EQUIPPING CHURCH LEADERS
• EAST AFRICA •

JO IBRU

Lacoc

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Lok ma pire tek i Jo Ibru tye ni Kricito tye malo: en tye *"dero me deyo mere [Lubanga] ki kit ma en nen kwede kikome"* (**Ibru 1:3**). En pe keken *"oyubu lobo*" (**Ibru 1:2**) ento "*gwoko jami ducu ki lok me teko ne"* (**Ibru 1:3**). En aye ngat ma "otyeko lonyo bal [ki dong] obedo piny i cing lacuc pa Won Twer ma malo i wi polo " (**Ibru 1:3**). En obedo *"lakwaro jami ducu"* (**Ibru 1:1**). Kit ma en tye kwede, en dit kato lumalaika kacel ki Moses. Gityer ma en omiyo-ni ber loyo gityer ducu ma kimiyo i te Cik pa Moses. Gicikke manyen ma Kricito oketo-ni tye maber adada ki gicikke macon pa Moses, ma dong kiloko woko. Kricito aye ajwaka madit me ada. En aye tye ka cobo gicikke macon ni weny, ma onongo tye ka nyutu en. I kom lok meno, omyera wa ket gicikke manyen ki larre ma Kricito miyo i kwo wa pi niye. Ki cuko cwinywa me kwo ma lubu niye ni, tutwale i marwa ki tic pi dano mukene, ki me diyo cwiny, tutwale pien deno can ki kwo matek obedo gin ma Lubanga tiyo kwede me pwonyo wa ki obedo lanyut ni wan lutinone.

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I. NYUTU

A. Lacoc

I buk pa Jo Ibru, pe kicoyo nyinge. Pi kare malac dong tye apokapoka i kom ngat ma ocoyo buk ni. Lok macon ma wanongo ma mako laco buk ni oa ki bot Clement me Alexandria (c.150-215) ma owaco ni Paul aye laco buk ni. Tam man ki jolo ki Origen (185-253), ngat ma olubo kore i kanica me Eastern, ki dano mukene mapol, medo ki ngat ma ki ngeyo i kin Puritan, John Owen, ki kanica pa Roman Catholic. Ki tung cing kany, i kanica me Western, Irenaeus (c.125-202) ki Hippolytus (c.170-235) gu waco ni Paul pe obedo lacoc. Tertullian (155-220) owaco ni Barnabas aye obedo lacoc. Lacen, kede akalakala, Jerome (c.342-420) ki Augustine (354-430) gu ye ni Pauline ocoyo buk ni, ki dano mapol i West gu lubo lanen gi. I kare me loko jami, Luther owaco ni Apollos aye obedo lacoc, ki Calvin owaco ni Luke onyo Clement me Rome Lupwonye me kare ni gi kwero coc pa Pauline (nen Carson ki Moo 2005: 600-4; Guthrie 1983: 17-22; Marshall, Travis, ki Paul 2002: 244-45; Morris 1981: 6-7; Owen 1969: 67-95).

Tyen lok mapol oweko pe nen calo Paulo aye ocoyo buk man. Man tye iye apoka poka i lok, kit me Greek, lok, ki tam i kin jo Ibru ki waraga pa Pauline ma pe ki akalakala (Carson ki Moo 2005: 602; Eusebius 1890: 6.25.11, kun kwano Origen; Guthrie 1983: 20; Morris 198: 1966). Me labolle, lok ni “Kricito Yecu” pe nonge matwal, kun Paulo otiyo kwede tyen 90 kulu; kit meno bene, lok ni “i Kricito” nyo “i Kricito Yecu” pe tye, kun Paulo otiyo ki lok magi tyen 88 kulu. Medo i kom meno, coc pa Paulo kare ducu tye ki mot ma nyuto kome kene i acakkine; lok me lwongo dano ma kit meno pe tye i Ibru. ajwaka madit pa Kricito, ma tye i kin jo Ibru, pe tye ka nen i waraga pa Pauline, ki lok pa jo Ibru i kom rwom me dongo pa Yecu ma ka cerre bene pe rwate ki lok pa Paulo i kabedo mukene (Carson ki Moo 2005: 602; Guthrie 2019: Travis, 2019; ki Paul 2002: 245). Me agiki ne, kit ma Carson ki Moo gu waco kwede, “Pe twere me ye ni Paulo obi nyutu kome calo ngat acel i kin jo ma gu winyo lok me kwena maber, pi ki bot Rwot, ento ki bot 'jo ma gu winyo en' ([Ibru] 2:3; cf. Gal. 1:11-12)" (Carson ki Moo 2005: 602; nen bene Guthrie 1983: 20).

Gin ma nen ka maleng tye ni laco buk ni onongo obedo layee pa Lujudaya (ma en aye, Lajudaya ma ki lubo tekwaro pa jo Greek), ma onongo ngeyo Septuagint (ma en aye, gonyo leb Greek me Cik Manyen, ma bene ki ngeyo ni LXX), pien lok ma en oloko ki i OT pe jenge i kom leb Ibru ento ki kwanyo ki i Septuagint. Lok pa lacoc ki kit ma en tiyo kwede i leb Greek nyutu ni en onongo kwan maber (Carson ki Moo 2005: 6044; Marshall, Travis, ki Paul 2002: 245). En onongo ngeyo Paulo ki dul pa Paulo, pien en oloko i kom Temceo ma Paulo ogwoko, i **Ibru 13:23**. Me agiki ne, "En tye dano ma obedo ka tamo pi kare malac i kom kit ma Lukricitayo gi lubo kwede gicikke macon" ki "En ominiwa lok ma ki ngeyo maber i kom kit ma Lukricitayo gikwo kwede i gicikke macon ma loyo lucoc mo keken me gicikke manyen” (Guthrie 1983: 21-22).

Kadi bed ni onongo tye lok mogo ma lubbe ki keto Luibru i kin Ginacoya, lutela dini macon calo Clement me Roma guye ni obedo buk me Ginacoya. Keto ne i kin coc madongo ma calo Codex Sinaiticus omoko kabedo ne. Lacen, me gamo lok mapol ki lok goba, cik me Cik Manyen, medo ki jo Ibru, "kimoko i cokke pa Hippo i mwaka 393 CE, Synod me Carthage i mwaka 397 CE, ki cokke pa Carthaginian i mwaka 419 CE" (Dirks 2008: 43). “Ratified" obedo lok ma tiyo pien, kit ma Sproul owaco kwede, "Kanica oniang, omoko, ogamo, ki oketo i te cik me Ginacoya. Lok ma kanica otiyo kwede i cokke obedo recipimus, 'Wan wa nongo.'" (Sproul 1992: 23; nen Owen 1969: 25-64 pi lok matut i kom tyen lok mapol ki ma nen maber pi rwom pa jo Ibru)

B. Nino dwe

Buk pa Jo Ibru nen calo kicoyo ma peya kituro ot pa Lubanga i Jerucalem i mwaka 70 i nge bino pa Kricito. Man nyuto lok mapat pat ma tye i buk man kikome. **Ibru 10:1-2** waco ni *“cik, pien tye ki tipo keken me jami mabeco me kare me anyim, pe tye gin ma nen kikome, pe twero miyo jo ma nyiko cok bedo jo mupore pi gitum acel-lu ma gityero mwaka ki mwaka. Ka pe kumeno, kono pe giweko gitum woko, pien jo ma woro Lubaŋa doŋ doŋ gilonyogi woko, kono pe doŋ giŋeyo balgi?”*[1] **Ibru 9:6-10** bene tiyo ki lok me kare-ni ma lubbe ki gityer ma tye ka timme i ot lega. Medo i kom meno, **Ibru 8:13** waco ni gicikke manyen *“oweko gin mukwongo ni dong oti woko. Ento gin mo keken ma tye ka doko gin ma pe tiyo ki ma tye ka dongo tye atera me rweny woko.”* leb meno me bedo *“tye atera me rweny woko”* nyutu ni, kadi bed ni gicikke macon onongo dong pe tiyo, kwer ne onongo pud tye ka time (gi gik i mwaka 70 i nge bino pa Kricito i kare ma kituro ot lega). I kom lok man, gin ma pire tek i buk ni tye me keto tic ma pat ki ma pat pat pa ginkok pa Kricito, me gengo jo ma ye ni pe gudok cen i yub me gityer me Cik Macon. Leb ma malo ni pe tye ki tyen lok mo ka ce yub me ot lega ni ogik ma pwod peya ki coyo buk ni. Kit ma lok man tye bute ma pire tek i buk ni, balo ot lega onongo ki bi lok iye ka onongo dong otimme ma peya ki coyo buk ni. Kit ma pe kiloko kwede i kom gin ma otimme-ni nyuto ni buk man kicoyo ma peya mwaka 70 i nge bino pa

[1] Ka pe kinyuto mapatte, lok ducu kikwanyo ki i New American Standard Bible (1995).

Kricito oromo, ento pe i nge. Me agiki ne, i mwaka 95 i nge bino pa Kricito, Clement me Rome oloko ki i dul mogo me **Ibru 1:3-13**, ma nyutu ni en ngeyo buk ni maber ki en oye twero ne (Clement c.95: 36). Man nyuto ni buk man onongo dong ngene adada i kare meno. Kadi bed ni man pe kwanyo nino dwe pa Jo Ibru i nge mwaka 70 i nge bino pa Kricito, nino dwe ma lacen pe twero bedo tye, pien kare ma mitte pi buk man me nongo cwak mapol dok ki twero.

C. Lok ma mako kama a iye

Buk man ki coyo maber pi Lukricitayo, ma ki cuko cwiny gi me gwoko niyegi i kom Kricito (labole, **3:6, 14; 10:23**). Coc mukwongo me buk ma obino botwa tye ki wi lok ni, "Bot Jo Ibru" (Carson kacel ki Moo 2005: 609; Guthrie 1983: 22). Man nyutu ni Ibru nen calo onongo tye ka lok i kom Lujudaya ma guloko kwogi me doko Lukricitayo. Man ki moko ki lok ada ni buk ni loko i kom Cik Macon, ma loyo ki i Septuagint, ki pol kare loko i kom yub me dini me Cik Macon. Man nyutu ni Ibru nen calo onongo tye ka lok i kom Lujudaya ma guloko kwogi me doko Lukricitayo. Man ki moko ki lok ada ni buk ni loko i kom Cik Macon, ma loyo ki i Septuagint, ki pol kare loko i kom yub me dini me Cik Macon. Buk ni tito lok ma mako tekwaro pa Icrael cake i lwongo pa Abraim nio wa i donyo gi i lobo ma kiciko pire, ki lok ma pire tek ma tye i buk ni mako tic pa ajwaka pa Lulevi, yub me tyero gitum pa Moses, ki gicikke macon ki nyutu kit ma gin ducu gucobbe kwede ki kit ma Kricito oloko kwede. Kadi bed kit meno, buk man tiyo marom aroma bot Lukricitayo ducu kadi bed ni gua ki i kabedo mo keken. En medo ngecwa i kom ngat ma Kricito obedo ki gin ma en otimo, wat ma tye i kin gicikke manyen ki gicikke macon, kit ma pire tek kwede me gwoko niye, ki dong peko me jemo. Coc ni loko i kin pwony, ma jenge i kom tito coc me Cik Macon, ki cuko cwiny.

Lacoc me Jo Ibru nen calo onongo ngeyo lukwanne ki kit ma gikwo kwede: en onongo ngeyo kit ma gikwo kwede (**Ibru 6:9-12**); kit ma guciro kwede can dok gunyuto kica bot lumabuc (**10:32-34**); ki kit ma gi tye kwede i kare ni (**5:11-14; 12:4**). Lokke i kom Temceo, gonyo Temceo ki i buc, ki lokke *"ma ka obino oyot, abinenowu"* (**13:23**), nyutu ngec pa lacoc i kom lukwan ne ki ngec gi i kom Temceo. Buk man pe tito ka ma lukwan me cencwari me acel gubedo iye. Kadi bed ni jo mogo owaco ni Alexandria onyo Jerucalem aye obedo kabedo pa jo ma gu nongo kony i cencwari me acel, jami ma tye ka time ni tye i Roma, pien onongo ki ngeyo ki loko lok i kome i Rome, ki lok ma tye i **13:24** ni *"jo ma aa ki Italy gumoti"* nyutu ni lurem pa laco buk ni gubi aa ki i Italy ki onongo mito cwalo mot gang (Guthrie 1983: 27; Marshall, Travis, kacel ki Paul 2002: 243).

Buk ni pe ki acaki me waraga (ma en aye, nyutu ngat ma ocoyo, dano ma ogamo, ki lok me mot). Tye ki agiki ne ma rwate. **Ibru 13:22** lwongo kome ni *'lok me cuko cwiny."* Nyig lok acel-lu bene kitiyo kwede i **Tic pa Lukwena 13:15** me lok i kom pwony ma Paulo omiyo i kacokke i kare me wotte me acel macalo lamiconari. Pi meno, lucoc mapol gineno Ibru calo pwony ma ki loko i coc (labole, Marshall, Travis, kacel ki Paul 2002: 232-33).

D. Wilok

Lok ma pire tek i Jo Ibru tye ni Kricito tye malo: en tye *"dero me deyo mere [Lubanga] ki kit ma en nen kwede kikome"* (**Ibru 1:3**). En pe keken *"oyubu lobo"* (**Ibru 1:2**) ento "*gwoko jami ducu ki lok me teko ne"* (**Ibru 1:3**). En aye tye ki *"otimo lwoko bal [ki dong] obedo piny i kabedo tung acuc pa Won Won Twer i polo"* (**Ibru 1:3**). En obedo *"lakwaro jami ducu"* (**Ibru 1:1**). Kit ma en tye kwede, en dit kato lumalaika kacel ki Moses. Gityer ma en omiyo-ni ber loyo gityer mukene ducu ma kimiyo i te Cik pa Moses. Gicikke Manyen, ma Kricito ocako, tye maber adada ki Gicikke Macon pa Moses, ma dong kiloko woko. Kricito aye ajwaka madit me ada. En aye tye ka cobo gicikke macon ni weny, ma onongo tye ka nyutu en. I kom lok meno, omyera wa ket gicikke manyen ki larre ma Kricito miyo i kwo wa pi niye. Kicuko cwinywa me diyo cwinywa i niye meno, tutwalle pien deno can ki kwo matek obedo gin ma Lubanga tiyo kwede me pwonyowa dok obedo lanyut ni wan lutinone.

E. Wiye wiye

Buk man ki twero coyo ne kit ma lubo ni:

I. <u>Teko pa Kricito (1:1—2:18)</u>

A. Kricito aye lanyut pa Lubanga (1:1-3)
B. Kricito dit kato lumalaika (1:4-14)
C. Kricito keken aye miyo larre (2:1-18)
    1. Myero wamak larre (2:1-4)
    2. Jami ducu tye i te loc pa Kricito (2:5-8)
    3. Kricito omiyo larre ki i deno can ki too ne (2:9-18)

II. <u>Kricito aye ajwaka madit botwa (3:1—8:5)</u>

A. Kricito dit kato Moses (3:1-6)

B. Pe calo Luicrael ma pe gubedo luwiny, ka wagwoko gennewa, ci wabidonyo i yweyo me cabit me ada (3:7—4:13)

1. Pe wubed jo ma pe giye calo jo Icrael (3:7-19).
2. Wa donyo i yweyo me cabit wa pi niye (4:1-13).

C. Macalo ajwaka madit ma pe ki roc, Kricito miyo bot jo ma lugen larre ma pe tum (4:14—6:18)

1. Omyero wabed lugen (4:14-16)
2. Macalo ajwaka madit, Kricito aye larrewa (5:1-10)
3. Myero wamedde ki dongo i yo me cwiny (5:11—6:3)
4. Me poto woko ingee nongo lok ada tye gin marac (6:4-8)
5. Wamako gen ma kiketo i nyimwa ka wadiyo cwinywa kun wabedo lugen (6:9-18)

D. Kricito aye gin ma miyowa gen pien en aye ajwaka madit i kit pa Melkijedek (6:19—8:5)

1. Watye ki gen pien Kricito obedo ajwaka i kit pa Melkijedek (6:19-20)
2. Kit pa Melkijedek ki ticce me ajwaka (7:1-10)
3. Apokapoka pa ajwaka pa Lulevi ki ajwaka pa Kricito (7:11—8:5)

III. <u>Gicikke manyen ni ber loyo gicikke macon ni pi gin kok pa Kricito (8:6—10:18)</u>

A. Kricito aye lakub kin gicikke manyen (8:6)

B. Kit ma gicikke manyen ni tye kwede (8:7-12)

C. Gicikke macon dong otum woko (8:13)

D. Adwogi me ginkok pa Kricito (9:1—10:18)

1. Kabedo macon ki manyen ki poko (9:1-14)
2. Gicikke macon ki gicikke manyen ki poko (9:15-22)
3. Gin macon ki gin manyen ki poko (9:23—10:18)

IV. <u>Ki niye wa keto gicikke manyen i kwo wa (10:19—13:19)</u>

A. Kit macalo Kricito aye ajwakawa madit-ti, omyero wadi cwinywa i bedo lugen (10:19-39)

1. Pi Kricito, watwero bedo ki gen muromo i kom niyewa (10:19-25)
2. Me medde ki timo bal ki cwinyi ducu bikelo ngolo kop magwar (10:26-31)
3. Diyo cwinyi i niye bikelo mot madit (10:32-39)

B. Kit ki labol me niye me ada (11:1-40)

1. Kit niye me ada (11:1-3)
2. Lanen me niye me ada (11:4-40)

C. Kit ma omyero wa lok kwede niye wa (12:1-29)

1. Omyero wawek jami ducu ma gengo wa ki wacit nio wa i agiki, kun wa keto wang wa i kom Yecu (12:1-3)
2. Omyero waye pwony pa Rwot (12:4-11)
3. Myero wakony omegiwa ki lumegiwa i Kricito (12:12-17)
4. Omyero wange ni dong wa oo i Got Cion me ada ki Jerucalem me polo (12:18-29)

D. Lok me agikki me tic (13:1-19)

1. Lok ma mako kwo pa dano (13:1-3)
2. Lok ma mako kwo pa ngat acel acel (13:4-6)
3. Lok ma mako kwo me dini (13:7-19)

V. <u>Agikki (13:20-25)</u>

A. Mot (13:20-21)

B. Cuko cwiny (13:22)

C. Mot ma mega (13:23-25)

II. LOK IKOM JO IBRU

I. Teko pa Kricito (1:1—2:18)

Buk pa Jo Ibru oyabo i **tyeng. 1** kun waco ni Kricito tye malo. Wilok man tye ka mede i buk ni ducu.

A. Kricito aye lanyut pa Lubanga (1:1-3)

1 Lubanga, ingee lok macon bot kwarowa i lok pa lunebi i dul mapol ki i yoo mapol, [2] i kare man me agikki-ni oloko kwedwa i Wode, ma en oketo me bedo lakwalo jami ducu, ma en bene oketo lobo i kome. [3] En aye ryeny me deyo mere, ki lanyut kikome me kit ma en tye kwede, dok gwoko jami ducu ki lokke me tekone. I kare ma en otyeko lonyo bal, en obedo piny tung acuc pa Rwot ma dit malo i polo,

Ibru ocako ki nyutu ni Lubanga obedo Lubanga ma loko. Man onongo tye ada i kare mukato angec dok bene tye ada i kare-ni. Ento, i tyeng. magi waneno ni pwony me nyutu jami ma tye ka mede ki nyutu ento bene dit pa Yecu Kricito ma pe kitwero porone ki nyutu pa Lubanga i kome kene i Kricito. Kit ma **tyeng. 1** nyutu kwede, i kare mukato angec, Lubanga oloko ki lunebi. Ento, lokke kwedwa pe ogik bot lunebi keken. **Jab 19:1** nyuto ni cwec kikome aye nyuto deyo pa Lubanga. Lubanga bene oloko ki dano kun wok ki i lek (**Acak 28:12-15**), ginanyuta (**Ic 6:1**), Urim ki Tumim i kom epod (**Wel 27:21; 1 Cam 23:9-12**), i lum ma lyel (**Nia 3:4-6**), lumalaika (**Dan 9:20-22**), "ladit wi mony pa Rwot" (**Yoc 5:13-15**), Melkijedek (**Acak 14:18-24**), ki "Lamalaika pa Rwot" (**Acak 22:15-18**).[2]

Tyeng. 2 nyutu apokapoka ma tye i kin lok pa Lubanga bot wego *"kare macon"* ki en tye ka lok kwedwa kombedi *"i kare man me agikki-ni."* Kombedi, en oloko kwedwa *"i Wode."* Kadi wa tic ki lok ni *"nino me agikki ni"* tye ka nyutu teko ki dit pa Yecu Kricito. Gin mumiyo tye ni Cik Manyen nyutu ni bino pa Kricito mukwongo (onyo, ma ki ngeyo, lok ma mako to ne, cer ne, cito malo i polo, ki onyo Cwiny i Pentekote) tye ki tyen lok madit atika. Ki lok adaa, bino pa Kricito mukwongo: (A) nyutu kare manyen me tekwaro pa dano ki moko ni bino ne mukwongo nyutu acaki me "kare me agiki" ma watye iye kombedi ki ma obi medde nio wa i dwogo ne;[3] ki (B) ocobo lok pa lunebi me Cik Macon ma mako "kare me agiki" onyo "kare me agiki." Pi meno, "Lucoc me Cik Manyen gingeyo ni gin dong gitye ka kwo i kare me agikki, man Petero otito atir atir i pwonye madit i nino me Pentekote, i kare ma en okwanyo lok pa lanebi Joel kit man: 'Pien jo man pe gumer, kit macalo wutamo-ni, pien cawa adek keken me dyeceŋ, ento man aye lok ma lanebi Joel oloko ni, "Lubaŋa owaco ni, i kare me agik abionyo Cwiny mera i kom dano ducu . . ."' (Tic pa ukwena 2:16-17). Lok ni 'i kare me agikki' (*en tais eschatais hēmerais*) obedo gonyo lok me leb Ibru *'acharey khēn,* kom *lacen.* I kare ma Petero oloko i kom lok magi dok oketogi i kom gin mutimme cokcok-ki, en onongo tye ka wacci: 'Wan watye i kare me agikki kombeddi.'" (Hoekema 1979: 16) Tic ki lok ni "kare me agiki" i Cik Manyen bene nyutu ni watye i "kare me agiki" kombedi (nen **2 Tem 3:1-5; Ibru 1:1-2; Yak 5:1-3; 2 Pet 3:1-4**).[4]

Lok man mukwongo ma kiloko i kom "Wod"-ni nyuto kit ma Yecu Kricito pire tek kwede ma pe kitwero porone. I tyeng. man ki ma lubo man ki waco ni Yecu: tye *"laleyo me jami ducu"* (**tyeng. 2**); *"oyubu lobo,"* polo ki lobo (**tyeng tyeng. 2, 10**); obedo *"ryeny me deyo mere [Lubanga]"* (**tyeng. 3**); obedo *"kit ma en nyutu kwede kit ma en tye kwede"* (**tyeng. 3**); *"gwoko jami ducu ki lok me tekone"* (**tyeng. 3**); *"olonyo bal"* (**tyeng. 3**); *"obedo piny tung acuc pa Rwot ma malo"* (**tyeng. 3**); obedo *"ber loyo lumalaika"* (**tyeng. 4**); *"gunongo nying maber loyo gin"* (**tyeng. 4**); obedo Wod pa Lubanga (**tyeng. 5**); ki woro ki lumalaika (**tyeng. 6**); obedo Lubanga (**tyeng. 8**); obedo Rwot (**tyeng. 10**); ki tye pi labinaka (**tyeng tyeng. 11-12**).

Jami mogo ma ki waco i kom Kricito obedo anga ki ngo ma en otimo tye ma pire tek. I **tyeng. 1**, kan ma waco ni Lubanga tye ki *"oloko kwedwa i Wode,"* i leb Greek pe tye lok mo ma nyutu ni "Mere." Ma lubu lok man, Leon Morris owaco ni, "I kom lok, lacoc ni tye ka waco ni Lubanga oloko 'i ngat ma tye ki kit me bedo Wod.' En aye kit pa Wod ma pire tek ma ki keto iye cwiny." (Morris 1981: 13) Kit pa Wod ni ki nyutu i tyeng. 3, ma waco ni

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[2] "Latela mony pa Rwot," Melkijedek, ki "Lamalaika pa Rwot" nen calo gubedo nyute pa Yecu Kricito ma peya obino i kom dano (nen Menn 2025: 51-60).

[3] Dwogo pa Yecu mukwongo bene oloko kare ki i kare ma Kricito nongo peya obino ("ma peya Kricito") nio wa i nge bino pa Kricito (ma obedo lok ma ki coyo ki leb Latin *"anno domini"*—"I mwaka pa Rwotwa").Kadi wa jo ma pe gitiyo ki nying kare ma Kricito nongo peya obino ki i nge bino pa Kricito—ento gitiyo ki "Kare mo keken" lok ma ki coyo macek, "mwaka me kare man" and "kare man"—kadi bed kumeno gitye ka ye lok ma mako kare me bino pa Kricito mukwongo. Nino dwe ni ducu rom ki nino dwe me mwaka ma onongo peya Kricito obino ki mwaka i nge bino ne, ento jo ma tiyo ki nying mwaka me kare man ki kare man ma ki coyo ni pe gi miito ni Yecu aye, i ada, Rwot.

[4] Pi nywako lok matut i kom "kare me agikki," nen Menn 1018: 45-49.

Kricito tye *"gin ma nyutu kit pa En [Lubanga] kikome,"* tye ka waco botwa ni, kadi bed ni Kricito odoko dano pi kare manok, en onongo tye, i kare acel-lu, ki kit, jami, ki kit ma Lubanga tye kwede, ma en aye, Yecu onongo tye Lubanga ki dano ducu (nen Menn 2025: 221-36). Tam ni rom ki lok pa Paulo i **Kol 2:9** ni i Kricito *"pong pa Lubanga ni bedo i kit kom."* Kadi bed ni **tyeng. 2** kigonyo ni Kricito *"oyubu lobo,"* leb Greek kikome owaco ni en otimo "mwaka"" (Greek = *aiōnas*) ma "tye ki jami mapol, medo ki iye kare ma yub ma kicweyo ni tye iye" (Guthrie 1983: 65). I **tyeng. 3**, nyig lok me leb Greek ma gonye ni "gwoko" obedo pherō, ma i tyeng. meno nyuto tic ma pe gik. I yoo mukene, lobo-ni tye ka "gwoko, gwoko, dok tero wa i agikkine ki Lubanga acel-lu ma oketo yub me polo dok oketo yub me jami ducu cakke con (Ic 46:10; Jer 31:35). I wilobo ma ki loyo ki Lubanga ma kit meno, jami ma tye i lobo ma rom rom omyera ki gen, ki macalo adwogi me gen eni, yoo me kit me pa luryeko ki yub me tim pa luryeko ducu twere ki piire tek." (Laskaris 2018: 444; nen bene Meyer 2021: 441-43). Agiki me **tyeng. 3**, ni Kricito *"obedo piny tung acuc pa Rwot ma malo,"* obedo lok ma nen ka maleng i kom **Jab 110:1**. Wi lok magi, **Jab 110:1**, ki kit ma Kricito otimo kwede lonyo pi bal (**tyeng. 3**), ki bi medo i kom gi lacen i buk man.

B. Kricito dit kato lumalaika (1:4-14)

4 pien en odoko maber loyo lumalaika, ma calo en onongo nying maber loyo gin. 5 Pien lamalaika mene ma en owaco bote ni, "In aye Woda, tin anywali in"? Ki dong, "An abi bedo Wonne ki en obi bedo Woda"? 6 Ki i kare ma en okelo latin kayo i lobo, en owaco ni, "ki wek lumalaika pa Lubanga ducu guwor en."

7 Ki i kom lumalaika en owaco ni, "Ngat ma miyo lumalaika doko yamo, ki luticce doko mac ma lyel." 8 Ento i kom Wode en owaco ni, "O Lubanga, komker ni tye matwal, ki yat ma atir en aye yat me kerre. 9 "In imaro kit ma atir, dok idag tim maraco; Pi meno Lubaŋa, Lubaŋani, owiri ki moo me yomcwiny makato luwoti." 10 Dok ni, "In Rwot, i acakki piny iketo guti me lobo, dok polo obedo tic me cingi; 11 Gin gubi rweny woko, ento in ibi bedo; ci gin ducu gibiti woko calo boŋo, 12 ki calo bongo ma ki lwongo ni mantle in ibi guro gi malo; calo boŋŋi gin bene gibilokke woko. Ento in kit meno, ki mwaka ni pe obi gik."

13 Ento lamalaika mene ma yam owaco bote ni, "Bed i ŋet tuŋa lacuc, nio ka abimiyo lukworri gudoko kom laten tyeni"? 14 Gin ducu pe gubedo cwiny ma tiyo, ma gicwalogi ka tiyo tic pi jo ma gibileyo larre?

Pien, i leb Greek, **tyeng tyeng. 1-4** adaa gi yubu lok acel mabor, dano mapol ma gi loko i kom lok ni gi medo **tyeng. 4** macalo dul me lok gi kacel ki **tyeng tyeng. 1-3**. Ento, **tyeng. 4** lubo agikki ne ki kelo tam manyen—tek pa Kricito loyo lumalaika—ma dong ki nyutu i **tyeng tyeng. 5-14**. Pi meno, ber me neno **tyeng. 4** ma calo acaki me dul manyen.

"Nying maber loyo" Yecu twero bedo ni oloko i kom lwongo ne ni "Wode" i **tyeng. 2**. Tye tyen lok adek pi man: (1) I kare ma ki coyo buk pa Jo Ibru, lumalaika onongo gi miyo deyo ki rwom ma lamal. Me bedo "Wod" nyutu bedo ki wat macok ki ma cok loyo ki dong tye ki rwom ma malo loyo lumalaika. (2) Lok ma mako "nying" (Greek = *onoma*) ki, cut cut ma okato i **tyeng. 3**, "Ladit" (Greek = *megalōsynē*) dwoko cen ki lok i kom gicikke pa Daudi ma tye i **2 Camuel 7**, ma Lubanga ocikke me kelo likwayo pa Daudi ma lubo en ki *"keto komker mere matwal."* I Septuagint, ma lacoc me Jo Ibru otiyo kwede, lok ni *onoma* ki nongo tyen angwen, i **2 Cam 7:9, 13, 23, 26;** ki *megalōsynē* ki nongo i **2 Cam 7:21, 23** ki kit ma ki loko kwede lok ni nonge i **2 Cam 7:22, 26** (kan ma ki gonyo ni "dit" onyo "dit"). (3) Lok ma mako gicikke pa Daudi ki moko ni **tyeng. 5** oloko lok ma pire tek i gicikke pa Daudi, **2 Cam 7:14**, *"An abi bedo Wonne ki en obi bedo Woda,"* ki tiyo kwede i kom Yecu. Lok man ki lok ma ki waco ni tye ka waco botwa, i kin jami mukene, ni Yecu aye tye gin ma otiime i gicikke pa Daudi.[5]

I **tyeng. 5**, Ibru bene loko **Jab 2:7**, *"In ibedo Woda, tin an anywali."* **Jabuli 2** obedo "jabuli pi keto luker me Icrael i tic -- tito lok me ker i dye lwak. Ki pol pa luker ni gudoko luker ma calo dano madongo. **Pe tye ngat mo** ma odoko kabaka i kare ma ki nywale. Ki tyen lok man tero wa i tic ki Yecu i gicikke manyen bene, ni cer obedo lok ma Lubanga owaco bot lwak ma mako kit ki twero pa Yecu kikome, Rwot, kabaka me ada me Icrael, ma cung pi Lubanga i kin dano." (Katz, "In itye" n.d.: n.p.) Lok ma kikwanyo ki i **Jab 2:7** i **tyeng. 5** (ki bene i **Ibru 5:5**) loko i kom "**cer ki rwom** pa Kricito. Man loko i kom gamo ticce macalo kabaka ki ajwaka. . . . Atamo ni Jo

[5] Man bene ki nyutu i **tyeng. 3**, ma mako bedo pa Yecu tung acuc pa Won Twer ma malo. Ma peya kinywale, lamalaika Gabriel ocikke bot Maliam ni Rwot Lubanga bimiyo Yecu *"komker pa wonne Daudi; en bibedo ka loc ma loyo likwayo pa Yakobo matwal, dok kerre pe bigik"* (**Luka 1:32-33**). I nino me Pentekote Petero otito ka maleng kit ma Yecu ocobo kwede gicikke pa Daudi kun wok ki i cerre ki itone i polo (**Tic pa Lukwena 2:22-36**). Petero oloko ki lok ma ki coyo i **2 Camuel 7** ki **Jabuli 16:8-11; 110:1**, ki **132:11** dok waco ni gin lok pa lunebi meno *"oneno anyim ki oloko i kom cer pa Kricito"* (**Tic pa Lukwena 2:31**). Ki lok macek, "*bedo i wi komker pa Daudi kubbe ki bedo tung acuc pa Lubanga.* I lok mukene, cer pa Yecu-i cito malo i cing Lubanga ma lacuc ki keto anyim ki Petero macalo cobo gicikke pa Daudi." (Bock 1992: 49, emph. in orig.) Pi ngec mukene i kom kit ma Yecu ocobo kwede gicikke pa Daudi, nen Menn 2025: 142-46.

Roma 1:4 waco ka maleng ni Yecu 'kinyuto ki teko me bedo Wod pa Lubanga pi cerre ki i kom too: Yecu Kricito Lalarwa.' Cer onongo obedo kare me tito i dye lwak gin ma en obedo con." (Katz, "You are" n.d.: n.p., ki kero emph. i acaki; nen bene Guthrie 2007: 927-28). Lok acel-lu ma kikwanyo ki i **Jab 2:7** kitiyo kwede ka maleng i kom cer pa Kricito i **Tic pa Lukwena 13:33**. Man bene rwate ki **tyeng. 3**, ma loko i kom Kricito ma obedo piny tung acuc pa Lubanga. **2 Camuel 7** ki **Jabuli 2** ducu onongo ki niang ni tye ka lok i kom Rwot ma tye ka bino. ki lok ni *"Wod pa Lubanga"* odoko, i kin jami mukene, lok ma mako Rwot ki bene nyutu ni Yecu obedo Wod pa Lubanga. Kitiyo kwede i kom Yecu i **Ibru 4:14; 6:6; 7:3; 10:29**. Lok ma ki dwoko cen i kom Wod pa Kricito nyutu ni, i yoo ducu en tye, ada, *"ber loyo lumalaika."*

Lok ma tye i tyeng. me 6 ma mako "latin mukwongo" rwate ki **Jab 89:27. Jabuli 89** obedo Jabuli ma loko i kom Rwot. Pi meno, **tyeng. 6** tye ka medo lok ni Yecu aye Rwot. Yecu bene kilwongo ni "latin kayo" i **Rom 8:29** (*"latin kayo i kin utmego mapol"*), **Kol 1:15** (*"latin kayo me ginaketa ducu"*), ki **Kol 1:18** (*"latin kayo ki i kin jo muto"*). Nying ni "latin kayo" pe te lokke ni Yecu obedo gin ma kicweyo (pien en obedo Lubanga ki Rwot ma pe kicweyo dok bene en aye lacwec) ento nyuto ni en tye malo i kom lumalaika ki i kom cwec ducu. **Tyeng. 6** loko lok ma tye i **Nwo 32:43** (LXX), ki dwoko cen **Jab 96:7** (LXX). Ni lumalaika "giworo" Wod doki nyuto ni Wod obedo Lubanga.

Tyeng. 7 loko lok ma tye i **Jab 104:4** (**Jab 103:4**, LXX). Lok tye ni lumalaika gubedo cwiny ma tiyo ma pat ki Wod, ma en aye Rwot (nen bene **tyeng. 14**). Lumalaika ki poro ki rwom ma malo pa Wod, ma calo Rwot ma ki keto malo ki ma tye ka loc, i tyeng tyeng. 8-9, ma ki kwanyo ki i **Jab 45:6-7** (**44:7-8**, LXX), Jabuli mukene ma mako Rwot. Lok ma kikwanyo ki i **Jabuli 45** moko ni Yecu aye, i ada, Lubanga. Lok ma mako *"Lubanga, Lubanga ni"* i **tyeng. 9** tye "tam pa Triniti ma moko ni Wod obedo Lubanga ento poko kin en ki Won" (Guthrie 2007: 939). **Tyeng tyeng. 10-12** medde ki keto cwiny i kom teko ma pe gik pa Wod kun itiyo ki lok ma oa ki bot **Jab 102:25-27** (**Jab 101:26-28**, LXX). Wod obedo "Rwot," en aye ocweyo polo ki lobo, pe loko, ki tye matwal, kun yub me cwec weny twero loko ki obi rweny woko. Kit macalo Wod ocweyo polo ki lobo-ni, en bene bigiko polo ki lobo manyen (**Ic 66:22; Yabo 21:1**).

Tyeng. 13-14 tyeko lok i kom kit ma Kricito tye kwede malo loyo lumalaika kun iketo iye lok mukwongo ma kikwanyo ki bot **Jab 110:1** (**109:1**, LXX). **Jab 110:1** bene ki waco onyo ki waco i **Ibru 1:3; 8:1; 10:12;** ki **12:2**. **Jab 110:1** odoko gin ma pire tek i Cik Manyen (tye lok 21 ma ki waco onyo ma ki loko i kome i coc mapol me Cik Manyen). Yecu kikome oloko i kom **Jab 110:1** i kare ma en tye ka pyem ki Luparicayo. Yecu openyo Luparicayo gin ma gitamo i kom Kricito: *"En wod pa anga?"* Gu gamo ni en tye *"wod pa Daudi."* Kricito dok oloko i kom **Jab 110:1** ma waco ni, *"Rwot owaco bot Rwot ma mega."* En dong openyo, *"Ka Daudi* [ma ocoyo Jabuli] *ki dong olwonge ni 'Rwot,' en twero bedo wode nining?"* Yecu onongo tye ka nyute kekene calo Rwot, "wod pa Daudi madit," dok ni en obedo Lubanga (nen Goppelt 1982: 83 ["Lok ni 'Rwot'' (*kurios*) miyo en bedo rom ki Lubanga"]).Ka i poro ki Rwot Yecu ma ki keto malo, **tyeng. 14** waco ni lumalaika gi *"cwiny ma tiyo tic me pwony, ma ki cwalo gi me miiyo kony"* bot kom pa Kricito (ma en aye, *"jo ma gibileyo larre"*). Lumalaika, ma pat ki Kricito, pe ki nyutu gi calo jo ma gibedo piny ki gi bedo i kom loc ento kare weny ki nyutu gi i rwom me bedo i te loc pa Kricito ki tic pi Kricito bot dano mukene.

C. Kricito keken aye miyo larre (2:1-18)

Ber pa Kricito nen i tic ma pat ma en tiyo: en keken aye twero miyo larre ki kwo ma labenaka bot dano ma gupoto piny.

1. Myero wamak larre (**2:1-4**).

2 Pi tyen lok man myero waket cwinywa matek i lok ma yam wawinyo, wek pe wawek waa woko ki iye.
[2] Pien lok ma yam giloko ki bot lumalaika pe twero lokone, dok ka turo cik ducu ki turo cik ducu ginoŋo can ma atir, [3] wabibwot niŋniŋ ka pe waketo cwinywa i larre madit twatwal-li? I kare ma Rwot doŋ oloko lok man mukwoŋo, ci jo ma guwinyo gumoko botwa lok man, [4] Lubanga bene obedo ka tito lok kacel kwedgi, kun tiyo ki lanyut ki taŋo, ki tic me aura mapol, ki mot me Cwiny Maleŋ ma lubbe ki mitine kikome.

Cura 1 onyuto ni Yecu tye ki twero madit loyo dano ducu ki jami ducu ma tye i polo ki lobo ducu. Tyeng. magi obedo lok me cuko cwiny ki cik botwa ma aa ki i gin ma kiloko i kom Kricito i Cura 1. Lok me cuko cwiny ma tye i **tyeng tyeng. 2-4** tiyo ki tam acel-lu ma kiporo kwede Kricito ki lumalaika ma tye i cura 1. *"lok ma kiloko ki bot lumalaika"* rom ki gin ma Paulo owaco i kom cik i **Gal 3:19**, ni onongo *"ma ki yero ki bot lumalaika."* Ika meno onongo pe kitwero lokone, lok ada pa Kricito ki kwena maber tye mapol makato, pien kwena maber onongo kiloko pire mukwongo kun wok ki bot Rwot, pe kun wok ki bot lumalaika keken, onongo kimiyo caden bot Lubanga, ki ngat ma Kricito obedo ki gin ma en owaco onongo kimoko ki lanyut, tango, ki tango ki mic pa Cwiny

Maleng. Lok me leb Greek pi "mic" pa cwiny maleng pe obedo lok ma pol kare kitiyo kwede i Cik Manyen (*charismata*) ento obedo lok ma rwate pi "poko jami" (*merismoi*). Pi meno, lok ma pire tek "poto i kom ngat ma poko," ma en aye, Cwiny Maleng, ma poko mic *"kit ma en mito kwede"* (**tyeng. 4**; nen bene **1 Kor 12:11**; Guthrie 1983: 83). Nen ni i **tyeng tyeng. 3-4** dano adek ducu me Triniti gitye ka tito ki moko lok ada me kwena maber-ri. Pi meno, me kwero ye ni obedo gin ma neko dano.

Pi ngat ma Kricito obedo ki kit ma lokke kimoko kwede, pe watye ki tyen lok mo keken me kwero ki kwero winyo en. Ento, watwero *"ngwec woko"* ki bote, mot mot, ma pe nen. Bedo ki tic mapol i kwo, tero Yecu ki jami ma en owaco calo gin ma pire tek, marwa pi bedo agonya ki kuc, mitiwa me kom, kit ma dano gikwo kwede ki kit ma gikwo kwede (ma pe wangeyo), pe bedo ki lega ki kwan matek, ki pe keto Lok i tic i kwowa ducu twero kelo rweny man. I gonyo lok me **tyeng. 1**, lok ni *"ki iye"* pe tye i leb Greek macon; gi maro dwoko piny pek pa lok ni ma ka medo ne. Peko ni twero bedo ma pe nen. Ka gin ma ki lwongo ni compass i dege ni tye ka rweny ki diguri acel keken, ngat mo pe twero waco i acaki, ento inge ngwec pi mairo alip mapol, dege ni obi bedo mairo miya mapol ki i yoo ne. Lok pa Yecu i kom jo ma gukwo i kare pa Nua pe obedo ni gin onongo giger, ento ni onongo gipe ki niango, pien kwogi onongo cung i kom *"camo ki mato, nyomo ki miyo i nyom"* ki jami mukene ducu me lobo man (**Mat 24:37-39**). Pi meno kany, lok ni pe obedo kwero winyo lok ento obedo kwero lok keken. Moto i pii weko pe wa winyo peko.

