



EQUIPPING CHURCH LEADERS  
• EAST AFRICA •

## JO GALATIA

Lacoc

Jonathan M. Menn

B.A., University of Wisconsin-Madison, 1974  
J.D., Cornell Law School, 1977  
M.Div., Trinity Evangelical Divinity School, 2007

Equipping Church Leaders East Africa, Inc.  
714 S. Summit St., Appleton, WI 54914  
+1-920-2846841 (mobile and WhatsApp)  
jonathanmenn@yahoo.com  
www.eclea.net

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Buk pa Jo Galatia lakwena Pauloo aye ocoyoo dok nen calo obedo buk mukwongo ma en ocoyoo. Buk man timo jami adek: (1) En omoko tic pa Pauloo me bedo lakwena; (2) En tye lok ma mako lok me "kwena maber"—pwony pa Lukricitayoo ma pire tek ni dano gi lare pi kica pa Lubanga keken pi niye i kom Yecu Kricito—ki man miyoo jo me ot pa Lukricitayoo ducu (Lujudaya ki Lurok) bedo acel; (3) Ki dong oloko i kom adwogi me larre man pi lwak manyen ni: dano myero gubed ki kwo manyen pi niye ma aa ki i tic pa cwiny maleng igi. Buk man, twero bedo ni makato buk mukene ducu, tito kit ma dini pa Lukricitayoo pat kwede: dini ducu ma i wilobo ni tye ki cik ma ki lubo ma mako dano calo opii. dini pa Lukricitayoo pat: i Kricito doj gigonyoowa woko ki i opii me cik ki me kit pa dano; meno pe nyutu ni Lukricitayoo gi turo cik. Ma ka meno, Lukricitayoo gitye ki "cik pa Kricito" igi, ki pi tela pa cwiny maleng ma bedo igi gi tye ka loko me kwo calo Kricito.

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## I. Nyutu

### A. *Lacoc, nino dwe, ki jo ma ginongo*

Buk pa Jo Galatia “Pauloo, lakwena” aye ocoyoo (**Gal 1:1**). Tye lok mogo ma lupwonnye gi tye ka nyamo i kom awene ma ki coyoo iye waraga ni. Tam pa dano mapol (ki maber loyoo) tye ni Jo Galatia ki coyoo i mwaka 48 pa Rwot ma nongo pud peya yub me Jerusalem ma pire tek ocakke (**Tic pa Lukwena 15**); neno mukene ni ye ni waraga ni ki coyoo inge yub me Jerusalem, oromo bedo i kare me wot pa Pauloo me adek macalo lamiconari i kine ka mwaka 50 pa Rwot (nen Carson ki Moo 2005: 461-64; Marshall, Travis, ki Paulo 2002: 56-59; McClelland 1989: 998-1001). Ka nino macon ni tye kakare, Jo Galatia nen calo obedo waraga pa Pauloo mukwongo ki twero bedo waraga mukwongo ma ki coyoo i cik manyen (Yakobo obedo ngat mukene ma ki twero coyoo ne).

Galatia onongo tye i kin lobe ma i te loc pa Luroma. Onongo tye i kin lobe me Asia ki Cappadocia i dye nam me Turkey me kare ni. I wot pa Pauloo me acel macalo lakwena (**Tic pa Lukwena 13-14**) en olimo boma me Ikonio, Licitra, ki Derbe ma tye tung kupiny me Galatia. En odok cen i Galatia i kare me wote me aryoo (**Tic pa Lukwena 16:1-6**) ki me adek (**Tic pa Lukwena 18:23**). “Obedo gin ma rwatte me tamo ni kacokke ma i boma magi ma tye tung kupiny me Galatia aye gucwalo waraga man” (Marshall, Travis, ki Paulo 2002: 54).

### B. *Lok ma okato ki tyen lok*

**Tic pa Lukwena 13-14** wacciwa ni Pauloo gin ki Barnaba onongo gutito kwena i but lobo Galatia ma tye tung kupiny. I nge a woko, Lukricitayoo mogo ma gin Lujudaya gubino i kabedo meno. Jo magi pol kare kilwongogi ni “Lujudaya.” Lujudaya “gubedo ka balo kwena maber pa Pauloo kun giwaco ni twero pa Pauloo lapiny loyoo pa lukwena mukene calo Petero ki Yakobo, ma onongo gitye ki wat macok ki Kanica me Jerucalem ki dini pa Lujudaya ([Gal] 1:1; 6:17). Ento bal ma onongo gitye ka nya i kin kanica ducu onongo tye ni Lurok ma guloko dinigi myero gubed calo Lujudaya dok gubed ki lirre dok gubed luwiny i kom cik mogo me kwer, wek kilargi ki i akemo ma tye ka bino kacel ki jolo Yecu Kricito macalo Rwot ma kiciko pire. . . . Pi meno, ngat acel myero omed i kom niyee i kom Kricito macalo Meciya, gin ma ki lwongo ni 'lanyut' onyoo 'lanyut' me kaka pa jo Irael, ma en aye lubo cik me lirre, gwoko cik mogo me cam, kwero nino madito pa Lujudaya, ki niang me medde ki lubo cik pa Moses calo gin ma pire tek me gwoko kabedo pa ngat moni i kin lwak me gicikke.” (Riddlebarger 2017: n.p.)

Rac me pwony goba man tye i kit ma en tye kwede. David Platt ki Tony Merida guwaco ni “pol pa pwony pa Lujudaya onongo tye piny, ma lubu lok me Baibul. Gin guye Yecu macalo Rwot, ki bene guye to ne i kom yatariya. Gin guwaco ni gi ye lok ada weng ma Lukricitayoo mukene gi ye, ki gin onongo pe gitye ka waco ki dano ni gi kwero lok me kwena maber. Ma ka meno, onongo gitye ka yubone, kun gimedo jami ma mitte ki rwom ma a ki i gicikke macon nio wa i gicikke manyen. Ento lok ada tye ni ka i medo gin mo keken i kom kica, ci i rwenyoo kica woko. Pe tye gin mo ma tye i kin piny. (Platt ki Merida 2014: 10) Pauloo oniang ni pwony goba man ocito i cwiny lok me kwena maber ki rom pa Kricito pa kaka, leb, ki rok ducu Waraga bot Jo Galatia obedo lagam ma en omiyoo.

Jo Galatia tye ki “lok” ma loyoo waraga pa Pauloo mukene mapol. En bene tye ki lok mapol (ma en aye, lok me cwako onyoo kwero tam mo onyoo pwony mo). Buk man timo jami adek: (1) En omoko tic pa Pauloo me bedo lakwena; (2) Obedo lok maber me gwoko “kwena maber”—pwony pa Lukricitayoo ma pire tek ni dano gi larre pi kica pa Lubanga keken pi niye i kom Yecu Kricito—ki man miyoo jo me ot pa Lukricitayoo weny (Lujudaya ki Lurok) bedo acel; ki (3) En loko i kom adwogi me larre pi kica pa Lubanga pi niye i kom Yecu Kricito: dano myero gubed ki kwo manyen pi niye ma a ki i tic pa cwiny maleng igi.

Buk man, twero bedo ni makato buk mukene weny, tito kit ma dini pa Lukricitayoo pat kwede: dini weny ma i wilobo tye ki cik ma kwako dano ma gi bedo opii. Lukricitayoo pat: i Kricito dong kigonyoowa ki i opii me cik ki me kom; meno pe te lokke ni Lukricitayoo pe gilubo cik. Ma ka meno, Lukricitayoo gitye ki “cik pa Kricito” i igi, ki pi tela pa cwiny maleng ma bedo i igi gi tye ka loko me kwo calo Kricito.

Gin ma pire tek i buk man nen i lok ki tam ma pigi tigo ma Pauloo otiyoo kwede kare ki kare dok oporogi:

Cik—tyen 31	Niye/bedo lagen—tyen 22
Kom—tyen 16	Cwiny/kit me cwiny—tyen 19
Lire/liro—tyen 13	kwena maber—tyen 11
	Cike—tyen 11
	Agonya/bedo agonya—tyen 10

### C. *Wilok kit ma kiryeyoo kwede*

Malube ki jami adek ma jo Galatia timo—(1) moko tic pa Pauloo me bedo lakwena; (2) gwoko “kwena maber”; ki (3) loko i kom kit ma dano gi lonyoo kwede pi bedo ki winy ma aa ki i niyegi ki ma aa ki i tic pa cwiny maleng i igi—buk ni ki twero coyoo ne kit ma lubo ni:

#### **1:1-5—Mot**

**1:6-9—Kare me coc:** Ka nat mo tito lok me kwena maber ma pe rwatte ki lok ma an apwonyoo-ni, myero gicen woko matwal.

**1:10-2:21—Tic me pwoy pa Pauloo ki kwenane:** Lujudaya ki Lurok ducu gikwanogi ni kitgi atir pi niye i kom Kricito keken, ento pe pi cik.

- **1:10-12**—Kit ma Pauloo onongo kwede kwena maber-ri.
- **1:13-14**—Kwo pa Pauloo ma peya olokke.
- **1:15-16a**—Loke pa Pauloo.
- **1:16b-24**—Kwo pa Pauloo cutcut i nge loko dini ki rwatte mukwongo ki lutela me Jerucalem.
- **2:1-10**—Rwate me aryoo pa Pauloo ki lutela me Jerucalem.
- **2:11-21**—Lok ada me kwena maber loyoo rwom pa ngat acel acel ki jami ma ngat moni oyabo:
  - **2:11-14**—Pauloo onyuto tim me bwola pa Petero i dye lwak ma lubbe ki kit ma en otero kwede luye ma pe Lujudaya.
  - **2:15-21**—Kadi wa Lujudaya bene gikwanogi ni kitgi atir pi niye, ento pe pi cik.

**3:1-4:31—Apokapoka me niye/cik:** Man obedo gin ma pire tek ki ocakke wa i kare pa Abraim.

- **3:1-5**—Lapeny ma pire tek: Tika wubedo maber pi kit me kom (cik), onyoo pi Cwiny (niye)?
- **3:6-9**—Jo ma gitye ki niye keken (kadi bed Lujudaya nyoo Lurok) aye gubedo litino pa Abraim me ada.
- **3:10-14**—Pe tye nat mo ma gikwano ni kite atir pi cik, ento tye i te cen ma giceno.
- **3:15-24**—Tyen me cik:
  - **3:15-18**—Cik pe twero turo gicikke ki Abraim.
  - **3:19-22**—Cik nyutu bal ma watimo.
  - **3:23-24**—Cik onongo obedo lagwok me tero wa bot Kricito.
- **3:25-4:7**—I Kricito wan dong pe wabedo opii onyoo lutino ma tye i te ngat ma gwoko, ento dong ki larowa, ki gamo wa, awobe ki Lunywale pa Won.
- **4:8-20**—Lega bot jo Galatia:
  - **4:8-11**—Lega pi rwom gi i Kricito.
  - **4:12-20**—Lega i kom wat i kin gi.
- **4:21-31**—Lok ma ki coyoo: apoka poka me cik/cikke ni ki nyutu i Agar (Ishmael) ki Sarah (Icaka); me aura, Israel obedo Ishmael ki Lukricitayoo obedo Icaka!

**5:1-6:10—Bedo agonya i Kricito:** Yam gilwoᵇowu me bedo agonya, pi meno myero wulub kit pa Cwiny Maleᵇ.

- **5:1-26**—Yam gilwoᵇowu me bedo agonya, pi meno pe dok wumine i te cik nyoo me kit pa dano, ento wulub Cwiny Maleᵇ.
  - **5:1-6**—Pe wumine i te cik me lire, ma nyuto ni doᵇ wubwoto kica pa Cwiny Maleᵇ woko, wudoko opii me cik.
  - **5:7-12**—Pe wulub jo ma pwoygi pe oa ki bot Rwot.
  - **5:13-15**—Pe wulok bedo agonya ma wutye kwede obed kare me timo jami me kom; ma ka meno, wumarre kekenwu, ma cobo lok me cik).
- **5:16-26**—Tic me kom ki nyig ma nyak pa cwiny giporo. 6:1-10 —Tic mapat pat me “*niye ma tiyoo pi mar*” ki “*woto i cwiny maleng.*”
  - **6:1-5**—Wuting peko pa luwot-wu.
  - **6:6-10**—Gin ma icyoo ibikayoo, pi meno wek watim ber bot dano weng ma nongo pud pud waromo.

**Gal 6:11-18—Lok ducu kacel ki agiki ne:** Jo ma mito ni gilirwu gin lugoba, pe gitye ka timo gin mo ma atir; kica ki kica pa Lubanga obed i kom jo ma giwakke pi yatariya pa Kricito keken.

## II. Lok ma mako Jo Galatia

### A. Gal 1:1-5—Mot

- **1:1-2:** *<sup>1</sup>An Pauloo ma an lakwena, ma pe gicwalo ki bot dano, nyoo pi twero pa dano, ento pi Yecu Kricito ki Lubanga Won, ma yam ocere woko ki i kin jo muto), <sup>2</sup>ki utmegiwa ducu ma gitye kacel kweda, bot jo muye Kricito ma gitye i Galatia.*

I kare ma Pauloo tye ka coyoo waragane, yooo ma onongo kitiyoo kwede me cako waraga onongo obedo ni ngat ma ocoyoo waraga myero kong onyute kome (**tyeng. 1**), me aryoo me ngeyoo dano ma en obi nongo (**tyeng. 2**), ki me adek me miyoo mot bot jo ma gu nongo (**tyeng tyeng. 3-5**). Pauloo otimo man i waragane mukene ducu bene. Ento, ka kiporo ki lok ma tye i waraga bot jo Galatia, **tyeng tyeng. 1-2** tye ki tyen lok madwong. Tic pa lakwena pa Pauloo onongo ki pyemo ki bot jo ma lubo cik pa Juda. Pi meno, en pe oyabo waraga ni ki lwonge kekene ni “latic” pa Kricito kit ma en otimo kwede i **Rom 1:1, Pil 1:1, ki Tito 1:1**, onyoo “mabuc” pa Kricito ma calo en otimo i **Pile 1:1**. Ma ka meno, en olwongo kome ni “lakwena,” ento lacen otimo mukene: en omoko ni bedo lakwena ne onongo tye “*pe kicwalo ki bot dano, nyoo pi twero pa dano, ento pi Yecu Kricito ki Lubanga Won, ma ocero en ki i kin jo muto.*” En tye ka nyutu ni en tye ki twero kun waco ni rwom me ticce macalo lakwena pe oa ki bot dano ento oa ki bot Yecu Kricito ki Lubanga Won.<sup>1</sup> En obi medde ki tito ki tito kit ma en obedo lakwena kwede i kare mapol me **cura 1 ki 2**. Medo i kom meno, i **tyeng. 2** Paulo omoko ni en pe tye kene ento oloko i kom “*utmegiwa ducu ma gitye kweda.*” I keto cwinye i kom lok man en tye ka waco ki lupwonye goba ki jo ma giye i Galatia ni pwonye (me ada) tye ki cwak pa jo mukene mapol. Pi meno, kadi wa i tyeng mukwongo me waraga man Pauloo tye ka miyoo lok.

Nyig lok ni “lakwena” kikome cing pi ngat ma kicimo dok kicwalo woko ki twero pi tic moni. En obedo nying lok me leb Greek *apostellö* (“me cwalo”). Tyen lok ma pire tek me “lakwena” kiloko iye ki lok calo “lawang,” “latic,” nyoo “lakwena ..”

1. Cik manyen ngeyoo kit lukwena aryoo ma pire tek: (A) lukwena ma gu teggi; ki (B) kanica ociko apostles. “ma pire tek” lukwena onongo obedo lukwena ma onongo gubedo larem pa Yecu, lucaden me cer, ki onongo ki lwongo gi me bedo lukwena ki lucaden pa Yecu (nen **Mat 10:1-5; Mar 6:7, 30; Luka 6:13; Jon 15:27; Tic pa Lukwena 1:21-22**). Gudyero kwogi i lega ki tito lok pa Lubanga (**Tic pa Lukwena 1:14; 6:4**); oyoero lukwena ma gubi bedo ka tic (**Tic pa Lukwena 1:21-26**); pwonyoo ki tito kwena (**Tic pa Lukwena 2:42; 4:31, 33; 5:19-21; 6:4; 8:25; 10:42**); otimo lanyut ki tajo, dok ocaño dano (**Mat 10:1-8; Mar 6:7; Tic pa Lukwena 2:43; 3:7; 5:15-16; 2 Cor 12:12**); olwongo ci obedo ki cokke me kacokke (**Tic pa Lukwena 6:2**); ki miyoo tic bot lutela (**Tic pa Lukwena 6:6**); ocwalo lukwena ki lutela kanica i tic me pwony (**Tic pa Lukwena 8:14; 11:22**); olego pi ki keto cinge i kom jo ma guloko cwinygi, ma gunongo cwiny maleng (**Tic pa Lukwena 8:15-17**); neno ma rwate ki kanica ki bot ngat ma tye ki twero (**Tic pa Lukwena 11:1-18**); ocoyoo waraga bot kanica (**Mat, Jon, 1-2 Pet, 1-3 Jon, Yabo**); ki onongo gubedo ngat ma tye ki twero me agiki pi lok me tekwaro weng (**Tic pa Lukwena 15:1-29; 16:4**). Lukwena ma gubedo lutela me kanica macon ki “guti” me kanica kikome (**Ep 2:19-20**). Kit ma tye kwede, jo ma tye ki twero me bedo lukwena macon pe gubedo tye nicakke i kare ma lukwena mukwongo guto (guti acel keken aye kitwero keto pi ot). Pauloo onongo obedo lakwena ma pire tek. Kadi bed ni en onongo pe obedo larem Yecu (ento, i ada, onongo obedo ka uno kanica), Kricito onongo onen bote kikome (**Tic pa Lukwena 9:3-6, 17, 27; 1 Kor 9:1**), Lubanga olwonge pi ticce me pwony (**Tic pa Lukwena 13:2; Gal 2:2**), Kricito omiine kwena maber ki lok ma pire tek, ma oa ki bot Lubanga (**Gal 1:12**), ki twerone onono doḡ guḡeyoo ki bot lutel wi lwak muye Kricito ma i Jerucalem (**Gal 2:9**).

“Lukwena ma ki cwalo gi bot kanica” gubedo coo ki mon ma kanica omiyoo bot gi me cito ka tito lok me kwena maber, pito kanica manyen, ki gero kanica (nen **Tic pa Lukwena 13:1-3; 14:14; Rom 16:7; 1 Cor 9:5-6; 12:28; 1 Tec 1:1; 2:6**). Gin ma oweko Kricito omiyoo bot jo mogo mic mogo ki rwom me bedo lutela (me labolle, lukwena, lunebi, lutit kwena, ki lupwonye-lupwonye) tye “*pi miyoo jo pa Lubanga guyubbe pi tiyoo tic, pi doḡo kom pa Kricito*” (**Ep 4:12**). I lok mukene, jo ma gubedo lukwena (kacel ki lunebi, lutit kwena, ki lutela dini) omyero gubed kacel ki lumemba me kanica, ki omyero gupwony ki miyoo jami bot lumemba me kanica wek gin bene gubed lukwena, lunebi, lutit kwena, ki lupwonye. Man tere ni, nongo cwiny maleng tye ka poko mic me cwiny “*bot ngat acel acel kit ma en mito kwede*” (**1 Kor 12:11**), ki pe gin weng gubedo lukwena, lunebi, lupwonye, ki mukene. (**1 Kor 12:29**), mic ki kero pa lukwena, lunebi, lutit kwena, ki lutela dini ki twero

<sup>1</sup> Nen bene ni Pauloo oloko i kom cer pa Yecu Kricito. Cer obedo lok ada ma pire tek i tekwaro, pien nyutu ni Yecu pe obedo dano keken ento obedo Wod pa Lubanga (ma en aye, Lubanga ma odoko dano); bene nyuto ni Lubanga Won ojolo gitum pa Yecu i kom yatariya. Gin ma pire tek ki gin ma nyutu ni cer ni ki waco ne matut i Menn 2015-2020: 30-40.

pwonyoo ki pwonyoo ki omyero ki miti (nen **1 Kor 12:31; 14:1**).

Kit lukwena aryoo ni weng gi ribbe i laco ma calo Pauloo (nen **Tic pa Lukwena 9:1-16; 13:1-3; 1 Kor 9:1; 15:6-10; Gal 1:11-17; 1 Tim 2:7**). Lukwena ma ki cwalo gi ki i kanica pe gitwero bedo ki twero madit makato bedo ma ki cwalo gi ki i kanica. Kanica obedo kom pa Kricito i lobo (**1 Kor 12:27; Ep 1:22-23; 4:15-16; Kol 1:18**). Kanica obedo ot pa cwiny maleng (**1 Kor 3:16-17**). Kricito oyero kanica ki omiyoo bote twero mere (**Mat 16:18-19**). Pi meno, Kricito twero bedo ki gen me tic kun wok ki i kanica ne, ento pi kene. Ki cwalo lukwena, kanica bene miyoo gi gen ki tic, ma lubu kanica kikome ki i wang lobo.<sup>2</sup>

2. Yecu ocako kanica i kom lupwonnyene 12/lukwena 12 onyuto ni en tye ka cako Icrrael manyen, me cwiny. Yero pa Yecu me bedo lupwonnye 12/lukwena 12 (**Mat 10:1-2; Mar 3:13-19; Luka 6:12-26**) obedo lanyut pi kaka 12 me Icrrael. Ki lok ada, i kom doggola apar wiye aryoo me Jerucalem Manyen gicoyoo “nying kaka apar wiye aryoo pa Icrrael” (**Yabo 21:12**), ki i kom got apar wiye aryoo me Jerucalem Manyen tye “nying apar wiye aryoo pa lukwena apar wiye aryoo pa Latin romo” (**Yabo 21:14**).<sup>3</sup> Lukwena gin kikomgi guniang kit ma “Apar wiye Aryoo”-ni pire tek kwede. I **Tic pa Lukwena 1:12-26** gin gumoko ni onongo mite me pongo kabedo pa Juda Iskariot macalo lakwena. Kadi bed Pauloo onongo obedo lakwena (**Rom 1:1; 1 Kor 1:1; 9:1**), Cik manyen (ki Pauloo kikome) ngeyoo apokapoka ma tye i kin tic pa lukwena pa Pauloo ki “jo apar wiye aryoo” (nen **Tic pa Lukwena 6:2; 1 Cor 15:5, 8**). Man twero bedo ni tye pi lok ada ni tic pa Pauloo onongo tye bot Lurok (**Tic pa Lukwena 9:15; 13:46; 18:6; Rom 11:13; Gal 1:16; 2:7**) ki ni Pauloo onongo pe obedo larem Yecu (ento, i ada, onongo obedo ka uno kanica), kun Petero, ma onongo nen calo latela ki lalok pi jo apar wiye aryoo, onongo obedo lakwena bot Lujudaya (nen **Gal 2:7-8**). Pauloo oniang ni lokke ki bedo lakwena obedo tic me kica pa Lubanga. Pien Kricito onen bote ki olwonge kadi bed ni en obedo ka uno kanica, Pauloo olwonge kekene ni lakwena “ki nywalo ma pe opore” (**1 Kor 15:8**) ki “dano ma tidi twatwal ki i kin lukwena” (**1 Kor 15:9**).

- **1:3-5:**<sup>3</sup> *Lubanga Wonwa ki Rwotwa Yecu Kricito omiwu kica ki kuc,*<sup>4</sup> *ma omine kene pi balwa wek olarwa ki i kare man marac, kun lubo miti pa Lubanga Wonwa,*<sup>5</sup> *deyoo obed bote nakanaka. Amen.*

“Kica ki kuc” obedo mot pa Pauloina (nen **Rom 1:7; 1 Kor 1:3; 2 Kor 1:2; Ep 1:2; Pil 1:2; Kol 1:2; 1 Tec 1:1; 2 Tec 1:2; Tito 1:4; Pile 1:3**). Kadi bed ni tyeng magi gitye but lok pa Pauloo me cako lok, ento gitimo jami mapol. Ki miyoo lok ma mako pwony goba pa Lujudaya, tyeng magi tye lok matek ma mako rworm me gin ma Lubanga otimo. I lok mukene, larre wa ki kwo manyen ocung i kom miti pa Lubanga (pe me wa), kica pa Lubanga (pe tic wa), ki gin ma en (i kom Yecu Kricito) otimo i kom yatariya. Kadi bed ni kica (ma en aye, kica ma pe wapore, ma pe wanongo ma kimiyoo macalo mic ki bot Lubanga) obedo guti me larrewa, kuc obedo adwogi me larrewa. Pien larre wa ki kwo manyen bino ki bot Lubanga, “deyoo obed bot [en] matwal” (**tyeng. 5**).

Tyeng magi kikome gimiyoo botwa lok manok i kom kwena maber-ri.<sup>4</sup> Nyig lok ni “kwena maber”

<sup>2</sup> Kanica myero otem jo ma gilwongo ni “lukwena” me moko ka ce gin lukwena me ada nyoo goba (**1 Jon 4:1-6**; nen bene **2 Kor 11:3-4, 13; Yabo 2:2**). Dano mapol i kare-ni gimaro cimogi kekengi macalo “lukwena.” Man tye ka jemo i kom kit ma cik manyen tye kwede (Lukwena me cik manyen onongo pe guyero gi kengi). Pol pa jo magi ma gilwonge kengi ni “lukwena”-ni giwacci gitimo tango. Ento, kadi wa timo tango pe nyuto ni ngat moni Lubanga olwongo (**Mat 7:15-23; 2 Tim 3:1-9** [nen **Nia 7:10-12, 20-22; 8:6-7, 16-19**]). I Afrika, “bino pa lunebi ki lukwena me Afrika oweko ki tito ni dano ma col ki ma tar gi rom i niye ki tic me pwony (Gal 3:28; Kol 3:11). En bene oketo cik me poko kin niye pa Lukricitayoo ki dul me wibye me loc pa lurok.” (Ouedraogo 2006: 1434) Ento, tye me cwerwiny ni “lunebi ki lukwena mapol me Afrika pe gitero Baibul macalo guti me niyegi ki kitgi. . . . Gin gineno [gin ma giwaco ni obedo lok ma oa ki bot Lubanga] calo gin ma ki medo i Baibul. Ento, Baibul cikowa i kom medo lok mo manok i kom lok meno (Yabo 22:18-19). . . . Lunebi ki lukwena mapol me Afrika bene gi donyoo i yub me woro dano. . . . Mukene bene giwaco ni gin lulub kor Kricito nyoo bene Kricito mukene. Lok ma kit meno weko gibedo jami me woro. Ki cwer cwiny, pol gi gi nongo twero i kom tam pa lulub kor gi. cik manyen ociko wa i kom jo ma kit meno (Mat 24:11; Juda 4-16).” (Ibid.) “Lukwena” me kare ni omyero ki ngolo kop i wi gi ki pwony gi (nen **Tic pa Lukwena 17:11; 1 Tim 6:3-5**) ki kit me kwo gi (nen **Mat 20:25-28; Mar 10:42-45; Luka 22:24-27; Jon 13:12-17; Tic pa Lukwena 18:3; 1 Kor 9:11-18; 2 Kor 11:7; 12:13**). Cik ma kwako ngolo kop i kom lunebi ki lukwena ki kit me tic ki lunebi ki lukwena ma lugoba kiloko iye i Menn 2017: 40-42.

<sup>3</sup> “Gin ma pire tek tye gin ma ki neno i [Rev] 21:14 ni lukwena gubedo but guti, kun kaka gubedo but doggola ma i cel ma ki gero i kom guti. Ngat moni onongo twero bedo ki gen ni kibinyuto gin ma kit meno pien Icrrael otelo wi kanica i tekwaro me larowa. Ento loko lok ni nyuto lok ada ni cobo cikke pa Icrrael dong obino i Kricito, ma, kacel ki caden pa lukwena i kom ticce ma tye ka cobo, oketo guti me ot lega manyen, kanica, ma en aye Icrrael manyen.” (Beale 1999a: 1070)

<sup>4</sup> Baibul pol kare tye ki lok ma ki coyoo ma cok i kom kwena maber. Lok mogo ma ki coyoo macek i kom kwena maber tye iye **Jon 3:16; Tic pa Lukwena 10:36-43; 13:32-33; 16:30-31; Rom 3:21-26; 5:8; 10:8-13; 1 Kor 15:1-8; Ep 2:8-10; Tito 3:4-7**.

gonye ni “kwena maber.” Ki lok ada, “Lok me leb Greek ni ‘kwena maber’ onongo obedo kwena me gin mo madit ma otimme i tekwaro, calo loyoo lweny nyoo dongo pa kabaka manyen, ma oloko kit pa luwiny dok onongo mito lagam ki bot luwiny. Pi meno kwena maber-ri obedo kwena i kom gin ma Lubanga otimo me oo botwa. Pe obedo tam madok i kom gin ma myero watim wek wao bot Lubanga.” (Keller n.d.: 1) Lok me kwena maber ni Lubanga otimo piwa gin ma onongo pe watwero timone piwa kenwa. Lubanga odoko dano i kom Yecu Kricito. Yecu okwo kwo ma onongo myero wabed kwede macalo dano; en obedo ki woro i kom Lubanga Won i jami ducu; en onongo “*gibitowa i yooo ducu macalo wan bene, ento pe watimo bal mo*” (**Ibru 4:15**). Man oweko en opore me bedo ngat ma cung piwa, me tero balwa i kome ki culo pi balwa ma ka onongo kumeno onongo myero wacul ento onongo pe watwero (**Rom 8:1-4; 2 Kor 5:21; Gal 3:13; Kol 2:13-14; 1 Tem 2:5-6; 1 Pet 2:24**). I kare meno bene, Yecu Kricito onongo obedo Lubanga. “Lubanga pe, i kare meno, okelo arem i kom ngat mukene, ento i kom yatariya en oketo arem, tim gero, ki tim marac me lobo i kome kene. . . . Pingo onongo mitte ni Yecu oto wek otimiwa kica? Onongo tye banya ma myero kicul —Lubanga kikome aye oculo. Onongo tye pwod mo ma myero kicul —Lubanga kikome aye otero. . . . I kom yatariya, ngolo kop atir ki kica pe rweny woko — gin aryoo ducu gicobbe i kare acel. Too pa Yecu onongo mitte ka Lubanga onongo mito tero ngolo kop atir calo gin ma pire tek dok pud marowa.” (Keller 2008: 192-93, 197)<sup>5</sup> Lok me kwena maber obedo “kwena maber” pien en aye gin ma Lubanga i kom Yecu Kricito otimo piwa, ento pe gin ma myero watim; pi meno, pe myero wabed ki par ka ce “waromo.”

Lok ma tye i tyeng 4 ni Kricito omine kene me “*larowa ki i kare man marac*” nyutu adwogi me lok me kwena maber. Baibul tye ki lok ma mako agiki me anyim. Kit ma ki yubu kwede ni tye “mwaka aryoo” (Greek = *aiōn* [“mwaka”]): “*mwaka eni,*” ki “*mwaka ma tye ka bino.*” Tye apokapoka ma tye i kin mwaka ni ki mwaka ma tye ka bino. “Cik manyen oketo kare ma tye ka bino ni ma rwate ki kare ni. . . . Ka wapenyoo gin ma Ginacoya pwoonyoo i kom kit me kare aryoo magi, wanongo apokapoka madit adada. Kare ni tye ki tim maraco, tim maraco, ki jemo i kom miti pa Lubanga, kun kare ma tye ka bino ni obedo kare me ker pa Lubanga. . . . I kare ni tye too; i ker pa Lubanga, kwo ma pe tum. I kare man, jo ma kitgi atir ki jo maraco gitye ka ribbe kacel; i Ker pa Lubanga, tim maraco kacel ki bal ducu kibijwerogi woko. Pi kombeddi-ni, kitero Catan calo ‘lubanga me kare man;’ ento i kare ma tye ka bino, Ker pa Lubanga, loc pa Lubanga dong otyeko jwero Catan woko, dok kit ma atir bileyoo ka wang gin maraco ducu.” (Ladd 1959: 31, 28, 34) Tye apoka poka i kin mwaka ni ki mwaka ma tye ka bino. kare ni tye pi kare manok, tye ki agiki, ki obi gik (**Mat 13:39, 40, 49; 24:3; 28:20; Ibru 9:26**); kare ma tye ka bino bibedo matwal, labongo agikkine (**Luka 1:33; 2 Pet 1:11; Yabo 11:15**). Me agiki ne, mwaka aryoo ni gi ngeyoo kare weng, ki mwaka ma tye ka bino cut cut lubo mwaka eni. **Ep 1:21** waco ni Kricito tye “*en tye malo makato luloc ki twero ki tek ki dilo ducu, ki nyiñ ducu ma gilwongogi, pe i kare man keken, ento wa i lobo ma bibino bene.*” I **Mat 12:32** (nen bene **Mar 3:29**) Yecu owaco ni ngat mo keken ma loko marac i kom cwiny maleng pe kibi weko bal ne “*kadi i kare man, nyoo i kare ma tye ka bino.*” Jami ma ki coyoo ni nyutu ni pe tye kare mo ma tye i kin “*mwaka eni*” ki “*mwaka ma tye ka bino.*”<sup>6</sup>

Dwogo pa Kricito mukwongo okelo “turo” teko me kare ma tye ka bino i kare ni (**Ibru 6:4-5**). Pi meno, kadi bed ni kare ma tye ka bino ni obedo kare me cwec manyen (**Rom 8:18-22; Yabo 21:1-4**), i yooo mo, cwec manyen dong ocakke i Kricito pi tic pa cwiny maleng (**2 Kor 5:17; Gal 6:15**). Ka **tyeng 4** loko i kom Kricito “*larowa ki i kare man marac,*” tye ka miyoo tam i kom jami aryoo: Mukwongo, kadi bed ni jo muye gitye ka kwo i lobo man, pe myero wabed “me lobo man” (nen **Jon 17:14-16**). Ma ka meno, omyero wabed “*ma giporo cal pa [Yecu Kricito]*” (**Rom 8:29**). Pauloo omiyoo **Galatia 5-6** me nyamo kit ma kwo ma rwate ki cal pa Yecu Kricito myero obed kwede. Me aryoo, **tyeng 4** tye ka nyutu ni wa bi bedo “laro ki i kare man marac” ka Kricito odwogo, i kare ma lobo weng obi doko manyen, wabi nongo kom manyen ma nen maber calo mege, ki bal, cwe cwiny, ki to weng ki bi rwenyoo woko matwal. Jami magi ducu obedo adwogi me kwena maber.

### **PENY ME ANYWAKA**

1. “Lukwena” aryoo mene ma kiloko i komgi i Baibul dok ticgi obedo ngo?
2. Dano mapol i kare-ni gilwonge ni “lukwena.” I yoo ango ma jo mogo i kin “lukwena” magi me kare-ni gipat kwede ki tam me Baibul i kom bedo lukwena?
3. Ngo ma obedo “kica”?

<sup>5</sup> Kit me kwena maber ki gin ma Kricito otimo i kom yatariya kiloko iye matut i Menn 2015-2020: 83-87 ki Menn 2017: 20-23.

<sup>6</sup> Mwaka aryoo ni ki nywako gi matut i Menn 2010-2017: 20-25.

## 4. “Kwena maber” obedo gin ango?

**B. Gal 1:6-9—Kare me coc:** Ka ñat mo tito lok me kwena maber ma pe rwatte ki lok ma an apwonyoo-ni, myero gicen woko matwal.

<sup>6</sup> *Cwinya obedo yoom ni wutye ka weko ngat ma olwongwu pi kica pa Kricito oyootoyoot, pi lok me kwena maber ma pat;* <sup>7</sup> *ma pe obedo gin mukene; tye jo mogo keken ma gitye ka balo cwinywu, ma gimito loko lok me kwena maber i kom Kricito.* <sup>8</sup> *Ento kadi bed wan, nyoo lamalaika mo mua ki i polo, otittiwu lok me kwena maber mapat ki gin ma yam watito botwu-ni, gicen woko!* <sup>9</sup> *Kit macalo yam watito botwu-ni, an doki atittiwu kombeddi ni, ka ñat mo tye ka tito botwu lok me kwena maber mapat ki lok ma yam wugamo, en gicen woko!*

I waraga pa Pauloo weny ma pat ki man, ingee mot en cut cut miyoo pwoc onyoo pak bot Lubanga, onyoo lega, onyoo cik. Kany keken en pe otimo meno ento oyoot oyoot oloko, i yoo ma mite, ki lok me kwena maber ma ki pwonyoo i Galatia. I **tyeng. 6** Pauloo oloko i kom jo Galatia ma “guweko” Lubanga pi kwena maber mapat. Lok ni (Greek = *metatithēmi*) kitiyoo kwede me lok i kom lumony ma gitye ka jemo nyoo giweko tic nyoo dano ma gitye ka loko dulgi i lok me wibye. I tic mukene ma kitiyoo kwede i Baibul, kitiyoo ki lok man me lok i kom alokaloka madit ma otimme i kabedo (**Tic pa Lukwena 7:16; Ibru 11:5**), alokaloka i kit pa lulamdog ma Kricito okelo (Ibru 7:12), ki dano ma tye ka balo kica pa Lubanga (Juda 4). Lok pa Pauloo tye ni pe niang —ki pwonyoo lok goba—gin ma kwena maber obedo, pe obedo bal me tekwaro keken ento rom ki weko nyoo weko Lubanga kikome.

Pauloo omoko lok man i **tyeng 7** ma en oloko i kom jo ma “*mito balo [bal; balo] lok me kwena maber pa Kricito.*” Lok meno (Greek = *metastrophō*) kitiyoo kwede tyen aryoo keken i cik manyen. nyutu alokaloka madit ki i kom gin mo me doko gin ma pat. Pi meno, **Tic pa Lukwena 2:20** waco ni, “*ceng bilokke doko col.*” **Yak 4:9** waco ni, “*Wek nyero ni olokke odok koko.*” Kany, Pauloo tye ka waco ni pwony ma jo Galatia gunongo (ma, i kom lok, owaco ni “wutwero larre pi niye ento wubigwokowu pi cik”) rwate ki loko lok me kwena maber. En loko kwena maber (ma, i lok adaa, waco ni “ki larowu pi kica pi niye ki ki gwoko pi kica pi niye”) me doko kwena maber ma pe. Tyen lok, kit ma kiloko kwede con, tye ni kwena maber-ri tye i kom gin ma Kricito otimo piwa, ento pe gin ma watimo me nongo cwak pa Lubanga. Ka kadi wa 1% me larre wa jenge i kom gin ma watimo, ngat mo pe ma twero lare, pien rwom pa Lubanga tye ma pe ki roc (**Mat 5:48**), en pe twero bedo i nyim bal (**Kab 1:13; Rom 1:18**), ento cwinywa bwolo dano (**Jer 17:9**) ki pe ki twero yubu ne ki wan. Pi wan ken wa wan weng wa goro, lubalo, pe watwero yoomo cwiny Lubanga (**Rom 3:9-18; 7:5, 8-11, 14-24; Gal 5:17; Ibru 3:12-13**). Pi meno, pe watwero cobo cik pa Lubanga dok bene pe watwero laro kwowa kekenwa, ducu nyoo bute kekenwa.

Kit ma lok man pire tek kwede ki waco i **tyeng tyeng. 8-9** kan ma Pauloo owaco tyen aryoo ni ka ngat mo—kadi wa lamalaika ma oa ki i polo—otito lok me kwena maber ma pe rwate ki gin ma Pauloo opwonyoo, “*en gibicen.*” Lok pi “ki balo” (Greek = *anathema*) nyutu ni ki keto bal i kome onyoo ki keto cwinye i kom bal pa Lubanga. I yoo mukene, Pauloo tye ka waco ni, “Ka ngat mo pwonyoo lok me kwena maber goba, *wek en ocit i mac me kapiny!*”<sup>7</sup>

### PENY ME ANYWAKA

1. Pingo niang maber ki pwonyoo lok me kwena maber pire tek adada?
2. Peko madit ango ma lupwonye goba gitye kwede i kanica i kare-ni? Omyero walweny ki lok man nining?

**C. Gal 1:10-2:21—Tic me pwony pa Pauloo ki kwenane:** Lujudaya ki Lurok ducu gikwanogi ni kitgi atir pi niye i kom Kricito keken, ento pe pi cik.

