwe, kwonka nigabaasa kukorera hamwe ebintu ebimwe. Kubarikubaasa kukikora, nibaija kushanga ngu kyanguhi kukira okubarikuteekateeka, Ruhanga naija kubooreka emyanya endiijo ei barikubaasa kukoreramu hamwe, kandi nibaija kutunga entunguuka omu magara gaabo omu Mwoyo.

F. Okukwatanisa n'obumwe nibiija kubaho, ekanisa yaaba neekora eki eshemereire kukora

1. Okushaba kwa Kristo "ngu boona babe bamwe" (Yoh 17:21) nikushoborora ahar'itwe. Eki nikyoreka ngu okukorera hamwe (okukwatanisa; obumwe) ni *kiruga* nari shi *nikikomoka* omukindi kintu, kitari ekyo eki turikubaasa "twenka" kukora. Ekyo 'ekintu ekindi' n'emirimo eshatu y'ekanisa: okuramya, entunguuka (okworoora); na okukora (obuhereza).

2. Ekanisa neiija kworeka okukwatanisa hamwe n'obumwe yaaba —n'okuhika ei—erayorekye biri bishatu ebikuru omu ekigyendererwa n'omugasho gwayo.

- a. Tituri "bamwe" twayehuzya ekigyendererwa kimwe ky'ekanisa ekikuru. Omu mbeera egyo, nituba tutatereire.
- b. Obu ekanisa erikuheereza Ruhanga okuramya okw'amazima omu mwoyo n'amazima, terikubaasa kureka kukwatanisa n'okuba emwe.
- c. Ekanisa ku erikutwara abantu baayo nk'ab'omuka abu erikukunda, abaikiriza nibaija kukwatanisa, barikwegyesibwa, batunguuke, kandi batungye n'eby'okukoresa.
- d. *Obu ekanisa erikuheereza n'okuhika aha bandi, abaikiriza omu kanisa nibaija kuba nibakoresa ebiconco byabo n'obushoboorozi obu batungire.* Nibaija kuba nibombeka ebinywa by'omyoyo nk'oku emirimo y'omubiri erikwombeka ebinywa by'omubiri (reeba **1 Tim 4:7-8**).
- e. *Ekanisa ku erikuheereza n'okuhika aha bandi, abo abandi nibaija kuhinduka abaikiriza kandi baije omu kanisa.* Ekanisa neiija kukura.
- f. *Abaikiriza abasya nibaija kuhinduka abaramya.* Abeikiriza abasya kubarikwegyesibwa, bakakuzibwa, kandi baine n'eby'okukoresa, nibaija kuba abahikiriire. Nibaija kukoresa ebiconco byabo n'obushoboorozi bwabo kuhwera abandi. Enkora egi neiija kwegarukamu.

XI. Ekanisa: Okuhendera

Omukureebwa n'obutareebwa bwayo, ekanisan'ekitongore. Kwonka ekanisa nayo n'ekintu kihuriire: n'omubiri, eka, omuti, omuzaabibu, ekyombeko kya "amabaare againe amagara." N'ahabw'ekyo, abany'ekanisa boona nibakwatanisa; boona bashemereire kukoresa ebiconco byabo kandi bakakorera hamwe. Nk'oku Kristo atarikwebaganisamu (**1 Kor 1:13**), n'ahabw'ekyo tihashemereire kubaho okwebaganisamu omu kanisa, "*kandi ekicweka kimwe kyabonabona, ebindi byona nibibonabona nakyo; kandi ekicweka kimwe kyaheebwa ekitiinisa, ebindi byona bishemererwa nakyo*" (**1 Kor 12:26**).

Omu muringo nigwo gumwe, emirimo mikuru y'ekanisa hamwe n'ebigyendererwa byayo byona, nibigyendera hamwe kandi nibyetengwa. Tihariho emugasho n'ekigyendererwa ky'ekanisa kyonka ekirikumara. Okukora emirio eshatu emikuru ey'ekigyendererwa n'omgasho gye byombi *nikireetaho okukwatanisa n'obumwe kandi nikireeta okweyongyera kw'okuramya, entunguuka (obwegyesa) n'okuhitsya amakuru (ekigyendererwa), n'obutumwa.* Enshonga n'okugira ngu ekanisa eriyo neekora eki eshemereire kukora. Egyo niyo mitwarize y'okuramya, egyo niyo mitwarize y'okukunda. Ekanisa ku erikukora eki eshemereire kukora, nitubaasa kugira obuhame ngu "*Ruhanga niwe arikukora omuriimwe kwenda n'okukora ebirikumushemeza.*" (**Fil 2:13**), okuhika aha muheru "*amarembo g'eitaka ry'abafu tigarikwija kusingura [ekanisa.]*" (**Mat 16:18**), kandi Kristo ahimbisibwe hati n'ebiro byona.

EBITABO EBYAGAMBWAHO

Adeleye, Femi. *Preachers of a Different Gospel*. Kampala, Uganda: International Fellowship of Evangelical Students.

Alexander, T. Desmond. 2008. *From Eden to the New Jerusalem*. Nottingham: Inter-Varsity.

Ambassador Church. 2010a. *Transformational Discipleship-Part 1*. Online: <http://ambassadorchurch.com/wp-content/uploads/2010/01/Discipleship-Workbook.pdf>.

_____. 2010b. *Transformational Discipleship-Part 2*. Online: <http://ambassadorchurch.com/wp-content/uploads/2010/02/Discipleship-Workbook-2.pdf>.

_____. 2010c. *Transformational Discipleship-Part 3*. Online: <http://ambassadorchurch.com/wp-content/uploads/2010/03/Discipleship-Workbook-3.pdf>.

content/uploads/2010/10/Discipleship-Workbook-part-3-Jn.-15-211.pdf.

Archer, Gleason. 1982. *Encyclopedia of Bible Difficulties*. Grand Rapids: Zondervan. Online: <http://sent2all.com/Archer-Introduction%20to%20Bible%20Difficulties.pdf>.

The Augsburg Confession. 1530. Online: <http://bookofconcord.org/augsburgconfession.php>.

“Baptism.” Not dated. Online: <http://www.growingchristianresources.com/search/label/Baptism>.

Bearing Precious Seed Canada. Not dated. *Bible Basics for the new Believer*. Online: <http://www.bpscanada.org/docs/ADULTDiscipleshipPageStyle.pdf>.

The Belgic Confession. 1561. Online: <http://www.creeds.net/belgic/>.

Billy Graham Evangelistic Association. 1998. *Thirty Discipleship Exercises*. Online: noordwyk.sagemeente.com/Publisher/File.aspx?id=70779.

Blackaby, Henry, and Claude King. 1994. *Experiencing God*. Nashville, TN: Broadman & Holman. 2008 edition preview online: <https://www.google.com/search?tbo=p&tbm=bks&q=isbn:0805447539>.

Bonhoeffer, Dietrich. 1954. *Life Together*. Translated by John Doberstein. New York: Harper & Row. Online: bearsfc.tistory.com/attachment/cfile26.uf@213C214854ADB05A0CCBE3.pdf.

_____. 1963. *The Cost of Discipleship*. New York: Macmillan. Preview of another edition online: <https://books.google.com/books?isbn=0684815001>.

_____. 1971. *Letters and Papers from Prison*, enlarged ed. Edited by Eberhard Bethge. New York: Touchstone. Preview online: <https://books.google.com/books?isbn=1451650531>.

Breen, Mike. 2011. *Building a Discipling Culture*, 2d ed. Pauleys Island, SC: 3 Dimension Ministries.

The Bridge. 2013. *Discipleship Training Manual*. Online: <http://www.thebridgeonline.net/wp-content/uploads/2015/03/Discipleship-Training-Manual-All.pdf>.

Calvin, John. 1960. *Institutes of the Christian Religion*. Two Volumes. Edited by John McNeill. Translated by Ford Battles. Philadelphia: Westminster. Another edition online: <http://www.ccel.org/ccel/calvin/institutes.i.html>.

Carson, D. A. 1991. *The Gospel According to John* (PNTC). Leicester, England: Apollos. Preview online: <https://books.google.com/books?isbn=0802836836>.

Carter, Matt, Halim Suh, and Tyler David. 2014. *The Gospel & How the Gospel Relates to Sex, Money, & Work*. Online: <http://my.vergenetwork.org/wp-content/uploads/2014/03/TheGospelAndEbook.pdf>.

Cheney, Tom, J. David Putnam, and Van Sanders, eds. 2003. *Seven Steps for Planting Churches*. Alpharetta, GA: North American Mission Board. Online: https://swbts.edu/sites/default/files/images/content/docs/Seven_Steps_for_Planting_Churches.pdf.

Church Planting Movements: Best Practices from Across the Globe. 2015. Online: <http://www.churchplantingmovements.com/>.

Churches Alive. 1996. *Build a 21st Century Disciplemaking Church*. San Jose, CA: Churches Alive.

1 Clement. 1989. In *The Apostolic Fathers*, 2nd ed., edited and revised by Michael Holmes, translated by J. B. Lightfoot and J. R. Harmer, 28-64. Grand Rapids: Baker. Online (another edition): <http://www.ccel.org/ccel/lightfoot/fathers.ii.i.html>.

Clowney, Edmund. 1995. *The Church*. Downers Grove, IL: InterVarsity.

Cole, Neil. 2011. “Can Groups be Missional & Make Disciples?” Online: <http://www.vergenetwork.org/2011/05/24/neil-cole-can-groups-be-missional-make-disciples/>; <http://cole-slaw.blogspot.com/2011/05/hanging-great-weight-on-thin-wires-can.html>.