Peko ni omede pien pe tye ngat mo ma twero cito bot Kricito. Bedo lagen ki bedo ki wat macok ki Kricito obedo gin ma ki tamo pire ki mito tute matek. keto cwinyi i kom *"gin ma wawinyo"* obedo lok ada me kwena maber, lok adaa, rwom me kwo, ki cikke ma gwoko wa i kit mabeco ki i yo me cwiny ki yotkom. **Ibru 6:18-20** cuko cwinywa me *"wumak gen ma tye i nyimwa. [19] Gen man ma watye kwede macalo lajuk cwinywa, gen ma ocung matek dok ma ocung matek dok ma donyo i dye boŋo, [20] kan ma Yecu odonyo iye macalo lanyut piwa."* Mel ma kigwoko maber pe bito woko. Ka ada Kricito obedo "lajuk me kwowa," dok ka wamoko matek i kome, ci wan bene pe wabirweny woko.

2. <u>Jami ducu tye i te loc pa Kricito (**2:5-8**)</u>.

[5] Pien en pe oketo lobo ma tye ka bino i te loc pa lumalaika, ma watye ka lok iye-ni. [6] Ento ŋat mo yam otito ka mo ni, "Dano kono gin aŋo, ma miyo ipo pire, dok Wod pa dano, ma miyo iparo pire?[7] Iketo en odoko lapiny loyo lumalaika pi kare manok mo; Iketo deyo ki woro i kome, dok ikete me loyo tic ma itiyo ki cingi; [8] Iketo jami ducu i te locce." Pien i kare ma en oketo jami ducu i te locce, pe oweko gin mo ma pe obedo i te locce. Ento kombeddi pe waneno ka kiketo jami ducu i te loc pa Lubaŋa.

Ibru dwoko cen i kom teko pa Kricito ka kiporo ki lumalaika. Kany, lacoc ni oloko lok **Jab 8:4-6** me moko ni jami ducu ma tye i te loc pa Kricito. **Tyeng. 7** okwanyo lok ki **Jab 8:5**. Ginacoya pa Masoretic (Ibru) pi tyeng. meno tiyo ki nyig lok ni *elohim* ki gonyo ni *"Wuketo en odoko lapiny loyo <u>Lubanga</u> pi kare manok."* Laco buk pa Jo Ibru, kadi bed kumeno, olubo Septuagint, ma gonye ni "lumalaika ."

Yub pa Lubanga i acakkine onongo tye me cweyo dano i calle kikome ki miyo bot dano twero me loyo lobo ducu (**Acak 1:26-28; Jab 8:4-6**). Man pe kwako jami ducu ma tye i polo i kare-ni keken ento bene *"lobo ma tye ka bino"* (**tyeng. 5**). Pi bal wa, pe waneno meno tye ka time kombedi (**tyeng. 8**). Lok ma tye i Jabuli man onongo pe loko i kom Rwot kikome ento onongo tye ka lok i kom dano ducu. Ento, macalo cal pa Lubanga ma pe ki roc (**Ibru 1:3**), Kricito obino i lobo ci otimo piwa gin ma pe watwero timone piwa kenwa. Kit macalo doŋ gitiŋe malo, gitiŋe malo i ŋet Lubaŋa yo tuŋ acuc, ka ma jami ducu tye i te locce (**Ep 1:20-23; Pil 2:8-10**), pi meno ki tingo wa malo kacel kwede ki en *"oketowa kacel kwede i polo"* (**Ep 2:4-7**). Ki **1 Kor 6:3** waco botwa ni nino mo acel *"wabi ngolo kop i kom lumalaika."* Pi meno, yub pa Lubanga obedo dok bicobbe bot dano kun wok ki bot Kricito. Lok ni *"Pien en pe oketo lobo ma tye ka bino i te loc pa lumalaika,"* ma cakke ki i **tyeng. 5**, nyuto ni jami magi ducu onongo obedo yub pa Lubanga—bal ma wacako i poto me Eden pe obalo yubbe.

3. <u>Kricito omiyo larre nia i deno can ki too ne (**2:9-18**)</u>.

[9] Ento wan waneno en ma ki keto piny loyo lumalaika pi kare manok, ma en aye Yecu, pi deno can me to ma ki ruko ki deyo ki woro, wek pi kica pa Lubanga en obil to pi dano ducu. [10] Pien onoŋo myero ŋat ma jami ducu tye pire, ma jami ducu tye pi en, me kelo litino mapol i deyo, wek omi can ma okelo larregi obed muteggi. [11] Pien ŋat ma lonyo dano ki jo ma gilonyogi, gin ducu gua ki bot Won acel; pi tyen lok meno en pe lewic me lwongo gi ni omege, [12] kun waco ni, "Abitito nyiŋi bot omegina, n i kin lwak abiwero wer me pako in." [13] Ki bene, "Abi keto genna i kome." Dok bene ni, "Nen, an ki litino ma Lubaŋa omiya."

[14] Pi meno, kit macalo litino gunywako i kom ki remo, en kikome bene onywako i remo acel-lu, wek pi tone olok ŋat ma tye ki teko me to, ma en aye Catan, [15] dok onongo twero gonyo jo ma onongo gitye i opii pi kwogi ducu pi lworo to. [16] Pien en pe miyo kony bot lumalaika, ento miyo kony bot likwayo pa Abraim.

[17] Pi meno, en myero obed calo utmegine i jami ducu, wek en obed ajwaka madit ma lakica dok ma lagen i tic pa Lubaŋa, wek otim ginko pi bal pa dano. [18] Pien kit macalo yam gibite en kikome i can ma en ociro, en twero konyo jo ma gibite.

Dul man gedo i kom gin ma kiloko i **tyeng tyeng. 5-8**. En tiyo ki leb acel ki **Jab 8:5** (*"Iketo en odoko lapiny loyo lumalaika pi kare manok"*) ki tiyo kwede i kom Yecu. Ki lok ada, man aye tyen mukwongo ma kilwongo Kricito ki nyinge, dok nying ma kitiyo kwede-ni obedo nyinge ma dano ducu gilwongo, ma tye i lobo, ma nyinge dano, "Yecu." Dul man loko i kom kit ma Yecu obedo dano kwede ki kit ma en nyute kwede i komwa i kit danowa, ma tye iye: deno can ki too ne (**tyeng tyeng. 9-10, 14, 18**); lok ada ni en lwongo wa omegine ki lutinone (**tyeng tyeng. 11-14, 17**); lok ada ni en onywako i komwa ki remo wa (**tyeng. 14**); lok ada ni en obedo calo wan i jami ducu (**tyeng. 17**); ki lok ada ni en onongo tye ka temo kit ma wan bene ki temo kwede (**tyeng. 18**). Ki lok adaa, obedo pi atematema, deno can, ki too ma oweko ki cweyo Yecu *"piny loyo lumalaika."*

Ki tung cing kany, dul man medo dul me 1 ma oloko i kom teko pa Yecu. I dul man waneno, ma pe rwate, ni en aye deno can ki too pa Yecu kikome ma *"oketo deyo ki woro i kome"* (**tyeng. 9**). Deno can ki to ne pe omiine deyo ki woro keken ento okelo *"awobe mapol me nongo deyo"* bene (**tyeng. 10**). Man rom aroma ki gin ma kitito i **Niyabo 5**. Kunu, kiwaco bot lakwena Jon ni *"Labwor ma oa ki i kaka pa Juda, Lwit yat pa Daudi, oloyo woko, omiyo oyabo buk ki ka ma gimwono iye abiro."* (**Yabo 5:5**). Ento, i kare ma Jon oneno, en pe oneno Labwor ento *"romo ma ocung, ma calo ki neko"* (**Yabo 5:6**). Cal aryo magi ducu gitye ka lok i kom Yecu. Yecu obedo Labwor ma oloyo lweny pien ki neko en macalo gitum ki ki neko *"Latin romo pa Lubanga ma kwanyo bal me lobo"* (**Jon 1:29**). Man aye kwena maber. Larre ma tye botwa (Ibru 2:3) pe jenge i kom gin mo keken ma watimo nyo ma watwero timone; tye 100% ma jenge i kom ngat ma Kricito obedo ki ngo ma en otimo piwa: en onyute botwa; en okwo kwo ma onongo myero wakwo kwede; ki en otoo to ma onongo myero wa too; ki en oculo wel pi balwa ma ka onongo kumeno onongo myero wacul ento onongo pe watwero. Pe tye dini mukene ma rom ki man i lobo, pien pe tye ngat mo mukene calo Yecu.

I **tyeng. 10**, lok ni *"pi en, ma jami ducu tye pire, dok pi en jami ducu tye"* onongo twero lok i kom Lubanga Won nyo Yecu Kricito. Twero bedo ni tye ka lok i kom gin macon-ni, pien lok ma kit meno kitiyo kwede i kom Lubanga i **Rom 11:36**, ki **1 Kor 15:24** waco ni i agiki ker obi miyo bot Lubanga Won. Ki tungcel, wan dong waneno i **Ibru 1:2** ni Yecu aye ngat acel *"jami ducu tye pi en,"* ki en tye gin ma en omiyo i kom yatariya ma okelo *"kelo awobe mapol i deyo."* Ka **tyeng. 10** loko i kom *"me cobo lacat wil me larre gi pi deno can,"* nyig lok ni "ma pe ki roc" te lokke ni "kelo gin ma pe ki roc," pien, macalo ngat me aryo i kin Triniti, Yecu onongo dong pe ki roc. Ki lok ada, deno canne onongo pe mitte pire kene, ento onongo mitte me kelo larre pa jo mukene. Ki dong, deno can ne kikome "otyeko" onyo otyeko deno can pa Yecu pi wan, pien en kikome okato ki iye nio wa i agiki, ma ka bedo atera me deno can.

Gin ma pire tek me "lonyo" (**tyeng. 11**) tye me poko pi gin maleng. Yecu onongo ki keto woko macalo wa *"ajwaka madit ma lagen"* pi yub maleng me yubu *"ginkok pi bal pa dano"* (**tyeng. 17**). Dano ma en otimo gin me kwanyo kica pigi kipokogi woko pi larre. Gin ma ki waco i **tyeng. 11** tye ni Lubanga Won en aye obedo gin ma ki lwongo ni gin ma gilonyo ki jo ma gilonyo, ma en aye ni, Lubanga opoko ki ocwalo Wode i tic me deno can pi marre pi dano (**Jon 3:16**).

Tyeng. 12-13 tye ki lok adek ma ki coyo i Cik Macon. Me acel oa ki i **Jab 22:22**, me aryo oa ki i **Ic 8:17** (LXX), ki me adek oa ki i **Ic 8:18**. **Jabuli 22** tye i kom Rwot ki obedo lok pa lanebi, tutwale i kom lok ma mako neko Yecu i kom yatariya, i kom kome ki i kom jami mukene. Pi meno, **Jab 22:14, 16b, 17a** waco ni, *"Giony woko calo pii, cogo ducu doŋ guballe woko; cwinya tye calo moo; tye ka mol i koma. . . . Gucobo ciŋa ki tyena. Atwero kwano cogo na ducu."* Meno aye gin ma timme macalo but yataria ki gin ma otimme i kom Yecu. Kicoyo cinge ki tyene (Davis 1982b: Golgotha; **Jon 20:25, 27**). **Jab 22:15** medo, *"Tekona doŋ otum woko calo agulu, dok leba omoko i doga."* Man tito maber goro pa ringo kom, olo, ki pii ma oromo ma oa ki i guro i kom yatariya (Davis 1982a: 14, 17, 33, 35, 42). Lok pa Yecu i **Jon 19:28** (*"orwo pii tye ka neka"*) nyutu ni **Jab 22:15** (*"leba mako doga"*). Lok pa lanebi ma tye i **Jabuli 22** tye me aura, twatwale pien Jabuli ni ki coyo mwaka 500-600 ma peya jo Percia gu yubu lok me guro dano i kom yatariya.

Jabuli 22 oloko maber i kom jami mukene ma kwako to pa Kricito i kom yatariya. **Jab 22:18** waco ni, *"Gipoko boŋona i kingi, dok gibolo kwir pi ginarukana."* Lumony pa Jo Roma gu timo meno ma lubu bongo pa Kricito, ki Jon owaco ni *"man otimme wek ginacoya ocobbe kakare"* (**Jon 19:24–25**; nen bene **Mar 15:24; Luka 23:34**). Ki i kom yatariya, Yecu oloko i kom **Jab 22:1**, *"Lubaŋana, Lubangana, piŋo iweka woko?"* (**Mat 27:46; Mar 15:34**) me cobo gin ma **Jab 22:1** onongo tye ka wacone. Lok ma tye i **Jab 22:7** ma kwako "yengo wigi" pa

dano-ni ocobbe i kare ma Yecu tye i kom yatariya (**Mat 27:39; Mar 15:29**). **Mat 27:43** tito ni jo mogo ma onongo gitye ka neno i kom yatariya gudwoko lok pa **Jab 22:8**, *"En geno Lubanga; wek Lubanga olar en kombedi, ka cwinye yom i kome; pien en owaco ni, 'An Wod pa Lubaŋa.'"*

Ibru 2:12 tyeko tic ki **Jabuli 22** kun tiyo ki **Jab 22:22**, *"Abituco nyiŋi bot utmegina, I dye lwak abiwero wer me pako in."* Man "lok pa Kricito ma dong ocer woko i dye lwak pa jo pa Lubanga . . . tiyo me moko note pa Kricito ki lwakke, ki note man pe aa ki i lok ada ni Kricito me Jabuli 22 keken. . . lwongo gi ni omegine ento bene ki i lok adaa ni en tye kacel kwed gi i deno can, kit ma lok me Jabuli ni nyutu kwede" (Hays 1993: 126–27). Jabuli ni oyabe ki koko me rwenyo dano ki gik ki wer me pako, ma nyutu gin ma lacoc me Ibru tye ka waco kany: ki i deno can ki too ne, Kricito okelo omegine i deyo ki larre. Lok ma kikwanyo ki i **tyeng. 13** ki i **Icaya 8** pe jingo gen pa Yecu i kom Won keken ento bene nyuto wat macok ma tye i kin Kricito ki jone.

Wat macok ma tye i kin Kricito ki jone ki medo ki dongo i **tyeng. 14**. Ni Yecu *"onywako gin acel-lu"* ringo ki remo ma calo jo ne gi nyutu dano ma pe ki roc pa Kricito. I **Jo Ibru 1-2** waneno kit pa Kricito ma tye aryo: Kricito tye Lubanga ma opong (ma dit loyo lumalaika) ki dano ma opong (ma rom ki dano). Lok ada ni Yecu onongo obedo dano kikome ento bene onongo obedo Lubanga kikome pe pire tek keken ento pire tek tutwal pi larre. Gleason Archer waco ni, "Lubanga macalo Lubanga pe twero timo kica pi balwa ka pe kiculo balwa ducu; ka pe en onongo twero bedo ngat ma cwako ki lagwok turo cikke maleng. Onongo obedo macalo dano keken ma Lubanga i Kricito twero miyo mic ma romo kwanyo bal pa dano; pien dano keken, ma obedo dano me ada, aye twero cung pi lalarwa bene. me bedo Lubanga, pien Lubanga keken aye twero miyo gityer ma wel ne pe gik, me culo pi pwod me mac me kapiny ma balwa mito, malube ki lok ma atir me ngolo kop atir pa Lubanga." (Archer 1982: 323)

Anselm me Canterbury oketo ne kit man: Pien dano pe twero culo banya ne bot Lubanga, "pe tye ngat mo keken kono Lubanga ma twero miyo cul man. Ento ngat mo keken kono dano pe twero timo man, ngat mukene ma ryek pe twero timo cul man. Ka mitte, pi meno, kit ma nen kwede, ni ker me polo ni ki yubu ki dano, ki man pe twero bedo gin ma pe ki waco, ma pe ki waco, pe tye ngat mo ento Lubanga ma twero yubu ki ngat mo keken kono dano aye myero otim, mitte ni Lubanga-dano aye otim. . . . Pi meno, wek Lubanga-dano otim man, mitte ni ngat acel-lu myero obed Lubanga ma pe ki roc ki dano ma pe ki roc, me timo kwanyo bal man. . . . Kit ma, dong, mitte ni Lubanga-dano ogwok rwom me kwo acel acel, pe mitte ni kit aryo magi gubed kacel ducu i ngat acel, kit macalo kom ki cwiny ma tye ki tam tye kacel i dano acel acel; pien ka kumeno ku, pe twere ni ngat acel-lu twero bedo Lubanga kikome ki dano kikome." (Anselm 1903: II:6-7) Yecu Kricito keken aye tye ki jami ma mitte. En aye ribbe pa Lubanga ki dano ma pe ki ngeyo i kom Kricito ma oweko Lubanga otwero keto ki ciro pwod me yatariya.

Lok ma tye i **tyeng. 14** ni *"ki i to en twero miyo teko pa ngat ma tye ki teko me to, ma en aye, lakwot"* dok cen wa i **Acak 3:15** (nen bene **1 Jon 3:8**). Kunu, Lubanga owaco bot twol (ma en aye, Catan ma tye i kit twol) i poto me Eden ingee ma en okelo poto pa Adam ki Eva i bal, *"Abiketo mone i kin in ki dako, ki i kin likwayi ki likwaye; En bigoyo wii, ki in ibigoyo tyene."* Man dong kilwongo ni "protoevangelium" ("kwena maber mukwongo"), pien en aye obedo lok mukwongo pa Lubanga i kom yub me larre pi lobo. Kadi bed ni lok pa lanebi-ni onongo tye ki apokapoka *"kodi ni ki kodi ne,"* dul ma lubo ni tye ki lok ma rwate i kin ngat acel i kin "*lakwaro pa dako*" ki "in," ma en aye, Catan kikome. Ma lubbe ki lok pa lanebi man, laco mo ki i kin likwayo pa dako-ni bikelo pwod me to i kom Catan—"Me turo wi twol obedo gin marac atika, ma twero neko kwo pa twol-ni woko"—kun Catan binyoto tyen dano, nyo miyo en deno can dok twero to (Lunn 2020: 43). Yecu otimo tic me loyo Catan kun to pi balwa i kom yatariya. I timo meno, en ocweyo dano manyen ma Catan dong pe tye ki twero mo i kom jo ma gitye i Kricito (nen **Yak 4:7**). Ka en odwogo, en obi neko Catan woko matwal (**Yabo 20:10**).

I **tyeng. 15**, ka tye ka lok i kom Kricito ma gonyo dano *"jo ma pi lworo to gubedo i opii pi kwogi ducu,"* tye ka lok i kom bedo opii pa dano i te bal. Lok pi *"ma lubu"* obedo *enochos,* ma te lokke ni "kigwoko, kigwoko, kigwoko, kigwoko" (Zodhiates 1993: *enochos,* 592). Pien bal obedo but komwa ma poko kinwa ki Lubanga dok balo kadi wa tic mabeco ma nen ki woko, Baibul tito ni dano gitye "opii pa bal" (**Jon 8:34; Rom 6:6, 16-17, 20; 7:14**). Onyo, me keto ne i yoo mukene, "dano weny ma ki nywalo i lobo ni ki balo ki poto piny ma weko dano weny gi goro, ki dano gi pe ki teko me yubu kwo gi, kono Lubanga pe laro gi" ("bal ma okwongo" n.d.: acaki; nen **Jon 3:3, 5; 6:44, 65; 8:34; Rom 6:16-17, 20; 8:6-8; 1 Kor 2:14; Ep 2:1-3, 8-9; Ibru 11:6**). Gin ma dul pa Jo Ibru ni tye ka timone tye ka nyutu botwa kit ma Kricito orwatte kwede ki oloyo lumone adek madongo ma gitye ka yelo wan ducu: bal, Catan, ki to. En keken, ma calo Lubanga ki dano kikome, aye twero timo man. **Tyeng. 16** dwoko lok i kom lumalaika dok dok keto cwinye i kom wat ma tye i kin Kricito ki jone kun miyo *"kony bot likwayo pa Abraim."* I **Gal 3:29**, Paul onongo owaco ni *"ka wun jo pa Kricito, ci doŋ wun likwayo pa Abraim, luleyo jami macalo yam ociko."*

Tyeng. 17 okelo wi lok ma obi bedo ma pire tek lacen i buk ni, ma en aye, Yecu aye ajwaka madit wa. Tyeng. meno gik ki dwogo cen i wi lok madit me dul man, ni Kricito miyo larre kun wok ki i deno can ki tone, ento timo meno ma lubbe ki bedo pa Kricito macalo ajwaka madit botwa. Kricito macalo ajwaka madit ma ki keto

"ginkok pi bal pa dano." Kwanyo bal obedo leb ma ki loko i ot lega (**Rom 3:25; Ibru 2:17**). Nyuto ni onongo watye i te akemo pa Lubanga ento kombeddi akemo meno dong otyeko dok okwe woko. Lok me leb Greek pi timo kica obedo *hilaskesthai.* Zodhiates owaco ni, "Kricito obedo Ajwaka Madit ma miyo kome kene, ma doko ngat ma ki neko ki ajwaka, ma weko en cobo ngolo kop atir pa Lubanga ki i kare acel-lu en nongo kica pi bal ma weko dano ma ki dwoko gi cen gi nongo kare me rwate ki Lubanga." (Zodhiates 1993: *hilaskomai,* 768). Leb ma Luibru gitiyo kwede kany dok cen i kema/ot me woro ki Nino me Kwanyo Bal. I Nino me Kwanyo Bal, ajwaka madit onongo kiro remo pa lee ma kityero i kom kom me kica ma tye i Kabedo Maleng Makato Ducu, wek kikwany bal pa dano. "Kom me kica" onongo obedo laum canduk me gicikke ma tye i kema me woro ki i ot pa Lubanga. Baibul me Septuagint gonyo nyig lok ni "kom me kica" ni "*hilastērion,*" nying ma rwate ki *hilaskesthai* (**Nia 25:17**, LXX). **Rom 3:25** lwongo ginkok pa Yecu i kom yatariya ni *"kwanyo bal"* (nyo "gitum me lakwany bal"—NIV). Lok ma kitiyo kwede kunnu pi "kwayo bal" tye *hilastērion* (nen bene **Ibru 9:5** ma nyutu kom me kica calo *hilastērion*). Pi meno, gin ma watye ka nenone pe obedo rwom me gin ma Kricito otimo keken ento bene kit ma Lubanga oketo kwede i yub me gityer me Cik Macon Israel jami ma otimme ki wi lok ma Kricito onongo bikelo me cobo mwaka ma kato alip acel lacen.

Dul man gik ki lok ni Kricito *"ki temo en i gin ma en okato ki iye, en twero bino ka konyo jo ma ki temo."* Kit ma Kricito tye ka temo kwede calo wan oa ki i doko dano calo wan. **Ibru 4:15** medo lok man, ki lok ma mako atematema pa Kricito ki bi nyamo ne matut i kare meno. Pi kombedi, oromo me waco ni, pien en onongo *"odoko calo omegine i jami ducu"* (**tyeng. 17**), medo ki atematema, en keken aye twero rwate kwedwa maber ki, ma calo *"latin romo pa Lubanga"* en onongo twero miyo gityer ma pe ki roc bot Wonne dok kit meno *"kwany bal me lobo woko"* (**Jon 1:29**). Jami eni ducu nyutu gin mo ma pire tek ma mako kit pa Lubanga. Kit ma Rich ard Bauckham owaco kwede ni, "Yecu onyutu kit pa Lubanga--ngat ma Lubanga ada--i lewic ki bene rwom, ki i rwate pa gin aryo ni. Kit pa Lubanga kikome nyute i Yecu, kwo ne ki yatariya, kit ma adaa kwede i rwom me rwom, i yoo ma rwate ki gicikke macon, ento bene niang i kom Lubanga gin manyen ki me aura." (Bauckham 1998: viii)

PENY MA ANYWAKA

1. Gin ango ma nyuto kit ma Kricito tye lamal kwede i kom ginacweya kacel ki ginacweya mukene-ni?

2. Watwero 'mako larre' nining?

3. Watwero a woko ki bot Kricito kacel ki watwa kwede nining? Gin ango ma watwero timone me gengo nyo lweny i kom meno?

4. Ibru 2:9-18 loko i kom deno can pa Yecu Kricito.

   - Deno can pa Kricito onongo pire tek nining dok pingo, dok en ocobo gin ango?
   - Deno can pa Kricito mono tye lanen botwa dok ka tye kit meno, nining?
   - Pingo Lukricitayo mapol gitamo ni deno can ducu rac, ni Lubanga pe tye ki lok mo iye, dok gikok i kom bal, cen, nyo Catan? Tika tam meno tye kakare, ka pe, ngo ma tye tam ma tye i Baibul i kom deno can, ki ngo ma watwero pwonyone ka watye ka deno can?

5. Kit pa Lubanga tye nining, dok Jo Ibru 1-2 nyuto kit meno nining?

6. Pingo bedo pa Kricito macalo Lubanga ki dano kikome pire tek dok bene mitte?

7. Jo Ibru guloko nyo guloko i kom Cik Macon makato buk mo keken me Cin Manyen mapat ki, twero bedo, Niyabo. Cura 1-2 loko onyo loko i kom dul mogo me Cik Macon. Ngo ma ipwonyo ki i lok man, ki inongo ni lok mo kiken ma ki waco ni ber onyo pire tek?

II. <u>Kricito aye ajwaka madit botwa (3:1—8:5)</u>

Ibru tye ka medde ki nyutu teko pa Yecu Kricito kun nyutu ni, macalo ajwaka madit me ada ki ma rii, en miyo yweyo me larre ma labenaka, ma gicikke macon onongo pe twero timo.

A. Kricito dit kato Moses (3:1-6)

[1] Pi meno, utmegina maleŋ, wun jo ma gilwoŋowu me cito i polo, wutam i kom Yecu, ma en aye Lakwena ki Ajwaka Madit ma yam waye; [2] En yam obedo lagen bot ŋat ma ocete, kit macalo Moses yam obedo i ode ducu. [3] Pien en opore me nongo deyo makato Moses, kit macalo lagedo ot tye ki deyo makato ot. [4] Pien ot mo keken dano aye ma gero, ento ŋat ma gero jami ducu en aye Lubaŋa. [5] Moses obedo lagen i ot pa Lubaŋa ducu macalo latic, pi miyo caden i lok ma gibiloko lacen; [6] ento Kricito obedo lagen macalo Wode ma loyo ode—ma wan wabedo ode, ka wamoko tekcwinywa ki wakkewa matek nio wa i agikki.

"Pi meno," ma cako **tyeng. 1**, rwate ki gin ma kiloko i kom Kricito, ma en aye, en onongo myero oter kitwa wek, pi gennene i deno can ki to, en obed ajwaka madit botwa dok ki meno oloyo Catan, bal, ki to kikome. I **2:17** lacoc ni owaco ni, ki i deno can ki to pa Kricito *"twero doko ajwaka madit ma lakica ki lagen."* Kombedi, en ociko wa me neno Yecu, ma tye *"Lakwena ki ajwaka Madit me dini wa."* Man aye kare acel keken i Cik Manyen Yecu ki lwongo ni "Lakwena." Lok man oa ki i lok ada ni Yecu kikome owaco ni, *"Kit macalo iora i lobo-ni, an bene acwalogi i lobo"* (**Jon 17:18**). Kit ma Donald Guthrie owaco ni, "I lok mukene gin gudoko lukwena pien en obedo lakwena.." (Guthrie 1983: 98)

I ngeye, i **tyeng tyeng. 2-6**, lacoc ni opoko kin Yecu ki Moses, kit ma en oporo kwede Yecu ki lumalaika i cura 1. Moses aye ngat ma pire tek loyo i Cik Macon. En onen tyen ma oo 750 i Cik Macon, ki lok kome ki adwogi ne tye gin ma pire tek. Kiloko i kome tyen mapol calo ngat ma omiyo cik, ngat ma omoko gicikke, lanebi, latic ma Lubanga olaro jo Icrael ki i Ejipt, lakwat pa jo Icrael i dye tim, ki "larem Lubanga" ma oloko ki Lubanga wang ki wang dok onongo Cik Apar ki bot Lubanga kikome. Kadi bed ni Moses onongo pire tek adada, Yecu Kricito kinyuto ni pire tek adada. Pi meno, kiwaco ni Kricito tye ki "*deyo makato Moses*" kit macalo lagedo ot tye ki deyo makato ot kikome (**tyeng tyeng. 2-4**) dok kit macalo Wod bene tye ki deyo makato laticce (**tyeng tyeng. 5-6**). "Ot" kany obedo jo pa Lubanga: Yecu tye "i wi" ot pien en aye lagedo ne, ento Moses obedo latic iye ki dul ne.

Lok ma ki tiyo kwede i poro Moses ki Yecu—"Wod," "ot," ki "lagedo"—pire tek. Kit ma kitiyo kwede ki "Wod," ada, dok cen i dul me 1, ka ma kiketo iye rwom pa Yecu macalo "Wod." Ento nyig lok meno, kacel ki "ot" ki "lagedo," timo gin makato. Lok adek magi ducu dwokowa cen i gicikke pa Daudi me **2 Cam 7:8-17**. I kare ma Daudi odoko kabaka ki canduk me gicikke ki kelo i Jerucalem, Daudi onongo mito gero ot (ot lega) pi Lubanga, ma nio wa i kare meno onongo bedo i kema me woro (kema)) (**2 Cam 7:1-7**). Me gamo lapeny meno, Lubanga owaco bot Daudi ni pe kibiye ni en oger ot pi Lubanga, ento ni *"Rwot biyubo ot piri"* (**2 Cam 7:11**). Lubanga omedo ki waco ni wod pa Daudi bigero ot pi Rwot, ma *"Abimoko komker me kerre matwal. An abi bedo wone ki en obi bedo woda"* (**2 Cam 7:13-14**).

Ma lubu **2 Cam 7:14**, lok ni "Wod pa Lubanga" onongo obedo lok ma mako Rwot ma nyutu kabaka pa Daudi ma kiciko pire. Kadi bed ni doggola pa Daudi orii pi mwaki miya manok, ento pe orii "nakanaka," kit ma Lubanga owaco kwede i gicikke meno. Pi meno, gicikke meno onongo tye ka cung i nge Daudi ki dok i nge wode Solomon. onongo tye ka nyutu Yecu, ma, kit ma kiloko kwede malo ni ma mako **Ibru 1:4-14**, en aye tye ka cobo gicikke pa Daudi (nen twatwale **Ibru 1:5**, ma loko lok **2 Cam 7:14** ki tiyo kwede i kom Yecu). Yecu pol kare ki lwongo ni *"Wod pa Lubanga"* (**Mat 4:3, 6; 8:29; 26:63; 27:40, 54; Mar 1:1; 3:11; 15:39; Luka 1:35; 3:38; 4:3, 9, 41; Jon 1:34, 49; 11:27; 20:31; Tic pa Lukwena 8:37; 9:20; Rom 1:4; 2 Kor 1:19; Gal 2:20; Ep 4:13; Ibru 4:14; 6:6; 7:3; 10:29; 1 Jon 3:8; 4:15; 5:5, 10, 12, 13, 20**). Yecu bene oloko i kome kene ni *"Wod pa Lubanga"* (**Mat 26:63-64; 27:43; Mar 14:61-62; Luka 22:70; Jon 3:18; 5:25; 10:36; 11:4; 19:7; Yabo 2:18**).

Leb me "ot" ki "lagedo" bene nyutu jo ma giribbe ki Kricito pi niye, ma en aye, kanica. Paulo oloko i kom **2 Cam 7:14 i 2 Kor 6:18** ki otiyo ki gicikke pa Daudi i kom kanica. Ki lok ada, Paulo oloko lok ma tye i cikke ma Lubanga omiyo i kom wod pa Daudi Solomon (*"An abi bedo wone ki en obi bedo woda bota")* me *"Abi bedo wonwu, ki wun wubi bedo awobe ki anyira bota."* Man nyutu ni gicikke pa Daudi onongo cobo ne i Kricito ki kanica. Medo ikom meno, i **Ep 2:20-22**, Paulo oloko i kom kanica ni *"[20] ma ki gero i kom guti pa lukwena ki lunebi, Kricito Yecu kikome aye obedo got me twok ot, [21] ot ducu ma giribbe kacel, doŋ doko ot pa Lubaŋa maleŋ pi Rwot, [22] i en bene wutye ka gedo kacel me doko ot pa Lubaŋa i Cwiny."* Leb man rwatte ki **Ibru 3:4**, ma loko i kom "ot" ma Lubanga "gero" ki **Ibru 3:6**, ma waco ni, *"ento Kricito obedo lagen macalo Wode ma loyo ode, ma wan wabedo ode."* Lok ma ki waco i agiki me **tyeng. 6**, *"ka ce wamoko tekcwinywa matek, ki wakkewa pi gen ma watye kwede nio wa i agikki,"* nyutu tek cwiny wa i niye, ma niye me larowa me ada kwako, ki ma ki waco i lok me ciko dano me **2:1-4**, ki ma ki bi nyutu i lok me ciko dano i dul me 3, 6, ki kama mukene.

"Ot" ma Solomon ogero i acakkine onongo obedo ot pa Lubanga. Cik Manyen waco atir ni kanica aye ot lega me ada, ma gedo ot lega i Jerucalem onyuto keken. Lok kikome ni "ot pa Lubanga" ki nongo tyen apar wiye acel i Cik Manyen (**Mat 26:61; 1 Kor 3:16, 17a, 17b; 2 Kor 6:16a, 16b; 2 Tec 2:4; Yabo 3:12; 7:15; 11:1, 19**; nen bene **Ep 2:21; 1 Pet 2:5;** ki **Yabo 13:6** kama ki lwongo iye kanica ni *"kema ne"*). Lok meno pol kare loko i kom kanica, labongo i **Mat 26:61**, ka ma Yecu kiloko iye ni, *"Atye ki twero me muko ot pa Lubaŋa woko, ki gerone odoco pi nino adek."* G. K. Beale owaco ni, "Matayo oneno ot pa Lubanga ma kitye ka turo woko dok kigero odoco i kom Yecu ma dong ocer woko. . . . Ot lega pa Icrael macon, ma onongo nen onongo obedo lanyut me kom pa Kricito ki jone macalo ot lega. Pien, wi myero opo ni, gin ma pire tek i kom ot pa Lubanga aye ni obedo kabedo ma deyo pa Lubanga onyute iye i lobo bot jone. I kare ni ma Yecu obino macalo Lubanga ma obedo kom, en dong tye kabedo ma bedo pa Lubanga nyute iye i lobo." (Beale 2004: 275-76; nen bene **Jon 2:19-22**) Ma pire tek, i **1-2 Korint** "Paulo onongo twero lok i kom jo ma giye i mwaka 50 i nge bino pa Kricito, *i kare ma ot pa Lubanga me Jerucalem pud ocuŋ,* macalo ot pa Lubanga ma cwiny maleng bedo iye" (Sweeney 2003: 629).[6] Pi meno, i wang Lubanga ot lega me Jerucalem onongo dong kityeko lokone woko ma peya Luroma guturo woko i mwaka 70 i nge bino pa Kricito. I **2 Kor 6:16-7:1**, i nge poro kanica ki ot lega, Paulo ogiko kun waco ni, *"Pi meno, bedo ki cikke magi."* Cikke ma en oloko iye i **2 Kor 6:16-18** med **Levi 26:11-12, 2 Cam 7:14,** ki **Ejek 37:27**, ka ma Lubanga ocikke me gero ot ki keto komker pa Daudi matwal ki bedo wonne ki keto kabedone maleŋ ki bedone matwal kacel ki lwakke. Ki lok i kom cikke magi i lok ma mako lwongo kanica *"ot pa Lubanga makwo"* (**2 Kor 6:16**) Paul tye ka waco ni, "Tic pa gicikke pa Lubanga ma opong, bedo pa Lubanga ma rii ki ma rii, ma mako jone bote ki en kikome bot gi matwal: magi aye cikke ma gicobbe i kanica—wan wabedo ot pa Lubanga makwo" (Clowney 1972-73: 186).

Gin ma tyeng. magi bene tye ka timone tye ka nyutu jami mapol ma rwate i kin Moses ki Yecu ma waneno i Baibul, ma jami ma rwate ni nyutu tek pa Kricito loyo Moses. Me labole, tango mukwongo ma Moses otimo i dye lwak obedo loko pii odoko remo, lanyut me ngolo kop ki to (**Nia 7:20–21**); Tango mukwongo ma Yecu otimo i dye lwak obedo loko pii me doko vino, lanyut me yomcwiny ki kwo (**Jon 2:1–11**).[7] Waneno jami ma rom ma nyutu teko pa Kricito i jami mapol ma pire tek i kwo pa Moses ki Yecu:

- *Moses obedo ngat ma okwongo Rwot.* Moses onongo pat ki lunebi mukene-ni, pi tic matek ma en otiyo, ki pi lok ada ni Lubanga pe oloko kwede i ginanyuta nyo i lek ento *"dog ki dog"* ki *"wang ki wang"* (**Nia 33:11; Wel 12:6–8; Nwo 34:10–**12) macalo dano loko ki lareme. Ento, Yecu onongo dit kato Moses woko. Yecu aye Rwot. Yecu otimo tango madongo makato Moses, ma i kine tye iye cero jo muto ki cer ki i kin jo muto. Yecu okato Moses pien en keken aye oneno Won, pien en oa ki bot Won (**Jon 6:46**) ki en kikome *"nyutu kikome"* pa Lubanga (**Ibru 1:3**). Yecu pe oloko lok pa Lubanga kare ki kare keken; ma ka meno, en pe otimo gin mo pire kene, ento gin ducu ma en otiyo dok owaco obedo gin ma Wonne omiyo en otim (**Jon 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Gin mumiyo tye ni Yecu aye Lok pa Lubanga kikome ma obino i lobo macalo dano (**Jon 1:1, 14; Yabo 19:13**).
- *Bedo agonya ki i bedo opii.* Moses otelo jone ki i opii i Ejipt me kwo manyen me bedo agonya (**Nia 12:29–32**), kadi bed ni en pe twero telo jone i lobo ma kiciko pire. Yecu otelo wi jone me a woko ki i opii madit loyo me bal, Catan, to, ki opii me cik, wek *"ka wumedde ki lubo lokka, ci wun lupwonnyena kikome; ci wubingeyo lok me ada, lok me ada bigonyowu"* (**Jon 8:30–31**).
- *Manna.* Kit macalo Rwot omiyo manna i kare ma Moses otelo wi Icrael i tim (**Nia 16:1-21**), kit meno bene Yecu owaco, *"Adada awacciwu ni, pe Moses yam omiyowu kwon mua ki i polo, ento Wora aye mumiyowu kwon me ada mua ki i polo. . . . An aye mugati me kwo."* (**Nia 6:32, 35**) Manna onongo tye me kom dok pi kare manok; mugati ma Yecu omiyo (en kikome) miyo kwo ma pe tum bot ngat mo keken ma camo (**Jon 6:48–58**).
- *Cik pa Lubanga i wi got.* Kit macalo Lubanga omiyo cik bot Moses i wi got (**Nia 19:20**), Yecu bene omiyo cikke, "cik pa Kricito," i wi got (**Mat 5:1–48**; nen **1 Kor 9:21; Gal 6:2**). Ento, pien Yecu aye obedo lanyut madit loyo, en onongo twero loko cik pa Lubanga ki twerone kene (**Mat 5:21-22, 27-28, 31-34, 38-44**; **Mar 7:18-19**). Medo ikom meno, cik pa Moses ki cik pa Kricito gi pat pat; lakwena Jon owaco ni, *"TCik kimiyo kun wok ki bot Moses; kica ki lok ada obino pi Yecu Kricito"* (**John 1:17**).
- *Gityer ki kwanyo bal.* Kadi bed ni Moses otyero me timo gin lakwany bal ki dok otyero kome kene pi bal pa jone (**Nia 32:30–32**), Yecu otimo kwanyo bal ki omine kene pi bal pa jone (**Rom 3:23–25; 5:6–8; Ibru 9:26–28; 10:11–12; 1 Jon 2:2**).

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[6] "Kit ma ki coyo kwede buk pa 1 Jo Korint i mwaka pyerabic me cencwari me acel pe ki nyamo lok iye tutwal" (Sweeney 2003: 629n.116).

[7] Kongo vino, adaa, obedo lanyut pa remo pa Kricito, ma oonyo ne oyabo gicikke manyen, ma dano ginongo kica pi bal gi, cwiny manyen, tam manyen, cwiny manyen, ki kwo ma labinaka (**Luka 22:20; 1 Kor 11:25**).

- *Lukony lok/Lurii tal.* Kit macalo Moses obedo lakub kin Lubanga ki Icrael (**Nia 20:19; Nwo 5:5; Gal 3:19**), pi meno Yecu tye *"ngat acel ma tye i kin Lubanga ki dano"* (**1 Tem 2:5**).
- *Hicikke ni.* Moses oyabo Gicikke Cacon (**Nia 24:8**). I cam me otyeno me agiki Yecu ocako Gicikke Manyen (**Luka 22:20**; nen bene **Mat 26:28; Mar 14:24**). Moses omoko gicikke pa Lubanga ki remo pa lee, ento Yecu okato Moses woko i kare ma omoko Gicikke Manyen-ni ki remone kikome (**Mat 26:28; Mar 14:24; Luka 22:20**; nen **1 Kor 11:25; Ibru 8:7–13; 9:11–14**), ma oweko gicikke pa Moses odoko gin ma pe tiyo (**Ibru 8:13**). Gicikke pa Moses pe otimo kica pi bal nyo miyo kwo ma pe tum, ento gicikke manyen timo kica pi bal dok miyo kwo ma pe tum.
- *Larre ki i too.* Yecu oporo tone ki pa Moses. Yecu owacci, *"Kit macalo Moses yam otiŋo twol malo i tim-mi, Wod pa dano bene myero gitiŋe malo kit meno"* (**Jon 3:14**; nen **Wel 21:9**). Me neno twol ma ki yubu ki mola i dye tim okonyo dano ki i to me kom; me neno Yecu miyo ngat acel kwo ma labenaka ki laro ngat moni ki i to me aryo.
- *kom dano ma otoo.* Kom Moses gin ki Yecu muto pe kitwero nongone. **Nwo 34:6** waco ni giyiko Moses i lobo Moab, *"ento pe tye ŋat mo ma ŋeyo ka ma giyike iye nio wa onyo."* Yecu bene kiyiko, ento kome bene pe kitwero nongone pien en dong ocer woko! (**Mat 28:6**)

B. Pe calo Luicrael ma pe gubedo luwiny, ka wagwoko gennewa, ci wabidonyo i yweyo me cabit me ada (3:7—4:13)

1. Pe wubed jo ma pe giye calo jo Icrael (**3:7-19**).

7 Pi meno, kit macalo Cwiny Maleng owaco ni, "Tin ka iwinyo dwane ., 8 pe wuwek cwinywu obed tek calo i kare ma gukelo akemo i koma, calo i nino me atematema i tim, 9 ka ma kwarowu gutemo iye kun gitemo an iye, ci guneno ticca pi mwaka pyeraŋwen kulu. 10 "Pi meno omiyo abedo ki kiniga i kom yalwak man, kun awaco ni, 'Gibedo ka rweny i cwinygi kare ducu, pe giŋeyo yona'; 11 kit ma yam akwoŋo kwede i akemona ni, 'pe gibidonyo i yweyo na.'"