Dul ma mako kwo pa Pauloo ma ki waco i **Gal 1:10-2:10** nyutu ni kwo ne weny obedo me kwayoo kica pi Kricito ki kwena maber:

<sup>7</sup> Pauloo onongo mito ni i kabedo aryoo mukene ni dano acel acel omyero ki lok i kom gi. I **1 Kor 16:22** en owaco ni “*ka ngat mo pe maro Rwot, ci gicen.*” Meno nyuto ni lupwonye ma lugoba ma gitye ka balo lok me kwena maber i Galatia-ni rom aroma ki jo ma pe gimaro Rwot. I **Rom 9:3** en onongo mito ni en, en kikome omyero ki lok i kome ka en twero kelo Lujudaya luwote bot Kricito. Man nyutu cwinye ki kit ma en owinyoo kwede matek pi omegine ma gu rweny.

- **1:10:** pe ki miti piri keni = lwongo me tam
- **1:11-12:** lok me kwena maber ni ki nyutu ki bot Lubanga = lwongo bot Lubanga ki nyutu ma pire tek
- **1:13-19, 21-22:** kwo ma pat ata = lwongo pi adwogi pa Kricito ki kwena maber i kwo ne
- **1:20:** kwonge i nyim Lubanga = lega pi bedo lagen pa ngat acel acel
- **1:23-24:** Nyig pa Lubanga = lwongo pi adwogi pa Kricito ki kwena maber i kom dano mukene
- **2:1-10:** moko lok pa lutela ma ki ngeyoo = lwongo bot lutela

Kit me kwo pa Pauloo macalo Lakricitayoo, ma peya ki coyoo buk pa Jo Galatia ki cutcut, kit ma kicoyoo kwede i Jo Galatia ki Tic pa Lukwena kitwero porone dok kicoyoo piny kit man:

<u>Yuba</u>	<u>Galatia</u>	<u>Tic pa Lukwena</u>
Lok pa Pauloo	1:15-16a	9:1-19a
Bed i Damaciko	1:17	9:19b-22
Limo lobo Arabia	1:17	-----
Dok cen i Damaciko	1:17	-----
Limo me acel i Jerucalem	1:18-24	9:26-29
Ocito i lobo Ciria ki odwogo gang i Tarsus (i Cilicia)	1:21	9:30
Limo me aryoo (kony me kec ki cokke pa lutela) <sup>8</sup>	2:1-10	11:27-30; 12:25
Wot me acel macalo latuc jiri	-----	13:1-14:28
Coc pa Jo Galatia	-----	-----
Limo me adek (Lutela me kanica)	-----	15:1-35

- **1:10-12**—Kit ma Pauloo onongo kwede kwena maber-ri

<sup>10</sup> *Kombeddi atye ka yenyoo cwak pa dano, nyoo pa Lubanga? Nyoo mono atye ka tute me yoomo cwiny dano? Ka onongo pud atye ka yenyoo yoomo cwiny dano, kono pe abedo latic pa Kricito.* <sup>11</sup> *Utmegina, amito wuje ni, lok me kwena maber ma atito-ni pe oa ki bot dano.* <sup>12</sup> *Pien yam pe alimo ki bot dano mo, dok bene pe nat mo opwonya kwede, ento yam alimo pi gin ma Yecu Kricito onyuta.*

I tyeng magi, Pauloo owaco kama lok me kwena maber oa ki iye: en “*pe oa ki bot dano,*” ento Pauloo onongo lok man kikome ki i “*nyutu pa Yecu Kricito.*” I kare ma en tye ka waco ni “lok me kwena maber ma an atito pe oa ki bot dano” ki “an pe anongo ki bot dano i kare ni ma apwonyoo kwede,” Pauloo tye ka keto cwinye i kom ticce ma oa ki bot Lubanga ma oa ki bot Yecu Kricito. En dwogo cen i lok man i **tyeng tyeng. 15-16a**. Ka ma lok me kwena maber oa rwatte ki kit ma lok me kwena maber. Dini mukene weng ma i wilobo waco ni, “Ka imito ni Lubanga onyoo lubanga gu joli ki gu teri i polo, tye piri keni—me miyoo jami ma oromo, timo jami mabeco ma oromo, ki kwero jami ma oromo.” Medo i kom meno, dini mukene ducu kicako ki ngat mo ma owaco ni, “An pe Lubanga, ento abiwacci gin ma myero itim wek Lubanga oye in.” Lukricitayoo tye gin ma pat ki jami eni weng. I dini pa Lukricitayoo, Yecu owaco ni, “An aye Lubanga ma abino ka nongi.” Lukricitayoo keken gi waco ni pe watwero timo gin mo me nongo larre: pe watwero miyoo jami ma oromo, timo tic maber ma oromo, onyoo kwero jami ma oromo. Ma ka meno, i dini pa Lukricitayoo larre wa cung 100% i kom gin ma Kricito otimo piwa. Watwero nongo larre macalo mic me kicane keken.

<sup>8</sup> Lupwonye mapol giwaco ni cokke man ma otimme i Jerucalem obedo cokke me Lukiko me Jerucalem ma tye i **Tic pa Lukwena 15**, ento pe cokke ma obedo i kin Pauloo ki lutela me kanica me Jerucalem. Ka tye kit meno, ci Pauloo ocoyoo bot Jo Galatia i nge cokke me Jerucalem, ento pe ma peya. Meno nen calo pe twere, kadi bed kumeno, pien Lukiko me Jerucalem onongo obedo cokke ma pire tek adada i tekwaro pa kanica. Omoko tam pa Pauloo. Labongo akalakala mo, Pauloo onongo biloko i kome i Jo Galatia ka onongo en ocoyoo Jo Galatia i nge cokke. Pi meno, pi en pe oloko i kom Lukiko, obedo caden matek ni en ocoyoo Jo Galatia ma peya Lukiko ocakke. Jami mukene ma kinongo ki i **Jo Galatia 2** ki **Tic pa Lukwena 15** nyutu ni limo pa Pauloo me aryoo i Jerucalem okato ma peya limo ma kiloko iye i **Tic pa Lukwena 15**. Me labole, **Gal 2:1** waco ni Barnaba gin ki Tito guwoto kacel ki Pauloo i Jerucalem, ento **Tic pa Lukwena 15:2** wacci Pauloo onongo tye kacel ki Barnaba kacel ki “jo mukene.” I **Gal 2:2** Paulo owaco ni rwate ne ki lutela ma i Jerucalem onongo tye pi “nyutu” ki onongo tye “i mung,” ento i **Tic pa Lukwena 15:2** Paulo onongo ki cwalo ki kanica i Jerucalem, ki Lukiko me Jerucalem onongo tye pi lwak (**Tic pa Lukwena 15:12**). **Gal 2:9** waco ni latela ma Pauloo orwatte kwede i Jerucalem onongo tye iye Jon, ento i **Tic pa Lukwena 15** pe kiloko i kom Jon. Me agiki, Pauloo ojuko Petero i **Gal 2:11-14**, kun i **Tic pa Lukwena 15:7-12** Petero ki Pauloo onongo gitye ki tam acel. Medo ikom meno, David Trobisch onyutu ni **Gal 2:1-10** ki **Tic pa Lukwena 11:27-30** gi rwate (Trobisch 1999: 336-37). Lok ma Pauloo onyuto (**Gal 2:2**) nen calo onongo tye ka lok i kom lanebi Agabo ma otito pi kec ma tye ka bino “pi Cwiny Maleng” (**Tic pa Lukwena 11:28**).

- **1:13-14**—Kwo pa Pauloo ma peya olokke

<sup>13</sup> *Pien doŋ wutyeko winyoo lok i kom kwona macon ma onoŋo atye i dini pa Lujudaya, kit ma yam abedo ka libo kwede jo pa Lubanga ma okato kare, kun atemo nekogi woko;* <sup>14</sup> *ki an onongo atye ka mede anyim i dini pa Lujudaya makato dano mapol ma gibedo i kare na, kun atye ki miti madwong pi tekwaro pa kwaro na.*

Kwo pa Pauloo i dini pa Lujudaya obedo kwo me pwoŋy, twero, ki teko. I **Pil 3:4-6** en owaco ni, “*Ka ŋat mo tye ki cwiny me jenge i kom jami me kom, an makato:* <sup>5</sup> *giliro i nino me aborone, an ki i rok pa Irael, i kaka pa Benjamin, Laibru ma i kin jo Ibru; madok i kom cik, an Laparicayoo;* <sup>6</sup> *i kom mar, en aye ngat ma uno jo muye Kricito; ma lubbe ki kit ma atir ma tye i cik, kinongo ni pe ki bal mo.*” I **Tic pa Lukwena 22:3-5** en omedo, “<sup>3</sup> *An Lajudaya ma ginywala i Taruco me Cilicia, ento adongo i gang man [Jerucalem], akwano Gamaliel [rabbi ma ladit i kare meno], kun alubo cik pa kwarowa atir, kun atye ki miti matek pi Lubanga kit macalo wun ducu wutyeko kwede i kare-ni.* <sup>4</sup> *Yam aketo ayelayela i kom jo ma lubo yoo man nio wa i to, kun twayoo co ki mon i mabuc kun aketogi i mabuc,* <sup>5</sup> *kit meno bene ajwaka madit ki Lukiko pa Ludongo ducu gitwero titone. ki botgi bene alimo waraga bot utmeŋo, ci acako acito i Damaciko wek akel jo ma onoŋo gitye kunnu i Jerucalem macalo mabuc wek giket can i komgi.*” Pauloo bene obedo tye i kare ma kicelo lacaden mukwongo pa kanica nio wa i to, Citefano (**Tic pa Lukwena 7:58-8:1**; nen **Tic pa Lukwena 22:20**). En oloko i kom kit ma en onongo tye kwede ma peya olokke ni obedo “*ngat ma loko lok marac i kom Lubanga, latim ayelayela ki latim gero*” (**1 Tem 1:13**). Tam ne onongo tye calo pa ngat ma lubo dini pa Cilam me kare ni.

- **1:15-16a**—Loke pa Pauloo

<sup>15</sup> *Ento Lubanga ma yam okwanyoo an woko ma peya ginywala, dok olwoŋa pi kicane, cwinye obedo yoom*  
<sup>16</sup> *me nyuto Wode i koma wek atit lok i kome i kin Lurok.*

Loke pa Paulo ki waco i **Tic pa Lukwena 9:1-30** (nen bene **Tic pa Lukwena 22:1-16; 26:1-20**). I tyeng aryoo magi Pauloo omoko ni loko cwinye (larre) —ki, ka ki medo, loko cwiny pa ngat mo keken —oa ki bot Lubanga: Lubanga poko ngat moni kene; Lubanga lwongo dano pi kica pa Lubanga; ki Lubanga nyute kene bot ngat moni pi yoom cwiny ki yub pa Lubanga. Tyeng magi nyutu jami mapol ma pigi tego i kom kit me loko cwiny me ada:

1. Loko cwiny me ada kwako donyoo pa Lubanga. Paulo onongo tye ka tito kwo ne ma pe ki lare macalo Lajudaya i **tyeng tyeng. 13-14**, ento **tyeng. 15** cakke ki nyig lok ma pire tek ni “Ento.” Wanyuto kit ma dini pa Lukricitayoo, ma pat ki dini mukene-ni, jenge i kom gin ma Lubanga otimo piwa kun wok ki bot Yecu Kricito, ento pe gin ma watimo pi Lubanga. I kom Pauloo, Lubanga ononyoo i yoo me aura dok oloko yoo me kwo pa Pauloo ducu. Man nen i apoka poka me leb ma tye i kin **tyeng tyeng. 13-14** ki **tyeng. 15**. I kare ma Pauloo tye ka lok i kom kwone macon, ma onongo peya kilar calo Lajudaya, en obedo ka tic ki lok ni “an’ ki “mega.” Ento, ka en oloko i kom loko cwinye, gin ma pire tek tye i kom lok ni “Lubanga” ki “Wode.”

2. Lok me ada kwako yub pa Lubanga ma pe tum. Tyeng magi bene tito tyen lok mukene mumiyoow wangeyoo ni larre tye i cing Lubanga, pe i cingwa: ma en aye, pwoŋy me yero pa Lubanga ki dong moko gin ma bitimme con. I **tyeng. 15** Pauloo owaco ni Lubanga “*okwanyoo an woko ma peya kinywala.*” Man rwate ki labol mukene ma ki waco ni ngat moni ki lwongo onyoo ki keto kene ma peya ki nywale (nen **Ic 49:1** [Rwot]; **Jer 1:5** [Jeremia]; **Luka 1:15** [Jon labatija]; **Rom 9:10-13** [Yakobo]). Man bene rwate ki lok mapol ma ki waco ni jo ma ki laro gi ki coyoo nying gi i buk me kwo “*cakke i acakki lobo*”: **Mat 25:34** (“*Ci kabaka biwaco bot jo ma tye tung acuc ni, Wubin, wun jo ma Wora omiyoowu gum, wule ker ma yam giyubo piwu cakke i acakki keto lobo.*”); **Ep 1:4** (“*En oyerowa i kome ma peya oketo lobo, wek wabed jo maleŋ, ma pe ki bal mo i kome i nyime*”); **2 Tem 1:9** (Lubanga “*olarowa ki olwongo wa ki lwongo maleng, pe pi tic wa, ento pi yubbe ki kica ma en omiyoow botwa i Kricito Yecu nicakke con*”); **Yabo 13:8** (“*Jo ducu ma bedo i lobo gibiworo en [lee-ni], dano ducu ma nyinggi peya gicoyoo i buk me kwo pa Latin romo ma gineko-ni*”); **Yabo 17:8** (“*jo ma gibedo i lobo, ma nyinggi pe gicoyoo i buk me kwo cakke i acakki piny, gibibedo ki ur ka gineno lee-ni*”). Kadi bed ni niyewa ki nongo larre pa Kricito myero otimme i kare ma mitte, lok me larre ducu—ma tye iye to pa Kricito kikome i kom yatariya—tye ma lubbe ki “*yub ma ki moko con ki ngec pa Lubanga*” (**Tic pa Lukwena 2:23**; nen bene **Tic pa Lukwena 4:27-28**).

3. Loko cwiny me ada kwako lwongo pa Lubanga. Lok ni “lwongo” (Greek = *kaleō*) ki twero tic kwede i lok ma mako “lwongo” (nen, calo, **Mat 22:3**; **Jon 2:2**). Ki twero tic kwede i yooo ma rwate, ma ki twero, ki ma tiyoo maber. Man aye kit ma “ki lwongo” tye ka tic kwede i **tyeng. 15**: Lwongo pa Lubanga onongo oromo

me kelo lagam me larre me niye i kom Pauloo (nen bene **Rom 1:6; 8:28-30; 9:24; 1 Kor 1:9, 24, 26; 7:18, 21; Ep 4:1, 4; 2 Tec 2:14**). *Westminster Confession of Faith* (1647) tito lok i yooo man:

“Dano weny ma Lubanga oyero gi me kwo, ki gin keken, en cwinye yoom i kare ma en oyero ki jolo me lwongo, ki lok mere ki cwinye mere, ki i kit me bal ki to, ma gitye iye, me cito i kica ki larre ki bot Yecu Kricito; miyoo tam gi me cwinye ki laro dano me niang jami pa Lubanga, kwanyoo cwinye gi ma calo got, ki miyoo bot gi cwinye me ringo; dwoko miti gi manyen, ki, ki teko mere ma dit ma moko gi me timo gin maber, ki kelo gi bot Yecu Kricito: ento kit meno, kit ma gi bino kwede labongo cul mo, ma ki miyoo gi pi kica ne.” (*Westminster* 1647: ch. X.1)

Man rwate ki lok ma calo **Ep 2:8-9** ma waco ni wan ki larre pi kica pa Lubanga pi niye, ento kadi wa niye wa pe oa ki botwa kenwa ento obedo mic pa Lubanga.

4. Loko cwinye me ada kwako kica pa Lubanga. Pauloo omedo ni Lubanga olwonge “pi kicane.” Kit ma dong waloko kwede con, lok madok i kom kica pa Lubanga (ma pat ki tic pa ngat acel acel) aye gin ma poko dini pa Lukricitayoo ki lok me kwena maber ki dini mukene ducu ma i lobo. Lukricitayoo keken aye giwaco ni pe watwero timo gin mo me nongo larrewa. Ma ka meno, larre wa cung 100% i kom gin ma Kricito otimo piwa. Watwero nongo larre macalo mic me kicane keken.

5. Loke me ada kwako neno deyoo pa Kricito. I lwongo Pauloo, Lubanga “*obedo ki yoomcwinye me nyutu Wode i koma.*” Lugony leb mogo gigonyoo lok man ni “*bot an.*” I yoo mo keken, “lok ada me aura pa Yecu Kricito—ma kiguro i kom yatariya, ma kicero, dok ma tye ka loc—kinyuto bot Pauloo.” (Platt ki Merida 2014: 34). Larre ki kwena maber mako ki mako Wod, Yecu Kricito (nen **Rom 1:1-4**). Kit ma Pauloo owaco kwede i **2 Kor 4:6**, Lubanga “*obedo ka ryeny i cwinywa me miyoo lero me ngeyoo deyoo pa Lubanga i wang Kricito.*” FMedo i kom meno, jo ma giye pe dong gitye kengi (**Ibru 13:5**) ki dong pe gi tye megí (nen **Tic pa Lukwena 20:28; 1 Kor 6:20; 7:23; Tito 2:14; 1 Pet 2:9; 2 Pet 2:1; Yabo 5:9**). Ento, kit ma Pauloo oketo kwede i **Gal 2:20**, “*Doñ pe an aye ma kwo, ento Kricito bedo i iya.*”

6. Lok me ada kwako bedo ki lwongo pi gin mo. Lubanga onyuto Wode bot Pauloo pi tyen lok mo (ma en aye, wek Pauloo otit lok i kome i kin Lurok). Kwo pa Pauloo olokke adada pi lokke. En oa ki i bedo ngat ma buru lukristo me doko ngat ma ki uno (ki dong ki turo wiye) pien en obedo Lakricitayoo (nen **2 Kor 11: 23-33**). Man rwate ki lok ma calo **Ep 2:8-10** ma waco ni wan ki larre pi kica pa Lubanga pi niyee pi tyen lok mo, ma en aye, “*pi tic mabeco ma Lubanga oyubo con [ma en aye, ma peya kiketo lobo] wek walubgi*” (see also **John 15:16; Ep 1:11-12; Yak 1:18**). Man myero owek wange ni wan, calo Pauloo, kilwongowa pi tyen lok mo, me “*wutit pi ber pa ngat ma olwongowu me a woko ki i piny macol me donyoo i lero mere me aura*” (**1 Pet 2:9**) ki nyutu ber pa Kricito ki “*pe wucul gin marac ki gin marac, nyoo yet ki yet, ento wumi gum; pien yam gilwoñowu pi miyoo wunon gum*” (**1 Pet 3:9**).

- **1:16b-24**—Kwo pa Pauloo cutcut i nge loko dini ki rwatte mukwongo ki lutela me Jerucalem

<sup>16b</sup> *An pe apenyoo tam ki ringo ki remo cut cut,* <sup>17</sup> *pe acito i Jerucalem bot jo ma yam gukwoño nyima; ento acito i Arabia, ci adok cen i Damaciko tyen me aryoone.* <sup>18</sup> *Lacen i ñe mwaka adek acito i Jerucalem wek anen ki Kepa, ci abedo bote pi nino apar wiye abic.* <sup>19</sup> *Ento pe aneno lukwena mo mukene, kono Yakobo omin Rwot.* <sup>20</sup> *(I lok ma atye ka coyoo botwu, amokowu i nyim Lubana ni, pe atye ka bwolo dano.)* <sup>21</sup> *Lacen acito wa i lobo Ciria ki Cilicia.* <sup>22</sup> *Onoño pud pe ñeyoo an bot jo muye Kricito ma gitye i Judaya;* <sup>23</sup> *ento, gumedde ki winyoo ni,* “*Ngat ma yam obedo ka yelowa-ni, kombeddi tye ka tito lok i kom niye ma yam en otemo balo woko.*” <sup>24</sup> *Gubedo ka pako Lubana pira.*

Ma lubbe ki **Tic pa Lukwena 9:19-20**, cutcut i nge loko cwinye, Pauloo odong i Damaciko (ka ma en onongo mito cito ka uno Lukricitayoo i kare ma Kricito onen bote) “*me tito lok i kom Yecu i kacokke kun giwaco ni, ‘En Wod pa Lubana.’*” Medo i kom meno, en obedo ka laro lok ki Lujudaya dok obalo wigi “*kun nyuto ni Yecu aye Kricito*” (**Tic pa Lukwena 9:22**). Man nyutu ni Pauloo oniang lok me kwena maber ma oromo ki i lok pa Yecu bote ma oweko en twero tito ki pyem pi Kricito. Lok ma en oloko i **tyeng tyeng, 18-19** i kom wot i Jerucalem ka rwatte ki Kepa (Petero) ki Yakobo nen calo loko i kom **Tic pa Lukwena 9:26-29**. I **tyeng 21**, wot ne i dul lobo me Ciria ki Cilicia ki nyutu i **Tic pa Lukwena 9:30** ma waco ni Lujudaya mogo ma gibedo i Jerucalem onongo gitye ka temo neko Pauloo, pi meno jo ma giye “*okele wa i Cecaria, ci ocwale wa i Taruco.*” Taruco tye i dul lobo me Cilicia.

Kwo pa Pauloo nyuto kit ma kwena maber me ada gudo kwede pe in keken ento bene jo ma igudo tammi. I lok pa Pauloo, kit ma en obedo ka uno kanica, i acakkine jo muye mapol gubedo ki akalakala nyoo bene gubedo ki lworo i kome (**Tic pa Lukwena 9:13-14, 26**). Ento, pe otero kare malac pi nyig ma nyak pi cwinye maleng me nen ka maleng i kwo pa Pauloo, ki adwogine ni jo ma guwinyoo lok pa Pauloo dok guwinyoo

lok i kom alokaloka me kwone “*onongo gitye ka pako Lubanga pi an*” (**Gal 1:24**). kwo wa omyero obed calo man. Omyero wabed jo ma cwinygi atir ma pe gicwalo kwena maber-ri pi tyen lok me nongo adwogi maber. Omyero wanyut alokaloka i kit me kwo ki omyero onyak nyig ma rwate ki kwena maber. Omyero wapenye kekenwa ni: “Tika dano gitye ka keto deyoo i kom Lubanga pi an?”

- **2:1-10**—Rwate me aryoo pa Pauloo ki lutela me Jerucalem

- **2:1-5:** <sup>1</sup> *Lacen i ye mwaka apar wiye angwen adok cen i Jerucalem kacel ki Barnaba, kun atero Tito bene.* <sup>2</sup> *Obedo pi gin ma kinyuto ma oweko acito malo; dok amiyoo botgi lok me kwena maber ma atito bot Lurok, ento atimo kit meno i muñ bot jo ma nyingi nyije, pien onongo alworo ni abibedo ka ngwec, nyoo onongo atye ka ngwec, nono.* <sup>3</sup> *Ento kadi wa Tito ma onogo tye kacel kweda, kadi bed en LaGreek, pe gidiye ni myero olirre.* <sup>4</sup> *Ento man obedo pi utmege ma lugoba ma gikelogi i muñ, ma gucito ka roto kuc ma watye kwede i Kricito Yecu, wek giketwa i opii.* <sup>5</sup> *Ento wan pe wawinyoogi kadi wa pi cawa acel, wek lok ada me lok me kwena maber obed botwu.*

Pe tye atir ka mwaka apar wiye angwen ma kiloko iye i **tyeng. 1a** ni obedo i nge loko cwinye onyoo i nge limo ne mukwongo i Jerucalem. Lok ma tye i **tyeng tyeng. 1-5** me ka Titus (LaGreek, pe Lajudaya) omyero ki lirre onongo obedo labol pa lok pa “utmege ma goba” (Lujudaizers) ma tye i kin jo Galatia ki onongo tye i kin tyen lok ma oweko ki lwongo Lukiko me Jerucalem i **Tic pa Lukwena 15** (nen **Tic pa Lukwena 15:1**, “*Jo mogo gua ki i Judaya gubino gucako pwonyoo utmege ni, ‘Ka pe gilirowu kun gilubo kit pa Moses, pe gibilarre’*”). Pauloo okwero ni kiliro Tito (tyeng 3). En oniang ni timo meno obi “*kelo wa i opii*” (**tyeng. 4**). Man obi bedo “*tic pa cik*” ma Pauloo otero kare malac i waraga ni me kwero (nen **Gal 2:4; 3:10, 23; 4:21-26; 5:3, 18**; see also **Rom 7:6**). Rich Lusk tito ni, “Lirre, ada, pe obedo lok acel keken, ento ocung macalo lanyut ma pire tek loyoo dok ma pat loyoo i dini pa Lujudaya. . . Lirre onongo tye ma pire tek loyoo pien obedo lanyut me cako doko lupwonnye pa Moses. . . Pauloo pe mito ni Lukricitayoo me Galatia gumine i te lirre pien onongo bibalo tic pa Kricito. I to ki cer ne, Kricito okwanyoo cik woko, ki jami ma gengo bedo pa Lubanga (tam i kom bongo ma ki umo i ot lega) ki jami ma gengo dano pa Lubanga (tam i kom rwom me donyoo i ot lega). Me medde ki lirre calo lanyut me bedo lwak me gicikke onongo nyuto ni tic pa Kricito tye ki goro nyoo pe otum. Pi meno, onongo pe myero kitim lirre. Yecu oyabo doggola me donyoo i gicikke bot Lurok macalo meno, ma lubbe ki cikke macon (Acak. 12:1ff, ki mukene.). . . Pi Lujudaya, me bedo i te Torah = i te kica. Ento pi Paulo, dul me Torah pe rwate ki rwom me kica pa Lubanga. I Kricito, kica bene tye bot jo ma pe gitye i te cik me Torah.” (Lusk 2003: n.p.)

Kitungcel, i wot me aryoo pa Pauloo macalo latuc jiri, en obedo kacel ki Temceo, wod pa minne ma Lajudaya ki wonne LaGreek (**Tic pa Lukwena 16:1**). I kom lok meno, “*Pauloo onongo mito ni laco man ocit kwede; ci otere olire, pien Lujudaya ma gitye i kabedo meno, pien gin ducu onogo gihyoo ni wonne la-Greek*” (**Tic pa Lukwena 16:3**). Pauloo onongo ki twero doto en pi lok ma pe rwate i kom kwero ni ki liro Tito ento i liro Temceo. “Ento kit ma Pauloo oneno kwede, tic aryoo ni weng obedo ma rwate ki cik. En okwero ni Tito ki lirre i kin Lukricitayoo ma nongo lirre onongo nyutu ni Tito (ki Pauloo bene) guye ni ngat moni myero obed Lajudaya ma opore me jolo Rwot pa Lujudaya-ki meno onongo bi balo twero pa Kricito keken. I lok ma mako kacokke pa Lujudaya, ento, ma Pauloo onongo tye ka temo matek me kelo dano bot Kricito dok pe tye ngat mo ma onongo tye ka kwano lok i kom Kricito, lirre pa Temceo onongo obedo but mitine me ‘bedo gin ducu bot dano ducu wek ki yoo ducu ma twere [en] olar jo mogo’ (1 Kor 9:22).” (Carson ki Moo 2005: 468n.31)

Lok man pire tek tutwal ma i **tyeng 4** Pauloo olwongo jo ma gicwako Judaizer ni “utmege ma goba,” ma nyutu ni pwony gi oketo gi woko ki i niye. Man ki moko i **tyeng 4** ma en omedo ni gin “gudonyoo” (onyoo “gudonyoo”) ma obedo lok ma “ki tiyoo kwede i kom lutim aryanyi ma gi timo calo gi tye i dul mo wek gubed ka neno ne ki balo ne” (Ngewa 2006: 1417). Lok ni onongo tye “*lok ada me kwena maber*” (**tyeng. 5**). Pauloo tye ka waco ni bedo agonya nyoo bedo agonya aa ki dok jenge i kom lok ada. Kadi bed ni lirre nyoo cik pa Lujudaya pe obedo peko ma watye ka kato ki iye i kare-ni, wan macalo ngat acel acel ki kanica ducu wabedo ki miti me keto cik ma mito ni watim nyoo wajuk timo jami mogo. Ka walubo cik magi ma dano guketo-ni watamo ni watye ka nongo cwak pa Lubanga. Mano cik. Legalism kwako bal aryoo ma pe rwate ki lok me kwena maber ma lok me lirre ma onongo tye ka cwako ki bot jo Judaizers onongo tye iye: (1) medo jami ma mite pi larre ki nga ma tye ngat ma adaa i dul pa Kricito ma kato gin ma Kricito otimo piwa; ki (2) poko kom pa Kricito. Lok pa Pauloo-ni myero ocung macalo lanen matek bot jo ma gilwonge ni Lukricitayoo me gwokke ki i tim man me lubo cik. Kit ma bedo agonya onyoo bedo agonya aa ki i lok adaa, bedo i opii pa cik ma dano aye oketo nyutu ni kanica oweko lok ada ki oweko kwena maber.

Lok ma mako kwena maber ki cik bene tye ki adwogi i kom kit ma wakwo kwede. Pauloo oloko i kom “*bedo agonya ma watye kwede i Kricito Yecu*” (**tyeng, 4**) ma rwate ki “bedo opii” ma time ka wa tye “i te cik” (nen **Gal 2:4; 3:10, 23; 4:21-26; 5:3, 18**; nen bene **Rom 7:6**). Dano mapol tamo ni kwena maber me bedo agonya i Kricito rom ki twero me timo gin mo keken ma wamito. Meno pe tye kakare. Bedo agonya wa macalo Lukricitayoo pe obedo bedo agonya ma wa tamo piri keni “tim gin mo kiken ma imito” ento obedo bedo agonya “i Kricito Yecu.” Tye gin mo ma calo nyoom ma tye ki mar: ka ngat moni onyoomme, en dong pe twero timo gin mo keken ma cwinye mito i cawa mo keken ma cwinye mito ki ngat mo keken ma cwinye mito. Ento wamiyoo bedo agonya man ki cwinywa ducu pi bedo agonya, kuc, gwok, ki dong mar ma nyoom kelo. Kricito aye lanyoomwa (**Mat 9:14-15; Mar 2:18-20; Luka 5:33-35; Jon 2:9; 3:29; 2 Kor 11:2; Ep 5:25-27; Yabo 19:7; 21:2; 22:17**) ki wan wabedo dako ne ki dako ne (**2 Kor 11:2; Ep 5:25-27; Yabo 19:7-8; 21:2, 9-10**). Pi meno, macalo Lukricitayoo wan wa tye i te cik “*cik pa Kricito*” (**1 Kor 9:21; Gal 6:2**).<sup>9</sup> Labol acel me lok man tye me balo cente wa i komwa ki jami ma yoomo cwinywa ento me “*wi opo i kom lucan*” (**Gal 2:10**). I Galatia 5-6 en oloko matut i kom cik ma myero walub macalo dako pa Kricito.

Bedo i Kricito Yecu te lokke ni dong watye ki cwinye (**Ejek 36:26**), tamme (**1 Kor 2:16**), Cwinye (**Ejek 36:27; Jon 14:16-20; 2 Kor 3:3**), ki cikke ma kicoyoo i cwinywa (**Jer 31:33; Rom 8:2; 1 Cor 9:21; Gal 6:2**). Ka wa winyoo ki lubo Rwot kit wa ki jami ma pire tek botwa loko. Pi meno, i yoo mo, i Kricito Yecu watwero timo gin mo keken ma wamito —pien kit macalo Rwot tye ka tic i iwa me lokowa me bedo cal pa Kricito (**Rom 8:29**), wan kikomwa wa bi cako tamo, lok, ki timo jami calo Kricito kikome ki pe dong wa cobo miti me kom (nen **Rom 8:1-14; Gal 5:17**), pien ka watye i Kricito Yecu, “*en aye Lubanga ma tye ka tic i cwinyi, me bedo ki miti ki tic pi gin ma en maro*” (**Pil 2:13**). Me ketone i yoo mukene, dong wacako tam, lok, ki timo jami ma lubbe ki kitwa kikome—kit ma Lubanga ocweyoowa kwede. Ki tung cing kany, ka Lukricitayoo timo jami ma pi opore eni pe nyutu bedo agonya gi i Kricito Yecu ento nyutu ni gi tye ka jemo i kom Kricito.

- **2:6-10:**<sup>6</sup> *Ento ki bot jo ma giworo (kit ma gubedo kwede pe poko gin mo bota; Lubanga pe poko kin dano)—ada, jo ma giworo pe gumiyoo gin mo bota.*<sup>7</sup> *Ento ma yam gimiyaa tic me tito lok me kwena maber bot jo ma pe gilirogi, kit macalo yam Petero omiyoo bot jo ma gilirogi*<sup>8</sup> *(pien nat ma otiyoo pi Petero i ticce macalo lakwena bot jo ma gilirogi-ni bene otiyoo pira bene bot Lurok),*<sup>9</sup> *ka guneyoo kica ma yam gimiyaa, omiyoo Yakobo ki Kepa ki Jon, ma yam gilwoye ni gin luteggi, gumiyoo bota ki Barnaba cing malacuc me nyuto ni watye ka ribbe, wek wan wacit bot Lurok, ki gin bene wacit bot jo ma gilirogi.*<sup>10</sup> *Gin gupenyoo wa me po i kom lucan keken-gin ma an bene onongo amito timone.*

I **tyeng. 2** Pauloo owaco ni ecito bot Yakobo, Petero, ki Jon ki “*amiyoo bot gi lok me kwena maber ma atito bot Lurok. . . pi lworo ni atwero bedo ka ngwec, onyoo onongo angweco, nono.*” En onongo tye ka tamo kit ma lutela me kanica ma ki ngeyoo gi gubi neno kwede kwena maber me kica ma en tye ka tito, tutwale pien ni oloko cwiny me tekwaro pa Jewish ki bedo agonya. Lagam-me tye i **tyeng tyeng. 6-9**: Ki jolo Pauloo; Titus ma pe ki lirre ni ki jolo en; ki onongo pe kitemo loko lok me kwena maber ma Pauloo onongo tye ka titone. Ada, Yakobo, Petero, ki Jon gin ducu guniang ni Pauloo onongo kica acel-lu dok onongo tye ka tito kwena maber acel-lu ma gin bene gunongo dok gitye ka titone. Kadi bed ni jo ma Pauloo onongo tye ka lok kwedgi onongo obedo Lurok dok Petero onongo tye ka lok kwedgi onongo obedo Lujudaya, Petero onongo pe tye ka tito kwena ni i nge gamo Yecu Kricito macalo Rwotgi ki Lalargi Lujudaya myero gumine kengi i te cik pa Lujudaya. Medo i kom meno, i miyoo bot Pauloo gin ki Barnaba “cing lacuc me ribbe,” lutela ma i Jerucalem onongo gitye ka ye ni tic pa Pauloo macalo lakwena onongo tye i rwom me twero acel ki megii. Omyero ki nge ni **tyeng 6** obedo gin ma lubo **tyeng me 3**: kit macalo lanyut me lirre ma nen woko, pe nyutu wang lobo pa jo pa Lubanga onyoo miyoo ngat moni “rwom ma malo” i nyim Lubanga, kit meno bene nying ma ngat moni tye kwede i iye, ma pe nen, pe pire tek bot Lubanga. Lubanga pe poko kin dano (**Nwoyoo Cik 10:17; Tic pa Lukwena 10:34; Rom 2:11**). Ma ka meno, “*pe tye Lajudaya nyoo Greek, opii nyoo dano ma lone kengi, laco nyoo dako, pien wun ducu wubedo acel i Kricito Yecu*” (**Gal 3:28**; nen bene **Kol 3:11**).

Kacokke man ma pi ki ngeyoo ni obedo ki adwogi madit atika pi kanica. Omoko ni tye lok me kwena maber acel keken, ki lok ada me kwena maber ni pe loko. Twero bedo ki kit ma pat pat ki kit ma ki keto iye tam i tito lok me kwena maber bot dano ma pat pat, ki twero mogo twero bedo tye bot dano i lok ma mako cik (me labolle, kit ma Pauloo oyiro kwede Temceo i **Tic pa Lukwena 16:3** ki twero ne bot “omegi ma goroo” i **Rom 14:1–15:1 ki 1 Kor 18:1-13**). Ento pe twero bedo ki twero mo keken i kom lok ma kwako cik ki i kom lok ada

<sup>9</sup> Lok ma mako “cik pa Kricito” ki bi nyamo ne matut piny kany i lok me **Gal 6:1-5** ma lok ni “cik pa Kricito” ki tiyoo kwede kikome.

me kwena maber-ri kikome.

Lok ma tye i **tyeng 10** me “po i kom lucan” tye ni Pauloo onongo tye ka cito bot Lurok kun Petero, Yakobo, ki Jon onongo tye ka tic pi Lujudaya. Lurok aye onongo gitye ki cente madwong. Po i kom kony ma ki kwanyoo i Antiokia pi konyoo jo ma lucan i Judaya (nen **Tic pa Lukwena 11:29-30**). Yakobo, Petero, ki Jon onongo giwaco ni, “Ka wuwoto i lobo Roma kun wutiyo ki Lurok ma gitye ki twero ki lulonyoo, pe wuwek wi owil i kom Lujudaya ma lucan.”

Cok macon ki cik manyen ducu gi waco ni pire tek me gwoko lucan (me labolle, **Nia 22:22; 23:6, 11; Nwo 10:18; 14:28-29; 15:9; Jab 12:5; 74:21; 140:12; Caro 14:21, 31; 22:9; 28:27; 31:9; Ic 3:14-15; 58:6-7; 61:1; Jer 22:3; Ejek 16:49; Amoc 2:6-7; Jak 7:10; Mat 19:21; Luka 4:18; 12:33; 14:13; 18:22; Tic pa Lukwena 10:4; Rom 12:20; Gal 2:10; 1 Tem 5:3; Yak 1:27; 2:2-6; 1 Jon 3:17-18**). Gwoko lucan ki lupeko obedo gin acel ma pire tek ma mako lok me kwena maber. I Commentary on Joans Galatia, Martin Luther oloko i kom kit ma pire tek kwede me gwoko lucan: “I nge tito lok me kwena maber, tic ki tic pa lakwat me ada dok ma genne, obedo me bedo ki tam i kom lucan. . . . Pien lobo ki Catan giketo ayelayela i kom Kanica, dok gikelo jo mapol i can . dongo ki pong ki lonyoo ki ber bedo. Pi meno lakwat me ada ki ma lagen myero obed ki par pi lucan: ki par man Pauloo kany owaco ni en onongo tye ki.” (Luther 1979: 55)

- **2:11-21**—Lok ada me kwena maber loyoo rwom pa ngat acel acel ki jami ma ngat moni onywalo kwede:
  - **2:11-14**—Pauloo onyuto tim me bwola pa Petero i dye lwak ma lubbe ki kit ma en otero kwede luye ma pe Lujudaya.

*<sup>11</sup> Ento i kare ma Kepa obino i Antiokia, apyem kwede ka malej, pien onono kop oloyoogi. <sup>12</sup> Pien ma peya jo mogo ma oa ki bot Yakobo gubino, en yam obedo ka cam kacel ki Lurok; ento ka gubino, en ocalo ijwene woko kene, pi lworo lwak jo ma gilirogi. <sup>13</sup> Lujudaya mukene-ni guribbe kwede i tim me bwola, ma omiyoo kadi wa Barnaba bene obwoke woko pi timgi me bwola. <sup>14</sup> Ento ka aneno ni pe giloko atir i kom lok ada me lok me kwena maber, ci awaco bot Kepa i nyim dano ducu ni, “Ka in Lajudaya, ikwo calo Lurok, pe macalo Lujudaya, ci idiyoo Lurok niñniñ me bedo calo Lujudaya?”*

Tyeng magi ginyuto botwa ni lok ma tye i kanica kato medo jami ma mitte pi niye i kom Kricito (calo lirre nyoo lubo cik pa Moses). Tyeng magi ginyuto botwa ni kwena maber-ri gudo jami ducu ma kwako kwowa, kadi wa jo ma wacamo kwedgi. Jami ma otimme i **tyeng tyeng. 11-14** otimme i nge aunauna i kom kanica ki bot luloc pa Lujudaya ma ocakke i Jerucalem ki kabedo mukene (nen **Tic pa Lukwena 4:1-21; 5:17-40; 6:8–8:4; 9:1-2; 11:19; 12:1-5; 13:44-45; 14:1-2**). I kom lok meno, twero bedo ni tam pa Yakobo, co ma en ocwalo, ki Petero onongo tye ki miti maber, ma te lokke ni, weko camo cam kacel ki Lurok twero bedo ni kitimo me temo gwoko Lukricitayoo ma Lujudaya ki i aunauna ki aunauna pa Lujudaya ma pe guloko cwinygi ma onongo gitamo ni Lujudaya ki Lurok myero gubed patpat matwal. Ka watimo man, Lukricitayoo ma Lujudaya onongo gitwero waco bot Lujudaya ma pe giye ki luloc pa Lujudaya ni, “Ineno, wan pud waworo tekwarowa me tekwaro pa Lujudaya kadi bed ni waye i kom Yecu macalo Rwtotwa.”