- Coleman, Robert. 1964. *The Master Plan of Evangelism*. Old Tappan, NJ: Revell. Online: <http://campusministryunited.com/wp-content/uploads/2013/11/MasterPlanOfEvangelism.pdf>.
- Colson, Charles. 1992. *The Body*. Dallas: Word. Preview online: <https://www.google.com/search?tbo=p&tbm=bks&q=isbn:1418514586> (later edition).
- Core Discipleship. 2003. *Core Discipleship Group Workbook*. Online: <http://www.corediscipleship.com/Downloads/Core/coreworkbook2.pdf>.
- _____. Not dated. "Core 3 Strand Discipleship." Online: <http://www.corediscipleship.com/core-3-strand-discipleship/>.
- Daniel, C. J. 2010. "Meeting the Saviour Through the Quran." In *Where There Was No Church*, ed. E. J. Martin, 31-47. Learning Together.
- Danker, Frederick, ed. 2000. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. Chicago: The University of Chicago Press.
- Demarest, Bruce. 1997. *The Cross and Salvation*. Wheaton, IL: Crossway. Preview online: <https://books.google.com/books?isbn=1433519577>.
- The Didache*. 1989. In *The Apostolic Fathers*, 2nd ed., edited and revised by Michael Holmes, translated by J. B. Lightfoot and J. R. Harmer, 145-58. Grand Rapids: Baker. Online (another edition): <http://www.ccel.org/ccel/lightfoot/fathers.ii.xii.html>.
- Disciple Nations Alliance. 2009. *Lifework Bible Study*. Online: <http://www.disciplenations.org/media/Lifework-Small-Group-Bible-Study.pdf>.
- Discipleship Course. 2016. "The Lessons of the Discipleship Course." Online: <http://www.discipleshipcourse.org/material.html>.
- Discipleship Evangelism. Not dated. "Discipleship Evangelism 48-Lesson Condensed Version." Online: http://delessons.org/tools/de_program_condensed/index.jsp.
- Discipleship Ministries. 2017. "Church Planting Strategies." Online: <https://www.umcdiscipleship.org/new-church-starts/strategies>.
- Dodson, Jonathan. 2012. *Gospel-Centered Discipleship*. Wheaton, IL: Crossway. Preview online: <https://books.google.com/books?isbn=1433530244>.
- e3 Partners Ministry. 2011. *First Steps: Mobilize your Church into God's Harvest Fields*. Plano, TX: e3 Partners Ministry. Online: <https://www.cmresources.org/files/FirstSteps2011-e3PartnersCSergaent.pdf>.
- Earle, Ralph. 1978. "1 Timothy." In *Expositor's Bible Commentary*, vol.11, ed. Frank Gaebelin, 341-90. Grand Rapids, MI: Zondervan.
- The Epistle of Barnabas*. 1989. In *The Apostolic Fathers*, 2nd ed., edited and revised by Michael Holmes, translated by J. B. Lightfoot and J. R. Harmer, 162-88. Grand Rapids: Baker. Online (another edition): <http://www.ccel.org/ccel/lightfoot/fathers.ii.xiii.html>.
- Equip Disciples. 2007-2008. *Worldview Discipleship: Pictures*. Online: <http://equipdisciples.org/Theological/Worldviewpicsv2-English.pdf>.
- _____. 2007-2009a. *Inyigisho za Bibiliya zifasha Abantu Gukura mu Gakiza* [course]. Online: http://equipdisciples.org/Theological/TheologicalDiscipleship_Kinyarwanda.pdf.
- _____. 2007-2009b. *Inyigisho z'Imana zo Gufasha Abantu Gukura mu Gakiza* [pictures]. Online: http://equipdisciples.org/Theological/TheologicalDiscipleshipPictures_Kinyarwanda.pdf.
- _____. 2007-2009c. *Uanafunzi Unaozingatia Theologia* [course]. Online: http://equipdisciples.org/Theological/TheologicalDiscipleship_Kiswahili.pdf.
- _____. 2007-2009d. *Uanafunzi Unaozingatia Theologia* [pictures]. Online:

http://equipdisciples.org/Theological/TheologicalDiscipleshipPictures_Kiswahili.pdf.

- _____. 2007-2010. *Theological Discipleship*. Online:
http://equipdisciples.org/theological/TheologicalDiscipleship_English.pdf.
- Erickson, Millard. 1998. *Christian Theology*, 2nd ed. Grand Rapids: Baker. Preview online:
<https://books.google.com/books?isbn=0801021820>. First edition online: <http://media.sabda.org/alkitab-2/PDF%20Books/00031%20Erickson%20Christian%20Theology%20Part%201.pdf> (Part 1);
<http://media.sabda.org/alkitab-2/PDF%20Books/00031%20Erickson%20Christian%20Theology%20Part%202.pdf>
(Part 2); <http://media.sabda.org/alkitab-2/PDF%20Books/00031%20Erickson%20Christian%20Theology%20Part%203.pdf> (Part 3).
- “Eucharist in Lutheranism.” 2017. *Wikipedia*. Online: https://en.wikipedia.org/wiki/Eucharist_in_Lutheranism.
- Exponential.org. 2017. “Resources.” Online: <https://exponential.org/>.
- Followers. 2010. “Real-Life Discipleship: Building Churches That Make Disciples” chart. Online:
<http://followers.org.nz/wordpress/wp-content/uploads/2012/11/App-A-Putman-RLD.pdf>.
- Garrison, David. 1999. *Church Planting Movements*. Richmond, VA: International Mission Board. Online:
http://www.churchplantingmovements.com/images/stories/CPM_Profiles/cpm_booklet_standard_english.pdf.
- _____. 2004. *Church Planting Movements: How God is Redeeming a Lost World*. Midlothian, VA: WIGTake Resources.
Preview online: <https://books.google.com/books?isbn=0974756202>.
- _____. 2010. “Discipleship in Church Planting Movements.” Online:
<http://www.churchplantingmovements.com/index.php/vert5parts/vertdiscipleship/61-discipleship-in-church-planting-movements>.
- _____. Not dated. *Summary of Church Planting Movements*. Online: <http://christfellowshipslc.com/wp-content/uploads/2014/11/CF-church-planting-movement.pdf>.
- George, Timothy. 1998. “What I’d Like to Tell the Pope About the Church.” *Christianity Today* (June 15): 41-44. Online:
<http://www.christianitytoday.com/ct/1998/june15/8t7041.html>.
- Global University. 2008a. *21st Century Discipleship (Book 1): Getting Started*. Springfield, MO: Global University. Online:
http://www.globalreach.org/english/images/da2101en_entire.pdf.
- _____. 2008b. *21st Century Discipleship (Book 2): Facing Issues*. Springfield, MO: Global University. Online:
http://www.globalreach.org/english/images/da2102en_entire.pdf.
- _____. 2008c. *21st Century Discipleship (Book 3): Making a Difference*. Springfield, MO: Global University. Online:
http://www.globalreach.org/english/images/DA2103EN_Entire.pdf.
- Green, Joel, and Scot McKnight, eds. 1992. *Dictionary of Jesus and the Gospels*. Downers Grove: InterVarsity. Preview
online: <https://books.google.com/books?isbn=0830817778>.
- Grudem, Wayne. 1994. *Systematic Theology*. Grand Rapids: Zondervan. Preview online:
<https://books.google.com/books?isbn=0310286700>.
- Guthrie, Donald. 1990 (reprinted 2000). *The Pastoral Epistles*, rev. ed. (TNTC). Leicester, England: Inter-Varsity.
- Hammond, Kim, and Darren Cronshaw. 2014. *Sentness*. Downers Grove, IL: IVP Books. Preview online:
<https://books.google.com/books?isbn=0830884068>.
- Harrington, Bobby, and Josh Patrick. 2014. *Discipleship Handbook: The Six Elements of a Personal Discipleship Lifestyle*.
Online: <http://discipleship.org/wp-content/uploads/2014/06/Discipleship-Handbook-Final-REVISED-AND-REDUCED-PDF.pdf>.
- Heidmann, Lynn. 2006. “Mifflin volunteers aid quick cleanup.” *The Badger Herald*. Online:
<https://badgerherald.com/news/2006/05/01/mifflin-volunteers-a/>.
- Henrichsen, Walter. 1988. *Disciples are Made not Born*. Wheaton, IL: Victor. Preview online:

<https://books.google.com/books?isbn=1434704718>.

Hodge, Charles. 1993 (reprint of 1886 edition). *Commentary on the Epistle to the Romans*. Grand Rapids: Eerdmans. Another edition online: <https://archive.org/details/commentaryon1873hodg>.

Holmes, Michael, ed. *The Apostolic Fathers*, 2nd ed. Translated by J. B. Lightfoot and J. R. Harmer. Grand Rapids: Baker. Preview of third edition online: <https://books.google.com/books?isbn=0801031087>.

Hunt, Dave. 1995. “Baptismal regeneration?” Online: <https://www.thebereancall.org/content/baptismal-regeneration>.

Ignatius. 1989. “To the Smyrnaeans.” In *The Apostolic Fathers*, 2nd ed., edited and revised by Michael Holmes, translated by J. B. Lightfoot and J. R. Harmer, 110-15. Grand Rapids: Baker. Online (another edition): <http://www.ccel.org/ccel/lightfoot/fathers.ii.viii.html>.

Jadeed, Iskander. 1996-2015. *Did God Appear in the Flesh?* Rikon, Switzerland: The Good Way. Online: <http://www.the-good-way.com/eng/books>.

Johnson, Dennis. 2007. *Him We Proclaim: Preaching Christ from All the Scriptures*. Phillipsburg, NJ: P&R.

Johnson, Jeremiah. 2016. “Does Baptism Save You? (1 Peter 3:21; Acts 2:38).” Online: <https://www.gty.org/library/blog/B160815>.

Justin Martyr. 1885. *First Apology*. In *The Ante-Nicene Fathers*, vol. 1, edited by Alexander Roberts and James Donaldson, revised by A. Cleveland Coxe, 159-87. New York: Christian Literature Publishing Company. Reprint, Peabody, MA: Hendrickson, 1994. Online (another edition): <http://www.ccel.org/ccel/schaff/anf01.viii.ii.html>.

Kalinowski, Caesar, and Seth McBee. 2013. *Be the Church: Discipleship and Mission Made Simple*. Online: http://my.vergenetwork.org/wp-content/uploads/2014/03/0e916875_bethechurchpdf-1.pdf.

Kell, J. Garrett. 2006. “Prophets on Trial: Judging ‘Words from God’ Today with the Model Found in 1 Corinthians 14:29-33.” Master’s thesis, Dallas Theological Seminary. Online: <http://grahambible.org/wp-content/uploads/2010/09/Garretts-Thesis-Final-Prophets-on-Trial-Judging-Words-From-God-Today-1-Cor-14.29-33.pdf>.

Keller, Timothy. 2000. “The Centrality of the Gospel.” Online: http://download.redeemer.com/pdf/learn/resources/Centrality_of_the_Gospel-Keller.pdf.