12 Wugwokke, utmegina, wek ŋat mo i kinwu pe obed ki cwiny marac, ma pe ye, ma opokke woko ki bot Lubaŋa makwo. 13 Ento wucuk cwinywu kekenwu nino ki nino ma pud gilwoŋo ni "Tin," wek ŋat mo i kinwu pe odok nwaŋ pi bwola me bal. 14 Pien wan doŋ wadoko lurem Kricito, ka ce wamako matek lok ma yam wamoko i acakkine nio wa i agikki, 15 ma nongo ki waco ni, "Tin ka wuwinyo dwane, pe wubed tek cwinywu, calo i kare ma gukelo akemo i koma." 16 Pien anga ma okelo akemo i kome ma guwinyo? Ada, jo ducu ma gua ki i Ejipt pe Moses aye otelo wigi? 17 Ki anga ma en obedo ki akemo i kome pi mwaka pyeraŋwen kulu? Pe obedo jo ma yam gubalo, ma komgi oto woko i tim? 18 Dok en okwoŋo kwoŋ bot anga ni pe gibidonyo i yweyo mere, kono bot jo ma pe guwinyo lokke? 19 Kit meno waneno ni pe gutwero donyo iye pien pe guye.

Dul man tye lok me ciko dano ma jenge i kom **tyeng tyeng. 1-6**. Ki lok adaa, **tyeng. 6** onongo owaco ni *"wamak tekcwinywa matek, ki wakkewa pi gen ma watye kwede nio wa i agikki,"* pien kombeddi doŋ watye ot pa Kricito, pe ot pa Moses. Man obedo lok me ciko dano pe me lubo lanen pa Luicrael ma gukelo akemo i kom Lubanga pi mwaka 40 i dye tim pi tekcwinygi, kwero winyo lok, ki kwero niyegi. **Tyeng. 7b-11** loko **Jab 95:7c-11**. Ginacoya me leb Ibru ma tye i **Jab 95:8** loko i kom Meriba ki Maca, i kare ma Luicrael gubedo ka pyem ki Moses kun gipenye ni ominigi pii (**Nia 17:1-7; Wel 20:2-13**). "Cwiny" (**tyeng tyeng. 8, 10, 15**) loko i kom gin ma tye i cwinywa, ma tye iye tamwa, kit ma wawinyo kwede, ki mitiwa. Jami ma ki coyo i **tyeng tyeng. 10** ki **11** bot Lubanga ma tye ki "kiniga" ki "kiniga" mere nyutu ni Lubanga pe bedo labongo paro pi bal. Man ki medo i **tyeng. 11** pien Lubaŋa okwoŋo kwoŋ i kinigane. Lok me ciko **tyeng tyeng. 7-11** ki medo ki lok ma ki cako kwede i **tyeng. 7a**, *"Pi meno, kit ma Cwiny Maleŋ owaco kwede."* I yo mukene, lok me ciko dano-ni oa ki bot Lubanga kikome, ento pe ki bot laco buk pa Jo Ibru keken.

Tyeng. 12-19 mi lok ma mako, ki cuko cwiny ma jenge i kom, **Jab 95:7c-11**, ki dok loko **Jab 95:7c-8**. Lok me cuko cwinywa me bedo lugen-ni jenge i kom lok ada ni *"wan doŋ wadoko lunywak Kricito"* (**tyeng. 14**).[8] Roc pa Luicrael me donyo i yweyo pa Lubanga obedo *"pien pe niye"* (**tyeng. 19**). Nen ngo ma bedo labongo niye kwako. "Pe niye" pe obedo akalakala me tam keken onyo kwero ye gin mo ento kwako ki nyutu ni: cwiny marac, ma pe ye (**tyeng. 12**); poto cen ki bot Lubanga makwo (**tyeng. 12**); bedo tek pi bwola me bal (**tyeng. 13**); tek pa

[8] Ento nen ni bedo *"jo ma ginywako Kricito"* ki keto i kom *"ka wa mako matek acaki me gen wa nio wa i agiki."* John Piper owaco maber ni "diyo cwiny i niye nyutu ni in dong inywako i Kricito. ma tere ni ka pi imoko tammi i niye, man pe nyutu ni ipoto woko ki i nywako i Kricito, ento ni pe ibedo ngat ma inywako i Kricito." (Piper 1996: 3. Tam kong i kom Jo Ibru 3:14 (ki 3:6))

cwiny (**tyeng. 15**); cwero cwiny Lubanga (**tyeng. 16**); cwero cwiny Lubanga (**tyeng. 17**); bal (**tyeng. 17**); kwero winyo lok (**tyeng. 18**); pe me donyo i yweyo pa Lubanga (**tyeng tyeng. 18-19**); ki, i agiki ne, too (**tyeng. 17**). Ki lok ada, kwero bedo ki niye obedo gin ma tye i cwinywa, obedo bal, dok kare ducu kelo adwogi marac —ada, to. Kit ma pe niye tek kwede ki nyutu i **tyeng. 12** ma loko i kom ngat ma "poto woko" ki bot Lubanga makwo. Nyig lok me leb Greek pi "poto woko" obedo *apostēnai,* ma en aye guti ma "lok goba" oa ki iye. Kit ma Yecu ki nyutu calo Lubanga ma obino i lobo, me kwero Kricito—kadi bed ni ki dwogo cen i dini pa Lujudaya ki Lubanga me dini pa Lujudaya—rom ki kwero Lubanga kikome.

Kit ma pire tek kwede me gwoko genne bene onyuto i lok me cuko cwiny ma tye i tyeng. magi: *"wugwokke, utmegina"* (**tyeng. 12**); *"wucuk cwinywu kekenwu nino ki nino"* (**tyeng. 13**); *"mako matek acaki me yub wa me gen nio wa i agiki"* (**tyeng. 14**); *"Pe wuwek cwinywu obed nwaŋ"* (**tyeng. 15**); ki dwoko cen lok ni "Tin" i **Jab 95:7b**, me nyutu ni gwoko niye wa pire tek botwa kombedi (**tyeng. 15**). Lok me cuko cwiny eni nyutu ni omyera wabed ki tic ki tek cwiny pi pi kwo me niye gi keken, ento bene me neno ni omegiwa ki lumegiwa i Kricito pe gipoto piny.

2. <u>Wadonyo i yweyo me cabit wa pi niye (**4:1-13**).</u>

[1] Pi meno, myero wabed ki lworo ka, kadi bed cikke me donyo i yweyo-ne pud tye, ngat mo i kinwu twero nen calo pe oo iye. [2] Pien wan doŋ gityeko winyo lok me kwena maber botwa kit macalo gin bene gitito botwa-ni; ento lok ma guwinyo pe okonyogi, pien pe guribbe pi niye pa jo ma guwinyo. [3] Pien wan ma waye wa donyo i yweyo meno, kit macalo en owaco ni, "Macalo akwoŋo i kinigana, gin pe gibidonyo i yweyo na," kadi bed ni ticce dong otum cakke i acakki lobo. [4] Pien en owaco ka mo i kom nino me abiro ni: "Lubanga oywe i nino me abiro ki i kom ticce ducu"; [5] ki bene i dul lok man, "Pe gibidonyo i yweyo na." [6] Pi meno, pien pud tye pi jo mogo me donyo iye, ki jo ma yam gitito botgi lok me kwena maber-ri pe gudonyo iye pien gukwero winyo lokke, [7] En dok oketo nino mo, "Tin," kun waco ki bot Daudi i nge kare malac kit ma onongo kiloko kwede con ni, "Tin ka wuwinyo dwane, pe wubed tek cwinywu."

[8] Pien ka onongo Yocwa omiyogi yweyo, onongo pe biloko i kom nino mukene ma lubo meno. 9 Pi meno, yweyo me cabit pud tye pi jo pa Lubaŋa. [10] Pien ngat ma doŋ odonyo i yweyo mere, en bene dong oywe woko ki i ticce, kit macalo Lubaŋa bene oywe kwede ki i ticce. [11] Pi meno myero waket cwinywa me donyo i yweyo meno, wek ŋat mo pe opot, kun walubo lanen acel-lu me kwero bedo ki winy. [12] Pien lok pa Lubaŋa obedo gin makwo, dok tye ki tic, bit makato pala lucwan ma lebe bit aryo, bit bene wa i cwiny ki cwiny, kadi wa wa i riŋo waŋ, dok bene twero ŋolo tam ki tam ma tye i cwiny dano. [13] Dok pe tye gin mo ma kicweyo ma okanne ki i wange, ento jami ducu tye ka nen ka maleng i wange ma myero wati kwede.

Dul man kwako ki medo lok ma ki waco i **Ibru 3:7-19** ki tiyo kwede i komwa. **Tyeng. 2** waco ni, *"Pien wan yam gityeko winyo lok me kwena maber botwa, macalo gin."* Hkadi bed kumeno, wan wabedo ki kwena maber (ma en aye, "kwena maber") ma ki tito botwa i yoo maber loyo. Kit ma **Ibru 1:1-2** owaci, *"Lubanga, ingee lok macon bot kwarowa i lok pa lunebi i dul mapol ki i yoo mapol, i kare me agiki ni oloko kwedwa i Wode."* Charles Fritsch owaco ni, "Gin ma pire tek loyo i yub pa Lubanga me laro dano tye me kelo dano i yweyo pa Lubanga ma ki nyutu ki nino me yweyo me lobo" (Fritsch 1947: 96; Jackson 2025b: duc coc (2)–(5)). **Ibru 3:7—4:11** nyutu ni "yweyo" pa Lubanga nongo cobo ne i larre me gicikke manyen, ma en aye "yweyo me Cabat" kikome." **Ibru 3:7–11, 15; 4:3, 7** gin ducu gi kwanyo ki i **Jab 95:7-11** me nyutu ni rwom me kwo ma i dye tim ma lubo cito woko ni gu rwenyo "yweyo" gi pi jemo ki peke me niye (**Ibru 3:16-19**). Kadi bed ni Yocwa otelo wi Luicrael me donyo i Lobo ma Kiciko Pire, meno pe obedo "yweyo" me Cabat ma Lubanga onongo mito, pien *"ka onongo Yocwa omiyo botgi yweyo, onongo pe biloko i kom nino mukene ma lubo meno*" (**Ibru 4:8**).[9] Ma ka meno, tye yweyo pi wan "tin" (**Ibru 4:7**). Dano ducu ma tye ki niye i kom Kricito (**Ibru 4:2–3**) has *"rested from his works,"* just as God did (**tyeng. 4**, loko lok i **Acak 2:2**), ki *"odonyo i yweyo ne"* (**Ibru 4:10**), kit ma Kricito ociko kwede (**Mat 11:28-30**). Me ketone i yo mukene, "cabat dong pe pire tek bot jo ma giywe i Kricito, nino ducu doko cabit (cf. Rom. 14:5)." (Wells kacel ki Zaspel 2002: 236) Kit ma A.T. Lincoln omoko kwede, kit ma nino me cabit me Cik Macon onongo obedo gin ma nyutu nino me yweyo me ada, ma en aye, yweyo me larre i Kricito, "Kricito okelo lok ada me cwiny; ticce cobo yub me cabit, ki kacel ki Kricito bino gin ma nino me yweyo obedo tye. Lok ada me yweyo me larre nyutu lanyut." (Lincoln 1982: 215) Ki lok macek, i kare ma ki loko Gicikke Macon ki Gicikke Manyen, kit meno bene obedo lanyut me Gicikke Macon; pi meno, i te Gicikke Manyen nino me cabit ki nino mukene ma pire tek me

[9] I leb Ibru, "Yochua" obedo "Yehoshua" nyo "Ye shua"; nying acel-lu i leb munu ni "Yesu." **Ibru 4:4, 8** tic ki nyig lok me leb Greek acel-li, *Iēsous*, pi Yocwa ki Yecu. Gin ma man tye ka wacciwa aye ni "Yecu ." (Yocwa) onongo pe twero telo jone i yweyo pa Lubanga, ento Yecu me aryo (Kricito) onongo twero dok otimo.

Cik Macon dong pe ki keto i tic (**Rom 14:5; Gal 4:8–11; Kol 2:15–17**). Kit ma **Kol 2:16–17** keto kwede, *"Pi meno ngat mo pe myero obed calo langol kop i kom . . . dwe manyen nyo nino me cabit —jami ma obedo tipo keken me gin ma tye ka bino; ento gin ma tye iye tye pa Kricito."*

Lok ma tye i **Ibru 3-4** rom aroma ki lok pa Paulo ma mako niye ki cik ma tye i **Galatia 3-4**. I Jo Galatia, Abraim ki ngeyo ni en tye atir pi niye, ento pi cik (**Gal 3:6-11**), ki gum ma kiciko pi Abraim bino bot jo ma ye Yecu Kricito keken (**Gal 3:14, 16, 18, 22, 29**). Cik onongo tye pi kare manok keken nio ka Kricito obino (**Gal 3:23-25**). I yoo acel-lu, Ibru owaco ni pi bedo labongo niye, Cik Macon Icrael pi odonyo i "yweyo" ma Lubanga ociko (**Ibru 3:7–12, 16–19; 4:2, 5–6**). Kadi bed ni Icrael odonyo i lobo ma kiciko pire, ento pe onongo yweyo ki kuc ento gumedde ki kato ki i lweny, diyo dano, ki bedo i opii. I Cik Macon, kwero tic nino acel i cabit acel acel (ma en aye, "gwoko nino me cabit") onyutu kit ma Israel onongo tye ka yweyo kwede ki bot lukwor ne. Ki tungcel, Kricito oloyo lumonewa acel keken ma pe gik—bal, Catan, ki too. Pien Kricito otimo tic ducu ma mitte wek wanong larre pi naka, "yweyo"wa tye matwal. Pi meno, won kanica macon ma nyinge Justin Martyr oniang ni dini pa Lukricitayo pe mito ni myero kigwok nino me Cabat acel keken; ma ka meno, watye ka kwo i "Cabit ma pe gik" (Justin Martyr 1994a: 12; nen bene *Epistle of Barnabas* 1989: 15.8–9).

"Yweyo me cabit" (**tyeng. 9**) ma kitye ka lok iye kany nyutu nino me kwanyo bal ki, tutwale, Yecu macalo ajwaka madit ma otimo *"ginkok pi bal pa dano"* (**2:17**). Leb me "kwayo bal" oya ki i kema me woro ki nino me kwanyo bal. I nino me kwanyo bal, ajwaka madit owiro remo pa lee ma ki tyero i kom kom me kica ma tye i kabedo maleng loyo, me kwanyo bal pa dano (nen lok ma malo ni **Ibru 2:17**). Nino me Kwanyo Bal onongo kilwongo ni *"nino me yweyo ma pire tek"* (**Levi 16:31**) ki *"cabit me yweyo matwal"* (**Levi 23:32**). Leb man nyuto gin ma Yecu otimo, pien ginkok mere keken aye miniwa "ywe." Ki lok adaa, jami ma pire tek ma kitimo i nino me kwanyo bal onongo obedo "lanyut" ma nyutu Kricito: yub ni onongo kitimo i ot lega (**Levi 16:23, 20, 33**)—Kricito aye ot pa Lubanga me ada (**Jon 1:14; 2:18–22**); ajwaka madit aye otimo tic me woro (**Levi 16:2–3, 32–33**)—Kricito aye ajwaka madit botwa (**Ibru 4:14–15; 5:5–10; 8:1–6; 9:11; 10:21**); kineko twon ki dyel macalo gityer me bal ci remogi ony woko (**Levi 16:8–9, 15**)—Kricito kineko pi balwa dok remone bene oony woko (**Ibru 7:27; 9:12, 14, 26, 28**); ajwaka madit odonyo i kabedo maleng makato ki i nge bongo (**Levi 16:12–15**)— Kom Kricito aye boŋo me ada (**Ibru 10:19–20**) ci odonyo i kabedo maleng makato ducu (**Ibru 8:1–2; 9:11–12, 24**); remo dyel ni ki kiro i kom kom me kica (**Levi 16:14–15**)—Kricito aye kom me kica (**Rom 3:25**; por **Nia 25:17**, LXX); bal pa rok ni ki keto i kom dyel me bal (**Levi 16:20–21**)—Kricito otingo balwa (**Ic 53:4–5; Ibru 9:28; 1 Pet 2:24**) dok odoko bal piwa **(2 Kor 5:21**); dyel ma ki kwanyo ki i bal ni ki tero i tim (**Levi 16:21-22**)-Kricito ki tero i tim me agiki me apoka ki Lubanga (**Ic 53:8; Mat 27:46**); kom ler ma ki neko ni ki wango gi woko i dye gony (**Ibru 13:11**)—Kricito *"odeno can woko i doggola"* (**Ibru 13:12**).

Agiiki me kwanyo bal pa Kricito ki "yweyo ma otum" ma en keken aye miyo nen i poro jami aryo ma lubo ni ki Nino me Kwanyo Bal ki ginkok pa Kricito ki kwanyo bal: Mukwongo, Nino me Kwanyo Bal onongo tiyo macalo "poyo wic" i kom bal mwaka ki mwaka. Pi ginkok pa Kricito, Won *"pe dok gibipo i kom balgi ki tim maraco ma gutimo matwal"* (**Ibru 10:3, 16–18**). Me aryo, i nge cer ki cito malo i polo, Yecu *"obedo piny i ŋet Lubaŋa tung acuc"* i kabedo maleng me ada me polo (**Ibru 1:3; 10:12, 14**; nen bene **Jab 110:1; Mar 16:19; Luka 22:69; Rom 8:34; Ep 1:20–21; Kol 3:1; 1 Pet 3:21–22**). "Pien tic me tyero gitum onongo kwako *cung* i nyim Lubanga nyo i wi keno tyer ([Ibru] 10:11; Nwo 10:8; 18:7), tic ma pat me *bedo piny* nyutu agiki me tic pa Kricito ([Ibru] 10:12). Ento, i kare acel, keto en i kom loc tung acuc pa Lubanga miyo en twero me donyo ki rwom ma opore pi lega ma tiyo maber." (Nelson 2003: 257)

Lukricitayo macon guniang ni agiki me Gicikke Macon ni pire tek kun giloko niang gi i kom nino me cabit ki dong pe gi "woro nino me abiro" calo nino me yweyo ki woro. I cokke me Jerucalem (**Tic pa Lukwena 15**) lok ducu onongo tye ka ce mitte ni kilir jo ma pe Lujudaya manyen dok kipenygi me lubo Cik pa Moses (**Tic pa Lukwena 15:5**). Lagam ne onongo tye ni "Ku!" Gwoko nino me cabit (onyo kadi wa nino mukene me "cabat" pi Lurok) onongo pe ki miito ki bot luye pa Lurok ki cik pa lukwena me **Tic pa Lukwena 15**. "Gin acel ma Lujudaya giye iye matek aye gwoko nino me cabit, ento Lujudaya ma Lukricitayo guloko woro gi ki i ceng abicel me cito i ceng cabit, ma gilwongo ni nino pa Rwot' [**Yabo 1:10**]" (Maier 1973: 122; nen bene *Didache* c.70-110: 14.1). Lukricitayo gucako cokke kacel pi woro i Ceng Cabit me kwero cer pa Kricito, dok meno otimme con (**Tic pa Lukwena 20:7; 1 Cor 16:2**). Man ki moko ki lutela me kanica macon. Ignatius me Antioch owaco ni, "Larem pa Kricito bene myero oket nino pa Rwot calo nino madit, nino me cer, dako ki ladit me nino ducu" (Ignatius 1989: 9). Justin Martyr kit meno bene owaco ni, "Wan ducu wa bedo ki cokke man i ceng cabit, pien en aye nino mukwongo, ma Lubanga loko col piny ki jami ma tye i wilobo, ki Yecu Kricito Lalar wa ocer ki i kin jo muto i nino acel-lu" (Justin Martyr 1994b: 67). Jami ma kinyuto i cencwari me aryo nyuto ni "pe tye lok mo ma nyuto ni Lukricitayo myero guwor i Ceng Cabit, dok bene pe tye lok mo i kom gurup mo pa Lukricitayo ma pe guworo i Ceng Cabit " (Bauckham 1982: 236).

Lukricitayo pe “giciko” ni myero guwor i Ceng Cabit. Gitye agonya me woro nino mo keken i cabit. Ento, woro pa Lukricitayo i ceng cabit ("Nino pa Rwot") nyutu apokapoka ma tye i kin woro pa Lukricitayo ki woro i nino me Cabat pa Lujudaya. Pien cer pa Kricito cobo yweyo ma ki nyutu i nino me cabit me Cik Macon, tye wat i kin nino me abiro (cabat) ki nino mukwongo me cabit ma Lukricitayo gi woro iye. Gin ma kubbe ni pe tye ka loko nino mukwongo me cabit me bedo nino me yweyo me kom ento me bedo nino me "kwero yweyo me Cabat me ada me larre ma Kricito okelo ma jo muye giworo ki ma gubedo kwede.” (Lincoln, 1982: 205, 215–16).[10] Pe tye gin mo ma twero weko ki keto cik me nino dwe me Cik Macon me yweyo me kom i nino pa Rwot me Cik Manyen.

Lok ada ni nino me cabit onongo obedo "lanyut" ma nongo tye ka cobbe i kare me yweyo me cabit wa i Kricito bene ki nyutu i lok mukwongo ma mako yweyo pa Lubanga i nino me abiro i mwaka **Acak 2:1–3**. William Dumbrell owaco ni obedo “gin me aura adada” ni “ma pe rom ki nino abicel mukato-ni, nino me abirone pe ki acakki nyo agikkine [por **Gen 1:5, 8, 13, 19, 23, 31** with **2:2–3**]. Gin ma ki waco i lok ni nen calo tye me nyutu kabedo ma pire tek ki ma pe gik pa nino me abiro. . . . Nino me cabit ma pe gik miyo kare ma kwo maber me poto omyera obed iye ki omyera omede i kin dano.” (Dumbrell 2001: 220–21) Gin acel ma ki ngeyo onyo ma rwate ki lok ma malo ni tye ni agiki me yweyo pa jo ma ye, "kwo maber," ni obi bedo i polo manyen ki lobo manyen, kama *“gitwero yweyo ki i ticgi”* (**Yabo 14:13**), ma pat ki jo ma pe giye, *“ma pe giywe dyeceŋ ki dyewor”* (**Yabo 14:11**). Man nyutu ni, kadi bed ni pi niye wa donyo i yweyo wa ma labenaka kombedi, tye gin mo ma nyutu ni yweyo ni pe tye me agiki i jami ducu. Man rwate ki lok ada ni, calo jo Icrael macon, tye tam ma kanica, kadi bed ni odonyo i yweyo pa Lubanga, ento pud tye i tim (nen **Yabo 12:13-17**). Man rwate ki gin ma ki ngeyo ni "dong, ento pwod pe" me ker. "Pi onongo ki neno con, nen calo, ki bot lunebi me Cik Macon onyo lupwonnye me Cik Manyen macon, onongo tye kit ma onongo peya nen kwede i kare me Rwot” (Yarbrough 1996: 65):ma en aye, ker pa Lubanga ki loc pa Kricito dong ki yabo, ki cobo ne i cik, ki dong tye i kare ni ("dong" me ker); kadi bed kumeno, gin pwod pe ki nyutu gi ducu, ento gi tye ka kuro agiki me anyim i deyo gi ducu (ma "pe pwod" me ker). I kare ni, gin maber ki gin marac gibedo kacel, ento kare me kac ki poko kin gin maber ki gin marac obi bino. Carolok mogo ma Yecu obolo calo carolok i kom kal ki doo (**Mat 13:24-30, 36-43**) ki carolok i kom obwo (**Mat 13:47-50**), loko i kom kit ker man ma tye aryo-ni. Jo muye dong gubino i Jerucalem me polo (**Ibru 12:22**); ento bedo pa Jerucalem manyen ma opong ki deyo tye anyim (**Yabo 21:10-11**).

Lok me cuko cwiny i **tyeng. 11** *“me bedo ki miti me donyo i yweyo meno”* jenge i kom gin ma Lubanga onyuto botwa: *“lok pa Lubanga”* (**tyeng. 12**). Lok pa Lubanga *“tye makwo, dok tiyo matek, bit makato pala lucwan ma bit aryo, dok twero poko kin cwiny ki tipo, ki dul kom ki cogo, dok twero ngolo kop i kom tam ki yub me cwiny.”* Lok man nyutu ni lok ni omyera odonyo i jami ducu ma mako kwo wa. Nen ni Lok ni tye "makwo," "tic," "cobo," ki *“twero ngolo kop,”* yoo ducu piny nio wa *“tam ki miti me cwiny.”* Man rwate ki gin ma Yecu owaco i kom lok ma en owaco botwa, *“lok ma aloko botwu gin cwiny ki kwo”* (**Jon 6:63**), ki *Ngat ma kwero an ki pe ye lok na, tye ki ngat mo ma obi ngolo kop i kome; lok ma aloko en aye biŋolo kop i kome i nino me agik.* (**Jon 12:48**). Apoka poka pa lok ki pala lucwan nonge i **Ep 6:17** (nen bene **Ic 49:2; Yabo 1:16; 19:15, 21**). Kit ma kwo, tic, mako, ki ngolo kop pa Lok ni tye kwede nonge i kit ma mako kwo wa ma Lok mako, poko, ki ngolo kop kwede: *“tipu ki cwiny,”* ma en aye, kwo wa me tam, cwiny, ki kwo me cwiny; *“dul kom ki remo,”* ma en aye, kwo wa me kom; ki *“tam ki miti me cwiny,”* ma en aye, jami ma mako ngat ma wan wabedo. Ngo, **Tyeng. 12** waco ni ki jingo ki **tyeng. 13**, ma nyutu ni *“pe tye gin mo ma kicweyo ma okanne ki i wange, ento jami ducu tye ka nen ka maleng i wange ma myero wati kwede.”* Ki lok macek, Lubanga ngeyo ki obi ngolo kop i kom dano ducu ki jami ducu, ki iye ki woko; pe tye gin mo ma ki kano ki bote. Kit ma Yecu kikome owaco kwede, *“Ento pe tye gin mo ma giumo ma pe binen ka maleŋ, ki gin ma gikano ma pe biŋene. Kit meno, lok ducu ma wuloko i piny macol biwinnye i leŋpiny, ki gin ma wuwaco i kicika ma i iye gibitito pire ki i wi ot.”* (**Luka 12:2-3**; nen bene **Mat 10:26-27; Mar 4:22; Luka 8:17**)

[10] Walter Martin 1985: 459–73 miyo lok ma mako Baibul ki lok macon ma mako lok pa Seventh Day Adventists ni woro me nino abiro (Cabat) mite pi Lukricitayo (nen bene Martin 1999 n.p.). Obedo lok ada ma ki ngeyo manok ki Lukricitayo "Lucabat" ni, i kare ma Lubanga oywe ki okwero nino me abiro i **Acak 2:1–3**, pe tye cik mo ma kwako woro nyo kwero nino me Cabat, “dok bene pe tye gin mo ma kwako dini ma kiketo i nino meno, ma lubbe ki tic pa dano nyo kit ma dano timo kwede” (Wells kacel ki Zaspel 2002: 214n.292). Cik me angwen ma mako nino me yweyo waco keken ni jo Icrael onongo myero *“wugwok nino me Cabat,” “wugwokke obed maleng ,”* ki *“pe itim tic mo keken”* i nino meno. Pe kimiyo cik mo ma mako wot i lega nyo kit tim mukene.

C. Macalo ajwaka madit ma pe ki roc, Kricito miyo bot jo ma lugen larre ma pe tum (4:14—6:18)

1. Omyero wabed lugen (**4:14-16**).

[14] Pi meno, kit macalo watye ki ajwaka madit ma doŋ okato wa i polo, en Yecu Wod pa Lubaŋa, myero wamak lok ma watuco matek. [15] Pien wan pe watye ki ajwaka madit ma pe twero kica i kom gorowa, ento ŋat ma yam gibito i yo ducu macalo wan, ento pe ki bal mo. [16] Pi meno myero wanyik cok bot komker me kica ki tekcwiny, wek otimwa kica, wanoŋ bene kica ma konyowa i kare ma mitte.

Kadi bed ni Yecu macalo ajwaka madit onongo kiloko i kome i **2:17** ki **3:1**, kany wi lok man kiketo i yo ma rwatte dok kibimedo iye nio wa i **8:5**. I **tyeng. 14** wapwonyo jami adek madok i kom ajwaka maditwa: (1) en "dit," ma miyo en dit makato ajwaka madit mukene-ni; (2) en *"okato ki i polo,"* ma miyo en bedo pat ki ajwaka mukene ducu, ma gin keken aye, ma romo, onongo gitwero donyo i ot maleng loyo i ot pa Lubanga; ki (3) en tye *"Wod pa Lubanga."* Man onongo kiloko iye mukwongo i **1:5** dok kiloko iye con ma lubbe ki Gicikke pa Daudi ki Yecu macalo Kabaka me Rwot. Kombeddi-ni, tye ka nyuto ni en tye lamal loyo ajwaka madit mukene-ni, ma gin ducu onongo gubedo dano ata. Pien Yecu obedo ajwaka madit ma myero *"mako lok me tito balwa matek,"* wi lok ma pire tek ma kiloko iye i **2:1-18**, ki **3:7—4:13** dok wabidok iye lacen.

Tyen lok mukene me mako matek i lok me niye wa kimiyo i **tyeng. 15**, ma en aye, ni Kricito twero *"kica pi goro wa,"* pien en *"yam gibito en i yo ducu macalo wan bene, ento pe otimo bal mo."* Guthrie owaco ni lok ni "kica" nyutu jami mapol makato bedo ki kica ento nyutu "deno can kacel ki" (Guthrie 1983: 122). Kit ma kibito kwede Kricito "*i jami ducu macalo wan bene*" pire tek. Pe tye kit atematema mo ma warwatte kwede—tim me buto, atematema me bwolo dano, kwalo jami, kwalo jami, kwalo jami, kwo me lonyo, nyo gin mo keken—ma Yecu pe okato ki iye. Apokapoka ne tye ni en pe oweko atematema ni. Meno bene pire tek. Pol kare, waromo kwero atematema wa pi kare manok ento i agiki wa weko. Kricito pe otimo meno. En okwero nio wa i agiki. Watwero wacone ni wayelle woko pien atematema onongo tye matek adada. Pe wangeyo kit ma atematema twero bedo tek kwede, pien wamiyo cwinywa woko ma peya atematema obino. Kricito keken aye ngeyo kit ma atematema twero bedo tek kwede, pien kare ducu, en okwero atematema ducu nio wa i agikkine.

"Pi meno" ma oyabo **tyeng. 16** tye ka waco botwa ni pien Kricito bene kitemo i yo ducu calo wan, en ngeyo gin ma watye ka wok ki iye ki gin ma watye ka kato ki iye; en ngeyo gorowa, ento en paro piwa. Pi meno, watwero bino bote dok *"bino cok"* bote, pe i cwiny me lworo nyo kadi wa akalakala, ento *"ki tek cwiny,"* me ngeyo ni ajwaka wa madit pe paro piwa keken ento bene opong ki kica ki kica me konyowa i kare ma wamito. Man ki jingo pien lok me leb Greek ma ki gonyo *"bino cok"* obed *proserchomai.* I Septuagint, pol kare kitiyo ki nyig lok meno i kom ajwaka ma ginyiko cok bot Lubanga. Kombeddi, jo muye ducu gitye ajwaka i wang Lubanga (**1 Pet 2:5, 9; Yabo 1:6**), ki wan pe wa donyo i ot lega me lobo keken ento i bedo tye pa Lubanga kikome ma, i kit pa cwiny maleng, kwo i kin waa. Gin ango ma twero cuko cwinywa makato meno?

2. Macalo ajwaka madit, Kricito aye larrewa (**5:1-10**).

[1] Pien ajwaka madit acel acel ma giyero ki i kin dano, gicimo pi tic pa Lubaŋa pi dano, me tyero mot ki gitum pi bal; [2] en twero tic mot ki jo ma pe ngeyo gin mo ki ma gi tye ka rweny, pien en bene tye ki goro; [3] dok pi meno en myero otyer gitum pi bal, macalo pi lwak, kit meno bene pi en kikome. [4] Pe tye ŋat mo ma kwanyo deyo pire kene, ento nomo ka Lubaŋa olwoŋe, macalo Aron.

[5] Kit meno bene Kricito pe oketo deyo i kome kekene me bedo ajwaka madit, ento en aye ma owacce ni, "In i Woda, tin anywali"; [6] kit ma en owaco kwede i dul mukene ni, "In ibedo ajwaka matwal ma lubu rwom pa Melkijedek."

[7] I kare ma en tye i lobo, en otyero lega ki bako doge ki koko ki pig wange bot ŋat ma twero lare ki i to, ci giwinyo lokke pi worone. [8] Kadi bed ni en obedo Wod, en opwonyo bedo ki winy ki i can ma en oneno. [9] Ki ma dong ki doko maber, en odoko bot jo ducu ma gi winyo en calo guti me larre ma pe tum, [10] Lubaŋa oyero en me bedo ajwaka madit i kit pa Melkijedek.

Tyeng. angwen mukwongo ginyamo kit ma tic pa ajwaka pa Aron onongo tye kwede. Nyig lok me cako lok ni "Pien" kubbe ki **4:14-16**, ma loko i kom Yecu macalo ajwaka madit botwa. Gin nyutu, i kom lok, gin ma mite pi ajwaka madit ki nyutu, tutwal ka ki kwanyo ma lubu **tyeng tyeng. 5-10**, ni Kricito pe ocobo jami ducu ma mitte pi bedo ajwaka madit keken ento en bene dit loyo ajwaka madito me doggola pa Aron. Malube ki **tyeng. 1**, ajwaka madit ducu tye: (1) *"ki kwanyo ki i kin dano"*; (2) *"ki yero pi coo"*; (3) ki woro bot *"jami ma mako Lubanga"*; (4) wek otime *"wutyer mot ki gitum pi bal."* Yecu ocobo jami magi ducu i yo ma ajwaka madit me lobo

pe twero cobone. Mukwongo, Yecu tye dano kikome, ento i kare acel en tye Lubanga kikome (nen Menn 2025: 221-34). Me aryo, Yecu aye *"ŋat acel ma lakub kin Lubaŋa ki dano, en aye Kricito Yecu"* (**1 Tem 2:5**), ma Won olwongo ki ocimo ki ma opore *"atyeko tic ma imiya me atima"* (**Jon 17:4**). Me adek, Yecu pe otimo gin mo keken *"jami ma mako Lubanga,"* ento *"Wod pe twero timo gin mo pire kene, kono ka obedo gin mo ma en oneno Won tye ka timone; pien gin ducu ma Won tiyo, Wod bene tiyo kit meno"* (**Jon 5:19**; nen bene **Jon 8:28; 12:49**). Me angwenne, Yecu obedo "mot" ma oa ki bot Lubanga (**Jon 3:16**) ma oketo *"gitum acel pi bal pi dano ducu"* (**Ibru 10:12**). Ki woro bot **tyeng. 2**, Yecu onongo twero dok otimo . *"lok mot"* ki dano pien en tye *"mwol ki mwolo i cwinye"* (**Mat 11:29**). Medo, *"pien en kikome yam otemo i can ma en odeno iye, en twero bino ka konyo jo ma kitemo"* (**Ibru 2:18**) ki twero *"timo kica pi goro wa"* kit ma en *"yam gibito en i yo ducu macalo wan bene, ento pe otimo bal mo"* (**Ibru 4:15-16**). Ento, Yecu kato ajwagi madito mukene-ni ducu, kit ma en pe mito miyo gityer pi balle (**tyeng. 3**), pien en onongo pe ki bal mo. Me kaka, *"En oketo ŋat ma yam pe ŋeyo bal odoko bal piwa, wek wabed jo ma kitgi atir bot Lubaŋa i kome"* (**2 Kor 5:21**).

Tyeng. 5-10 mede ki nyutu ni Kricito, ma kato ajwagi madito pa Aron, Lubanga oyero me bedo ajwaka madit loyo i kin ajwaka madit ma lubu rwom pa Melkijedek (**tyeng tyeng. 5-6, 10**) **Tyeng. 5-6** nyuto ni obedo Lubanga Won ma ocimo Kricito me bedo ajwaka madit botwa. **Tyeng. 5** loko lok ma tye i **Jab 2:7** me lok meno (nen bene **Jab 2:2**). Kit ma ki waco kwede i **tyeng. 5**, Kricito pe oketo deyo i kome kene ento ki keto deyo i kome ki bot Won (**Jon 8:54**). **Tyeng. 6** bene nyuto kit ma Won ocimo kwede Kricito. Nwoyo lok ma tye i **Jab 110:4** me nyuto ni tic me ajwagi pa Kricito dit makato tic pa ajwaka mo keken pien bedo "nakanaka" dok tye *"kit macalo yam Melkijedek ocoyo."* Man kibinyamo i yo matut i cura 7.

Tyeng. 7-10 ki dong tito botwa kit pa Kricito macalo dano ma calo ajwaka madit wa, pien en onongo obedo dano ma opong ki Lubanga ma opong. Ma calo dano ma oromo, en omiyo lega ki lega bot Won, ki pig wange, ki en owinyo pi worone (**tyeng. 7**), en odoko labongo roc pi deno canne (**tyeng tyeng. 8-9**), ki odoko, ma pat ki ajwagi madit pa Aron, *"bot jo ducu ma giwinye en aye wang larre ma pe tum"* (**tyeng. 9**). I kare ma larem Yecu Lajaro oto, Yecu okok (**Jon 11:35**), ki lega ne ma lubo pi cer pa Lajaro ki winyo (**Jon 11:41-44**). Kadi bed kumeno, **tyeng. 7** nen calo tye ka lok twatwalle i kom lega ki bako doge pa Yecu i poto me Gececemane ki i kom yatariya. Kadi bed lega pa Yecu i poto, ni *"ka ce twerre, wek kikopo man oa woko ki bota"* (**Mat 26:39**) pe kimiyo, en bene owaco ni *"ento pe obed macalo an amito, obed macalo in imito."* Lega ne ki winyo: Lubanga ocwalo lamalaika me jingo cwinye (**Luka 22:43**), ki Yecu pe oye miti pa Won keken ento otimo. Pi bedo lawiny ma pe ki roc nio wa i agiki, waromo, ki bote, *"nong kica ki nong kica me konyi i kare me peko"* (**4:16**). Yecu "opwonyo bedo ki winy" ki bedo ma en "obedo maber" (**tyeng. 9**) pe nyutu ni en onongo pe lawiny nyo pe ki roc. Man nyutu ni bedo lawiny ki bedo ma pe ki roc ni ki temo, ki yubu, ki medo ne, ki ki nyutu ne pien en otimo tic me bedo lawiny ki bene okato ki i deno can.

3. <u>Myero wamedde ki dongo i yoo me cwiny (**5:11—6:3**).</u>

[11] Watye ki lok mapol ma myero wawac i kome, dok te lokke tek, pien doŋ wutye ki goro. [12] Pien kadi bed onoŋo doŋ wudoko lupwony, pud mitte ni ŋat mo opwonywu ki lok mukwongo me lok pa Lubaŋa, dok bene wumito cak ento pe cam matek. [13] Pien ŋat ma mato cak keken, noŋo pe ngeyo lok me kit ma atir, pien en pud latin matidi. [14] Ento cam matek tye pi jo muteggi, ma ryekogi opwonnye me poko gin maber ki marac.

6 [1] Pi meno myero wawek pwony mukwongo i kom Kricito, wek wamedde ki medde anyim nio wa i jo muteggi, kun pe dok wacibo te guti me ŋut i kom tic mogo maraco, ki niye i kom Lubaŋa, [2] me pwony i kom lwoko kom ki keto cing i kom dano, ki cer pa jo muto, ki ŋolo kop ma pe tum. [3] Dok man wabitimo, ka Lubaŋa oye.

"En" ma kiloko iye i **tyeng. 11** loko tutwalle i kom Melkijedek, ma kibinyamo i kome matut i cura 7. Tira man me kwero bedo goro i yo me cwiny kacel ki cuko cwiny me medde ki dongo i yo me cwiny rwatte ki kit ma kicoyo kwede i buk man. Pi meno, i cura 1 lacoc oloko i kom teko pa Kricito; en ote cuko cwinywa i **2:1-4** bot *"keto cwinyi i kom gin ma wawinyo"* ki pe me *"weko larre madit atika."* Lacen en oloko i kom kit ma jami ducu tye i te loc pa Kricito (**2:5-8**), kit ma Kricito miyo kwede larre kun wok ki i deno can ki tone (**2:9-18**), ki kit ma Kricito dit kwede makato Moses (**3:1-6**); en olubo lok meno ki cikke ni pe myero wabed jo ma pe giye calo jo Icrael (**3:7-19**) ento myero wadony i yweyo me cabitwa ki niye (**4:1-13**) dok, pi meno, ocuko cwinywa me bedo lugen (**4:14-16**). Kombedi, inge nyamo kit ma, macalo ajwaka madit, Kricito obedo guti me larre wa (**5:1-10**), en cuko cwinywa me mede anyim me dongo i yoo me cwiny (**5:11—6:3**).

En owaco i **tyeng. 12** ni *"i kare man myero wubed lupwonye."* Kadi bed ni bedo "lapwony" obedo mic me cwiny (**1 Kor 12:29; Ep 4:11**), ngat acel acel ma tye ki niye myero obed *"me miyo lagam bot dano ducu ma penyowu pi gen ma wutye kwede*" (**1 Pet 3:15**). Dul man tye ka wacciwa ni wan ducu watye ki tic me dongo

niangowa i kom Lok pa Lubanga. Jo muteggi i yo me cwiny gitye ki tic me pwonyo jo ma pe guteggi i yo me cwiny. Medo i kom meno, kit ma **5:14** nyuto kwede, bedo jo muteggi i yo me cwiny kacel ki niangwa i kom Lok pa Lubanga pe kwako kwano ki kwanone keken. Ma ka meno, dongo i yo me cwiny ki niang timme *"pi timo ne."* The ESV keto ne kit man: jo muyee ma guteggi gitye *"jo ma gitye ki teko me poko kin gin maber ki gin marac."* Tam ni tye calo ma Paulo owaco i **1 Tem 4:7b**, *"pwonnye kekeni pi bedo jo ma lworo Lubanga."* Pwony i yo me cwiny pe mito kwan kare ki kare keken ento bene mito keto i tic kare ki kare. Tye jami angwen ma pigi tego me dongo i yo me cwiny ma kiloko i komgi i **tyeng tyeng. 13-14**—ki gin ducu gikubbe. Gin aye: (1) "cam matek"; (2) "timo" onyo "timo kare ki kare"; (3) teko me niang; ki (4) kero me poko gin maber ki gin marac.