Kadi bed kumeno, Pauloo oneno ni, labongo paro pi mitigi, tic ki adwogi me gin ma Petero ki jo mukene onongo gitye ka timone odonyoo i cwiny lok me kwena maber-ri kikome. I **Tic pa Lukwena 10** Petero onongo ki nyutu ni Lubanga pe nyutu apokapoka i kin Lujudaya ki Lurok. En bene omiyoo caden i kom lok man i **Tic pa Lukwena 11** bot Lujudaya ma onongo gukwero camo cam kacel ki Lurok ma pe kilirogi. I kare ma Petero orwatte ki Pauloo i Jerucalem, en oye pwony pa Pauloo (**Gal 2:1-10**). Kombedi, kadi bed kumeno, Petero tye ka kwero lok me kwena maber ma en otito ki kit ma en obedo ka kwo kwede. Kit ma Petero otimo kwede ki woko, ma pe rwate ki gin ma en ye iye. Pi meno, Pauloo olwonge atir ni “lagoba.” Kit ma man onongo pe obedo lok ma mako Petero ki Lujudaya mogo ento kanica weny onongo tye ka nongo peko ki lok me kwena maber onongo tye ka kelo peko, Pauloo pi ocito bot Petero kene (ma calo **Mat 18:15-16**) ento oloko kwede i dye lwak (nen **Ep 5:11; 1 Tem 5:20**).

Petero onongo tye ka timo jami i yooo me poko kin dano, ma rwate ki kaka ma pat ki lok me kwena maber. Meno aye gin mumiyo Pauloo pe opoto i kom Petero i kom tyen lok ni Petero onongo tye ka timo jami i yoo me apokapoka me kaka, nyoo apokapoka me del kom, nyoo adegadega, nyoo cwero cwiny, kadi bed ni en onongo tye ka timo jami magi ducu. Ma ka meno, lweny pa Pauloo ocito wa i cwiny lok meno, ma en aye ni Petero onongo pe tye ka “lok atir i kom lok ada me kwena maber” (**tyeng. 14**). NIV gonyoo man ni bedo “ma rwate ki lok ada me kwena maber.” Petero okwero lok me kwena maber kun kwanyoo Lurok ki i bedo ki twero

ki bedo rom i kwo pa kanica. En onongo bene tye ka kwero jo ma pe Lujudaya me gamo gi i kwo ne me gang (ma en aye, i kom jo ma en camo kwed gi) pien ni gin onongo gubedo jo ma pe Lujudaya. Ki lok ada, kadi bed en onongo ngeyoo maber, Petero onongo tye ka tito kwena maber pi “Lujudaya keken.” Man obedo loko jami ducu ma otimme i tekwaro me larre dok rom ki turo gicikke manyen ki dwoko gicikke macon. Rich Lusk owaco ni, "Pien cik me kwer me gicikke macon onongo obedo cik me bedo i opii ki kwanyoo dano woko ma ka nongo ki bedo cok, cik me cikke ma ka cobo miti, pi jo ma guloko dini gi me bino i te cik magi onongo obi bedo me dwogo cen, kit macalo pi Lujudaya me bedo i te cik magi onongo obi bedo me bedo i rwom macon. . . . Apokapoka ma pire tek [i kin Pauloo ki lujudaya] onongo obedo lok ma Pauloo oniang i kom Kricito ki yub pa lujudaya me lubo cik me Torah. Paulo onongo twero waco, ki lumone ne ma Lujudaya onongo pe twero waco, ni kare ma ki ciko, me agiki, me agiki oo i tekwaro, ma oyabo doggola me gicikke, pi bot awobe pa Abraim weny, ento bot awobe pa Adam weny. Peko madit ma onongo tye i Galatia onongo obedo mar pa Lujudaya, nyoo bedo ki cwiny me bedo agonya, ma oa ki i niang ma pe tye kakare i kom yub me larowa pa Lubanga. Israel oloko Torah, ma onongo myero obed yooo me agiki me bino pa Kricito (cf. Rom. 10:4), odoko agiki kene, ki dong odoko kit me woro cal jogi (Gal. 4:8-9; cf. Rom. 2:22)." (Lusk 2003: n.p.)

Lok man, ki lok man, pire tek tutwal pi kanica i kare ni. Peko botwa twero bedo ni pe obedo anga ma wa camo kwede. Lok ma kit meno time kare weny ma kanica onyoo Lukricitayoo acel acel okwero dano me bedo lamemba, rwom me tela, bedo kacel, onyoo rom pa dano pi kaka, kaka, kwo pa dano, onyoo tyen lok mukene ma kit meno. Man obedo peko madit pe i Galatia keken ento bene i kacokke macon me Jerucalem (nen **Tic pa Lukwena 6:1; Yak 2:1-13**); tye ka medde ki bedo peko madit bot kanica i wilobo lung i kare ni. Man bene nen i peke pa bedo kacel ma dini mogo tye kwede ki dini mukene. Ki lok adaa, wan weng wa tamo ni lok me dini wa tye kakare ki jo ma pe gi ye kwedwa gi tye ka goba. Kadi bed ni wan wa tye kakare i lok me dini wa, kadi bed kumeno, waromo bedo kakare kit ma Petero onongo tye kwede: niyee ma en tye kwede i kom bedo acel pa Lujudaya ki Lurok i Kricito onongo tye kakare, ento kit ma en pe oloko niyene meno i tic ma nen, maber me neno ni Lurok kiterogi calo jo ma rom, Petero onongo obedo lakwo ma onongo “*pe atir i kom lok ada me kwena maber.*” En onongo, i lok ada, oloko tekwaro pa Lujudaya odoko cal jogi. Man tye gin ma pire tek. Lok me kwena maber obedo lok ada, ki lok ada twero gudo kit ma wakwo kwede ki gin ma waye. Ka kanica (ki dano acel acel) pe gi temo gi kengi ki loko kit gi me kelo gi ma rwate ki lok me kwena maber, ngolo kop pa Lubanga i nino me ngolo kop twero bedo ni wan onongo pe wabedo jo ma ye niyee nyoo kanica mo keken ento ada onongo pe wabedo gin mo keken ento lutim aryanyi ki luwor cal jogi.

- **2:15-21**—Kadi wa Lujudaya bene gikwanogi ni kitgi atir pi niye, ento pe pi cik.

<sup>15</sup> “*Wan Lujudaya i kit ma ginywalowa kwede, pe lubalo ma gua ki i kin Lurok; <sup>16</sup> kadi bed kumeno, pien wangeyoo ni dano pe gikwano ni kitwa atir pi tiyoo cik, ento pi ye Kricito Yecu, wan bene waye Kricito Yecu, wek gikwanwa ni kitwa atir pi niyewa i kom Kricito, ento pe pi tiyoo cik; pien pe tye dano mo ma gibikwano ni kite atir pi tiyoo cik. <sup>17</sup> Ento ka onono wayenyoo ni gikwanwa ni kitwa atir i Kricito, ento ka ginono wan bene lubalo, ci Kricito tika en latic me bal? Pe obed matwal! <sup>18</sup> Pien ka agero odoco gin ma yam abalo woko, ci abinyuto ni an labalo cik. <sup>19</sup> Pien pi cik onono doj ato bot cik, wek abed kwo bot Lubana. <sup>20</sup> giguro an kacel ki Kricito i kom yatariya; doj pe an aye ma kwo, ento Kricito aye bedo kwo i iya; kwo ma atye kwede kombeddi-ni, abedo kwede pi niye i kom Wod pa Lubana, ma omara ka omine kene pira. <sup>21</sup> An pe abalo kica pa Lubana, pien ka ce dano gikwano dano ni kitgi atir pi lubo cik, onono Kricito yam oto nono.”*

Tyeng magi miyoo tyen lok mumiyo Pauloo obedo ki tekwinny i lok me pyem ki Petero. Tyeng magi gitye ka tito botwa jami adek. Mukwongo, me dwogo cen i cik pa Moses inge gamo Kricito macalo lalar ki Rwot rom ki waco ni Kricito otelo wa i bal pien onongo dong waweko lubo cik pa Moses i kare ma wabino bot Kricito. Ento, meno pe twere pien Kricito pe ki bal: en pe otimo bal i kome kene onyoo otelo ngat mo i bal (nen **2 Kor 5:21; 1 Pet 2:21-24; Ibru 4:15**). En keken aye ocobo Cik maber adada (nen **Mat 5:17-20**) me larowa ki i can me Cik (**Gal 3:13; 4:4-5**). Pi meno, ngat mo keken ma dwogo cen i Cik i nge bino bot Kricito nyutu ni en pe niang gin ma Kricito otimo i kom yatariya ki pe niang lok me kwena maber. Me aryoo, kit macalo Kricito otingo balna i kom yatariya, i yooo mo “*giguro an kacel ki Kricito*” (**Gal 2:20**) *Pi meno, pi Kricito “An ato bot cik”* (**Gal 2:19**). Pi meno, cik pe tye ki twero i kom jo ma giye Kricito (nen **Rom 7:1-6**). Ento, **Gal 2:19** nyutu ni “*ka agero odoco gin ma yam abalo woko, ci abinyuto ni an labalo cik.*” I lok mukene, adwogi me aura ma aa ki i dwogo cen i cik inge nongo Kricito tye ni an abedo ngat ma turo cik onyoo labal.

Me adek, gin ma Pauloo tye ka wacone kany ki i Jo Galatia ducu nyuto apokapoka ma tye i kin dini pa Lukricitayoo ki dini mukene ducu ma i lobo. Pol kare i Baibul "Cik" ki "tic me cik" nyutu cik ma kimiyo bot

IcraeI kun wok ki bot Moses (ma en aye, Cik pa Moses). Ento, cik ma igi lac ma Pauloo tye ka lok iye-ni gudo dini ducu. Gin mumiyoo tye ni dini weny ma tye i wilobo ni mito ni dano gu lok kwo gi kun gi lubu cik, cik, ki rwom ma dano gu yubu. I lok mukene, kadi bed ni cik mogo ma dano myero gulub pe obedo Cik pa Moses, gin pud myero gutim “tic me cik,” ma en aye, keto larre gi i kom tic gi kengi (lubo cik ki rwom me tic, timo tic maber ma oromo, miyoo jami ma oromo, kwero jami ma oromo). Pi meno, dini mukene weny ma tye i lok ni mapat ki kwena maber pa Lukricitayoo obedo dini ma "Iaro kom gi" ma jenge i kom cik ki tic, ento pe larre ki kica keken kun wok ki i niye keken i gin ma Kricito otimo piwa. Yub me "Iaro kwo" ni weng gubi rweny pi tyen lok abic:

- Mukwongo, pien Lubanga kikome tye maleng ki pe ki roc, meno aye rwom ma Lubanga keto i komwa (Mat 5:48). Ento, “ka dano mo otimo bal, pe twero bedo labongo roc mo.” (Sproul 2002: 94; nen bene ibid.: 53).
- Me aryoo, kadi wa tic maber ma watimo tye ki bal ki pol kare bino pi tyen lok ma pat pat. Ada, ka watye ka timo jami mabeco wek wabwot ki i pwod pa Lubanga ki i mac me kapiny, meno keken aye weko ticwa maber-ri pe “ber.” Gin mumiyoo tye ni ka miti wa tye me bwot ki i mac me kapiny kun watimo “tic maber,” ki dong tic eni, kit ma ki ngeyoo kwede, tye me paro piwa kenwa ki me tamo piwa kenwa, me labolle, ka wa konyoo lucan, nongo watye ka konyoo komwa me bwot ki i mac me kapiny. Pi meno, pe tye kit tic maber mo keken, pien gin kikomgi gitye ki bal, ma twero kwanyoo bal mukene-ni.
- Me adek, pe tye ngat mo ma ‘otimo gin maber muromo’ nyoo jalo jami muromo me yoomo cwiny Lubanga. Timothy Keller owaco ni, “Kit me kwo ki kit me cwiny pa dini ducu tye malo adada, dok Luparicayoo [ma en aye, jo ducu ma gitimo laro kwogi ki timo jami mabeco ki lubo cik me dini] ginyeyoo ki i cwinygi ni pe gitye ka kwo ma lubbe ki cik magi. Pe gitye ka lega kare ducu kit ma myero gutim kwede. Pe gitye ka maro dok gityoo pi luwotgi kit ma myero pe gitye ka gwoko kwede tamgi. maleng kit ma omeyero gubed kwede.” (Keller 2008: 178)
- Me angwen, kadi bed ni jami mabeco ma watimo pe loko kit bal ki miti me bal ma tye i cwinywa. Cik, cik ma igi lac, ki cik ma igi lac gitito bot dano gin ma myero gutim keken, ento pe giloko cwiny dano nyoo miyoo bot dano kero nyoo miti me timo gin ma myero gutim. Timo jami mabeco pe loko jo ma kitgi atir, ma gitye ki bal me doko jo ma kitgi atir, ma pe ki bal i cwinygi; gin gibedo dano ma timo bal. Ka Lubanga oye ni jo ma lubalo gudony i polo ki i lobo manyen ka ma dano gibibedo iye pi naka (**Niyabo 21-22**), polo ki lobo manyen onongo gibiballe matwal. Lubanga onongo pe twero bedo tye pien “bal pe twero nyiko cok bot Lubanga, ki Lubanga pe twero ye bal” (Stott 1986: 106). Ki adaa, pi kit ma dano tye kwede ki jami maraco ki timo bal, polo obi loko doko mac me kapiny.
- Me abic, i agikkine bal tye i kom Lubanga pien cik pa Lubanga a ki bote dok obedo lanyut me kit ma en tye kwede maleng; pi meno, me timo bal kun ituro cikke obedo me cwero cwinye kikome. Tiimo bal i kom dano mukene obedo bal i kom Lubanga pien dano kicweyoo gi i cal pa Lubanga (**Acak 1:26-27; 9:6; Yak 3:9-10**). Bal rom ki bedo labongo woro ki balo cal pa Lubanga ki man nyutu ngo ma labal ni tamo i kom Lubanga kikome. Lok man rom ki ka ngat moni otimo bal i kom lawote; latim bal ni pe turo cik pa ngat moni keken ento bene turo cik me lobo ni. Pi meno, gamente aye doto ngat ma oturo cik, ento pe ngat ma kitimo bal i kome. Bal bene rom ki bolo got i kut me pii; got ni kelo yamo ma mol ki kama en donyoo iye i pii ma orumowa. I yoo acel-lu bal balo ki loko labal ni, dano mukene, ki lobo i yoo ma labal ni pe ngeyoo. Pi meno, "tic maber" mo keken onyoo gin mo keken ma wa temo timo me kwanyoo balwa ki nongo larre wa, pi kit ma gi tye kwede, *tye me kare manok ki ma pe ki roc*. Pe gi loko labal ni me doko dano maleng ki pe gitwero kwanyoo adwogi me bal ma obalo cwiny labal ni matwal ki obalo dano mukene ki lobo.

Lubanga tye ma pe gik: maleng ma pe gik; mar ma pe gik; ber ma pe gik. Pi meno, ticwa bote pe gik (**Nwo 6:5; Mat 22:37; Mar 12:30; Luka 10:27**), ki balwa i kome rom ki gin marac ma pe gik. Ki lok macek, pe tye gin mo ma twero bedo bal ma romo gik i kom Lubanga ma pe gik. Pi meno, pe tye tic wa ma rii, ma gik, ki ma pe ki roc mo ma twero bedo ki gen me kwanyoo bal ma pe gik. Kit ma John Stott omoko kwede ni, “Ka ce wamito ni kitim kica botwa, myero wacul banya ma watye kwede [nen Anslem 1903: I:11]. Ento pe watwero timo man, pi wan kenwa nyoo pi jo mukene. Winywa me kare-ni ki tic mabeco pe twero kelo yoomcwiny pi balwa, pien jami magi mitte ki botwa i yoo mo keken Pi meno pe watwero laro kwowa..” (Stott 1986: 119)

Ki tungcel, **Rom 5:6** waco ni, “*Kricito oto pi jo ma pe gilworo Lubanga.*” En ma omiyoo tyeng 17 waco ni, “*I kare ma wabedo ka yenyoo me bedo jo ma kitgi atir i Kricito, wan kikomwa bene kinongo ni watye lubalo.*” Lok tye ni bedo ngat ma kite atir ki bedo labal pe obedo "onyoo/onyoo." Ento, malube ki dini pa Lukricitayoo wan wa tye jo ma kit gi atir ki lubalo i kare acel. Martin Luther oniang ni cwiny lok me kwena maber ni, i Kricito, wan wa “*simul justus et peccator,*” ma tye i leb Latin pi “kit ma atir [kit ma atir] ki lubalo i kare acel.” R. C. Sproul oloko i kom lok man: “En onongo tye ka waco ki i yoo acel, i yoo acel, wan wabedo jo

ma kitgi atir. I yooo mukene, ki i yoo mukene, wan lubalo; ki kit ma en gonyoo kwede lok meno yoot. I kinwa ki i komwa, i te rwom me neno pa Lubanga, pud watye ki bal; pud watye lubalo. Ento, pi keto bal i komwa ki pi niye i kom Yecu, ngat ma tye ki niye i kom Kricito, ma dong kiloko i komwa i kare-ni ci dong kiterowa calo jo ma kitgi atir nyoo jo ma kitgi atir.” (Sproul 2019: n.p.) Sproul tito ni, “Ka onongo myero abed ki gen i kom kit ma atir me donyoo i polo, onongo abibedo ki par mapol i kom gin mo keken ma atwero larre. Ento ka waneno ni kit ma atir ma watye kwede pi niye obedo kit ma atir ma pe ki roc pa Kricito, ci waneno kit ma kwena maber me kwena maber-ri tye kwede. Lubanga oye ni atir pe pi gin ma atimo, ento pi gin ma Kricito otimo pira.

Ento i cwiny lok me kwena maber tye iye jami aryoo. Bal na ki keto i kom Yecu. kit ma atir ne ki kwano i koma. Ki i lok man ma tye ki dul aryoo ni waneno ni Lubanga, ma pe loko i kom bal, ma pe balo gennene ki larre wa, ento miyoo pwod i kom bal ma opong ki ada inge keto ne i kom Yecu, gwoko kit ma en tye atir, ki en tye ngat ma kite atir ki ngat ma ngolo kop atir. . . . Pi meno bal na cito bot Yecu, kit ma atir ne bino bota i nyim Lubanga.” (Ibid.)

Man tye ki adwogi madit atika bot Lukricitayoo. Meno aye gin mumiyoo Pauloo openyoo Petero i kom bedo “*lok atir i kom lok ada me kwena maber.*” Tye jami mapol ma pire tek ma mako lok man: Mukwongo, kwena maber keken aye tero Cik calo gin ma pire tek. Jo ma lubo cik gitamo ni giketo cwinygi i kom cik kun giketo komgi i te Cik pa Moses nyoo i te cik ma dano aye oketo. Ento, gin pe gi tero cik ni calo gin ma pire tek. Gin mumiyoo tye pien gin gi lubu cik manok keken ki, kadi bed kumeno, gi lubo cik manok keken.<sup>10</sup> Me labole, Yecu owaco ni Cik ducu kicoyoo i cik aryoo: “*MAR RWOT LUBADANI KI CWINYI DUCU, KI KWONI DUCU, KI TAMMI DUCU*” KI “*MAR LAWOTI MACALO IMARRE KENI*” (Mat 22:37-39; nen bene Mar 12:29-31; Luka 10:25-28; Gal 5:14). Lok ada tye ni pe tye ngat mo ma lubo cik magi kare ducu nyoo pol kare. Tika ada wamaro Lubanga ki cwinywa ducu, kwowa ducu, tamwa ducu, kare ducu? Dok me maro luwotwa calo kit ma wamaro kwede komwa onongo biweko watiyoo ki cawa, tam, kero, ki cente marom aroma me yenyoo ber bedo pa jo mukene kit ma watiyoo kwede me yenyoo ber bedowa kenwa. Pe tye ngat mo ma timo meno.

Pe tye ngat mo, ma en aye, kono Yecu keken. En keken aye maro Lubanga Won ki cwinye ducu, ki kwone ducu, ki tamme ducu, dok en keken aye maro lawote kit ma en maro kwede kome kekene. Timo meno orwenyoo kwone i kom yatariya. Ento pien en keken aye olubo cik aryoo magi ducu, en keken aye onongo twero tero balwa i kome ki keto kit ma atir i komwa. Pien kit ma atir pa Yecu ki kwano i koma, Lubanga neno an calo ngat ma kite atir! Man tere ni pe dong myero—onyoo atwero—“tic” me nongo kit ma atir, pien Yecu otimo tic weng pira. I yooo me tekwaro, man tere ni ka adwoko koma cen i te cik pa Moses onyoo i te cik mo keken me temo bedo ngat ma atir i nyim Lubanga onyoo me nongo cwak pa Lubanga, nongo atye ka kwero gin ma Yecu otimo pira. Kadi bed ni onyero “*wati pi larrewa kenwa kenwa ki lworu ki myelkom*” (Pil 2:12), wa tiimo ne i yooo manyen: wa lubu ki wawinyoo Lubanga, pi me nongo cwak ne ento pi pwoc ki yoomcwiny me nongo cwak ne! Dok walubo tela pa Lubanga dok wawinyoo en kun wiwa po ni, kombeddi, “*en aye Lubanga ma tye ka tic i [wa] me mito ki me tic pi gin ma en maro*” (Pil 2:13). Pe dong watye kenwa. En aye gin ma miyoo dini pa Lukricitayoo pat ki dini mukene ma i wilobo.

Me aryoo, ka watero lok ada man matut i cwinywa, ci twero gudo watwa ki jo mukene. Ka ada waniang ni wan lubalo, ci dong pe watwero neno ngat mo keken doki. Pe watwero neno ni wan “ber” onyoo “kit ma atir” onyoo “leng” loyoo jo mukene—pien wangeyoo ni kit ma atir wa pe obedo mewa kenwa ento pa Kricito, kun balwa tye mewa kenwa. Pi meno, kwena maber pe poko kin dano ento ribo dano kacel. Kit ma N. T. Wright oneno kwede, “Gin ma pire tek pi niyee, i lok man, tye . . . me keto tek ni jo ducu ma ginywako niye pa Lukricitayoo-ni gitye jo me ot acel pa Lubanga i Kricito *dok pi meno gitye i meja acel.*” (Wright 2000: 234) Meno aye gin ma Peter pe oniang i Gal 2:11-14.

Lok me kwena maber-ri tye ki adwogi mukene ma pigi tego i kwowa. Kit ma waniang kwede ni Kricito otero balwa ki pwod ma onongo myero wanong i kome, meno miyoo wa bedo ki tekcwiny me bino i nyim Lubanga “*ki remo pa Yecu*” (Ibru 10:19). Dok miniwa tekcwiny me lweny ki bal, tim maraco, ki dong goba ma tye i lobo-ni, kit ma Pauloo kikome otimo kwede-ni. I yoo acel-lu, ka jami maraco otimme i komwa, dok ka wanongo can, waniang ni, macalo lubalo, pe wapore me nongo gin mo maber kadi ki acel, pi meno pe wabedo ki kiniga i kom Lubanga; wan bene wangeyoo ni, i deno can, wa tye ka lubo kor Yecu ma onongo tye “*dano ma cwinye cwer ki ngeyoo arem cwiny*” (Ic 53:3). Ki tung cing kany, waromo niang ni, pien Yecu otingo balwa, en tye ka tic ki cwer cwiny wa ki deno can wa me kelo ber i kwo wa ki, kun wok ki botwa, i kwo pa jo mukene, kit ma Lubanga okelo ber madit pi dano ki i deno can pa Yecu. Ki lok macek, kwena maber keken aye miyoo ngec

<sup>10</sup> I Jo Galatia nyoo i kabedo mo keken, Pauloo pe oloko i kom lumone-ne calo jo ma gilubo cik. Kadi bed ni i Gal 3:10 en oloko i kom jo ma “*tye i kin tic pa cik,*” lok meno “pe nyutu gin mo ma calo 'jo meno aye jo ma lubo cik” (Silva 2007: 799). Ki lok ada, i Gal 6:13 en owaco ni gin “*pe bene gigwoko Cik kikomgi.*” Moisés Silva omoko ni, “Tye atir ni Paulo, ka ki diiyoo, onongo myero oye ni lumone ne ma Lujudaya gu lubu cik mapol, ento meno obedo lok ma pat ki lapeny ka onongo ki twero lwongo gi calo jo ma lubu cik” (Ibid.).

matir i kom dano. Medo ikom meno, kwena maber keken aye miyoo botwa teko me loko kwo ma wamito me doko calo Yecu, pien dong kigonyoowa ki i cik me kwo pi Lubanga (**tyeng. 19**) dok pe dong watye kenwa, ento Kricito bedo i iwa (**tyeng. 20**). Pi meno, ka wa mako Kricito ki poyoo wiwa i kom anga ma wan wabedo (i kare acel ma kitwa atir ki lubalo) omyero pe wabed ki awaka (ka wa tamo ni watye ka timo maber) onyoo cwinywa cwer ki bedo ki akemo onyoo cwe cwiny (ka pe wa tye ka timo maber onyoo ka jami maraco tye ka time i komwa ki nongo watye ka deno can).

### **PENY ME ANYWAKA**

1. Kwo pa Pauloo onyuto lok ada me loko cwinye nining?
2. Kwo wa omyero onyut lok adaa me loko cwiny wa? Ka tye kumeno, pingo man omyero obed kit meno ki i yoo anga ma kwo wa omyero onyut lok adaa me loko cwiny wa?
3. Tic anga ma Lubanga timo i loko cwiny pa ngat moni?
4. “Woro cik matek” obedo ngo?
5. Tika kanica wa i kare ni tye ki cik mo ki jami ma miite ma rom ki lirre ma Lujudaizers onongo mito ni jo Galatia gu kato ki iye? Ka tye kumeno, cik anga ma kanica wa i kare ni miito ki omyero wa lok i kom cik ma kit meno nining?
6. Pingo kitwero waco ni Lukricitayoo gitye agonya i Kricito Yecu dok gitwero timo gin mo keken ma gimito, ento meno pe nyuto ni gitye ki twero me timo bal?
7. Pingo paro pi lucan pire tek adada? Jami anga ma myero watim macalo ngat acel acel ki macalo kanica me gwoko lucan?
8. yoo anga ma Lukricitayoo i kare ni pe gi timo kwede "ma rwate ki lok ada me kwena maber" (ma rom ki pa Petero ma onongo dong oweko camo cam ki Lurok)? Wan, macalo ngat acel acel ki kanica, omyero wa lok i kom lok man nining?
9. Dini pa Lukricitayoo pat ki dini mukene ducu me lobo-ni nining?
10. Tyen lok anga ma oweko pe twere pi ngat mo keken me nongo larre kene kun lubu cik onyoo timo jami mabeco?
11. Te lokke ngo me bedo “kit ma atir ki labalo i kare acel,” dok man kelo adwogi anga?

**D. Gal 3:1-4:31—Apokapoka me niye/cik:** Man obedo gin ma pire tek ki ocakke wa i kare pa Abraim.

Cura aryoo magi gitye i kin cura ma pigi tego loyoo i Baibul ducu. Gitye ki rwom ma lamal pien gimiyoo botwa lok ma kicoyoo i kom yub pa Lubanga me larowa. I timo meno, dul aryoo magi tito botwa wat ma tye i kin gicikke pa Abraim ki cik pa Moses, giloko i kom yub me cik, dok giloko i kom Irael ki kanica ma kubbe ki gicikke macon ki manyen.

- **3:1-5**—Lapeny ma pire tek: Tika dong ityeko bedo maber pi kit me kom (cik), onyoo pi cwiny (niye)?

*<sup>1</sup>Wun jo Galatia ma lumij, aja ma otyetowu, ma yam ginyuto Yecu Kricito i nyim lwak ni giguro i kom yatariya? <sup>2</sup>Man aye lok acel keken ma amito aniaŋ ki botwu: wun wulimo Cwiny Maleŋ pi tiyoo cik, nyoo pi niye ma wuwinyoo? <sup>3</sup>In laming tutwal? Doŋ wucako ticwu pi Cwiny Maleŋ, ento kombeddi wutye ka doŋ wudoko atir pi kit pa dano? <sup>4</sup>Yam wuciro can mapol ata nono, ka ce nene obedo nono? <sup>5</sup>Dat ma miyoowu Cwiny, kun tiyoo taŋo i kinwu, tika tiyoo pi tic ma cik mito, nyoo pi winyoo lok ma wuye kun wuye?*

I tyeng magi Pauloo dok tye ka timo gin ma en otimo i **dul me 1 ki 2** —en tye ka poko kin dini pa

Lukricitayoo ki dini mukene ducu ma i lobo. En omio **tyeng tyeng. 2 ki 5** nyutu apoka poka i kin jami aryoo ma pat pat: cwiny ki niye i kom “*tic pa cik.*” Dini ma dano aye oyubo jenge i kom “*tic pa cik,*” ma en aye, temo lubo cik mogo. I **tyeng 3** Pauloo oporo “*tic me Cik*” ki “*kit me kom.*” Ki tungcel, dini pa Lukricitayoo jenge i kom “*winyoo ki niye,*” ma en aye, ye lok me kwena maber ki geno gin ma Kricito otimo piwa. I tyeng abic magi ducu Pauloo oketo cwinye i kom Cwiny Maleng. En aye Cwiny ma miyoo dini pa Lukricitayoo bedo pat ki dini mukene-ni. Cwiny en aye Lubanga (**Tic pa Lukwena 5:3-4; 2 Kor 3:17**). Ka ngat moni pe ki Cwiny, ci ngat meno pe obedo Lakricitayoo (**Rom 8:1-17; 2 Kor 3:5-6**). Cwiny ni opoto woko, cake i nino me Pentekote, ingee Yecu ocobo Cik ducu kun wok ki i kwone me bedo ki woro ma pe ki roc, tone me gitum, cerre, ki dok cen bot Wonne. I lok mukene, i kwo ne, to ne, cerre, ki cito malo i polo, Kricito otimo jami weng ma miite me dwoko wa bot Lubanga. Onongo dong pe tye gin mo ma myero watim piwa kenwa. Pi meno, Cwiny twero “gamo” keken (**tyeng 2**), pe ki nongo ki i tic wa ma pe ki roc. The Spirit is *received* when a person comes to faith in Christ. Cwiny meno dong bedo i laye pi kare me kwo pa laye ducu. Man te lokke ni Cik ma kimiyoob bot Moses kacel ki cik ma dano guketo-ni bene pe tiyoo pi lonyoowa nyoo “*bedo maber*” (**tyeng. 3**), ma en aye, bedo ma lalar ki kwo kwo me gen, kit ma gi tye kwede pi bedo jo ma kite atir onyoo “*gamo cwiny*” (**tyeng. 2**), ma en aye, bedo wa ma lalar i acaki. Man bene ki nyutu i tyeng 5 ma waco ni Lubanga “*miyoowu cwiny maleng dok tiyoo tango i kinwu.*” “Miyoo” ki “tiyoo” gin aryoo ducu gitye i kare ma tye ka tic.. Pi meno, tyeng 5 tye ka lok i kom tic pa cwiny ma tye ka medde ameda i kwo pa jo ma giye. I lok mukene, wan wa nongo Cwiny ki wa bino bot Kricito pi niyee ki wa gwoko gennene pi Cwiny pi niyee. Me waco ni dano bino bot Kricito pi niye ento lacen gi gwoko gi pi tic onyoo gi gwoko gi pi cik obedo kwero kwena maber kikome.

Jo mogo romo tamo ni lok ma Pauloo oketo i kom bedo ngat ma kite atir ki bedo maleng pi niye keken, ma pat ki timo tic me cik, tye ka jemo i kom gin ma Yakobo owaco i **Yak 2:24** ni “*dano gikwane ni kite atir pi tic, ento pe pi niye keken.*” Ento, Pauloo gin ki Yakobo pe gipyem i kingi ento gikonyoo luwotgi. Man tye kit meno pi tyen lok mapol:

- Pauloo gin ki Yakobo “gitye ka lok i kom jami mapatpat: Pauloo i kom tito ni kitwa atir, ki Yakobo i kom nyuto ni kitwa atir.. Pauloo gin ki Yakobo gitye ka lok i kom kit ma labalo bedo kwede atir i nyim Lubanga, ento Pauloo tye ka lok i kom gamo rwom meno i acakkine ki Yakobo tye ka lok i kom kit ma rwom meno kimoko kwede i nyim Lubanga i ngolo kop.” (Carson ki Moo 2005: 633) “Apokapoka ma tye i kin Pauloo ki Yakobo tye i kit ma tic ki loko cwiny gi lubo kwede: Pauloo okwero ni tic mo ma peya loko cwiny dano tye maber, ento Yakobo tye ka lego pi gin ma pire tek ma myero kitim i nge loko cwiny dano” (Moo 1985: 102). Burdick otito kit man ni: “Yakobo onongo tye ka lweny ki niye mo ma pe tye ki adwogi maber i kwo pa ngat ma wacci en obedo laye: Pauloo ki tungcel onongo tye ka lweny ki lubo cik—niye ni ngat moni twero nongo larre i nyim Lubanga pi timo jami mabeco.” (Burdick 1981: 185)
- Pien Yakobo ki Pauloo gitye ka keto cwinygi i kom lok mapat pat nyoo gitye ka lweny ki tam ma pe tye kakare ma kwako niye pa Lukricitayoo me ada, gin gitye ka tic ki tam me “niye keken” (ma en aye niye ma pe ki tic) i yoo mapat pat, kadi bed ni gin aryoo ducu gimoko tamgi i kom gin ma niye me ada, ma laro dano obedo: Yakobo tye ka tito ni “niye keken” pe obedo niye me ada, ma laro dano; Paulo tiyoo ki lok me “niye keken” me tito niye me ada, ma laro dano: “Niye pa Yakobo ‘niye keken’ tye ka mabor ki niye pa Lukricitayoo me ada: ‘niye keken’ ni obedo lok ma pe ki tic (**tyeng 15-16**) onyoo ngec ma i wic labongo ngec me cwiny (tyeng. 19). Man pe obedo niye pa Lukricitayoo. Ki lok man Pauloo onongo pe obi bedo ki lok mo; en bene omoko ni niye ma ‘nyutte kene i mar’ [**Gal 5:6**] aye pire tek.” (Moo 1989: 1157) “Kit niye ma Yakobo owaco ni ‘too’ (ma en aye, moko tam keken, 2:14-17) pe obedo gin ma Pauloo onongo romo ngeyoo ni obedo niye me ada (ma en aye, ‘niye ma tiyoo pi mar’, Gal. 5:6)” (Marshall, Travis, ki Paulo 2002: 255).
- “Kit ma Pauloo oloko kwede i kom ‘niye ki tic’ kubbe ki lapeny ni ka Lukricitayoo ma pe Lujudaya myero gutim ‘tic me cik’ – tutwalle cik me lirre, nino me cabit ki cik me cam. Lok pa Yakobo ni pe tye ki Lurok onyoo ‘tic me cik’ ma kit meno i tam wacel. . . . Gin tye ka pyem pi ngat acel acel ento ki lumone ma pat pat – Pauloo ki jo ma onongo bi keto ‘tic me cik’ i kom Lurok, Yakobo ki jo ma gudoko goro i kwo me Lukricitayoo” (Marshall, Travis, ki Paulo 2002: 255).

Carson ki Moo nyutu kit ma pire tek kwede me winyoo tam pa Pauloo ki Yakobo: “I kare ma ki rwate ki cik, ki temo me keto larre i kom tic pa dano, Pauloo mito ni ki winy loke — kit ma en onongo tye ki teko i kare me loko kwo pa dano. Ento ka ki rwate ki lok me ling ling, ki cwiny ma kwero tic calo gin ma pe mitte bot Lukricitayoo, Yakobo bene mito ni ki winy loke i kare ma opore pa Wesleys.” (Carson and Moo 2005: 633)

- **3:6-9**—Jo ma gitye ki niye keken (kadi bed Lujudaya nyoo Lurok) aye gubedo litino pa Abraim me ada.

<sup>6</sup> *Kadi bed kumeno Abraim OYE LUBADA, CI GIKWANE NI EN DANO MA KITE ATIR.* <sup>7</sup> *Pi meno, myero wubed ki gen ni jo ma gitye ki niye aye gin likwayoo pa Abraim.* <sup>8</sup> *Ginacoya yam oneno con ni Lubanja bikwano Lurok ni kitgi atir pi niye., “ROK DUCU GIBILIMO GUM I KOMI.”* <sup>9</sup> *Kit meno jo ma tye ki niye gilimo gum kacel ki Abraim ma oye Yecu.*

I **tyeng tyeng. 1-5** Pauloo onongo pe oketo ni mitte keken ento bene ni niye tye keken (ma pe rom ki “tic me cik”) pi bedo jo ma kitgi atir ki pi bedo maleng. Kombedi, cako ki bot Abraim, en omede ki lok i kom wat ma tye i kin niye ki cik, kun keto lok ne i kom lok madit me tekwaro me larowa. Man odoko gin ma pire tek i **cura 3** nio wa i agiki me **cura 4**. Neno lok me tekwaro man kwako wat ma tye i kin gicikke pa Abraham ki cik pa Moses, yub pa cik, ki Irael ki kanica ma lubu gicikke macon ki manyen. Neno me lok macon ni mitte pien “bal pa jo Galatia onongo, i rwom ma lamal, obedo lok me tekwaro ki lok me dini. Pien gi tye ka tamo pi kabedo pa gicikke me Cinai [Mosaic] i yub me larre, gin onongo gitye ka kuro donyoo i kin lwak pa Lubanga (likwayoo pa Abraim) kun wok ki i yooo ma pi opore (tic pa cik).” (Silva 2007: 793)

I **tyeng. 6** Pauloo ocalo lok ma tye i **Acak 15:6**. I **Acakki 15**, Lubanga ocikke bot Abraim me nywalo latin calo lakalatwe me polo kadi bed ni Abraim onongo pe ki latin, onongo dong oti woko ma mwakane tye 80, dok dakone onongo dong okato mwaka me bedo ki ic ki nywalo lutino. Ento Abraim “*oye Lubanja, ci gikwane ni en dano ma kite atir.*” Niye pa Abraim onyuto i te lok me Gicikke ma kimoko ki Abraim. Gicikke ni Lubanga omiyoo mukwongo bot Abraim i **Acak 12:1-3**. Lacen ki dwoko cen i **Acak 13:14-17; 15:1-21; 17:1-21; 22:15-18** dok gimoko bot Icaka wod pa Abraim (**Acak 26:1-5, 24**) ki bot wod matidi pa Icaka Yakobo (Acak 28:3-4, 13-15; 35:11-12). Gicikke pa Abraim okati i cik macon weny ki nongo cobo ne i Kricito. Pi meno, ki twero tero calo gin ma pire tek ki yub me Baibul. Gicikke pa Abraim ki lok ma Abraim owaco “*oye Lubanja, ci gikwane ni en dano ma kite atir*” gubedo lok ma pire tek i lok pa Pauloo i **Jo Galatia 3-4**. Gicikke pa Abraim onongo tye ki cikke adek ma pigi tego: cikke ma kwako ngom, likwayoo (mot pa likwayoo), ki mot me lobo ducu (ma en aye, cikke ma kwako mot bot rok mukene kun wok ki i likwayoo pa Abraim).<sup>11</sup>

Kun **tyeng. 6** loko i kom gum pa “lakwaro” me gicikke, **tyeng 8** loko i **Acak 12:3** ma kwako cikke me gicikke me miyoo gum bot rok ducu ki i kom lakwaro pa Abraim. **Tyeng 8** bene waco ni Lubanga “*yam otito lok me kwena maber bot Abraim.*” Yecu oloko i kom lok man i **Jon 8:56** i kare ma en owaco bot Lujudaya, “*Abraim obedo ki yoomcwiny me neno nino na, ci oneno ci cwinye obedo yoom.*” Pien gicikke pa Abraham onongo tye me miyoo gum i kom lobo ducu, tic pa Pauloo piwa tye i **tyeng. 7** (“*jo ma gitye ki niye ma gin likwayoo pa Abraim*”) ki **tyeng. 9** (“*ci jo ma gitye ki niye gihinongo gum kacel ki Abraim ma oye*”). I lok mukene, kit ma Pauloo owaco kwede kany ki obi dwoko cen i **cure 3** ki **4**, lakwaro pa Abraim me ada tye me cwiny, pe me kom; litinone kikome aye jo ma gitye ki niye, kit macalo Abraim yam tye ki niye. Kit macalo Lubanga ocikke kwede bot Abraim ni likwayoone binya mapol calo lakalatwe ma i dan polo (**Acak 15:5**), pi meno dong kicobo ki kanica pa Kricito (ma en aye, lakwaro me cwiny me ada pa Abraim), ma tye iye dano “*ki i kaka ducu ki leb-gu ki dano me wi lobo ducu ki rok ducu*” i lobo (**Yabo 5:9; 7:9**). **Tyeng 7** ki 9 moko ni, i cik macon ki i cik manyen, Lubanga obedo ki yub acel keken me larre, ma en aye, larre ki kica kun wok ki i niyee. Kit ma kiloko kwede i kom Abraim ni owinyoo “lok me kwena maber-ri” ki dok ni lutino pa Abraim me ada gubedo “*jo ma giye*” nyuto meno. Apokapoka acel keken ma tye i kin Abraim ki wan tye ni Abraim oneno anyim ki niyee tic pa Kricito pi en, kun wan waneno anege ki niye pi tic pa Kricito piwa.