_____. 2002. “Why Plant Churches?” Online: http://download.redeemer.com/pdf/learn/resources/Why_Plant_Churches-Keller.pdf.

_____. 2008. *The Reason for God: Belief in an Age of Skepticism*. New York: Dutton. Preview online: <https://books.google.com/books?isbn=0525950494>.

_____. Not dated. “The Gospel—Key to Change.” Online: https://www.cru.org/content/dam/cru/legacy/2013/01/Gospel_KeytoChange_TimKeller.pdf.

Köstenberger, Andreas. 2006. “Baptism in the Gospels.” In *Believer’s Baptism: Sign of the New Covenant in Christ*, ed. Thomas Schreiner and Shawn Wright, 11-34. Nashville: B & H. Preview online: <https://books.google.com/books?isbn=0805432493>.

_____. 2006-2015. “Believer’s Baptism and the New Covenant.” Online: <http://www.biblicalfoundations.org/believers-baptism-and-the-new-covenant/>.

Ladd, George Eldon. 1972. *A Commentary on the Revelation of John*. Grand Rapids: Eerdmans. Preview online: <https://books.google.com/books?isbn=0802816843>.

Lakein, Alan. 1989. *How to Get Control of Your Time and Your Life*. New York: Signet. Online: <http://credu.bookzip.co.kr/resource/englishbook/pdf/ae30183.pdf>.

“The Lausanne Covenant.” 1974. The Lausanne Congress on World Evangelization. Online: <https://www.lausanne.org/content/covenant/lausanne-covenant>.

- Leithart, Peter. 2012. "Sacraments are Rituals." *Credenda/Agenda* 16:1: no pages. Online: <http://www.credenda.org/archive/issues/16-1liturgia.php>.
- Lewis, Dharti. 2015. "The Church Is Not Like A Family." Online: http://www.vergenetwork.org/2017/03/14/the-church-is-not-like-family/?inf_contact_key=563a07f48051945f93bdc050b4bbef102519cd85d688856b793a9898205d2ff9.
- Liefeld, Walter. 1999. *1 and 2 Timothy/Titus* (NIVAC). Grand Rapids: Zondervan. Preview online: <https://books.google.com/books?isbn=0310871190>.
- Lord's Supper in Reformed theology." 2017. *Wikipedia*. Online: https://en.wikipedia.org/wiki/Lord%27s_Supper_in_Reformed_theology.
- MacDonald, William. 1975. *True Discipleship*. Kansas City, KS: Walterick. Online: <http://www.plymouthbrethren.org/article/4000>.
- Mangalwadi, Vishal, and Ruth Mangalwadi. 1999. *The Legacy of William Carey: A Model for the Transformation of a Culture*. Wheaton, IL: Crossway. Preview online: <https://books.google.com/books?isbn=1433517019>.
- McNeal, Reggie. 2009. *Missional Renaissance*. San Francisco: Jossey-Bass. Preview online: <https://www.google.com/search?tbo=p&tbm=bks&q=isbn:0470243449>.
- "Memorialism." 2016. *Wikipedia*. Online: <https://en.wikipedia.org/wiki/Memorialism>.
- Menn, Jonathan. 2009-2016. *Biblical Theology*. Online: <http://www.elea.net/courses.html#theology>.
- Miller, Darrow. 2001. *Discipling Nations*, 2nd ed. Seattle: YWAM Publishing. Preview online: <https://books.google.com/books?isbn=1576582485>.
- _____. 2002. *LifeWork: Developing a Biblical Theology of Vocation*. Phoenix: Disciple Nations Alliance. Online: <http://www.disciplenations.org/media/LifeWork-Biblical-Theology-of-Vocation.pdf>.
- Minatrea, Milfred. 2004. *Shaped By God's Heart*. San Francisco: Jossey-Bass. Preview online: <https://books.google.com/books?isbn=1118429419>.
- Mosaic. 2016. "Discipleship Guide & Toolkit." Online: <http://thisismosaic.org/wp-content/uploads/2016/08/Discipleship-Guide.pdf>.
- Moyise, Steve. 2010. *Jesus and Scripture*. Grand Rapids: Baker Academic. Preview online: <https://books.google.com/books?isbn=1441237496>.
- Navigators. 2004. "The Word Hand." Online: <https://www.navigators.org/Tools/Discipleship%20Resources/Tools/The%20Word%20Hand>.
- _____. 2006. "The Wheel." Online: <http://www.navigators.org/Tools/Discipleship%20Resources/Tools/The%20Wheel>.
- _____. 2011a. *Discipling by God's Design*. Online: http://www.disciplingfordevelopment.org/www_disciplingfordevelopment_org/media/Documents/Discipling-by-Gods-Design-Whole-Life-Discipling.pdf?ext=.pdf.
- _____. 2011b. *Responding Biblically to Poverty, Corruption, and Injustice*. Online: <http://www.respondingtopci.com/Resources/Documents/PCIBibleStudy4OnLine-6-10-11>.
- _____. 2016a. "Design for Discipleship." Online: <http://www.navigatorchurchministries.org/Resources/Bible-Studies/PageItems/Design-for-Discipleship-Series>.
- _____. 2016b. "Resources." Online: <http://www.respondingtopci.com/Resources>.
- _____. 2016c. "Tools." Online: <http://www.navigators.org/tools>.
- Ngundu, Onesimus. 2006. "Revelation." In *Africa Bible Commentary*, ed. Tokunboh Adeyemo, 1543-79. Nairobi: WordAlive. Preview online: <https://books.google.com/books?isbn=031087128X>.

- Ogden, Greg. 1998. *Discipleship Essentials*. Downers Grove, IL: InterVarsity. Preview online: <https://www.google.com/search?tbo=p&tbm=bks&q=isbn:0830811699>.
- _____. 2007. "Making Disciples Jesus Way: A Few at a Time." Online: <http://gregogden.com/PDFs/TransformingDiscipleshipSummary.pdf>.
- Ouedraogo, Adama. 2006. "Prophets and Apostles." In *Africa Bible Commentary*, ed. Tokunboh Adeyemo, 1434. Nairobi, Kenya: WordAlive. Preview online: <https://books.google.com/books?isbn=031087128X>.
- "Paedobaptism—Covenant Infant Baptism." 2013. Online: <https://www.monergism.com/topics/baptism/paedobaptism-covenant-infant-baptism>.
- Pipa, Joseph. 2003. "The Mode of Baptism." In *The Case for Covenantal Infant Baptism*, ed. Greg Strawbridge, 112-26. Phillipsburg, NJ: P & R.
- Piper, John. 2003. *Desiring God*. Colorado Springs: Multnomah. Preview of another edition online: <https://books.google.com/books?isbn=1601423918>.
- _____. 2009. *Finally Alive*. Geanies House, Fearn, Ross-shire, Scotland: Christian Focus. Online: <http://www.desiringgod.org/books/finally-alive>.
- _____. 2010. *Let the Nations be Glad!* 3rd ed. Grand Rapids: Baker Academic. Online: <http://www.desiringgod.org/books/let-the-nations-be-glad>.
- _____. 2013. *Brothers, We Are Not Professionals*. Nashville: B & H. Online: <https://document.desiringgod.org/brothers-we-are-not-professionals-en.pdf?1439242057>.
- Putnam, Jim. 2010. *Real-Life Discipleship*. Colorado Springs: NavPress. Preview online: <https://books.google.com/books?isbn=1617472689>.
- Rapidly Advancing Disciples. 2011. *A Practical Implementation of Current Best Practices*. Online: [http://www.churchplantingmovements.com/images/stories/resources/Rapidly_Advancing_Disciples_\(RAD\)_Dec_2011.pdf](http://www.churchplantingmovements.com/images/stories/resources/Rapidly_Advancing_Disciples_(RAD)_Dec_2011.pdf).
- _____. 2014. *Learn. Teach. Do. (A Practical Old and New Testament Survey)*. Online: http://www.churchplantingmovements.com/images/stories/resources/Learn_Teach_Do_English_Booklet_A4_Final_April_2014.pdf.
- _____. 2016. *Basic Theology Booklet*. Online: http://www.churchplantingmovements.com/images/stories/resources/RAD_A4_Theology_Exercise_Booklet_May_2016.pdf.
- _____. 2016. *Healthy Church Planting Booklet*. Online: http://www.churchplantingmovements.com/images/stories/resources/Rapidly_Advancing_Disciples_8x11_Booklet_Sept_2016.pdf.
- Rees, Paul. 1964. "Introduction." In Robert Coleman, *The Master Plan of Evangelism*, 9-10. Old Tappan, NJ: Revell. Online: <http://campusministryunited.com/wp-content/uploads/2013/11/MasterPlanOfEvangelism.pdf>.
- Robinson, John A. T. 1976. *Redating the New Testament*. Philadelphia: Westminster. Online: <http://richardwaynegarganta.com/redating-testament.pdf>.
- Rock Church. Not dated. *Knowing God: New Believers' Study*. Online: <http://www.sdrock.com/files/docs/know-god/new-believer-study.pdf>.
- Ronsvalle, John, and Sylvia Ronsvalle. 2004. "Giving Research: The Potential of the Church." Online: <http://www.emptytomb.org/scg036Potential.php#Notes>.
- "The Sacraments." 2005. In *The Reformation Study Bible*, ed. R. C. Sproul, 1411. Orlando: Ligonier Ministries.
- Schillebeeckx, Edward. 1968. *God the Future of Man*. New York: Sheed and Ward. Preview online: <https://books.google.com/books?isbn=1472558367>.