(1) *Cam matek.* **Tyeng. 13** rwate ki ngat ma camo cak keken calo ngat ma pe ngeyo lok me kit ma atir. **Tyeng. 14** cako ki lok ni "Ento," ma tye ka nyutu apoka poka, ki lacen loko i kom "cam matek." "Cak" ki "cam ma tek" ducu obedo lok ma nyutu diro onyo pe diro me tic ki *"lok me kit ma atir"* ma kiloko iye i **tyeng. 13**. *"lok me kit ma atir"* tye ka lok i kom Lok pa Lubanga—Baibul. Man ki nyutu ka maleng i **Jabuli 119** ki **Icaya 45** ma bene kubbe ki lok pa Lubanga ki kit ma atir. Pingo kilwongo Baibul ni "lok me kit ma *atir*"? Kit ma atir te lokke ni bedo maleng; bedo maber; kit ma atir i yoo ducu. Pi wan macalo dano, "kit ma atir" mako lok ma mako kit mabeco ki kit ma wakwo kwede. Ka kilwongo kitwa ni "kit ma atir," man te lokke ni jami ma watimo tye atir; watye ka kwo kwo ma yomo cwiny Lubanga. Baibul kilwongo ni *"lok me kit ma atir"* pien Lubanga kikome tye ma kite atir. Ki lwongo bene ni *"lok me kit ma atir"* macalo yo me konyowa me neno ni Lok pa Lubanga kiyubo me loko kwowa i yo ma tiyo dok weko wabedo jo ma kitgi atir, ma kitgi atir, dok maleng, kit macalo Kricito bene tye atir, kit matir, dok maleng. "Lok" (gin ma Lubanga waco) ki "kit ma atir" (kit ma watimo kwede jami) giwoto kacel. Ki kubu lok pa Lubanga ki kwo ma atir, ki lok i kom diro pa ngat moni me tic ki lok, lacoc me Jo Ibru tye ka waco botwa ni lok pa Lubanga myero obed butwa. wamito lok pa Lubanga i kin waa mukwongo me loko wa, me loko kit wa, me loko tic wa. Lok pa Lubanga nyuto ngat ma en obedo ki mitine piwa. Ka wamaro Lubanga wabimito yomo cwinye dok wabibedo calo en. Kit ma lokke odoko butwa, cwiny maleng bikwanyo lokke ci bitiyo i iwa wek wacak tam ki timo jami calo Yecu kikome (nen **Pil 2:12-13**). Apokapoka ma tye i kin ngat ma pe oteggi i yo me cwiny ki ngat ma otegi i yo me cwiny aye kero pa ngat moni me mako, gamo, gamo, ki keto i tic *"lok me kit ma atir."* Ka odoko butwa ci cako gudowa ki loko kit ma watamo kwede, kit ma wawinyo kwede, kit ma watimo kwede jami, kit ma watero kwede dano. Odoko kwo ki adaa.

(2) *"Pwony onyo "pwonnye kare ki kare."* Niye pa Lukricitayo tye ma mako jami ducu—ki yubu me gudo jami ducu ma mako kwo wa. I Jon 3:36, Jon owaco ni, *"Ðat ma ye Wod tye ki kwo ma pe tum; ento ŋat ma pe winyo dog Wod, pe bineno kwo, ento kiniga pa Lubaŋa bedo i kome."* Jon otimo gin acel ma tye ka time i Jo Ibru. I dul me acel me **Jon 3:36** en otiyo ki lok ma pol kare kitiyo kwede ni "ye." Ento i dul me aryo me tyeng. ni en pe owaco ni "ento ngat ma pe ye pe bineno kwo." Ma ka meno, en tiyo ki lok ni "winy," ma tye ka lok i kom kwero niye ento tye ka nyutu tam me kwero winyo kit ma ngat moni kwo kwede. Ki lok ada, bedo ki niye i kom Yecu pe obedo gin ma timme i wiwa keken—kadi bed meno pire tek adada. Ento, niye me ada gudo kwo wa; en gudo kit ma wa timo kwede jami; gudo kit ma watero kwede dano.

(3) *Teko me niang.* Kany bene tye kama gin ma wangeyo ki gin ma waye iye rwate ki kit ma wakwo kwede. **Tyeng. 14** tye ka waco botwa ni gin ma pire tek pe obedo ngeyo jami mapol keken, ento "niang" nyutu ryeko; ngolo kop; niang; kero me poko ki keto i tic gin ma wangeyo. Niang, ryeko, ngolo kop, ki dong niang twero bino ka wapwonyo gin ma Lubanga waco i Lokke, watamo iye, walwodo lok iye, ka dong waketo i tic.

(4) *Kero me poko kin gin maber ki gin marac.* Man aye gin me angwen. Tye matut makato kit ma wa tamo kwede. Gin ma amito waco en tye ni tye gin maber ki marac ki gin maber ki marac. Ki "gin ma pire tek" maber ki marac amito waco ni jami mogo tye maber onyo marac, maber onyo marac, i kin gi. Neko dano ki kwanyo ic obedo gin marac. Pingo? Pien timo meno obedo kwanyo kwo pa ngat ma pe ki bal, kwo ma Lubanga omiyo, kwo pa ngat ma kicweyo i cal pa Lubanga. Nyuto mar bot dano obedo gin maber. Pingo? Pien *"Lubanga obedo mar"* (**1 Jon 4:8**). Meno twero nen calo gin ma pire tek adada, ento wek waniang gin maber ki gin marac ki gin maber ki gin marac, omyero wange Lubanga dok wange Lokke. Gin mumiyo tye ni me moko ka gin mo tye maber onyo rac, tye kakare onyo pi tye kakare, ber onyo rac, omyero ki bed ki rwom me moko tam—ki rwom ma opore en aye Lubanga. Kadi wa lupwonye ma pe gubedo Lukricitayo gi ngeyo lok man. Lapwony ma pe obedo Lakricitayo Richard Taylor owaco ni, "kare me kare ni, ma tye ka kwero tam pa Lubanga ma miyo cik, kadi bed kumeno otemo gwoko tam me kit maber ki marac, labongo niang ni, i bolo Lubanga woko, gin bene gukwanyo cik ma kwako kit matir ki marac bene. . . . Tam me bedo ki kit ma opore [obedo] kitwero niang iye labongo tam pa Lubanga." (Taylor 1985: 2-3, 84) Ka gin maber ki gin marac, gin maber ki gin marac obedo gin ma ki yubu i kin dano onyo tekwaro, ki dong pe tye tyen lok mo me waco ni gin mo kiken ma Nazis otimo onyo gin mo kiken ma Islamic jihadists tye ka timone ni rac. La Nazi onyo la Cilam romo waco ni, "Ento eni obedo tekwaro wa me Nazi onyo Islam—pe i ket tam ni me tekwaro ma mako gin maber ki marac i kom wa." Tye gin ma alwongo ni "kit me tic" maber ki marac. Me labolle, **Ep 4:15** waco ni omyero *"lok lok ada ki mar."* "Lok ada" obedo gin ma pire tek—

jami twero bedo ada nyo goba. Ento "mar" obedo kit me tic. Kit ma wawaco nyo watimo kwede gin moni pol kare pire tek calo gin ma wawaco nyo watimo.

6:1 medo ki lok me cuko cwiny: (A) ngo ma myero iwek timo, ma en aye, *"weko pwony macon i kom Kricito"* ki *"pe dok me keto guti me ot"*; ki (B) ngo ma myero itim, ma en aye, *"med anyim me dongo."* **Tyeng. 2** nyutu "pwony ma acaki" ma en tye ka lok iye. Jami magi ducu myero wange dok waniang. Gin ducu pigi tego. Ki tungcel, kadi bed ni dini pa Lukricitayo ocakke kany, ento pe gik kany. Ma ka meno, bedo Lukricitayo tiyo i kabedo ducu me kwo, dok mitte ni wange dok waniang Lok maber wek wabed ki kero me tic ki niye pa Lukricitayo i kabedo ducu me kwo. Adwogi me agiki obi bedo ni kom pa Kricito ducu obi dongo kit ma *"wan ducu wao i ribbe acel i niye, ki i ŋeyo Wod pa Lubanga, wadoko jo muteggi, nio wa i rwom me dit ma rom ki Kricito. [14] Macalo adwogine, pe dong wabibedo lutino, ma yamo me pwony ducu terowa woko ki kunnu, ki bwola pa dano, ki ryeko me bwola; [15] ento ka waloko lok ada ki mar, omyero wadong i yo ducu me donyo i ngat ma en aye wiwa, en aye Kricito, [16] ki kom ma dul kom ducu, ma kigwoko dok kigwoko kacel ki jami ducu ma dul kom, ma lubbe ki tic maber pa dul acel acel, weko kom dongo pi gero kome-ni kene i mar."* (**Ep 4:13-16**). En aye gin ma lacoc ni tye ka tito ne.

Gin mukene ma pire tek i kom "pwony ma acaki" eni tye ni: twero bedo ni jami eni ducu ki pwonyo gi ki i Cik Macon pa Lujadaya (Guthrie 1983: 140; Morris 1981: 53; Rayburn 1989: 1137). Ka, kit ma nen kwede, Jo Ibru onongo kicoyo bot jo ma giye ni Lujudaya ma onongo gitye ka temo dwogo cen i dini pa Lujudaya, ci nongo tye kakare ni laco buk man oyero jami abicel magi. Lok me ciko ne me weko pwony ma piire tek ni ki mede anyim me dongo twero bedo tek loyo kit ma nen kwede, ki lukwan ne me cencwari me acel twero bedo ni onongo gitye i kwo me cwiny ma rac loyo kit ma nen kwede woko. Man obedo ciko dano ni, ka dano gubedo kit ma gitye kwede—*"goro me winyo lok"* ki mako keken i kom *"cik me acakki"*—obi nyutu ni gin pi ki laro gi kikome. Gin mumiyo tye ni, i **tyeng. 12**, lok me leb Greek ma ki gonyo *"cik me acakki"* obedo *stoicheion.* Lok ni ki tiyo kwede tyen angwen mukene i Cik Manyen me lok i kom pwony onyo lok me cwiny: **Gal 4:3** waco ni *"wan, i kare ma pud wadoko litino, wabedo opii i te cik macon me lobo man."* **Gal 4:9** waco ni, *"Ento kombeddi ma doŋ wuŋeyo Lubaŋa, nyo makatone, Lubaŋa doŋ ŋeyowu, piŋo wudwogo cen i kom jami macon ma gigoro, ma konygi pe, ma doŋ wumito doŋ wudok opiigi tyen me aryo-ni?"* **Kol 2:8** tiyo ki lok acel-lu ka waco ni, *"Wugwokke wek ŋat mo pe omakwu ki tam me ryeko nyo bwola mo ma tere pe, kun wulubo kit pa dano, kun wulubo kit <u>cik me acakki</u> me lobo man, ento pe wulubo Kricito."* **Kol 2:20-21** tiyo ki lok acel-lu ka waco ni, *"Ka ce doŋ wuto woko kacel ki Kricito pi lubo <u>cik me acakki</u> me lobo man, piŋo wun wumine kenwu i te cik macalo ni, 'Pe wumak, pe wubil, pe wugud!'"*[11] Gin acel acel i kin tic pa *stoicheion* nyutu ni mako "pwony macon" onyo cik magi pe nyutu ni ngat moni dong olare onyo obi lare, kadi bed ni pwony ma kit meno twero lubo, bene nonge i, ki tye guti me, Lukricitayo. Kit ma Paulo owaco kwede i **Kol 2:23**, *"Jami eni tye, me bedo ki gen, nen calo ryeko i dini ma ki yubu piri keni ki keto piny i kom piri keni ki timo gin marac i kom kom, ento pe ki kony mo kiken i kom miti me kom."* Pi meno, ka laco buk pa Jo Ibru tye ka poro jo ma gilwonge ni Lukricitayo ki lutino (*"wiinyo ma goro. . . wumito doki ni ngat mo opwonywu ki pwony mukwongo me lok pa Lubaŋa, dok wumito cak, ento pe cam matek"*) en tye ka poro lok marac atika. Ka kinywalo latin, en tidi adada dok pe ngeyo gin mo. Jo mogo ma Ibru tye ka lok botgi twero bedo ni gubedo Lukricitayo pi mwaki abic, apar, nyo apar wiye abic. Ka ngat moni tye ki bor ki pek acel ki pud pe ngeyo gin mo ikare ma en tye mwaka abic, apar, onyo apar wiye abic ma calo en onongo tye i kare ma en onongo pud ki nywalo nyen, ngat ni obi bedo marac atika. Man obi nyutu two marac. Eno tye gin mumiyo rwenyo *"med anyim me dongo"* obedo gin ma kato lok me cuko cwiny keken—en obedo cikke ni kwo me cwiny ma kitye ka lok iye i dul me Jo Ibru ni rac loyo kit ma lukwan romo tamo kwede, pien pud bedo lutino i nge kare malac nyutu ni dano ni pe gubedo jo ma ye ada, ma ki nywalo odoco.

4. <u>Me poto woko ingee nongo lok ada tye gin marac (**6:4-8**).</u>

[4] Pien jo ma yam doŋ gutyeko miyogi dero, ma doŋ gubilo mot ma oa ki i polo, dok bene doŋ gunywako i Cwiny Maleŋ, [5] dok doŋ wubilo lok maber pa Lubanga ki teko me kare me anyim, [6] ki dong gupoto woko, pe twere me dwoko gi odoco me ngut, pien gin dok guguro Wod pa Lubanga i kom yatariya bot gi kengi ki gu keto en i lewic. [7] Pien ngom ma mato kot ma cwer i kome kare ki kare, dok nyako ginapita ma konyo jo ma gipuro iye, nongo gum ki bot Lubanga; [8] ento ka ce nyako okuto ki okuto, konnye pe dok cok ki ceno, dok i agikkine gibiwaŋo woko.

Dul man tye i kin dul ma tye ki lok mapol i buk pa Jo Ibru, ka pi i Cik Mnayen ducu. Cik ma kimiyo kany i kom "poto woko" lubo lok ma kimiyo i dul mukato-ni i kom rwenyo dongo i niye ki tic ki lok ni *stoicheion*. Kit ma lok man ki dul ma okato ni rwate kwede nen i lok ma ki cako kwede ni "Pi." Tye neno abic ma pire tek i kom nga

[11] Lok acel-lu bene kitiyo kwede i **2 Pet 3:10, 12** me lok i kom "jami" ma nen ma kibijwerogi woko ka Kricito odwogo.

ma kitye ka lok i kome ki ngo ma tye ka time:

Neno pa Arminian[12]	Dano ma tye iye = Lukricitayo me ada	Adwogi me agikki = Gin pe ki gwoko, ento gi rweny	Adwogi ticce = Twero bedo ni Lukricitayo me ada, ma ki nywalo gi odoco me rwenyo larre gi
Neno me can i yo me cwiny[13]	Dano ma tye iye = Lukricitayo me ada	Adwogi me agikki = Gin gi lare ento gi deno can i yo me cwiny i kwo man ki rwenyo mot i kare ma tye ka bino	Adwogi ticce = Pe twere pi Lukricitayo me ada, ma kinywalogi odoco me rwenyo larregi
Neno ma ki tamo ni tye kakare[14]	Dano ma tye iye = Lukricitayo me ada	Adwogi me agikki = Pe ki laro gi, ento gi rweny woko	Adwogi ticce = Tam man waco ni pe twere pi Lukricitayo me ada, ma ki nywalogi odoco me rwenyo larre gi, ento nyutu gin ma pe twere ma calo lanyut ma mako lok me kwero lok pa Lubanga
Neno pa lwak ma ki lwongo ni Gickke[15]	Dano ma tye iye = Pe dano acel acel, ento dul pa Lukricitayo ducu	Adwogi me agikki = Lwak dano ducu gibi kwero gi ki bot Lubanga, ento twero bedo ni pud tye jo mogo ma lugen i kin lwak ma pe ki kwero gi	Adwogi ticce = Tam man waco ni lok man pe waco yoo acel onyo mukene ka Lakricitayo me ada, ma ki nywalo odoco twero rwenyo larre ne
Neno ma ki loko[16]	Dano ma tye iye = Giloko, ento pe Lukricitayo me ada	Adwogi me agikki = Pe ki laro gi, ento gi rweny woko	Adwogi ticce = Pe twere pi Lukricitayo me ada, ma kinywalogi odoco me rwenyo larregi

I kin neno ma pat pat ni, me agiki nen calo tye kakare ma lubu lok me Baibul.[17] Me niang pingo, omyera wa nyam ngo ma niye me ada, ma laro dano obedo, ngo ma en kwako, ki lok ma mako Ginacoya ma mako **tyeng tyeng. 4-8**. Lok ma okato angec ni omyera omi wa twero me neno pingo neno pa Reformed tye tam ma rwate ki Baibul i kom **tyeng tyeng. 4-8**.

[12] Tam man ki cwako lacoce McKnight 1992.

[13] Tam man ki cwako lacoce Hurtado 1999. Kadi bed ni pe ki cwako kany, "tam me can i yo me cwiny" tye ki tyen lok me ciko dano me bedo ka ngiyo komwa ki kwo wa me neno ni watye ka kwo kwo me ngut ki niye me ada.

[14] "Tam ma ki tamo ni tye kakare" nyutu ni jemo "obedo gin ma twero bedo, ento pi jo ma ki yero pe obi bedo. Pi meno en tye gin ma twero time ma pe ki ngeyo." (DeWaay 1998: Position Three) Tam man nen calo oa ki i KJV ma oyabe ki **tyeng. 6**, *"Ka gubi poto woko."* Lok meno pe tye kakare. Lok kikome tye *"ki gupoto woko,"* ma nyutu ni jo ma kit meno romo, ki/nyo gu timo, poto woko. Tam man nen calo ki cwako lacoce Guthrie 1983: 145-47 kacel ki Johnson 2006: 160-64. Bob De Waay waco ni, "Ka watye ki gen me larre ki lanyut i kwowa ni ada wan lutino pa Lubanga, ci tye lok ada ni pe wabiloko lok goba. Ento ka watimo kit meno watwero bedo ki gen ni wabikemme ki can ma pe tum labongo gen me ngut. Tye atir me kelo gin mo ma twero time ma pe obi time me cuko cwiny ngat moni me kwero ne. Kare ki kare wa ciko lutino i kom jami ma gi tamo ni pe gu timo. Me labolle wa waco gi ni ka gu tuku i yoo ma dano dwong iye gubi neko gi. Ka man pe otimme, lok me ciko ni pud tye ka tic. Ka peko ni tye gin mo ma tye i kin jami ma twero time bot dano i lobo kit ma wangeyo kwede, ciko ni tye ki gin ma cuko cwiny." (DeWaay 1998: Position Three) Lacoc mo acel oloko i kom tam man kit man, "Mukwongo, pe tye me ryeko me bedo ki lok me ciko dano ma cung i kom lok pa dano ma pe ki bal' (*parapesontas*) pe tye gin mo ma miite. Ki medo ki lok ma okato ni ki 'ki.' I yoo me coc, en rom ki aorist participles angwen me tyeng. angwen ki abic ki en tye 'ada' kit ma gi tye kwede. Me adek, lok ma ki loko oyotoyot kany miyo bedo tek ni lacoc ni oloko i kom jami ma ki tamo keken ento ma pe twero time. Nwoyo lok ma kit meno i Jo Ibru 10:26-31 nen calo tye ka jemo i kom temo mo keken me gonyo lok man calo gin ma ki tamo ni tye kakare." (Taylor 2020: Bal me "poto woko") Art Hurtado kit meno bene waco ni pe twero bedo lok pi *"opoto woko"* in **v. 6** tye "lok ma ki keto ma nyutu gin ma ki tamo ma pi twero bedo tye i adaa" (Hurtado 1999: ki gupoto woko). Kadi bed kumeno, neno man tye ki tyen lok me ciko dano me bedo ka neno kom wa ki kwo wa kare ki kare me neno ni watye ka kwo kwo me ngut ki niye me ada.

[15] Tam man ki cwako lacoce Verbrugge 1980.

[16] Tam man ki cwako lacoce Grudem 2000.

[17] Kadi bed ni dano ma kiloko i komgi i **tyeng tyeng. 4-8** gitye ka waco ento pe gubedo Lukricitayo me ada, ma kinywalogi odoco, dul man myero, kadi bed kumeno, obed calo lok me ciko bot Lukricitayo me ada, ma kinywalogi odoco me bedo i yo matir me bedo ki niye ki me *"med anyim me dongo"* (**6:1**).

- **Jami ma kwako niye me ada, ma laro dano**

Adaa, gwoko niye tye iye jami mapol. Mukwongo obedo yero pa Lubanga. Yer obedo yero pa Lubanga me laro jo mogo ma lubbe ki yubbe ki mitine me nyuto kica bot lubalo ma pe gupore (nen **Tic pa Lukwena 13:48; Rom 8:29-30; Ep 1:4-5, 11**). Jo ma en oyero me larogi kilwongogi ni "jo ma en oyero " (nen **Mar 13:20**). Second is regeneration. Regeneration is the supernatural work of the Holy Spirit, often called being "born again" (**Jon 3:3-8**), ka ma Lubanga loko iye cwiny dano, miyo botgi kwo me cwiny manyen ki kit pa Lubanga (nen **Ejek 36:26; Jon 1:12-13; 2 Kor 5:17; Tito 3:5**). Dwoko dano odoco pe obedo yub pa dano ento obedo tic ma miyo larre bedo yot, miyo kare bot ngat ma otoo me loko cwinye ki ye. Me adek tye loko tam. Lok me loko kwo obedo lagam me dwoko rwom me kwo piny; kwako ngat moni loko cwinye pi balle, ye lok me kwena maber, loko ki i bal ne, loko niye bot, ki ye i kom Yecu Kricito macalo Rwot ki Lalar ne (nen **Mar 1:14-15; Tic pa Lukwena 3:19; 11:21; Ep 2:8-9; 1 Tec 1:9; 1 Pet 1:5**). Me angwen tye tyen lok. Kit ma ki moko kwede ni ngat moni tye atir obedo gin ma cik oye, ma Lubanga timo oyot ma loko labal ni kite atir pi niye i kom Yecu Kricito, ento pi tic pa dano (nen **Rom 3:24-26; 5:1; 2 Kor 5:21**). Me abic tye bedo ki cwiny maleng (**2 Cor 1:22; 5:5; Ep 1:13-14; 4:30**). Bedo ki Cwiny ma ki keto i komwa moko botwa ni wan pa Lubanga ki tiyo calo "dul mukwongo" onyo "cul ma ki culo" me moko ni jami ma wa nongo macalo lutino pa Lubanga ki bi nongo. Me abicel tye gwoko lutino ma pe megi. Gamo latin obedo kica pa Lubanga me jolo jo muye i gange macalo lutinone ki lunywali kacel ki Kricito (nen **Rom 8:15-17; Gal 4:4-7, Ep 1:5**). Me abiro tye me lonyo. Lonyo tye ka bedo ma ki keto woko ki bot Lubanga pi yubbe ki loko me doko cal pa Yecu Kricito. Tye ki jami adek: (A) bedo maleng i kare me larre; (B) dongo ma tye ka time i kica; ki (C) bedo maber i anyim (miyo deyo) (nen **Jon 17:17-19; Tic pa Lukwena 13:39; Rom 8:29-30; 1 Kor 1:2, 30; 1 Tec 5:23; Ibru 12:14**). Lonyo obedo tic pa Lubanga kun wok ki i cwiny; gin me aryo me bedo maleng mito ni ngat ma ye ni omyero obed ki miti me lubo cik ki kit ma atir.

Nen ni jami 1, 2, 4, 5, 6, 7(A) ki 7(C) gubedo tic pa Lubanga. Gin me 3 tye tic pa dano. Gin me 7(B) obedo tic pa Lubanga ma jo ma giye gi ribbe iye. Jami abiro ni ducu gi cito kacel macalo but gin acel ma tye ka time. Dano pe twero bedo ki gin acel labongo mukene ni.

- **Kit me adaa, niye ma laro dano: 1—Diyo cwiny**

Ibru 6:4-8 (calo dul lok ducu) pe kitwero kwano kene ento omyera ki kwano i dero ma rwate ki lok ma mako ginacoya. Ki woro i kom lok ma tye i ginacoya, acel i kin pwony ma kimoko maber ma mako kit me ada, niye ma laro dano aye ni Lubanga tye ka cung matek i kom jo maleng, ma en aye, Lubanga tye ka tic matek me neno ni jo ma ginywalogi odoco ma gitye ki niye i agikkine gibicung matek i niyegi dok pe gibirweny woko. Kany tye labol matidi pa dul ma kit meno:

- **Jon 6:39, 44—***[39] Man aye gin ma ŋat ma oora mito, ni i kom jo ducu ma en omiya pe arwenyo gin mo, ento myero acergi woko i nino me agik. . . . [44] Pe tye ngat mo ma twero bino bota ka Won ma oora pe onyikke; ci abicere woko i nino me agik.*
- **Jon 10:27-29—***[27] Romina gi winyo dwana, ki an angeyo gi, ki gi lubo kora; [28] dok amiyogi kwo ma pe tum, pe gibito matwal; ki ngat mo pe obi kwanyo gi ki i cinga. [29] Wora ma omiyogi bota-ni dit kato jo ducu; dok pe tye ŋat mo ma twero kwanyogi woko ki i ciŋ Won.*[18]
- **Tic pa Lukwena 13:48**—*Ka Lurok guwinyo lok man, ci cwinygi obedo yom kun gipako lok pa Rwot; ki jo ducu ma yam giyero me nongo kwo ma pe tum guye.*
- **Rom 8:29-30—***[29] Pien jo ma yam en oŋeyogi con, en bene omokogi con ni myero gulub cal pa Wode, wek en obed latin kayo i kin utmego mapol; [30] ki jo ma en omoko con, en bene olwongo; ki jo ma en olwongo gi, en bene okwanyo gi ni kitgi atir; ki jo ma en okwano gi ni kitgi atir, en bene oketo deyo i kom gi.*
- **1 Kor 1:7-8—***[7] …mot mo pe orem botwu, kun wukuro ki cwinywu ducu nino ma Rwotwa Yecu Kricito binen iye, [8] ma bimiyo wucuŋ matek nio wa i agikki, ma pe wubalo bal mo i nino pa Rwotwa Yecu Kricito.*
- **Ep 2:4-7—***[4] Ento Lubaŋa, ma onoŋo tye ki lonyo i kicane, pi marre madit ma en marowa kwede, [5] kadi bed onoŋo wadoko jo muto pi balwa, en omiyowa kwo kacel ki Kricito (pi kicane omiyo wularowu), [6] dok ocerowa kacel kwede, ka oketowa kacel kwede i polo i Kricito Yecu, [7] wek i kare ma tye ka bino en onyut lonyo madwoŋ me kicane i komwa i Kricito Yecu.*

[18] Charles Finney loko i kom dul man kun waco ni, "Man nyuto ni, kadi bed ni gitwero nyo gitwero rweny woko, ento, kit ma tye kwede, pe gibibedo tye matwal. Ngo ma ki twero timo ki i kom jami ducu ma en owaco i kome ma calo lakwat i dul lok man, ka, i agiki ne, en orwenyo romo mogo?" (Finney 1878: 570-71)

- **Ep 1:13-14; 4:30—***[13] I en, in bene, ingee winyo lok me ada, lok me kwena maber me larrewu—ma dong wuye, ki keto lanyut i kome ki cwiny maleng me cikke, [14] ma gimiyo macalo gen me ginaleyawa, pi koko pa jo pa Lubanga kikome, me pako deyo mere. . . . [30] Pe wucwer Cwiny Maleŋ pa Lubaŋa, ma yam oketo lanyut i komwu pi nino me koko.*
- **Pil 1:6—***Pien atye ki gen matek ni, Ŋat ma ocako tic maber i iwu-ni bicobbe kakare nio wa i nino pa Kricito Yecu.*
- **1 Tec 5:23-24**—*[23] Lubaŋa won kuc kikome myero olonywu wubed jo maleŋ; ki cwinywu ki kwowu ki komwu myero ogwok maber, labongo bal mo i kare me dwogo pa Rwotwa Yecu Kricito. [24] Ngat ma olwongowu tye lagen, en bene bicobo.*
- **Ibru 7:24-25**—*[24] ento Yecu, i yo mukene, pien en tye ka medde ki bedo matwal, tye ki tic me ajwaka matwal. [25] Pi meno en twero laro matwal jo ma nyiko cok bot Lubanga kun wok ki bote, pien en bedo kwo kare ducu me lega pigi.*
- **Ibru 10:14—***Pien pi gityer acel en omiyo jo ma olonyogi obed maleng pi kare ducu.*
- **Ibru 13:20-21—***[20] Lubaŋa won kuc, ma ocero lakwat madit pa romi ki i kin jo muto pi remo me gicikke ma ri nakanaka, en aye Rwotwa Yecu, [21] miini jami ducu maber me tiyo gin ma en mito, kun tiyo i komwa gin ma yomo cwinye, pi Yecu Kricito, ma deyo obed bote matwal matwal. Amen.*
- **1 Pet 1:3-5—***[3] Gipwo Lubaŋa Won Rwotwa Yecu Kricito, ma pi kicane madit omiyo ginywalowa tyen me aryo wek wabed ki gen makwo pi cer pa Yecu Kricito ki i kin jo muto, [4] me noŋo ginaleya ma pe balle, ma cile pe tye iye, ma pe balle, ma gikano piwu i polo, [5] pi tek pa Lubaŋa gwokowu pi niyewu pi larre ma onen i kare me agikki.*
- **1 Jon 5:18-20—***[18] Waŋeyo ni pe tye latin pa Lubaŋa ma balo; ento latin pa Lubaŋa gwoke, ki Larac pe gudu kome. [19] Waŋeyo ni wan dano pa Lubaŋa, dok ni lobo ducu tye i te loc pa Larac. [20] Waŋeyo ni Wod pa Lubaŋa doŋ obino, ci omiyowa niaŋ wek waŋe ŋat ma en aye ada; ki wan wa tye i en ma tye ada, i Wode Yecu Kricito. Man aye Lubanga me ada, en aye kwo ma pe tum.*

Ki tung cing kany, tye coc mogo ma nen calo tye ki cik. Coc magi tye ki jami ma lubo ni:

- **Mar 13:13—***Dano ducu gibikwerowu pi nyiŋa, ento ngat ma diyo cwinye nio wa i agikki, en aye gibilaro.*
- **Jon 8:31**—*Pi meno Yecu onongo tye ka waco bot Lujudaya ma guye en ni, "Ka wumoko i lokka, ci wun lupwonnyena kikome."*
- **Rom 11:22**—*Nen kica ki tek pa Lubanga; bot jo ma gupoto, tek, ento bot in, kica pa Lubanga, ka ibedo i kica ne; ka pe, wun bene gibikwanyowu woko.*
- **1 Kor 9:26-27—***[26] Pi meno aringo i yo ma pe amito; Atye ka tuku i yoo ma calo, ma calo pe atye ka goyo yamo; [27] ento apwonyo koma kun atiyo macalo opiina, wek ka doŋ atyeko tito lok me kwena bot jo mukene, an kikoma pe gikwanya.*
- **1 Kor 10:12—***Pi meno ŋat ma tamo ni etwero cung myero ogwokke wek pe opoti.*
- **1 Kor 15:1-2**—*[1] Kombeddi doŋ amito wuŋe, utmegina, lok me kwena maber ma yam atito botwu-ni, ma wun bene wugamo, ma wun bene wucuŋ iye, [2] pi meno wularre, ka ce wumako matek lok ma yam atittiwu-ni, ka pe wuye nono.*
- **Kol 1:21-23**—*[21] Kadi bed yam onoŋo wupokke woko ki jo mukene, dok wubedo lumone i cwinywu, ento pud wumedde ki tiyo tic maraco, [22] ento kombeddi dong en odwokowu cen i kome me kom, pi to, wek oketwu i nyime ma wuleng, ma pe ki bal mo, ma pe ki bal mo i kome— [23] ka wumoko matek i niyewu, kun wucuŋ matek, ma pe wuweko genwu me lok me kwena maber ma doŋ wuwinyo…*
- **Ibru 3:6--**…*Kricito obedo lagen macalo Wode ma loyo ode—ma wan wabedo ode, ka wamoko tekcwinywa ki wakkewa matek nio wa i agikki.*
- **Ibru 3:14—***Pien wan doŋ wadoko lurem Kricito, ka ce wamako matek lok ma yam wamoko i acakkine nio wa i agikki.*
- **Ibru 10:36**—*Pien wumito diyo cwiny, wek ka doŋ wutiyo gin ma Lubaŋa mito, ci wunoŋ gin ma yam ociko pire.*

Gin ma ki lwongo ni "conditional" ni pe, adaa, tye ka jemo i kom "certainty". Gin ma oweko tye ni, kadi bed ni dul ma ki lwongo ni "conditional" tye ni jo ma ye ada omyera gu diyo cwiny, gu med ki, ki gucung matek i kom bedo ki gen me bedo ki gen i kom larre gi, lok tye ni jo ma pe gubedo jo ma adaa, ma ki nywalo gi odoco pe gibi diyo cwiny, medde ki, ki mako matek. Onyo, me keto ne i yo mukene, larre me ada tye ki jami ma miite ki ma tye kakare: tye ki jami ma ngat moni myero ocung matek nio wa i agiki me nongo larre; tye atir ni, pi kica pa Lubanga ki tic i kwo pa ngat ni, en obi neno ni ngat ni obi ciro nio wa i agiki me nongo larre. Pi meno, i Jo Ibru, jo ma giye, ma kinywalogi odoco kiloko i komgi i lok ma nyuto ni gitye ki kwo ma pe gik. Ki tito gi ni *"jo ma*

gibileyo larre" (**1:14**), litino pa Lubanga (**2:10; 12:5**), utmegi Kricito (**2:12, 17**), litino *"ma Lubanga omiya"* (**2:13**), *"likwayo pa Abraim"* (**2:16**),[19] *"omegina maleng"* (**3:1**), ot pa Kricito (**3:6**), *"jo ma ginywako i lwongo me cito i polo"* (**3:11**), *"jo ma ginywako Kricito"* (**3:14**), jo ma dong gudonyo i yweyo pa Lubanga (**4:3, 9**), *"jo pa Lubanga"* (**4:9; 8:10**), jo ma tye ki *"larre ma labinaka"* (**5:9**),*"luleyo me gicikke"* (**6:17**), jo ma gen gi tye *"gin aryo* ducu *ma gen ki ma ocung matek"* (**6:18-19**), jo ma tye ki *"onongo larre ma labinaka"* (**9:12**), jo ma obi *"gamo ginaleya ma pe tum ma yam giciko pire"* (**9:15**), jo ma kilonyogi ki *"maber pi kare ducu"* (**10:10, 14**), ki jo *"ma gicoyo nying gi i polo"* (**12:23**). I kom lok meno, Lubanga i Kricito ki waco ni tye laloc i kom jami ducu (**1:2-3**) ki tiyo matek me cobo miti ne (**2:4**). En obedo *"kelo awobe mapol i deyo"* (**2:10**), tye ka weko lakwo doko goro (**2:14**), tye ka gonyo jo ma onongo gubedo opii, ma en aye, lok adaa *"likwayo pa Abraim"* (**2:15-16**), tye *"ajwaka madit ma lagen"* ma miyo ginkok pi bal pa lwakke (**2:17**), en aye "gin ma moko" pi *"gicikke maber"* (**7:22**), twero *"me laro matwal jo ma ginyiko cok bot Lubanga pi en, pien en bedo kwo kare ducu me lego pigi"* (**7:25**), ki tye gin acel ma ki miyo *"omiyo jo ma gilonyogi gudoko jo maleŋ maber pi kare ducu"* (**10:14**), obedo "*ngat ma cako niye, dok ma miyo niye doko kakare"* (**12:2**), dok en lakwat romine, ma bi *"miini jami ducu maber me tiyo gin ma en mito, kun tiyo i komwa gin ma yomo cwinye, pi Yecu Kricito"* (**13:20-21**). I lok mukene, en aye Kricito ma tye ka tic i kin jo maleŋ me weko jo maleŋ me diyo cwinygi i niyegi.

Ki lok macek, kit onyo yoo me nongo larre wa tye niye wa, ki niye me ada, ma laro dano rii ki *nyute ki kit ma wakwo kwede*. Charles Finney tito ni "ka agiki tye atir, yoo bene tye; ki ka acel ki nyutu ni tye atir, ki mukene bene tye; ki ni pi meno obedo gin ma pe rwate, ki nyutu ni pe ki ye, me lworo ni wabi weko yoo, onyo ni agiki onyo yoo obi rweny woko" (Finney 1878: 602). Gen pa larre wa tye calo "gen ni lapur obi pito cam ma en tiyo ki diro, ki i kare ma opore, ki tek cwiny me tic ki jami ma opore, obi cuko cwinye me weko jami eni. Ka lapur ni tye ki ngec i kom jami ma tye kakare, onongo pe obi bedo gin ma bi temo me weko jami ni; ento, ki tung cing mukene, ngec man obi bedo gin ma mite me tic ki teko ma mite me tic kwede. wan ki bot gi. Pi meno bene ngec i kom gen me larre pa jo maleng, ki kit ma tye kwede, pe twero bedo botgi atematema me kwo i bal; ento, i kom lok adaa, ngec man omyera obed calo gin ma cuko cwiny dano me bedo ki gen i kom Lubanga, ki diyo cwiny i bedo maleng nio wa i agiki." (Finney 1878: 551-52) Gin ma tye ka timme-ni rom aroma ki meli ma Paulo otur i **Tic pa Lukwena 27**. Lamalaika mo owaco bot Paulo ni meli ma en tye iye-ni bitur woko, ento kwo pa ngat mo pe bito (**Tic pa Lukwena 27:22-25**). Kadi bed kit meno, lukwang yeya mogo onongo gitye ka temme me ngwec woko ki i mel. Paulo dok owaco ni, *"Ka jo man pe gubedo i mel, wun kikomwu pe wubibwot"* (**Tic pa Lukwena 27:31**). In other words, the angel had promised that there would be no loss of life, but that promise came with a condition, namely, that no one leave the ship. When the condition was met, *"they all were brought safely to land"* (**Tic pa Lukwena 27:44**).

I yo acel-lu, wan bene wakwo kwowa ki mit kom. Pi meno, Baibul opong ki lok me cikowa me konyowa me bedo i yoo "atir dok mading" (**Mat 7:13-14**). Eno tye gin mumiyo Jo Ibru cuko cwiny jo maleng ni *"wuket cwinywa matek i kom gin ma wawinyo, wek pe warweny woko"* (**2:1**), me "*wutemme matek me donyo i yweyo meno"* (**3:11**), me *"mako lok me tito balwa matek"* (**4:14**), me *"wunyik cok bot komker me kica ki tekcwiny"* (**4:16**) ki me *"med anyim me dongo"* (**6:1**). Adaa, **6:4-8** tye lok ma ki waco ma mako jo maleng me adaa me *pe "ibed ki lworo"* (**5:11**) ki me nyutu ni gin pe gitye i kin jo ma tye ki *"opoto woko"* ki tye *"pe twere me dwoko cen"* (**6:6**). Ka wa rwate ki gin ma miite me bedo ki niye matek, ma nyute ki kwo kwo ma genne, agiki (larre wa) tye atir.[20] Ento wiwa bene myero opo ni, kit ma waneno kwede malo-ni, pe watye kenwa. Lubanga-i-Kricito tye ka tic i kwo wa me miyo wa diyo cwiny. "Pe tye ngat mo ma gwoko kome kene, kono ka ki gwoko en ki kica, ki cwiny, ki teko pa Lubanga. . . . Pe tye gin mo ma nyutu ni ngat mo i kingi obi larre, kono pwony ma tye i lok ni [ma en aye, me diyo cwiny pa jo maleng] pe tye ada, ma en aye, kono kica ki gen pa Lubanga ma kiciko pire i Kricito Yecu pe owoto anyim, ki i rwom acel acel gwoko tek cwiny gi." (Finney 1878: 555, 587) Tye rwate ma tye i kin Lubanga ki Lukricitayo me ada ma weko pe wa bino i niye i kom Kricito i acaki ento bene me cung matek i niye meno. Kit ma **Pil 2:12-13** waco ni, *"wuti pi larrewu ki lworo ki myelkom; pien Lubaŋa aye ma tye ka tic i iwu, wek wubed ki miti ki dok wutiyo pi gin ma en mito."*

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[19] Kadi bed ni kigonyo nyig lok man ni "lakwaro," nyig lok kikome aye "lakwaro."

[20] Kany bene waneno kit ma "gin ma moko" ki "gin ma miite" gi rwate kwede. Diyo cwiny obedo gin ma "moko" ki bot Lubanga ento "pe ki cik" ki bot dano. Finney tito ni, "Ki bot Lubanga, pe tye, dok bene pe tye gin mo ma twero timme, ma lubbe ki agikki pa gin mo keken. Ento ki coo jami ducu tye ma rwate. Lubanga ngeyo maber ka dano obi lokke, ki ka en obi diyo cwinye. Dano twero ngeyo ni en olokke, ki twero ye ni pi teko pa Lubanga en obi diyo cwinye. . . . Ento ngec man i kom lok man pe tye ka jemo ki tamme me medde ki bedo i kwo me temo nio wa i nino me tone, pien diyo cwinye cung i kom tic ki twerone kene; ki bene, pien diyo cwinye aye obedo gin ma kelo larre me agikki." (Finney 1878: 470)

- **Kit me adaa, niye ma laro dano: 2—Gin adek me niye**

Dano mapol tiyo ki lok ma calo "gwok ma labenaka" ki "ka dong ki laro, ki laro kare ducu" labongo niang ngo ma lok ni nyutu ki gin ma nyutu. Lok magi, kadi bed ni tye ada, pe obedo lok me "jami". Lok ni tye ka ce dano ma gi ye, ma ki nywalo gi odoco—ma en aye, jo ma tye ki jami abicel me niye ma adaa, ma laro dano (ma kiloko iye malo ni)—gi twero rwenyo larre gi. Lagam ne tye ni gin pe gitwero. Niang marac ki tic marac ki lok magi oa ki i lok ada ni jo mogo giwaco nyo giwaco ni, ka ngat moni ocito anyim i cokke me tito kwena ci otimo niye i kom Kricito, ci kiwaco ni en dong kilar matwal, labongo paro gin ma en timo nyo ye iye i ngeye. Meno pe tye kakare. Gin ma oweko pe tye kakare tye ni en pe niang lok me kwena maber; en pe niang kit ma lok adaa tye kwede, ma gwoko niye kikome. Meno aye lok ma pire tek.