- **3:10-14**—Pe tye nat mo ma gikwano ni kite atir pi cik, ento tye i te cen ma giceno

<sup>10</sup> *Pien jo ducu ma gijemo i kom tic ma cik mito, gitye i te loc me ceno dano; pien yam gicoyoo ni, “GICENO DANO DUCU MA PE LUBO GIN DUCU MA GICOYOO I BUK ME CIK, MA PE LUBO GIN DUCU MA GICOYOO I BUK ME CIK.”* <sup>11</sup> *Kombeddi dong nen ka maleng ni pe tye nat mo ma gikwano ni kite atir i nyim Lubanja pi lubo cik; pi, “DANO MA KITE ATIR BIBEDO KWO PI NIYE.”* <sup>12</sup> *Ento, Cik pe obedo me niye; ma pat ki meno, “DAT MA TIYOOGI BIBEDO KWO PIRE.”* <sup>13</sup> *Kricito okokowa ki i cen me cik, kun doŋ odoko gin ma giceno piwa, pien yam gicoyoo, “GICENO DANO DUCU MA GIDABO I WI YAT”*—<sup>14</sup> *wek i Kricito Yecu gum pa Abraim ocit bot Lurok, wek wan bene walim Cwiny Maleŋ ma yam giciko pire pi niyewa.*

<sup>11</sup> Gicikke pa Abraim ki kit ma Kricito ocobo kwede giloko iye matut i Menn 2009-2018: 14-15, 30-34 ki Menn n.d.: Acak 15:1-18-“The Greatest Propheted in the Bible.”

Nyig lok ni “Pien,” ma cakke ki paragraf man, nyuto ni **tyeng tyeng. 10-14** gikubbe ki **tyeng tyeng. 6-9**. Kadi bed kumeno, “Tye alokaloka ma nen ki i tyeng me 9 me oo i tyeng me 10. Pauloo oa ki i lok ni litino pa Abraim gubedo lutino pi niye keken, me nyutu ni cik kelo ciran, ki ni jo ma gimito bedo jo ma kitgi atir pi lubo cik, gibinongo ni gitye i te ciran me cik! Nen ni apoka poka ma tye i kin niye pa Pauloo kany ( tyeng 7-9) ki 'jo ducu ma gi jenge i kom cik,' i tyeng 10. En tye 'nyoo/onyoo' ma ki yero. Nyoo ki moko ni itye atir pi kica keken pi niyee i kom Kricito keken, onyoo in itye i te cik..” (Riddlebarger 2003: n.p.)

Wi opo ni onongo obedo dano ma gi waco ni gin Lukricitayoo—Lujudaizers—ma onongo tye ka penyoo Lukricitayoo mukene me dwoko gi cen i te Cik pa Moses inge nongo Kricito. John Piper owaco ni, “Gin ma oweko buk pa Jo Galatia tye ki kwena ma loko kwo pa dano tye ni en tito lok ma aa ki bot Lubanga pe i kom jo ma pe giye i kom Lubanga nyoo i kom jo ma pe giye i kom Lubanga ento i kom jo ma giwaco ni gitye Lukricitayoo ma gitemo tic pi Lubanga i yoo ma dwoko piny kicane dok gidongo awakagi” (Piper 1983a: n.p.). Apokapoka me kwo-ki-to i kin gum pa Lubanga ki ciran pa Lubanga “pe tye i kin jo ma i kanica ki jo ma pe i kanica, dok bene pe tye i kin jo ma gilwongo Yecu ni 'Rwot' ki jo ma pe gilwongo Yecu. En tye i kin jo ma, i cing acel, ma kiguro i kom yatariya kacel ki Kricito dok kombbeddi gitye i can ma gikwo i jenge i kom Kricito makwo, ki jo ma, i cing mukene, ma pe gubedo ki gen i komgi kekengi ki ada tic me dini, kadi bed ni 'ber' ki tek, obedo tic me loko kwo pa ngat moni.” (Ibid.) Pi meno, ngat mo keken ma waco ni en obedo Lakricitayoo myero obed ki cwiny me ada dok kare ki kare me ngiyoo kome kekene me neno ka ce watye ka miyoo deyoo, miyoo deyoo, ki jenge i kom Kricito i kinwa nyoo ka ce watye ka keto deyoo i komwa (nen **2 Kor 13:5**).

Tyeng abic magi gicako ki lok me ciran ento lacen gimedde ki tito botwa yoo acel keken me cango ciran meno —ngat ki tic pa Yecu Kricito ki mot ma en kelo. Tye jami adek ma tye ka time kany ma dong kiloko gii con. Mukwongo tye lok ma mako cik. I lok ma oweko Pauloo ocoyoo waraga bot jo Galatia, cik onongo obedo lok pa jo ma lubo cik pa Lujudaya ni ngat moni twero lare ki niye i kom Yecu ento myero ogwok cik pa Moses. Mano obedo peko pa kanica mapol i kare ni, kadi bed ni lirre pe obedo gin ma cik mito. Me aryoo, cik obedo tic ma rwate ki lok ma rwate, ma en aye, lok ada ni tye dul dini aryoo keken i lobo: dini ma dano aye oyubo ma jenge i kom tam ni larre pa ngat moni (kica pa Lubanga) bino pi tute pa ngat acel acel me timo tic maber nyoo lubo cik ki cik ma dano oketo (ma twero bedo ni pe obedo cik pa Moses), “tic me dini,” ki dini pa Lukricitayoo, ma jenge i kom gin ma Kricito otimo piwa, ma en aye, dini me “kica.” Lok aryoo magi ducu kiloko i komgi malo-ni ma lubbe ki **Gal 2:1-5, 15-21**, ki **3:1-5**. Gin gikubbe ki lok me adek—lok me bedo ki twero pa Lujudaya keken—ma kiloko iye malo-ni ma lubbe ki **Gal 2:11-14**. Cik onyoo kit dini mo keken ma cung i kom tic twero turo gicikke manyen ki dwoko dano cen i te gicikke macon. Medo ikom meno, man tye ki adwogi ma mako kit ma wakwo kwede: kwena maber keken aye kwako dano weny; ento cik me kit mo keken (kadi bed ni obedo jo Judaya i Galatia nyoo dini ma dano aye oyubo i kare-ni), pi kit ma en tye kwede kwanyoo woko jo ma pe giromo ki cik matir nyoo ma pe gitye i kin kaka nyoo kaka matir.

Peko pa dini mo keken ma cung i kom tic (kadi bed ni kubbe ki larre nyoo bedo maleng) ki nyutu i lok pa Pauloo i **tyeng 10** ki i **Nwoyoo 27:26** ni ngat mo keken ma pe lubo ki timo “gin ducu ma gicoyoo i buk me cik” nongo kiceno. Yakobo onyuto gin acel-li i **Yak 2:10** ka ma en owaco iye, “*Peko pa dini mo keken ma cung i kom tic (kadi bed ni kubbe ki larre nyoo bedo maleng) ki nyutu i lok pa Pauloo i tyeng 10 ki i Nwoyoo 27:26 ni ngat mo keken ma pe lubo ki timo “gin ducu ma gicoyoo i buk me cik” nongo kiceno. Yakobo onyuto gin acel-li i Yak 2:10 ka ma en owaco iye.*” Lok ada tye ni ngat mo pe twero lubo cik maber; pi meno, dano weng tye i te lok me ciran.<sup>12</sup> I **tyemg. 11** Pauloo oloko **Ibr 2:4** (“*Dano ma kite atir bibedo kwo pi niye*”). Kim Riddlebarger owaco ni Habakuk tye ka waco ni, “Pi niye keken aye ngat moni nongo kit ma atir ki en obi kwo” (Riddlebarger 2003: np). Kit ma meno tye ada-ni, “nen ka maleng” (ma nen ka maleng; nen ka maleng; nen ka maleng) ni pe tye ngat mo ma twero bedo ngat ma kite atir pi lubo Cik.<sup>13</sup>

<sup>12</sup> John Piper oloko lok ma pire tek ni, i dul pa Jo Galatia, “Aacena ma tye i tyeng 10 pe tye pien ni i kwero timo tic me cik, ento pien ni in itimogi. Tam pa Lujudaya me medo niye ki ‘tic me cik’ tye ki adwogi ma pat ki ma onongo ki yubu—en kelo aacena, pe gum. Petero ocako gwoko cik ni Pauloo owaco ni en pe tye ka lubo lok me kwena maber ki tye ka turo cik. I kare ma Lujudaya onongo gimito gwoko cik me liro Tito i 2:3 ma Pauloo owaco ni lok ada me kwena maber onongo dong cok rweny woko. Peko ma tye i kom jo Lujudaya pe obedo ni pe gilubo cik ma kiketo matut; peko ni onongo tye ni gi rwenyoo pwoy madit me cik, ma en aye, ni labongo cwiny manyen (Nwo. 30:6, 7) ki labongo teko pa Lubanga (Nwo. 4:30, 31; 5:29; 29:4) ki labongo niye (Nia 14:31; Nwo. 14:11; 20:21; Nwoyoo. 1:32) tute ducu me lubu cik onongo obi bedo mere tute me kom.” (Piper 1983a: n.p.)

<sup>13</sup> Pauloo onongo kong oloko i kom lok acel-li i **Gal 2:16** (nen bene **Rom 3:20**). Silva medo ni lok ma Pauloo oloko i kom **Acak 15:6** (“*Abraim oye Lubanja, omiyoo gikwane ni en dano ma kite atir*”) ki lok ma ki waco kany ki bot **Kab 2:4** (“*Dano ma kite atir bibedo kwo pi niye*”) twero bedo ni tye ka tic ki tam acel-lu-kit me ada, niyee ma laro dano: “Lanebi [Kabakuk] onongo tye ka cuko cwiny jo Juda me lubo kor Abraim, ma niyene onongo pe obedo gin ma otiime pi kare manok, ento onongo obedo kwo me bedo ki winy ma rii (nen Acak 22, ma en aye guti pa Yakobo: 21: 24 i niye). kuro cobo

Pauloo omoko lok man i **tyeng. 12** kun tiyoo ki lok pa **Levi 18:5** (“*ngat ma tiyoogi [cik ki ngolo kop pa Lubanga] bibedo kwo pire*”) me nyutu ni “*cik pe oa ki i niye.*” Twero nen calo **Levi 18:5** tye ka waco ni ngat moni twero larre ka en tiyoo tic ma cik mito (pien **Kab 2:4** ki **Levi 18:5** tiyoo ki lok ni “kwo”). Ento, Pauloo tye ka keto tyeng man i kom lok ma tye i **Kab 2:4**. Gin mumiyo tye ni Pauloo tye ka neno niyee ki tic ki cik i lok me tekwaro me larowa. En okelo lok man i acaki me dul man kun loko i kom Abraim, dok en bimeddo lok man i dul mukene-ni ducu. I kare ma Pauloo owaco ni “*cik pe oa ki i niye,*” en tye ka waco ni gicikke pa Moses ducu (ma tye iye Cik ma onongo tye i gicikke meno) “*tye i kare me larowa mapat ki lok me kwena maber*” (Silva 2007: 804; nen bene Garlington 1997: 101). Pauloo bimedde ki tito ni cik pa Moses obino mwaka 430 inge gicikke pa Abraim dok pe twero turo gicikke meno ma onongo jenge i kom niye pa Abraim (Gal 3:17); pi meno, i yoo acel, Cik obino i nge cik me niye.<sup>14</sup> Ki tung cing kany, **Gal 3:23-25** moko ni cik obino ma peya Kricito obino ki onongo ki yubu me telo wa i niye i kom Kricito; pi meno, i yoo mukene, Cik obino ma peya kare me niye oromo. I yooo aryoo ducu, cik ni pat ki niye ki, pi meno, “*cik pe oa ki i niye.*”

Gin ma pire tek loyoo kare me gicikke pa Moses ki cik ma lubu niye tye ni gicikke pa Moses ki cik onongo tye ki yub mapat ki kwena maber. I tyeng 10 lok ma ki kwanyoo ki i Nwo 27:26 nyutu ni “*tic*” ki “*cik*” kubbe ki “*timo,*” ma pat ki “*niye*” ma kubbe ki “*winyoo*” (**Gal 3:2, 5**) ki “*ye*” (**Gal 3:6**). Todd Bordow tito ni, “*Cik pa Moses ki cik me kwena maber gitye ka pyem i kingi. yoo ma onongo gum me gicikke pa Moses bino kwede obedo ki i tic me cik. Mot me bedo ki winy onongo obedo gum me lobo Kanaan. Aacena ma kibingolo iye kop i kom jo ma gua ki i lobo ducu. Ento lacen Kricito obino. Gicikke pa Moses onyuto dong ni oo. Gin ma onongo obedo cobbe pa cikke bot Abraim ni dong oo. Kombeddi dong cik ma igi lac me kwena maber-ri tye ka jemo i kom Cik pa Moses. Kombeddi watye i te kica. Man aye lok pa Pauloo i Jo Galatia 3. Gin maber ma kelo gum me gicikke man pe obedo bedo ki winy, ento bedo winy pa Kricito. Adwogi maber ducu ma bino pi gicikke man bino botwa pi niye. Wanongo adwogi maber ki i gicikke man pe ki i ticwa, ento ki i niye. Dok Lubanga tye ka medde ki miyoo adwogi maber ma bino pi gicikke man kun tiyoo ki niye. Pi meno gum weng ma Kricito oloyoo piwa, medo ki lonyoo wa, bino botwa pi niye.*” (Bordow 2018: n.p.)<sup>15</sup>

**Rom 10:4** waco botwa ni “*Kricito aye agikki me cik, wek dano ducu ma guye gukwanygi ni kitgi atir.*” Nyig lok me leb Greek pi “*agikki*” obedo *telos*, ma tere ni tyeko, tyeko, onyoo yub. Zodhiates tito gin ma *telos* i **Rom 10:4**: “*Kricito aye agiki me cik wek dano ducu ma ye gikwan gi ni kitgi atir. Man tere ni cik ma calo gin ma omyero ki tim otum pien Yecu ocobo gin ma en mito ki omiyoo kit ma atir ne bot jo ma ye. Kricito ogonyoo jo muye ki i loc ne. rwom me kit ma atir bino botwa kombedi pe ki woko ki i kom dano, ento ki i cwinywa pi cwiny ma ocoyoo cik i cwinywa.*” (Zodhiates 1993: *telos*, 1376-77) Kit ma man (Kricito; kwena maber) obedo agiki me cik, en aye gin ma cik pa Moses ducu onongo tye ka nyutu. Garlington ogiko ki tito pingo lok pa Pauloo i **Nwo 27:26** i **Gal 3:10** nyutu kit ma bino pa Kricito i lobo loko kwede wat ma tye i kin cik, gum pa Lubanga, ki aacena pa Lubanga: “*En tye loko tic ma aa ki i kare me agiki ma oyabo yooo me niang peko ma ki keto i acaki me lok man, ma en aye, ma Gal. 3.10a waco ni ngat mo keken ma obi temo kwo ma lubu Torah, coc me baibul ma Pauloo oloko iye, Nwo. 27.26, moko gin ma pat: ciran ni pe opoto i kom jo ma lubu cik, ento i kom jo ma pe lubu ne (Gal. 3.10b). . . . Man tere ni, i gwoko cik gi kikome, lumone pe gu gwoko, pien pe gu 'gwoko' cik ni i yub ne me agiki, ma en aye, me nyutu Irael bot Yecu me Najaret calo ngat ma okwanyoo peko me poko kin rok. 'Tim me turo cik' gi tye i gwoko gi me Torah ma ipso facto onongo tye ma gengo loc lobo. Me waco ne i yoo mukene, tye pien lumone ni gi gwoko rwom me bedo gi macalo Lujudaya me dul pa Moses ma oweko gu timo gin marac me 'lubo cik'.*” (Garlington 1997: 120)

Pi yenyoo me gwoko kit gi me Jewish ma lubu cik pa Moses, Lujudaya onongo gitye ka timo gin ma pe rwate ki tic pa cik ma onongo ki yubu me poko gum ki ciran malube ki kit ma ngat moni neno kwede ki wat ma en tye kwede ki Yecu Kricito. Temo pa Lujudaya (onyoo cik mo keken) me medo kica pa Lubanga kun wok ki i

ne ki dong kare weny tye i peko me bedo ma ki yengo, pi meno, bedo ma ocung matek ki bedo ma pe gik obedo gin ma pire tek;” (Silva 2007: 802)

<sup>14</sup> “*Niye*” ma tye ka lok iye kany pe obedo cik ma rwate keken onyoo “*niye* i kom Lubanga i kom lok,” ento obedo niye i kom Yecu Kricito, niye i kom kwena maber. **Gal 3:8** onyuto man i kare ma waco ni Lubanga “*yam otito lok me kwena maber bot Abraim*” (nen bene **Jon 8:56**, “*Abraim obedo ki yoomcwiny me neno nino na, ci oneno ci cwinye obedo yoom*”).

<sup>15</sup> Pire tek me niang ni Gicikke ma Kimiyoo bot Moses pe otimo kica pi bal nyoo miyoo kwo ma pe tum. Gicikke manyen onongo bibedo gicikke ma pe gik ma Lubanga bicoyoo iye cikke i cwiny jone, jone gibingeyoo Rwot kikome, dok en biwoko balgi dok pe bibedo ka po i komgi matwal (**Jer 31:34**; nen bene **Jer 32:38-40**; **50:4-5**; **Ejek 11:14-20**; **36:24-32**; **37:15-28**). Gicikke manyen ma Yecu ocalo ki remone (**Luka 22:20**; nen bene **1 Kor 11:25**) miyoo kwo ma pe tum (**Rom 6:22**). “*Manyen*” me gicikke manyen ni “*omyero pe ki nen calo gin ma pe pire tek; en medo iye jami manyen ma nyutu apoka poka ki gin ma okato anged (cf. Jer. 31:32); kwanyoo bal woko (Jer. 31:34; Ejek. 36: 29, 33); loko cwiny (Jer. 31:33; Ejek. 33:33); 36:26); wat macok ki Lubanga (Jer. 31:34a; Ejek. 36:27)*” (Williamson 2007: 180). Kit ma dul ma pat pat me gicikke macon ki kit ma gicobbe kwede i Kricito ki kanica kiloko iye matut i Menn 2009-2018: 26-93.

niye kun medo cik i kom gin ma Kricito keken otimo tye ka jemo i kom kwena maber dok bene tye ka jemo i kom yub me cik kikome (ma onongo tye me nyuto ni wageno Kricito keken). Pi meno, kadi bed ni ngat moni onongo twero lubo cik mo keken ma mite, en onongo pud bibedo i te ciran pa Lubanga pien en onongo tye ka timo gin ma jemo i kom Lubanga, i kom Kricito, ki i kom yub me cik kun temo nongo larre ki ticce kikome. Pi meno, ki i lok me tekwaro ki me cuko cwiny, medo “tic me cik” mo keken i kom gin ma Kricito keken otimo keto ngat moni i te can. Ki lok adaa, ki i neno me tic, lok ada ni ngat mo pe (labongo Kricito) ma obedo onyoo obi bedo ki twero me lubo cik ma otum bene keto ngat ma tye ka temo timo ne i te lok me ciran. Gin acel keken ma twero kelo kwo aye kica pa Lubanga keken kun wok ki i niyewa keken i gin ma Kricito keken otimo.

**Tyeng 13-14** miyoo botwa lagam pi peko ma cik okelo ki can ma en kelo: Kricito ki gin ma en otimo i kom yatariya. I **tyeng. 13** Pauloo oloko ki **Nwo 21:23** (“*giceno dano ducu ma giguro i kom yat*”). Lok me leb Greek ma ki gonyoo ni “yat” tye *xulon* ma te lokke ni “yen.” I lok man loko i kom yatariya ki kitiyoo kwede i **Tic pa Lukwena 5:30; 10:39; 13:29; ki 1 Pet 2:24**, ma weng nyutu Yecu ma kiguro i kom yatariya. Ki kelo lok aryoo ma ki waco ki i Nwoyoo Cik kacel i dul lok man (ma en aye, **Nwo 27:26 i tyeng. 10 ki Nwo 21:23 i tyeng. 13**), Pauloo tye ka waco ni Yecu otingo can pa Lubanga piwa i kom yatariya. Man tere ni Kricito ogonyoowa ki i can me cik kun en kikome oculo pi balwa ma ka onongo kumeno onongo myero wacul (ento onongo pe watwero culo). Pi meno, Lubanga pe biketo balwa i komwa matwal (pien Kricito otijo balwa ki pwod ma myero gunong i kome kene). “En tye pi Kricito ma odoko lacen piwa, pi meno kwanyoo lacen ki botwa, ma oweko wa twero bedo jo ma kitwa atir pi niye dok wadoko litino pa Abraim” (Riddlebarger 2003: n.p.). Gin ma oweko en otimo meno kicoyoo i **tyeng.14**, ma en aye ni, i Kricito wabibedo ki gum pa Abraim, ma pire tek, cikke me Cwiny Maleng kikome.<sup>16</sup> I lok mukene, Kricito odoko lacen piwa wek wanong gum ma kiciko pire bot Abraim, pien ka wa ribbe ki Kricito pi niye wan wabedo litino pa Abraim me ada.

Ki tung cel, me kwero jami ma oromo pa Kricito ki gin ma en otimo i kom yatariya—me gwoko ni gin mo keken ma pat ki nyoo ma medo i kom niye i kom gin ma Kricito otimo-ni mitte pi larre pa ngat moni (kit ma Lujudaiz onongo gitye ka timone kwede)—en aye me keto kwoni i te aacena. Garlington otito pingo: “Nwo 21.23 ki 27.26 rwatte ki aacena pa [Pauloo] kikome i Gal. 1.8-9, ma kitwero gonyoo ni, ‘Aacena bibedo i kom ngat mo keken ma pe lagen i lok me kwena maber’. jo ma onongo gibidok cen i cik. Pi meno, lok me kwena maber ni lok me kwena maber ni obedo lok me agiki me cik ma ki keto i kom jo ma gi maro cik ni makato Kricito ma Pauloo oloko iye.” (Garlington 1997: 119)

Tye jami aryoo ma pire tek ma twero time i kom lok man:

- Mukwongo, i **tyeng. 14** Pauloo oloko ni Lubanga ocikke me miyoo gum bot Lurok (nyoo “rok”) kun wok ki bot Abraim (nen **Gal 3:8**; nen bene **Acak 12:3; 17:4-6; 18:18; 22:18; Tic pa Lukwena 3:25**). I nge lok i kom mot pa Abraim ma onongo bibino bot Lurok, Pauloo dok owaco ni “*wek wanong Cwiny Malej ma yam giciko pire pi niye*.” Kadi bed ni Pauloo kikome onongo obedo Lajudaya, en onongo tye ka pore kekene ki Lurok—kadi wa lwongone kekene ni Larok. Man nyutu teko ma rwate, ma kelo rom pa kwena maber. Kit ma Pauloo obi waco kwede lacen, “*Pe tye Lajudaya nyoo LaGreek, opii nyoo dano ma lone kengi, pe tye laco nyoo dako; pien wun ducu wutye acel i Kricito Yecu*” (**Gal 3:28**; nen bene **Kol 3:11**). Man kelo tam pingo Lujudaiz ki Petero onongo gi tye ka timo gin marac i **Gal 2:11-14**. Kit ma gi tye kwede i kom Lujudaya onongo tye ka jemo i kom kwena maber. Kit meno bene tye ada i kom poko kin dano keken i kanica ki i kin Lukricitayoo (me labolle, poko kin dano keken ma lubu rangi del kom, kaka, kwo pa dano, onyoo jami mukene ma kit meno).
- Me aryoo, gin ma ketowa i gum pa Lubanga nyoo i te aacena pa Lubanga “pe obedo gin ma wutiyoo ento obedo cwiny ma wutiyoo kwede. Lirre twero bedo ‘tic me cik’ [**Gal 2:1-5**] nyoo tic me mar ma a ki i niye [**Tic pa Lukwena 16:3**].’ [**1 Kor 8:7**] onyoo tic me mar ma pe ki culu ma aa ki i niye [**Rom 14:21; 1 Kor 8:13**]. Pwonyoo i gang kwan me ceng cabit pa lutino, tito kwena, bedo i kom dano ma pe cwako kwanyoo ic, nyutu jami ma ki lwongo ni nuclear freeze, nywako i lok ma mako cam i boma madit, tic ma megii—man ducu twero bedo ‘tic me cik’ ma watimo ki teko wa, me kelo cwak pa Lubanga i yooo wa, onyoo ki twero tiimo ne ki jenge i kom teko ma Lubanga miyoo labongo cul mo wek en onong deyoo i jami weng. Tam me lok me buru onyoo gum cung i kom kit ma iwinyoo kwede [onyoo, ngat mo twero waco ni, pingo iwinyoo] ki nga ma obi nongo pwoc.” (Piper 1983a: n.p.)

<sup>16</sup> Cikke macon bot Abraim pe oloko i kom cwiny maleng. Ento, “Pauloo otamo ni cikke meno bicobbe ma loyoo ducu i miyoo Cwiny bot jo ma gitye ki niye. Nen ka maleng ni i tam pa Pauloo, gum me bedo jo ma kitgi atir rom ki gamo Cwiny. ki ‘cung atir’ i nyim Lubanga, ki mic pa cwiny maleng, bino botwa pi timo ki too pa Yecu Kricito ki wanongo ki i niye keken.” (Riddlebarger 2003: n.p.)

- **3:15-24**—Tic pa cik ni.

I dul adek ma lubo ni Paulo omede ki nyamo lok ma mako gicikke ki Abraim ki cik pa Moses i yub me tekwaro. Pire tek me niang ni kit ma Lubanga otero kwede Abraim gin ki Moses onongo jenge i kom cik aryoo mapat pat. Lubanga omiyoo cikke bot Abraim; bot Moses Lubanga omiyoo cik. Cikke obedo lok pa Lubanga ni, “Abi...”; cik waco ni, “i bi...” ki “pe i bi...” Cikke omyero ki ye; cik myero ki lubu. Medo i kom meno, i kare ma gicikke ki Abraim kimoko Lubanga kikome aye obedo ngat ma moko ni gicikke meno bicobbe (nen **Acak 15:7-18**; Menn n.d.: Acak 15:1-18-“Lok pa lanebi madit loyoo i Baibul”). Kitungcel, jo Irael gukwonge ni gibicobo Cik pa Moses (**Nia 24:3**). Lok pa Pauloo tye ni dini pa Lukricitayoo obedo dini pa Abraim. Kit ma wabineno kwede, cik tye ki tic mo, ento cikke ki cik pe myero kirubbe nyoo kirubu.

- **3:15-18**—Cik pe twero turo gicikke ki Abraim.

<sup>15</sup> *Utmegina, atye ka lok i kom wat i kin dano: kadi bed gicikke pa dano keken, ento ka doŋ gimoko, pe tye ngat mo ma keto woko nyoo medo cik iye.* <sup>16</sup> *Cikke man onono gitito bot Abraim ki bot likwaye. En pe owaco ni, “Ki bot likwayi,” macalo tye ka lok i kom jo mapol, ento oloko i kom ŋat acel ni, “Ki bot likwayi,” ma en aye Kricito.* <sup>17</sup> *Gin ma atye ka wacone ene ni, cik ma yam obino lacen mwaka miya aŋwen ki pyeradek-ki pe turo gicikke ma yam Lubanga omoko con, wek ogik cikke woko.* <sup>18</sup> *Pien ka ce ginaleya ocuŋ i kom cik, ci doŋ pe ocuŋ i kom cikke; ento Lubanga omiyoo bot Abraim pi cikke.*

Nyig lok pi “gicikke” obedo nyig lok me leb Greek ni *diathēkē*, ma obedo nyig lok acel ma kitiyoo kwede pi “gin ma ngat moni mito” nyoo “cikke.” I kare ma Pauloo ocako dul man kun waco ni en tye ka lok i kom wat i kin dano, miti pa ngat moni aye gin ma lukwanne onongo gibibedo ki tam iye. Gin ma pire tek i kom lok man tye ni ngat mo keken mapat ki ngat ma ocoyoo twero keto nyoo loko miti pa ngat moni ki “i te cik mogo macon, kadi wa ngat ma omiyoo twero pe twero turo cik ma tye kakare nyoo medo codicil” (Mikolaski 1970: 1098). Man pire tek i yooo adek ma rwate:

- Mukwongo, kit macalo miti pa dano pe kitwero keto woko nyoo lokone, ci gicikke pa Lubanga myero obed ma pe kitwero lokone.
- Me aryoo, i **tyeng 16**, kadi bed ni lok ni "lakwaro" (ma calo lok ni "romo") twero nyutu gurup nyoo ngat acel acel, Pauloo omoko ni gicikke ki Abraim onongo pe kwako lakwaro pa Abraim (likwayoo) ento nongo cobbene i kom lakwaro acel ma pire tek, ma en aye Kricito. Lok pa Pauloo tye ni, kadi bed Luicrael onongo gitye ki kero me cobo cik (ma onongo pe gitye), onongo pe gibibedo cobo cikke. Ma ka meno, “gicikke pa Abraim-mi onongo bicobbe pi lalar mo kikome, ento pe pi cik ma jo mapol gilubo.” (McClelland 1989: 1013).
- Me adek, **tyeng tyeng. 17-18** nyutu ni cikke ki cik gubedo dul jami aryoo ma pat pat; gitye ki yub ki tic ma pat pat. “Gicikke [“miti” pa Lubanga] nyoo gicikke ki cikke bot Abraim] obedo pa Abraim ki likwaye. En bino macalo mic ki miyoo twero bot jo ma tye ka nywako iye ki twero me nongo jami. Ngat ma ocoyoo jami ma en ocoyoo ni en obi nongo gin ma ki ciko ni i kare ma ki moko ni en obinongo gin ma ki ciko ni (Gal. 4:2).” (Zodhiates 1993: *diathēkē*, 427). Kit ma twero me bedo laleya jenge i kom cikke ki niye, cik ma kimiyooy lacen bot ngat mukene [Moses ki rok me Irael] pe twero turo gicikke ki cikke ma kimoko con kacel ki twero me lega ma kimiyooy ki gicikke ki cikke meno.

- **3:19-22**—Cik nyutu bal ma watimo.

<sup>19</sup> *Pingo cik ni? Gimedo pi turo cik, ma onono giketo pi tic pa lumalaika, nio ka likwayoo ma yam giciko pire-ni obino.* <sup>20</sup> *Kombedi lalok pe tye pi ngat acel keken; kun Lubanga tye acel keken.* <sup>21</sup> *Cik doŋ pe rwatte ki cikke pa Lubanga? Wek pe obed kit meno matwal! Pien ka nene gimiyoo cik ma twero miyoo kwo, kono dano ma kite atir ocuŋ i kom cik.* <sup>22</sup> *Ento ginacoya otweyoo dano ducu i te loc me bal, wek cikke me niye i kom Yecu Kricito gimi bot jo ma ye.*

Kit ma Pauloo pud otito botwa gin ma cik pe twero timone-ni, en dong otito gin ma cik tye iye. I **tyeng 19** en owaco ni cik “*ki medo pi bal.*” Riddlebarger otiti ni, “Paulo pe tye ka miyoo botwa tyen lok ma oweko Lubanga omiyoo cik, ‘pi turo cik,’ ento ma ka meno, Pauloo tye ka nyutu botwa adwogi me miyoo botwa cik, ma te lokke ni ‘me miyoo bal doko bal.’ Man te lokke ni cik pe kimiyooy botwa me yubo bal ma watye kwede. Ma ka meno cik gimiyoo botwa me nyuto bal ma watye kwede.” (Riddlebarger 1998a: 4-5) Man onen i kit ma

Pauloo otinyoo kwede ki nyig lok ni “gimedo.” I lok mukene, dano onongo dong gubedo lubalo ma peya cik “ki medo,” ento cik onyutu ni balwa onongo tye “bal,” ma en aye, jemo i kom miti maleng ki twero pa Lubanga kikome.

I ngeye, Pauloo onyuto kit ma Cik pa Moses onongo lapiny kwede ka kiporo ki cikke ma kimiyoo bot Abraim. En timo man i yoo adek:

- Mukwongo, en owaco ni cik ni onongo tye pi kare manok keken. Cik pa Moses onongo tye ka tic keken “*nio ka likwayoo ma yam giciko pire-ni bibino.*” Ki lok ada, “lakwaro” meno aye Kricito. Man tere ni jo ma temo dwoko Lukricitayoo i te cik pa Moses pe gi niang lok me larre ki yub pa Lubanga me larre. Kit ma cik pa Moses tye kwede pi kare manok obedo gin ma pire tek i lok ma mako tekwaro ma Pauloo oyabo tito ne i **cura 2** ki acaki me **cura 3**.
- Me aryoo, lok ma mako “lalok” i **tyeng tyeng. 19-20** nen calo loko i kom Moses (nen **Nia 20:19; 32:10-14; Nwo 5:5**). Gin ma pire tek kany nen calo tye ni, “cik yam gimiyoo bot dano kun wok ki i kin dano, ento pe oa ki bot Lubanga atir atir, macalo i lok ma yam giciko bot Abraim. Pi meno, i yoo man, Pauloo twero waco ni cik tye lapiny loyoo cikke.” (Riddlebarger 1998a: 5) Medo i kom meno, “lakub kin dano man cung pi lwak macalo jo ma myero gulub cik. En pe bedo lacungu pi Lubanga (ma tye ‘acel’) ento pi dano (ma ‘pol’, tyeng. 20). Pien en tye ngat ma moko gicikke pi jo mapol (‘lakwaro’) gicikke man pe tye i rwom me cikke ma kimiyoo bot Abraim pi ngat acel (‘lakwaro’). Pi meno Cik ni tye pi kare manok, ki keto nio ka lakwaro acel obino (tyeng. 19b).” (Belleville 1986: 55-56)
- Me adek, cik onongo pe twero “*miyoo kwo*” (nen bene **2 Kor 3:6**); ka onongo cik twero miyoo kwo, “*kono kit ma atir onongo ocung i kom cik.*” Man obedo lok ma pire tek, bot jo ma lubo cik pa Lujudaya i kare pa Pauloo ki bot dano ma lubo cik i kare ni. Cik pa Moses nyoo cik mo keken ma dano aye oketo, cik, nyoo cik ma igi lac tito bot dano keken gin ma myero gutim nyoo pe gutim. Ento, cik pe miyoo twero bot dano me lubo cik. Cik pe timo gin mo me loko miti me bal ma tye i cwiny ma bal a ki iye (nen **Mat 15:16-19; Mar 7:14-23**). Ada, kit ma Pauloo onyuto kwede i **Rom 5:20** ki **Rom 7:5, 8, 11** ni cik ada tugo miti me timo bal dok man medo bal! Pi meno, cik pe twero ki pe laro dano.

I **tyeng tyeng. 21-22** Pauloo tyeko dul man kama en oyabo iye **tyeng. 19**. I **tyeng. 21** en owaco ni cik ni pe jemo i kom cikke pa Lubanga. Ma ka meno, kit ma en onyutu kwede i **yeng tyeng. 17-18**, Pauloo tye ka waco ni **tyeng tyeng. 21-22** ni yub ki tic pa cik pe jemo ento pat ki yub ki tic pa cikke. Cik pa Lubanga, kit ma kitito kwede i Ginacoya, onyuto mitine. Man nyuto ni “co ducu ki mon ducu gin litino pa Adam, ma gin ducu gibalo gin ma Lubanga mito, kadi bed i tamgi, i lokgi, ki i ticgi, ka gitye ka turo cik pa Lubanga ma onyuto gin ma onyuto miti pa Lubanga, kun giterogi woko macalo opii me bal.” (Riddlebarger 1998a: 6; see **Rom 3:9-20**) Pien wan weng wa lubalo ma pe watwero bwot ki i bal wa ken wa, wan weng wa tye i te loc pa Lubanga.

Kit ma peko pa dano tye kwede i wilobo weny (bedo wa opii ki bedo i buc pi bal) rwate ki kit ma larre ma ki ciko ni tye kwede: “*wek gin ma yam giciko pi niye Yecu Kricito gimi bot jo ma ye.*” I lok mukene, pien dano weng ki gwoko gi i opii pa bal, yub acel pa cik tye me miyoo wa neno bal wa ki goro wa me laro kwo wa ken wa. Ka waneno ni “pe watwero cito i polo pi gin mo ma watye kwede nyoo pi gin mo keken ma watimo” (Riddlebarger 1998a: 8), eka yub me aryoo pa cik bino i tic: cik nyutu botwa ni, me cito i polo, omyero wanenu woko ki i kom wa—wamito lalar. Ki lok macek, malube ki **tyeng 22**, cik ni nyutu botwa yooo me cobo peko wa, ma en aye, “*cikke me niye i kom Yecu Kricito.*” Peko wa me gwoko cik ki cik kikome me miyoo kwo miyoo cikke me niye i kom Yecu Kricito pe bedo gin ma mite keken ento bene mitte tutwal! Tyen lok me cik man (ma en aye, nyutu opii wa i te bal ki nyutu yooo me bwot ki i niyee i kom Kricito) omyero owek wa “winy” pek pa balwa ki goro wa matek ento, i kare acel, waneno Kricito ki gen wa me larre calo gin ma mit. Tye gin ma twero timme i kom watwa ki jo mukene, “I kare ma akemo ki culo kwor pa Lubanga tye ka cung calo gin ma tye ada i wi lumone pa ngat acel acel aye gin mo ma nyuto ni maro ki timo kica botgi twero gudo cwinywa” (Bonhoeffer 1997: 157).

- **3:23-24**—Cik onongo obedo lagwok me tero wa bot Kricito.

<sup>23</sup> *Ento ma pud peya kare me niye oo, cik onono gigwokowa woko matek kun gigwokowa pi niye ma doŋ binen lacen.* <sup>24</sup> *Pi meno cik doŋ odoko lagwokwa ma telowa nio wa i Kricito, wek gikwanwa ni kitwa atir pi niye.*

Tyeng aryoo magi giketo cwinywa i kom gin ma onongo kiloko i **tyeng tyeng. 19-22**, ma en aye ni cik ogwokowa i buc dok obedo pi kare manok keken nio ka Kricito obino (**tyeng 23-24**). Nen ni **tyeng tyeng. 23-24** tyen mapol nyutu apoka poka i kin “cik” ki “niye.” Pauloo otimo apoka poka man tyen mapol i dul me 3. Pi nyutu ni “cik” ki “niye” gitye ka pyem i kin gii, en tye ka nyutu ni jo ma lubo cik (onyoo dini mo keken ma

jenge i kom cik) gitye ka jemo i kom kit pa Lukricitayoo kikome, ma iye larre ki bedo pa ngat moni ki Lubanga pe jenge i kom cik nyoo tic pa ngat moni ento jenge i kom cikke ki cikke pa Lubanga wanongo pi kica pa Lubanga pi niye keken.