- Schreiner, Thomas, and Shawn Wright, ed. 2006. *Believer's Baptism: Sign of the New Covenant in Christ*. Nashville: B & H. Preview online: <https://books.google.com/books?isbn=0805432493>.
- The Scots Confession. 1560. Online: <http://www.creeds.net/Scots/>.
- Serge. 2014. *The Gospel-Centered Life for Teens: Leader's Guide*. Online: http://www.wtsbooks.com/common/pdf_links/9781939946706-1-3.pdf.
- Stetzer, Ed. 2015. "Finding the Right Church Plant Model [6-part series]." *Christianity Today*. Online: <http://www.christianitytoday.com/edstetzer/2015/july/finding-right-church-plant-model-introduction-to-church-mod.html>.
- Setzer, Ed, and David Putman. 2006. *Breaking the Missional Code*. Nashville: Broadman & Holman. Preview online: <https://books.google.com/books?isbn=0805443592>.
- Shank, Nathan, and Kari Shank. 2014. *Four Fields of Kingdom Growth: Starting and Releasing Healthy Churches*. Online: http://www.churchplantingmovements.com/images/stories/pdf/4_Fields_Final_Oct_2014.pdf.
- The Shepherd of Hermas*. 189. In *The Apostolic Fathers*, 2nd ed., edited and revised by Michael Holmes, translated by J. B. Lightfoot and J. R. Harmer, 194–290. Grand Rapids: Baker. Online (another edition): <http://www.ccel.org/ccel/lightfoot/fathers.ii.xiv.html>.
- Snyder, Howard. 1996. *Liberating the Church*. Eugene, OR: Wipf & Stock. Preview online: <https://books.google.com/books?isbn=1579100139>.
- "Social Justice & Outreach." Not dated. *St. Paul's on the Green*. Online: <http://www.stpaulsnorwalk.org/social-justice-outreach/>.
- Sproul, R. C. 2002. *Saved from What?* Wheaton, IL: Crossway. Preview online: <https://books.google.com/books?isbn=1433515911>.
- Stark, Rodney. 1998. "Live Longer, Healthier, & Better." *Christian History* 57. Online: <https://www.christianhistoryinstitute.org/magazine/article/live-longer-healthier-and-better/>.
- Stott, John. 1986. *The Cross of Christ*. Downers Grove, IL: InterVarsity. Online: <https://korycapps.files.wordpress.com/2012/11/j-stott-cross-of-christ.pdf>.
- Strawbridge, Greg. 1998. "Covenantal Infant Baptism: An Outlined Defense." Online: <http://www.wordmp3.com/baptism-outlined-defense>.
- Strawbridge, Greg, ed. 2003. *The Case for Covenantal Infant Baptism*. Phillipsburg, NJ: P & R.
- T4TOnline.org. 2017. "T4T Resources." Online: <http://t4tonline.org/>.
- Theroux, Paul. 2003. *Dark Star Safari*. Boston: Houghton Mifflin. Preview online: <https://books.google.com/books?isbn=0618446877>.
- Travis, Stephen. 1982. *I Believe in the Second Coming of Jesus*. Grand Rapids, MI: Eerdmans. Preview of a later edition online: <https://books.google.com/books?isbn=1894667336>.
- Thirty-Nine Articles of Religion*. 2015. Online: http://anglicansonline.org/basics/thirty-nine_articles.html.
- "Transubstantiation." 2017. *Wikipedia*. Online: <https://en.wikipedia.org/wiki/Transubstantiation>.
- Trinity Center for World Mission. 2014. *One to One Discipleship*. Online: <http://www.trinitycwm.org/wp-content/uploads/2013/09/one-to-one-discipleship.pdf>.
- Vanderstelt, Jeff. Not dated. *Gospel Fluency: The Key to Effective Disciplemaking*. Online: <http://my.vergenetwork.org/wp-content/uploads/2014/03/eBook-Gospel-Fluency-The-Key-to-Effective-Disciplemaking-Jeff-Vanderstelt.pdf>.
- Wakeley, J. B. 1858. *Lost Chapters Recovered from the Early History of American Methodism*. New York: Carlton & Porter. Online: <https://babel.hathitrust.org/cgi/pt?id=mdp.39015064392726;view=1up;seq=1>.

Warren, Rick. 2002. *The Purpose Driven Life*. Grand Rapids: Zondervan. Preview online: <https://books.google.com/books?isbn=0310332931>.

Welty, Greg. 1996. "A Critical Evaluation of Paedobaptism." Online: <https://www.gracegems.org/C/baptism%20welty.htm>.

West Highland. Not dated. *Now That You Believe*. Online: <http://www.westhighland.org/photos/custom/Student%20Ministries/Now%20that%20you%20believe%20-%20a%20basic%20discipleship%20series%20for%20the%20new%20Christian-2.pdf>.

White, James. 2005-2006. "A Brief Rebuttal of Baptismal Regeneration." Online: <http://vintage.aomin.org/bapreg.html>.

Westminster Confession of Faith. 1646. Online: http://www.reformed.org/documents/wcf_with_proofs/.

"William Carey." 2007. *Christian History & Biography*. Online: <http://www.wmcarey.edu/carey/electronic-books/ct/ct-wc.pdf>.

World Harvest Mission. 2009. *The Gospel-Centered Life: Participant's Guide*. Online: http://www.cityviewchurch.cc/wp-content/uploads/2016/08/mcintosh_gcl_participantguide-2-1.pdf.

Zodhiates, Spiros. 1993. *The Complete Word Study Dictionary: New Testament*, rev. ed. Chattanooga, TN: AMG.

OMUHANDIIKI



Jonathan Menn lives in Appleton, WI, USA. He received a B.A. in political science from the University of Wisconsin-Madison, with honors, in 1974, and was inducted into the Phi Beta Kappa honor society. He then earned a J.D. from Cornell Law School, magna cum laude, in 1977, and was inducted into the Order of the Coif legal honor Jonathan Menn natura omuri Appleton, WI, USA. Akatunga B.A. omu by'obutegyeki kuruga omu yunivasite yaWisconsin-Madison, n'obubonero, omu mwaka gwa 1974, haza yataha omu kibiina kya Phi Beta Kappa. Kuyamazire yayongeraho J.D. kuruga omwishomero rya bakatongana Cornell Law School, omu mwaka gwa 1977, kandi yaza omukibiina kya Order of the Coif legal honor society. Bwanyima yamara emyaka 28 nk'omutonganizi omuri Chicago hamwe na Menn Law Firm omu Appleton, WI. Yeija ya yakiira Yesu nk'omujuni we omu mwaka gwa 1982. Rukundo y'okwega eby'edini yamutwara omukwega obuhereza aha Trinity Evangelical Divinity School in Deerfield, IL ei yabeire omukugu w'ediini. Yaheebwa M.Div. kuruga TEDS, summa cum laude, omu kwakataano 2007. Ahagati y'omwaka 2007-2013 akaba nayebera Oburugwa Izooba bwa Africa omu Equipping Pastors International. Hati Jonathan niwe Director wa Equipping Church Leaders-Oburugwa Izooba bwa Afrika (www.eclea.net). Ebihandiko bye aha nshonga za baibuli nibishangwa www.eclea.net. Jonathan nogamba nawe aha: jonathanmenn@yahoo.com.

EBIRIKWONGYERAHO 1—EBYAFAAAYO BY'ENYEGYESA: OKWEEGA EKANIISA

Ba tata omu Entumwa [*Barnabas, Hermas, Clement of Rome, Polycarp, Papias, Ignatius*] (50-100 BO)—ebyahandikirwe biri omubicweeka—bikakopwa, tibiine obuziba, okukyengwa, n'okuhama (37-39).³¹

Obuhangwa bw'Ekanisa:

- Aba Kristayo barikutuura omu "ekyanga kya Abakristayo"—okuhinduka kw'ensi egyi hamwe n'ekitiinisa ke'ebiro byona ekya ensi erikwija birikuhambwa (41).
- Ekanisa ekaba nemanywa nka "okukwatanisa kw'abarikweera" abu Ruhanga yatoreine kuba abe, kandi nka Israili ey'amazima, kwonka akakwate kayo na Israili ey'ebyaafayo tikaramanywirwe (227).
- Ebiconco by'embabazi bikyininwe kandi nibishemererwamu (41).
- Okweyongyera omu kitinisa kya emirimo y'omunyamurwa—Abareberezi nibooga mu omu kitiniisa kukira abakuru b'ekanisa (41).

Za Sakramento:

- *Okubatizibwa*—Nikuzaara amagara masya kandi kuhama okusisirwa kwa boona ninga (*Hermas and II Clement*) ebiibi by'enyima (40).
- *Kyakiro ya Mukama*—Omuringo gw'okumanyisa omuntu omugisha gw'amagara agatahwaho (40).

Okukura kw'ebibiina by'ebishuba (50-300 BO)

Ebiibiina by'abayudaya omunda Omukanisa:

- *Aba Nazarini*—Baka nibikiriza omu bwa Ruhanga bwa Yesu n'okuzaarwa omwishiki ashugaine, kwonka bayetsiba aha kukuuma ebiragiro (kwonka tibabigyema abanyamahanga abaikirize) (44).

³¹ Kyaba kitorekwirwe, empapura niziruga owa Louis Berkhof, *The History of Christian Doctrines* (Carlisle, PA: Banner of Truth, 1937 [reprinted 2002]).

- *Aba Ebioni*—Bakehakana obwa Ruhanga bwa Yesu nawe kuzaarwa omwishiki ashugaine; bakanga obuheereza bwa Paulo, kandi bahamya ngu aba Kristayo boona bashemereire kusharwa haza bakorobeera ebiragi (44).
- *Aba Elkesi*—Bakahakinasa okuzaarwa omwisiki ashugaine; bahamya ngu Yesu akaba ari omwoyo mukulu ninga maraika. Bakaba barikukurata okweyangyisa, barikukuratira Sabato n’oku sharwa omu kitinisa, haza bayejunisa amaani g’omwirima, okuramya enyonyozi, okweyozya kandi barikkwegyesa ebihama hammwe n’okukuratira ebiragi (44-45).
- *Okumanya okundi* (bakaba bari ekibiina kya *abakafiire/abanyamahanga*)—Ebirikukwatao ikaba biri bibi kandi bikahangwa Ruhanga omukye ho (Demurge, Ruhanga wa Endagaano Ensyu); Kristo akaba ari omujwekyerwa w’omwoyo ow’omutaano owahaireyo okumanya okw’ekihama okurikubaasa kujuna abantu. Emikoro y’omutaano (okushukwaho amajuta, n’amaziina g’eby’obufumu) ebyakozesibwe. Aba Okumanya okundi bakaba begamira okweyangisa munonga ninga obutefeerayo. Amaani g’okumanya okundi nibureebeka omu nteekateeka y’abakaturiki ey’omutaano eya sakaramenti, enteekateeka ya Ruhanga eyesherekirwe, ashemereire kuhikwaho kurabira omu bantu (abarikweera, bamaraika, Maria), okushoroora abantu omu nganda ez’ahansi n’ez’ahiguru, hamwe n’okureeba ngu tibarikwenda kwejumba omu okweyangisa (45-49).