Pien kwena maber—ki larre pa dano—ocung i kom gin ma Kricito otimo, larre pe twero "nonge" ki timo "tic maber." Ento, Lubanga miyo larre bot dano macalo mic me kica ne; dano ginongo ki i niye i kom Kricito keken. Kit ma **Ep 2:8–9** waco ni, *"Pien pi kicane omiyo gilarowu pi niyewu; dok meno pe oa ki botwu, ento obedo mot pa Lubaŋa; pe pi tic, wek ŋat mo pe owakke."* Me bedo larre te lokke ni myero walok cwinywa i kom balwa, waye ki niye gin ma Kricito otimo piwa, dok wadok cen bot Kricito macalo Rwot me kwowa (**Mat 11:28; Mar 1:14–15; Jon 1:12; 3:16; 17:3; Tic pa Lukwena 26:20; 1 Jon 1:8–9**). I Kricito, wan wa tye agonya ki i kom bal ki pwod me bal ma calo ka waculo wel bal wa ducu (**Rom 6:3–7; Gal 2:20**). Ki lok adaa, ka waloko bot Kricito ki niye, en pe tero balwa i kome kene ki culu wel pi balwa ma onongo myero wacul, ento en bene keto i komwa kit ma atir mere wek wacung i nyim Lubanga (**Ic 53:5–6, 10–11; Rom 10:4; 2 Kor 5:21; Ibru 2:17–18; 1 Pet 2:4; 3:18**).

Adaa, laro niye pe obedo mere waco "lok me tango" mogo ma calo "Agamo Yecu i cwinya macalo lalar na." Kadi bed ni ki larre pi kica pa Lubanga keken pi niye keken (**Ep 2:8-9**), niye ma laro pe tye kene. Man aye gin ma man tere: Ki i neno pa dano, tye, ngat mo twero waco ni, "atye" adek me niye me ada, ma laro dano. Gin ducu gikubbe; gin ducu omyera obed tye wek ngat moni obed ki niye me ada, ma laro dano. Ngat moni twero tamo i kom gi kit man: X axis tye gin ma mako tam, pwony, ki niye pa Lukricitayo (nen, labole, **Tic pa Lukwena 2:22-24, 32-36; Rom 1:1-4; 10:9; 1 Kor 15:1-8**)—waromo poko lok man ki lok ni, "Yecu aye Rwot ma loyo jami ducu, ki en onyutu ne i cerre ki i kin jo muto"; kupiny me lobo tye gin ma nyutu kit ma dano timo kwede (nen labole, **Mat 28:18-20; Jon 14:23-24; Ep 2:8-10; Yak 2:14-20**)—waromo poko lok man ki lok ni, "Kit ma wakwo kwede nyutu ngo ma waye"; kumalo me lobo obedo gin ma mako cwiny, ki woro ma mako niye pa Lukricitayo (nen labole, **Jon 15:4-15; 17:3; 21:15-17**)—waromo poko lok man kun wawaco ni, "Mar ki bedo ki gen i kom Kricito tye gin ma pire tek i niye me ada, ma laro dano." Kadi bed ni pe watwero tic me cito i polo ki wanongo larre pi kica pa Lubanga keken pi niye i kom Kricito (**Jon 3:16–18; 6:28–29; Rom 2:16–17; 10:8–13; Gal 3:1–14; Ep 2:8–9**), ki larowa pi tyen lok mo: *"Pien wan wabedo gin ma en ocweyowa, ma en ocweyowa i Kricito Yecu wek wati tic mabeco, ma Lubaŋa yam oyubo con wek walubgi"* (**Ep 2:10**) I yo macek, tic ma watimo i nge jolo Kricito pi niye "ginyuto kit ma cwiny dano tye kwede i yo me cwiny . . . . Ngolo kop ni pe obedo rwate i kin tic maber ki tic marac. Ma ka meno, tic ki neno calo gin ma nyutu genne pa cwiny; gin nyutu niye onyo kwero niye, genne onyo pe genne. Ngolo kop obi nyutu ka ce gen pa dano obedo bot Lubanga ki Latin romo onyo bot lukwor pa Lubanga." (Ngundu 2006: 1576; nen labole, **Mat 24:45–51; 25:31–46; Jon 3:19–21; 1 Tem 6:18–19**).

Me bedo ki acel onyo aryo ki i kin jami adek ni nyutu ni ngat ni pe ki niye me ada, ma laro dano, pe ki larre, ki, pi meno, pe obedo layee ma adaa, ma ki nywale odoco. Me labolle, Yakobo owaco ni, *"Jogi bene giye, dok myel kom"* (**Yak 2:19**). I lok mukene, cen maraco gi ye ki twero waco lok ni "Yecu obedo Wod pa Lubanga," ento gi pe ki kit me kwo onyo woro me niye; pi meno, niyegi pe tye ada, ma laro niye. I yo acel-li, Yecu owaco ni, *"Ka ngat mo mara, en obi gwoko lok na"* (**Jon 14:23**). I lok mukene, en onongo tye ka kubu lok me woro ki kit me kwo. Ngat moni twero waco ni en maro Yecu, ento ka en pe otimo gin ma Yecu owaco, en pe maro Yecu kikome dok, pi meno, pe tye ki niye me ada, ma laro dano (nen bene **Mat 7:21-23; 25:31-46; Tic pa Lukwena 8:13, 18-23; 1 Kor 13:1-3; 1 Jon 4:20** pi rwate ma rom ki pa niye ki labol me niye ma pe laro dano).[21]

Ka wa ye lok me kwena maber ki wa loko bot Kricito macalo Rwot wa ki niye me ada, ma larowa, jami ducu ma kwako kwo wa bedo ki adwogi: (1) Dano ducu ma gi ribbe ki Kricito pi niye gi tye ki gen me larre gi. Ka larre onongo jenge i kom tutewa kenwa, onongo pe watwero bedo ki gen ni "watimo gin ma oromo" me nongo larre. Ento, pien Lubanga-i-Kricito otimo piwa gin ma onongo pe watwero timone, Lukricitayo gitwero dok gitye ki gen ni gitye ki dok gibibedo larre matwal (**Jon 3:36; 6:37, 47; 11:25; 1 Jon 5:11–12**). (2) Bedo lalar ki bedo kacel ki Kricito loko rwom me cik pa Lukricitayo. "Yatariya gonyo dano ki i teko pa bal, kwanyo kiniga pa Lubanga, lwoko bal ki buru me bal, dwoko dano ma giye i kom Lubanga, ki kelo loc i kom lukwor me cwiny ma neko dano" (Demarest 1997: 196). (3) Bedo lalar ki bedo kacel ki Kricito loko Lukricitayo i cwiny. Ka ngat moni obino bot

[21] Nen pwony ma ki lwongo ni "The 3 Axes of Faith" pa Jonathan Menn i https://www.eclea.net/sermons.html#topical.

Kricito, en nongo cwiny manyen (**Ejek 36:26; 2 Kor 3:3**), tam pa Kricito (**1 Kor 2:16**), ki Cwiny ma oa ki bot Kricito (**Ejek 36:26; Jon 14:17**). (4) Bedo lalar ki bedo kacel ki Kricito miyo Lukricitayo bedo ki wat macok, ki Lubanga kun wok ki bot Kricito. Lukricitayo gitwero *"wunyik cok bot komker me kica ki tekcwiny"* (**Ibru 4:16**; nen bene **Ibru 7:19**) pien Kricito tye "i" jo ma ye (labole, **Gal 2:20; Ep 3:17; Col 1:27; 1 Jon 3:24**) dok jo ma giye gitye "i Kricito " (labole, **Rom 8:1; 1 Kor 1:30; 2 Kor 1:21; 5:17; 1 Pet 5:14**). (5) Bedo lalar ki bedo kacel ki Kricito cweyo dano manyen (**Jon 3:3; Rom 6:4; 2 Kor 5:17; Gal 6:15**); jo ma giye ki gamo gi i gang pa Lubanga macalo lutinone (**Jon 1:12; Rom 8:14–17, 23; 9:4; Gal 3:26; 4:5–7; Ep 1:5; 2:19; 1 Jon 3:1**) ki bedo ki wat macok i kin gii macalo omege ki lumege (labole, **Mat 12:50; Tic pa Lukwena 1:16; Rom 14:10; 1 Tim 5:1–2**).

- **<u>Kit me ada, niye ma laro dano: 3—"Kare manok" onyo niye me goba</u>**

Kit ma wa waco kwede, wa lare pi kica pa Lubanga keken pi niye; ni alokaloka ki i bedo ngat ma pe ki lare me doko ngat ma ki lare time i kare manok. Wa neno bene ni ada, niye ma laro dano pe obedo mere moko tam i kom jami mogo, ento tye ki jami adek ma gudo kwo pa ngat moni, ki ni, me bedo lok ada, niye ma larowa, niye ma kit meno obi rii nio wa i agiki me kwo pa ngat moni. Gin mukene ma nyuto niye tye i carolok pa Yecu i kom laco kodi ki ngom (**Mat 13:1-23; Mar 4;1-20; Luka 8:4-15**). Nyig kodi me kwena maber acel-li kipito ento kigamo i yo mapat pat ki bot dano mapat pat. Mukwoŋo opoto i ŋet yo; Yecu otito, *"Ka dano mo owinyo lok me ker pa Lubaŋa ci pe oniaŋ iye, Larac bino ci mayo gin ma gicoyo i cwinye woko. Man aye ngat ma gicoyo kodi i kome i nget yoo."* (**Mat 13:19**). Me aryone opoto i kabedo ma tye ki got; Yecu owacci, *"Ðat ma gicoyo kodi i kom got, en aye dano ma winyo lok ci jolo oyotoyot ki yomcwiny; ento pe tye ki lwite matek i iye, ento bedo pi kare manok mo keken, ka can nyo ayelayela opoto i kome pi lok, cutcut en poto woko."* (**Mat 13:20-21**) I lok pa Luka, Yecu omedo ni *"giye pi kare manok"* ento lacen gipoto woko (**Luka 8:13**). Me adekke opoto i kin okuto; Yecu owacci, *"Dok ngat ma gicoyo kodi i kome i kin okuto, man aye dano ma winyo lok, ento paro lok me lobo, ki bwola me lonyo diyo lok woko, dok pe nyako nyige"* (**Mat 13:22**).acel keken aye opoto i kom *"ngom maber";* Yecu owacci, *"Ðat ma gicoyo i ŋom maber-ri, en aye dano ma winyo lok ci niaŋ iye; mukene nyako nyige, mukene miya, mukene pyerabicel, mukene pyeradek"* (**Mat 13:23**).

I lok ma mako carolok eni, D.A. Carson onyutu gin mo ma mako niye ma pol kare ki jalo. Carson owaco ni "calo bukke mukene me Cik Manyen, waraga bot jo Ibru weko niye mo ma rii pi kare manok, kit me loko cwiny ma, calo kodi ma kicoyo i ngom ma tye ki got, tye ki lanyut ducu me kwo, ento ma pe medde ki kwo. Cwiny kelo ngec mukwongo; ngat meno winyo lok pa Lubanga (calo ngat acel . . . ma winyo lok ki cut cut gamo ki yomcwiny), ki temo gin mo me teko me kare ma tye ka bino: twero bedo ni kit macon rweny woko, ki mar manyen pi bedo maleng ki pi Lubanga ki loc mere bino. Ento malube ki lok ma mako Lukricitayo me ada ma dong ki miyo i buk ni, pe tye gin mo ma oromo: omyera bene ki bed ki tek cwiny." (Carson 2000: 267) Pi meno, carolok man nyuto ni dano twero winyo ki gamo kwena maber, nongo yomcwiny i kwena maber, ki miyo lanyut ducu me loko cwinygi bot Kricito. Ento, gi pe ki tek cwiny ki, pi meno, i kare mogo gi poto woko ki i niye ma onongo gu gamo. Pe ni onongo gitye ki niye me ada, ma laro dano ci dong gurwenyo, ento —kadi bed kit ma nen kwede —gin onongo pe guloko cwinygi kikome kadi ki acel.

Tye labol mukene me Baibul ma nyutu kit niye ma rii pi kare manok, ma pe laro dano. I **Tic pa Lukwena 8**, Cimon latyet owinyo lok pa Pilipo ci oneno tango ma tye ka timme. Macalo adwogine, en oye, onongo batija, ci *"omede ki Philip"* (**Tic pa Lukwena 8:13**). Ento, "niyene" nen calo onongo pe tye ada, gwoko niye, pien lacen en omiyo cente me temo nongo twero me miyo cwiny maleng (**Tic pa Lukwena 8:17-19**). Ci Petero owacce ni, *"Wek ryalni orweny woko kacel kwedi, pien itamo ni itwero nongo mot pa Lubaŋa ki lim! 21 Pe itye ki dul mo nyo ribbe mo i lok man, pien cwinyi pe tye atir i nyim Lubaŋa. [22] Pi meno doŋ wuŋut i kom gin marac ma wutimo-ni, dok wuleg bot Rwot ni, ka twere, wek kitim kica pi tam ma tye i cwinywu. [23] Pien aneno ni itye i ciro ki kec cwiny ki i opii me tim maraco."* (**Tic pa Lukwena 8:20-23**) Yecu oneno jami mukene ma mako lok me kare manok, niye onyo niye ma pi ada. **Jon 2:23-25** waco ni, *"[23] I kare ma en tye i Jerucalem i kare me nino madit me Kato, dano mapol guye nyiŋe, kun gineno lanyut ma en tye ka tiyone. [24] Ento Yecu, i kome, onongo pe tye ka keto cwinye i komgi, pien en onongo ngeyo dano ducu, [25] ki pien en onongo pe mito ngat mo me tito lok i kom dano, pien en kikome onongo ngeyo gin ma tye i cwiny dano."* I **Jon 6**, Yecu owaco ni *"ka pe wucamo kom Wod pa dano, dok pe wumato remone, pe wutye ki kwo i iwu"* (**Jon 6:53**). Pi meno, *"lupwonnyene mapol, i kare ma guwinyo lok man guwaco ni, 'Lok man tek; aŋa ma twero winyone?'"* (**Jon 6:60**), ki *"Macalo adwogi me lok man, lupwonnyene mapol guweko woko dok pe gubedo ka wot kwede matwal"* (**Jon 6:66**). I yoo acel-lu, **1 Jon 2:18-19** nyutu ni jo ma gukwero lok me ada, ma onongo nen calo gubedo jo ma ginywalogi odoco, dok bene onongo gubedo lupwonye i kanica, kadi bed kumeno, onongo pe gitye jo ma ginywalogi odoco —pe ni onongo yam gubedo jo ma giye ada dok onongo guweko larregi, ento ni onongo pe gubedo jo ma ginywalogi odoco matwal. Tyeng. magi waco ni,

"[18] Litino, man aye cawa me agik; dok kit macalo yam wuwinyo ni lakwor pa Kricito tye ka bino-ni, kombeddi lukwor pa Kricito mapol doŋ gunyutte; ki i kom lok man waŋeyo ni man aye cawa me agikki. [19] Gua woko ki botwa, ento pe gubedo jowa kikome; pien kono nene gubedo jowa, kono gubedo kwedwa; ento gucito woko, wek onyut ni gin ducu pe jowa."

Man tye tyen lok acel ma oweko, i Cik Manyen ducu, tye lok mapol ma ki ciko. Me labolle, i Jo Ibru tye lok me ciko ki tira i kom "rwenyo" (**2:1**), "weko larre" (**2:3**), "poto woko" pi "cwiny marac, ma pe ye" (**3:12**), bedo tek pi bwola me bal (**3:13**), kwero winyo lok (**3:18: 4:16**), "donyo i larre" ma en tye kwede; (**4:1; 12:15**), "ool ki rwenyo cwiny" (**12:3**), bedo ki "lwite me akemo" (**12:15**), "kwero ki loko cen ki bot Kricito (**12:25**). Ento, lok me ciko ki pwony magi pe nyutu ni jo ma gipoto woko, ma cwiny gi tek, ma pe gi winyo lok, ma gi rweny, ma gi goro ki ma gi rwenyo cwiny, ma gi tye ki cwiny me akemo, onyo ma gi kwero ki gi loko cen ki bot Kricito onongo gubedo jo ma adaa, ma ki nywalo gi odoco. Ki adaa, mogo i kin labol magi jenge i kom Luicrael ma pe gubedo luwiny (**3:16-19; 12:25**) ki Ecau (**12:16-17**), ma onongo nen ka maleng ni pe gubedo luye ma ada, ma kinywalogi odoco.[22]

- **<u>Nwyako lok me Ibru 6:4-8</u>**

Lok man ma ki loko i kom gin ma tye ka time-ni obedo gin ma mitte me niang maber lok ma tye i **Ibru 6:4-8. Tyeng. 4-6** tye ki lok abicel ma mako dano ma ki tye ka nyamo gi ni: (1) Gin *"dong gimiyogi dero kicel"* (**tyeng. 4**); (2) *Gin "gubilo mot ma oa ki i polo"* (**tyeng. 4**); (3) *Gin "gutyeko ribbe ki cwiny maleng"* (**tyeng. 4**); (4) *Gin "gubilo lok maber pa Lubanga"* (**tyeng. 5**); (5) *Gin "gubilo . . . me teko me kare ma tye ka bino"* (**tyeng. 5**); ento i kom jami magi ducu (6) gin *"gupoto woko, [ma] pe twero dwokogi cen wek gulok cwinygi, pien dok guguro Wod pa Lubanga i kom yatariya, dok guketo lewic i kome"* (**tyeng. 6**).

Gin acel ma oweko dul lok man obedo ka kelo apokapoka aye ni lok magi ma kiloko i kom jo ma kitye ka nyamogi-ni twero bedo ni kitiyo kwede, dok i kine mukene kitiyo kwede i Baibul, i kom Lukricitayo me ada, ma kinywalogi odoco. Ento, gin ma pire tek aye ni jo ma kiloko i komgi i **Ibru 6:4-6** pe kiloko i komgi ni gitye ki jami abiro me niye me ada, ma laro dano, ma kiloko i komgi malo-ni. Ki lok adaa, tye alokaloka ma pire tek ki i leb "ngat acel acel" (ngat mukwongo ki me aryo) i gin ma obino cut cut ma okato i **5:11-6:3** ("in," "wan," "wan") ki gin ma lubo cut cut i **6:9-12** ("wan," "in," "megi") me doko "ngat ma pe nen" (dano me adek) i **tyeng tyeng. 4-8** ("jo," "gin," "gin," "en"). A.W. Pink owaco ni, "Pire tek me ngeyo ni lakwena ni pe owaco ni, 'wan ma yam wabedo ki ngec', kadi wa 'wun', ento, en owaco ni 'jo'. I apoka poka ki gin, en owaco bot jo Ibru ni, 'Lurema, wan wamoko tamwa maber i komwu'." (Pink n.d.: ch. 24) Kadi bed ni, kit ma ki waco kwede malo ni, jo magi gunongo adwogi maber abic, Pink owaco ni, "Ento onongo pe gubedo Lukricitayo me ada. Man nen ka maleng ki i gin ma pe kiloko iye. Nen, pe kiloko i komgi calo jo ma Lubanga oyerogi, calo jo ma Kricito oto pigi, calo jo ma kinywalogi ki cwiny. Pe kiloko i komgi ni gitye ki kit matir, kitimo kica, ki jolo balgi i Ngat ma Mar. Nor is anything said of their faith, love, or obedience. Yet these are the very things which distinguish a real child of God." (Pink n.d.: ch. 24)

Medo ikom meno, lok acel acel ma ki waco i **tyeng tyeng. 4-5**, ngat acel acel onyo ducu, pi rwate ki Lukricitayo ma ki nywalo gi odoco (nen Grudem 2000: 139-48). ma calo, kadi bed ni lok ni "ki ngeyo" pol kare ki tiyo kwede i lok ma mako larre (labole, **2 Kor 4:6; Ep 1:18; 5:8**), lok mukene loko i kom dano ma ki nyutu gi i dero ento pe gi bino i lok adaa, ma laro niye (**Jon 1:9-11; 3:19; 9:39-41;** nen bene **Mat 4:16-17; 2 Kor 4:4; 2 Pet 2:19-21**). I lok ma rwatte ki lok ma tye i **Ibru 10:26**, kiwaco ni jo ma kit meno gitye ki *"onongo ngec me ada"* (nen bene **2 Pet 2:20-21**). I Septuagint lok man kitiyo kwede pi kit ma Yekoac onongo "pwonye kwede" ki bot ajwaka Yekoyada (**2 Luker 12:2** [**2 Luker 12:3**, LXX]) ki tito lok pa Lubanga me miyo niang bot jo ma rwomgi lapiny (**Jab 119:130** [**118:130**, LXX]). A. W. Pink waco ni, "Pi meno, "ryeko" kany tere ni omyero ki pwonye i pwony me kwena maber, wek ibed ki niang matut i kome. . . . [Ento 'ryeko' ma kit meno] rwate ki ngec me cwiny ma loko (2 Kor. 3:18)." (Pink n.d.: ch. 24). "*Mic me polo*" ma tye i **tyeng. 4** ki tamo ni obedo Kricito, Cwiny Maleng, onyo gum ma rwate ki larre. Pe mitte me cobo peko ni me neno ni lok ma ki tiyo kwede kany tye ni gin "*gu temo*." Kit meno bene tye ada pi gin ma gu "*bilo*" "*lok maber pa Lubanga*" ki "*teko me kare ma tye ka bino*" i tyeng. **5**. Bilo i kare mukene nyutu ni omyero icam (labole, **Ibru 2:9**, Yecu obino i *"winyo to pi dano ducu"*). I kare mukene, te lokke ni myero kikwany gin mo manok me temo ka ce pore (**Mat 27:34; Jon 2:9**). I **tyeng. 5**, me *"wubilo lok maber pa Lubanga"* nen calo ber loyo ki bedo ka nongo ne ento pe ki gamo ne maber. I yo acel-lu, gin *"otemo. . . me teko me kare ma tye ka bino." "Teko me kare ma tye ka bino"* twero bedo teko ma kiloko iye i **Ibru 2:4**. Kadi bed ni bedo ki "bilo" teko magi twero bedo jo ma gunongo kwo ma pe tum, twero bedo ni lok ni nyutu

[22] Kadi bed kumeno, Lukricitayo me ada, ma kinywalogi odoco myero gutam dok guket cwinygi i kom lok me ciko dano kit ma gitye kwede *"wuket cwinywa matek i kom gin ma wawinyo, wek pe warweny woko"* (**Ibru 2:1**) ki *"mako lok me tito balwa matek"* (**Ibru 4:14**).

"dano ma gubedo ka rwate ki teko ma pe nen me kwena maber (cf. Mat 11:20; Mark 9:1; Luka 17:21), onyo jo mogo ma gutimo tango (*dynameis*) i nying Kricito labongo bedo ki gen me ada bote (Matt 7:22,23)" (Nicole 1975: 361). Gin ni rom ki pa jo ma *"ki doko jo ma ginywako Cwiny Maleng"* (**tyeng. 4**). Lok me leb Greek pi "lunywak" tye *metochoi.* I kare mukene nyuto wat macok adada, calo "camo" cak (**Ibru 5:13**) nyo nywako i kom kit pa Kricito i kom dano (**Ibru 2:14**). Ki tung cing kany, twero bedo ni nyutu nywako tam ki woko, labongo loko cwiny me ada (**1 Kor 10:21** [*"pe wutwero camo i meja pa Rwot ki i meja pa jogi"*]; **Ibru 12:8** [*"ka pe gipwonyowu, ma jo ducu doŋ gunywalo kwede, ci nongo wun litino ma pe kinywalogi kwede, pe litinone"*]).[23] I yo acel nyo mukene, lok abic ma kiloko i komgi-ni nyuto ni jo ma kiloko i komgi-ni onongo gitye ki ngec i kom pwony pa Lukricitayo ki cwiny maleng ki mic ma en omiyo. Ento, kit ma lok ni acel acel ki twero tic kwede i kom dano ma gi tye ka dongo ki ma pe gi dongo, moko ngat ma ki tye ka lok i kome omyera obed ma jenge i kom lok ma tye i ginacoya. Kit ma wa nywako kwede matut malo ni, pien jo ma tye ki niye me ada, ma laro dano (ma en aye, jo ma adaa, ma ki nywalogi odoco) gibi cung matek i niyegi ki pe gi loko lok goba, jo ma kiloko i komgi i **tyeng tyeng. 4-5** omyero obed ni gubedo dano ma gu ngeyo lok ada, twero bedo ni gu cito i kanica, ki twero bedo ni gubedo lupwonye (ma calo i **1 Jon 2:19**), ento ma pe gu loko kwo gi bot Kricito.

I **tyeng. 6**, lok me leb Greek pi *"opoto woko"* obedo *parapesontas.* Lok meno bene nyutu ni jo ma *"opoto woko"* nen ka maleng ni onongo pe gubedo Lukricitayo me ada, ma kinywalogi odoco. Kany aye kabedo acel keken ma ki tiyo ki lok man i Cik Manyen. Ento, nonge i Septuagint. Kunu, kare ducu ma ki tiyo kwede, nyutu timo me weko Lubanga (**Ejek 15:8; 18:24; 20:27; 22:4**). Lok ni nen calo rom ki *apostenai,* kitiyo kwede i **Ibru 3:12**, ma loko i kom*"cwiny marac, ma pe ye ma weko Lubanga makwo."* Dano ma kiloko i komgi i **6:4-8** nen calo rom ki jo ma kiloko i komgi i dul ma rwatte ki **10:26-29**, *"[26] Pien ka wamedde ki timo bal akaka ma doŋ waniaŋ iye lok me ada, gitum mo pe matwal pi balwa, [27] ento bedo ki lworo i kom ngolo kop ki akemo me mac ma wango lukwor. [28] Ŋat ma okwero cik pa Moses gibineko labongo kica, ka lucaden aryo nyo adek gumoko. [29] Wun wutamo ni gibimiŋo pwod ma rom mene i kom ŋat ma onyono Wod pa Lubaŋa ki tyene, kun neno remo me gicikke ma gilonyo kwede ni obedo me kwer, dok yeto Cwiny me kica?"* Man pe obedo lok me timo bal mo, kadi wa bal madit calo abor nyo nek. Kit ma DeWaay otito kwede ni, "Myero waniang ni man pe obedo lok me dok cen, ka onongo tye kit meno, jo mapol, ka pe pol pa jo ma gikwano Jo Ibru, onongo gibirwenyo gengi woko. Gin ma kitye ka tito ni obedo kwero niye ki miti, ento pe Lakricitayo ma opoto i bal madit pi goro, bedo labongo paro, onyo bedo labongo paro pi kare manok." (DeWaay 1998: Fallen Away) Gin ma kitye ka nyamo kany tye kwero ki weko Lubanga. Meno pe obedo gin ma ngat ma tye ki niye me ada, ma laro dano twero timone; ngat moni twero waco ni en "ki nywale odoco," ki twero miyo lanyut mapol ni en tye, ento me kwero ki weko Lubanga ki miti romo nyutu ni ngat ma kit meno pe ki larre kikome.

Lok ni "pe twere" (**tyeng. 6**) twero bedo ki tyen lok mapol, malube ki lok ma tye iye. Jami mogo "pe twere" ma lubbe ki kit pa Lubanga, calo, *"pe twere pi Lubanga me loko lok goba"* (**Ibru 6:18**). Ki tung cing kany, jami mukene twero bedo ma twere i kit pa Lubanga ento ki loko ni pe twere pi yoo onyo yub pa jami ma Lubanga oketo, ma calo, pe twere me bino i niye labongo winyo lok pa Kricito (**Rom 10:13-17**), pe twere me nongo larre labongo ngut (**Luka 13:3**), dok bene pe twerre me yomo cwiny Lubanga labongo niye (**Ibru 11:6**). "Pe twere" ma tye i **tyeng. 6** rom ki tic ki lok ni. Pien jo ma kiloko i komgi kany gukwero Kricito dok gukwero kwena maber-ri, lapeny tye ni: Pi anga ma pe twere me *"dwokogi odoco wek guŋut"*?[24] Lok me loko kwo pa ngat moni pe tye ka jemo i kom kit pa Lubanga (nen **Mat 19:26; Mar 10:27; Luka 8:27**). Pi meno, William Mounce owaco ni "omyero wa tam ni pe twere *pi wan macalo dano* me dwoko jo ma kit meno cen i niye" (Mounce 2006: 354). Kadi bed ni tyen lok ma oweko "pe twere" pe kimiyo, A.W. Pink otito ni, onongo pe twere "pi lutic pa Lubanga me 'dwokogi cen i ngut', pi tyen lok ma oromo ni onongo pe gitye ki kwena mukene me tito botgi. Pe onongo gitye ki

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[23] **Ibru 6:4** pi meno poko, i lok man, bedo "ngat ma nywako Cwiny Maleng" ki bedo ngat ma ki nywalo odoco. Apokapoka eni ki nyutu ni **Ibru 3:14**, ma waco ni, *"Pien wan doŋ wadoko lurem Kricito, ka ce wamako matek lok ma yam wamoko i acakkine nio wa i agikki."* I lok mukene, **Ibru 3:14** tye ka waco ni ngat moni twero bedo "lanywak pa Kricito" *keken ka* wa diyo cwinywa nio wa i agiki; kadi bed kumeno **Ibru 6:4** waco ni ngat moni twero bedo "lanywak cwiny maleng" kadi bed en pe ociro nio wa i agikki, ento opoto woko.

[24] Pien **tyeng. 6** loko i kom dwoko gi odoco me ngut, meno nyutu ni jo ma kiloko i komgi i dul man onongo con, i yo mo, "guloko cwinygi ." Baibul poko kin lok adaa ki lok goba. Ngwec ma pi adaa obedo lok goba, ma mako cwiny, onyo ma mako in kekeni ma keto cwinye i kom bwot ki i adwogi me bal pa ngat moni ma ka bedo ki arem cwiny me ada pi bal ma en otimo onyo loko cwiny ki kwero ki weko bal kikome. I loko lok goba, ngat moni bedo ki cwer cwiny ni ki mako en, onyo cwer cwiny pi pwod ma kimiyo, ento pi gin ma en otimo kikome. Ngwec me ada obedo loko tam ma kelo alokaloka i kwo, ma en aye, weko bal ki loko tam pa Lubanga. Pi mano, **2 Kor 7:10** waco ni, *"Pien waŋcwiny ma bino pi gin ma Lubaŋa mito kelo ŋut ma pe doŋ ŋut, ma tero dano i larre, ento waŋcwiny ma bino pi lobo kelo too."* **Mat 3:8** cuko cwiny dano, *"Pi meno wunyak nyig ma rwatte ki ngut me ada."* Dano ma kiloko i komgi i **Ibru 6:6** nen calo onongo gitye ki ngut me goba, ma, pi kwero ki weko Lubanga ki miti matek, oweko pe gitwero dwogo cen i ngut me ada (nen Grudem 2000: 148-50).

kwena mukene ma gigwoko, pe gitye ki tyen lok mukene me titone. Kricito ma kiguro i kom yatariya onongo dong kiketo i nyimgi. En dong gi loko i kome ni obedo ngat ma lakwo. . . . Kit ma gukwero kwede Kricito i dye lwak oweko lokgi odoko goro ka ma lutic pa Lubanga onongo gitye kwede. 'Wek gi' (Matayo 15:14) onongo dong obedo cik gi: . . . Ka onongo twere pi Lubanga, ma rwate ki bedo maleng mere, me balo gi, dul lok wa ni pe moko." (Pink n.d.: ch. 24)

Man ki jingo ki lok ada ni jo magi *"dok guguro Wod pa Lubanga i kom yatariya dok gukete i nyim lewic"* (**tyeng. 6**). Lok pi "guro i kom yatariya" tye gin ma tye ka time, ma tye ka tic, ma en aye, *"gitye ka guro yatariya doki."* Kit meno bene tye ada pi lok ni "keto"; en tye gin ma tye ka time, ma tye ka tic, ma calo, *"keto lewic i kome atyer kamaleng."* Piper keto kit man, "Tye gin acel pi ngat ma pe ngeyo niye me kwero Kricito. Ento tye gin mukene pi ngat ma obedo i kanica ki dong onyuto ngec ki temo mic me polo ki doko ngat ma nywako ki cwiny maleng ki temo lok maber pa Lubanga ki teko me kare ma tye ka bino—en tye gin mukene pi dano ma gi tye ka kato ki iye, ki gum ducu 'A tamo ni gin ma lobo miyo ber loyo Kricito.' Mano obedo dwoko Yecu i kom yatariya ki keto en i nyim lwak ma rac loyo ngat mo keken ma tye woko, ma pe otemo lok ada." (Piper 1996: Pingo ki lwongo ni Re-crucifixion) Pe tye ngat mo ma tye i kit me kwero Kricito ki kwero Kricito ma twero lare, pien gitye i kit me kwero niye, pe loko cwiny, ki gitye ka balo Kricito. I kit kwo ma kit meno gin pe gitye ka yenyo lok kom bal ento gitye ka kwero tyen lok acel keken ma weko bal twero bedo botgi. Kit ma Grudem owaco kwede, pe twere me dwoko dano ma kit meno i ngut me ada pien cwiny gi tye "tek ki cwiny gi tye ma goro" (Grudem 2000: 154). Lokke rom aroma ki ma tye i 1 Temceo. I **1 Tem 1:5** yub pa pwony pa Lukricitayo (ki niye me ada, ma laro dano) tye *"mar ma a ki i cwiny maleng ki cwiny ma ngoliwa kop-pi ki niye ma goba."* **1 Tem 4:1-2** loko i kom jo mogo ma "gipoto woko," ma weko gibedo *"ki wango i cwiny gi ma calo ki nyonyo ma lyel."* Nyig lok me leb Greek ni "poto woko" i **1 Tem 4:1** pat ki lok ni "poto woko" i **Ibru 6:6**, ento adwogine rom. Zodhiates nyutu ni jo ma gipoto i 1 Tem 4:1 "pe nyutu jo ma yam guye, ento jo ma kwero ye, ma gicung cen" (Zodhiates 1993, *aphistēme,* 301). Dano ma kit meno pe gitye ki "cwiny maber" me ada, niye ma laro dano, ento "cwiny ma owang," ma weko bedo tek bot gi me ngut ki ye lok me kwena maber. Man bene ki nyutu i **Ibru 9:14** ki **10:22**, ma gin aryo ni ducu nyutu ni jo ma tye ki niye me ada, ma laro dano gu nongo cwiny gi marac ki Kricito ki dong kombedi dong gitye ki cwiny maleng.

Kadi bed ni Kricito olego pi jo ma onongo gitye ka gure i kom yatariya, *"Wora, tim kica bot gi; pien pe giŋeyo gin ma gitye ka tiyone"* (**Luka 23:34**), labongo ngut ki niye me ada, onongo pe twere pi Won me timo kica botgi, kit macalo pe twere me dwoko cen jo ma gupoto i **tyeng. 6**. Kit ma Peter O'Brien owaco kwede, "Pien pe kidwoko cen jo ma gujemo, Lubanga weko tamgi matek-ki ocung" (O'Brien 2010: 226). Medo i kom meno, jo ma guguro Yecu i kom yatariya gutimo gin ma pe gingeyo (**1 Kor 2:8**); jo ma gitye i lok me **tyeng tyeng. 4-8** onongo pe gubedo jo ma pe gingeyo gin mo ento onongo gubedo jo ma gunongo niang matut i kom, ki nywako i lok me kwena maber ki kanica. Gin ma tye ka timme rom aroma ki pa ngat ma tye i **Ibru 10:29**, ma tye ki *"onyono Wod pa Lubaŋa ki tyene, dok oneno remo me gicikke ma yam gilonyo kwede ni obedo me kwer."* Dano ma tye i **tyeng tyeng. 4-8** gi rom ki *"ngat ma kite rac nyo ma pe woro Lubanga calo Ecau, ma ocato twerone me bedo latin kayo pi cam acel keken. Pien wuŋeyo ni kadi lacen, i kare ma en omito ni eleg gum, ento pe onoŋo kare me ŋut, kadi bed oyenyo ki pig wange."* (**Ibru 12:16-17**) Gin gitye calo Juda Iskariot, ma obedo kacel ki Yecu pi mwaka adek dok onongo mot ducu ma kiloko i komgi i **tyeng tyeng. 4-5**, ento en odoto Yecu. Iyonge timo meno, *"cwinye otur ci odwoko cente me ryal pyeradek-ki bot ajwagi madito ki ludongo . . . ci ocito oguro kome woko"* (**Mat 27:3, 5**), ento en pe oloko cwinye ki adaa ki oloko bot Rwot.

Tyeng. 7-8 tito matut i kom gin ma dong kityeko wacone-ni dok inyut kit ma gikubbe kwede ki tyeng. ma okato angec kun itiyo ki lok ni "Pien." Tyeng. aryo magi pe giloko i kom "poto mo ma onoŋo tye ki kwo ki lum, ci orwenyo woko, ento cal-li nyuto kit poto aryo mapat pat — acel tye ki nyig ki gum; mukene ni pe ki nywal ki ki ciran. Atamo ni gin ma pire tek tye ni: ka wabedo i kanica ki dero ki cwiny ki lok ki tic pa Lubanga ma bino botwa ki miniwa gum ki bene yubu wa i rwom mo, ento lacen waloko angec, wan wabedo calo poto ma pe ki lum ki wabibino i ngolo kop. Kot ma wa mato (dero, cwiny, lok, teko) pe okelo kwo i poto." (Piper 1996: 1. Nen kong tyeng. 7-8) Apokapoka tye i kin kac aryo ma pat pat ki i ngom. William Lane owaco ni, "I carolok [**tyeng tyeng. 7-8**] miti ducu tye i kom kac, ento pi i acaki me dongo. Gin ma pire tek en aye gin ma ki nyayo." (Lane 1991: 143) Dok, man nyutu lok ma mako nyako nyig ki diyo cwiny. Lok man ducu rom aroma ki carolok pa Yecu i kom lapur ki kodi (**Mat 13:1-23; Mar 4;1-20; Luka 8:4-15**). Nyig kodi me kwena maber-ri acel-li kipito ento kigamo i yo mapat pat ki bot dano mapat pat. acel keken aye opoto i "ngom maber"; en keken aye onyako nyige dok ociro. Jo mukene ni onongo "pe ki kony" bot lapur, kit ma **tyeng. 8** waco kwede i kom jo ma kiloko i kom gi i **tyeng tyeng. 4-6**.

I kare ma waneno lok ma mako lok ma mako lok ma tye i **5:11—6:3**, waneno ni lok ni *stoicheion* (*"cik ma acaki"*) onongo kitiyo kwede i **5:12**. Kit ma wa nyamo kwede malo ni, tic mukene ducu ma ki tiyo kwede ki *stoicheion* i Cik Manyen nyutu ni mako pwony ma piire tek ni onyo cik ma kiketo ni pe nyutu ni ngat moni olare

onyo obi lare, kadi bed ni pwony ma kit meno bene nonge i, ki tye guti me, dini pa Lukricitayo. Man twero bedo gin mumiyo lok me ciko dano i tyeng tyeng. **4-8** lubo **5:11—6:3**: jo ma gimoko i kom "lok mukwongo" keken gitwero nen calo Lukricitayo ento pe gitye. Ki tung cing kany, lok ma otiime i nge lok wa ni oyabe i **6:9**. Tyeng. meno poko "in" ki jo ma kiloko i komgi i **tyeng tyeng. 4-8. 6:9** waco ni, *"Ento wun lurema, waŋeyo ni wutye ki jami maber makato ma bino pi larre, kadi bed waloko kit man."* **Tyeng. 10-20** ci imedde ki lok i kom teko pa Lubanga me gwokowa i niyewa. **10:39** medo, *"Ento wan pe wabedo i kin jo ma ŋut cen nio wa i rwenyo woko, ento wabedo i kin jo ma tye ki niye ma laro kwogi."* Pi meno, lacoc me Jo Ibru onyuto ni jo muye ma ada, ma kinywalogi odoco, pe gibipoto woko ki *"anongo guro i kom yatariya pi gin kengi Wod pa Lubanga ki keto lewic i kome atyer kamaleng"* (ma en aye, bedo ngat ma cwinye tek, pe winyo lok, bino manok, bedo ma oling ki rwenyo cwiny, bedo ki tyen lok me akemo, onyo kwero ki loko cen ki bot Kricito) ki dong bedo *"pe twere me dwoko gi odoco me loko kwo gi"* (**tyeng. 6**).[25] I agikkine, jo ma kiloko i komgi i **Ibru 6:4-8** onongo gitye ki mot mapol me cwiny ento onongo peya gunongo larre me ada i acakkine.

5. <u>Wamako gen ma kiketo i nyimwa kun wadiyo cwinywa kun wabedo lugen (**6:9-18**).</u>

[9] Ento wun lurema, waŋeyo ni wutye ki jami maber makato ma bino pi larre, kadi bed waloko kit man. [10] Pien Lubaŋa pe tye ngat ma pe kite atir, ma wiye pe biwil i kom tic ma wutiyo, ki mar ma wunyuto pi nyiŋe, i kare ma yam wutiyo bot jo pa Lubaŋa, kadi wa pud wutye ka konyogi. [11] dok wamito ni ŋat acel acel i kinwu onyut kit ma en tye kwede nio wa i agikki, [12] wek pe wubed luwackom, ento wulub kit pa jo ma pi niyegi, ki pi diyo cwinygi, ginongo gin ma yam Lubaŋa ociko pire.

[13] Pien i kare ma Lubaŋa ocikke bot Abraim, pien pe tye ngat mo madit makato en, en okwoŋo kwoŋ ki nyiŋe kene, [14] kun wacci, "Abimiyi gum ada, dok abimiyo inyidi." [15] Mumiyo en okuro kun diyo cwinye, ci onoŋo gin ma yam giciko pire. [16] Pien dano gikwoŋo kwoŋ ki nyiŋ ŋat ma dit katogi woko, dok kwoŋ ma gimoko en aye agikki lok ducu. [17] I yoo acel-lu, Lubanga, ma mito nyuto bot jo ma gilimo cikke ni gin ma en oyubo ni pe twero loke, ci okwoŋo kwoŋ, [18] wek pi gin aryo ma pe lokke, ma Lubaŋa pe twero loko lok goba iye, wan jo ma wabedo ka laro kwowa myero wabed ki cuko cwiny matek me mako gen ma kiketo i nyimwa.