Tyeng magi medo lok mukene ma pire tek ma mako kit cik, ma en aye ni cik onongo obedo “lapwony” wa (onyoo “lapwony” onyoo “lagwok” onyoo onongo “obedo” i kom wa). Lok ni “lapwony” (“lapwony”; “lagwok”; “ma loyoo”) obedo lok me leb Greek *paidagōgos*. *paidagōgos* “onongo obedo opii i gang, ma ticce onongo tye me neno tic pa lutino ma i gang ni cake i kare ma pud gitino nio wa i kare ma gi dongo. . . . En bene onongo tye ki tic me pwonyoo kit mabeco ki me pwonyoo kit mabeco. Tic man me neno ni kwako juku ki miyoo pwod pi tim marac. . . . Latin ni onongo tye i te loc pa laco ni *paidagōgos* cawa ne weng ma en tye ka nino iye. I kare ma, kadi bed kumeno, en oo i mwaka me dongo en ki gonyoo en ki i *paidagōgoi*; gin dong pe gubedo ka ‘loyoo’ en.” (Belleville 1986: 59-60; nen bene Danker 2000: *paidagōgos*, 748).

Lok ma mako cik calo *paidagōgos* dok bene nyutu neno pa Paulo ma mako lok me tekwaro. Ma calo *paidagōgos* in Greco-Roman society, “i kin jo Greco ki Roma, “Cik [mako] wa i te loc ma tye ka dorowa. En tye ka gwoko bedo agonya wa ki neno jami ducu ma mako kwo wa. . . . Wan [wabedo] ‘i te’ twero ne. En [onongo] obedo gin ma miite me neno pien [onongo] bene ki gwoko wa i te loc pa bal ma tye ka loyoo.” (Belleville 1986: 60) Bedo “*i te paidagōgos*” (**Gal 3:25**) tye ma rwate ki ki rom ki bedo “*i te cik*” (**Rom 6:14-15; 1 Cor 9:20; Gal 3:23; 4:4-5, 21; 5:18**), “*i te tela pa lugwok ki lutela*” (**Gal 4:1-2**), “*i te jami macon me lobo*” (**Gal 4:3**), ki “*i te lok me aacena*” (**Gal 3:10**), pien onongo watye “*i te bal*” (**Gal 3:22**).

Man onongo obedo kit pa dano (tutwale, cik macon Israel) ma peya Yecu obino i lobo. Israel onongo obedo latin matidi i yub pa Lubanga me larre ki, pi bal ma ki nywalo kwede, onongo mito gwok ki pwony me cik me yubu gi pi bino pa Meciya ki lalar, Yecu Kricito. I yooo ma rwate, eni bene tye kit pa dano ma pe ki nywalo gi ma gi tye ka jenge i kom cik ma dano oyubu, cik, ki tic gi me temo nongo cwak pa Lubanga. Pauloo dong loko i kom kit ma bino pa Kricito i lobo ni loko kwede i dul ma lubo ni.

- **3:25–4:7**—I Kricito wan dong pe wabedo opii onyoo lutino ma tye i te ngat ma gwoko, ento dong ki larowa, ki gamo wa, awobe ki Lunywale pa Won.

<sup>25</sup> Ento kombedi ma niye doŋ oo, pe dong watye i te lapwony mo. <sup>26</sup> Pien wun ducu wudoko litino pa Lubanga pi niyewu i Kricito Yecu. <sup>27</sup> Pien wun ducu ma yam gibatijawu i Kricito doŋ wuruko Kricito. <sup>28</sup> Pe tye Lajudaya nyoo Greek, opii nyoo dano ma lone kengi, pe tye laco nyoo dako; pien wun ducu wutye acel i Kricito Yecu. <sup>29</sup> Ka wun jo pa Kricito, ci doŋ wun likwayoo pa Abraim, luleyoo jami macalo yam ociko.

<sup>4</sup> <sup>1</sup> Kombedi awaco ni, ka laleyoo tye latin, en pe pat ki opii kadi bed ni en tye won jami ducu, <sup>2</sup> ento en tye i te loc pa lugwok ki lutela nio wa i nino ma wonne omoko. <sup>3</sup> Kit meno bene, i kare ma pud wadoko litino, onono wabedo opii i te cik me lobo man. <sup>4</sup> Ento ka kare oromo, Lubanga ocwalo Wode, ma dako onywalo, ma onywalo i te cik, <sup>5</sup> wek en okony jo ma onongo gitye i te cik, wek wan bene wabed litinone. <sup>6</sup> Pien wun litinone, Lubanga ocwalo Cwiny pa Wode i cwinywa, kun kok ni, “Abba, Wora!” <sup>7</sup> Pi meno in pe doŋ ibedo opii, ento ibedo latin; ki ka in wod, ci in lakwaro pi Lubanga.

I dul man, Pauloo tito adwogi ma bino pa Kricito i lobo tye kwede i kom watwa ki cik. En dok omedde ki nyuto adwogi ma bino pa Kricito i lobo tye kwede i kom watwa ki Lubanga kacel ki jo mukene.

**Tyeng 25** tito lok ma pire tek ni, “Ento kombedi ma niye dong obino, pe dong watye i te loc pa lapwony mo.” Ki lok ada, “mwaka me dongo dong oromo. mwaka me cik ma calo *paidagōgos* okato.” (Belleville 1986: 60) Niye twero timo gin ma cik pe twero timone. Gin mumiyoo tye ni gin ma waye iye-Yecu Kricito—obedo ki kero me timo piwa gin ma onongo pe watwero timone piwa kenwa. En onongo “*ki nywalo i te cik*” (**Gal 4:4**), ento en kekene pe otimo bal ki en ocobo cik maber. En omio tyen lok me cik ni onongo tye me “*telo wa bot Kricito*” (**Gal 3:24**). Wan dong pe wa tye ite cik pien dong pe wamito cik me neno wa macalo lugwok wa. Cik dong otiime pi Rwot wa manyen, me ada ma wa ribbe kwede pi niye (ma en aye, wan dong watye “*guruko ki Kricito*,” **Gal 3:27**; “*i Kricito Yecu*,” **Gal 3:28**; “*bedo pa Kricito*,” **Gal 3:29**). Gin ma Kricito otimo obedo lok ada ma pire tek i tekwaro. Pi meno, yub pa Lujudaya weny- me lok ki Lukricitayoo me, i adaa, me dwoko gi cen i te cik pa Moses kun gi lubo lirre ki jami mukene ma lujudaya mito ma cik mito—pe obedo gin me mingo keken, pien kare ma onongo mitte ni kitim jami eni dong okato woko, ento rom ki turo yub me larre ki yub me cik kikome!

Kun nongo **Gal 3:25** nyuto botwa ni bedo jo ma kitgi atir pi niye i kom Kricito nyuto ni pe dong watye “*i te cik*” ento watye “*i Kricito*,” **Gal 3:26–4:7** miyoo botwa adwogi angwen ma nyutu ngo ma bedo i Kricito

nyutu botwa i kin waa ki Lubanga ki jo mukene.

- Mukwongo, i Kricito wan ducu wabedo “litino pa Lubanga” (3:26-27; 4:5-7).<sup>17</sup> Ma lube ki lok man, kit ma Pauloo otiyoo kwede ki lok ni “wan” **Gal 3:25** ki “in” i **Gal 3:26-27** loko i kom Lujudaya ki Lurok. Riddlebarger owaco ni, “En aye Yecu Kricito ma ribo Lujudaya ki Lurok i kom acel pi niye keken. Ento en aye Lujudaya ma gi tye ka yenyoo me poko Lujudaya ki Lurok. Man tito, i dul mo, pingo tute pa Lujudaya me poko gin ma Lubanga oribo i kom acel, onongo nen calo tye ka balo jami mapol ki bot lakwena.” (Riddlebarger 1998b: 1-2)

Lok pa Pauloo ma olwongo jo ducu ma gitye i Kricito ni “*litino pa Lubanga*” tye ki tyen lok acel i kom mon kit ma tiyoo kwede i kom co; adaa, pire tek tutwal pi mon. Tyen lok tye ni i cik macon Israel, awobe keken aye gu gamo jami pa won gi; anyira romo nongo jami ma gi nongo ka wego gi otoo labongo awobe mo keken (**Wel 27:1-11; yooc 17:3-6**). Kombedi, i Kricito, mon tye ki rwom marom ki coo macalo “*litino pa Lubanga*” ki gubedo “*lunywako kica me kwo*” (**1 Pet 3:7**). I **2 Kor 6:18** Pauloo otiyoo ki gicikke pa Daudi i kom kanica. I tyeng meno en onwoyoo lok ma tye i **2 Cam 7:14**, ka ma Lubanga ocikke iye i kom Solomon wod pa Daudi (“*An abi bedo wone ki en obi bedo woda*”). Ento, Pauloo oloko lok ma tye i cikke ni “*An abibedo wonwu, ki wun wubibedo awobe ki anyira bota.*” En timo man me nyutu rom ma dano weny—coo ki mon—kombedi gitye kwede macalo “*lutino*” pa Lubanga i Kricito.

**Gal 4:5** tito gin mukene ma pire tek i kom lok man ka oloko i kom Yecu ma ogonyoowa “*wek wabed litinone.*” Gamo latin loko i kom bedo wa i kin jo me ot pa Lubanga. Pi meno, gamo lutino cito malo makato tyen lok (larre). Kit ma ki moko kwede lok ma mako loko rwom me “cik” wa i nyim Lubanga, ma en aye, wan ma onongo kingolo kop i wiwa ni wan lubalo dong kinongo ni “pe ki bal” pien Kricito otero balwa ki oculo wel pi balwa en kikome. Gamo latin bene tye ki rwom me cik, ma calo, wan dong wabedo lumemba me ot manyen. Ento gamo latin ni kato meno. Kit ma ngolo kop atir tiyoo ki Lubanga ma calo langol kop wa, gamo dano ni rwate ki Lubanga ma calo Wonwa. Tam pa jo me ot, mar, bedo cok, ki mar weng ki nyutu ki lok me gamo latin. Macalo litino pa Lubanga ma oyerogi, “wan ma kinywalowa wa litino me akemo, ma tye i te cen pa Lubanga, ento pe cikkene me miniwa gum, dong watwero nyikke cok bot Lubanga i ribbe macok” (Ibid.: 7).

Tam me gamo latin obedo gin ma pire tek i dini pa Lukricitayoo kikome. Man tye tyen lok mukene ma oweko lok pa Pauloo i Jo Galatia ni tye ki lok ma mako lok me tekwaro. Pi meno, gamo latin obedo gin ma ki moko con (**Ep 1:5**). Tic me larre pa Lubanga ma opong i Kricito nen i gamo (**Gal 4:4-5**). Kit ma mar pa Lubanga dit kwede (i loko opii me doko awobe) ki nyutu i gamo (**Gal 4:6-7; 1 Jon 3:1**). Tic me pwony pacwiny maleng ki nyutu i kit me gamo (**Rom 8:15**). ki agiki me yub pa Lubanga pi wan ki nyamo ne i lok ma mako gamo (**Rom 8:23**).

Tye jami ma twero time i kom lok man. Me lwodo lok i kom kit ma pire tek kwede ki kit ma pire tek kwede me gamo latin-ki dok tutwalle kit ma Lubanga oterowa kwede i kin jo me ode-omyero omi wadok Lukricitayoo ma gitye ki pwoc, ma gimine, dok ma lugen. Medo ikom meno, bedo lagen wa omyero pe ocung i kom pwoc wa pi gin ma Lubanga otimo botwa keken, ento kwo wa me bedo lagen omyero obed pi ber bedo pa Wonwa ki pi ber bedo pa jo me ot wa manyen, ma gi gamo wa.

- Me aryoo, i Kricito wan weng wabedo acel (3:28). Kit ma Lukricitayoo gi tye kwede, ma balo pwony pa Lujudaya, ki waco ne i **tyeng. 28**: “*Pe tye Lajudaya nyoo Greek, opii nyoo dano ma lone kengi, pe tye laco nyoo dako; pien wun ducu wutye acel i Kricito Yecu*” (nen bene **Kol 3:11**). Pauloo tye ka waco ka maleng ni pe tye rwom me rangi del kom, dul dano, kaka, rwom me kwo, nyoo rwom me kwo pa dano i ker pa Kricito nyoo ariya mo nyoo apokapoka i kin ker pa Kricito. I gicikke macon, Ircrael onongo obedo “jo ma Lubanga oyer.” (**Nwo 7:6**). I te gicikke macon, Lujudaya ki Lurok onongo gitye ki apokapoka. I ot lega ma ki neno ni onongo tye cel kikome ma poko kin Lujudaya ki Lurok. onongo tye kabedo ma pat pat pi coo ki mon, padi ki dano ma pe gi ngeyoo lok pa Lubanga. I ot pa kanica manyen, me ada, apokapoka ma tye i kin Lujudaya ki Lurok dong kikwanyoo woko. Kacel macalo “*dano acel manyen*” kanica tye ka “*dongo me doko ot maleng i Rwot*” (**Ep 2:11-22**; nen bene **Rom 3:22; Gal 2:11-14**). I Kricito dano weng gi rom, labongo paro pi rangi del kom, kaka ma aa ki iye, rwom me cente, leb, onyoo kit kom mukene (**1 Cor 12:13; Gal 3:28; Col 3:11; Rev 5:9; 7:9**).

Man rwate ki lok ada ni pe tye rwom me loc pa Kricito. Buk me Niyabo nyutu ni Kricito owilo ki remone co ki mon ki i “*kaka ki leb ducu ki dano ducu ki rok ducu*” (**Yabo 5:9; 7:9**). I **Jon 4:21, 23** Yecu

<sup>17</sup> Pauloo oloko i kom batija i **Gal 3:27** pien “en batija ma nyutu donyoo wa i kanica pa Kricito pien batija obedo lanyut ma nen ki lanyut me gin ma pe nen me cwiny, ma en aye nywale odoco ki weko bal. . . . Pi meno, pi niye i kom cikke ma Lubanga omiyoo bot jone, ngat ma onongo batija myero kiter calo ngat ma kinywale odoco dok calo balgi dong kiweko woko.” (Riddlebarger 1998b: 2) Onyoo, me wacone i yoo mukene, niye gwoko ribbewa ki Kricito; batija nyutu ni.

owacci, “*Kare bibino ma pe wubiworo Won i wi got man, kadi wa i Jerucalem. . . . Ento kare bibino, dok bene doŋ oo, ma jo ma woro i ada gibiworo Won i cwiny ki ada.*” Yecu bene owaco ni, “*Ka ma dano aryoo onyoo adek gucokke iye i nyiŋa, an atye kunnu i kingi*” (**Mat 18:20**). I Kricito, dano pe myero gucit i ot mo (Ot me woro nyoo ot lega) me nyikke cok bot Lubanga; ma ka meno, Lubanga doŋ obino bot jone. Macalo adwogine, kombeddi i Kricito kanica obedo Ot pa Lubanga (**1 Kor 3:9, 16-17; 2 Kor 6:16-7:1; Ep 2:21; 1 Pet 2:5; Yabo 3:12**; nen bene **Yabo 13:6** kan ma ki lwongo iye kanica ni “Ot mere”).

Kanica omyero obed ker ma rwate ki dano weny. I Kricito waribbe kacel ki jo pa Lubanga ducu, macon, ma tye i kare-ni, ki ma tye anyim. Wan wa tye i kin jo me ot ki ker madit ma pe ngeyoo rwom me lobo onyoo rwom me kwo pa dano. Man omyero obed kit meno pien dano weny—labongo paro pi kaka, kaka, kodi ngat moni, rok, leb, onyoo apoka poka mo keken—tye “i yeya acel”: wan weng wa lubalo, ma pe watwero laro kwo wa ki gin mo kiken ma tye i kom wa onyoo gin mo kiken ma watimo. Wan weng wa jenge i kom kica ki kica pa Yecu Kricito. Wan ducu myero wajenge i kom gin ma en otimo piwa. Pi meno, pe watwero “nen” nyoo poko kin ngat mo keken i Kricito. Meno, adaa, en aye gin mumiyoo Pauloo onongo myero okwero Petero i wange i **Gal 2:11-14**. Kit ma waneno kwede i kare ma waloko i kom lok meno, lok man cito atir i cwiny lok me kwena maber-ri. Ki cwer cwiny, lok man tye ka medde ki bedo peko madit bot kanica i wilobo lung i kare ni.

- Me adek, i Kricito wan ducu wabedo likwayoo pa Abraim (3:29). Lubanga onongo ocikke bot Abraim ni ebinywalo latin nyoo likwayoo (“lakwaro”) “*macalo apwa me lobo*” (**Acak 13:16**), nyoo “*calo lakalatwe me polo, ki macalo kweyoo ma i dog nam*” (**Acak 22:17**; nen bene **Acak 15:5**). Gin ma Pauloo otimo i **Jo Galatia 3** ni tye ka lok ni i gicikke pa Abraim, “lakwaro” pa Abraim me ada, me agiki obedo me cwiny (ki i niye), ento pe me kom (ki i kom likwayoo me kom). En oloko lok acel-lu i **Rom 4:11-18** ma en owaco ni cikke bot Abraim onongo kitimo “*pe pi cik, ento pi kit ma atir pi niye.*” En dok owaco ni i **Rom 9:6-8** kan ma en owaco ni “*pe gin ducu jo Irael ma yam gia ki i Irael,*” dok “*pe litino ma ginywalo i kom dano aye gin litino pa Lubanga, ento litino ma ginywalo pi cikke pa Lubanga aye gikwanogi macalo likwayoo [‘likwayoo’].*” En omio Pauloo obedo ki neno me tekwaro me larowa: en obedo ka keto cwinye ni gicikke ki Abraim-ma otimme i mwaka 1400 ma nongo peya ki nywalo Rwot—ocito ka mabor makato Abraim, Icaaka, ki Irael. Kare ducu onongo tye i tamwa i kom Yecu Kricito ki wan jo ma wabedo kacel ki Kricito pi niye—“waa ki i kaka ducu ki leb ducu ki dano ducu ki rok ducu” i lobo (**Yabo 5:9; 7:9**). Meno aye gin mumiyoo gicikke pa Abraim kitwero nenone calo guti me tekwaro me Baibul ducu.

- Me angwenne, i Kricito wan ducu wabedo Lunywale ma lubbe ki cikke (3:29; 4:7). Pien Kricito aye likwayoo pa Abraim me ada (**Gal 3:16**), jo ducu ma gitye i Kricito gin bene likwayoo pa Abraim me ada dok luleyoo gum ducu me cikke bot Abraim (**Gal 3:29**; nen bene **Gal 3:18**). Kit ma en otimo kwede i **Gal 3:24-25** ma mako *paidagōgos*, i **Gal 4:1-7** Pauloo oloko i kom rwomwa macalo “Lunywale” ma lubbe ki kit me kwo pa jo Greek ki Roma. I te cik pa jo Roma, latin ma mwaka ne tidi, “kadi bed ni en aye won jami ma en onongo, onongo ki gengo en i kare ma en pud tidi me doru jami ma en onongo. . . . Kadi bed ni latin matidi tye ‘i te lugwok ki lutic’ en, calo opii, pe ki kero me cung pire kene ki moko tam pire kene” (Belleville 1986: 62-63) I **Gal 4:3** lok ma mako “*jami macon me lobo*” waco ni “keto cik ki jami ma gengo twero me moko tam piri keni ento, calo Cik, pe twero miyoo kwo (cf. 3.21).” (Ibid.: 68) Nyoo, kit ma Riddlebarger owaco kwede, “‘cik ma pigi tego’ me lobo-ni . . . obedo tam ni kiromo lwongowa ni kitwa atir i nyim Lubanga ma lubbe ki ticwa maber nyoo mot ma wanongo pi lubo cik” (Riddlebarger 1998b: 5). Lurok gi tingo cik, cik, ki tam magi me doko “lubanga” kadi bed ni gin “pe lubanga” (nen **Gal 4:8**), kit macalo Lujudaya gitero Cik pa Moses odoko lubanga.

I kare ni jami tye mapat. Waneno ni Cik onongo pe twero miyoo kwo dok obedo ka gwokowa pi kare manok keken nio ka Kricito obino. Wan wa jolo Kricito-ki kit ma atir ma en omiiyoo botwa-ki niyee. Ento Kricito onongo ngeyoo ni kadi wa niye kene pe miyoo wa teko me loko kwo ma wamito me kwo kwo maleng. Pi meno, en owaco ki lupwonnyene ni gukur me nongo “*teko ka Cwiny Maleng obino i komi*” (**Tic pa Lukwena 1:8**). I kare ma cwiny maleng opoto i nino me Pentekote, “gonyoo wa ki i opii” odoko gin ma otum. Cik me cik macon onongo tye me woko, ma ki coyoo i kom got. Kombedi, ma calo **Gal 4:6** waco ni, “*Lubanga ocwalo cwiny pa Wode i cwinywa.*” Cwiny maleng bedo i iwa (**Ejek 36:26-27; Jon 14:16-17**), cik pa Kricito doŋ gicoyoo woko i cwinywa (**Jer 31:33; Ibru 8:10**), ki wan kikomwa wabedo “*waraga pa Kricito. . . . pe gicoyoo ki kalam ento ki Cwiny pa Lubanga makwo, pe i kom kidi apada ento i cwiny dano*” (**2 Cor 3:3**). Pi meno, “Macalo cik macon me lobo, [ki] bino pa niye i kom Kricito, tic pa Cik macalo lagwok ki lagwok gik woko ki Cwiny doko cik ma telo iye.” (Belleville 1986: 70)

Kricito okelo alokaloka madit atika i lobo: dano dong ki gonyoo gi ki i opii me bal, cik, ki jami ma pe nen, ma loyoo jami me lobo; i Kricito dano dong pe gubedo lutino, ento gubedo jo madongo; ki coo ki mon me kaka ki leb ki rok weny ki gamo gi ki ribbe macalo dano ma rom i ot acel ki ker acel macalo awobe ki

Lunywale pa Lubanga. Ento Kricito otimo makato meno. **Gal 4:6** waco ni Lubanga ocwalo cwiny mere i cwinywa, “*kun gidayye ni, ‘Abba! Baba!’*” Nyig lok me leb Aram ni “Abba” obedo nyig lok me mar macok ki ngat acel acel. Richard Bauckham owaco ni, “Kit lok ma pat ni nyutu ni “kanica macon ni onongo ngeyoo ni kit lok man bot Lubanga onongo tye ki twero ma pat ma en tye kwede bot Yecu. I kom lok meno onongo obedo wat pa Yecu ki Lubanga ma calo Abba ma en onywako ki lupwonnyene: bedo latin gi oa ki bote.” (Bauckham 1978: 249) Macalo adwogi ne, “*Watye ki tekwinny me donyoo i kabedo maleng pi remo pa Yecu*” (**Ibru 10:19**). Pe tye dini mukene onyoo neno me lobo ma dano tye ki wat macok, ki Lubanga won twer ducu kit ma Yecu omiyoo botwa. Pi ngat ma Yecu obedo ki gin ma en otimo, dong pe tye ariya mo i kinwa ki jo mukene nyoo i kinwa ki Lubanga kikome. I kom lok man, me temo keto “gin ma gengo” ma calo gin ma cik mito onyoo “jami ma tye i lobo” pe tye ka cito i yoo marac keken ento bene rom ki lok me buru i kom ngat ki tic pa Kricito.

- **4:8-20**—Lega bot jo Galatia.

Paulo otum ki tyeko dul ma i kin buk man ma otyeko neno lok ma mako tekwaro me larowa. En onyutu ni i Kricito wan dong pe wabedo opii onyoo lutino ma ki tweyoo i te Cik pa Moses onyoo “jami macon me lobo” ento dong ki larowa, wa gamo, awobe ki Lunywale pa Won. Ento, en tye ka tic ki dano (Lujudaya) ma mito lok ki Lukricitayoo me dok cen. Pi meno, en dong olego jo Galatia tyen aryoo wek okonygi me neno mingo pa gin ma kitye ka penyoo me timone-ni. Ka waniang lok ma pire tek ni-ni kwena maber ni tye ma pat ki dini mukene weny ma i lobo-wabi neno ni lok pa Pauloo ni pire tek botwa i kare ni kit ma onongo tye kwede bot jo Galatia, kadi bed ni peko ma tye i kom kwena maber i kare ni twero bedo pat ki gin ma jo ma gicwako Lujudaya onongo gitye ka waco ni jo Galatia omyero gutim.

- **4:8-11**—Lega pi rwom gi i Kricito.

<sup>8</sup> *Ento i kare ca ma onojo pud pe wuñeyoo Lubaja, wubedo opii pa gin ma pe lubaja. <sup>9</sup> Ento kombédi ma doñ wuñeyoo Lubaja, nyoo makatone, Lubaja doñ ñeyoowu-ni, piño wudwogo cen i kom jami macon ma gigor, ma konygi pe, ma doñ wumito doñ wudok opiigi tyen me aryoo-ni?*  
<sup>10</sup> *Wun wugwoko nino ki dwe ki kare me mwaka ki mwaka. 11 Atye ki lworo piwu, gwok nyoo atiyoo matek i komwu nono.*

Ma peya gubino bot Kricito, jo Galatia onongo gubedo lukamfiri. Pi meno, gin “*pe gu ngeyoo Lubanga*” (**Gal 4:8**). Pauloo oloko i kom lok acel-lu i **Ep 2:12** ka ma en owaco ni, “*Wupo ni, i kare ca onojo wupokke woko ki Kricito, pe wudonyoowu woko ki i kin jo Irael, pe wudonyoo i gicikke ma yam giciko pire, pe wutye ki gen mo, dok bene wupe ki Lubaja i lobo.*” Pi meno, jo Galatia onongo gitye calo jo ducu ma pe gubedo Lukricitayoo i lobo: “*Kadi bed onojo giñeyoo Lubaja, pe gumiyoo deyoo bote macalo Lubaja dok bene pe gupwoye, ento tamgi odoko gin ma konnye pe, ci cwinygi me mingo odoko col. . . . Pien guloko lok ada pa Lubaja woko ki lok goba, ci guworo, dok gutiyoo bot ginaketa, makato Lacwec.*” (**Rom 1:21, 25**) Gin onongo gilubo kwer me dini pa lukamfiri dok gikwero “nino mogo ma pigi tego nyoo maleng” pa lukamfiri. Kadi bed ni yub me dini pa jo Galatia twero bedo pat ki yub me dini ma pe obedo pa Lukricitayoo i kare-ni, ento pe tye apokapoka mo i kin woro piny i nyim cal pa lubange macon ki keto kec i dwe me Ramadan nyoo temo nongo cwak pa Lubanga ki “bedo dano maber nyoo timo jami mabeco.” Tic ma kit meno ducu konygi pe i yooo me cwiny.

I **Gal 4:3** Pauloo owaco ni “*i kare ma pud wan litino, wabedo opii i te cik me lobo man.*” Kombédi i **tyeng. 8** en onyutu ni jami eni “*jami ma pire tek*” ma oweko wabedo opii “*pi kit ma kicweyoo kwede pe lubanga.*” I **tyeng. 9** en omede ki waco ni “*jami ma pire tek*” ma oweko wabedo opii “*magoro ki konygi pe.*” Riddlebarger nyutu ni, “Gin ma nyutu ni “cik ma pigi tego me lobo” onongo tye ka lok i kom tic-kit ma atir, tye lok ada ni i kare ma jo Galatia gudok cen i “cik ma pigi tego,” cutcut, cik ocako dongo wiye marac. Man nen ka maleng ni lupwonye goba magi onongo gitye ka penyoo ni jo ma guloko dinigi myero gulub nino ma pire tek me cam ma pe tye atir i kom cik me dini me lirre macalo yooo me nongo onyoo gwoko rwom ma opore i nyim Lubanga.” (Riddlebarger 1998c: 3)

Jo Galatia onongo guweko tim me dini pa lukamfiri woko me donyoo i dini pa Lukricitayoo. Ento, jo ma lubo dini pa Lujudaya onongo gimito kelo kwer ki kwer me dini pa Lujudaya i kanica. Lok pa Pauloo i **tyeng tyeng. 9-10** tye ni lubo cik pa Jewish calo lirre, cik me cam, ki jami ma pire tek “*nino ki dwe ki mwaka ki mwaka*” me dini pa Lujudaya tye i rwom acel calo woro cal apaya pa lukamfiri nyoo temme me kweyoo cwiny jogi ma i godi, kulu, ki yadi. Kit ma en owaco kwede i **Kol 2:16-17**, “*Pe tye ñat mo ma myero oñol kop i kom*

*lok me cam nyoo gin amata, nyoo i kom nino madito, nyoo dwe manyen, nyoo nino me cabit; ento gin ma tye iye tye pa Kricito*” (nen bene **Mar 7:14-23; Tic pa Lukwena 10:9-16; Rom 14:1-17; 1 Kor 8:1-9:4; 10:23-30; 1 Tem 4:3-5; Ibru 9:9-10**). I rwom ma lamal, bedo agonya wa i Kricito tye bedo agonya wa ki i opii pa cik ma kit meno (ma nonge i dini mukene ducu).

Gin ma pire tek i lok pa Pauloo ki lega ne tye ni *“kumbeddi ma dong wuñeyoo Lubanga, nyoo ma Lubanga ngeyoowu, wudok cen nining [i tim ki jami ma pe twero miyoo kwo ento weko wudoko opii keken]?”* Man pol kare bedo tek bot Lakricitayoo. Ka pol pa Lukricitayoo giwinyoo lok man ni “dok cen,” gitamo i kom dok cen i bal mogo. Dwogo cen ma Pauloo tye ka lok iye kany pire tek loyoo Lukricitayoo ma gitimo bal mogo. En tye “dok cen i lok me dini onyoo cwiny.” Lok ni kwako dwogo cen i kit mo me “tic ma atir,” ma en aye, tam nyoo tic me dini ma watamo ni watwero nongo nyoo gwoko cwak pa Lubanga kun watimo tic mogo nyoo lubo kwer mogo mapat ki nyoo medo i kom keto gen ducu i kom gin ma Kricito otimo piwa. Omyero waniang ni tam ma kit man obedo “kit me tam” pa dano ducu, kadi wa Lukricitayoo. Eno tye gin mumiyoowu kare weny tye gin marac ma omyero wange.

I lok man, omyero wa po i kom ngo ma David Powlison olwongo ni “lapeny ma pire tek loyoo ma Lubanga bedo ka penyoo cwiny dano acel acel,” ma en aye ni, “Tika tye gin mo onyoo ngat mo mapat ki Yecu Kricito ma omako gen i cwinyi, tam, gen, tic, lworu ki yoomcwiny? Man obedo lapeny ma mako gin ma weko ngat moni tamo, kit ma en winyoo kwede, ki kit ma en winyoo kwede i Baibul. tam, lapeny me cuko cwiny obedo lapeny me loc. Nga onyoo ngo ma ‘loyoo’ kit ma atiimo kwede, Rwot onyoo ngat mukene?” (Powlison 1995: 35) I lok mukene, omyero wabed ka penye keken wa, “Nga ma obedo Rwot na ma tiyoo maber?” *“Pingo atye ka timo gin ma atye ka timone-ni?” ki “Ngo ma atye ka jenge i kom larre na?”*

Peko ma tye bot wan weng i agiki ne tye lok ma mako dini. Gin ma wa keto iye tamwa bedo i komwa kenwa. Man weko wa neno kenwa ki ngo ma wa timo calo gin ma pire tek me nongo ki gwoko cwak pa Lubanga, ma ka keto tamwa i kom Kricito. Peko ma tye bot wan weng i agiki ne tye lok ma mako dini. Gin ma wa keto iye tamwa bedo i komwa kenwa. Man weko wa neno kenwa ki ngo ma wa timo calo gin ma pire tek me nongo ki gwoko cwak pa Lubanga, ma ka keto tamwa i kom Kricito. Kricito tye ka loc ki teko, miyoo ibedo latin pa Won ki bino cok kwedi me cako loko gin ma Lubanga pe ye i komi. Lubanga pe ye an ‘kit ma atye kwede.’ En jolo an ‘kit ma atye kwede i Yecu Kricito.’ Kabedo ma pek pa gin ni tye iye pat. Kwena maber me ada pe ye ni mar pa Lubanga odonyoo i miti pa cwiny me bedo ma ki jolo ki bedo ki rwom i kome kene. Ma ka meno, en loko dano—gin ma Baibul lwongo ni ‘lworo Rwot’ ki “niye”—me neno woko.” (Ibid.: 49)

Meno aye gin ma pire tek i lok pa Pauloo i tyeng tyeng. 8-11. Wan dong wangeyoo Lubanga kun wok ki bot Yecu Kricito; pe dong wabedo opii nyoo lutino ma gitye i te Cik nyoo Moses nyoo “jami macon me lobo” ento dong kigonyoowa, kikwanyoowa, awobe madongo ki Lunywale pa Won. I kom lok meno, watwero dwogo cen nining i tam ki tim ma makowa macalo lutino ki opii? Me timo meno kwero gin ma Kricito otimo ki kwero rwom me ada wa i Kricito. Lok eni tye ka mako wan weng, macalo ngat acel acel ki macalo kanica.

- **4:12-20**—Lega i kom wat i kin gi.

*<sup>12</sup> Abako dogo botwu, utmegina, wubed calo an, pien an bene doñ adoko calo wun. Pe itimo gin marac mo i koma; <sup>13</sup> ento wuñeyoo ni koma obedo lit mumiyoowu atittiwu lok me kwena maber pi tyen mukwojo; <sup>14</sup> ki gin ma obedo atematema botwu i koma pe wucayoo nyoo wucayoo, ento wugamo an macalo lamalaika pa Lubanga, macalo Kricito Yecu kikome. <sup>15</sup> Ka dong cwiny me gum ma onongo itye kwede ni tye kwene? Pien an atittiwu ni, ka ce twerre, kono wukwanyoo wajwu woko ci wumiya woko. <sup>16</sup> Doñ adoko lakworwu pi tito lok ada botwu? <sup>17</sup> Giyenyi ki mit kom, pe me pwoyoowu, ento gimito cegowu woko wek wuyenygi. <sup>18</sup> ento bedo ber ka wuyenyooowu kare ducu i yoo ma myero gipwoye iye, pe ka atye botwu keken. <sup>19</sup> Litinona, ma dok atye ka nywal kwedwu, nio ka Kricito doñ oyubbe i iwu— <sup>20</sup> ento onoyo amito bedo botwu kumbeddi, kun aloko kit ma aloko kwede lokka, pien atye ki ñeyoo lok i komwu.*

Pauloo dong olwongo jo Galatia ma lubbe ki wat ma en tye kwede kwedgi. Pauloo oloko i kom two ma mako kome i **tyeng 13**. I **tyeng 15** en owaco ni jo Galatia *“kono kono okwanyoo wangi woko ki omi bota.”* Man nyutu ni two ma mako kome ni obedo peko ma mako wange (ma twero bedo pa Pauloo *“okuto i kom”* ma kiloko iye i **2 Kor 12:7-10**). Kadi bed ni Pauloo onongo tye ki peko me kom, ma onongo obedo *“atematema”* bot jo Galatia (**tyeng 14**), gin *“ogamo an macalo lamalaika pa Lubanga, macalo Kricito Yecu kikome.”* Pi meno, Pauloo onongo tye ki wat macok ki jo Galatia ma en olwongogi. En pud lwongo gi ni *“lutino na”* (**tyeng 19**).

Ento, wat macok man onongo tye ka rweny woko ki bot jo ma lubo cik pa Lujudaya (**tyeng 16**). "Ma pat ki kit ma gugamo kwede lok me kwena maber ki bot Pauloo i kare ma en otito botgi mukwongo, jo Galatia onongo pe giwinyoo maber i kom lok ada, pien lok ada bimiyooy giye ni gitye ka timo bal dok ka guye lok me kwena maber pa Pauloo ci gibimiyoo gikwanyoo jo ma gilubo dini pa Lujudaya ki i kingi. gineno en calo lakwor." (Riddlebarger 1998c: 5) Tye pwoony mo ma wanongo ki i lok man. Pe watwero "lok" kwena maber bot ngat mo keken. Ma ka meno, omyero watute me dongo wat i kinwa ki dano ma bikonyoowa me tito kwena botgi. Kadi bed kumeno, omyero wiwa opo ni gin ma pire tek loyoo pe obedo wat kikome ento lok ada me kwena maber-ri. Omyero kare ducu "walok lok me ada ki mar" (**Ep 4:15**) kadi bed ni lok ada tye ka balo wat i kinwa.

Dul man kelo lok mukene. I **tyeng 12** Pauloo olego jo Galatia ni "*bed calo an, pien an bene adoko calo in.*" Man rwate ki kit ma en owaco kwede i kom dano **1 Kor 9:20-22** ("*Bot Lujudaya abedo calo Lajudaya, wek anong Lujudaya . . . bot jo ma pe ki cik, wubed calo jo ma pe ki cik . . . bot jo magoro adoko magoro, wek aloj jo magoro; Adoko gin ducu bot dano ducu, wek alar jo mogo i yoo ducu*"). En onyuto cik man i **1 Kor 8:13**, "*Ka cam miyoo omera poto i bal, pe doj abicamo riyo matwal, wek pe amiyoo omera poto i bal.*" Gin ma pire tek me bedo calo jo mukene tye me bedo ki wat maber kwed gi. Ka wa tye ka lok ki dano kica wa, mar wa, ki pwoony wa omyero oter gi bot Kricito.

Me "*bedo kit ma atye kwede*" nyutu ni kwo wa omyero onyut Kricito kikome. Wan weng omyero wabed ki kare me waco ki Pauloo "*wulub kora, macalo an bene alubo kit pa Kricito*" (**1 Kor 11:1**; nen bene **1 Kor 4:16**; **Pil 3:17**). Meno aye gin mumiyooy Pauloo owaco bot jo Galatia i **tyeng. 19**, "*dok atye ka tic nio ka Kricito doj oyubbe i iwu.*" Meno, i agiki ne, en aye yub me kwo wa, ni omyero wabed "*ma rwate ki cal ni*" pa Yecu Kricito (**Rom 8:29**). Me bedo "i cal pa Kricito" te lokke ni myero watam kit ma Kricito otamo kwede dok watim jami kit ma en otimo kwede; jami ma en maro doko jami ma pire tek botwa ki jami ma pire tek bote doko jami ma pire tek botwa. Man kwako jami ducu ma kwako kwowa. Wek man otimme, Kricito myero obed gin ma pire tek loyoo i kwowa. Omyero wabed dano ma lubo lok, wek wange rwom pa Lubanga, jami ma pire tek, ki miti pa Lubanga matut ki macok. Man aye yooo me lonyoo. Obedo gin ma rii pi kare me kwo. Ento adwogine bibedo ni ka dano gineno, giloko, dok ginywako kwedwa, gibineno, gibiwinyoo, dok gibiwinyoo Kricito kikome ma tye ka lok ki dok tiyoo kun wok ki botwa. Pe tye lwongo mo ma malo loyoo meno i kwo.

- **4:21-31**—Lok ma ki coyoo: apoka poka me cik/cikke ni ki nyutu i Hagar (Ishmael) ki Sarah (Icaka); me aura, Israel obedo Ishmael ki Lukricitayoo obedo Icaka!