Aba Montanus, Novatia, Dona (100-300 BO)

- *Aba Montanus*—Omuwewe gw’okweyangisa gw’okugarura busya; kikagamba munonga aha biconco y’omwoyo. *Montanus* hamwe na bagyenzi be, bakeetwara nka banabi ab’ahamuheru, barikuhamya ngu emperu y’ensi eri haihi. Ahabw’okugira ngu bakaba nibakuratira enyegyesa ehikire, bakaguma nibagyendera aha biragi by’emitwarize (obutashwera, nainga okukira oburungi, obushwere bumwe), okusiiba, n’emitwarize y’obwegyendesereza). Bakaha ekitiinisa abajurizi kandi bakazibira okuhunga okuhiiganisibwa (54).
- *Aba ovatia na Dona*—Ekibiina ky’okugarur busya kirikushushana na aba *Montanus* (nubu haraabe hatariho obunabi oburikugambwaho munonga). Bakaba nibarwanirira emitwarize mirungi omu kanisa, bakanga ngu ekanisa ekaba eine obushoborozi bw’okusaasira abo ababaire beehakaniise okwikiriza kwabo omu kuhiganisibwa kwa Diocletian, bakanga ba biishopu abatarikwetengwa, kandi bakagira ngu ekanisa eshemereire kuhana munonga (227-28).

Apologetes [*Justin Martyr* (d.165), *Tatian*, *Athenagoras*, *Theophilus of Antioch*] (2nd Century) kandi **Ba Taata abahakaniise-okumanya Okundi** [*Irenaeus*, *Hippolytus*, *Tertullian*] (kikyerezi omu myaka 100-kale omu myaka 200 BO)

Omuringo gw’ekanisa:

- Ekanisa ekaba eteekateekwaho kuba erimu abantu ba Ruhanga, Abaisraeli ab’amazima, hamwe n’abanyamurwa ba Ruhanga. Bakaha amaani emicwe mirungi, rukundo nungi, n’okweteeekateekyera kubonabona n’okushemererwa (59).
- Bakagyendera aha Endagaano Enkuru omu kuta amaani aha kiteekateeko ky’ekanisa nk’ekigombe ky’aheru, n’obu baraabe bagambire ngu n’ekigombe ky’eby’omwoyo. Nibajwekyera ekitongore ekirikworekwa nk’omuringo gw’embabazi za Ruhanga, kandi okujunwa nikwegamira okuba memba w’ekanisa erikureebeka; abo abaayebaganisamu n’ekigombe ky’aheru, n’ahabw’ekyo nabo bakehakana Kristo. Ahabw’ebirikukwata aha Endagaano Enkuru, ekiteekateeko ky’obusesorodooti obw’omutaano eky’okugarukanisa nakyo kikateebwaho (68).

Za sakaramenti:

- *Okubatizibwa*
 - Okubatizibwa kukaba nikukwatanisa munonga n’okuzaarwa omutsya, kandi kukaba nikwo kutandika kw’amagara masya (59).
 - Abakuru b’ediini aba ira, bakeegyesa ngu okubatizibwa n’okugaruka kuzaarwa omurundi ogundi; *Tertullian* akareebeka arikuteekateeka ngu okushemererwa kukareetaho okusaasirwa kw’ebibi (248).
 - Abaana bato bakabatizibwa, kwonka *Tertullian* akakihakanisa arikugira ngu kikaba kitari ky’omugasho kuta abaana bato ahansi y’obujunaanizibwa bw’endagaano y’okubatizibwa. (248)
 - Okubatizibwa n’okwibibwa omu maizi kukakorwa, kwonka ogu tigwo muhanda gwonka, kandi gukaba gutarikutwarwa nk’omugasho gw’okubatizibwa (248).
- *Kyakiro ya Mukama*—Omu kutandika, bakakoresa eby’okurya by’abantu boona; bwanyima y’obwire, amaziina (ebihembo, ebirikuheebwayo, okusiima) zikakoresibwa aha kiihuro kya Mukama kyenyeine; eshaara y’okusiima ekatandika kutwarwa nk’okutukuza ebintu, kandi ekiihuro kikatandika kutwarwa nk’ekitambo ekirikureetwa omusesorodooti nainga omureeberezi (251-52).

Ba Taata b’oburugwa Izooba (100-300 BO)

Omuringo gw’Ekanisa:

- *Origen* akakireeba nk’orukiiko rw’abaikiriza, okwihaho hatariho kujunwa, kwonka akashoborora ahagati y’ekanisa nungi hamwe n’Ekanisa y’eby’obuhangwa. Akeetegyereza ngu abaikiriza boona n’abanyamurwa,

kwonka akagamba n'aha busesorodooti obw'omutaano obuine obujunaanizibwa bw'omutaano. Akeetegyereza ngu abaikiriza boona n'abanyamurwa, kwonka akagamba n'aha busesorodooti obw'omutaano obuine obujunaanizibwa bw'omutaano. *Clement* akagamba aha magara g'abakurisitaayo ag'ahansi (agarikurugiirira aha kutiina n'amatsiko) hamwe n'ag'ahaiguru (agarikurugiirira aha rukundo ehikiriire (75).

- *Cyprian*— Omwegi wa *Tertullian*, akatandikaho enyegyesa y'eb'obutegeyeki bwa abareeberezi omu ekanisa:
 - *Abareeberezi* nibo bahungwiire entumwa kandi nibo musingye gw'ekalisa. Nibakora obusesorodooti obwabuzima ahabw'omurimo gwabo gw'okwefeereza. Abareeberezi boona baine oburingaaniza.
 - Abareeberezi nibo barikucwamu ab'ekalisa n'abarikubaasa kugarurwa omu kibiina.
 - Ba memba ab'amazima nibaija kuguma omu kanisa, ahabw'okuba aheeru yaayo tiharikubaasa kubaho okujunwa.
 - Ekanisa n'ey'ensi yoona kandi nereebeka, erikukwatanisibwa hamwe n'obumwe obureebeka n'obw'aheeru (228-29).

Za sakaramenti:

- *Okubatizibwa*
 - Okubatizibwa kukaba entandikwa y'amagara masya omu kanisa kandi gukaba gurimu n'okusaasirwa ebibi. *Clement* akagira ngu Eukaristia ekaba nehereza abantu obutafa, ahabw'okuba kurabira omuri yo, omuntu yaabaire nayetaba na Kristo hamwe n'Omwoyo; *Origen* akatwara sakaramenti nk'obubonero bw'amaani ga ruhanga, kwonka akagira ngu zikaba nizijwekyera emirimo y'embabazi ya Ruhanga HS (75).
 - Omureberezi wa Rooma akagira ngu okubatizibwa okuri kukorwa ab'ebishuba nikubaasa kutwarwa nk'okuhikire; *Cyprian* akahakana eki Ekiteekateeko ky'okubanza kikabaho, kandi kikahinduka engyenderwaho y'obutagaruka kubatiza abo abaabaire babatiziibwe kurugiirira aha nyegyesa ya bushatu (248).
- *Kyakiro ya Mukama*—Akamanyiso ka *Kyakiro ya Mukama* (*Origen, Eusebius, Basil, Gregory of Nazianzus*) kakaihwaho enyegyesa egi ngu omubiri n'eshagama ya Kristo omu muringo bikakwatanisibwa n'omugati na vinyo omu sakaramenti (*Cyril, Gregory of Nyssa, John Chrysostom, John of Damascus*) (252).

Augustine (354-430)

Omuringo gw'ekalisa:

- Ekanisa n'ekitongore ekitarikureebwa eky'abatoorainwe, eki nikyo bumwe obwabuzima.
- Omu bwire bumwe, eki kiriyo omu kanisa y'abakaturiki, erikureebwa, ahabw'okuba omwo niho omwoyo gurikwera gurikukorera hamwe n'okukundana okwabuzima.
- *Per Cyprian*, obushoborozi bw'entumwa nibugyenda omu maisho n'obw'abareeberezi, kandi aheeru yabwo tihariho kujunwa.
- Ekanisa n'obwahati n'obukama bw'omu iguru. “Orurembo rwa Ruhanga” kikaba nikiteekatekwaho nk'ekalisa y'okwegyezamu, hamwe n'orurembo rw'omuntu nk'eihanga. Omuntu weena otaine kanisa nka nyina, taine Ruhanga nka ishe (229-31).

Za Sakaramenti:

- Tibari bubonero bwonka, kureka nibugyenderwaho amaani ga Ruhanga (229).
- N'obubonero oburikureebeka n'obuhereza bw'embabazi ezitarikureebeka. Obumwe n'obumwe akooreka ngu sakaramentu nizikora kurugirira aha kwikiriza kw'abarikubitunga (243).
- *Okubatizibwa*
 - Ruhanga naasaasira ebibi omu kubatizibwa; okubatizibwa nikwihaho ebibi eby'okubanza nk'eshonga y'okwetomboita, kwonka tikirikwihaho ebibi by'obuhangwa (229, 249).
 - Okwikiriza n'okweteisa n'ebirikwetengwa okubatizibwa kw'abantu abakuru (248).
 - Okubatizibwa kukakorwa *ex opere operato* re. abaana bato (i.e., nikikora kurugirira aha ku kirikukoresibwa kurungi, oihireho omuringo gw'omwebembezi w'ediini nainga enyikiriza y'ogwo orikukitunga; enyikiriza y'ekalisa, erikujwekyerwa abarikugishagika, neebaasa kwikirizibwa nk'ey'omwana (248).
 - Okubatizibwa nikwegyesa omwana emitwarize etarikubaasa kwihwaho ahabw'okugira ngu n'eya Kristo n'ekalisa (248).
 - Abaana abatakabatiziibwe abarikufa, nibabura (248).
- *Kyakiro ya Mukama*
 - *Kyakiro ya Mukama* nehereza amaani g'omwoyo amagara gaitu (229).
 - Akataho entaaniso ahagati y'akamanyiso n'ekintu ekirikumanyisa, kandi yaagira ngu omugasho gw'omugaati na viinyo tighindikire, n'obu araabe yaagambire aha sakaramenti nk'omubiri gwa Kristo (252).
 - Akashoboorora enshonga y'okwijuka omukoro, kandi yaagira ngu ababi tibarikurya omubiri (252).