Tyeng. magi nyutu apokapoka i kin dano ma lacoc ni tye ka winyo lok gi ki dano ma en obedo ka lok i kom gi i **tyeng tyeng. 4-8**. Tyeng. magi bene ginyuto apokapoka ma tye i kin niye me ada, ma laro dano ki niye ma rii pi kare manok, ma pe laro dano. Pi meno, **tyeng. 9** lwongo dano ma kitye ka lok gii ni "lumar," ki waco ni *"wa tye ki gen i kom jami maber ma mako in."* Lok ma tye i **tyeng. 9** ma mako *"jami ma bino kacel ki larre,"* **tyeng. 10** ma mako *"ticwu ki mar ma wunyuto pi nyiŋe, i tic ma wutye ka tic kwede ki pud wutye ka tic kwede bot jo maleng,"* **tyeng. 11** ma mako nyutu "tic matek", ki **tyeng. 12** ma mako bedo ma pe "labongo goro," ki bedo *"wulub kit pa jo ma pi niyegi, ki pi diyo cwinygi, ginongo gin ma yam Lubaŋa ociko pire"* gin ducu nyutu kit ma niye ma laro dano tye ka tic kwede ki ma rwate, ma calo ma kiloko iye con ma mako "dul adek" me niye. I kom lok, **tyeng. 10** nyutu ni tic me pwony ki tic pi dano mukene (*"tic me pwony bot jo maleng"*) a ki i bedo ki woro bot Lubanga (*"mar ma inyuto pi nyiŋe"*). Man nyuto ni niye me ada, ma laro dano nyute i cobo gin ma Yecu owaco ni obedo cik aryo madongo, *"'Mar Rwot Lubaŋani ki cwinyi ducu, ki kwoni ducu, ki tammi ducu" ki "Mar lawoti macalo imarre keni"* (**Mat 22:37-39**). En aye mar ma obedo lanyut me ada ki madit me ada me larre, ento pe ngec (ryeko), teko me tango (teko me kare ma tye ka bino), onyo ngec me cwiny (bilo mic me polo, lok maber pa Lubanga, ki bedo ngat ma nywako i Cwiny Maleng). Mar pa Lubanga ki jo mukene (**tyeng. 10**) nyutu *"jami maber ma kwako in. . . ma bino kacel ki larre"* (**tyeng. 9**). Man nyutu ni dano ma i **tyeng tyeng. 4-5** pe gitye ki larre. Lok ma tye i **tyeng. 11** ma kwako nongo gen ma oromo *"nio wa i agiki"* dok **tyeng tyeng. 12** ki **15** ma mako "diyo cwiny" nyutu ni diyo cwiny obedo but niye me ada, ma laro dano.

Lok me cuko cwiny ma tye i **tyeng. 12** me o i *"pe wubed luwackom, ento wulub kit pa jo ma pi niyegi, ki pi diyo cwinygi, gilimo gin ma yam Lubaŋa ociko pire"* dok cen i pwony ki cuko cwiny ma tye i **5:11—6:3**. Lok ni "lac" obedo lok acel me leb Greek ma ki gonyo ni "lac" i **5:11**. Cuko cwiny me bedo "lulub" pa jo ma *"pi niye ki*

[25] Jami eni ducu ma mako lok ni gi kwanyo neno pa Arminian ma calo gin ma twero time. Peko mukene ma tye ki neno ni tye ni, i dero pa **6:6**, obi kelo lok ni "ka dong ki rwenyo, kare ducu ki rwenyo." Man tye ka jemo ki pwony pa Arminian. I yo acel-lu, neno me can i yo me cwiny pe twero tito pi cal ma tye i **tyeng tyeng. 7-8**, ma loko i kom bedo ki ciro ki wango, ma pat ki rwenyo adwogi mogo. En bene pe nen calo tero calo gin ma pire tek ni "pe twere" me dwogo cen i ngut (**tyeng. 6**), ma, dok, cito ka mabor makato rwenyo jami mogo me cwiny. Tam ma ki tamo ni nen calo pe rwate ki dwan me ciko dano ma tye i **tyeng tyeng. 6** ki **8**, ma tiyo ki leb ma nen calo tek loyo kit ma onongo kitiyo kwede pi gin mo ma pe twero timme matwal. Me agiki ne, neno pa Covenant Community nen calo pe rwate ki leb pa "ngat acel acel" ma tye i **Ibru 6** ki keto cwiny i kom dano acel acel i kabedo ma calo **Ibru 11**.

diyo cwiny wubinongo gin ma yam ociko pire" obedo yoo ma pire tek ma lukwan Ibru twero *"med anyim me dongo"* (**6:1**). Bedo dano ma lubo lanen pa Lubanga pol kare ki waco i Cik Manyen (**Jon 13:15; 1 Kor 4:16; 11:1; 1 Tec 1:6; 2:14**). Bedo dano ma lubu jami tye ki kony madit atika ki, doki, nyutu kit ma tic pa niye me ada, ma laro dano.

Tyeng. 13-18 gitye ka tito kit ma cikke pa Lubanga pire tek kwede, yubbe ma pe lokke, dok pi meno, lokke tye kakare. Man omyera obed calo gin ma cuko cwiny ki cuku cwiny botwa me bedo ki gen ki pe me dwogo angec, pien, ka wabedo ki gen, wan *wabi "niang nio wa i agikki genwa" (***tyeng. 11***), "gamo gin ma yam giciko pire" (***tyeng. 12***), dok "wabimako gen ma giketo i nyimwa"* (**tyeng. 18**). **Tyeng. 14** lok ma ki coyo i **Acak 22:17**. Lok ma mako kwonge i tyeng. me 16 nyutu miti pa dano me jingo genne ki genne gi kun gikwonge. Kwonge pol kare kitiyo kwede i kabedo ma pire tek loyo i kwo, calo miyo caden i kot, donyo i nyom, nyo gamo dog tic. Lubanga pe mito ni myero okwoŋŋe, pien *"pe twere pi Lubanga me loko lok goba"* (**tyeng. 18**). Kadi bed kit meno, en okwoŋo kwoŋ bot Abraim me moko gicikke ma en oketo ki Abraim. Lok ma tye i **tyeng. 13** ni *"pien en onongo pe twero kwonge ki ngat mo madit loyo en, en okwonge ki kome kene"* ki lok ma tye i **tyeng. 17** i kom Lubanga ma odonyo i lok ki kwonge dok cen i **Acak 22:16-18**, ka ma Lubanga owaco bot Abraim *"Akwoŋo kwoŋ ki koma kena, man Rwot ma owaco, pien in itimo gin man, dok bene pe ikwero wodi, wodi acel keken, [17] ada, abimiyi gum madwoŋ, dok abinyayo likwayi madwoŋ ma rom ki lakalatwe me polo, ki kweyo ma i dog nam; ci likwayi bene gibicamo gaŋ pa lumerokgi. [18] I kom likwayi rok ducu me lobo gibinongo gum, pien iwinyo doga."* Cikke magi mako wan (nen **Gal 3:7, 13-14, 16, 29**). *"Jami aryo ma pe lokke ma Lubanga pe twero loko lok goba i komgi"* (**tyeng. 18**)—kit ma yubbe pe loko kwede (ma en aye, cikke) ki kwonge—miyo gen ni, ka wacung matek i niye, wabinongo jami ducu ma Lubanga ocikke botwa, pien watye ki *"ki kwanyo kabedo me gwokke"* i Kricito.

D. Kricito aye gin ma miyowa gen pien en aye ajwaka madit i kit pa Melkijedek (6:19—8:5)

1. <u>Watye ki gen pien Kricito obedo ajwaka i kit pa Melkijedek (**6:19-20**).</u>

[19] Gen man ma watye kwede macalo lajuk cwinywa, gen ma ocung matek dok ma ocung matek dok ma donyo i dye boŋo, [20] ka ma Yecu odonyo iye macalo latel wiwa, kun doŋ odoko ajwaka madit matwal i kit pa Melkijedek.

Kadi bed ni lucoc mapol guketo tyeng. aryo magi macalo agikki me dul me agikki, ento gin tye ka loko lok dok gikelo dul ma lubo ma kwako Melkijedek. **Tyeng. 19** loko i kom "gen" ma onongo kiloko iye i **tyeng. 18; tyeng. 20** loko i kom Yecu ma odonyo i kabedo maleng me ada macalo latelawa dok ma odoko *"ajwaka madit matwal i kit pa Melkijedek."* Wilok meno ki bi tito ne i **7:1—8:5**.

Genwa pe obedo mere miti nyo mito ni gin moni obed ada nyo otimme. Tye ma kato meno. Gen pa Lakricitayo obedo miti ma tye ki gen me cobo mitine. Watwero bedo ki gen meno me cobbe pien genwa jenge i kom yub pa Lubanga ma pe lokke (ma en aye cikke) kacel ki kwonge pa Lubanga. Pi meno, **tyeng. 19** tito gen wa ni *"gin ma gwoko cwiny."* Gin ma ki lwongo ni anchor bedo ma ocung matek i te nam, kadi bed ni nam kikome tye ka lyet ki yamo magwar. Gin ma gwoko genwa myero oti me gwoko kwowa ducu, labongo paro kit ma kwowa tye kwede. Meno aye gin mumiyo, tutwalle i kare ma kwo tye matek ki kare ma tye ka loke, pire tek tutwal me ngeyo ki poyo wiwa ni yub pa Lubanga "pe twero loke" (**tyeng. 17**). Pi meno, gen wa tye adaa *"ada ki ocung matek."*

Dul me agiki me **tyeng. 19** ki **tyeng. 20** timo jami mapol. Gi tito gen wa ni *"acel ma donyo i kicika, ka ma Yecu odonyo iye macalo lanyut piwa, ma doŋ odoko ajwaka madit matwal i kit pa Melkijedek."* Man pe kelo Melkijedek keken ento bene keto genwa i kom Yecu Kricito. **Ibru 9:24** wacciwa ni *"Kricito yam pe odonyo i kabedo maleŋ ma dano otiyo ki ciŋ, ma obedo cal pa kabedo me ada-ni, ento odonyo i polo kikome, wek onen i nyim Lubaŋa piwa kombeddi."* Ma kato meno, ajwaka madit wa *"twero laro matwal jo ma gi nyiko cok bot Lubanga kun wok ki bote, pien en bedo kwo kare ducu me lego pigi"* (**Ibru 7:25**). Pien Yecu obedo 'latelawa,' kiminiwa gen me lubo kore i nyim Lubanga i nge bongo ma kiumo i kabedo maleng makato ducu. Macalo adwogine, nio wa i nino meno *"watye ki tekcwiny me donyo i kabedo maleng pi remo pa Yecu, [20] ki yoo manyen ki makwo ma en oyabo botwa ki i boŋo, ma en aye, kome, [21] dok pien watye ki ajwaka madit ma loyo ot pa Lubaŋa, [22] myero wanyik cok bot dano ki cwiny maleŋ, ma wamoko i kom niyewa, kun cwinywa doŋ gilonyo woko ki i cwiny ma ngoliwa kop marac, dok bene doŋ gilwoko komwa woko ki pii maleŋ. [23] myero wamok matek i gen ma watuco, laboŋo gaŋŋe, pien ŋat ma yam ociko-ni genne."* (**Ibru 10:19-23**) Pi meno, gen wa tye *"adaa ki ocung matek,"* pien pe jenge i komwa, nyo kit ma kwowa tye kwede, ento jenge i kom Yecu Kricito, ma tye *"kit meno laworo ki tin ki labinaka"* (**Ibru 13:8**).

2. Kit pa Melkijedek ki ticce me ajwaka (**7:1-10**).

[1] Pien Melkijedek, kabaka me Calem, ajwaka pa Lubaŋa Mamalo Twal, yam orwatte ki Abraim i kare ma en tye ka dwogo ki i neko luker mapol, ci olamo gum i kome, [2] ma Abraim bene opoko bote dul acel me apar me jami ducu ma en oyako, en aye okwongo, i gonyo nyinge, kabaka me kit ma atir, ka dong bene kabaka me Calem, ma en aye kabaka me kuc. [3] Labongo wonne, labongo minne, labongo buk me kwaro, pe tye ki acakki me kwone, kadi wa agikki me kwone, ento giloko calo Wod pa Lubaŋa, en bedo ajwaka matwal.

[4] Kombeddi doŋ wunen kit ma dano man dit kwede ma Abraim, ma en aye kwaro kwarowa, omiyo bote dul acel me apar me jami mabeco loyo ma en oyako. [5] I cik yam gicoyo jo ma i kin likwayo pa Levi ma gilimo tic me bedo ajwagi, ni myero gujog dul acel me apar ki bot lwak, ma en aye utmegigi, kadi bed jo meno gin likwayo pa Abraim. [6] Ento ŋat ma kwarogi pe gicoyo okwanyo dul acel me apar ki bot Abraim, ci olamo gum i kom ŋat ma yam giciko pire. [7] Ento labongo pyem mo keken, ngat matidi nongo gum ki bot ngat madit. [8] I lok man dano ma to gi nongo acel me apar, ento i lok man ngat acel nongo, ma ki waco ni en kwo i kom. [9] Ki, me waco ni, ki bot Abraim kadi wa Levi, ma onongo dul acel me apar, oculo dul acel me apar, [10] pien onoŋo pud tye i pyere pa wonne i kare ma Melkijedek orwatte kwede.

Lupwonye mapol gineno Melkijedek calo "lanyut" pa Kricito, ma pat ki bedo lanyut pa Kricito ma peya obino i kom dano (nen, labol, Duncan 2013; Jackson 2025a; "Melkijedek onongo" n.d.; "Jesus Is Better" 1993-1994; Hanson 1965: 66–68; Carson 2013: 162–72). Ento, pi tyen lok ma lubo ni, atamo ni ber me neno Melkijedek calo ngat ma peya obino i kom Kricito, ma ka bedo lanyut pa Kricito keken. Melkijedek onyutu kome acel, i **Acakki 14**, inge Abram oloyo luker angwen i lweny. **Ibru 7:1-3** tito en i lok ma malo atika, ma calo *"kabaka me Calem, ajwaka pa Lubanga Mamalo Twal, ma orwatte ki Abraim i kare ma en tye ka dwogo ki i neko luker ki omiye gum, ma Abraim bene opoko bote dul acel me apar me jami ma en oyako, en aye okwongo, ki loko nyinge, kabaka me kit ma atir, ki lacen bene kabaka me Calem, ma en aye kabaka me kuc. Labongo wonne, labongo minne, labongo buk me kwaro, pe tye ki acakki me kwone, kadi wa agikki me kwone, ento giloko calo Wod pa Lubaŋa, en bedo ajwaka matwal."*

Ngat ma ocoyo buk pa Jo Ibru pe olwongo Melkijedek ni obedo "cal" pa Kricito nyo ni Kricito obedo "cal" pa Melkijedek, kadi bed ni en otiyo ki nyig lok me leb Greek *tupon* ("kit") i **Ibru 8:5**, ka ma kigonyo ni "lanyut," ma lubbe ki kema me woro. En bene otiyo ki nyig lok man *antitupa* ("jami ma pe rwate") i **Ibru 9:24**, ma ki gonyo ni "kopi," ma mako kabedo maleng i ot lega. En bene olwongo mot ma ajwaka onongo gimiyo ma lubbe ki Cik *"cal ki tipo pa jami me polo"* (**Ibru 8:5**; *hupodeigma* pi *"coc"* ki *skia* pi "tipu") ki olwongo cik kikome ni " *tipo pa jami mabeco ma tye ka bino"* (**Ibru 10:1**, *skia* pi "tipo"). I **Ibru 9:23** en loko i kom *"coc* [*hupodeigmata*] *me jami ma tye i polo"* ma pat ki *"jami me polo kikome."* En otiyo ki nyig lok me leb Greek *parabolē* (cal, lanyut, nyo gin ma kiporo) i **Ibru 9:9** pi kema nyo ot lega macalo "lanyut" pi kare man ki i **Ibru 11:19** pi Icaka, ma Abraim ogamo cen macalo "lanyut" me cer. Pien laco buk man otiyo ki leb man i kare mapol, pe timo meno i kom Melkijedek pire tek dok nyuto ni en pe oneno Melkijedek calo gin ma nyuto keken, ento calo ngat ma tye ada, ma onongo twero bedo Yecu Kricito kikome ma onongo peya obino i kom dano.

Me aryo, ma lubbe ki **Acak 14:18**, Melkijedek *"okelo mugati ki vino."* Meno nyuto ka maleng ni Kricito aye ocako kwer me miyo mugati ki vino (Cam me Otyeno pa Rwot) i "Cam me Otyeno me Agikki"" (**Mat 26:26–28; Mar 14:22–24; Luka 22:14–20; 1 Kor 11:23–26**). Lok mukene ma kiloko i kom Melkijedek i **Ibru 7:1-3** bene rwate ki Kricito. Me labolle, Melkijedek aye *"kabaka me Calem"* (**Ibru 7:2**). "Calem" te lokke ni "kuc." Yecu aye *"Laloc me kuc"* (**Ic 9:6**), ngat ma miyo *"Kuc na. . . pe calo lobo miyo"* (**Jon 14:27**). **Ep 2:14** medo, *"En kikome aye kuc wa."* Kit ma "Salem" ki "kuc" gikubbe kwede i tyeng 2 nyutu ni "Salem" pe nyutu boma mo ma tye, ento kitiyo kwede me poro, ki tye ka waco ni "Salem" obedo "kuc," ma en aye, kuc pa Kricito. Salem pol kare ki ngeyo calo Jerucalem (nen **Jab 76:2**). Yecu onongo, adaa, "kabaka pa Lujudaya" (labole, **Mat 2:2; 27:11, 29, 37**), ma gang kal ne onongo tye Jerucalem.[26] Medo i kom meno, Yecu aye obedo Rwot ma kiloko i kome, tic acel ma

[26] I kare ma jami ma otimme i **Acakki 14**, Jerucalem onongo tye i kaka pa jo Kanaan ma kilwongogi ni jo Jebuc, ma gulwongo boma meno ni "Jebus" (**Lungol kop 19:10**) (Eames 2020: Canaanite Fortress). Pe tye atir ni Melkijedek onwongo obedo onyo onwongo twero bedo "*Ajwaka pa Lubanga Mamalo Twal*" ka en onwongo obedo kabaka pa kaka pa lukamfiri ma pe woro Lubanga, i boma pa lukamfiri. Pi meno, onongo pe twere tutwal ni kabaka ma lukamfiri ma kit meno onongo bibedo "lapor" pa Kricito. Man bene nyutu ni Melkijedek onwongo obedo ngat ma peya Kricito obino i kom dano, ento pe obedo kabaka kikome, me tekwaro, me lobo. Pe tye coc mo ma pe ki coyo i Baibul onyo gin ma ki yubu ma nyutu ni Melkijedek obedo kabaka onyo padi macon onyo ma nyutu ni ngat ma kit meno obedo tye ("Ngat mo keken ma pe ki coyo i Baibul" n.d.). Medo i kom meno, nyute ducu pa Kricito ma peya obino i kom dano onongo obedo gin ma otimme "i kare acel" (nen Menn 2025: 48-60). Meno

onongo tye me bedo kabaka—kabaka me agikki me lobo—ki me loc ki i Cion (**Jab 110:1–2; Jer 23:5–6**). Melkijedek bene kiloko i kome ni *"kabaka me kit ma atir."* Yecu aye ngat ma kite atir loyo (**Rom 3:25; 10:4; Pil 3:9; 1 Jon 2:1**)**; Ibru 1:9** oloko i kom Yecu, *"In imaro kit ma atir."* Tesfaye Kassa nyutu ni nying Melkijedek "*tere ni 'kabaka me kit ma atir''* ki rwom me ticce *'kabaka me Calem' te lokke ni 'kabaka me kuc'* (7:2). Nying tic aryo magi ducu onongo kubbe ki Rwot, dok tutwalle ki Yecu (Ic 9:6-7; 2 Tem 4:8)." (Kassa 2006: 1498) A. M. Stibbs adds, "Nen ni Ginacoya nyuto en calo ngat ma obedo kabaka kacel ki ajwaka. Ribu pa opici aryo ni onongo obi bedo gin ma poko kin Rwot Cf. [Ibru] 8:1 ki Zc. 6:13." (Stibbs 1970: 1203) Meno bene jingo kit ma Melkijedek onongo tye kwede ki Yecu.

Ibru 7:3 tito ni Melkijedek obedo *"labongo won, labongo mego."* D. A. Carson owaco ni, "I kare ma Yecu obedo wod pa Maliam, rwom me kwo ne ma lamal tye i kom Lubanga ma labenaka: labongo wone, labongo minne" (Carson 2013: 170). Kit macalo **Ibru 7:3** bene tito ni Melkijedek tye ki *"pe acaki me nino onyo agiki me kwo,"* en "pe kitwero kwano ni en tye macon loyo Kricito" (Hanson 1965: 66). Bedo ki acaki onyo agiki me kwo nyutu ni Melkijedek pe ki cweyo, pe to, ki matwal. Man kwanyo gin mo keken ma kicweyo, kadi wa lalaika. Pi meno, Melkijedek myero obed lanyut pa Yecu Kricito ma peya obino i kom dano, ma en kene, macalo Lubanga Wod, pe kicweyo, pe to, ki matwal. **Ibru 7:3** waco ni en obedo *"ki yubu calo Wod pa Lubanga."* Kadi bed ni lok meno pe waco atir ni en obedo Wod pa Lubanga, ento pe gengo me poro Melkijedek ki Kricito, pien i **Dan 3:25** cal me angwen ma tye i mac ma lyel-li kiloko iye ni *"calo wod pa lubanga."* Gin me angwen ma tye i mac ni Daniel onongo tye ka tamo ni pe obed "calo" latin pa lubanga, ento me bedo latin pa lubanga, ma en aye, lamalaika, kit ma kiloko kwede i **Dan 3:28**, onyo nen pa Yecu Kricito ma peya obino i kom dano. I yo acel-lu, **Pil 2:6-8**, waco ni Yecu *"onongo tye i kit pa Lubanga . . . ento oweko kome kene, okwanyo kit me opii, ki odoko calo dano. Nonge i kit ma inen kwede calo lacoo. . ."* Yecu ada onongo obedo Lubanga ki en onongo pe "onyute" calo dano ento onongo obedo dano kikome.

Man ki waco i **Ibru 7:15-16**, ma loko i kom *"cal pa Melkijedek, ma odoko kit meno pe pi cik me kom, ento pi teko me kwo ma pe twero rweny."* Man nyutu ni gin mo acel ma mako *cal pa Melkijedek en aye teko me kwo ma pe romo rweny.* Man twero bedo Kricito keken, pien en keken aye pe kitwero balo.

I **Ibru 7:3**, lok ma kiloko i kom Melkijedek gik ki waco ni *"en odong macalo padi pi naka."* Lok man nyuto ka maleng ni Melkijedek obedo Yecu, pien **Jab 110:4** loko i kom Yecu, *"Rwot doŋ okwoŋo kwoŋ, pe biloko tamme ni, 'In ibibedo ajwaka matwal, i kit pa Melkijedek'"* (nen bene **Ibru 5:6, 10; 6:20; 7:11, 15, 17**). Kricito onen bot Abraim i kit pa Melkijedek "me nyuto kit ma ajwagi pa Rwot ma gibibino-ni ber loyo ajwagi pa Lulevi ma gibibino-ni " (Hanson 1965: 72). Man ki moko i **Ibru 7:8**, ma, ma loko i kom acel me apar ma Abraim omiyo bot Melkijedek, waco ni, *"I lok man dano ma to gi nongo acel me apar, ento i lok man ngat acel nongo, ma ki waco ni en kwo i kom."* Man tye ka waco ni Melkijedek dit kato Lulevi, pien dul pa ajwagi pa Levi tye ma to, ento Melkijedek kwo matwal. Anthony Hanson owaco ni "wanongo keken ni Melkijedek kwo pi naka pien tye i Jabuli 110.4, ka ma Lubanga ocikke bot Kricito me bedo ajwaka matwal. Pi meno Melkisedek rom aroma ki Kricito." (Hanson 1965: 70) Man ki moko i **Ibru 7:25**, ma nyutu kit acel pa ajwaka ma pe ki roc ma calo teko pa ajwaka me lega pi jo ma en loyo. "Kiwaco ni Melkijedek obedo ajwaka kare ducu pi meno ticce me ajwaka tye ki kit ma pe ki roc; ento Lubanga keken aye tye ki teko me kwo ma pe gik pi meno Lubanga keken aye twero cobo cik man" ("13 Reasons" 2014: 7, Melchizedek's priesthood). I yoo acel-lu, **Ibru 7:27-28** nyutu ni ajwaka madit pa Levi gu miyo gitum pi bal gi; kadi bed kumeno, pien Yecu onongo pe ki bal dok pud tye, en onongo pe mito gityer pi balle ento tye *"maber matwal."* Kit ma Yecu tye ajwaka labinaka *"kit macalo yam Melkijedek ocoyo,"* Melkijedek kikome myero obed ni pe ki roc mo. Pi meno, Kricito ki Melkijedek myero gubed acel dok rom.

Medo i kom meno, en ogoyo laane i kom Abraim, ma man onyuto ni en dit loyo Abraim, pien *"ngat ma tidi nongo gum ki bot ngat madit"* (**Ibru 7:7**). Medo i kom gum ma Melkijedek omiyo, ngat acel keken i Baibul ma omiyo gum bot Abraim aye Lubanga, ma nyuto ni Melkijedek ki Lubanga girwatte. Abraim omiyo dul acel me apar bot Melkijedek. Meno pe onyuto keken ni Melkijedek tye ki rwom ma malo ento onyuto bene anga ma Melkijedek obedo, pien *"dul acel me apar ducu me lobo, me kodi me lobo, nyo me nyig yadi, bedo pa Rwot; en gin maleŋ bot Rwot"* (**Levi 27:30**).

Me agiki, " acel i kin buk ma ki lwongo ni Dead Sea Scrolls (11QMelch) nyutu Melchize dek calo ngat ma tye i polo ma obi kelo larre (i cobo Ic. 52.7-10 ki 61.1-3) ki ngolo kop (i cobo Jab. 7.7-8; 82.1-2) i agiki me Jubile (Levi. 25)" (Nelson 1993: 511). Larre ki ngolo kop ma pire tek obedo tic pa Kricito. Yecu bene oloko lok ma tye i **Ic 61:1-2** ma mako en kekene (**Luka 4:18-19**). Jami magi ducu nyuto matek ni Melkijedek onongo tye ma peya Yecu Kricito obino i kom dano.

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onongo pe bibedo kit meno ka Melkijedek onongo obedo kabaka kikome, ma obedo dano, pien onongo bibedo ka kwo dok tiyo pi mwaki mapol, ma ka rwatte ki nyute pa Kricito ma peya obino i kom dano "kicel keken".

Jami magi ducu rwatte ki gin ma waneno i **1:1—2:18**, ma oloko i kom dok onyuto dit pa Kricito: Kricito obedo lanyut pa Lubanga (**1:1-3**); Kricito dit kato lumalaika (**1:4-14**); Kricito keken aye miyo larre (**2:1-18**).

3. Apokapoka pa ajwaka pa Lulevi ki ajwaka pa Kricito (**7:11—8:5**).

[11] Doŋ ka ajwagi pa Lulevi onoŋo tye maber, pien onoŋo lwak gumiyo cik pa Lubaŋa i komgi-ni, onoŋo dok mitte niŋniŋ pi ajwaka mukene me tic i kit pa Melkijedek, ma pe giyero i kit pa Aron? [12] Pien ka tic pa ajwagi oloko, cik bene myero kilok. [13] Pien dano ma giloko lok magi i kome-ni oa ki i kaka mukene, ma pe tye ŋat mo ki i kingi ma yam otiyo i kom keno tyer. [14] Pien nen ka maleng ni Rwotwa oa ki i kaka pa Juda, kaka ma Moses yam pe oloko iye lok mo i kom ajwagi. [15] Man doŋ nen ka maleng makato ka ajwaka mukene ocakke ma cal ki Melkijedek, [16] ma odoko kit meno pe pi cik me kom, ento pi teko me kwo ma pe twero balle. [17] Pien gicoyo lok i kome ni, "In ibedo ajwaka matwal, i kit pa Melkijedek."

[18] Pien, i kom acel, tye keto cik macon woko pien goro ki kony ne pe [19] (pien cik pe oketo gin mo maber ata), dok i yo mukene kelo gen maber makato, ma miyo wanyiko cok bot Lubanga. [20] Ki kit ma onongo pe ki kwonge [21] (pien gin yam gudoko ajwagi ma pe gukwoŋo kwoŋ, ento en okwoŋŋe pi ŋat ma yam owacce ni, "Rwot okwoŋo kwoŋ, dok pe biloko tamme ni, 'In i ajwaka matwal'"); [22] kit meno bene Yecu odoko gin ma moko gicikke maber loyo.

[23] Lutela dini macon, i kom acel, onongo gitye i wel madwong pien to onongo gengo gi me medde ki kwo, [24] ento Yecu, i yo mukene, pien en tye ka medde ki bedo matwal, tye ki tic me ajwaka matwal. [25] Pi meno en twero laro matwal jo ma nyiko cok bot Lubanga kun wok ki bote, pien en bedo kwo kare ducu me lega pigi.

[26] Pien onoŋo pore botwa me bedo ki ajwaka madit macalo meno, maleŋ, ma pe ki bal mo, ma cilo mo pe iye, ma opokke woko ki i kin lubalo, dok gitiŋe malo makato polo; [27] ma pe mito nino ducu, calo ajwagi madito meno, me tyero gitum, mukwongo pi balle kene ka dong pi balle pa lwak, pien man en otimo kicel keken i kare ma omiyo kome kene. [28] Pien cik oketo jo magoro me bedo ajwagi madito, ento kwoŋ ma yam obino i ŋe cik-ki, oketo Wod, ma doŋ odoko mupore matwal.

8 [1] Kombedi lok ma pire tek i gin ma kiloko ni tye ni: wan tye ki ajwaka madit ma kit meno, ma obedo i komker me tung acuc me komker pa Won Twer i polo, [2] en aye latic i kabedo maleŋ ki i kema me ada, ma Rwot aye ogero, pe dano. [3] Pien ajwaka madit acel acel giketo me tyero mot ki gitum; pi meno mitte ni ajwaka madit man bene obed ki gin mo me tyero. [4] Ka kono en tye i lobo, kono en pe bedo ajwaka wacel, pien tye jo ma gimiyo mot ma lubbe ki cik; [5] gin ma gitiyo macalo cal ki tipo keken me gin ma tye i polo, kit macalo Lubaŋa yam ociko Moses i kare ma en mito gero kema; pien, "Nen," en owaco, "ni ibi yubu jami ducu ***ma lubo kit ma ki nyuti i wi got."***

Ibru 7:11 cako ki rwom me "bedo maber." Ki dong poko kin tic pa ajwaka pa Lulevi me OT ki tic pa ajwaka pa Kricito, *"kit macalo yam Melkijedek ocoyo"* (**tyeng tyeng. 15-17**). Kadi bed ni Yecu pe odoko ajwaka *"malube ki cik ma kwako jami ma mite"* (ma en aye, ni en oa ki i kaka pa Levi), onongo tye "gin ma mite" acel ma mitte pi bedo ajwaka pa Kricito, ma en aye, nywale i kom dano, ma iye *"en onongo myero obed calo omegine i jami ducu, wek en obed ajwaka madit ma lakica dok ma lagen i tic pa Lubanga, me kwanyo bal pa dano"* (**Ibru 2:17**). Dul man, ki dul mukene me Jo Ibru, lacen nyutu ni Kricito miyo rwom me bedo ma pe ki roc ma kiloko iye i **tyeng. 11**: En ocobo guti me yub me gityer ducu dok ocobo ki oloko tic pa ajwaka me Cik Macon ducu, pien en keken aye onongo tye ki kero me tic macalo lacungwa me gityer, pien en keken aye onongo pe ki bal (**7: 26**; **Heb 4:15** nen bene). Dul man gik ki **8:5** kun kwanyo lok ma tye i **Nia 25:40**. Lok ma ki waco ni tye ka nyutu ni yub me gicikke macon ni ducu, ki ajwaka, kema, ki jami ma ki miyo, tye me lobo ki tye piny loyo, *"coc ki tipu"* me, yub me gicikke manyen pa Kricito, ma tye me polo. Kricito, ajwaka madit me ada dok ma bedo matwal, omiyo kwone i kema me ada, me polo (**Ibru 9:11, 23-24**), ma obedo lanyut pi kema me woro ma tye i lobo, ma obedo cal ki tipu keken.

Gityer pa Kricito i kom yatariya, ki cerre ki cito malo i polo, kato gin ma gityer pa jo Icrael ducu ki ajwaka, ma i kine tye iye ajwaka madit i Nino me Kwanyo Bal, onongo gitwero bedo ki gen me cobo:

- Pi bal pa dano, kadi wa mege kikome, ajwaka madit onongo myero kong otyer gitum me bal pire kene ka dong pi lwak (**Levi 9:7; 16:6, 11, 15–16, 19–22, 24**). Ki tung cel, *"En [Lubanga] oketo En [Kricito] ma yam pe ŋeyo bal odoko bal piwa, wek wabed jo ma kitgi atir bot Lubanga i En."* (**2 Kor 5:21**).
- Pi goro pa ajwaka pa Aron, **Ibru 7:1—8:5** waco ni onongo mitte pi ajwaka manyen ki ma dit ma lubu rwom pa Melkijedek. Pi meno, **Ibru 7:21** loko i kom **Jab 110:4**, *"Rwot doŋ okwoŋo kwoŋ dok pe biloko tamme ni, 'In ibedo ajwaka matwal',"* ki **Ibru 7:28** waco ni, *"Cik oketo co ma goro me bedo ajwagi madito, ento lok me kwoŋ ma yam obino i nge cik-ki, oketo Wod, ma doŋ odoko mupore labinaka."* Kit ma

Wod ni *"maber labinaka,"* tic pa ajwaka me Cik Macon ma "goro" dong ki loko woko labinaka. Yecu obedo ajwaka *"ma lubbe ki kit pa Melkijedek, ento pe . . . kit macalo Aron ociko"* (**Jab 110:4; Ibru 5:6; 7:11**). Kadi bed ni Lubanga okwonge bot Abraim mwaki makato 400 ma peya Cik ocakke (nen lok ma tye i **6:3-18**, ma malo-ni), *"lok me kwoŋ, ma obino i nge Cik"* (**7:28**) tye ka lok i kom cimo pa Kricito macalo ajwaka madit ma lubbe ki dwone i kom dano, ma kitito pire i **Jab 110:4**, ma lubo tito Cik.

- **Ibru 7:12** waco ni, pien bino pa Kricito okelo tic pa ajwaka manyen, *"ka tic pa ajwaka ni ki loko, omyera ki lok cik bene."* T. D. Alexander tito ni "lok ma kiloko iye kany i kom 'loko cik' nyuto ni cik ma kubbe ki ajwaka pa Lulevi onongo dong pe tiyo i kare ma kanica odoko ot pa Lubanga manyen" (Alexander 2008: 150). Lok ada ni kilwongo Yecu ni "ajwaka" ki "ajwaka madit" (**Ibru 2:17; 3:1; 4:14–15; 7:11, 15–17, 24, 26, 28; 8:1–2; 9:11**) nyutu ni yub me tyer me Cik Macon ki tic pa ajwaka ki loko pien, malube ki cik me Cik Macon, Yecu onongo pe twero bedo ajwaka wacel pien en onongo pe oa ki bot Aron nyo kaka pa Levi ento oa ki i kaka pa Juda (**Ibru 8:4**; nen **Mat 1:2–3; Luka 3:33–34**). Ma ka dul pa ajwaka ducu ma tye ka tic calo lukwan i kin Lubanga ki dano, kombedi dong tye *"Lubanga acel, ki dano acel ma kubbe i kin Lubaŋa ki dano, en aye Kricito Yecu dano"* (**1 Tim 2:5**). Ka iporo ki tic pa ajwaka me Cik Macon ma onongo tye i kaka pa Levi keken (**Wel 18:1–24; Jer 33:19–22**), macalo adwogi me ginkok pa Kricito, jo ducu ma giye Yecu Kricito dong gudoko ajwaka i nyim Lubanga (**1 Pet 2:5, 9; Rev 1:6; 5:10**).
- Kricito pe oloko tic pa ajwaka macon keken dok okelo alokaloka i cik, cakke ki i cik pa Moses me doko cik pa Kricito (**1 Kor 9:21; Gal 6:2**), en bene okelo *"gen maber makato ma miyo wanyiko cok bot Lubanga"* (**Ibru 7:19**); man *"gen maber"* i agiki ne tye pien *"Yecu dong odoko lanyut me gicikke maber loyo"* (**Ibru 7:22**). *"gen maber" wa* ki nywako i **Ibru 6:19-20**. Gicikke Manyen obedo wi lok me dul ma lubo man, **Ibru 8:6—10:18**. Apokapoka madit ma tye i kin gicikke macon ki gicikke manyen ki twero waco ne ma lubo ni:

Gicikke Macon	**Gicikke Manyen**
1. I te cik me Gicikke Macon, dano onongo myero gubed ka miyo jami pi bal gi kare ki kare (**Levi 4:1-5:13; 5:14-6:7; 6:24-30; 7:1-8; 8:14-17; 16:3-22; Wel 5:5-10; Ibru 7:27**).	1. I Gicikke Manyen, Kricito otimo gin acel ma oromo me weko bal pa jone ducu matwal (**Jon 1:29; Ibru 7:26-28; 9:11-12, 28; 10:1-18**).
2. I te cik me Gicikke Macon bal pa Icrael mogo keken aye ki kwanyo, ki pi mwaka acel keken (**Wel 15:30-31; Ibru 9:7; 10:1-3**).	2. I Gicikke Manyen, balwa ducu—ma okato, ma tye ka time, ki ma tye anyim—ki weko gi labinaka (**Jer 31:34; Tic pa Lukwena 10:43; 13:38-39; Ibru 10:1-18**).
3. Gicikke Macon pe omiyo kwo ma pe tum (**Rom 3:21; Gal 3:11, 21**).	3. I Gicikke Manyen, kimiyo botwa kwo ma labenaka (**Jon 3:14-16, 36; 17:2-3; Ibru 5:9**).
4. I te cik me Gicikke Macon, bedo pa Lubanga obedo i ot lega keken, ki dano onongo myero gucit i ot lega me nyiko cok ki bedo pa Lubanga (**1 Luker 8:10-11; 2 Tek 5:11-14; 7:1-2**).	4. I Gicikke Manyen, wan wabedo ot lega, ki Lubanga obino botwa (**1 Kor 3:9, 16-17; 2 Kor 6:16-7:1; Ep 2:21; 1 Pet 2:5; Yabo 3:12**).
5. I te cik me Gicikke Macon, padi keken aye onongo gitwero donyo i ot lega (**Wel 18: 22-23; Ibru 9:6**).	5. I Gicikke Manyen, Lukricitayo ducu gitye ajwaka (**1 Pet 2:5, 9; Yabo 1:6; 5:10**).
6. I te cik me Gicikke Macon, ajwaka madit keken aye onongo twero donyo i kabedo maleng me bedo i nyim Lubanga (**Levi 16:2-34**).	6. I Gicikke Manyen, Kricito aye ajwaka wa madit (**Ibru 4:14-5:10; 7:1-10:25**).
7. I te cik me Gicikke Macon, ajwaka madit onongo twero donyo i kabedo maleng loyo nino acel keken i mwaka acel acel (**Levi 16:34; Ibru 9:7**).	7. I Gicikke Manyen, Kricito tye kare ducu i nyim Lubanga kun lego piwa (**Ibru 7:25; 9:24**).
8. I te cik me Gicikke Macon, cwiny maleng oweko ot lega, pi dwogo matwal (**Ejek 9:3; 10:1-19; 11:22-23**).	8. I Gicikke Manyen, Yecu ocikke ni en "pe obi weko wa onyo weko wa" (**Ibru 13:5**).
9. I te cik me Gicikke Macon, cwiny maleng onongo pe bedo i dano ento onongo bino i kom dano mogo keken ci wekogi woko (**Nia 31:3; Wel 11:16-29; Lungol 3:10; 6:34; 14: 6, 19; 1 Cam 10:1-11; 16:13-14; 19:20-24**).	9. I Gicikke Manyen, cwiny maleng obino ka bedo i ic pa jo muye en pe obi weko wa onyo weko wa labinaka (**Ejek 36:27; Jon 14:16-17; 16:7; Tic pa Lukwena 2:14-18, 38-39; Rom 8:9; 1 Kor 3:16; 6:19**).
10. I te loc pa Gicikke Macon, dano onongo gitye i opii pa cik ma onongo pe gitwero cobone (**Tic pa Lukwena 15:10; Rom 7:6, 23; 8:2-3; Gal 3:23; 5:1**).	10. I Gicikke Manyen, Kricito ocobo cik piwa ki ocoyo cik ne (cik pa Kricito) i cwinywa (**Jer 31:33; Mat 5:17; Rom 10:4; Kol 2: 13-15; Ibru 8:10; 10:16**).
11. Under the OC, the people had hearts of stone (**Zech 7:12**).	11. I Gicikke Manyen, Lubanga oloko cwinywa ma obedo got ki cwiny ma obedo ringo (**Ejek 11:19; 36:26; 2 Kor 3:3**).