<sup>21</sup> *Titta, wun jo ma wumito bedo i te cik, pe wuwinyoo cik?* <sup>22</sup> *Pien yam gicoyoo ni Abraim onywalo litino awobe aryoo, acel oa ki bot dako ma opii, ki acel oa ki bot dako ma pe i opii.* <sup>23</sup> *Ento latin awobi ma dako ma ajecca-ni ginywalo i kit me kom, ki awobi ma dako ma tye agonya-ni ginywalo pi cikke.* <sup>24</sup> *Man obedo lok me lapor, pien mon magi gubedo gicikke aryoo: acel oa ki i wi got Cinai kun nywalo lutino ma gibibedo opii; en aye Agar.* <sup>25</sup> *Agar man aye got Cinai ma tye i lobo Arabia, rom ki Jerucalem ma kombeddi-ni, pien en tye i opii kacel ki litinone.* <sup>26</sup> *Ento Jerucalem ma tye malo tye agonya; en aye minwa.* <sup>27</sup> *Pien yam gicoyoo ni,*

*"BED KI YOOWCWINY, IN DAKO MA LAMER MA PE NYWAL;  
WUKOK KI DWAN MALONGO, WUN JO MA PE WUTYE KA NYWAL;  
PIEN LITINO PA JO MA YAM GITYE ATA-NI DOD GUNYA MAKATO  
MA LOYOO PA NGAT MA TYE KI CWARE."*

<sup>28</sup> *Dok wun utmege, macalo Icaka, wun litino ma giciko pire.* <sup>29</sup> *Ento macalo i kare ca latin ma ginywalo i kit pa dano obedo ka yelo latin ma ginywalo i kit pa Cwiny, kit meno bene kombeddi.* <sup>30</sup> *Ento ginacoya waco nining?*

*"RYEM DAKO MA OPII-NI KI WODE WOKO,  
PIEN WOD PA ADECA PE BIBEDO LALEY JAMI KACEL KI WOD PA DAKO MA TYE AGONYA."*

<sup>31</sup> *Kit meno, utmegina, wan pe litino pa ajecca, ento litino pa dako ma tye agonya.*

Paulo oloko lok ma en owaco ma mako cik ki cikke kun dok cen bot Abraim ki neno lok ma mako larre. Kombedi, kadi bed kumeno, en neno cik ki cikke ni kit ma ki ngeyoo kwede.

I **tyeng tyeng. 21-23** en ocako ki neno ni Abraim onongo tye ki awobe aryoo: Icmael ki bot Agar (dako ma obedo opii) ki Icaka ki bot Cara (dako ma onongo tye agonya). En omedo ni Ishmael ki nywalo i kit me kom (nen **Acak 16:1-15**), ento Icaka ki nywalo ma lubu cikke pa Lubanga ki ma pe rwate ki kero pa dano (nen **Acak 17:15-19; 18:1, 10-14; 21:1-3**). I **tyeng tyeng. 24-28** Paulo dong otimo lok me lapor onyoo lok ma ki coyoo. En owaco ni Agar gin ki Cara gicung pi gicikke aryoo. Agar ki ngeyoo ka maleng ni tye ki gicikke pa Moses

(gicikke me cik) ma oa ki i wi got Cinai; en rwate ki Jerucalem me lobo, ki lutinone gitye i opii (**tyeng tyeng. 24-25**). Ma lubbe ki lok ma Pauloo oloko con i **cura 3** ki dul mukwongo me **cura 4**, lutino magi ma gitye i opii ni onongo gibibedo Lujudaiz ma pud gitye i te cik. Gicikke ma Sarah ocung pire pe ki keto nyinge atir (ki Sara kikome pe ki keto nyinge), ento nen calo obedo gicikke me kica pa Lubanga ki cikke ma jenge i kom niye (nen **Gal 3:17**). Paulo oloko i kom apoka poka pa “*Jerucalem me kare ni*” ki bedo opii pa cik ki “*Jerucalem ma malo [ma] tye agonya*” ki medo ni “*en aye minwa*” (**tyeng. 26**). I **tyeng. 28** en tyeko poro ne kun waco ni, “*Dok wun utmege [ma en aye, Lukricitayoo ma Lurok me Galatia], calo Icaka, wun lutino ma gicikke*” (nen bene **tyeng. 31**). Ki lok ma Pauloo oloko i **cura 3-4**, gicikke me aryoo ma dako ma tye agonya-ni ocung pire onongo bibedo gicikke pa Abraim. Ento, lok pa Pauloo tye ni gicikke pa Abraim onongo cobbene i Kricito; pi meno, cobbe pa cikke bot Abraim kikome aye gicikke manyen, ma Jeremia otito pire (**Jer 31:31-34**) dok Yecu ocako (**Luka 22:20**).

apoka poka pa Pauloo “*Jerucalem [ma nen] i kare ni*” (**tyeng. 25**) ki “*Jerucalem ma malo*” (**tyeng. 26**) nyutu ni gicikke manyen en aye gin ma Pauloo tye ka tamo ne. Lunebi onongo gutito pi dwoko cen pa Irael ki Jerucalem i te tela pa kabaka ma Lubanga owiro, ma onongo bibedo ka loc ki i Jerucalem nyoo i wi got Cion (labolle, **Icaya 60-62, 66; Jeremia 30-33; Ejekiel 34-37**). Kadi bed ni dano onongo gudwogo ki i opii i Babilon mwaki ma romo 500 ma peya Yecu obino, “Iwak onongo dong gudwogo cen i yoo me kabedo, ento lok pa lunebi madit me dwoko piny onongo peya ocobbe” (Wright 1996: 126). Lok me dwoko cen pa Irael ki Jerucalem onongo ki kwanyoo i cik manyen, ento lucoc me cik manyen gutiyoo ki lok me dwoko cen i kom *dwoko rwom me cwiny pa Jerucalem manyen onyoo me polo* pa Yecu. Waneno man i kit ma **Gal 4:26** loko kwede i kom “*Jerucalem ma malo.*” **Gal 4:27** ki dong cako ki lok ni “pi” (Greek = *gar*) ki loko lok ma tye i Ic 54:1 ma i lok me cik macon onongo tye ka lok i kom Jerucalem ma ki loyoo ki lukwor ne ki ki ryemo woko, ento Lubanga odwoko cen. I lok mukene, Pauloo tye ka kwanyoo cik macon ma loko i kom Jerucalem ma nen ento tye ka waco ni cobbe pa tyeng meno tye i yoo me cwiny, i “*Jerucalem ma tye malo*” ki “*lutino ma gicikke pire.*”<sup>18</sup>

Man aye kit ma dul mukene me cik manyen gineno kwede Jerucalem. Lok pa lunebi me dwoko jami cen ocobbe i kom Yecu (**Luka 1:68; 2:36-38**). Cion manyen (Jerucalem ki Irael ma kidwoko cen) pe kiporo ki kabedo mo nyoo ki Cik pa Moses ento ki kit pa Kricito ki jone. Pi meno, **Ibru 12:18, 22** waco ni i Kricito watye ki “*pe ibi bino i got ma ki twero gudu. . . ento wun wubino i wi got Cion ki i gay pa Lubanga makwo, Jerucalem me polo [ma en aye Jerucalem ma malo].*” Medo i kom meno, i kare ma gicikke macon onongo pud tye ka tic, kadi wa i kare me tic pa Yecu i lobo Jerucalem onongo kilwongo ni “gang maleng” (**Ic 48:2; Dan 9:24; Nek 11:1, 18; Mat 4:4; 27:53**). Ento, “i nge kare meno, lok ni ‘gang maleng’ pe dong tye, pien Lubanga pe obedo i Jerucalem ento obedo i kanica, dok i nino me Pentekote Cwiny Maleng pe opong i ot pa Lubanga nyoo i Jerucalem ento i kom lukwena ki jo ducu ma guloko cwinygi ci gunongo batija (**Tic pa Lukwena 2:1-4, 38-39**) Lok man kimoko i Jerucalem manyen ka ma Jon otito pire ni obedo Jerucalem manyen. gang maleng (**21:2, 10; 22:19**) en otito ni kany aye ‘kabedo pa jo maleng ki gang ma amaro’ (**20:9**) ma Yecu olwongo ni ‘gang pa Lubangana’ (**3:12**). The holy city is the spiritual Jerusalem of the saints.” (Kistemaker 2000: 437)

Pauloo otiyoo ki lok man i **tyeng tyeng. 29-31**. I **tyeng 29** en oloko i kom jo ma kinywalogi i kit me kom ma gitye ka uno jo ma kinywalogi i kit me cwiny. Man nen calo obedo lok ma mako kare ma Ishmael “obedo ka nywaro” **Icaka i Acak 21:9**, pien i **Gal 4:30** Pauloo oloko i **Acak 21:10** ma Cara owaco ki Abraim ni “*ryem ajeca ki wode woko, pien wod pa ajeca pe bibedo lale jami kacel ki wod pa dako ma tye agonya.*” Ben Witherington owaco ni, “I kom lok omyero ki po ni ‘lagwok’ [*paidagōgos*] onongo obedo opii, pi meno Pauloo kany otiyoo ki lapor mukene i kom opii me tito adwogi pa Cik” (Witherington 1998: 338). Tic ma nen maber pi kanica tye me “ryemo woko” jo ma lubo cik pa Lujudaya ki ngat mo keken ma medo gin mo i kom kwena maber me larre pi kica pa Lubanga keken kun wok ki i niye keken i kom Kricito keken.

Jami ma ki medo i kom kwena maber ni twero bedo me kit mo keken: i kare pa Pauloo, jo ma lubo cik pa Lujudaya onongo mito niye i kom Yecu + lirre ki lubo Cik pa Moses, ma tye iye kwero nino mogo ma pigi tego, dwe ki mwaka, ki mwaka; i dini pa Katoli me Roma larre obedo gin ma kwako kica pa Lubanga ki niye pa ngat moni + tic maber, batija, nywako i yub me lega, timo kica, timo kica, gwoko cik, ki gwokke ki bal ma kelo to; i Pentecostalism macon larre kwako niye + lok i leb mapatpat; i kanica ma pat pat larre kwako niyee + lubu cik ma pat pat. Jami ma ki medo ni twero bedo jami maber. Oromo bedo jami ma Lukricitayoo myero gutim. Timogi twero bedo lanyut me larrewa dok pe timogi twero bedo lanyut ni ngat moni pe ki larre (nen **Yak 2:14-26**). Ento, kadi bed ni jami ma mitte magi twero bedo lanyut me larre, gin ma pire tek aye ni pe kitwero wekogi

<sup>18</sup> Kit ma ki tiyoo kwede ki **Ic 54:1** me laro kwo pa dano ki nyutu ni lok ma ki coyoo i tyeng ni tye ki lok i kom Abraim ki Cara i **Ic 51:2**. Man aye kabedo acel keken i cik macon ma ki keto nying Cara iye ma woko ki i Acakki. Medo i kom meno, cutcut ma peya **Ic 54:1** tye lok i kom “Latic ma Deno can .” (**Isa 51:13-53:12**), ma obedo lok ma nen ka maleng i kom Yecu Kricito ki gin ma en otimo i kom yatariya (nen Menn 2009-2018: 91-92).

bedo gin ma mitte pi larre.

Larre (ma en aye, bedo maber ki gamo wa) obedo mic pa kica pa Lubanga keken kun wok ki i niye keken i kom Kricito keken. Adwogi ne tye ni ka wan ada "i Kricito" ki Kricito obedo Rwot me kwo wa, ki omyero wakwo kit meno. En aye gin ma Pauloo oloko iye i buk mukene ni.

### **PENY ME ANYWAKA**

1. Ngat moni nongo cwiny maleng nining?
2. "Lonyoo" obedo ngo? Time nining?
3. Kubbe ango ma tye i kin niye ki tic?
4. Gicikke pa Abraim obedo gin ango dok pingo pire tek tutwal? Gicikke pa Abraim onongo tye ka kuro gin ango dok angagi ma gubedo likwayoo me ada pa Abraim?
5. Ngo ma pire tek i kom miti (ma en aye, pingo watimo gin ma watimo)? I yoo ma nining ma miti pa ngat moni me timo gin moni twero weko gin acel-li doko mot nyoo ciran?
6. Cik pa Moses tye pi tyen lok ango? Gin ango ma cik onongo twero timone ki gin ango ma onongo pe twero timone?
7. I yoo ma nining ma bedo "i Kricito" loko watwa ki Lubanga, ki Cik, ki jo mukene?
8. Pingo lok me "gamo latin" pire tek, ki ngo ma en nyutu botwa ki kit ma wakwo kwede?
9. Tic ango ma cwiny maleng tye kwede i kwo pa Lukricitayoo?
10. Ngo ma obedo "dok cen i lok me dini onyoo cwiny"? Pingo twero bedo rac makato dwogo cen i cen nyoo dwogo cen i bal mogo ma kitimo?
11. I lapor pa Pauloo, Agar, Icael, ki Jerucalem ma nen nining ma ki twero waco ni gicung pi gicikke pa Moses, Icael, cik, ki bedo opii ki Sara, Icael, ki "Jerucalem ma malo" gicung pi gicikke manyen, kanica, niyee, ki bedo agonya? Ma lubu lok pa Pauloo (ki i lok ma en owaco i dul me 3-4), pingo dano mapol tamo ni gubi nongo gum ma pire tek ki i limo Israel ki Jerucalem me kare ni, nongo batija i Kulu Jordan, ki mukene?

**E. Gal 5:1-6:10—Bedo agonya i Kricito:** Yam gilwojowu me bedo agonya, pi meno myero wulub kit pa Cwiny Maleŋ.

- **5:1-26**—Yam gilwojowu me bedo agonya, pi meno pe dok wumine i te cik nyoo me kit pa dano, ento wulub Cwiny Maleŋ.
- **5:1-6**—Pe wumine i te cik me lirre, ma nyuto ni doŋ wubwoto kica pa Cwiny Maleŋ woko, wudoko opii me cik.

<sup>1</sup> Pi bedo agonya Kricito oweko wa bedo agonya; pi meno wucun matek, pe dok wudok i te ayooko me bedo opii. <sup>2</sup> Nen an, Pauloo, awaco botwu ni, ka gilirowu, ci Kricito pe bikonyoowu gin mo. <sup>3</sup> Doŋ atitti bot dano acel acel ma gilire ni, myero en ogwok cik ducu. <sup>4</sup> Doŋ wupokke woko ki bot Kricito, wun jo ma wumito ni gikwanwu ni kitwu atir pi lubo cik; in dong ipoto woko ki i kica. <sup>5</sup> Pien pi Cwiny Maleŋ, pi niye, watye ka kuro gin ma wageno ni wakwanowa ni kitwa atir. <sup>6</sup> Pien i Kricito Yecu lirre nyoo pe lirre te lokke pe gin mo, ento niye ma tiyoo pi mar.

Dul man nyutu cik ma kwako niyewa ki kwo ma Pauloo obi nyutu i agiki me **cura 5** ki dul mukwongo me **cura 6**. Cik ma pire tek me niyewa ki waco i tyeng. **1**, "Pi bedo agonya Kricito oweko wa bedo agonya." Bedo agonya man kwako bedo agonya ki i tute me temo gwoko cik, bedo agonya ki i tute me nongo nyoo

gwoko cwak pa Lubanga, ki bedo agonya ki i bal ki lewic pi balwa pien wangeyoo ni Lubanga ojolowa pi gin ma Kricito otimo piwa. Pi meno, weko wabedo agonya me kwo kit ma Lubanga ocweyoowa kwede, bedo agonya me kwo “kwo mabup.” (**Jon 10:10**) ma yoomo cwiny Lubanga ki cobo mitiwa, ma pe ki keto peko i kom bal ki cik ma dano oketo ma mako dano mapol. Dok bene, cik man poko dini pa Lukricitayoo ki dini mukene ducu ma i lobo. bene loko i kom “kit ma wakwo kwede” ma wa tamo ni wa twero nongo onyoo gwoko cwak pa Lubanga ki timo jami mogo onyoo lubu kwer mogo ma pat ki onyoo medo i kom geno gin ma Kricito otimo piwa.

Meno aye gin mumiyo Pauloo cuko cwinywa ni “*wucung matek kun pe dok wudok i te ayooko me bedo opii.*” Lok ma en oloko i kom “*yec me bedo opii.*” myero owek wiwa opo i kom gin ma Yecu owaco i **Mat 11:29-30**: “*Wuting yatta i wiwu, wupwony ki bota, pien an mwol dok amwol bene i cwinya, ci wubinonjo yweyoo i cwinywu. Pien yatta yoot, ki yec ma aketo bene pe pek.*” Ki cuko cwinywa ni “*wucung matek, pe dok wudok i te ayooko me bedo opii.*” Pauloo tye ka lok i kom kit ma wakwo kwede kwowa, ma en aye, pe me kwo kwo me cik, me cik ki ariya, ento me bedo ki tela pa Lok pa Lubanga kun wok ki i tela pa cwiny maleng.

I **tyeng tyeng, 2-4** Pauloo oloko i kom gin ma mitte ma Lujudaya guwaco ni Lurok ma giye ni myero gulub: lirre.<sup>19</sup> Lok pa Pauloo tye ni kwowa jenge i kom kica nyoo cik, niye nyoo tic. Pe tye yoo mukene me adek ki tam aryoo ni—kica/niyee onyoo cik/tic—pe kitwero ribbe. Ka ngat moni oyer me nongo larre pi tic ki cik, ki “*Kricito pe bibedo ki kony mo botwu*” (**tyeng, 2**). Medo ikom meno, **tyeng 3** nyutu ni ngat moni pe twero “yero ki yero” ngo ma cik mito me lubo. Ka iketo komi i te gin mo ma cik mito ni in “*i te cik me gwoko cik ducu*” (nen bene **Yak 2:10**). I **tyeng, 4** Paulo omede ki waco ni ngat mo kiken ma mito bedo ngat ma kite atir pi tic pa cik nongo “*ki poko ki Kricito*” ki tye ki “*opoto ki i kica.*”

**Tyeng 4**, calo dul man weny, tye me ciko dano. Pe te lokke ni ngat mo i kare mo onongo twero bedo ngat ma larre pa Lubanga ento lacer orwenyoo kica meno ci odoko ngat ma pe ki larre. I kabedo mukene Pauloo owaco ni ka ngat moni tye ada “i Kricito” (ma en aye, pi kica pa Lubanga dong ki moko ni en tye atir ki dong ki gamo en calo latin) en pe obi rwenyoo larre ne. La por, **Rom 8:28-30** loko i kom nyoor ma pe twero turo ma aa ki i yub pa Lubanga con nio wa i lwongo ne me bedo jo ma kitgi atir me nongo deyoo botwa. **Pil 1:6** waco ni “*En ma yam ocako tic maber i iwu-ni bicobbe kakare nio wa i nino pa Kricito Yecu.*” **Ep 2:6** waco ni jo ma dong gularogi dok gitye i Kricito donj gicerogi woko dok gibedo kacel kwede i polo. **Ep 1:13-14** medo ni jo ma guye dong ki keto lanyut i kom Cwiny Maleng ma en aye gin ma ki keto i kom jami ma wa bi nongo i nino me larre. Yecu kikome owaco ni, “*pe abi weko in onyoo abi weko in matwal*” (**Ibru 13:5**).

Pi jo ma gi tye i Kricito kikome, Pauloo tye ka waco ni me loko tam gi ki i geno Kricito obi weko ngat moni pototo ki i nongo kica ne. Gin ni tye calo jo ma goro i niye i **Jo Roma 14** ki **1 Jo Korint 8**. I dul lok meno Pauloo tye ka waco ni, i Kricito, watye ki twero me camo gin mo keken ma wamito. Ento, jo mogo ma niyegi goro pe gingeyoo ni watye agonya i Kricito. Pi meno, gibedo ki akalakala dok gipoto dok giwinyoo ni gitye ki bal ka gucamo cam ma pe rwatte ki cik me cam ma kimiyoo bot Moses nyoo gucamo ringo ma kityero bot jo ma woro lubanga mukene gu. Gin pe gitye ka nongo yoomcwiny me larre ma bino pi nongo kica pa Rwot nino ki nino ma gitye ka kwo kwo gi. Kit ma John Piper owaco kwede ni, “Gin ma pire tek me bedo agonya obedo larowa ki tic matek pa Lubanga i kwowa kany ki i kare-ni. Wabedo agonya ka Lubanga bino labongo cul mo me konyoowa dok wabedo ki yoomcwiny me geno konye ma ka loko i kom yec me cik.” (Piper 1983b: n.p.) Ki tung cing kany, Pauloo bene tye ka ciko kanica ni pe gulub yoo mo keken me larre ma jenge i kom tic ki cik pien yoo ma kit meno obedo “yoo madit ma tero dano i too” (**Mat 7:13**) ma pe rwatte ki “yoo mading ma tero dano i kwo” (**Mat 7:14**), ma en aye, larre pi kica pa Lubanga kun wok ki i niye i kom Kricito keken. Lujudazers romo nen calo gi lare ento pwony gi nyutu ni gin onongo pe ki nywalo gi odoco (nen **1 Tem 1:19-20**; **1 Jon 2:18-19**).

Pauloo okelo lok magi ka maleng i **tyeng tyeng, 5-6**. I **tyeng, 5** en owaco ni “*wan pi cwiny maleng, pi niye, watye ka kuro gen me nongo kit ma atir.*” En tye ka wacciwa ni pi Cwiny (pe kom) ki pi niye (pe tic me cik) jo ma gitye i Kricito gitye ki gen matek. Kit ma wakwo kwede atir (cung maber) bot Lubanga tye atir ki ki gwoko maber pien ki keto i komwa ki bot Kricito, ento pe gin ma wa tye ka tute me nongo ne ki teko wa kenwa. Macalo adwogine, genwa me nongo mot bicobbe pien bene, jenge i kom gin ma Kricito otimo, ento pe i kom tutewa. Pi meno, “gen pa jo ma kitgi atir pat twatwal ki pa jo ma gigeno ni gibikwanyoogi ni kite atir pi lirre ki kwer me tekwaro, ma miyoo gibedo labongo gen mo keken, pien gigeno kom ki ticgi, kun gikuro can ma myero gunong i te cik me ceno dano.” (Riddlebarger 1998d: 6)

I **tyeng, 6** Paulo ogiko dul man kun poyoo wiwa ni “*kadi bed ni lirre nyoo pe lirre pe te lokke gin mo.*” Dok, tye gin mo ma calo lok ma en oloko i kom camo dek i **Jo Roma 14** ki **1 Jo Korint 8**. Kit dek ma i camo pe

<sup>19</sup> Kadi bed ni i **Gal 2:3** lok i kom Titus ma pe ki lirre onongo kiloko iye, **Gal 5:2** obedo lok mukwongo ma waco ni lirre obedo lok ma pire tek ma jo Judaizers gukelo ma onongo tye ka poko kin kanica me Galatia.

pire tek. Jami eni omyero pe obed lok ma Lukricitayoo mogo gi ngolo kop iye ki doto Lukricitayoo mukene. Gin ma pire tek, kit ma John Piper owaco kwede con, en me po ni “pe obedo gin ma itiimo ento obedo cwiny ma itiimo ne. Lirre twero bedo ‘tic me cik’ [Gal 2:1-5] onyoo tic me mar ma aa ki i niye [Tic pa Lukwena 16:3]. Keto komi i te cik mogo me cam twero bedo ‘tic me cik’ [1 Kor 8:7] onyoo tic me mar ma aa ki i niye [Rom 14:21; 1 Kor 8:13].” (Piper 1983a: n.p.) Lok ni tye pingo watimo gin ma watimo ki anga ma wamiyoo pwoc bote.

Man tero wa i lok me agiki i tyeng me 6 ni gin ma pire tek loyoo tye “*niye ma tiyoo pi mar.*” Man aye adwogi me larre pi niyee i kom Kricito keken, pien “*niye ma tiyoo pi mar*” tito kit ma niye me larowa me ada ni tye kwede. Kit macalo lirre—ka kitimo i tute me nongo nyoo gwoko cwak pa Lubanga—bedo lanyut ni ngat meno pe kilar, Pauloo kany tye ka waco ni “*niye ma tiyoo pi mar*” obedo lanyut ma nyuto ni ngat moni olare. “Niye” pe obedo mere “niye” i kom gin moni. “Niye” ada tye ki dul ma pire tek me pwony (nen, calo, **Tic pa Lukwena 2:22-24, 32-36; Rom 1:1-4; Rom 10:9; 1 Kor 15:1-8**). Ento niye ma jenge i kom gen i kom gin ma Kricito otimo piwa pe te lokke ni “kumbeddi watwero timo gin mo keken ma wamito.” Adaa, gwoko niyee tye ki jami ma pire tek ma kwako kit me kwo (nen, labol, **Ep 2:8-10; Yak 2:14-20; Mat 28:18-20; Jon 14:23-24**) ki jami ma mako cwiny onyoo woro (nen, labol, **Jon 15:4-11, 12-15; 17:3; 21:15-17**). I lok mukene, ada, niyee ma laro dano kwako kwo wa weny ki nyute i mar. Martin Luther owaco ni, “Niye myero obed me ada. Myero obed niye ma timo tic maber pi mar. Ka niye pe ki mar ci pe obedo niye me ada. . . . Me tamo ni, ‘Ka niye miyoo dano bedo jo ma kitgi atir labongo tic, pe myero wati gin mo,’ obedo cayoo kica pa Lubanga. Niye ma pe tiyoo pe obedo niye ma tye atir. I cwinyi [niye ma moko ni tye atir] tye i niye i kom Lubanga, ki woko i mar i kom dano luwotwa.” (Luther 1535: re. Gal 5:6). “Niyee ma laro dano kare weny kelo mar ki mar miyoo lanyut me niye ma adaa” (Piper 1983c: n.p.). Ka pe, ci nongo pe tye ada, laro niyee. Man tye kit meno pien mar oa ki bot Lubanga, Lubanga obedo mar (**1 Jon 4:7-8, 16**), ki wan omyero wabed calo en (**Rom 8:29; 1 Kor 15:49; 2 Kor 3:18**). I ada, “*Wa maro, pien en okwongo marowa*” (**1 Jon 4:19**; nen bene **Ep 5:2**). “Ka ngat mo openyoo ni, ‘Kit ma Lubanga mari kwede weko imaro jo mukene nining?’ lagam ne tye ni: Nywal manyen kelo rwate meno. Nywale odoco obedo tic pa Cwiny Maleng ma kubbe ki cwinywa ma oto, ma paro piwa kenwa ki cwiny Lubanga makwo, ma lamar wek kwone odok kwowa ki marre odok marwa.” (Piper 2009: 157) Pi meno, mar aye lanyut mukwongo ka ngat moni ki nywale odoco onyoo ku.

Kit ma mar tye kwede i kin Lukricitayoo (ki i kin Lukricitayoo kikome) ki neno i yooo ma lubo ni:

- Mar pire tek tutwal ma oweko Yecu owaco ni cik aryoo ni, “*Mar Rwot Lubanjani ki cwinyi ducu, ki tiponi ducu, ki tammi ducu,*” ki “*Mar lawoti macalo imarre keni,*” gubedo guti me Baibul ducu (**Mat 22:36-40; Mar 12:28-34; Luka 10:25-28**).
- Mar ma pire tek ma “*ngat ma pe maro pe ngeyoo Lubanga*” (**1 Jon 4:8**), ki “*Ka dano mo waco ni, ‘An amaro Lubanja, kun dag ominne, nojo en lagoba, pien njat ma pe maro ominne ma oneno, pe twero maro Lubanja ma pe oneno*” (**1 Jon 4:20**).
- Mar tye gin ma pire tek ma oweko en kubbe ki weko balwa (**Luka 7:36-50; 1 Pet 4:8**).
- Mar tye gin ma pire tek ma oweko “yub” pa pwony pa Lukricitayoo tye “*mar ma a ki i cwiny malej ki cwiny ma ngoliwa kop-pi ki niye ma goba*” (**1 Tem 1:5**).
- Pi meno mar tye gin ma pire tek ma cik ni weng ocobe i lok ni, “*mar lawoti macalo imarre keni*” (**Rom 13:8-10; Gal 5:14**).
- Mar pire tek tutwal ma oweko i dyewor ma peya en oto, “cik manyen” ma Yecu omiyoo bot lupwonnyene onongo tye “*wumarre kekenwu, macalo an amarowu*” (**Jon 13:34; 15:17**).
- Mar ma pire tek ma “*mar pi ngat acel acel*” obedo lanyut acel ma Yecu omiyoo ma “*dano weng obi ngeyoo ni wun lupwonnyena*” (**Jon 13:35**).
- Pi meno mar tye gin ma pire tek ma en aye “*yooo maber loyoo*” (**1 Kor 12:31**). Ka ngat moni pe ki mar, en “pe gin mo” kadi bed en loko ki leb pa dano ki pa lumalaika, tye ki mot me tito lok pa lunebi, tye ki ngec ducu, dok tye ki niye ma twero loko godi (**1 Kor 13:1-2**). Ka ngat moni pe ki mar, en pe nongo “gin mo” kadi bed en miyoo jamine ducu me konyoo lucan dok bene miyoo kome kene me wango (**1 Cor 13:3**).
- Mar ma pire tek ma “*mar matek pi ngat acel acel*” tye me nyute “*ma loyoo ducu*” mukene mapat (**1 Pet 4:8**).
- Pi meno mar tye gin ma pire tek ma en aye mukwongo i kin “*nyig ma nyak pi cwiny maleng*” ma ki coyoo i **Gal 5:22-23** ki coyoo jami ducu “*nyig ma nyak pi cwiny maleng*” (ma pire tek, “*nyig ma nyak pi cwiny maleng*” tye acel, ento pe pol).
- Pi meno mar tye gin ma pire tek ma en tye “*ribbe maber ma atir*” wat ma opore ma tye me nyutu ma kato jami mukene ducu (**Col 3:14**).
- Mar tye gin ma pire tek ma Ginacoya lwongo ni “*cik pa kabaka*” (**Yak 2:8**).

- Gin ma pire tek loyoo i mar tye jalle piri keni: “*Pe tye ŋat mo ma tye ki mar madit makato man, ni dano miyoo kwone pi lureme*” (**Jon 15:13**).
- The law of love is very practical: “*In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets*” (**Matt 7:12; Luke 6:31**).
- Lukwena gi mede ki lwongo jo muye i kom mar ki gi cuko cwiny jo muye me nyutu mar bot ngat acel acel ki medo (**1 Kor 8:1; 16:14; 2 Kor 2:8; 8:24; Gal 5:6, 13; Ep 3:17-19; 4:2, 15; 5:2, 25, 28; Pil 2:1-2; Kol 2:2; 3:14; 1 Tec 3:12; 4:9; Plm 9; Ibru 10:24; 1 Pet 2:17; 4:8; 2 Pet 1:7; 1 Jon 4:7-11; 2 Jon 5**).

In **Gal 5:13–6:10** Pauloobi tito ngo ma “*niye ma tiyoo pi mar*” nen calo i lok ma tiyoo.

- **5:7-12**—Pe wulub jo ma pwoygi pe oa ki bot Rwot.

<sup>7</sup> *Ibedo ka ngwec maber; aŋa ma ogengowu pe wulubo lok ada?* <sup>8</sup> *lok man pe oa ki bot ngat ma olwongowu.* <sup>9</sup> *Tobi manok weko moko kwon doko tobi.* <sup>10</sup> *Atye ki gen i komwu i Rwot ni pe wubibedo ki tam mukene; ento ŋat ma tye ka balo cwinyi-ni binongo can i kome, kadi bed en obedo anga.* <sup>11</sup> *Ento an utmegina, ka pud atito lok me lirre, ci piŋo pud giyela? Ki dong gin ma obalo dano i kom yatariya dong ki kwanyoo woko.* <sup>12</sup> *Amito ni jo ma tye ka yello cwinyi ni omyero gu turo kom gi kengi.*

Tyeng abicel eni gi bedo calo lok ma ki keto i cing gi mabor ma peya Paulo ocako tam ne ki lok ma mako bedo agonya wa i Kricito ki kit me ada, niyee ma laro dano. Tyeng magi ginyuto ni jo Galatia gucako tic maber. “*Ngwec maber*” ki “*lubo lok ada.*” (**tyeng 7**) wel me dwoko cen cik me “*niye ma tiyoo pi mar.*” ‘*Ngwec maber*’ ki “*lubo lok ada.*” wot kacel ki nyutu ni niyee me ada, ma laro dano obedo niyee makwo, ma tiyoo, ma tiyoo. Pe obedo niye ma dano ye i wiwa keken ento obedo niye ma kiketo i tic i kwo me nino ducu. Tye calo gin ma Pauloowi owaco i **Pil 2:12-13**, “<sup>12</sup> *Pi meno wun lurema ma amaro, kit macalo wubedo ka winyoo lokka kare ducu, pe i kare ma atye botwu keken, ento makatone kombeddi ma pud atye cen botwu, wuti matek me cobo larrewu ki lworu ki myelkom;* <sup>13</sup> *pien Lubanga aye ma tye ka tic i iwu, kun miyoo wumito ki dok wutiyoopi gin ma en mito.*” Nen ni Pauloowi owaco ni “*tic pi*” larre ni, ento pi “*tic pi*” larre ni (nen bene **Yak 2:14-26**).

Pauloo dok oneno ni pwoy pa lupwonye goba pe oa ki bot Lubanga (**tyeng 8**) ento tye ki adwogi me tobi, ma en aye, nya i kom dano ducu nio ka kanica ducu doko goro (**tyeng 9**). Kadi bed kit meno, en onyuto tekwinye ni jo Galatia pe gibipoto woko ki i yoo matir ento gibimedde ki bedo lugen i kom kwena maber me ada; ki tung cing kany, lapwony ma lagoba obi ngolo kop i kome ki bot Lubanga pi lok me goba (**tyeng 10**).

**Tyeng 11-12** obedo lagam pa Pauloowi i kom gin ma nen calo obedo lweny i kome ki bot jo ma lubo cik pa Lujudaya. Lujudaya nen calo onongo gitye ka waco ni Pauloowi onongo pe tye ka jemo i kom lirre (nen **Tic pa Lukwena 16:3** ka ma en oliro iye Temceo pi tyen lok me nongo kony). Lok ma kit meno romo bedo kwanyoo gin ma Pauloowi owaco ni pe tye kakare. Lujudaya onongo gitye ka keto tic ki tyen lok me lirre ma Pauloowi opwoyoo nyoo oye ni. Lok ma en owaco i **tyeng 11** tye ni “ka ada atito lok me lirre kit ma jo ma gicwako Judaya tito kwede, ci pingo gitye ka jemo i koma?”

I **tyeng 12** en owaco lok ma “cut” i kom lumone ne ni, kit macalo lirre pire tek bot gi, omyero pe gu juk kunu ento omyero gucit ki kwanyoo cak gi! Man pe obedo lok me cwinyi marac, pien i **Marako 9:43, 45, 47** Yecu owaco, “<sup>43</sup> *Ka ce ciŋi aye miyoo ipoto i bal, toŋ woko; ber boti me donyoo i kwo kun noŋo itye ki ciŋi aryoo, kato ma icito i Geena, i mac ma pe to.* . . . <sup>45</sup> *Ka tyeni aye miyoo ipoto i bal, ci toŋ woko; bedo ber ka idonyoo i kwo kun noŋo tyeni noŋo, makato ma tyeni aryoo ducu giboli woko i Geena.* . . . <sup>47</sup> *Ka ce waŋi aye miyoo ipoto i bal, ci bol woko; ber ka idonyoo i ker pa Lubanja ki waŋi acel, kato ma giboli ki waŋi aryoo i Geena.*” Medo i kom meno, i **Pil 3:2** Pauloowi olwongo lupwonye goba ma kit meno ni “lutim lirre ma goba” nyoo “lutim bal.” Lok me leb Greek ni *katatomē* ma tere ni “turo kom, neko dano” (Zodhiates 1993: *katatomē*, 847). Zodhiates waco ni, “Pauloo olwongo lupwonye pa Jewish ni ‘lunek,’ pien inge bino pa Kricito gupwoyoo ni lirre me kom ma woko onongo mitte pi larre kun i kare acel-lu onongo pe gitye ki lirre me cwinyi” (Ibid.; nen bene Danker 2000: *katatomē* 528 [lok man tiyoo i kom “jo ma lirre kelo to (i yoo me cwinyi) botgi”]). Gin ma Pauloowi tye ka wacone i **Gal 5:12** i lok ada tye ni, “pwoy pa Lujudaya rom ki rwenyoo kom i yoo me cwinyi, pi meno, kit macalo ŋolo kom pire tek botgi, myero gutim gin ma pwoygi bitimo i komgi kekengi i yoo me cwinyi bot ngat mo keken ma ye ki ma lubo.”<sup>20</sup>

<sup>20</sup> Pauloowi’s argument is reflected in the OT. **Nwo 23:1** says, “*No one who is emasculated or has his male organ cut off shall enter the assembly of the Lord.*”

- **5:13-15**—Pe wulok bedo agonya ma wutye kwede-ni odok kare me lubo kit pa dano; ma ka meno, wumarre kekenwu, ma miyoo cik).

<sup>13</sup> *Utmegina, yam gilwoḡowu me bedo agonya; ento pe wulok bedo agonya ma wutye kwede obed kare me timo jami me kom, ento wukonnye kekenwu pi mar.* <sup>14</sup> *Pien cik ducu ocobbe i lok acel, i lok, “MAR LAWOTI MACALO IMARRE KENI.”* <sup>15</sup> *Ento ka wucamo kun wucamo kekenwu, wugwokke wek pe wucam woko kekenwu.*

I tyeng magi Pauloo okwanyoo lok ma pire tek ma en oyabo i tyeng **tyeng. 1-6** ma mako kit ma omyero wa kwo kwede kwo wa i lok adaa ni larre wa ki kwo wa ocung i kom niye i kom Kricito ento pe i kom tic pa cik. **Tyeng 1** onongo oyabe, “*Pi bedo agonya Kricito oweko wa bedo agonya*”; **tyeng. 5** oloko i kom lok ada ni kwo wa i kare ni tye “*pi cwiny, pi niye*”; ki **tyeng. 6** otum ki waco ni pire tek pa “*niye ma tiyoo pi mar.*” Wilok magi ki bi yubu ki tito ne i **Gal 5:13–6:10**.

I **tyeng. 13** Pauloo dok owaco ni kwena maber lwongowa me bedo agonya. En dong oloko i kom bedo agonya man i yooo aryoo: “*pe wulok bedo agonyawu obed kare me lubo kit pa dano, ento wukonnye kekenwu pi mar.*” Man rom ki lok ma ki waco i kom ngo “*niye ma tiyoo pi mar*” kit me. Dul me acel me lok ni (“*pe wulok bedo agonya ma wutye kwede obed kare me lubo kit pa dano*”) loko i kom lok ada ni bedo agonya pa Lukricitayoo pe twero bedo tyen lok me moko tim me bal. Nyig lok ni “kom” kitiyoo kwede i yoo mapat pat i kabedo mapat pat. I kare mukene loko i kom kitwa me dano, i kare mukene i kom komwa me kom. Ma lubbe ki lok man, “kom” nyuto “kit ma dano tye kwede, kit ma ginywalogi kwede ki kit ma gikwo kwede. I lok mukene, 'kom' na tye ngat ma atye macalo dano ma pat ki alokaloka mo keken ma twero time i koma ki i kony pa Lubanga onyoo cweyoo odoco. Kit ma an abedo labal ma jemo, ma lakwo i kom Lubanga ki jami weng ma en tye ki ma en tero calo gin ma pire tek, lok me 'kom' pol kare bedo ki tyen lok marac. nyutu tim marac, tim marac, ki jemo ma ki nywalo kwede. Watwero gonyoo lok pa Pauloo i kom 'kom' i yoo matir ni 'bal ma kinywalo kwede dano.” (Crabtree 2001: n.p.) Pauloo tye ka nyutu ni kwena maber obedo bedo agonya ki i bal, ento pe bedo agonya me timo bal. En owaco lok acel-lu i **Rom 6:1-2**: “<sup>1</sup> *Wabiwacci aḡo? Myero wamedde ki timo bal wek kica omedde?* <sup>2</sup> *Wek pe obed kit meno matwal! Wan ma yam wato i kom bal wabimedde ki bedo iye niḡniḡ?*”

Yecu owacci, “*Adada, adada awacciwu ni, dano ducu ma timo bal, en opii me bal*” (**Jon 8:34**; nen bene **Tito 3:3**). Yecu onongo tye ka waco ni timo bal mako ngat ma otimo bal ni opii. Gin ma miyoo tye ni bal kikome obedo teko, ki en tye ka tic (**Acak 4:7** [*bal tye ka buro i doggola, dok mitine tye i komi*]); nen bene **Rom 6:12; 7:8, 11**). Medo i kom meno, teko me bal tye ka kwo i cwinywa (**Rom 7:17, 20-21, 23**). Bedo i “cwiny” pa dano, ma en aye, i cwiny wa, gin ma nyutu ngat ma wan wabedo (**Acak 8:21; Mat 12:34; 15:18-19; Mar 7:20-23; Luka 6:45**). Man ki ngeyoo calo teko me “bal ma bedo i iwa.” Pauloo olwongo ni “cik” ma tye i cwinywa (**Rom 7:21, 23, 25**). En olwongo bal ma bedo i cwinywa ni cik ma tye i cwinywa pien “en obedo cik ma tek ki ma tiyoo maber” ma weko wa timo gin ma en mito, ki bal mo keken ma watimo “medo rwom me bal ki jingo kit me timo bal” (Owen 1979: 7, 27). Bal ma bedo i cwinywa mito loyoo wa (**Acak 4:7**); en loyoo ki miti (**Rom 6:12**); timo gin ma pe tye atir (**Rom 6:13**); twero loyoo wa (**Rom 6:14**); kwanyoo kare ki kelo miti ma pat pat (**Rom 7:8**); bwolo dano dok bene neko dano (**Rom 7:11**); kelo lweny ki twero mako wa macalo opii (**Rom 7:23**).