Obukatuliki bwa Rooma

Ebya Papa:

- Omureberezi wa Rooma ahabareberezi abandi bukamanywa omugabe wa Byzantin Justinian omu mwaka gwa 533; ekyapa kya “Omureberezi w’ensi” kikaikirizibwa Boniface III omuri 607.
- *Orukiiko rwa Trent* (1544)—Ekanisa ni “omubiri gw’abaikiriza boona abamazire obwire obu omu nsi, n’omutwe gumwe ogutarikureebwa, Kristo, hamwe n’omutwe gumwe ogurikworekwa, omugyenzi wa Petero, orikukurira entebe y’obutegeyeki bwa Rooma.”
- *Orukiiko rwa Vatican* (1870)—Papa takashobya yaba nagamba *ex cathedra* (232-34, 240).

Omuringo gw’ekanisa:

- Ekanisa *nk’obukama bwa Ruhanga omu nsi*, kikarugamu: (1) Emirimo n’bikorwa y’abakurisitaayo yoono, eshemereire kukorwa nk’obuheereza omu kanisa, ebintu byona ebitarikukuratirwa ekanisa, n’eby’ensi; okureka eby’ensi n’omurimo gw’omutaano gw’okwerinda (i.e., obuhereza nk’ekigyendererwa); (2) Emigisha y’okujunwa neyija kurabira omu migyenzo y’ekanisa ey’aheru; (3) Nk’obugabe bw’aheru, ekanisa ekaba eine kwetegyereza n’okwerinda obutegeyeki obundi omu ensi, ekyarugiremu okwegaita munonga aha ekanisa (232-33).
- *Okuhamya kw’entekateeka y’aba Rooma aha ekanisa*: (1) Ekanisa nereebeka, kandi n’omuringo gw’okugumizamu n’okuza omu mubiri gw’omuntu; (2) Abeebembezi b’ediini (ekanisa erikwegyesa) nibatandukana n’abeegi (ekanisa erikuhurikiriza) abarikwegamira abeebembezi b’ediini kandi batunga ebintu by’ekanisa kurugirira ahari bo; (3) Ekanisa ekozirwe nk’omubiri n’omwoyo, abantu ababatiziibwe bonka nibo bari omu kanisa, kwonka abamwe ababatiziibwe (abakatechumen) tibari omu kanisa, kandi abantu nibabaasa kugwa; (4) Kristo naagaba embabazi ze omu bwijwire kurabira omu kanisa yonka, kandi kurabira omu beebembezi b’ediini bonka, n’ahabw’ekyo, ekirikworekwa nikyo kirikubanza ekitarikureebwa; (5) Ekanisa n’ekitongore ky’okukiza, kandi nikikora okujanjaaza ekigambo, okureetaho okweza kurabira omu sakaramenti, n’okwebembera abaikiriza kurabira omu biragiro by’ekanisa (232-36).

Za sakaramenti:

- *Petero Lombard* akabanza yaayeta sakaramento mushanju z’ekanisa y’abakaturiki (eki kitakahikire, bakagambirwa ngu omuhendo gwabo gukaba niguruga omuri 5-30); *Orikiiko rwa Florence* (1439) bakakiikiriza omu butongore: (1) okubatizibwa; (2) okuhamya; (3) Eukaristia; (4) okweteisa; (5) ebiragiro ebirikwera; (6) obushwera; (7) okwebemberwa kw’amaani (243).
- Ekiteekateeko ekyabaire kiriho omu myaka ya ahagati (*Bonaventura* and *Duns Scotus*) n’ahabw’enki sakaramentu zitarimu, kureka nizimanyisa embabazi, n’obu Ruhanga araabe araganiise kugyendera hamwe n’okukoresa sakaramentu n’okukoresa embabazi ze omu mitima y’abo abarikubitunga (243).
- *Aquinas* akarwanirira enteekateeka ya *ex opere operato*, i.e., nizikora kurugiirira aha nkora yaazo, oihireho emicwe y’omusesorodooti nainga enyikiriza y’omuntu orikubitunga (243-44).
- *Orikiiko rwa trent rukataho*: (1) Za sakaramenti nizetengwa ahabw’okujunwa; (2) Nibakora emirimo yaabo *ex opere operato*; (3) Omusesorodooti ashemereire kugira ekigyendererwa ky’okugiheereza n’omutima gwe gwona, aine ekigyendererwa ky’okukora eki ekanisa erikukora (kwonka ekindi n’ekibi ky’amaani); (4) Okubatizibwa, okuhamibwa hamwe n’ebiragiro ebirikwera nibabaasa kuguma omu mutima n’ahabw’ekyo tibirikubaasa kugarukwamu; (5) Abasesorodooti bonka nibo bashemereire kubashomesa omu mateeka (243-44).
- *Okubatizibwa*
 - Abashomi omu kubanza bakagaita aha kiteekateeko kya Augustine ngu okubatiza abantu abakuru nikureetaho okwikiriza, kwonka mporampora bakatandika kureeba sakaramenti nk’ekikora gye *ex opere operato* (249).
 - Ekanisa y’abakaturiki ekatwara okubatizibwa nk’omuringo gw’okugaruka kuzaarwa n’okutandika kuza omu kanisa.
 - Embabazi ezirikuheebwa *ex opere operato* zirimu: (1) *Omucwe ogutarikubaasa kwiwhaho* ogurikureeta omuntu ahansi y’obushoborozi bw’ekanisa; (2) Okucungurwa kuruga omu kiheneso ky’ekibi eky’okubanza, kuruga omu butabanguko bw’ekibi (n’obu okwetenga kw’omubiri kuraabe kukirihho), n’okuruga omu kubonerezibwa okutahwaire hamwe n’okubonerezibwa kwona okw’obwire bukwe (okwihaho ebirugire omu kibi eky’obuhangwa); (3) Okuhindurwa busya omu by’omwoyo, okurabira omu kiconco ekirikwera n’emicwe mirungi y’okwikiriza, amatsiko n’okukunda; (4) Okwegaita omu kibiina ky’abarikwera n’ekanisa erikureebeka ey’abaikiriza (249).
 - Ahabw’omugasho gwaakyo, okubatizibwa kushemereire kukorwa juba nk’oku kirikubaasika, abantu ba buriiho nainga abatari bakurisitaayo kyaba nikyetagisa (249).
- *Kyakiro ya Mukama*
 - *Paschasius Radbert* (818) akashagika engyesa y’okuhindura omubiri n’omubiri, ngu ebintu ebiri omu ky’ekiro kya Mukama bihindukire omubiri n’eshagama ya Kristo ahanyima y’okwehayo, n’eky’okureeberaho ekirikubeihabeihabeiteekateeko.
 - Eki kikahakanisibwa, kwonka kikaikirizibwa omu butongore ba *Fourth Lateran Council* omuri (252-53).

Empiduka

Abareetsire empiduka b'obshoborozi re. za Sakaramenti:

- Boona bakagira ngu embabazi ezirikugabwa omu sakaramentu, n'embabazi z'okusaasira; sakaramentu n'obubonero n'obuhame oburikwetengwa aha Kigambo, obutarikworeka embabazi ezitarikugabwa Kigambo, kandi zitariine mugasho, okwetantara; okukora n'ebyana bya sakaramentu, nibirugirira aha kwikiriza kw'ogwon'ahabw'ekyo, nikyetengyesa okugira embabazi z'okukiza. Boona bakanga ekiteekateeko ky'abakaturiki ngu ekiihuro kya Mukama n'ekitambo (245-47).
- *Lutha* bwanyima akagira ngu okukora kwabyo nikwegamira aha kitongore kyabo, kutari kwikiriza kw'orikubyaikiira; amaani ga mukama gari omu sakaramenti *nk'ekigambo ekirikworekwa*, kandi nk'ekyo nigwo muhanda gw'embabazi za Ruhanga.
- *Calvin* akagira ngu sakaramenti zikaba ziri obubonero n'obuhame bw'ebiraganiso bya Ruhanga, kandi eky'akabiri nk'ebikorwa by'okwatura ebibi.
- *Zwingli* akareeba sakaramento nk'obubonero bw'okwikiriza n'obundi nk'omuringo gw'okwongyera okwikiriza; n'ebijusyo by'okwikiriza kwonka.

Aba Lutha:

- *Omuringo gw'ekanisa:*
 - Bakanga ekanisa etakora enshobi, sakaramento erikukora nk'eby'obufumu, n'obusesorodooti obw'omutaano, kandi bakagaruraho "obusesorodooti bw'abaikiriza boona."
 - Okuta amaani aha bintu ebitarikureebwa n'ebirikworekwa omu kanisa –ekanisa *etarikureebwa* ekaba neehakanisa ngu ekanisa ekaba eri ekitongore ky'aheeru ekirimu omutwe ogurikworekwa; ekanisa *erikureebwa* terikumanywa kurugirira aha butegyeki bw'abareeberezi, kureka kurugirira aha nkora nungi y'Ekigambo hamwe n'sakaramenti. Ekanisa ey'aheeru neija kuguma erimu abantu b'ebishobobo (236-37).
- *Za sakaramento:*
 - *Okubatizibwa—Lutha* akabanza yaakikora kurugirira aha kwikiriza kw'abantu, kwonka bwanyima yaakikora kurugirira aha kwikiriza kw'abantu *ex opere operato* enteekateeka neebaasa kureetaho okwikiriza omu baana bato. Abalutereini bakaguma n'emitwarize y'abakaturiki.
 - *Kyakiro ya Mukama—Lutha* nkahamira aha nyegyesa y'okugira ngu *nibihinduka*— omugaati na viinyo tibitambo, kureka omubiri n'eshagama ya Kristo biri "omunda n'ahansi" y'ebintu (245-46, 249-50, 254).