- I Gicikke Manyen wa tye ki wat ma rwate ki Lubanga ma jo ma ye Cik Macon onongo pe gitye kwede (**Jer 31:34; Ibru 4:16; 7:19**). Watye ki twero ma pe gik bot Lubanga Wonwa, kun wok ki bot Yecu Kricito, ma jo ma giye i Cik Macon onongo gitwero tamo pire (**Mat 27:51; Ibru 10:19-22**). Lubanga bene ogamo wa me bedo jo me ode (**Rom 8:14-17; Gal 3:26; 4:6-7; Ep 1:5**). Jami eni ducu ki timo, ki onongo ki twero tiimo, ki Kricito.
- Kit me tyero gitum macon onongo mito tyer mapol ki ajwaka (**Ibru 7:23; 9:25; 10:1, 11**). Padi macon ni onongo tye i wel ma dit *"pien to ogengo gi me mede ki tic"* (**Ibru 7:23**). Ento *"pien [Yecu] tye ka medde ki kwo matwal, [en] tye ki tic me ajwaka matwal"* (**Ibru 7:24**), ki en onongo myero omi gin acel keken pi dano ducu ki pi kare ducu (**Ibru 7:24, 27; 9:12, 25–28; 10:10–14**).
- **Ibru 8:3** waco ni, *"Pien ajwaka madit acel acel giketo me tyero mot ki gitum; pi meno mitte ni ajwaka madit man bene obed ki gin mo me tyero."* Man, doki, nyutu wel ma lamal ma Kricito otimo ma ka kiporo ki ajwaka me lobo. **Lulevi 16-17** tito kit ma remo me gitum pire tek kwede wek kikwany bal. Onyo remo pa lee ma kityero onongo mitte wek ajwaka madit obed ki remo ma mitte me kelo i kabedo maleng makato ducu ci kiro i kom kom me kica. Gityer pa Kricito i kom yatariya aye gin ma Nino me Kwanyo bal onongo nyuto kare ducu. "Yatariya onyutu ni twero bedo ki 'gin mo ma ki tyero' wek Kricito oti macalo ajwaka (8:3). . . . Kit ma Kricito omiyo kwede gin ma pe nen ni tye ni en ogamo tic pa ajwaka ki ngat ma ki neko i kare acel, kun miyo kome i gin ma konyo lulub kore (7:27; 9:14, 26)." (Nelson 2003: 254, 257).
- Yub me gitum macon onongo pe twero loko dano ki i cwinygi nyo weko gibedo labongo roc mo. Pi gityer mere, Kricito otimo meno (**Ibru 7:11; 9:9–10; 10:1–2, 14–16**).
- Nino me Kwanyo Bal obedo calo nino me "poyo wic" i kom bal mwaka ki mwaka. Pi ginkok pa Kricito, Won *"pe dok gibipo i kom balgi ki tim maraco ma gutimo matwal"* (**Ibru 10:3, 16–18**).
- Kricito otimo gin ma ajwaka mo me lobo pe twero timone. ajwaka me lobo ni gubedo ka tic i kema me woro ki ot lega ki *"wubed calo tipo ki tipo pa jami ma tye i polo"* (**Ibru 8:5**). Kricito ocito i polo kikome, kan ma en lego pi jone bot Won (**Ibru 7:24–25**). Man ki waco i **Ibru 8:1-2**, ma waco ni Kricito *"obedo i kom komkerre yo tuŋ acuc me komker pa Won Deyo Madit ma tye i polo, en latic i kabedo maleŋ ki i kema me ada, ma Rwot aye ogero, pe dano."*
- **Ibru 7:25** bene waco ni *"En bene tye ki twero me laro jo ma ginyiko cok bot Lubanga kun wok ki bote matwal."* Nyig lok ma kigonyo ni "labinaka" ada obedo lok me leb Greek *eis to pantelēs,* ma te lokke ni "tugi, ducu, ducu, ma lubbe ki kare, kare ducu, labinaka" (Zodhiates 1993: *pantelēs,* 1093). I lok mukene, larre ma Kricito miyo tye maber ki ma otum i yoo ducu.
- Ki to ne, cerre, ki cito malo i polo Kricito dong miyo twero bot ngat acel acel me timo gin ma ajwaka me Cik Macon keken aye onongo gitwero timone. I Cik Macon, ajwaka keken aye onongo gitwero donyo i kabedo maleng me ot lega. Yecu okonyo jone ducu ki *"tek cwiny me donyo i kabedo maleng pi remo pa Yecu"* kare ducu (**Ibru 10:19–22; 4:16**).

I agiki ne, apokapoka ma tye i kin tic pa ajwaka pa Lulevi me Cik Macon ki tic pa Kricito nen ka maleng ki i lok ma kitiyo kwede me tito lok i komgi: tic pa ajwaka pa Lulevi me Cik Macon kiloko iye ni "goro" (**7:18**), "pe ki kony mo" (**7:18**), "pe otimo gin mo maber" (**7:19**), ajwaka onongo "pe ki kwonge" (**7:19**), ki "gengogi ki i to" ki "mede ki to" (**7:23**), onongo myero gutyer pi balgi" (**7:27**), "ajwagi madito ma komgi goro" (**7:28**),gin "gitiyo calo cal ki tipo pa jami me polo" (**8:5**); tic pa ajwaka pa Kricito ki waco ni "obedo maber" (**7:11**), ma lubbe ki teko me kwo ma pe romo rweny" (**7:16**), "ajwaka labinaka" (**7:17, 21, 24**), kelo "gen maber" (**7:19**), "ki kwonge" (**7:21**), "gicikke maber loyo" (**7:22**) matwal" (**7:25**), "kwo me lega" (**7:25**), "leng" (**7:26**), "labongo bal" (**7:26**), "labongo bal"" (**7:26**), "opokke woko ki i kom lubalo" (**7:26**), "gitinge malo makato polo" (**7:26**), "gimiyo bedo maber matwal" (**7:28**), "kom mere i cing lacuc me komker pa Lubanga ma tye i polo" (**8:1**), "latic i kabedo maleng ki i kema me ada, ma Rwot pe ogero, ma pe dano aye ogero," (**8:2**).

PENY ME ANYWAKA

1. Kricito tek loyo Moses nining?

2. Pingo Yecu Kricito onongo myero olok kitwa ci odoko dano?

3. Lok i kom lok ada ni kanica aye ot lega me ada, nyo gin ma ot lega onongo kare ducu nyuto. Pingo meno pire tek?

4. Kit pa "pe ye" obedo ngo, ngo ma kwako? Pingo tye gin ma pire tek?

5. 'Yweyowa me cabit' obedo gin ango? Ngo ma man twero kelo i kom kit ma watero kwede ceng cabit *ki nino mukene me cabit*?

6. Nino me Kwanyo Bal onyuto Yecu nining, dok en ocobo nining?

7. Pingo pire tek ni Yecu *"yam gibito en i yo ducu macalo wan bene, ento pe otimo bal mo"* (Ibru 4:15)?

8. Wunyam kit ma Yecu pire tek kwede macalo ajwaka madit. Man kwako ngo?

9. Ibru 5:11—6:3 loko i kom kit ma pire tek kwede me 'medde ki dongo,' ma ka lubu "gin mukwongo mukwongo" keken. Pingo pire tek twatwal me *"med anyim me dongo"* ki pe me moko i kom "cik ma piire tek? Watwero timo nining *"med anyim me dongo"?*

10. Kit niye me ada, ma laro dano obedo ngo? Ngo ma kwako? Nen calo ngo? "Adek adek me niye" gubedo ngo?

11. Ngo ma obedo niye ma rii pi kare manok onyo niye me goba? Watwero pokone nining ki niye me ada, ma laro dano?

12. Ngo ma watwero ki omyera watim me konyo dano me doko Lukricitayo ma adaa, ma ki nywalo odoco ki niye me ada, ma laro kwo, ma pat ki Lukricitayo ma "gi loko" ma gitye ki niye me kare manok onyo me goba?

13. Ibru 6:4-8 tye i kin lok ma kelo lok mapol i Jo Ibru ki Cik Manyen. Nyamo lok i kom dul man. Itamo ni tye ka lok i kom anga, dok pingo?

14. Lok i kom Melkijedek. Buk man kwako ni en onongo tye ma peya Yecu Kricito onen i kom dano. Jo mukene ginene calo "cal" pa Kricito. Inongo lok man nining, ki pingo?

15. I yoo ango ma Kricito ki tic pa ajwaka ne tye malo loyo yub me gitum ki ajwaka pa Lulevi ducu me Cik Macon?

16. I yoo ma nining ma gicikke manyen-ni ber kato gicikke macon, ma kimiyo bot Moses?

III. <u>gicikke manyen ni ber loyo gicikke macon ni pi ginkok pa Kricito (8:6—10:18)</u>

I Cik Manyen, Lubanga ocikke me moko "Gicikke Manyen" ki lwakke (Jer 31:31-34). I cam me otyeno me agikki, Yecu okwanyo kikopo ci owaco, *"Kikopo man ma kionyo piwu aye gicikke manyen i remona"* (**Luke 22:20**). Gicikke manyen aye gin ma Cik Macon ducu onongo tye ka telo ne. Dul me Jo Ibru ni loko i kom gicikke manyen ki kit ma ki pingo en ber loyo jami ducu ma okato angec.

A. Kricito aye lakub kin gicikke manyen (8:6)

Ento kombeddi en onongo tic maber makato, pien en bene obedo lakub kin gicikke maber makato, ma yam giketo i kom cikke mabeco makato.

Pol pa lucoc giketo **tyeng. 6** calo agiki me dul mukato ni. Ento, tyeng. man tye me loko lok. Lok me acaki *"Ento kombedi"* poko kin macon, gicikke pa Moses ki tic pa ajwaka ma kiloko iye i tyeng. 5 ki gin ma Kricito timo i bedo ki *"tic maber loyo"*; dok bene kelo gicikke manyen, ma dong kityeko *"ki keto i cikke maber."* Man obi bedo gin ma pire tek i dul man ma obi gik i cawa **10:18**. Pi meno, ber me bedo ki tyeng. man ma calo acaki me dul man ma mako adwogi me ginkok pa Kricito ki tek pa gicikke manyen i kom gicikke macon.

"*Tic pa Kricito maber loyo*" ki gicikke manyen ma ki "*keto i cikke maber loyo*" nyutu tyen acel ni Kricito tek ki gin ma en otimo i kom cwec mukene ducu. Kit ma Kricito obedo kwede "lacungu" me gicikke manyen nyutu ngo ma Paulo owaco i **1 Tem 2:5**, *"Pien Lubaŋa tye acel, dok bene tye acel ma lakub kin Lubaŋa ki dano, en aye dano ma en aye Kricito Yecu."* Kit ma Gicikke Manyen ni pire tek kwede ki nyutu i **2 Kor 3:5-6**, ma waco ni *"Pe ni wan kikomwa waromo me tamo ni gin mo oa ki botwa kenwa, ento waromo waŋe ki bot Lubaŋa, ma omiyo waromo macalo lutic me gicikke manyen."*

B. Kit ma Gicikke Manyen ni tye kwede (8:7-12)

[7] Pien kono gicikke mukwoŋo-ni pe ki bal mo, kono pe gimito gicikke me aryone. [8] Pien onoŋo bal i komgi, owaco botgi ni, "Nen, kare tye ka bino, man Rwot ma owaco, ma abiketo iye gicikke manyen ki jo Icrael ki jo Juda; [9] pe bibedo calo gicikke ma yam aketo ki kwarogi i kare ma amakogi ki ciŋ akwanyogi woko ki i lobo Ejipt; Pien gin pe gumoko i gicikkena, dok bene pe aparo pigi, man Rwot ma owaco. [10] "Pien man aye gicikke ma abiketo ki jo Icrael i ŋe kare meno, man lok pa Rwot ma owaco: Abiketo cikka i tamgi, abicoyo i cwinygi. An abibedo Lubaŋagi, gin bene gibibedo jona. [11] "Pe gibipwonyo ŋat acel acel ki wadigi, ki ŋat acel acel ki omegine ni, 'Nge Rwot,' pien dano ducu gibiŋeya, cakke ki i kom jo matidi nio wa i kom jo madito. [12] "Pien abitimo kica pi balgi, pe doŋ abipo i kom balgi matwal."

I **tyeng. 7**, the "gicikke mukwongo" obedo Gicikke Macon onyo pa Moses. Gicikke "me aryo" aye gicikke Manyen. **Tyeng. 8-12** lok ma ki coyo ducu **Jer 31:31-34** (**Jer 38:31-34**, LXX). Man aye lok ma ki waco i Cik Macon mabor loyo i Cik Manyen. **Tyeng. 8-9** tito **Jer 31:31-32**. Gin giloko i kom tekwaro pa Luicrael ma pe gubedo lugen bot Lubanga, kun gimoko ni gicikke manyen onongo mitte. Gin ma pire tek i Gicikke Manyen ni ki waco i **tyeng tyeng. 10-12** (**Jer 31:33-34**). Gicikke Manyen obedo gicikke ma bedo matwal ma Lubanga coyo iye cikke i cwiny jone; Jo pa Lubaŋa gibiŋeyo Rwot kikome; ki Lubanga obi timo kica pi bal pa jone ki pe obi po i kom gi matwal (nen bene **Jer 32:38-40; 50:4-5; Ejek 11:14-20; 36:24-32; 37:15-28**). I cam me otyeno me agiki Yecu owaco atir ni en tye ka yabo gicikke manyen ki remone (**Luka 22:20;** nen **1 Kor 11:25**). "Lok ma mako kica ma Jeremia onongo tye ka kuro (Mat. 26:28; Jer. 31:34) ki remo ma kubbe ki keto gicikke macon pa Moses (Luka 22:20; Nia 24:7) medo ni Yecu oniang ni tone obedo cako gicikke manyen" (Williamson 2007: 184). Adaa, "I lok mapol ma en [lacoc me Jo Ibru] oloko i kom gicikke manyen onyo 'maber loyo', en aye remo pa Yecu ma lacoc wa omoko iye (10:29, 12:24, 13:20). En gonyo lok pa Jeremia i lok pa ajwaka ki tyer pien en oneno tic pa Lukwena macon ni i lok abiro pa Kricito ma calo *lok adaa ma dul pa dano ki lok pa lunebi onongo tye ka nyutu iye."* (Peterson 1979: 77) Tgicikke ni ki moko ki otum i kom yatariya (**Ibru 9:12-17**). Ki moko i kare ma Yecu ocer ki i kin jo muto, lacen ocito i polo ki obedo i komker kacel ki Won (**Ibru 10:11-18**). Pi meno, "en pe obedo lakub kin gicikke manyen pa Lubanga keken, ento" (Goppelt 1982: 116).

Kadi bed ni **tyeng. 8 (Jer 31:31**) waco ni i kit ma en tye kwede gicikke manyen ni tye *"ki jo me ot pa Icrael ki jo me ot pa Juda,"* Cik Manyen moko ni gicikke manyen ni tye ka cobbe i kom Kricito ki kanica, ento pe i kom rok me Icrael ki Judah. Pi meno, dul mukene me Jo **Ibru 8-10** tiyo ki gicikke manyen bot kanica. Ki loko lok man i **10:15-18** ki tiyo kwede i kom "wan" [ma en aye, Lukricitayo, kanica]. **Ibru 8:6, 9:15, ki 12:24** ducu waco ni Kricito aye lakub kin gicikke manyen. Kit ma en "tye" (kare me kare-ni) lakub kin dano-ni nyuto ni Gicikke Manyen dong tye ka tic. **Ibru 9:12-17** nyutu ni remo pa Kricito omoko ki omoko gicikke manyen. **Ibru 10:9** bene waco ni *"En kwanyo mukwongo ni me keto me aryo ni."* "Lok ni ki cwako ki lok ada ni gicikke manyen ni ki lwongo ni gicikke ma rii pi naka [**Ic 55:3; 61:8; Jer 32:40; 50:5; Ejek 16:60; 37:26**] kun nongo lok ni 'ri naka' pe kitiyo kwede matwal i kom gicikke me Sinai [cik ma omiyo bot Moses]" (Gentry 2010: 38; nen bene i 43n.33 ["Pe tye ka mo ma kilwongo iye gicikke me Cinai ni gicikke ma bedo matwal"]) Lok ducu ma tye i Jo **Ibru 8-10** tye ni Gicikke pa Moses, ot lega, tic pa ajwaka, cik, ki yub me gityer pa Luicrael ducu, onongo obedo "lanyut" (**Ibru 9:9**), nyo "kopi" (**Ibru 99:24-24**), nyo "**Ibru 10:1**; nen bene **Kol 2:16-17**) me. *"gicikke maber"* ma jenge i kom *"cikke maber"* (**Ibru 8:6**): ma en aye, lok adaa ki ma rii ma nonge i Kricito ki gicikke manyen.

Paulo bene tiyo ki gicikke manyen bot kanica. I **2 Kor 3:5-6** (ma ki coyo bot kanica ma pol pa Lurok i Korint) Paulo owaco ni *"Obanga . . . oketo wa. . . lutic me gicikke manyen."* Lok ducu ma tye i **2 Jo Korint 3** poko kin gicikke pa Moses ki gicikke manyen: (1) En aye apokapoka ma tye i kin waraga ki cwiny (**2 Kor 3:3, 6, 17-18**). (2) Mukwongo tye tic me to ki ngolo kop; me aryo en aye kwo, gen, bedo agonya, ki cwiny (**2 Kor 3:6-9, 12, 17**). (3) Obedo apoka poka ma tye i kin gin ma ki coyo i kom got ki gin ma ki coyo i cwiny dano (**2 Kor 3:2-3, 7**). (4) Gin acel acel tye ki deyo ne, ento me aryo ni tye ki deyo madit makato (**2 Kor 3:7-11, 18**). (5) Mukwoŋo rweny woko, ento me aryone bedo matwal (**2 Kor 3:7, 11, 13**). (6) Mukwoŋo giumo woko, ento me aryone gikwanyo boŋo woko woko (**2 Kor 3:13-16, 18**). Pi meno, gicikke manyen keken aye miyo wa tek cwiny ki loko wa me doko cal pa Kricito (**2 Kor 3:2-3, 12, 18**). I yoo acel-lu, i **2 Kor 4:3-6** Paulo "onyuto ni 'gicikke manyen' obedo kwena maber pa Yecu Kricito (2 Kor. 4:3-6), ki dul pa Lukricitayo calo jo ma gu nongo gum me gicikke manyen ni (2 Kor. 3:3; cf. Jer. 31:32-33; Ejek. 11:19; 36:26-27). . . . Ki lok adaa, tyeng. magi nyutu 'tic pa cwiny' (2 Kor. 3:8) ma miyo kwo, gonyo dano ki deyo ma mako 'lutic me gicikke manyen' (2 Kor. 3:6)." (Williamson 2007: 192, 192n.33) I **Gal 4:21-31** "Mon pa Abraim, Agar ki Cara, gigonyo ni gicung pi gicikke aryo mapat pat. Me acel i kin magi (ma kiporo ki Agar) kimoko ni obedo gicikke pa Moses ('ki i wi Got Cinai . . . i lobo Arabia' Gal. 4:24-25 ESV). Tgicikke me aryo (ma ki nyutu ki Sarah), kadi bed ni pe ki nyutu ne atir, ki rwate ki got Cion ki cikke me gicikke manyen (Gal. 4:26-27; cf. Isa. 54:1). Pi meno Agar nyutu gicikke me bedo opii (i cik), ma rwate ki 'Jerucalem ma

tye i kare ni' (Gal. 4:25 ESV), kun Cara nyutu gicikke me bedo agonya ki cikke ma kubbe ki 'Jerucalem ma malo' (Gal. 4:26 ESV)." (Ibid.: 199)

Gicikke manyen loko dano ki i iye me cito woko. Pien gicikke manyen jenge i kom gin ma Kricito otimo piwa, ma ka gin ma myero watim, en timo piwa gin ma pe watwero timone piwa kenwa. I te gicikke macon onongo watye ki cwiny ma pe leng, i gicikke manyen *"remo pa Kricito. . . lwoko cwinyi ki i tic ma pe opore me tic pi Lubanga makwo"* (**Ibru 9:14**) ki *"otyeko miyo jo ma gilonyogi bedo jo maleŋ maber pi kare ducu"* (**Ibru 10:14**). "Ki lwoko tam meno Kricito omiyo jone bot Lubanga i wat me winyo lok ma Jeremia otamo (9:4, 10:10, 22). I cobo peko me bal, Kricito oweko twere pi jo ma ki lwongo gi me nongo jami ma ki ciko pire ma labinaka (9:15)." (Peterson 1979: 81) Wan dong watye ki yoo me cito bot Lubanga ma pe ki gengo ki wa twero nyiko cok bote ki tek cwiny (**Ibru 4:16**), pien Kricito tye ki *"odonyo ki i kema madit dok maber makato"* (**Ibru 9:11**), tye i nyim Lubanga kikome (**Ibru 9:24; 10:12**), ki *"kare ducu kwo me lega pi [wa]"* (**Ibru 7:25**). I gicikke manyen Lubanga okwanyo cwinywa ma obedo got ki omiyo botwa cwiny ma obedo ringo (nen **Ibru 10:22**, ma loko i kom **Ejek 36:25-26**).

C. Gicikke Macon ni dong oti woko (8:13)

I kare ma en owaco ni, "gicikke manyen," en oweko macon ni odoko gin ma pe tiyo. Ento gin mo keken ma tye ka doko gin ma pe tiyo ki ma tye ka dongo tye atera me rweny woko.

I kare ma Kricito oyabo gicikke manyen ki remone, **Ep 2:15** waco ni cik pa Moses (ma en aye, Gicikke Macon) onongo "kikwanyo woko." Pol pa dul lok i Jo Ibru kikome bene waco ni gicikke macon ki yub pa Moses ducu kikwanyo woko macalo adwogi me gin ma Kricito otimo. Wayne Jackson omiyo labol angwen ma kit meno:

1. "Kombedi ka onongo bedo ma pe ki roc onongo [kare ma pe ki roc — tic i kare mukato] ma twero nonge ki i tic pa ajwaka pa Lulevi. . . " (Ibru. 7:11).
2. Kwonge ma kicimo kwede Kricito me bedo ajwaka madit onongo tye "ma lubbe ki cik," ma en aye, i kare ma lubo Moses (Ibru. 7:28).
3. "Kono gicikke mukwongo [cik pa Moses] pe ki roc mo, kono pe dok gicikke me aryone" (Ibru. 8:7).
4. Gicikke mukwongo "*obedo ki cik*" (Ibru 9:1), ki mukene. Lok magi nen calo gineno loc pa Moses calo gin ma okato angec — *ki bot Lubanga."* (Jackson 2002: No Conflict)

Ki tung cing kany, lok ma tye i **Ibru 8:13**, *"I kare ma en owaco ni, 'Gicikke manyen,' en oweko gicikke mukwoŋo-ni doŋ pe tiyo. Ento gin mo keken ma tye ka doko gin ma pe tiyo ki ma tye ka dongo tye atera me rweny woko"* tye i kare ni. Pingo? Twero bedo ni tye tyen lok aryo pi man:

Mukwongo, tic ki lok me kare-ni nen calo nyuto ni ot lega kacel ki kwer ma iye onongo pud tye i kare ma kicoyo Jo Ibru. Man te lokke ni Jo Ibru kicoyo ma peya mwaka 70 i nge bino pa Kricito, i kare ma kituro ot pa Lubanga. Kadi bed ni pe kitwero moko nino dwe ma kicoyo iye buk pa Jo Ibru, ento jami mapol nyuto ni nino dwe meno peya mwaka 70 i nge bino pa Kricito (O'Brien 2010: 15-20). **Tyeng. 13** tye ka nyutu ni yub me ot lega ni "odong kare ki kare ki konye pe ki pi meno pe twero rii pi kare malac. Ka lacoc ocoyo i acaki me mwaka pyerabicel, en romo bedo ka tamo lok pa lanebi pa Yecu i kom poto pa Jerucalem (Marako 13:2). I yo mo keken, ka onongo en ocoyo i nge poto pa Jerucalem ki turo ot pa Lubanga i mwaka 70 i nge bino pa Kricito, onongo twero bedo tek me loko i kom poto pa Jerucalem lok me tekwaro ma moko lok me tekwaro pa Lubanga." (Hagner 1990: 124) Lok me agiki me **tyeng. 13** (*"tye atera me rweny"*) in Greek tye *eggus aphanismou.* "Kadi bed ni lok ni *aphanismos* timme kany keken i Cik Manyen, ki tiyo kwede pol kare i LXX (56x) me tito kit ma ki balo kwede Icrael (Je. 12:11; Ezk. 6:14; Mi. 7:13; Joel 2:13), Jerucalem (Je. 19:8) ki ot lega (Dn. 9:26; Jdt. 4:12). Pe kitiyo kwede me nyutu rweny mot mot kit ma ki waco kwede i leb Munu ma ki gonyo i Jo Ibru 8:13 (me labolle 'yubbe me rweny' NASB). I kom lok adaa, kare ducu nyutu to pa dano onyo jami ki yoo me lweny ma pol kare bino pi ngolo kop pa Lubanga. Lok pa laco buk ni tye ni teko pa gicikke manyen obi bedo ma ki moko ki balo gicikke macon ma tye iye ajwaka, gityer ki ot lega." (Gleason 2002: 108-09)

Me aryo, tic ki kare me kare ni obedo kit me coc me moko lok ada ma rwate, ma pe gik. Jackson owaco ni, "Jo Ibru 3:4 obedo labol maber ki i waraga acel-lu. 'Ot ducu ki gero ki ngat mo.' Kit me kare ni, 'ki gero,' pe nyutu ot mo ma ki gero i kare meno, ento, nyutu lok ada ma ki waco ni — gedo ot kare ducu mito lagedo ot;." (Jackson 2002: Timeless Truth) Kit macalo R. C. H. Lenski tito ni, "'cok rweny woko,' ma calo lok ma mako kare ni, pe nyutu kare me coc keken ento nyutu gin mo kiken ma i kare mo keken tye i kit me rweny woko" (Lenski 1966: 272).

D. Adwogi me ginkok pa Kricito (9:1—10:18)

I dul man, ki poko gicikke macon ki manyen, ki gicikke manyen ki nyutu ni ber loyo i yoo ducu, pien tye, ki jenge i kom, kabedo maleng maber, kit maber, ki gityer maber.

1. Kabedo macon ki manyen ki poko (**9:1-14**).

[1] Kadi wa gicikke mukwoŋo yam onoŋo tye ki cik ma kwako woro Lubaŋa, ki kabedo maleŋ ma tye i lobo. [2] Pien onoŋo tye kema ma giyubo, ma tye woko, ma tye iye okar-mac, ki meja, ki mugati maleŋ; man aye kilwongo ni kabedo maleng. [3] I ŋe boŋo me aryone onoŋo tye iye kema ma kilwongo ni Kabedo Maleng Makato Ducu, [4] ma tye ki keno tyer me jabu me waŋo odok eceta, ki canduk me gicikke ma kiumo ki jabu, ma tye iye agulu jabu ma tye ki manna, ki odoo pa Aron ma otwi, ki kidi me gicikke; [5] ka wiye onoŋo tye iye lukerubi me deyo ma giumo kom me kica; ento i kom jami eni dong pe watwero lok iye matut.

[6] Kombedi dong ka dong ki yubu jami eni, ajwaka gi tye ka donyo i kema me woro ma woko kun gi woro Lubanga, [7] ento i dul me aryone, ajwaka madit keken aye donyo iye kicel i mwaka acel, pe okwanyo remo ma en tyero pire kene ki pi bal pa lwak ma gutimo ma pe guŋeyo. [8] Cwiny Maleŋ tye ka nyuto ni yo me donyo i kabedo maleŋ peya oyabo, kun kema ma tye woko pud ocuŋ, [9] ma obedo lanyut pi kare man. Kit meno, mic ki gityer ducu kimiyo ma pe twero weko ngat ma woro bedo ma pe ki roc i cwinye, [10] pien gi mako cam ki gin amata ki lwoko kom ma pat pat keken, cik ma kwako kom ma ki keto nio wa i kare me loko kwo.

[11] Ento i kare ma Kricito onen macalo ajwaka madit me jami mabeco me kare me anyim, en odonyo ki i kema madit dok maber makato, ma pe gitiyo ki ciŋ, ma te lokke ni, pe me ginaketa man; [12] ki pi remo dyegi ki litino twoni, ento pi remo mere kene, en odonyo i kabedo maleng kicel keken pi naka, kun nongo larre ma pe tum. [13] Pien ka ce remo dyegi ki twoni ki buru roya ma gicoro i kom jo ma doŋ gudonyo i keni, gilonyogi me bedo maleŋ, [14] remo pa Kricito, ma omine kene bot Lubaŋa pi Cwiny ma pe gik, bilonyo cwinywu woko ki i tic ma pe ki bal mo, wek wuti bot Lubaŋa makwo?

Tyeng. 1 cako ki lok i kom *"cik ma kwako woro Lubanga ki kabedo maleng me lobo."* Cik magi dong ki tito gi i **tyeng tyeng. 2-10**. Kit macalo cik me gicikke macon onongo Lubanga aye oketo, ki gicikke manyen bene Lubanga aye oketo, gicikke manyen pe jemo i kom gicikke macon, ento obedo cobbene. Vern Poythress otito ni, "Kabedo me woro ma tye i lobo-ni obedo cal pa kabedo pa Lubanga kikome i polo (Ibru 8:5; 9:24) Onyuto kit ma Lubanga obedo kwede ki gin ma mitte me lweny ki bal.I yo man onyuto gin ma Rwot myero otim pi larrewa. . . . Tipu ni kare ducu onongo tye piny ki gin ma tye adaa. Kema me lobo ni ki yubu ki jami me lobo, ki onongo pe twero rom ki deyo onyo lengo pa Lubanga ma tye i polo. Gityer twoni ki dyegi ma gityero i lobo pe twero rom ki remo pa Kricito, ma olonyowa woko ki i bal matwal. . . . Ki lok ada, kema me woro-ni onyuto ni Kricito bidoko kom ci bibedo i kinwa. 'Lok odoko kom ki obedo i kinwa pi kare manok' [Jon 1:14]. . . . [Madok i kom gedo pa Solomon me gero ot pa Lubanga matwal i Jerucalem] Gin ango ma Solomon onyuto? Pingo, tic pa Kricito, ada. Solomon obedo latin ma oa ki i doggola pa Daudi, doggola ma okelo wa i kom Rwot. En ogero ot pa Lubanga, ma nyutu Kricito ma ogero kanica ne (Matayo 16:18) ki en kikome obedo got ma pire tek (Jo Epeco 2:20) onyo guti (1 Jo Korint 3:11). Kricito pe ogero ot i kom got me lobo Cion ento i kabedo me polo: 'Ento wun [Lukricitayo] wubino i wi got Cion, i Jerucalem me polo, gang pa Lubanga makwo' (Jo Ibru 12:22)." (Poythress 1991: 12-14)

Kadi bed ni **tyeng. 4**, nen calo nyutu ni *"keno tyer me jabu me wango odok eceta"* onongo tye i nge bongo me aryo i kabedo maleng loyo, onongo tye i kabedo maleng, cut cut i dog kabedo maleng loyo. Man onongo mitte, pien onongo kitiyo kwede nino ducu ki ajwaka, ma onongo pe kiminigi twero me donyo i kabedo maleng makato ducu (nen **Nia 30:6-8**). Leb ma kitiyo kwede i **tyeng. 4** nen calo nyutu wat ma tye i kin keno tyer ki kabedo maleng loyo (nen **1 Luker 6:22**). Man ki nyutu ni **tyeng. 4** loko i kom kabedo maleng loyo "ma tye ki" keno tyer, ma ka ni keno tyer ni onongo tye "i" kabedo maleng loyo. Wat macok ma tye i kin kabedo maleng ki keno tyer ni bene ki nyutu ni i nino me kwanyo bal, ajwaka madit onongo myero otyer odok eceta, kun tiyo ki mac ma lyel ki i keno tyer ni (**Levi 16:12-13**).

I **tyeng. 5**, "kom me kica" onongo obedo laum canduk me gicikke ma tye i kema me woro ki i ot pa Lubanga. Nyig lok ma kigonyo ni "kom me kica" obedo *hilastērion,* ma te lokke ni me timo kica nyo kwanyo bal. "Tic me kwanyo bal" nyuto ni onongo watye i te akemo pa Lubanga ento kombeddi akemo meno dong otyeko dok okwe woko. Man obedo lok ma opore pi kom me kica, pien i Nino me Kwanyo Bal, ajwaka madit onongo kiro remo twon (pi bal pa ajwaka madit) ki remo dyel me gitum (pi bal pa lwak) i kom kom me kica pi kwanyo bal (nen **tyeng. 7**). **Rom 3:25** lwongo ginkok pa Yecu i kom yatariya ni *"timo kica."* Lok ma kitiyo kwede kunnu pi "kwayo bal" bene tye *hilastērion.* Man nyutu, kit ma Poythress owaco kwede malo ni, ni kema/ot lega, ki jami ma pat pat ma tye iye, onongo obedo "lanyut" onyo "lanyut" me jami me polo ki me gicikke manyen, tutwale ni Kricito aye kom me kica kikome.

I **tyeng. 6**, gin ma ki keto iye tam loko i kom yub ma kitimo i ot lega, ma pat ki jami ma tye i ot lega kikome. Gin ma tye i **tyeng tyeng. 6-10** tye ni yub me gicikke macon onongo tye me woko ki onongo obedo "lanyut" keken, ento pi gin ma tye adaa. Lok adaa me kwanyo bal ma tiyo maber obino ki Yecu Kricito ki gicikke manyen (**tyeng tyeng. 11-14**). Gin ma rii pi kare manok ki, i agiki ne, ma pe tiyo maber i gicikke macon ni ki poro ki kwanyo bal ma tiyo ki matwal ma Kricito okelo. Pi meno, **tyeng tyeng. 9-10** waco ni *"mic ki gityer. . . lok i kom cam ki gin amata keken, ki lwoko kom mapatpat, cik ma giketo pi kom nio wa i kare me loko kwo." "kare me loko kwo ni"* ocakke ki bino pa Yecu Kricito. **Tyeng. 12** nyutu apokapoka i kin *"remo pa dyel ki lutino dyang"* ki pa Kricito *"remo pa ngat moni."* Medo ikom meno, kit ma woko ki ma pe tiyo maber pa yub me Gicikke Macon ki nyutu i **tyeng. 9**, ma nyutu ni Gicikke Macon *"mic ki gityer. . . pe twero miyo ngat ma tye ka woro bedo maber ki cwiny ma ngoli kop."* **Tyeng. 14** poro man ki adwogi ma tye i cwiny pa gin ma Kricito otimo, kun waco ni *"remo pa Kricito, ma omine kene bot Lubaŋa pi Cwiny ma pe gik, bilonyo cwinywu ma pe ki roc makato?."* Tyeng. meno medo ni gin ma otimme ma peya Kricito obino onongo pe tiyo, pien jami ducu ma otimme ma peya Kricito obino obedo "*tic ma otoo*." Agiiki ki tic maber pa gin ma Kricito otimo ki nyutu i apoka poka ma tye i kin ajwaka ma tye i te gicikke macon, ma gubedo *"donyo kare ki kare i kema me woro ma woko kun giworo Lubanga"* (**tyeng. 6**) ki Yecu Kricito, ma *"odonyo i kabedo maleŋ kicel keken, ma onoŋo doŋ olimo kwo ma pe tum"* (**tyeng. 12**).

Ki lok ada, **Jo Ibru** pe giloko i kom "ot pa Lubanga" ento kare ducu giloko i kom "ot me woro." Walker owaco pingo: "Lacoc me Ibru, kadi bed kumeno, onongo pe mito keto lok mo i kom ot lega ma i kare meno i tic, ento onongo mito keto lok mo ma pire tek ma lubbe ki kit ma ot lega tye kwede. I keto tam ne i kom 'ot me woro' i dye tim, en twero waco ni yub me woro me kema me woro, kadi bed ni kitero calo gin ma pire tek loyo i te loc pa Moses (ma peya bal mo keken pa dano twero balo yub pa Lubanga), onongo dong kimoko ni pe mitte ki bot Lubanga kun wok ki bot Yecu. Kit ma en oloko kwede i kom ot lega ma tye i kare-ni pe onongo kubbe ki lok me wibye nyo cwe cwiny pa ngat acel acel, ento onongo tye ki yub pa Lubanga ma pe tum." (Walker 1996: 207-8) Yecu aye obedo gin me cwiny ma lacen. Cik Macon, kema me woro/yub me ot lega ni ducu dong pe tiyo. Pi meno, **Ibru 9:11** waco ni Kricito *"gudonyo kun wok ki i kema madit makato maber makato ducu, ma pe gitiyo ki ciŋ, ma te lokke ni, pe me ginaketa man."* **Ibru 9:12** medo ni en odonyo i kabedo maleng *"ki remo ne kikome."* Lok adaa, me polo *"kema me woro"* ki poro ki Kricito kikome (ma en aye, ki *"remo ne"*).

2. <u>Kit me Gicikke Macon ki manyen ma ki poro (**9:15-22**).</u>

[15] Pi tyen lok man en aye lakub kin dano i gicikke manyen, wek, kit ma dano oto kwede pi koko bal ma yam gutimo i te gicikke mukwoŋo-ni, jo ma doŋ gilwoŋo ginong mot ma pe tum ma yam giciko pire. [16] Pien ka ma gicikke tye iye, ŋat ma oketo gicikke meno myero oto woko. [17] Pien gicikke bedo tek ka dano doŋ guto woko, pien gicikke pe tiyo ka ŋat muketo-ni pud kwo. [18] mumiyo kadi wa gicikke mukwoŋo ca pe giketo labongo remo. [19] Pien ka doŋ Moses omiyo cik ducu bot lwak ducu ma lubbe ki cik, ci okwanyo remo litino twoni ki dyegi, ki pii ki yer yer makwar ki anyero anyero, ci okiro buk kikome ki lwak ducu, [20] kun wacci, "Man aye remo me gicikke ma Lubaŋa ocikowu kwede." [21] Okiro remo i kom kema me woro ki i kom jami ducu ma gitiyo kwede i tic me woro Lubanga i yo acel-lu. [22] Ki malube ki cik, ngat moni twero waco ni, jami ducu ki lwoko ki remo, ki labongo remo ma oony pe ki weko bal mo.

Lok ni *"Pi tyen lok eni"* ma cako **tyeng. 15** nyutu ni dul man oa ki ki jenge i kom gin ma kiloko i kom gicikke macon ki Gicikke Manyen i dul ma okato ni. En tye ka kwanyo lok ma mako *"remo pa Kricito"* i **tyeng. 14**. Dul man dok medde ki tito kit ma remo pire tek kwede me moko gicikke ki dok me timo kica. Remo pa Kricito pire tek adada makato *"remo pa lee ma ki lwongo ni romo ki dyegi"* (**tyeng. 19**). Oonyo remone pa Kricito weko en bedo mupore me bedo *"lakub kin gicikke manyen"* (**tyeng. 15**), miyo gen me larre wa (**tyeng. 5**) ki kica (**tyeng. 22**), ki gen ni wabi *"gamo ginaleya ma pe tum ma yam giciko pire"* (**tyeng. 15**). I **tyeng. 16**, kadi bed ni kitiyo ki nyig lok ni "gicikke," ento te lokke nen calo tye ni "gicikke," pien gicikke cako tic keken ka ngat ma ocoyo gicikke-ni oto woko. **Tyeng. 20** loko lok ma tye i **Nia 24:8** me jingo tam ni gicikke ki moko ki i oonyo remo me gitum. Man ki nyutu ka maleng i **tyeng tyeng. 21-22**.

3. <u>Gityer me Gicikke Macon ki me gicikke manyen ki poko (**9:23—10:18**).</u>

[23] Pi meno onoŋo myero gilony gin ma tye i polo ma giporo ki jami magi, ento gin ma tye i polo gilonyo ki gitum mabeco makato magi. [24] Pien Kricito yam pe odonyo i kabedo maleŋ ma dano otiyo ki ciŋ, ma obedo cal pa kabedo me ada-ni, ento odonyo i polo kikome, ka doŋ onen i nyim Lubaŋa piwa; [25] dok bene pe ni en bimiyo kome kene kare ki kare, kit ma ajwaka madit donyo kwede i kabedo maleng mwaka ki mwaka ki remo ma pe mere kikome. [26] Ka onongo kumeno ku, kono en onongo mito deno can kare ki kare cake i acaki me lobo; ento

kombeddi i agikki me kare ducu, en onyute me kwanyo bal woko ki i ginkok ma en tyero pire kene. [27] Ki kit ma ki keto ni dano omyero gu too kicel ki ingeye ngolo kop bino, [28] kit meno Kricito bene, ma yam gimine kicel me tiŋo bal pa jo mapol, dok binen tyen me aryo pi larre, labongo lok i kom bal, bot jo ma kure.

10 [1] Pien cik, kit macalo tye tipo keken me jami mabeco me kare me anyim, pe tye kit gin kikome kikome, pe twero miyo jo ma ginyiko cok bedo jo ma pe ki roc, pi gitum acel ma gityero mwaka ki mwaka. [2] Ka pe kumeno, kono pe giweko gitum woko, pien jo ma woro Lubaŋa doŋ doŋ gilonyogi woko, kono pe doŋ giŋeyo balgi? [3] Ento i gitum magi poyo wi dano i kom bal mwaka ki mwaka. [4] pien remo twoni ki remo dyegi pe twero kwanyo bal. [5] Pi meno, i kare ma en obino i lobo, en owaco ni, "In pe imito gitum ki gityer, ento iyubo kom pira; [6] In pe iye yom i kom gitum awaŋa ducu ki gitum ma gityero pi bal. [7] "Ci awaco ni, 'Nen, doŋ abino ka tiyo gin ma imito, ai Lubaŋa.'"

[8] I nge waco malo ni, "Gitum ma gityero, ki gitum ma giwaŋo ducu, ki gitum ma giwaŋo pi bal, in pe imito, dok bene cwinyi pe yom i komgi" (ma gimiyo kit macalo cik mito), [9] lacen owaco ni, "Nen, abino me timo gin ma imito." En kwanyo mukwongo ni me keto me aryo ni. [10] Pi miti man omiyo gilonyowa leŋ pi gitum pa Yecu Kricito kicel keken matwal.

[11] Ajwaka acel acel cuŋ nino ducu ka tiyo ticce, dok tyero gitum acel-lu kare ki kare, ma pe twero kwanyo bal matwal; [12] ento en otyero gitum acel pi bal matwal, obedo piny i ŋet Lubaŋa tung acuc, [13] kun kuro cakke i kare meno nio ka lukworre gibibedo i te tyene. [14] Pien pi gityer acel en omiyo jo ma olonyogi obed maleng pi kare ducu. [15] Cwiny Maleŋ bene tito botwa; pien inge waco ni, [16] "Man aye gicikke ma abimoko kwed gi i nge kare meno, man Rwot ma owaco: Abiketo cik na i cwiny gi, ki abi coyo i tam gi," En owaco, [17] "Dok pe abipo i kom balgi ki timgi me turo cik matwal." [18] Ka ma weko bal tye iye, gitum pi bal doŋ pe.

Tye lapeny mogo ma mako ngo *"jami me polo kikome"* i **tyeng. 9:23** tye ka lok i kom. Twero bedo ni tye ka lok i kom jo ma i polo ma giporo kabedo maleng me lobo nyo jo pa Kricito ma kiwaco ni gitye i polo (**Ep 2:6; Yabo 20:4**) ki pa anga *"bedo larok tye i polo"* (**Pil 3:20**). Dano mogo gi waco ni tye ka lok i kom *"dul mony maraco me cwiny ma tye i polo"* (**Ep 6:12**; nen bene **Kol 1:20; 2:15**). I kom gin mo keken, lok ma mako *"jami me polo kikome"* ki dul man ducu tye ka nyutu ni Gicikke Macon ki gityer ne onongo obedo me kare manok ki ma pi opore "coc" (**9:23**) ki "tipu" (**10:1**) me gin ma rii ki ma tiyo matwal *"gitum acel pi bal matwal"* (**10:11**) ma Kricito ocweyo. Pi meno, Kricito pe odonyo i kabedo maleng me ada ento odonyo i polo kikome (**9:24**). En dong tye ka medde ki *"bedo tye pa Lubanga piwa"* (**9:24**). En onongo pe mito miyo jami mapol kit ma onongo tye kwede i Gicikke Macon, *"ento kombeddi i agikki me kare ducu, en onyute me kwanyo bal woko ki i ginkok ma en tye kwede pire kene"* (**9:26**). gin ma en omiyo *"kwanyo [gicikke ki kema me woro] mukwongo wek oket me aryone [gicikke ki kema me ada]"* (**10:9**). Man nyutu ni Gicikke Macon dong ki kwanyo woko ki dong ki loko ki gin ma Kricito otimo i kare ma en oyabo Gicikke Manyen. I kare ma gityer ma kimiyo i te Gicikke Macon onongo pe twero kwanyo bal nyo bedo maleng nyo lonyo dano, ginkok pa Kricito kikome otimo jami magi ducu (**10:11-18**).