Kadi bed ni cik me bal tye i kinwa, teko me bal i komwa dong kituro woko ki bot Kricito (nen **Rom 6:6-22**). Kombedi kica tye ka loc pi Kricito (**Rom 5:21**); kigonyoowa woko ki i bal (**Rom 6:7, 18, 22**); bal dong pe tye ki teko me loyoo wa (**Rom 6:14**). Ma ka meno, Lubanga omiyoo bot Lukricitayoo teko madit loyoo—cwiny maleng. Pi teko pa cwiny maleng pe dong myero wa winy lok ma mako bal ma tye i iwa ento dong watye ki kero me lweny i kom atematema me timo bal ki me kwo ma lubu miti pa Lubanga (**Rom 6:17-18; 7:6; 8:12-14**). Lok pa Pauloo tye ni me tic ki bedo agonyawa i Kricito me lubo “cik me cwiny” me bal obedo gin ma tye tungcel ki tic ki bedo agonya me niye. En obi dwoko wa cen i opii kit ma temo nongo twero onyoo bedo maleng kun wa lubu “cik ma woko” me cik ki rwom me tic obi dwoko wa i opii. Gin aryoo ni weng gi jemo i kom kwena maber ki bene gi jemo i kom gin ma niye me laro dano kikome nyutu ki nyutu.

Dul me aryoo pa **tyeng. 13**, “*ento pi mar me tic pi luwotwa,*” miyoo “ber” ma mako ngo ma bedo agonya i Kricito ki niye me ada, ma laro dano nyutu. Nen lok ma pe rwate i kom bedo agonya i Kricito: bedo agonyawa pe obedo me keto cwinywa i komwa kenwa ki mitiwa me kom ento obedo bedo agonya me tic pi jo mukene i mar kit ma Kricito otiyoo kwede botwa (nen **Jon 13:3-17**). Pingo tic pi jo mukene ki mar obedo bedo agonya ento tic pi jami me kom obedo opii? “Pien mar bino pi yoomcwiny me nywako jami ma oromo wa, ento tic me kom bino pi miti me pongo kabedo wa ma odong nono. Te lok me 'kom' i buk pa Jo Galatia pe obedo dul kom dano, ento obedo cwiny pa dano ma winyoo calo tye nono ki tiyoo ki jami ma tye i teko ne me pongo nono

meno. Ka tye me dini, ki twero tic ki cik; ka pe tye i dini, ki twero tic ki kongo. Ento gin acel ma tye atir: kom pe tye agonya. En tye opii pa miti ma pe kony acel acel i nge mukene i tute me pongo kabedo ma pe ki gin mo ma Kricito keken aye twero pongo. . . . Ka watye ki mar, pe wabedo opii me tic ki jami nyoo dano me pongo kabedowa ma odong nono. Mar obedo gin ma opong i komwa. Pi meno, mar aye obedo kit acel keken ma watwero timone i bedo agonya. Ka Lubanga ogonyoo wa ki i bal ki lworu ki miti me jami ki opong wa ki bedo ne ma yoomo cwinywa, gin ma weko wa bedo ki yoomcwiny me nywako jami ma wamito.” (Piper 1983c: n.p.) Meno aye gin mumiyoo **1 Kor 13:5** waco ni mar *“pe yenyoo mege.”*

**Tyeng 14** tito ni cik weny ki cobo ki lok ma ki waco ni, *“mar lawoti macalo imarre keni.”* “Mar lawoti macalo imarre keni’ pe obedo cik me marre kekeni. Obedo cik me kwanyoo mar ma itye kwede piri keni ma dong tye con ki i lok me pimo mar ni pi jo mukene. (Ibid.) Me timo man maber omyero wa tic ki cawa, tam, guvu, ki cente ma rom ki me tic pi ber bedo pa dano mukene kit ma wa tiyoo kwede me tic pi ber bedo wa ken wa. Man obedo lwongo ma malo atika-ento man aye gin ma Yecu otimo piwa, ki wan omyer wa nen calo en (**Rom 8:29**). kwo. **Tyeng 15** miyoo gin ma rwate ki lok man, ma en aye ni, ka wunywako ki luwotwa, wubibedo ka tic kacel ki luwotwa. Meno obedo cal pa gin ma lee timo i kingi ka gitye ka neko kec. Ento, i Kricito pe wa tye ka neko kec ento dong ki kwalowa, ki gamo wa, ki wa pong ki cwiny maleng.

I agiki ne, tyeng magi poyoo wiwa ni Kricito loko kwowa. “Yatariya gonyoo dano ki i teko pa bal, kwanyoo kiniga pa Lubanga, lwoko bal ki buru me bal, dwoko dano ma ye Lubanga, ki nongo loc i kom lukwor me cwiny ma neko dano” (Demarest 1997: 196). Ka ngat mo obino bot Kricito, en nongo cwiny manyen (**Ejek 36:26; 2 Kor 3:3**), tam pa Kricito (**1 Kor 2:16**), ki cwiny ma oa ki bot Kricito (**Ejek 36:26; Jon 14:17**). Bedo lalar ki bedo kacel ki Kricito miyoo Lukricitayoo bedo ki wat macok, ki Lubanga pi Kricito: waromo *“wunyik cok bot komker me kica ki tekwinny”* (**Ibru 4:16; nen bene Ibru 7:19**) pien Kricito tye “I” jo ma ye (**Jon 14:20; 17:23; Rom 8:10; Gal 2:20; Ep 3:17; Kol 1:27; 1 Jon 3:24; Yabo 3:20**) ki jo ma giye gitye “i Kricito.” (**Rom 8:1; 12:5; 16: 6, 7, 9-10; 1 Cor 1:2, 30; 4:10, 15; 15:18, 22; 2 Kor 1:21; 5:17; 12:2; Gal 1:22; 3:28; 6:15; Ep 1:3; 2:6, 10; Pil 1:1; Kol 1:2; 1 Tec 2:14; 4:16; 1 Tem 3:13; 2 Tem 3:12; Plm 23; 1 Pet 5:14**). Bedo ki larre ki bedo kacel ki Kricito miyoo bot Lukricitayoo gin ma weko gi bedo ki miti manyen ki yooo manyen me kwo. Jami ma pire tek pa Kricito ki jami ma pire tek botwa doko jami ma pire tek botwa ki jami ma pire tek botwa; en tye ka tic i kinwa ki kun tiyoo ki wan me miyoo wa bedo calo en (**Rom 8:29; Pil 2:12-13**). Bedo lalar ki bedo kacel ki Kricito cweyoo dano manyen (**Jon 3:3; Rom 6:4; 2 Cor 5:17; Gal 6:15**): wadoko jo me ot pa Lubanga macalo lutinone (**Jon 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Ep 1:5; 2:19; 1 Jon 3:1**) ki bedo ki wat macok i kin gii macalo omege ki lumege (me labole, **Mat 12:50; Tic pa Lukwena 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Rom 14:10; 1 Tem 5:1-2**). Pi meno dong pe watye i te cik me woko nyoo opii pa teko me bal ma bedo i cwinywa ento wabedo ka telowa ki Lok pa Lubanga kun tiyoo ki Cwiny Maleng. Kwo wa tye ki *“niye ma tiyoo pi mar”* ma nyute kene ka *“watiyoo pi mar”* ki *“maro luwotwa kit ma wamaro kwede komwa.”* Man aye kit ma lok me kwena maber ki niye me ada, ma laro dano nen kwede ka kitye ka kwo kwede i kwo me ada.

- **5:16-26**—Tic me kom ki nyig ma nyak pi cwiny maleng giporo.

<sup>16</sup> Ento an awaco botwu ni, wulub Cwiny Maleŋ, ci pe wubitiyoo miti me kit pa dano. <sup>17</sup> Pien mitine me kit pa dano pyem ki Cwiny Maleŋ, ki Cwiny bene pyem ki miti me kom; pien jo magi gitye ka pyem kekengi, wek pe wutim gin ma wumito. <sup>18</sup> Ento ka Cwiny Maleŋ aye telowu, ci pe wutye i te cik. <sup>19</sup> Kit tic me kit pa dano nen ka maleng, ma en aye: tim kwele, caro, ki miti me kom, <sup>20</sup> woro cal jogi, tim jokjok, nyeko, daa, nyeko, kiniga, laro lok, apoka-poka, apoka-poka, <sup>21</sup> nyeko, mero, woro, ki gin macalo magi, ma atyeko cikowu kwede, kit ma yam acikowu kwede ni, jo ma timo gin macalo magi, ker pa Lubana pe bibedo meg. <sup>22</sup> Ento nyig ma nyak pi Cwiny Maleŋ gin aye mar, yoomcwiny, kuc, diyoo cwiny, kica, ber, gen, <sup>23</sup> mwolo, jukke ken; pe tye cik mo ma kwero gin macalo meno. <sup>24</sup> Now jo ma gin jo pa Kricito Yecu guguro kom gi i kom yatariya kacel ki mitine ki mitine.

<sup>25</sup> Ka ce wabedo kwo pi Cwiny Maleŋ, ci myero walub Cwiny Maleŋ bene. <sup>26</sup> Pe myero wawakke kekenwa, pe wapyem i kom luwotwa, dok pe wabed ki nyeko i kinwa kekenwa.

Ki cako ki lok ni “Ento,” lok ma pat, dul man ma pire tek ni cako kama tyeng 15 ogik iye. Nyutiwa kit ma *“pi mar [watwero] tic kwede pi luwotwa”* kun pe *“wabedo ka balo cwinywa kekenwa.”* Dul man nyutu apoka kin kit ma kwo ma lubu kit pa dano nen kwede ki kwo ma lubu cwiny.

Wa neno malo ni “kom” nyutu kitwa macon, “me kom,” kitwa me bal ma tye ki teko me bal ma bedo i cwinywa. **Tyeng 16-17** tye ka waco botwa ni ka wa bino bot Kricito Lubanga pe kwanyoo kitwa macon ento

miyoowa gin manyen dok matek loyoo—Cwiny Maleng. Cwiny maleng ki nongo ki i niye ma calo dul me nywalo wa manyen (Gal 3:2-5, 14; nen bene **Ejek 36:27; Jon 3:5-8; 14:16-20; 2 Kor 3:3; Gal 4:6; Tito 3:5-7**). Cwiny tiyoo ki lok pa Lubanga ki kom pa Kricito me miyoo wa twero me kwero teko me bal ma bedo i cwinywa ki me dongo kit manyen, ma doko calo Kricito (ma en aye, kit me lonyoo).<sup>21</sup> Pi meno, i Lakricitayoo acel acel tye ki apokapoka ma tye i cwinye, pien Lukricitayoo keken aye gitye ki kit aryoo (kom ki cwiny).<sup>22</sup>

Telle man ma tye i kin kom ki cwiny aye obedo wi lok me dul man ducu. Ma lubbe ki peko man ma tye i cwinywa-ni, Kim Riddlebarger oloko lok man ma pire tek ni: “Pol kare kiwaco bot Lukricitayoo ni lweny ki bal ki tam mo keken ni pe kiloyoo, nyoo pe me medde anyim, obedo tyen lok me bedo ki akalakala i kom gen me larregi, nyoo kica pa Lubanga i komgi. cwiny ki kom onyoo 'bal ma bedo i cwiny.' Jo ma pe gubedo Lukricitayoo gitye 'i kom' keken, pi meno Cwiny pa Lubanga pe tye ka kelo apokapoka ma kit meno i cwiny dano Pi meno lweny ki bal twero bedo lanyut ma nen ka maleng ni ngat moni dong olokke ada! . . . Eno tye gin mumiyooy omyero wa nong gen me larre ki kica pa Lubanga botwa ma pire tek ki i cikke ma kimiyooy botwa i ginacoya, ma ka temo nongo gen ki i dongo wa ken wa i bedo maleng. Jo mogo i kin jo ma gu mede anyim mabor loyoo i lok me bedo maleng bene gubedo jo ma cwiny gi pe yoom ki dongo ma gitye ka timone i kwo pa Lukricitayoo.

. . . Kadi bed ni wa bi medo anyim, pol kare bedo tek tutwal me ngeyoo ne.” (Riddlebarger 1998e: 3) John Piper medo ni, “Lok i cwinyi pe rac weny. Kadi bed ni wamito nino ma kom wa obi rweny woko ki miti maleng ki me mar keken aye obi pongo cwiny wa, ento tye gin mo marac loyoo lweny ma tye i kin kom ki cwiny; ma en aye, lweny mo pe iye pien ringo aye loyoo gang kal ki kabedo weny ma woko. Pwo Lubanga pi lweny ma tye i cwinyi! Bedo agonya i bal obedo too. Cwiny dong obino me lweny ki kom. Pi meno bed ki tek cwiny ka cwinyi winyoo calo tye ka lweny i kare mogo. Gin ma nyutu ka cwiny maleng bedo i komi pe ni pe itye ki miti marac, ento ni itye ka lweny kwed gi!” (Piper 1983d: n.p.)

Ma mako lok ma mako lok man ma tye i cwiny, **tyeng tyeng. 16-17** ki **24** loko i kom “miti” me kom ki kom “keto mitine” i kom Cwiny. Lok ma ki coyoo i leb Greek ni obedo nying *epithumia* aki lok ma ki tiyoo kwede *epithumeō*, ma pol kare ki gonyoo ni “miti” pien gi nyutu miti matek, mito, gomo, ki miti (Danker 2000: *epithumeō, epithumia*, 371-72; Zodhiates 1993: *epithumeō, epithumia*, 627). Lok ni “maro” (Greek = *pathēmasin*) i **tyeng. 24** rom ki *epithumia*. “Miti” ni pe nyutu miti me buto onyoo kom keken ento nyutu miti me bal weny ma tye i komwa ma opoto piny. Tic ki lok magi rwate ki tic, teko pa bal ma bedo i cwiny. **Tyeng 19-21** miyoo labol i kom mar ki miti magi. Paulo pe tye ka miyoo botwa lok ma opong i kom miti me kom ento tye ka miyoo labol ma nyutu. Nen ni mar, miti, ki miti ma ki coyoo i **tyeng tyeng. 19-21**, ka ki tuko ne maber, kelo camo ki camo ngat acel acel ma Pauloo oloko iye i **tyeng. 15**. Nen bene ni mar ki miti me bal pa kom time i dul ducu me kwo me tam ma i cwiny ki kwo me woko, ma kitimo: tim me buto (tim me buto, tim me buto, tim me buto); me dini (woro cal jogi, tim jokjok); bedo i kin dano (lweny, lweny, akemo, apokapoka, apoka poka, apoka poka, nywako lok); ki me kom (jemo, nyeko, mato kongo). Paulo ogiko ni “*jo ma timo gin macalo meno, ker pa Lubanga pe bibedo megi*” (**Gal 5:21**). Lok ni “timo” (Greek = *prassontes*) miyoo tam i kom jami ma kitimo kare ki kare onyoo kit ma ki timo kwede (Zodhiates 1993: *prassō*, 1209). I lok mukene, kwo pa ngat moni tye ki yub me lobo, ma paro pire kene; pe obedo kwo ma jenge i kom mar pa Lubanga ki mar pa luwoti. Kit macalo “*niye ma tiyoo pi mar*” (**Gal 5:6**) obedo gin ma nyutu ni ngat moni ki nywale odoco ki tye i Kricito, pi meno kwo ma ki nyutu ni “*mar me kom*” obedo gin ma nyuto ni ngat meno pe kinywale odoco dok pe tye i Kricito. En omio, i lok i kom apokapoka ma tye i kin kom ki cwiny i **Roma 8**, Pauloo owaco ni, “*Tam ma lubo kit pa dano kelo to . . . <sup>7</sup> pien tam ma lubo kit pa dano dag Lubana; pien pe mine kekene i te cik pa Lubana, pien pe twero lubone, <sup>8</sup> dok jo ma gilubo kit pa dano pe gitwero yoomo cwiny Lubana*” (**Rom 8:6-8**).

**Tyeng 22-26** apoka poka me weko “kom” loyoo tam wa ki tic wa kun nyutu botwa yoo ma pat me kwo (nen kit ma **tyeng 22** ocako kwede ki lok ni “Ento”). Man obedo “*kwo pi cwiny maleng*” ki “*woto pi cwiny maleng*” (**tyeng. 24**). **Gal 5:6** onongo omoko i kom gin ma pire tek “*niye ma tiyoo pi mar*.” **Gal 5:14** omedo meno kun waco ni, “*Mar lawoti macalo imarre keni*.” yoo acel keken me timo gin mo keken i kin jami magi aye me kwo ki wot ki cwiny. Me kwo ki wot ki cwiny maleng nyutu ni omyero ibed ki “*fruit of the Spirit*” (**tyeng tyeng. 22-23**). Pauloo tye ka poko kin “*nyig ma nyak pi cwiny maleng*” ki “*tic me kom*” (**tyeng. 19**): “*Tic me kit pa dano*’ obedo gin ma itimo ka ‘icobo miti me komwa.’ ‘Nyig ma nyak pi cwiny maleng’ en aye

<sup>21</sup> “Tic pa Cwiny pa Lubanga me dwoko kwo pa dano manyen rom ki lirre i gicikke pa Abraim ki pa Moses. Lirre onongo obedo lanyut ma nen woko, ma nyuto ni ngat moni kiyero me nongo mot pa Lubanga macalo latin pa Abraim. I te gicikke manyen-lok me kwena maber- tye lanyut ma nen woko, ma nyutu ni ngat moni ki yero me nongo gum pa Abraim. Ento lirre me kom pe obedo lanyut man, pien lanyut me ada ma nyuto ni ngat moni tye laleyoo me ada pe obedo tic pa dano, ento ki cing Lubana. Lirre me ada obedo lanyut ma ki weko i kom wa ma iye- 'cwinywa'- ki tic me dwoko kwo pa cwiny maleng.” (Crabtree 2001: n.p.)

<sup>22</sup> Man pe rom ento rom ki Yecu ma onongo tye ki kit aryoo, dano ki kit pa Lubanga.

gin ma nen i kwoni ka “iwoto ki cwiny.” (Piper 1981: n.p.) Kwo ki wot ki cwiny ki kwo ma lubbe ki miti me kom obedo yoo aryoo keken. Paulooy nyutu ni i tyeng 16 ka ma en owaco ni ka wawoto ki cwiny manyen pe bicobo miti me kom bene (**Rom 8:1-14**).

Kwo ki wot ki cwiny maleng obedo gin ango? **Gal 5:18** loko i kom bedo “*ma telo ki cwiny maleng.*” Cwiny ki nyutu ni tye ka tic, ngat ma oyabo; Lakricitayoo lubo tela ne. **Tyeng 17** (ESV) loko i kom “*miti pa Cwiny tye ka jemo i kom [miti pa] kom.*” Man nyuto ni Cwiny tye ki mitine kikome. Cwiny keto miti ne i tam wa me loko “cwinywa,” ma en aye, “kit ma wa tye kwede,” kit ma wa tye kwede kikome. Cwiny tiyoo me loko “kit ma atye kwede i cwinya ma ki ngeyoo ni: ngec ki niang lok adaa ma atye kwede; niye ma atye kwede; neno, neno, ki kit ma atye kwede; cikke ma amoko; rwom ma atye kwede; miti ki miti ma tye ka dororo an; ki jami ma pire tek ma anongo i tam na, kit ma atye kwede, jami ma atye kwede, ki jami ma atye kwede. bedo ma i cwinya obedo kwo na weny ki gin ma aneno.” (Crabtree 2001: n.p.) En twero timo man atir ento pol kare timo man ki yooo me kica: Lok pa Lubanga; kom pa Kricito; lega; ki yub me lega. “Woto i cwiny obedo nywako i yooo me kica-Lok ki Sakrament-kacel ki jami ma calo lega ki bedo kacel, ma adwogi ne tye dongo i kica ki ngec pa Rwtot Yecu Kricito ki bedo ma rwate ki calle.” (Riddlebarger 1998e: 2)

**Tyeng 16 ki 25** lok i kom “kwo” ki “woto” ki Cwiny. Kany tic pa Lukricitayoo ki keto tek, ma en aye, omyero wa lubu, wa winy, ki kwo ma lubu niyee ki miti ma ki keto i cwinywa ki cwiny maleng. Jack Crabtree tito lok ni, “Miti ma pat pat romo loko i tic ma pat pat. Gin ma Paulooy tye ka wacone, pi meno, i kare ma en owaco ni ‘woto ki Cwiny’ tye ni: wot ki Cwiny obedo me timo gin ma weko kwo ki tic pa ngat moni bedo ma rwate ki miti ki miti ma Cwiny pa Lubanga oketo i cwiny (subjectivity) pa jo ma gubi nongo kwo ma labenaka. I lok mukene, me ‘woto ki cwiny’ obedo me tute me bedo maber malube ki kec ki orwo pii pi ber bedo pa ngat acel acel ma cwiny pa Lubanga ocweyoo i cwiny jo ma en oyero.” (Crabtree 2001: n.p.)

Me timo man, omyero wabed i wat macok, ki Lubanga i Kricito, ki Cwiny, ki niyee. Yecu oloko i kom lok man i **Jon 15:5** ka ma en owaco iye, “*Ngat ma bedo i an ki an i en nyako nyig mapol.*” Pi meno, me “woto ki cwiny maleng” tere ni omyero wabed ki wat ki Kricito wek wanong, wange, ki dong watimo tam ne, kit ma en tero kwede jami, kit ma en tamo kwede, ki miti ne ma cwiny maleng oketo i cwinywa. Adwogi ne obi bedo ni wabi “*nyak nyig mapol,*” ma en aye, “*nyig ma nyak pi cwiny maleng.*” Watimo man—ki pi meno Cwiny loyoo kom wa—ki niyee. **Gal 2:20** waco ni, “*Kwo ma atye kwede kombedi-ni, abedo kwede i niye i kom Wod pa Lubanja, ma omara ka omine kene pira.*”<sup>23</sup> **Gal 3:5** kit meno bene waco, “*Tika en ma miyoowu cwiny maleng dok tiyoo tango i kinwu, tiyoo pi tic me cik, nyoo pi winyoo ki niye?*” **Gal 5:5** medo ni, “*Wan pi Cwiny Maleng, pi niye, watye ka kuro gin ma wageno me nongo kit ma atir.*” Piper oketo ne kit man: “*Iwoto ki cwiny maleng ka cwinyi tye ka yweyoo i cikke pa Lubanga. . . . Yweyoo i cikke pa Lubanga obedo yooo pa cwiny. . . . Ka walwodo lok i kom kit ma cikke pa Lubanga twero bedo kwede genne kacel ki kit ma pire tek kwede nio ka cwinywa dong oling woko ki i cwinywa ki par mo keken. Man aye kit ma cwiny maleng pongo ki telo kwede. . . . Cwiny tiyoo ticce me tek i komwa ki kun wok ki botwa keken pi niyee ma wawinyoo. Ki lonyoowa pi niye keken. yoo me wot ki cwiny maleng ki pi me cobo miti me kom en me winyoo cikke pa Lubanga ki geno gi, bedo ki yoomcwiny iye, yweyoo iye.*” (Piper 1983d: n.p.). En omiyoo tam i kom yooo ma lubo ni me konyoowa me wot i cwiny maleng ki me ngeyoo ni watye ka timo ne: (1) Ye ni wan pe wa twero timo gin maber labongo teko pa cwiny maleng; (2) Leg ni Lubanga omi wa ngeyoo tela pa cwiny maleng ki me wot i yoore; (3) Gen ki niyee ni cwiny maleng obi larowa ki i teko me bal kit ma en ocikke kwede ki obi tic i kin waa ki kun wok ki botwa kit ma en mito; (4) Tim i yoo ma wangeyoo ni tye atir; ki (5) Pwoyoo Lubanga pi kit maber mo keken ma kinongo nyoo tic mo keken maber ma kitimo. (Piper 1981: n.p.) Ka wabedo ka yweyoo i cikke pa Lubanga ki timo jami magi watwero bedo ki gen ni watye ka wot ki cwiny maleng.

Jami aryoo mukene ma kwako wot ki cwiny myero ki wac:

- Mukwongo, **tyeng 24** waco ni “*jo ma gin jo pa Kricito Yecu donj guguro komgi woko i kom yatariya kacel ki mitine ki mitine.*” **Gal 2:20** owaco ni, “*giguro an kacel ki Kricito; donj pe an aye ma kwo, ento Kricito aye kwo i iya.*” Apokapoka tye ni **Gal 2:20** tye ka lok i kom gin ma timme ka wabino bot Kricito pi niye. Kitwa macon dong kiguro kacel kwede (**Rom 6:5-6**), kiyikowa kacel kwede (**Rom 6:4**), ki dong wacer kacel kwede me kwo manyen i kome (**Rom 6:8, 11; Ep 2:5-6**). I kare ni ma dong watye i Kricito, wan pe wa tye jo ma ki guro i kom yatariya (ma pe wa timo gin mo), ento wan wa tye ka guro “kom” (kit wa macon, me bal ki teko me bal ma tye i cwinywa). Paulooy tye ka kwanyoo cal pa Yecu: “*Ka ngat mo mito lubo kora, myero okwoj kwerre kekene, otij yatariyane nino ducu, olub kora*” (**Luka 9:23**; see also **Mat 10:38; 16:24; Mar 8:34; Luka 14:27**). Wan wa guro kom i kom yatariya kun wa winyoo lok pa Cwiny, wa geno Cwiny, ki bedo lawiny, kwo i, ki wot ki Cwiny ma ka winyoo, winyoo, ki wot i miti me kom. Watimo man nino ki nino i tam weng ma wa moko.

<sup>23</sup>Nen ni lok ni “kom” i tyeng man pe tye ka lok i kom kit me bal macon ento tye ka lok i kom kome.

• Me aryoo, **tyeng 25** waco ni, “*Ka ce wabedo kwo pi Cwiny Maleŋ, ci myero walub Cwiny Maleŋ bene.*” **Tyeng 16** bene owaco ni “*wot ki cwiny maleng.*” Ento, lok ma kitiyoo kwede me “woto” i tyeng aryoo magi pat. Lok ma ki tiyoo kwede me “woto” ki tiyoo kwede i **tyeng 16**, ento i **tyeng 25** lok ni (Greek = *stoicheō*) loko i kom bedo “ma ki keto i rwom” onyoo “mako, cwako, lubu, onyoo rwate ki ngat moni onyoo gin mo ma ki ngeyoo calo rwom me kwo pa ngat moni” (Danker 2000: *stoicheō*, 946). Crabtree owaco ni me “woto ki cwiny” ki twero gonyoo ni “woto ma rwate ki miti ma cwiny cweyoo i kin jo ma en oyero” (Crabtree 2001: n.p.).

“Guro kom i kom yatariya” ki “woto i rwom nyoo ma rwate ki cwiny” gubedo calo dul aryoo me ngut: waloke ki i gin marac ci waloke i kom gin maber. Gin aryoo ni weng mitte. Pi meno, omyero wabed jo ma pe ki kica (“guro”!) me weko bal ki tim marac ka miti me kom wa, miti, ki atematema okelo wic gi marac. I yoo acel-lu, omyero wabed ki kit matir i lubo cwiny maleng. omyero wa “*keto tam wa*” i kom jami me cwiny (**Rom 8:5-6**), “*eny jami ma tye malo*” (**Kol 3:1-2**), ki “*bed i kom jami eni*” (**Pil 4:8**). omyero wabed ka tic ki yooo me kica calo kwano Baibul, lega, ki kanica. Ki lok macek, cwiny mito loyoo kwo wa weny—cawa wa, cente wa, gin ma wa kwano ki waneno, kit ma wa lok kwede ki dano mukene, ki mukene. I yooo man, wabi “*pe wucob miti me kom*” (**Gal 5:16**).

Jami aryoo mukene ma bino pi wot ki cwiny maleng omyero bene ki wac gi:

• Mukwongo, **Gal 5:18** waco ni, “*Ka Cwiny Maleŋ aye telowu, ci pe wutye i te cik*” (nen bene **Gal 5:23**). Waraga man ducu obedo lok i kom jo ma onongo gibiketo Lukricitayoo i te cik. I kare mukato anged Pauloo onongo owaco ni, i Kricito, pe dong watye i te cik pien “*Kricito. . . odoko lok ma mako wan*” (**Gal 3:13**), dok pe dong wabedo opii me cik pien Kricito ogonyoowa woko (**Gal 5:1**). Kany Pauloo obedo ka lok i kom “*wot i cwiny*” ma loyoo cobo “*mar me kom.*” I **tyeng. 17** en onongo tye ka waco ni dano ma tye i kit me kom mito timo tic me kit me kom, ento cik kwero ki gengo “*wek pe wutim gin ma wumito.*” Ento, cik pe jemo i kom gin mo keken ma ngat ma tye “*ma telo ki cwiny maleng*” miti me timo, pi meno ngat ma cwiny maleng aye telo twero timo *gin mo keken ma en maro* (ma en aye, “*pe tye cik mo ma kwero gin macalo meno,*” **tyeng. 23**). Gin ma miyoo tye ni Cwiny keto “*mar ki miti*” manyen i cwinywa ki, *ka ngat moni tye ka winyoo ki lubu cwiny maleng*, miti ki miti manyen ni weng gi miyoo deyoo bot Lubanga.

• Me aryoo, “nyig ma nyak pi cwiny maleng,” ma obedo adwogi me kwo ki wot i cwiny, tye i acel, kadi bed ni tye ki dul mapol. Man nyutu ni ngat moni tye ki tyen lok acel ki yooo me kwo, ma tye ka miyoo deyoo bot Lubanga i Kricito (**Jon 16:14-15**; nen **1 Kor 6:20**). Tic ki nying acel bene nyutu ni nyig yat ni weng dongo kacel ki dong omyero ki nen calo ngat moni tye ka dongo i Kricito. Nyig yen ni weng gi jenge i kom ngat acel acel. Lok ada ni nyig ma nyak pa cwiny maleng tye i te loc pa mar nyutu ni nyig mukene-ni (yoomcwiny, kuc, diyoo cwiny, kica, ber bedo, bedo lagen, mwolo, jukke ken) ducu obedo lok ma nyuto mar nyoo kwo ma kikwo kwede “*niye ma tiyoo pi mar.*” Ki lok ada, dongo pa nyig ducu kacel obedo lanyut ni gin gubedo pa cwiny maleng. Ki tungcel, ngat ma pe tye ka telo Cwiny twero bedo ki kit mogo (me labolle, kuc nyoo yoomcwiny) ma a ki i kit ma en tye kwede nyoo tute ento i kare acel-lu bene twero bedo ki awaka nyoo akemo nyoo miti me jami nyoo pe twero jukke ken. Meno aye gin mumiyo Yecu owaco ni yat kingeyoo dok kingolo kop i kome pi nyige (**Mat 7:16-18**; **12:33**; **Luka 6:43-45**).

Tic ki lok ni “nyig” obedo lanyut me dongo pa yadi. Man nyutu ni dongo i kit pa Kricito, ma calo i yat onyoo yat, obi bedo mot mot, ento dongo ma kit meno obi bedo ma pe ki twero gengo ne. Medo i kom meno, nyig ma nyak pa cwiny tye i cwiny —nyig meno obedo alokaloka me cwiny ki kit pa ngat moni. Ento kadi bed ni gi tye i cwiny gii gubi loko kit pa ngat moni i yooo me kwo weng. Pi meno, kit macalo “**tic me kit pa dano**” kwako dok gudo jami ducu me kwo-ni, kit meno bene “*nyig ma nyak pi cwiny maleng*” kwako ki gudo jami weny ma kwako kwo. Ento, adwogi pa jami aryoo ni, i kin ngat acel acel ki i kin dano, obi bedo pat ataa.

Me agiki, **tyeng tyeng. 25-26** miyoo agiki me dul man weny. **Tyeng 25** waco ni “*ka wabedo kwo pi cwiny maleng,*” *ma en aye*, ka dong ki nywalowa odoco, ki waco ni wa tye atir, ki wanongo kwo wa manyen ki bot cwiny, ki dong omyero wa “*wot ki cwiny maleng,*” *ma en aye*, winy, niang, winy, ki kwo gin ma cwiny tye ka waco botwa. I **tyeng 26** Pauloo oporo lok man ki “wakke, pyem, ki nyeko” i kin dano. Jami eni weng gi keto kom wa i kin piny, onyoo me dongo kom waa (nywako), jemo i kom dano mukene (temo), onyoo mito bedo calo dano mukene (bedo ki nyeko). Onyoo me tamo ne i yooo mukene, ki awaka onyoo pyem wa tamo ni wan ber loyoo jo mukene, ento ki nyeko wa tamo ni wan rac loyoo jo mukene. Kit mo keken ma ngat moni neno kwede, cwiny maleng pe obedo gin ma omyero wa yer, wa lubu, ki wa lubo. Dano ma tye ka wot ki cwiny maleng pe bedo ki tam ni etye lamal nyoo lapiny ento “*pe wubed ki wakke me nono, ento wubed ki mwolo, kun wutero lawote macalo ngat ma pire tek loye kekenwu*” (**Pil 2:3**). I kare ma tyeng tyeng. 19-21 omiyoo labol mapol ma nen maber i kom “*tic me kom*” ma loyoo tyeng 26, wakke, pyem, ki nyeko nyutu ni “*miti me kom*” twero bedo ma pe nen. Watwero temo miyoo tyen lok me jami magi. Ki lok ada, nio ka pe waketo cwinywa i

komwa, waromo neno ni wapoto i te loc pa miti me kom. Kwowa obedo lweny me cwiny. yoore acel keken ma wabi loyoo kwede en me jenge i kom cwiny maleng nino ki nino.

- **6:1-10**—Tic mapatpat me “*niye ma tiyoo pi mar*” ki “*woto i cwiny.*”

Kadi bed ni nyig ma nyak pi cwiny maleng (**Gal 5:22-23**) obedo adwogi me wot i cwiny maleng, lok mukene ma Pauloo oloko i kom “*niye ma tiyoo pi mar*” ki “*woto i Cwiny*” obedo cik ma rwate. En omiyoo labol mogo ma nyutu ngo ma “*tic me kom*” nen calo i **Gal 5:19-21** and **26**. Labol acel ma en omiyoo con ni “*niye ma tiyoo pi mar*” ki “*woto i Cwiny*” onongo tye ka po i kom lucan (**Gal 2:10**). Kombedi dong Pauloo omiyoo labol mogo ma mako “*niye ma tiyoo pi mar*” ki “*woto i Cwiny.*”

- **6:1-5**—Wuting peko pa luwotwa

<sup>1</sup> *Utmegina, kadi bed dano mo ginoyo ka timo bal mo, wun jo ma wutye ki cwiny me mwolo, myero wukony dano meno i cwiny me mwolo; ngat acel acel myero onen kekene, wek in bene pe ibit.* <sup>2</sup> *Wuting peko pa luwotwu kekenwu, wek wucob cik pa Kricito.* <sup>3</sup> *Pien ka dano mo otamo ni etye gin mo kun kono pe, noyo en bwolle abwola kekene.* <sup>4</sup> *Ento dano acel acel myero ongi tic ma en otiyoo, ci miyoo en bedo ki tyen lok me wakke pire kene, ma pe pi tic pa lawote.* <sup>5</sup> *Pien dano acel acel bitingo yecce.*

**Tyeng 1** poko kin kit me awaka, awaka, ki nyeko ma kiloko iye i **Gal 5:26** ki loko i kom kit ma Lukricitayoo myero gugam kwede ka jo mukene gutimo bal, ma en aye, me dwoko ngat ma kit meno i cwiny me mwolo.<sup>24</sup> Man oa ki i lok me kica ento pi tic ma Pauloo otito i waraga ni: “Lukricitayoo ma giwoto i cwiny omyero gubed atera me bino ka konyoo jo ma gitye ka lweny ki bal pien gin, i kin dano weny, omyero gu niang ni ka Lubanga obedo ki kica i kom gi, olwongo gi me ye Yecu Kricito kadi bed ni lubalo ma pe opore, ci gin bene omyero gubed ki kica i kom jo mukene Kricito olwonge me donyoo i kerre me deyoo pi lok me kwena maber i kom Kricito ma kiguro i kom yatariya.” (Riddlebarger 1998f: 2) Ki lok ada, kit ma wadok kwede bot jo mukene (twatwale Lukricitayoo mukene) ma gitimo bal nyuto ka ada waniang lok me kwena maber nyoo pe.

Man twero bedo peko madit i kanica mapol. Pol kare, gin mukwongo (ma ka timo me agiki) pa lutela dini mapol aye me ryemo jo ma gutimo bal mogo (calo nywalo latin ma pe gunyoomme). Cwiny me ada pa kanica myero kigwok, ento pol kare kit pa lutela me kanica obedo me culo kwor ki gero ma ka bedo ki cwiny me kica ki mwolo. Pol kare pe ginyuto nyig ma nyak pi cwiny maleng nyoo pe gingeyoo ni ngat ma otimo bal-li twero mito kony ma jo me kanica ma gitye ki mar keken aye gitwero miyoone. Miti gi pe me dwoko cen, ento miyoo pwod.<sup>25</sup>

Tye me ur ni i **tyeng 1** Pauloo otiyoo ki lok ni “ngat ma kit meno” pi ngat ma otimo bal. En otiyoo ki lok meno i kare mukene aryoo i cik manyen me lok i kom ngat ma otimo bal madit, laco ma i **1 Kor 5:1** ma onongo tye ka buto ki dako pa wone. Kanica ma i Korint onongo pe gimito timo gin mo i kom peko man, pi meno i **1 Kor 5:5** Pauloo owaco ni, “*Doj amoko tamma me miyoo dano macalo meno i ciy Catan wek eneko kome woko, wek cwinye olar i nino pa Rwot Yecu.*” Nen ni tyen lok me agikki me “miyoo dano bot Catan .” (ma en aye, ryemo dano ki i kacokke) onongo obedo gin ma dwoko cen: “*wek cwinye olar i nino pa Rwot Yecu.*” Laco-ni nen calo ongut dok onyako nyig me ngut me ada pien **2 Kor 2:6-8** waciwa, “<sup>6</sup> *Gin ma oromo pi ngat ma kit meno en aye pwod ma dano mapol gu miyoo,* <sup>7</sup> *wek wutimme kica, dok wukwe cwinye, ka pe kumeno, cwinye bibedo ka cwer matek twatwal.* <sup>8</sup> *Pi meno alegowu me jingo marwu i kome.*” I lok mukene, pwony ni onongo tye ki adwogi ma onongo mitte, pi meno Pauloo tye ka waco ni kanica myero odok cen i kin dano, otim kica ki kweyoo cwinye, ki omoko mar gi i kome.

**Tyeng 1** ki **4** cuko cwiny ngat acel acel me “*nen keni, wek in bene pe ibwol*” ki dok me “*ngiyoo ticce kikome.*” Kit ma man tye i lok ma mako bal ki atematema, gin ma Pauloo tye ka timone tye ka dwoko cen cik pa Yecu i **Mat 7:2-5** that “*kit ma wujolo kwede kop, en bene gibijolo kop i komwu; dok ki gin ma wupimo kwede jami, en aye bene gibipimo kwede jami botwu.*” <sup>3</sup> *Piyo ineno cuj kal ma tye i waj omeru, ento dul yat ma tye i waji in kikomi pe ineno?* <sup>4</sup> *Nyoo itwero waco ki omeru nijnij ni, ‘Wek akwany cuj kal ma tye i waji-ni woko,’*

<sup>24</sup> Tyeng meno waco ni jo ma gitye ki “cwiny me cwiny” myero gudok cen i kom ngat meno. “Man te lokke ni omyero ‘Cwiny Maleng otelwu’ (5:18), ‘wot ki cwiny maleng’ (5:16, 25), ‘nyak nyig me cwiny maleng’ (5:22). Pe obedo lok ma mako dini pa Lukricitayoo ma rwom gi lamal, ento dini pa Lukricitayoo ma opong ki cwiny maleng. Dano ma cwiny gi tek obedo dano ma jenge i kom cwiny ma pe nen.” (Piper 1983e: n.p.)