Aba Anabaptiso

- *Omuringo gw'ekanisa:*
 - Akeehakana okukwatanisa y'ekanisa y'endagaano enkuru n'ey'endagaano ensya.
 - Akahamira aha kanisa y'abaikiriza bonka (etarikutwariramu abaana abatarikwikiriza).
 - Akongyera amaani aha kanisa etarikureebwa, kandi yaagumizamu aha kutaana kw'ekanisa n'eihanga (237).
- *Za sakaramento:*
 - Bakahamira aha endeeba ya *Zwingli* ngu sakaramento n'obubonero n'obubonero bwonka, ti nk'obuhame; nibyoreka emigisha erikuheebwa abaikiriza, kwonka eki nikikora nk'ebikorwa by'okwatura –tibirikuheerza embabazi byo byonka.
 - *Okubatizibwa—* Akahakanisa okubatizibwa kw'abaana bato. Okubatizibwa okwabuzima kushemereire kubanza kwabaho okwikiriza okw'omuhendo (250).
 - *Kyikiro ya Mukama—* N'ekijusyo n'ekijusyo kyonka; ekatwara enteekateeka ya *Zwingli* ngu okubaho kwa Kristo n'eky'akamanyiso kyonka (254-56).

Okugarura

- *Omuringo gw'ekanisa:*
 - Nikishushana n'ekiteekateeko ky'aba Lutheran, kwonka kikaba kitarikureeba emirimo y'ekanisa ey'aheeru nk'omuringo gw'okukwatanisa kukira aba Lutha.
 - Abamwe bakagira ngu obushoborozi bw'okujunwa bukaba burengire ekanisa erikureebeka; Omwoyo Orikwera tarikwetengwa kukoresa "embabazi za butoosha" okujuna.
 - Obubonero obuhikire obw'ekanisa, n'okushomesa kurungi Ekigambo kya Ruhanga, za sakaramento, na n'okukoresa kurungi okuhana kw'ekanisa (237-38).
- *Za Sakaramento:*
 - *Okubatizibwa*
 - Okubatizibwa kukateebwaho ahabw'abaikiriza; n'ahabw'ekyo, tikurikukora ahabwabwo, kureka nikuhamywa okwikiriza.
 - Abaana bashemereire kubatizibwa kurugirira aha ndagaano, abaana bakaba abaana b'endagaano kandi baine obugabe bw'okutunga emigisha yaayo yoona.
 - Abamwe bakagira ngu okubatizibwa nikureetaho ekiteekateeko ngu abaana b'abazaire abiine okwikiriza nibazaarwa busya kuhisya obu barikuha obuhame obundi; abandi bakagira ngu okubatizibwa n'omuringo gw'embabazi ogurikubaasa kukora bwanyima y'okukoresibwa,

nk'akamanyiso k'okwikiriza omu biro by'omumaisho; abandi bakagira ngu eky'endagaano y'aheeru (250-51).

- *Kyakiro yaMukama:*
 - Kristo ariho omu by'omwoyo omu bintu (obuntu bwa Kristo obw'ekitiinisa, nigwo mushororongo gw'omugasho gw'eb'y'omwoyo; omugasho ogu nigureetwaho omwoyo gurikwera ahari abo abarikwikiriza abarikukoresa eby'omwoyo; n'ahabw'ekyo omubiri gwa Kristo guriho ahabw'omugasho ogu).
 - Abamwe bakahayo obugabe bw'eihanga, ekanisa yaasigaza obugabe bw'okubuurira engiri n'okuhabura abantu baayo (255).

Aba Arminius

- *Omuringo gw'ekanisa*
 - Bakaba bakira kwehakana ngu ekanisa n'ekibiina ky'abahikiriire ekitarikureebwa, kandi bakakitwara nk'ekibiina ekirikworekwa.
 - Abamwe bakahayo obugabe bw'eihanga, ekanisa yaasigaza obugabe bw'okubuurira engiri n'okuhabura abantu baayo (238-39).
- *Za Skaramento:*
 - *Okubatizibwa*—Bakahakana ngu okubatizibwa n'akamanyiso k'embabazi za Ruhanga; n'ekikorwa ky'okwikiriza kw'omuntu (251).
 - *Kyakiro ya Mukama*—Akaikiriza enteekateeka ya Zwingli ngu Ekiihuro kya Mukama n'ekijusyo kyonka, ekikorwa ky'okwikiriza, n'omuringo gw'okutunguura emicwe (256).

Bwanyima-okuhinduka—Tihakabeireho ntunguuka y'amaani omu nyegyesa z'ekanisa nainga sakaramenti zaayo..

EBIRIKWONGYERAHO 2—EBIKOZESO HAMWE N'EMISHOMO Y'OBWEGYESA

1. Ebikozeso rby'obwegyese. Hariho ebitabo bingi by'okwegyesa abeege, emishomo, hamwe n'ebindi ebirikubaasa kugura aha intaneeti nainga ebya busha.

- **Ba Navigators** n'ekitongore ky'ekanisa ekirikukoresa amaani omu kubuurira engiri n'okuba abeege. Kiine ebintu bingi by'okwegyesa ahabwa busha ebirikushangwa aha mitimbagano (Navigators 2016c: "Ebikwatwa"). Ebi birimu "Eibikiro ry'ebitabo" ry'abeege eririmu ebirikuhurirwa hamwe n'ebihandikirwe ebirikukoresibwa abeege Ekanisa ey'aheeru neija kuguma erimu abantu b'ebishobobo (<http://www.discipleshiplibrary.com/>)hamwe n'okushoborora omuringo gw'okwegyesamu ogw'omutaano (ogurikubaasa kugurwa), 7-akatabo akarikwetwa "Design for Discipleship" (Navigators 2016a: "Design"). (Endagiriro y'omutimbagano ey'ebikozeso by'okushwajuma eri omu bitabo ebikuru.)
- **Verge Network** nikita amaani aha kwegyesibwa hamwe n'ekigyendererwa. Kiine ebihandiiko bingi, obutambi, ebitabo, emishomo, emishomo y'omutimbagano, hamwe n'ebintu ebindi eby'obugabe (<http://www.vergenetwork.org/>). Okwehandikisa nk'omwebembezi wa MyVerge n'okwa busha kandi nikibaasisa omuntu kwihaho eby'okukozesa omu kutendeka ababuurizi n'abeege.
- **Discipleship.org** n'ekibiina ky'abashaija n'abakazi abehaireyo kuba abeege ba Yesu n'okuhindura abantu abeege ba Yesu. Neheereza ebitabo by'obugabe ebirikukwata aha kubuurira engiri n'okuba abeege hamwe n'ebindi ebirikukoresibwa aha "Resources" page (<http://discipleship.org/>).
- **Exponential.org**, ekirikukwata munonga aha kutandikaho ekanisa kwonka ekirikukwata n'okuhindura abantu abeege, neegura ebitabo bya busha ebirikukwata aha kutandikaho ekanisa n'okuhindura abantu abeege aha rupapura rwayo orwa "Quick Links" page (<https://exponential.org/>).
- **The Discipleship** neheereza ebitabo n'eb'y'okwegyesa eby'obugabe, okwegyesa abantu Baibuli, obupapura bw'engiri, n'ebindi eby'okwegyesa omuntu weena, okwegyesa omuntu weena, obuheereza bw'eminyeeto, okwegyesa abantu Baibuli omu guruupu nkye, eishomero rya sande, n'okubuurira engiri (<http://www.biblestudycd.com/index.html>).
- **Jesus Walk Bible Study Series** eine amashomo ga Baibuli agarikuhingura 35 agatari ga busha, otwariiremu amashomo, empapura z'abeege, n'ebibuuzo by'okuhanuura, eby'ebitabo bya Baibuli hamwe n'ebindi bishomo bya Baibuli ebyateirweho okwombeka abeege (<http://www.jesuswalk.com/>).
- **Global University** aine ebitabo bingi eby'obugabe, ebirikubaasa kwihwaho, otwariiremu n'eishomo eririkwetwa 21st Century Discipleship, hamwe n'ebirikukwata ahari Baiburi, engiri, engiri, okuramya, okutandikaho ekanisa ensya, ebiconco by'omwoyo, n'ebirikukiraho obwo orikuteera aha "Find God," "Christian Life," and "Christian Service" icons (<http://www.globalreach.org/>).

2. Emishomo y'obwegyese. Ahansi hariho ebirikushoboororwa omu bigufu ahari bimwe eby'obugabe koosi z'okwegyesa abeege ebi birimu amashomo, okushoma, n'ebibuuzo by'okuhanuura ebirikubaasa kukoresibwa nk'ekicweka ky'enteekateeka y'okwegyesa abantu omu guruupu nkye. Nyabura we yetegereze ngu koosi ezirikurataho nizibaasa kuta amaani aha bintu ebimwe, kwonka ti byona, ebi ekanisa eshemereire kukoresa abeege baayo, nk'oku kyagambirweho omu kicweka ekyahaiguru **V.C. Enshonga y'obwegyesa**. Eki nikimanyisa ngu koosi ezirikuhingura ahari emwe nizibaasa kuba nize tengwa kukoresibwa, nainga ebintu ebindi, kugira ngu abakurisitaayo batendekwe omu bintu byona

ebirikugambwaho ahaiguru. (Endagiriro y’omutimbagano eya koosi z’abeegi ezirikugambwaho ahansi, ziri omu bihandiiko ebikuru.)