<sup>25</sup> Cik me pwony pa kanica ki nywako i Menn 2017: 9-12. Cik ki yoore me tic ma mako timo kica ki dwoko kuc ki keto gi i Menn 2007-2017.

*kun dul yat tye i waji kikome?* <sup>5</sup> *In lagoba, konj ikwong kwanyoo dul yat ma tye i waji-ni woko, ci miyoo ineno piny maber me kwanyoo cunj kal ma tye i waji omeru.*”

**Tyeng 2** medo ki medo i kom tam ma tye i tyeng. 1 ma waco ni “*myero wutiņ peko pa lawote, wek wucob cik pa Kricito.*” Peko obedo “gin mo keken ma twero turo yoomcwiny ma watye kwede i niyewa—kadi bed peko mo ma twero weko wabedo ki akalakala i kom ber pa Lubanga [me labolle, two, nyoo bedo labongotic, nyoo rwenyoo ngat mo ma wamaro, nyoo bedo kenwa, nyoo kwerowa], nyoo bal ma twero ywayoowa i bal ki ngolo kop” (Piper 1983e: n.p.). Tingo peko pa ngat acel acel odoco obedo gin ma rwate ki lok me kwena maber ki kit pa kanica. En tye gin ma rwate ki lok me kwena maber pien Kricito onywalo peko wa—peko me balwa ki lewic ki bal ki pwod ma onongo pe watwero culo. Gin ma en ojalo piwa obedo lanen me kit ma myero water kwede jo mukene. Kit ma en owaco kwede i **Jon 13:34-35**, “<sup>34</sup> *Cik manyen amiyoo botwu, ni wumarre kekenwu, macalo an amarowu-ni, wun bene wumarre kekenwu.*” <sup>35</sup> *Pi man dano weng bingeyoo ni wun lupwonnyena, ka wutye ki mar i kinwu.*” Tingo peko pa ngat acel acel bene obedo gin ma rwate ki kit ma kanica tye kwede. Jo muye ducu dong kikwanyoogi me donyoo i ot pa Lubanga (**Rom 8:15, 23; 9:4; Gal 4:5; Ep 1:5; 2:19**). Pi meno, kanica obedo jo me ot (**Mat 12:49-50; 2 Kor 6:18; Gal 6:10; Ep 2:19; 1 Tem 3:15; 5:1-2; Ibru 3:6; 1 Pet 4:17**). Dhati Lewisketo ne kit man, “Kanica pe tye calo jo me ot; en obedo jo me ot. . . . Man ki twero neno ki i lok ada ni lok ni lapwonnye, ma onongo tye i acaki me gicikke manyen, orweny woko i nge buk pa Tic pa Lukwena. Kileyoo kakare ki nyig lok ni omego i Baibul mukene-ni.” (Lewis 2015: np) Ki lok adaa, kanica macalo ot onyoo jo me ot obedo acel i kin lok ma ki dongo i kom kanica i cik manyen. Gin ma pire tek i kom lok man aye ni jo me ot myero gugwokke kekengi. Omyero wapenye kekenwa ni, “Tika aneno omegina ki lumegina i Kricito calo omegina ki lumegina kikome?” ki “Tika dano weny ma i kanica wa gi winyoo calo gi tye jo me ot ma gi maro ki gi paro pi dano?” Ki lok macek, tika watye ka tero omegiwa ki lumegiwa i Kricito ki mar acel-lu, par, ki kony ma tiyoo i tingo pekogi kit ma onongo wabitero kwede omegiwa ki lumegiwa me lobo-ni?

I **tyeng. 2** Pauloo oloko i kom “*cik pa Kricito.*” Man ki **1 Kor 9:21** aye gin ma ki tiyoo kwede i cik manyen. Ento, “cik pa Kricito” tye ma ki ngeyoo i cik manyen ducu. “Cik pa Kricito” pe obedo pwony pa Yecu keken ento bene pa lucoc me cik manyen (nen, eg, **Jon 14:24-26; 16:12-15; 17:8, 18-20; 1 Kor 14:37; Gal 1:11-12; Ep 2:20; 1 Tec 2:13; 2 Tec 2:15; 3:6, 14; Ibru 2:3; Yabo 1:11**). Cik pa Kricito tye ki “cik ma rwate ki jami mogo ma miite” (Moo 1984: 30). En pe obedo “cik nyoo cik mapol ma kigengo, ento tye ki pwony ki lukwena ki teko pa Cwiny Maleng. Mar tye i kin cik man, dok tye ki rwate matek ki cik pa Moses, pien cik mapol ma kwako Moses kikome kikwanyoogi dok kiketogi i ‘cik pa Kricito’ man.’ . . . Gin ma pire tek i lok man ([Gal] 5:16-26) tye tic pa cwiny maleng ma kelo nyig. Ka i medo ki rwom pa cwiny i pwony pa Pauloo ma mako ngo ma kwo calo Lakriticayoo nyutu, man nyutu matek ni teko pa cwiny ma telo obedo but cik pa Kricito ni ma pire tek.” (Moo 1993: 368-69) Ki lok macek, “Cik pa Kricito pe obedo gin ma nen atir onyoo ma pe nen maber. Ki nyutu i lok ma ki nyutu ki lok ma ki waco, ma ki nyutu i pwony pa Yecu (me labolle, Pwony me Wi Got) ki i lok pa lukwena me kwo ma rwate ki ribbewa ki Kricito (me labole, Ep. 4-6; Kol. 3, etc.).” (Irons 2002: n.p.)

Cik me cik manyen onongo pe twero timo gin ma Yecu ki cik pa Kricito twero timone (**Gal 2:16; 3:2-5, 11, 21**; nen bene **Tic pa Lukwena 15:10-11; Rom 8:1-4**). “Cik ma woko me Cik onongo pe twero kelo kit ma atir, dok i adane tugo bal keken ci okelo to (Rom. 7:5, 8-10; 2 Kor. 3:6)” (Ibid.) Yecu keken aye kelo “kwo” (**Jon 3:36; 4:14; 5:24; 6:40, 68; 10:10; 11:25; 14:6; 20:31**). En owaco ni ka ‘wamoko’ nyoo ‘wamoko’ i lokke, ci wa “*bingeyoo lok me ada, dok lok me ada bimiyoo wubedo agonya*” (**Jon 8:31-32**). Lokke loko wa ki i “i iye-woko” me doko cal pa Kricito kikome (nen **Rom 8:29; 12:2**). John Piper oketo ne kit man, “Moses omiyoo botwa cik ento pe twero loko cwinywa wek wabed ki cwiny me lubo. Awaka wa ki jemo wa pe ki loyoo ki Moses. Ento ka Kricito olwongo wa me lubo cik me mar, en miyoo botwa kene me neko twol me awaka wa, loko cwiny wa, miyoo teko botwa ki Cwiny mere, ki cobo cikke.” (Piper 1983e: n.p.) Pi meno, “I kare ma lucoc me gicikke manyen gu wok ki lok ma mako kit mabeco i kanica ma pat pat ma gu coyoo waraga bot gi, onongo obi bedo yoot me lok i kom cik apar. Man pe gutimo. Wek wa lok lok man macalo cik: Cik manyen me moko tam ma kwako kit mabeco dong pe tye i kom Moses i Sinai. lok ma kwako kit mabeco, ada lok ducu ma kwako moko tam (kit matir nyoo mukene), lapeny ma myero wapenye kwede aye ni, ‘Kit me timo nyoo kit ango ma rwatte ki kwena maber-ri?’” (Goldsworthy 2000: 96) Pi meno, me bedo ki tela, bedo iye, ki wot ki Cwiny Maleng obedo me winyoo ki cobo cik pa Kricito.

**Tyeng 3-4**, ma calo dul me agiki me **tyeng. 1**, keto cwiny i kom ngat moni. **Tyeng 3** tye ka waco ni jo mogo i kin wan pe wamito tingo peko pa jo mukene pien wa tamo ni watye malo ki meno ki pe wamito ni wa lok komwa me konyoo jo mukene (tutwale jo mukene ma gitye i bal). Gin ango **tyeng tyeng. 1, 3-4** weng tye ka waco ni “Pe ipor kekeni ki pa jo mukene; por kekeni ki Kricito keken.” Lok me kwena maber nyutu ni wan pe wa twero timo gin mo kiken ki wan pi ber kato jo mukene. Pien angeyoo ni labongo Kricito pe atwero timo gin

mo (**Jon 15:5**), Atwero tingo peko pa jo mukene labongo diyoo cwinya, labongo awaka, ki cwiny me mar ki kica.

Twero nen calo lok ma kiloko i kom “wakke” i **tyeng 4** tye ka jemo i kom **Gal 5:26** ma waco ni pe myero wabed ki wakke. Meno pe tye kakare. Gin ma tye i **tyeng 4** tye ni pe myero ipor komi ki jo mukene, ma twero kelo awaka ka itamo ni itye lamal loyoo jo mukene. Ento, nen piri keni ki nen Kricito. Ka itimo meno, ci ibineno ni tyen lok acel keken me wake aye “*i yatariya pa Rwotwa Yecu Kricito*” (**Gal 6:14**; nen bene **Rom 15:17-18**; **1 Kor 1:31**). I yooo acel-lu, **tyeng. 5** (“*Pien dano acel acel bitingo yecce*”) pe jemo **tyeng. 2** (“*Wuting peko pa luwot-wa*”). **Tyeng 5** tye ka lok i kom ngolo kop. Wan weng ki keto wa i kwo ma pat pat ki kimiyoo tic mogo i kwo man. Wabipenyoo wa bot Lubanga i kare me ngolo kop pi gin ma watimo. Pe watwero keto tic meno bot jo mukene. I **tyeng. 2** “Lukricitayoo gitye ka nongo cik me konyoo ngat acel acel me ciro peko me kwo. I [tyeng. 5] Kiwaco bot Lukricitayoo ni ngat acel acel myero oter tic ma en tye kwede i kwone; pe gitye ki twero me kwero ticgi nyoo me geno ni jo mukene gutim ticgi.” (Zodhiates 1993: *phortion*, 1452) Ki lok ada, ka wamito dok ki yoomcwiny “*tingo peko pa luwot-wa*” kombbeddi, i kare meno dong watwero kuro ngolo kop pien wabibedo “lutic mabeco dok ma genne” (**Mat 25:21, 23**) ma dong “gucobo cik pa Kricito.”

- **6:6-10**—Gin ma icoyoo ibikayoo, pi meno wek watim ber bot dano weng ma nongo pud pud waromo

<sup>6</sup> Ngat ma gipwonye ki lok myero onywak jami mabeco ducu ki nat ma pwonye. <sup>7</sup> Pe wuwek gibwolwu, Lubanga pe gijalo; pien gin ma dano ocoyoo, en aye bene en bikayoo. <sup>8</sup> Pien nat ma coyoo kodi ma mito kit kome kene, bikayoo to ki i kit ma kome tye kwede, ento nat ma coyoo kodi ma cwero cwiny Cwiny Bikayoo kwo ma pe tum ki i Cwiny Maleŋ. <sup>9</sup> Pe myero waol cwinywa pi timo gin maber, pien ka kare oromo, wabikayoo ka pe waol. <sup>10</sup> Pi meno, ka pud watye ki kare, myero watiyu gin maber bot dano ducu, makato ducu myero watiyu bot utmegiwa ma guye Kricito.

Cik ma tye i te cik ma tye i dul man tye “*gin ma dano ocoyoo, en aye bene en bikayoo*” (**tyeng. 7**). Cik man pire tek ma oweko Pauloo ocalo ne ki cik (“*Pe iwek ki bwoli*”) ki lok mo (“*Lubanga pe ki nywaro*”). Cik man nonge i Baibul weny (nen, labol, **Yubu 4:8**; **Caro 1:31**; **11:18, 25**; **14:14**; **21:13**; **22:8**; **Jer 17:10**; **Koc 8:7**; **10:12-13**; **Mar 4:24**; **Luka 6:37-38**; **2 Cor 9:6**; **Ep 6:8**; **Yak 3:18**). Man rwatte ki lok ma kitito tyen mapol ni Lubanga ngolo kop i kom dano ki rok dok culo kwor “ma lubbe ki ticgi [nyoo “kitgi” nyoo “ticgi”]” (**Lungol 1:6-7**; **9:22-24**, **56-57**; **2 Cam 12:9-12**; **1 Luker 2:32-33**; **20:35-42**; **21:17-19**; **2 Tekwaro 6:23, 30**; **Yubu 34:11**; **Jab 18:24**; **31:23**; **62:12**; **Car 24:12**; **Latit 12:13-14**; **Ic 59:18**; **Jer 17:10**; **25:14**; **32:19**; **Ejek 7:3, 8-9, 20, 23-24, 27**; **9:10**; **11:21**; **16:43, 59**; **18:30**; **22:31**; **24:14**; **33:20**; **35:6, 11, 15**; **39:24**; **Hos 12:2**; **Joel 3:5-7**; **Obad 15**; **Jek 1:6**; **Mat 16:27**; **25:14-30**; **Luka 12:47-48**; **Jon 5:28-29**; **Rom 2:1-6**; **12:19**; **1 Kor 3:8, 11-15**; **2 Kor 5:10**; **11:15**; **Gal 6:7-8**; **Ep 6:8**; **Kol 3:25**; **2 Tem 4:14**; **Ibru 10:26-27**; **1 Pet 1:17**; **2 Pet 2:20-22**; **Juda 14-15**; **Yabo 2:23**; **14:13**; **20:11-13**; **22:12**). Cik man rwate ki lok ma tye i te waraga man weny, ma en aye, larre pi kica pi niyee ma pat ki larre pi cik, cik, ki tic. Tyen lokke tye ni: “Tic aye gin ma nyuto kit ma cwiny dano tye kwede i yoo me cwiny, ento nolo kop pe obedo tic maber ki tic maraco, ento tic aye ginyuto niye nyoo kwero niye, niye nyoo pe niye, kadi bed nolo kop pa dano binyuto niye nyoo pe. obedo kacel ki Lubanga ki Latin romo nyoo ki lumone pa Lubanga.” (Ngundu 2006: 1576)

Tyeng magi tiyoo ki cik me pito ki kac i dul adek: tic pa Lukricitayoo (**tyeng 6**); bedo maleng pa Lukricitayoo (**tyeng 8**); ki tic pa Lukricitayoo (**tyeng tyeng. 9-10**):

- **tic me pwonyoo Lukricitayoo.** **Tyeng 6** waco ni kanica tye ki tic me miyoo jami bot jo ma gu gwoko en i yoo me cwiny (nen bene **Mat 10:9-10**; **Luka 10:7**; **1 Kor 9:7-14**; **Rom 15:27**; **1 Tem 5:17-18**). Ber pa tic pa kanica me miyoo kony bot lutela mabeco nen i **1 Tem 5:18**, ma loko i kom Moses (nen **Nwo 25:4**) ki Yecu (nen **Mat 10:10**; **Luka 10:7**). Cik manyen pe waco wel cente onyoo yooo ma kanica omyero ocul kwede latela ne. Malube ki **1 Tem 5:18** wel cul ni, i dul mo, cung i kom kit ma latela kanica tiyoo kwede ticce maber (ma en aye, “*loc maber*” ki “*tic matek*”), ento bibedo patpat ki kabedo ki kabedo ma lubbe ki kit ma kwo tye kwede. Man twero kelo tim gero i kom lutela me kanica ki lwak me kacokke: lutela me kanica gitwero doko lutim aranyi, giculo cente madwong, ki luwackom; kacokke twero doko goro dok mito jami mapol. Pi meno, pire tek pi lutela kanica ki kacokke me neno ni gitye ka tic kacel, me bedo ki “*tam pa Kricito*” (**1 Kor 2:16**), ki telo ki wot ki Cwiny.
- **Bedo maleng pa Lukricitayoo.** **Tyeng 8** nyutu cik me pito ki kwanyoo, i yoo marac ki maber. “Pito pi kit me kom” obedo cobo “miti me kom” kit ma kiloko kwede i **Gal 5:16-21**; “pito pi cwiny” tye ka telo, kwo ki, ki wot ki cwiny kit ma kiloko kwede i **Gal 5:16-18, 22-25**. Tyeng man tye ka nyutu ni wan kare

weng wa tye ka pito pi kom onyoo pi cwiny. Pe tye gin mo i kwo ma pe rwate. Lok ni pe tye mere timo jami maber ki timo jami marac. Gin mumiyoo watimo gin ma watimo pire tek loyoo. Wi opo i kom gin ma John Piper owaco con ni: gin ma pire tek loyoo “pe obedo gin ma itimo ento cwiny ma itiyoo kwede. Lirre twero bedo ‘tic me cik’ [Gal 2:1-5] onyoo tic me mar ma aa ki i niye [Tic pa Lukwena 16:3]. Keto komi i te cik mogo ma mako cam twero bedo ‘tic pa cik’ [1 Kor 8:7] onyoo tic me mar ma pe ki culu ma aa ki i niye [Rom 14:21; 1 Kor 8:13]. Pwonyoo i gang kwan me ceng cabit, tito kwena, lok ma mako kwanyoo ic, nyutu jami ma mako jami lweny, nywako i yub me poko cam i boma madit, tic ma megi—man weng twero bedo ‘tic me cik’ ma watimo ki teko wa, me kelo cwak pa Lubanga i yooo wa [ma en aye, ‘pito pi kom’], onyoo ki twero tiimo ne ki jenge i kom teko ma Lubanga miyoo labongo cul mo wek en onong deyoo [ma en aye, ‘pito pi cwiny’]. Tam me lok me buru onyoo gum cung i kom kit ma iwinyoo kwede [onyoo, ngat mo twero waco ni, pingo iwinyoo] ki nga ma obi nongo pwoc.” (Piper 1983a: n.p.) Ki waco ni ka ngat moni ocoyoo kodi bot cwiny en obi “kaco kwo ma labenaka,” tyeng 8 tye ka nyutu ni kit ma ngat moni kwo kwede tye ki adwogi ma labinaka, ento pe adwogi pi kwo man i lobo kany keken. Lukricitayoo myero gunge lok man. “Gin ma pire tek i ginacoya man en aye kwo ma pe tum, pe lonyoo keken, ento bene larre me agikki, ka ce icito i polo nyoo icito i mac me kapiny, cung i kom ka iol ki tiyoo gin maber nyoo pe.” (Piper 1983f: np) Gin mumiyoo tye kit ma Onesimus Ngundu owaco kwede malo ni, “Tic [ma en aye, kit ma ikwo kwede kwo ni] obedo lanyut me kit ma cwiny ngat moni tye kwede” (Ngundu 2006: 1576).

- **Tic pa Lukricitayoo. I tyeng tyeng. 9-10** gin ma ki keto iye tam ni loko ki i bedo maleng pa ngat acel acel me tic pi dano mukene kun timo gin maber bot gi. Man twero nen calo ool, ento i tyeng me 9 Pauloo cuco cwinywa kun dok poyoo wiwa i kom cik me pito ki kac: “*i kare ma oromo wabikayoo.*” En pe owaco gin ma wa bi kac: twero bedo i kwo man; twero bedo i kwo wa ma labinaka; onyoo twero bedo i gin aryoo ducu. En omedo lok ma pire tek ma wabinyamo “*ka pe wabedo ki par.*” Man tye ka nyutu gin ma Yecu owaco i **Yabo 2:7, 11, 17, 26; 3:5, 12, 21** ka ma en miyoo iye cikke bot ngat ma “oloyoo.” Me “loyoo” nyutu bedo lagen—maro ki tic—nio wa i agiki. En “tye i kare ni me loyoo ki gwoko [kanica] macalo caden ma lagen i kare me atematema (me labole, [Yabo] 2:9-11, 13; 3:8; 12:11); me loyoo teko pa gin marac (me labolle, [Yabo] 6:8 malube ki 6:9-11); i juku bal i kwo pa lumemba ne (nen [Yabo] cura 2-3); ki i acaki me loyoo to ki Catan kun gi rwate ki Yecu (cf. [Yabo] 1:5–6, 18). Diyoo cwiny pa kanica, dong, tye but yub me loyoo.” (White 2000: 175) **Tyeng 10** nyutu ni Lukricitayoo omyero gu tic ki gutim gin maber bot dano weny, jo ma ye ki jo ma pe ye. Ento, pien wan wabedo jo me ot (“*jo me ot pa niye*”) omyero wa tic ki watim gin maber bot omegiwa ki lumegiwa i Kricito (nen bene **1 Tec 3:12**).

### PENY ME ANYWAKA

1. Ngo ma “bedo agonya” i Kricito nyutu ki nyutu ngo? Bedo agonya ki i kom ngo? Bedo agonya bot ngo?
2. “Kit ma ki kwano” nyutu ngo ki pingo pire tek?
3. Dano mapol giwaco ni giye i kom larre pi kica pa Lubanga kun wok ki i niye ento ada gitye ka tute matek me tic matek me nongo nyoo gwoko kica pa Lubanga ma pe ginongo kica pa Lubanga. Watwero konyoo jo ma kit meno nining me niang gin ma larre pi kica ma wok ki i niye obedo ki nongo kica pa Lubanga ka gitye ka wot i kwogi?
4. Tit kit ma niyee me ada, ma laro dano tye kwede? Man kwako gin ango?
5. Mar kubbe ki niye nining?
6. Mar pire tek nining bot Lukricitayoo? Pingo man tye kit meno? Tika kanica wa ki Lukricitayoo gi ngeyoo gii calo kabedo ki dano me mar? Ka ku, pingo ku? Ka pe, ci ngo ma watwero timone i kom lok man?
7. Teko ango ma tye i “bal ma bedo i iwa”? Watwero loyoone nining?
8. Pingo ‘tic pi lawote pi mar’ obedo bedo agonya, ento pe opii? Ki tungcel, pingo tic pi “miti me komwa” obedo opii, ento pe bedo agonya?
9. Gin ango ma ngat moni nongo, dok gin ango ma en gonye ki iye, ka en odoko ribbe ki Kricito pi niye?

10. Pingo “Iweny me cwiny” i kin kom ki cwiny i Lakricitayoo obedo gin maber?
11. Gin ango ma cwiny maleng mito loko i kwo pa Lukricitayoo? Gin ango ma en tiyoo kwede me timo man?
12. “Cwiny Maleng” obedo gin ango? Watwero timone nining?
13. Pingo pire tek ni “nyig pa cwiny” tye i namba acel, ento pe i namba mapol, kadi bed ni “nyig pa cwiny” tye ki dul mapol mapat pat?
14. yoo ango ma wan macalo ngat acel acel ki kanica watwero “tingo peko pa luwotwa” dok man weko wa cobo cik pa Kricito?
15. “Tingo peko pa ngat acel acel” tye gin ma rwate ki kit ma cik manyen loko kwede i kom kanica calo jo me ot, ki jo me ot gi gwoko ngat acel acel. Tika aneno omegina ki lumegina i Kricito calo omegina ki lumegina kikome? Pol pa Lukricitayoo (ki kanica) gitye ka tero omegiwa ki lumegiwa i Kricito ki mar acel, ki kony ma tiyoo i tingo pekogi wabitero omegiwa ki lumegiwa me lobo? Tika dano magi ducu ma i kanicawa giwinyoo calo gin jo me ot ma gimarogi dok giparo pi dano? Ka pe, ngo ma watwero timo me loko jami wek, macalo ngat acel acel ki kanica, wabed ka wot i cwiny macalo jo me ot?
16. “Cik pa Kricito” obedo gin ango?
17. Pingo lok ni "Lubanga obi ngolo kop i komwa ki tic wa (onyoo tic wa)" rwate ki larre ki kica keken ki niye keken ma ka larre ki cik ki tic?
18. Cik ma iye lac me ‘coyoo kodi ki kayoo’ tiyoo nining i ticwa me pwony pa Lukricitayoo, bedo leng pa Lukricitayoo, ki tic pa Lukricitayoo?

**F. Gal 6:11-18—Lok ducu kacel ki agiki ne:** Jo ma mito ni gilirwu gin lugoba, pe gitye ka timo gin mo ma atir; kica ki kica pa Lubanga obed i kom jo ma giwakke i kom yatariya pa Kricito keken.

*<sup>11</sup> Nen kit ma atye ka coyoo kwede botwu ki ciņa kikoma madito. <sup>12</sup> Jo ma gimito nyutte maber i kit me kom gitimo diyoo ni myero wulirgi, wek pe giunogi pi yatariya pa Kricito. <sup>13</sup> Pien jo ma gilirogi pe gilubo cik, ento gimito ni gilirwu wek gunyatte i komwu. <sup>14</sup> Ento pe myero anyatte pi yatariya pa Rwotwa Yecu Kricito, ma pi meno doj giguro lobo woko i kom yatariya, ki an bene doj giguro woko bot lobo. <sup>15</sup> Pien bedo ma giliri nyoo ma pe giliri pe gin mo, ento obedo ginaketa manyen. <sup>16</sup> Jo ma bilubo cik man, kuc ki kica obed i komgi, ki i kom jo Irael pa Lubana.*

*<sup>17</sup> Cakke tin wek nat mo pe oket can i koma, pien atye ki lanyut me Yecu i koma. <sup>18</sup> Utmegina, kica pa Rwotwa Yecu Kricito obed ki cwinywu. Amen.*

Lok pa Pauloo i **tyeng 11** i kom “coc madito ma atye ka coyoo botwu ki ciņa kikome” rwatte ki gin ma en owaco i **Gal 4:15** i kom kit ma jo Galatia “onongo kono kwanyoo wangi woko ki miyoo bota.” Nyutu ni two kome onongo obedo peko ma mako wange (ma twero bedo pa Pauloo “okuto i kom” ma kiloko iye i **2 Kor 12:7-10**). Dul ma odong me agiki man pe nyutu jami ma pire tek ma en oloko iye i dul me waraga man ento bene tye ki negc ma pire tek.

I **tyeng tyeng. 12-13** Paulo odok cen i kom lok ma pire tek ma okelo waraga man: Lujudaya ki pwony gi ni bedo Lakricitayoo nyutu ni niye ki gen i kom Yecu keken pe romo, ento ni ngat moni myero oye i kom Yecu + myero ki lirre, olub cik pa Moses, ki mukene. Paulo is pointing out that the Lujudaya gubedo lugoba: gin bene pe gilubo Cik kikomgi. Gin gitye calo Luparicayoo ma Yecu oloko i komgi i **Mat 23:4**, “Gitweyoo yec mapek, giketo i wi gwok pa dano, ento gin kikomgi pe gimito tweyoogi kadi ki lwet cinggi” (nen bene **Luka 11:46**). Medo i kom meno, gin onongo gitye ka tito pi miti me lirre wek “pe gibunogi pi yatariya pa Kricito.” I kom lok, guti me pwony gi onongo tye me lobo: gin onongo gi paro pi ber bedo gi me kom ki ber bedo gi. Kit ma onongo tye kwede, guti me pwonygi onongo tye ka jemo i kom gin ma Kricito owaco i kare ma en owaco bot lupwonnyene, “Pe wulwor jo ma neko kom, ento pe gitwero neko tipo; ento wulwor nat ma twero neko cwiny ki kom ducu i Geena” (**Mat 10:28; Luk 12:4**), ki “Wupo lok ma yam awaco botwu ni, ‘Latic pe dit makato laditte’. Ka onojo guuno an, ci gibunowu bene” (**Jon 15:20**).

Tyeng aryoo magi gikelo lok mukene ma pire tek ma Pauloo bene oloko iye con i waragane. Ki lok

adaa, tyeng magi dok tye ka nyutu ni dini pa Lukricitayoo pat ki dini mukene weny ma i wilobo. I kom lok ne, dini pa Lukricitayoo pe obedo dini me kwer ma woko ento obedo gin ma tye i cwiny ki me cwiny. Yub me woro obedo lanyut ma nen ki woko me kica ma i cwiny ki me cwiny ma Rwot miyoo botwa. Lukricitayoo obedo me Lubanga (gin ma Lubanga otimo piwa), pe me dano (gin ma watimo pi Lubanga). Jo ma gicwako dini ducu ma dano aye guyubo giketo cwinygi i kom tic pa dano, ento pe i kom yatariya pa Kricito. Paulo owaco i **1 Kor 1:23**, “*Watito lok i kom Kricito ma yam giguero i kom yatariya, ki bot Lujudaya obedo gin ma miyoo dano poto i bal, ki bot Lurok obedo gin me miyo.*” Lujudaya onongo gitye ka temo bwot ki i kom yatariya pa Kricito. Ento, ka yatariya pe, ci kwena maber pe. Kare weny ma waneno i kom yatariya, omyero wabed ka tamo ni, “An atye kany keken, ki an atye ka larre, pi in.” Meno aye gin mumiyo Paulo owaco ni pe etwero wakke i gin mo keken “*kono i kom yatariya pa Rwotwa Yecu Kricito*” (**tyeng. 14**).

Tye gin ma twero time ma Paulo oloko iye i kare ma en owaco ni ki i kom yatariya “*lobo doŋ giguero woko i kom yatariya, ki an bene bot lobo*” (**tyeng. 14**). I waco lok man, Paulo tye ka kwero “kit me lobo, rwom me kwo me lobo ki kit ma en ngeyoo kwede kit ma lobo tamo kwede i kom lok me bal ki kica-i lok mukene, en tye ka kwero 'cik ma pire tek me lobo' ma lujudaya gicwako ma ki niang ni dano gi oo i polo ki 'gin maber', ki kwero timo gin mo keken ma kelo lwor.” (Riddlebarger 1998g: 6) Paulo oniang gin ma bedo lagen bot Yecu te lokke. En ngeyoo lok ada ma Yecu owaco, “*Kono wun jo me lobo, kono lobo maro jone; ento pien pe wun me lobo, ento ayerowu woko ki i lobo, en aye gin mumiyo lobo kwerowu*” (**Jon 15:19**). Yakobo onyutu niang acelu i **Yab 4:4**, “*Pe wuŋeyoo ni, bedo larem ki lobo en aye kwero Lubanja? Pi meno ŋat ma mito bedo larem lobo doko lakwor pa Lubanja kekene.*”

Pauloo onyuto lok ada me lobo ma kiguero i kom yatariya bote ki en bene bot lobo ki alokaloka madit me kwo ma otimme i kare ma en obino bot Kricito. Ma peya obino bot Kricito, en onongo tye ki lonyoo dok tye ki teko, dok obedo ka uno Lukricitayoo (**Tic pa Lukwena 7:58-8:1; 9:1-2; 22:3-5, 20; Pil 3:4-6; 1 Tem 1:13**). Ento cake i kare ma en olokke, Lubanga onyute “*kit ma en myero onen kwede pi nyiŋa*” (**Tic pa Lukwena 9:16**). Ki deno can en otimo. En oa ki i bedo ngat ma buru lukristo me doko ngat ma ki uno (ki dong ki turo wiye) pien en obedo Lukricitayoo (nen **2 Kor 11: 23-33**). Pi meno, i **tyeng 17** en owaco ni, “*Atye ki lanyut pa Yecu i koma.*” Magi “*lanyut pa Yecu*” tye lanyut me woro.

**Tyeng 15** dwoko lok ma Paulo owaco i **Gal 5:6** ni gin ma pire tek i kom Lukricitayoo pe obedo kwer ma nen woko. Ento, i **tyeng 15** en oloko lok ma mako dul pa Lukricitayoo ki “*faith working through love*” to “*a new creation*” (see also **2 Cor 5:17**). “*Niye ma tiyoo pi mar*” ki “*cwec manyen*” gubedo calo dul aryoo me cente acel: “*niye ma tiyoo pi mar*” nyutu lok adaa manyen ma mako anga ki ngo ma wan wabedo bot lobo; “*gin manyen ma ki yubu*” tito lok adaa manyen ma mako anga ki ngo ma wan wabedo i Kricito. Ki lwongo wa “*gin aketa manyen*” pien waromo bedo kacel ki Kricito keken ka wanywale odoco (**Jon 3:3, 5, 7**). Man loko Lukricitayoo. Ka ngat moni obino bot Kricito, en nongo cwiny manyen (**Ejek 36:26; 2 Kor 3:3**), tam pa Kricito (**1 Kor 2:16**), ki cwiny ma oa ki bot Kricito (**Ejek 36:26; Jon 14:17**). Jami eni miyoo bot Lukricitayoo bedo ki wat macok ki Lubanga kun wok ki bot Kricito (**Ibru 4:16; nen bene Ibru 7:19**) ki miti ki yoo manyen me kwo. Pien Kricito tye i kinwa ki wan tye ki cwiny manyen, tam manyen, ki cwiny manyen, rwom me kwo ne ki jami ma pire tek botwa doko jami ma pire tek botwa ki jami ma pire tek botwa. En tye ka tic i kinwa ki kun tiyoo ki wan me miyoo wa bedo calo en (**Rom 8:29; Pil 2:12-13**). Bedo lalar ki bedo kacel ki Kricito cweyoo dano manyen (**Jon 3:3; Rom 6:4; 2 Kor 5:17; Gal 6:15**); jo ma giye gi gamo gi i gang pa Lubanga macalo lutinone (**Jon 1:12; Rom 8:14-17, 23; 9:4; Gal 3:26; 4:5-7; Ep 1:5; 2:19; 1 Jon 3:1**) ki bedo ki wat macok i kin gii macalo omege ki lumege (me labole, **Mat 12:50; Tic pa Lukwena 1:16; 6:3; 11:29; 12:17; 16:40; 18:18; 21:7, 17; Rom 14:10; 1 Tem 5:1-2**). I nino mo acel, Kricito obi dwogo ki yubu lobo ducu ki cwec ducu; Lukricitayoo gihinongo kom manyen me deyoo dok gibileyoo polo manyen ki lobo manyen (**Rom 8:18-23; 1 Kor 15:35-57; 2 Pet 3:3-13; Yabo 21:1-11**). I Kricito wan tye, ada, “*gin aketa manyen.*” Pe tye dini mukene i lobo ma twero timo man.

I **tyeng. 16** Paulo owaco ni, “*Jo ma bilubo cik man, kuc ki kica obed i komgi, ki i kom jo Irael pa Lubanja.*” “Cik” ma en tye ka lok iye tye niyee ki gen i kom Kricito keken ma wa tiyoo kwede “*wot ki cwiny maleng.*” Yecu ocikke, “*Kuc mera amiyoo botwu; an pe amiyoo botwu macalo lobo miyoo*” (**Jon 14:27**). Paulo bene olego ni “*kuc ki kica obed i komgi.*” Omyero wange ni kanica binongo kuc ki kica keken ka walubo cik man; kuc ki kica pe twere ka wa aa ki iye.

Pauloo dok omedde ki waco ni “*ki i kom jo Irael pa Lubanja.*” Lok ni “*jo Irael pa Lubanga*” obedo gonyoo lok mukene i kom “*cwec manyen*” (**tyeng. 15**) ki “*jo ma giwoto ki cik man*” (**tyeng. 16**). I yoo mukene, Paulo tye ka lok i kom kacokke —luye ma Lujudaya ki Lurok ma guribbe i niye. Tam ne weny i waraga ni tye i kom ribbe pa kanica (nen **Gal 3:28**) ma en aye lakwaro pa Abraim kikome (**Gal 3:29**). Pi meno, pe tye gin mo ma nyutu ni Paulo tye ka loko tam ne me poko kin rok me Irael onyoo Lukricitayoo ma Lujudaya keken (nen

Beale 1999b: 204-33; Köstenberger 2001: 3-24; Longenecker 1990: 298-99; Robertson 2000: 38-46).<sup>26</sup> Bernard Ramm summarizes, “Ka lok man onongo tye ka lok i kom jo ma Lujudaya, nyoo kadi wa Lukricitayoo ma Lujudaya en onongo bibedo ka pyem ki kome kene. Dano pa Lubanga me ada pe gubedo jo ma lubo dini pa Lujudaya ma gimito liro jo ma guloko cwinygi, ento jo ma gipako i kom yatariya dok gitye cwec manyen i Kricito. Medo ikom meno, kuc ki kica ma ki lwongo i dul lok man ma lubu cik man ki lwongo i kom jo ma giwoto ma lubu cik man (ki kit ma yub pa jo Greek ma rwate kwede mito) i kom Irael pa Lubanga. Pe twere ni Israel pa Lubanga nyutu jo pa Lubanga me ada (ma pat ki Judaya) ma gi keto deyoo i kom yatariya ki gi kwano nywal manyen calo tic me laro pa Lubanga ento pe lirre.” (Ramm 1970: 263-64)<sup>27</sup>

Paulo ogiko waraga ne i tyeng 18 kun lwongo lukwan ne ni “utmege” ki lego pi “kica” pa Rwot Yecu Kricito me bedo i kom gi. Man rwatte, pien en obedo ka laro lok ni kwena maber me ada keken aye ribowa macalo omege ki lumege labongo paro pi ka ma waa ki iye, ma ka poko kinwa. En oyabo waraga ni ki “kica” (**Gal 1:3**), ki waraga ni weny obedo lok ma mako kit ma kica pire tek kwede, gin ma mite, ki gin ma pire tek. Pi meno, agiki ne omyero opo wiwa ni cake i acaki nio wa i agiki, kwo wa jenge i kom ki omyero onyut “kica pa Rwotwa Yecu Kricito.”

### **PENY ME ANYWAKA**

1. Kit kwer ango ma kanica wa tye kwede? Tic ango ma opore pa kwer me woko?
2. Te lokke ngo ni “lobo dong kiguro i koma ki an bene i kom lobo”? Tika itamo ni man tye ada i yoo me kwo pa jo mapol ma giwaco ni gitye Lukricitayoo? Ka pe, ci ngo ma kiromo timone me konyoone me doko gin ma tye ada?
3. Te lokke ngo me bedo “giketo manyen”?
4. Pauloo olego pi “kuc ki kica” me bedo i kom jo ma “giwoto ki cik man” (ma en aye, bedo ki niye ki gen i kom Kricito keken ma wan “wawoto ki Cwiny”). In itamo ni pol pa Lukricitayoo gibedo ki kuc kare ki kare, kare ki kare gi kelo kuc, ki kare ki kare gi nyutu cwiny me kica? Ka ku, pingo ku? Ka pe, ci ngo ma waromo timone me konyoogi wek gudok jo me kuc ki kica?

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<sup>26</sup> I yooo me coc, lok me leb Greek kai, ma pol kare ki gonyoo ni “ki” (kit ma tye kwede kany) twero bedo ki tyen lok me “kadi,” onyoo “ma calo,” onyoo “en aye” ka lok ma tye iye miite, kit ma tye kwede kany; nen, me labole, **Jon 1:16; 1 kor 3:5; 8:12; 15:38** (Swavely 2015: n.p.; LaRondelle 1983: 108).

<sup>27</sup> Menn 2009-2018: 49-59 loko matut kit ma kanica obedo kwede Israel manyen, me ada, me cwiny.

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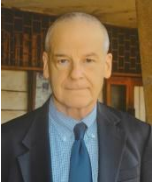
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## LACOC



Jonathan Menn bedo i Appleton, WI, USA. En onongo BA i lok ma mako loc lobo ki i University me Wisconsin-Madison, ki woro, i mwaka 1974, ki keto en i dul pa Phi Beta Kappa. En lacen onongo J.D. ki i gang kwan me cik me Cornell, magna cum laude, i mwaka 1977, ki keto en i kin dul ma ki lwongo ni Order of the Coif legal honor society. En otero mwaka 28 ma lubo kun tiyoo macalo lupilida, ma calo lapilida ma mako lok ma mako dano, i Chicago ki lacen macalo larem i Menn Law Firm i Appleton, WI. En odoko ngat ma layeyoo ki lalub kor Yecu Kricito i mwaka 1982. Mar ma omede pi lok me dini ki tic me pwony oweko en opwonyoo kwan me Master of Divinity i Trinity Evangelical Divinity School i Deerfield, IL. En onongo M.Div. ki bot TEDS, ma ki lwongo ni summa cum laude, i dwe me abic mwaka 2007. I kine mwaka 2007-2013 en onongo obedo ladit ma loyoo lok kom pwony pa lutela dini i East Africa i te dul me Equipping Pastors International. I kare ni Jonathan tye ladit ma loyoo Equipping Church Leaders-East Africa ([www.eclea.net](http://www.eclea.net)). Jami ma en ocoyoo ma mako pwony ma mako lok me Baibul tye i [www.eclea.net](http://www.eclea.net). Jonathan ki twero lok kwede i: [jonathanmenn@yahoo.com](mailto:jonathanmenn@yahoo.com).