- **Aba Navigators** biine koosi ibiri eza busha ez’okwegyesa abeegi aha mitimbagano: **“Discipling by God’s Design”** (Navigators 2011a: *Discipling*)—Ekiwewe eki nikyoreka oku abantu ba Ruhanga baabaire bari abeegi omu bunaku bwa Yesu n’omu bunaku bwa Yesu n’amatsiko g’okutuhabura kuba abeegi barungi; na **“Responding Biblically to Poverty, Corruption, and Injustice”** (Navigators 2011b: *Responding*)—Egi n’emwe aha koosi nkye z’obwegyesa ezirikukwata ahaburemeezi bw’omutaano oburikushangwa abakurisitayo ba Afirika baingi (babiri aha bahandiiki n’abafirika). Orupapura rw’omutimbagano orurikugaita abavugi rurimu ebintu ebirikwongyera aha koosi ya **“Responding Biblically to Poverty, Corruption, and Injustice”** omushomo, otwariiremu ebibuuzo ebirikukwata aha maka, ebyanga, obucureezi, okugumisiriza, n’amagara marungi (Navigators 2016b: “Resources”).
- **Equip Disciples** ekatandikwaho okureeberera emirimo erikugyenderera okwombeka n’okutendeka abebembezi b’abakurisitaayo abarikubaasa kutendeka abandi. Nikikora munonga omuri burugwa izooba bwa Africa na Costa Rica. Kiine omushomo gw’okwegyesa ogurikushemeza ogurikwetwa **“Theological Discipleship”** (Equip Disciples 2007-2010: *Theological*; Equip Disciples 2007-2008: *Worldview*). Omushomo nigwo gumwe nigushangwa omuri **Kiswahili** (Equip Disciples 2007-2009c, d: *Uanafunzi*) na **Kinyarwanda** (Equip Disciples 2007-2009a, b: *Inyigisho*). Omushomo nigureetera omuntu kurabira omu nteekateeka ya Ruhanga, okutandikira ahari Ruhanga n’ebihangirwe bye, n’okuhendera n’obukama bw’omubiro by’omumaisho. Koosi neegamba aha biragiro bya Ruhanga ebirikukwata aha magara, Yesu nk’eky’okugarukamu, okugarukana, okureeba amadiini g’ebishuba, entunguuka omu by’omwoyo n’orutaro rw’eby’omwoyo, okutambura omu muhanda gwa Ruhanga omu bantu, n’embabazi za Ruhanga hamwe n’obwebembezi bwaitu. Ekirikureetera koosi egi okushemeza n’okugira ngu etebekanisiibwe abantu abatarikukira kuba abashomi. N’ahabw’ekyo, buri kicweka kiine ekishushani kigumire n’ekishushani kyanguhi ky’okwega n’ekishushani kyorobi ky’okwega. Ekihandiiko nikyoreka emiringo etari emwe n’emwe y’okwegyesamu, ebikyendererwa bya buri kicweka, enshonga z’okwegyesamu, embozi za Baibuli, n’ebyahandiikirwe ebirikushagika, kwonka omurimo gw’okuteeka hamwe abeegi ba Baibuli nigurekyerwa omwegyesa.
- **Christ in Life Ministries** eine emishomo mingi y’okwegyesa abeegi, otwariiremu n’omushomo gw’okubanza ogurikwetwa **“Living a Transformed Life in Christ”** egyi ni 4-ekicweka ekirikukwata aha nshonga nyingi omu kutambura kwaitu na Kristo (**“The Key to a Christ-Centered Marriage”**), **“Healing the Wounded Heart”** ekozirwe kuheereza amatsiko g’okukizibwa ahari abarikwikiriza abhutaire kandi kubahereza okwtegyereza kw’omwoyo okwa omuhanda gwa uhanga gw’okukizibwa, **“Living as a REAL Man in Christ”** ekirikwata aha nshonga ezi abashaija barikubugabugana, **“The Battle of the Mind”** ekirikukwata aha mugasho gw’ebiteekateeko byaitu hamwe n’okutahirira kwa sitaane aha biteekateeko byaitu hamwe na **“Living From Christ in the Workplace”** ekirikukwata aha kimanyiso ky’omukristaayo aha murimo. Amashomo aga goona nigabaasa kwihwaha: <http://www.christislifeministries.com/D0-DiscipleshipSeries.html>. Syllabi of discipleship conferences on “Living a Transformed Life in Christ,” marriage, na “Living as a Real Man in Christ” niishangwa aha: <http://www.christislifeministries.com/D4-Discipleship-studies.html>.
- **Discipleship.org** eine **“Discipleship Handbook”** ekirikukwata aha bintu mukaaga ebikuru omu magara g’omwegi: Yesu, ekigyendererwa, enkoragana, Baiburi, orugyendo, n’okwongyera (Harrington and Patrick 2014: *Discipleship*).
- **Josiah Mission School**, eishomero ry’okutendeka ababuuzi b’engiri omu mashuuma ga uganda Germany, aine omushomo gw’okwegyesa ogurikwetwa **“Discipleship in the End Times”** (Discipleship Course 2016: “The Lessons”) ekyo nikyoreka emitendera ena y’okuba omwegi: *Module 1* nikigamba aha engiri etarikhwaho hamwe n’ebirikukwata aha kujunwa, kugira ngu okahurira gye okuhinduka n’oku kirikukwata. Eki nakyoko nikijja kubahwera okugabana amakuru marungi n’abandi. *Module 2* nikihwera abeegi kukura omu by’omwoyo. Nikitandika n’eby’okwega bibiri ebirikukwata aha ku orikubaasa kwijuzibwa Omwoyo Orikwera. Kandi nikyoreka oku orikubaasa kwegyesa Baibuli n’oku orikubaasa kugira eshaara omu kushaba kwawe. Eby’okwega ebindi nibigamba aha bintu bitari bimwe na bimwe ebirikukwata aha magara g’Abakristaayo abasinguzi. *Module 3* nikigyenderera okwegyesa engyenderwaho z’okubuuzira engiri hamwe n’emihanda y’okugaaniira ahari Yesu omu nkoragana (omukago n’okubuuzira engiri). Okwongyera ahari ekyo, nikitendeka abantu oku bashemereire kutandika n’okwebembera guruupu n’okwegyesa abantu Baibuli. *Module 4* nikikwata aha kwetegyereza kurungi omuhanda gw’okuba omwegi. Ekigyendererwa ky’eishomo eri n’okuheereza abantu amaani g’okutandika enteekateeka y’okwewongyera, obwo barikutandikaho guruupu ensya y’abeegi, kugira ngu babaase kwebembera abantu omu mitendera ena y’omuhanda gw’okwega.
- **Core Discipleship** nikyegamira aha nteekateeka y’ekanisa y’okutandikaho “ebibiina by’obwegyese” ebya 3-4 abantu (Core Discipleship n.d.: “Core 3 Strand”). **“Core Discipleship Group Workbook”** (Core Discipleship 3003: *Core Discipleship*) nikiha okwtegyereza kw’ebibiina ebikuru, nikikwata aha mitendera y’amagara g’eby’omwoyo, kandi kirimu n’okushwajuma ebitabo bingi ebay Endagaano Ensya. Eby’okukwera hamwe n’okwijuka ebyahandiikirwe n’ekicweka ky’okwegyesa abeegi.
- **The Bridge** ni eknisa ya Abokugarura, y’ekigyendererwa kandi okuuriira omuri Sacramento, California. Bakozire **“Discipleship Training Manual”** (Bridge 2013: *Discipleship*) omu bicweka bina, buri kicweka kiine amashomo mukaaga: *Module 1*-Okukuratira Kristo, otwariiremu engiri, okweteisa n’okwikiriza, okuguma omu kigambo n’okushaba); *Module 2*-Okukunda Ruhanga, otwariiremu emitwarize ya Ruhanga, okworobera Yesu, okusingura okukyeberwa, n’okutambura omu mwoyo); *Module 3*-Okutunguura okutya Ruhanga, (otwariiremu okukoresa obwire,

esente n'ebintu, hamwe n'okusaasira); *Module 4*-Okukora abeege (otwariiremu okusiiba, ebiconco by'omwoyo, okubuurira engiri hamwe n'omuhendo gw'okuba abeege). Buri mwegyese gurimu okwanjura, okwega Baibuli, emitendera y'okukuratira hamwe n'ebyahandiikirwe by'okukwata omu mutwe.

- **Ambassador Church** ni ekanisa y'obugabe y'ababuurizi b'engiri omuri Los Angeles, Californiaekicweka kandi aine ekihika ky'okuba omubuurizi w'engiri, okurabira omu nganda nyingi, n'okweyongyera kw'amahanga. Kiine **“Transformational Discipleship”** course (Ambassador Church 2010a, b, c: *Transformational*), eki nikyoreka oku orikubaasa kwega kukuratira Yesu kurabira omu engiri ya Yohaana.
- **“The Gospel-Centered Life”** ni 9-eby'okwega omu guruupu nkye bigyendereire kukuhwera kwetegyereza oku engiri erikuhindura buri nshonga y'amagara gaawe, erikwetoora enshonga ishata: Engiri nenki? (enkora y'engiri, okwefuza n'okukora, n'okwikiriza engiri); Engiri neekora ki omuriitwe? (ebiragiro n'engiri, okweteisa, n Engiri neekora eta omuriitwe? (ekigyendererwa, okusaasira, hamwe n'obutaikirizana). Ni **“Participant's Guide”** eshangwa aha mutimbaganu (World Harvest Mission 2009: *Gospel-Centered*). Akatabo k'okushoma akarimu ebihandiiko by'omwebembezi, noobaasa kugura aha: <http://stores.newgrowthpress.com/the-gospel-centered-life/>. Nobu haraabe hatariho ekitabo ky'omwebembezi, omwebembezi w'ebibiina ebikye by'okuhanuura ashemereire kuba naabaasa kworeka ebintu byona ebirikwetenga kwongyerwamu. Okwongyera ahari ekyo, ekihandiiko ky'omwebembezi nikyoreka ebirikukwata aha nshonga egyo **“The Gospel-Centered Life for Teens”** eshangwa aha mutimbaganu (Serge 2014: *Gospel-Centered*).
- **“Fill-in-the-blank” discipleship books:** Hariho koosi ezindi nyingi ez'okwegyese abantu aha mitimbaganu, ezirikubaasa kukoresibwa omu kwega omuntu buntu nainga omu guruupu nkye. Koosi ezi nizekanga okushoma munonga kandi ziine “fill-in-the-blank” nari kwega ebibuuzo by'okugarukamu. Harimu: **“Now That You Believe”** (West Highland n.d.: *Now That You Believe*); **“Discipleship Evangelism”** (Discipleship Evangelism n.d.: “Discipleship”); **“Knowing God: New Believers' Study”** (Rock Church n.d.: *Knowing*); **“Bible Basics for the New Believer”** (Bearing Precious Seed Canada n.d.: *Bible*); **“Thirty Discipleship Exercises”** (Billy Graham 1998: *Thirty*); **“One to One Discipleship”** (Trinity Center 2014: *One to One*); **“Lifework Bible Study”** (Disciple Nations Alliance 2009: *Lifework*); **“21st Century Discipleship”** (Global 2008a [“Getting Started”], 2008b [“Facing Issues”], 2008c [“Making a Difference”]); **“Learn. Teach. Do”** (Rapidly Advancing Disciples 2014); and **“Basic Theology Booklet”** (Rapidly Advancing Disciples 2016).