Dul man tye ka nyutu kit ma gin ma Kricito otimo okato kwede ki tye cobo gin ma nino maleng loyo pa jo Icrael i mwaka ni—Nino me Kwanyo Bal—onongo tye ka nyutu.[27] Mukwongo, gityer me Cik Macon onongo kitimo i kema me woro i lobo; Kricito odonyo i polo kikome (**9:23-24**). Me aryo, **Lulevi 16-17** nyutu kit ma remo me gitum pire tek kwede me kwanyo bal. Onyo remo pa lee ma kityero onongo mitte wek ajwaka madit obed ki remo ma mitte me kelo i kabedo maleng makato ducu ci kiro i kom kom me kica. Jo **Ibru 7-10** nyutu ni ginkok pa Kricito i kom yatariya obedo gin ma Nino me Kwanyo Bal onongo tye ka nyutu kare ducu. Remo pa Kricito kikome wel ne dit kato remo pa lee (**10:4-10**). Me adek, yub me Cik Macon, kun kitiyo ki remo pa ler, onongo myero ki dwoko cen kare ki kare (**Ibru 10:1–4**); Ginkok pa Kricito onongo kwako remone dok onongo myero kitim kicel keken (**Ibru 7:27; 9:25–26; 10:5-14**). Medo i kom meno, remone obedo 'gin ma opokke woko ki gin

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[27] Nino me Kwanyo Bal obedo "lapor" ma nyuto to pa Kricito i kom yatariya. Jami ma pire tek ma kitimo i nino me kwanyo bal onongo obedo "lanyut" ma nyutu Kricito: yub ni onongo kitimo i ot lega (**Levi 16:23, 20, 33**)—Kricito aye ot pa Lubanga me ada (**Jon 1:14; 2:18-22**); ajwaka madit aye otimo tic me woro (**Levi 16:2-3, 32-33**)—Kricito aye ajwaka madit botwa (**Ibru 4:14-15; 5:5-10; 8:1-6; 9:11; 10:21**); ki tyero twon ki dyel macalo gitum me bal ki remo gi oonyo (**Levi 16:8-9, 15**)—Kricito kineko pi balwa dok remone bene oony woko (**Ibru 7:27; 9:12, 14, 26, 28**); ajwaka madit odonyo i kabedo maleng makato ki i nge bongo (**Levi 16:12-15**)—Kom Kricito aye boŋo me ada (**Ibru 10:19-20**) ci odonyo i kabedo maleng makato ducu (**Ibru 8:1-2; 9:11-12, 24**); remo dyel ni ki kiro i kom kom me kica (**Levi 16:14-15**)—Kricito aye kom me kica (**Rom 3:25**, cp. **Nia 25:17** LXX); bal pa rok ni ki keto i kom dyel me bal (**Levi 16:20-21**)—Kricito otingo balwa (**Ic 53:4-5; Ibru 9:28; 1 Pet 2:24**) dok odoko bal piwa (**2 Kor 5:21**); ki tero dyel me laro dano i tim (**Lev 16:21-22**)—Kricito ki telo en i dye tim me apoka ki Lubanga (**Ic 53:8; Mat 27:46**); kom ler ma ki neko ni ki wango gi woko i dye gony (**Ibru 13:11**; nen Edersheim 1988: 324)—*"Pi meno, Yecu bene, wek en olony dano ki remone kikome, otoo can woko i doggola"* (**Ibru 13:12**).

mo keken ma nen nyo ma rii pi kare manok mo keken ([Ibru] 9:12). Adwogi me larre ki lonyo pa remo ne tye i cwiny ki pi naka ma ka bedo woko ki pi naka ([Ibru] 9:12–14; cf. 10:1–4)." (Nelson 2003: 256)

Gin ma pire tek i nino me kwanyo bal obedo donyo pa ajwaka madit i nyim Lubanga i kabedo maleng makato ducu, i nge bongo, ki keto remo me gityer i kom kom me kica me lonyo jami maleng ki rok ki i bal ki bal (**Levi 16:2–19**). Ka i poro, pi cerre ki cito malo i polo Kricito odonyo *"polo kikome"* (**Ibru 9:24**; nen bene **Ibru 4:14; 8:1–2**), i *"ot lega ma i iye ma tye i nge katen"* (**Ibru 6:19–20**, RSV). Pi meno, Kricito tiyo calo ngat ma ki neko ki macalo ajwaka madit: ma calo ngat ma ki neko remo ne onongo tye maber pien en obedo kwo maber ki onongo pe ki bal mo (**Ibru 9:12–14; 10:4–10**); macalo ajwaka madit en bene onongo pe ki roc pien onongo pe mitte ni kikwany bal i kome kene (**Ibru 7:26–27; 9:7**). Ajwaka madit okiro remo i kabedo maleŋ makato ducu i ŋe boŋo kicika; Yecu oto i nyim lwak, dok i kare me tone *"kicika me ot pa Lubaŋa opokke opokke woko aryo cakke ki malo nio wa piny"* (**Mat 27:51**). Lok aryo magi nyutu ni Yecu otimo kwanyo bal pi dano ducu ma tye ki niye i kome, ma ka kwanyo bal pa rok pi mwaka acel keken. Medo ikom meno, i kare ma **tyeng. 24** waco ni Kricito odonyo *"i polo kikome, kombeddi wek onen i nyim Lubanga piwa,"* tye ka nyutu ni gin ma Kricito otimo ki tye ka timone kato gin mo keken ma ajwaka madit me Cik Macon nyo ajwaka me Cik Macon ducu onongo gitwero timone. Lalam dog madit onongo twero donyo i kabedo maleng makato nino acel keken i mwaka acel acel. Kricito tye "kombedi" ki matwal i polo kikome, i nyim Lubanga kikome (pe "coc" keken), ki en tye kunu ki tye ka tic *"pi wan."* Pe watwero bedo ki gen ki lacungu madit makato meno.

I **9:26**, waco ni gityer acel pa Kricito dong otimme *"agiki me kare ni."* Bino pa Kricito mukwongo kacel ki gin ma en otimo nyuto kare manyen i tekwaro pa dano. I Cik Manyen ducu, lucoc ni gi loko i kom *"mwaka aryo": "kare man," ki "kare ma bibino."* "Mwaka eni" ki nyutu ki nyom ki jami ma mako kare manok (labole, **Mark 10:30; Luka 20:34; Rom 12:2**), tim maraco (**Gal 1:4; Ep 2:2**), ki ryeko me lobo (**1 Kor 1:20; 2:6-8**). Ki tung cing kany, "kare ma tye ka bino" ki nyutu ki kwo me cer ki kwo ma labenaka (labole, **Mar 10:30; 1 Kor 15:50**), bedo labongo nyom (**Luka 20:35**), ki bedo labongo timo gin marac (**1 Kor 6:9-10; Gal 5:21; Ep 5:5**) (Riddlebarger 2003: 82-83). Mwaki aryo magi kubbe ki cako ki agikki me Ker pa Rwott. Kadi bed ni ker pa Lubanga me agiki tye anyim ki tye ka kuro dwogo pa Kricito i deyo, bino pa Kricito mukwongo oyabo ker me agiki acel-lu. Man ki ngeyo ni "gin ma dong peya ocake i kare me Rwot" (Yarbrough 1996: 65):ma en aye, ker pa Lubanga ki loc pa Kricito dong ki yabo, ki cobo ne i rwom ma lamal, ki dong tye i kare ni ("dong" me ker); kadi bed kumeno, gin pwod pe ki nyutu gi ducu, ento gi tye ka kuro agiki me anyim i deyo gi ducu (ma "pe pwod" me ker). Dwo pa Kricito mukwongo okelo cako kare pa Rwot—kare ma tye ka bino—i Kricito ki i kin jo ma mere. Pi meno, mwaka aryo ni gitye ka rwate. Kit macalo loc pa Kricito dong ocakke con (**Ibru 2:9; Ep 1:21**), i yoo mo kare me anyim bene dong ocakke. Kit macalo kare man obedo kare me cwec macon, ki kare ma tye ka bino obedo kare me cwec manyen, i yo mo cwec manyen dong kicako woko (**2 Kor. 5:17; Gal 6:15).** "Kare man" obi gik ki "kare ma tye ka bino" obi tyeko ki deyo ne ducu i kare me dwogo pa Kricito me aryo (**Ibru 9:28**; nen **Mat 24:3; Tito 2:12-13**). Adwogi ma pire tek ma bino pa Kricito mukwongo i loko kare bene kimoko ki lok ada ni binone mukwongo nyuto acakki me *"nino me agiki"* ma watye iye kombeddi dok ma bimedde nio wa i dwogone (nen **Tic pa Lukwena 2:16-17; Ibru 1:2; Yak 5:1-3; 1 Pet 1:20; 1 Jon 2:18**).

Ma lubbe ki dwogo pa Kricito me aryo, **9:28** waco ni ka Kricito obino i tyen mukwongo *"me tingo bal pa jo mapol,"* en obi *"nen tyen me aryo pi larre labongo lok i kom bal."* I lok mukene, en otiimo bal i agiki i bino ne mukwongo. Pe tye gin mo mukene ma en myero otim ma lubbe ki bal. Ka en odwogo, en bikelo "larre." Ki lok adaa, tye yoo mo ma en okelo kwede larre bot jo ma gi loko tam gi ki gi loko bote ki niye, macalo adwogi pa gin ma en otimo i kare ma en obino mukwongo. Ento, larre wa obi bino i agiki ne i kare me dwogo ne me aryo, kit macalo kare ma tye ka bino obi kelo agiki ne i kare me bino ne me aryo. I kare meno aye ma wabinongo iye komwa manyen, ma tye ki deyo (**1 Kor 15:52-54**); "polo manyen ki lobo manyen" gibiyabo (**Yabo 21:1-2**), Lubanga bibedo kacel ki jone (**Yabo 21:3**), wabineno en kit ma en tye kwede (**1 Jon 3:2; Yabo 22:4),** dok *"to mo doŋ bibedo pe; kumo nyo koko nyo arem mo doŋ bibedo pe"* onyo lok marac (**Yabo 21:4; 22:3**).

Ibru 10:1-4 nyutu ni yub me kwanyo bal pa Cik Macon ni pe oromo. **Ibru 10:3**, ma waco ni *"i gityer magi tye ki poyo wic i kom bal mwaka ki mwaka"* miyo peko ni nen ka maleng. **Ibru 10:5-9** ma ki kwanyo ki bot **Jab 40:6-8a** (**Jab 39:7-9a**, LXX). Jabuli ni "nyutu kit me bedo ki winy ki miti matek me too i kom yatariya, ma Kricito omako en i kom dano. Cobbe man, medo i kom meno, omyero ki nen calo cobbe pa lok pa lanebi ma pe ki ngeyo, gin ma otimme i kom kabaka Daudi [laco Jabuli] ma ki niang ni obedo gin ma nyuto gin ma Kricito okato ki iye." (Guthrie 2007: 977) Tic ki jabuli ni nyutu apokapoka ma tye i kin gicikke macon ki manyen, kit ma gityer me Cik Manyen ni pe oromo kwede, ki kit ma Kricito omine kene kwede i kom miti pa Wonne, ma oweko en ocobo ticce maber macalo ajwaka madit ki me tyer. **Ibru 10:12-13** lok ma ki kwanyo ki i **Jab 110:1**. Bedo pa Kricito tung acuc pa Lubanga (**10:12**) nyutu agiki me ginkok me kwanyo bal ki lok adaa ni pe mitte ni ki lok iye. Medo ikom meno, me bedo *"i cing Lubanga tung acuc"* obedo kabedo me woro ma malo. I kare ma Yecu ogamo kabedo man pire kene i kare me ngolo kop i kome i nyim ajwaka madit, ajwaka madit oyeco bongone woko, pien en owaco ni man

obedo lok me cayo Lubanga, ma te lokke ni, Yecu onongo tye ka waco ni en Lubanga (**Mar 14:62-64**). Craig Blomberg loko i kom lok man ni, "Lok i kom dano ma en obedo Rwot pe obedo bal me neko dano, ka pe, kono Lujudaya pe gibigamo Rwot! Ento kun giwaco ni en aye Wod pa dano ma tye malo, ma tye i polo, ma en aye Rwot, ma en aye Rwot, ma tye cok ki Won i polo, en okato ki i wang cik ma pol pa lutela pa Lujudaya gitamo ni twero bedo me too." (Blomberg 2007: 93)

Kombeddi, Kricito tye ka loc i cing Lubanga tung acuc *"nio ka lukworre gibilokogi odoko kom laten tyene"* (**Jab 110:1; Ibru 10:13**). Kricito dong ki keto malo ki tye ka loc ki i polo kombedi i kare me "dong" me locce. Malube ki **Jab 110:1**, Kricito bimedde ki loc ki i polo nio wang ma kijwero lumone ducu. En aye *parousia* (Dwogo pa Kricito me aryo) ma nyutu tyeko loc pa Kricito me agiiki (ma en aye, kelo agiki—ma "pe pwod," eternal phase of the kingdom). Lok ma ki waco ni **Jab 8:6** (*"En oketo jami ducu i te tyene"*) i **1 Kor 15:27** kit meno bene nyuto ni "loc" pa Kricito obedo gin ma tye ka timme i kare-ni. Lok ma ki waco ni "oketo" (*hupotasso*) i lok meno tye i kare mukato angec (aorist) lok (*hupetaksen*). Waldron owaco ni, "Gin ma pe kitwero jukone ma ngat moni tye kwede aye ni Paulo otamo ni acakki me loc pa Kricito obedo lok me tekwaro macon. Ki lok adaa kit ma Paulo okelo kwede lok man tye me bwola ka man pe obedo gin ma ki waco." (Waldron 2000: sec. II.B.2; nen bene **Tic pa Lukwena 2:29-36**) George Eldon Ladd tito lok ma mako loc pa Kricito ni, "Cik Manyen pe nyutu ni loc pa Kricito obedo ma ki keto i kom Icrael keken i kare me mwaka alip acel [kwano **1 Kor 15:24-26**]. Obedo loc me cwiny i polo ma dong kicako woko, dok yubbe mukwongo tye me jwero lumone pa Kricito me cwiny, ma me agikkine aye toO. . . . Ladit ki loc obedo lok ma ki twero loko ne. . . . Ka man dong otum dok en ojwero 'loc ducu ki twero ki tek ducu,' Yecu Rwot bimiyo *ker* bot Lubanga Won (1 Kor. 15:24)." (Ladd 1977: 30) Jami eni ducu tye ma lubu rwom pa Yecu Kricito ma loyo lumalaika ki dano ki jami ma tye i lobo, kit ma ki nyamo kwede i dul me 1 ki 2.

Ibru 10:9 ki **14** lok i kom lonyo wa. **Tyeng. 9** waco ni *"doŋ gilonyowa maleng pi gitum pa Yecu Kricito kicel keken matwal."* **Tyeng. 14** medo, *"Pien pi gityer acel en omiyo jo ma olonyogi obed maleng pi kare ducu."* Lonyo tye ka bedo "ki keto pat" ki bot Lubanga pi yubbe ki loko me bedo calo Yecu Kricito. I kom yatariya, Kricito otero balwa ki pwod ma myero wanong i kome. Macalo adwogi me gin ma en otimo, en bene keto i komwa kit ma en tye atir kwede ki jami mabeco ma en opore me nongone (**2 Kor 5:21**; mem bene **Rom 3:22; 1 Kor 1:30**). Wi opo ni, ki i lok ma waloko i kom **Ibru 6:4-8**, ni bedo maleng obedo but niye me ada, ma larowa. Tye ki jami adek: (A) bedo maleng oyotoyot i kare me larre, ma calo, keto rwom me kit pa Kricito botwa; (B) dongo ma tye ka time i kica; ki (C) bedo maber i anyim (miyo deyo) (nen **Jon 17:17-19; Tic pa Lukwena 13:39; Rom 8:29-30; 1 Kor 1:2, 30; 1 Tec 5:23; Ibru 12:14**). Lonyo obedo tic pa Lubanga kun tiyo ki cwiny, ma jenge i kom gin ma Kricito otimo. Gin me aryo me bedo maleng mito ni ngat ma tye ki niye myero obed ki miti me lubo cik ki kit ma atir.

Lacoc ni tyeko dul man i **10:16-17** kun dwoko cen lok ma tye i gicikke manyen ma tye i **Jer 31:33-34**. I kin jami mukene, man tyeko dul man ducu (**8:6—10:18**) ma mako ber pa gicikke manyen, pien en oyabo dul ni ki lok **Jer 31:31-34**. Lok ma ki waco i **10:17** ki lok ma en owaco me agiki i **10:18** nyutu kica pi bal ki agiki me ginkok pa Kricito, ma en aye, nicake i *"pe twerre pi remo twoni ki remo dyegi me kwanyo bal"* (**10:4**), ento pi Kricito *"gitum acel pi bal matwal"* (**10:12**) ma tye ki *"jo ma doŋ gilonyogi gudoko jo maleŋ pi kare ducu"* (**10:14**), *"gitum pi bal dong pe"* (**10:18**) ma mite onyo ma twero bedo maber.

PENY ME ANYWAKA

1. Te lokke ngo ni Kricito obedo "lakub" me Gicikke Manyen (8:6)?

2. Ibru 8-12 loko i Jer 31:31-34, ma en aye lok mabor loyo i Cik Macon lok ma i Cik Manyen. Pingo Jer 31:31-34 pire tek adada, dok tittiwa gin ango?

3. Gin ango ma pigi tego ma tye i Gicikke Manyen, dok pat ki Gicikke Macon (ma kimiyo bot Moses) nining?

- Gin ango ma gicikke manyen timo ma gicikke macon onongo pe dok pe twero timone?

4. Gicikke pa Moses, ot pa Lubanga, ajwaka, cik, ki yub me gitum pa Luicrael ducu, onongo obedo "lanyut" (Ibru 9:9), nyo "kopi" (Ibru 9:23-24), nyo "tipo" (Ibru 10:1; nen bene Kol 2:16-17) me Gicikke Manyen; meno te lokke ngo?

5. Lok i kom kit ma rom ki apokapoka ma tye i kin gityer ma kimiyo i te Gicikke Macon ki gityer pa Kricito ma kubbe ki Gicikke Manyen.

6. Gin ango ma obedo "kom me kica" ki "kwac" obedo gin ango?

7. Kricito ocobo ki kato kwer me nino maleng loyo pa Icrael nining, nino me kwanyo bal?

8. Lok i kom wat ma tye i kin "kare aryo" (kare man ki kare ma tye ka bino) ki "dong/ento pe pud" kit me Ker pa Rwot.

9. Ibru 10:12-13 (nen bene Jab 110:1) nyutu ni Kricito tye ka loc i kare ni. lok i kom kit me loc ne.

10. "Lonyo" obedo gin ango, dok kubbe nining ki gin ma Kricito otimo, dok tye ka timone piwa?

IV. <u>Ki niye wa keto Gicikke Manyen i kwo wa (10:19—13:19)</u>

Ki dong, waneno tek pa Kricito i kom dano ducu ki jami ducu ma tye i wilobo, Kricito obedo ajwaka wa madit, ki kica ki kwo ma labenaka ma Kricito miyo botwa kun wok ki i gicikke manyen, ma en oyabo ki i ginkok ne. Kombedi, wa loko i kom kit me keto gicikke manyen i kwo wa. Watimo meno pi niye. Dul man ducu tito kit ma myero wakwo kwede pi niye dok miniwa labol pa jo ma guciro ki gen kun gikuro cobbe pa cikke pa Lubanga.

A. Kit macalo Kricito aye ajwaka madit botwa, omyero wadi cwinywa i bedo lugen (10:19-39)

1. <u>Pi Kricito, watwero bedo ki gen muromo i kom niyewa (**10:19-25**).</u>

[19] Pi meno, utmegina, kit macalo watye ki tekcwiny me donyo i kabedo maleŋ pi remo pa Yecu, [20] ki yoo manyen ki makwo ma en oyabo botwa ki i boŋo, ma en aye, kome, [21] dok pien watye ki ajwaka madit ma loyo ot pa Lubaŋa, [22] myero wanyik cok bot dano ki cwiny maleŋ, ma wamoko i kom niyewa, kun cwinywa doŋ gilonyo woko ki i cwiny ma ngoliwa kop marac, dok bene doŋ gilwoko komwa woko ki pii maleŋ. [23] myero wamok matek i gen ma watuco, laboŋo gaŋŋe, pien ŋat ma yam ociko-ni genne; [24] dok myero watam kit ma watwero tugo kwede cwinywa kekenwa i mar ki i timo jami mabeco, [25] pe wawek cokkewa macalo kit pa jo mogo, ento wacuku cwinywa kekenwa; dok makato ducu kit macalo wuneno nino tye ka nyiko cok kwede.

Tye jami ma rwate i kin lok ma ki waco me mako niyewa matek kany ki lok ma kit meno ma ki nongo i **Ibru 4:14-16**. Gin aryo ni ducu gi jenge i kom rwom me tic pa Yecu Kricito macalo ajwaka madit, ento lok ma tye i kin lok ni onyutu ka maleng jami ducu ma Kricito otimo piwa macalo ajwaka madit wa. Pi meno, kicuko cwinywa me nongo mot ducu ma en ominiwa piwa kenwa ki me cuko cwiny omegiwa ki lumegiwa.

Dul ma okato angec i waraga ni otito botwa lok i kom ginkok pa Kricito ki kit ma remone tye kwede ma pe gik ka kiporo ki remo pa lee ma kityero. I kare-ni, kinyuto botwa ni watwero nongo remone kacel ki gityer-re i yo ma pire tek ki dok i yo ma tiyo. Obedo *"yoo manyen ki makwo"* pi jo pa Kricito me *"dony i kabedo maleŋ"* ki "tekcwiny" ki "gen ducu." Yo ni tye manyen ki kwo pien Yecu aye yoo (**Jon 14:6**). Ma pe rom ki gin ma ki miyo i Cik Macon, Yecu tye kwo, bedo tung acuc pa Won (**Ibru 10:12**), ki lego piwa (**Rom 8:34; Ibru 7:25**). **Tyeng. 20** nyutu ni *"yo manyen dok makwo"* me *"donyo i kabedo maleng "* ki keto pi wan ki i bongo ma ki umu kwede, ma en aye, kome.*"* "Boc" meno cung pi boŋo madit ma poko kin kabedo maleng ki kabedo maleng makato ducu ma tye i kema me woro ki ot pa Lubanga. Ki waco ni bongo ma ki umo ni ada obedo kom pa Kricito, tyeng. 20 tye, doki, waco botwa ni kema/ot lega ki jami ducu ma tye iye onongo obedo "lapor" ki "tipu" ma nyuto lok ada, ma en aye, Yecu Kricito.

Kit ma ki coyo kwede jami ni tye matut makato meno. Kit ma ki nyutu kwede i kin bongo ki Kricito oyabo wa i kare pa Abraim, ma peya Lubanga omiyo yub me gedo kema bot Moses. Lubanga odonyo i gicikke ki Abraim. Gicikke pa Abraim ki waco i lok ma pat pat i **Acakki 12, 13, 15, 17,** ki **22**. Ka iketogi ducu kacel, wanongo ni tye cikke adek ma pigi tego ma Lubanga omiyo: (1) cikke ma kubbe ki "lakwaro" nyo likwayo; (2) cikke ma kwako "lobo"; ki (3) cikke ma kubbe ki goyo laane i kom jo me lobo kun wok ki bot likwayo pa Abram. Gicikke man tye ka timme i Baibul ducu. I yoo mapol, gicikke pa Abraim aye obedo guti me tekwaro me Baibul ducu. I **Acakki 15**, gicikke ni ki moko. I **Acakki 15:7** Lubanga ocikke me miyo lobo bot Abraim, ki i **Acak 15:8** Abraim ogamo, *"Ai Rwot Lubaŋa, abiŋeyo niŋniŋ ni abibedo mera?"* Me gamo lapeny meno, Lubanga owaco bot Abraim, *"Kella dyaŋi me mwaka adek, ki dyel me mwaka adek, ki nyok romo me mwaka adek, ki amam, ki latin akuri." En okelo jami eni ducu bote ki opoko gi i dul aryo, ki oketo nucu acel acel ma rwate ki lawote; ento pe ongolo winyo ni."* (**Gen 15:9-**

10) Pol kare, i kare macon me Near East, en aye kit ma ki moko kwede gicikke. Ki neko ler ma pat pat ki poko gi i dul aryo, ki dong jo ma tye i gicikke ni giwoto ki i kin ler ma otoo ni, kun giwaco ni, "Ka aturo gicikke man, wek abed calo ler ma otoo ni."

I lok ma mako gicikke pa Abraham, kadi bed kumeno, Lubanga keken, i kit me lanyut, aye owoto i kin dul ler ni. En pe oweko Abram okato ki i kin jami ma kipoko-ni. Gin ma Lubanga onongo tye ka wacone aye ni, "Abram, ka aturo cik me gicikke man, wek adok calo lee muto magi." Ento pien Lubanga keken aye okato ki i kin jami magi, en bene onongo tye ka kato pi Abram. I lok mukene, en bene onongo tye ka wacci, "Abram, ka ituro cik me gicikke man, pi kwero ye lokka, nyo pi kwero lubo kora, wek an, ento pe in, abed calo lee magi muto-ni." Lok me tekwaro pa Abraim kacel ki likwayone, rok me Icrael, onyuto ni, pi kare malac, kwogi onongo opong ki turo cik bot Lubanga. Kadi bed ni Lubanga otimo bal me gicikke i kare ma en okato ki i kin ler, ma romo mwaka 2000 lacen, i wi got ma ki lwongo ni Calvary, i kom Yecu Kricito, Lubanga otimo ne pi ada. Kit macalo kipoko lee i dul aryo-ni, **Mat 27:51** wacciwa ni i kare ma Yecu oto, *"kicika me ot pa Lubaŋa opokke opokke woko aryo cakke ki malo nio wa piny."* **Ibru 10:19-20** tito botwa tyen lok me meno. waco botwa ni waromo *"donyo i kabedo maleng ki remo pa Yecu, ki yoo manyen ki makwo ma en oyabo botwa kun wok ki i boŋo, ma en aye kome."* Kit macalo boŋo meno onongo obedo "lanyut" ma nyuto kom Yecu, yeco boŋo meno i kare ma Yecu oto onongo nyuto ni, i kom yatariya, Yecu Kricito ocobo gicikke pa Abraim.

Jami ducu ma Kricito otimo piwa omyera olok kwedwa ki loko wa. Pi meno, **tyeng tyeng. 22, 23**, ki **24** tye ki lok adek ma cuko cwinywa: *"wek wanyik cok," "wek wamak matek .,"* ki *"wek wanenu."* Ki cuko cwinywa me acel me *"bino cok"* bot Lubanga *"ki cwiny ma atir ki niye ma opore."* Watwero timo man ki watwero bedo ki *"gen ma oromo me niye,"* pien niyewa pe, i agiki ne, jenge i komwa; Kricito otimo piwa gin ma onongo pe watwero timone piwa kenwa. Niyewa obedo mic mua ki bot Lubanga (**Ep 2:8-9**) ki, nicake *"en aye Lubanga ma tye ka tic i cwinyi, me bedo ki miti ki tic pi gin ma en maro"* (**Pil 2:13**), wabedo ki gen ni niyewa bicung matek. Wa romo *"bino cok"* ki *"cwiny ma adaa,"* pien Lubanga omoko tamwa ni, macalo but gicikke manyen, *"Abimiyo cwiny manyen dok abiketo cwiny manyen i iwu; ci abikwanyo cwiny ma nen calo got woko ki i komwu, ci abimiyowu cwiny me kom"* (**Ejek 36:26**). Mede, **Ibru 10:22** poyo wiwa ni wabedo ki *"cwinywa olony woko ki i cwiny ma ngoliwa kop marac, dok bene kilwoko komwa ki pii maleng."* Man bene tye ka dwoko leb me Gicikke Manyen ma aa ki i **Ejek 36:25**, ma Lubanga owaco iye *"abikiro pii maleŋ i komi, ci ibibedo ma olony."* Dok bene poyo wiwa ni, ma pe rom ki gityer me Cik Macon, ma *"pe twero miyo ngat ma woro bedo maber i cwinye"* (**Ibru 9:9**)*, "remo pa Kricito, ma omine kene bot Lubanga pi Cwiny ma labenaka, pe twero lonyo cwinyi ki i tic ma pe ki bal mo wek iti pi Lubanga makwo?"* (**Ibru 9:14**) Ki lok macek, i Kricito wa tye ki jami ducu ma wamito ki mukene.

"*Genwa me niyewa*" pe gik i kom jami ma tye kany-ki-kombeddi keken. Ma ka meno, omyero "*wamak gen ma watyeko iye-ni, kun pe wangeyo*." Gen loko i kom anyim. Watwero mako genwa matek labongo tagge, pien "*ngat ma yam ociko pire-ni genne*." Kit macalo niyewa tye kwede, genwa pe cung i komwa kenwa, ento i kom Lubanga pi Kricito. Man pire tek adada, pien tye ka keto yub pi dul me agikki me dul me 10 ki labol me dul me 11, ma gin ducu giketo cwinygi i kom diyo cwiny i niye kun gikuro Lubanga me cobo cikkene. Jo mapol i dul me 10 guciro *"lweny madit me deno can, . . . lewic ki can, ki . . . mako jami ni"* (**Ibru 10:32-34**). Pol i cura 11 *"oto i niye, ma pe onoŋo gin ma yam Lubaŋa ociko pire"* (**Ibru 11:13**; nen bene **tyeng. 39**). Kadi bed kumeno, gin gubedo ki kero me *"wumak matek genwa ma watuco iye labongo galle,"* ngeyo ni *"ngat ma ociko ni genne."* Gin bene onongo gingeyo ni gitye ki gin kikomgi *"gin maber ki ma rii"* (**Ibru 10:34**). I agiki ne, Lubanga obi miyo twero bot jone. Lok meno obi rii pi naka. Ka kiporo ki kwo ma pe tum, kadi wa gin marac loyo ma kwo man tye kwede pe obedo gin mo. Pi meno, ka wakwanyo lok pa Lubanga, cwinywa manyen, tamwa manyen, Cwinywa manyen, ki omegiwa ki lumegiwa i Kricito, wan ma watye i Kricito watwero *"wumak matek genwa ma watuco iye labongo galle."* Watwero mako gen wa matek, pi ki lak ma ki diyo, ento ki tek cwiny ki yomcwiny, ki *"ma loyo kit ma ineno kwede nino ni tye ka nyiko cok"* (**Ibru 10:25**).

Man tero wa i lok me cuko cwiny madit me adek, me *"wutam kit ma wutwero tugo kwede cwinywu kekenwa i mar ki i tiyo tic mabeco, kun pe waweko cokkewa macalo kit pa jo mogo, ento wacuku cwinywu kekenwa"* (**Ibru 10:24-25**). Lok me cuko cwiny man tero wa woko ki i komwa ki loko wa bot omegiwa ki lumegiwa i Kricito. Wan ducu wakato ki i kare matek. wamito ngat acel acel. wamito ngat acel acel pi cuko cwiny, pi kony, ki bedo lanen maber. Meno aye gin mumiyo Kricito ocako kanicane —kom Kricito i lobo kany. Lok adek magi ma ki waco ni gi tiyo calo lok ma ki waco i kom **1 Kor 13:13**: *"Ento kombeddi niye, gen, mar, gin adek gibedo matwal; ento gin madit makato ducu en aye mar."* Lok me cuko cwiny mukwongo, me *"bino cok,"* keto tam i kom niye; lok me aryo me cuko cwiny, me "*mako matek*," onongo tye i kom gen; ki lok man me adek me cuko cwiny, me "*tam*," loko i kom mar. En aye gin ma tiyo maber loyo ki ma rwate ki lok me cuko cwiny. Lok ma kiloko i kom "tic maber" i agiki me **tyeng. 24** poyo wiwa ni, kadi bed ni pe watwero nongo yo me cito i polo ki timo tic maber, tic ma watimo inge bino bot Kricito obedo lanyut ma nen ki woko ma nyutu kit ma wawinyo kwede ki i cwinywa. Gi nyutu ka niye ma wa waco ni tye ada onyo ku. Tyen lok acel tye ni, kadi bed ni pe wa larre pi tic,

ento wa larre pi kica pa Lubanga pi niye, *"wan wabedo gin ma en ocweyo, ma en oketo i Kricito Yecu pi tic mabeco, ma Lubanga oyubo con wek wabed iye"* (**Ep 2:10**). Ki lok macek, ada, niye ma larowa tero wa kama watye iye, ento pe weko wa kama watye iye. **Tyeng. 25** medo lapoo wic ma pire tek ni pe myero wawek *"ribbe wa kacel."* Woro kacel pire tek. Ki lok adaa, bedo kacel ma rwate ki jo ma tye i Kricito pire tek pien gi kelo bedo ki lagam, bedo larem, bedo i kin dano, bedo kacel, ki bedo larem. Kit magi ducu, ki mukene, pire tek me konyowa me niang ni kanica obedo gin ma kato dul keken: en obedo jo me ot. Omyero wiwa opo ni, i ot mo keken maber dok ma tye ki mar, jo me ot gigwoko kwogi.

2. Me medde ki timo bal ki cwinyi ducu bikelo ngolo kop matek (**10:26-31**).

[26] Pien ka wamedde ki timo bal akaka ma doŋ wanianŋ iye lok me ada, gitum mo pe matwal pi balwa, [27] ento bedo ki lworo i kom ngolo kop ki akemo me mac ma wango lukwor. [28] Dano ma okwero lubo cik pa Moses gibineko labongo kica, ka lucaden aryo nyo adek gumoko. [29] Wun wutamo ni gibimiŋo pwod ma rom mene i kom ŋat ma onyono Wod pa Lubaŋa ki tyene, kun neno remo me gicikke ma gilonyo kwede ni obedo me kwer, dok yeto Cwiny me kica? [30] Pien wan waŋeyo ŋat ma owaco ni, "Abiculo kwor." dok bene owaco ni, "Rwot biŋolo kop i kom jone." [31] Obedo gin me lworo me poto i ciŋ Lubanga makwo.

Ibru 9:23—10:18 moko ni gin acel pa Yecu Kricito aye yoo acel keken ma tiyo maber ki me agiki me kwanyo balwa. **Ibru 10:19-25** lacen onyuto kit ma Kricito obedo "yo makwo" bot Lubanga, ni en obedo yub pa Lubanga cakke i acakki, ka lacen onyuto adwogi pa gin ma Kricito otimo piwa, ma en aye, kicuko cwinywa me bedo ki niye, gen, ki mar. Dul man rom ki **Ibru 6:4-8**, ma mako jo ma ye lok goba ma gupoto woko i nge nongo ngec, ma gu temo mic me polo, lok pa Lubanga, ki teko me kare ma tye ka bino, ki ma gubedo ka nywako i Cwiny Maleng. Bot *"mede ki timo bal akaka"* (**10:26**) rom ki "poto woko" (**6:6**). Man lubo lok adaa, ma calo ma waneno i **10:24**, ni tic wa obedo lanyut ma nen ki woko ma nyutu kit ma wawinyo kwede ki i cwinywa. "Turo Wod pa Lubanga piny ki tyeni, kun gitero remo me gicikke ma en olonyo kwede calo gin ma pe leng, ki yeto Cwiny me kica" (**10:29**) rom ki "guro Wod pa Lubanga i kom yatariya ki keto lewic i kome" (**6:6**). Dul meno, ma calo man, olubo lok i kom kit ma Kricito, macalo ajwaka madit, obedo guti me larrewa ki cuko cwiny me medde ki dongo i yo me cwiny (**Ibru 5:1—6:3**).

Ngolo kop ma kiloko iye i **tyeng. 27** lubo ki, onyo tye gin ma rwate ki, gin ma ki waco i **tyeng tyeng. 24-25** ma mako *"tugo cwiny ngat acel acel i mar ki i tiyo tic mabeco, . . . dok makato ducu kit macalo wuneno nino tye ka nyiko cok kwede"* I lok mukene, Kricito tye ka bino doki, ki ngolo kop ma en obi kelo obi bedo kare me mot madit bot jo ma lugen, ento akemo madit, ma neko dano ma pe lugen. **Tyeng. 27** nyutu ni **Ic 26:11**. **Tyeng. 28-29** gitye ka pyem "ki i kom matidi nio wa i kom madit." Gitye ka lok i kom **Deut 17:2-7** ki **Nwo 13:8**. Gitye ka nyutu gin ma dong kiloko iye con, ma en aye ni Kricito dit kato Moses (**Ibru 3:1-6**) ki Gicikke Manyen ber loyo gicikke macon pi gitum pa Kricito (**Ibru 8:6—10:18**). **Tyeng. 30** loko **Nwo 32:35-36**. Kit macalo ginkok pa Kricito dong okwanyo gityer mukene-ni ducu woko-ni, ka waweko en pe weko gen me timo kica ento weko ngolo kop alenga keken.

3. Diyo cwinyi i niye bikelo mot madit (**10:32-39**).

[32] Ento wupo i kom nino macon, ma yam doŋ otyeko miyowu dero, ci wuciro can madwoŋ twatwal, [33] dul mo ki miyo gi bedo gin ma dano gineno ki lok me buru ki peko, ki dul mo ki doko dano ma gi nywako jami ki jo ma ki tero gi kit meno. [34] Pien onyuto cwiny me kica i kom mabuc, ci wujolo ki yomcwiny ka gikwanyo jamiwu woko, kun wuŋeyo ni wutye ki jami makato ma rii matwal piwu. [35] Pi meno, pe wubal tekcwinywu woko, ma tye ki bakacic madit. [36] Pien wumito diyo cwiny, wek ka doŋ wutiyo gin ma Lubaŋa mito, ci wunoŋ gin ma yam ociko pire. [37] Pien odoŋ kare manok, ŋat ma tye ka bino-ni bibino, pe bigalle. [38] Ento jo ma kitgi atir gibibedo kwo pi niye; Dok ka en odok cen, Cwinya pe bedo ki yomcwiny i kome. [39] Ento wan pe wabedo i kin jo ma ŋut cen nio wa i rwenyo woko, ento wabedo i kin jo ma tye ki niye ma laro kwogi.

Lok ni "Ento" me cako dul man nyutu apoka poka man ki dul ma okato ni, kit ma onongo tye kwede ki apoka poka ma tye i kin **6:9-18** ki **6:4-8**. Lok ni kigonyo ni "lweny" i **tyeng. 32** tye *athlesis*, ma ki nongo ki iye lok ni "athletics." nyutu pyem onyo tic ki "nyutu tic me rwate ki peko ma miite lweny ki tic ki teko ni" (Zodhiates 1993, *athlēsis,* 90). Lok ni "*lweny me deno can*" waco botwa ni, kadi bed ni jo muye magi onongo gitye ki dero ma Lubanga omiyo botgi, gin onongo pe gitye agonya ki i deno can ma ngat mukene okelo. Deno can eni ki gonyo gi i **tyeng tyeng. 33-34**. Tye iye lok me lewic, deno can, kwalo jamigi, ki dong nywako i deno can ma rom ki pa jo mukene. Nyutu cwiny me kica bot mabuc poyo wiwa i kom gin ma Kricito owaco i **Mat 25:36** (*"onoŋo atye i buc,*

ci wubino bota"). I **tyeng. 34**, lok ma jo ma giye ni *"wujolo ki yomcwiny ka gikwanyo jamiwu woko, pien wuŋeyo ni wutye ki jami mabeco makato ma rii piwu"* tito gin ma ki waco i kom Moses i **11:25-25**, ni en oyero *"me ciro can kacel ki jo pa Lubaŋa, makato bedo ki yomcwiny me bal ma pe gik, kun gitamo ni yet ma giciro pi Kricito obedo lonyo madit makato lonyo ma tye i Ejipt; pien onoŋo tye ka neno bakacic."*

"Pi meno" (**tyeng. 35**) rwate ki lok ma mako ngo ma myero itim kombedi ki diyo cwiny i kom kwo matek ma dong kiloko iye ni. I lok mukene, "I dero me diyo cwinyi ma genne, medde ki niye ki, ka itimo, ibi nongo mot madit," ma kiloko iye i **tyeng tyeng. 35-36**. **Tyeng. 37-38** medo lok ma ki kwanyo ki bot **Ic 26:20** (*"kare manok atika"*) ki **Kab 2:3-4** (*"tye ka bino obi bino, ki pe obi galo. Ento jo ma kitgi atir gibibedo kwo pi niye"*). Lok magi gikonyo me poko kin jo ma lugen ki jo ma pe lugen dok giketo lok me cuko cwiny me diyo cwiny ki pe *"kwany tek cwiny ni woko"* ki ku *"dwoko cen"* i lok ma mako dwogo pa Kricito me aryo. "Mot madit" (**tyeng. 35**) ki "gamo gin ma yam giciko pire" (**tyeng. 36**) bitimme ka Kricito odwogo. Pi meno, mitte ni myero waciro dok wamedde ki kwo pi niye, ento kit ma lacoc-ci onyuto kwede, i yub madit me jami, ciro ma kit meno tye pi *"pi kare manok keken"* ki *"pe wabigalle"* (**tyeng. 37**). **Tyeng. 38-39** nyuto ni jo ma "*gidok cen*" pe gimiyo yomcwiny bot Lubanga dok gitimo meno pi rwenyo kwogi. I lok mukene, gin gi nyutu ni gin aye lupwonye ma goba me **6:4-8** ki lutim bal ma ki yubu me **10:26-31**. Apokapoka ma tye i kin jo ma genne ki jo ma pe genne nen i dul me **Ic 26:20**, ma obedo bino pa Rwot me keto pwod i kom jo maraco ki dul me **Kab 2:3-4**, ma obedo kwo pa dano ma kitgi atir pi niye.

B. Kit ki labol me niye me ada (11:1-40)

Dul man ki lwongo ni "ot me niye." Oa ki i lok ma ki waco i **10:32-39** me bedo lagen ki pe "dok cen." **Ibru 10:38-39** otum, *"Ento jo ma kitgi atir gibibedo kwo pi niye; ki ka en odok cen, cwinya pe bedo ki yomcwiny i kome. Ento wan pe wabedo i kin jo ma ŋut cen nio wa i rwenyo woko, ento wabedo i kin jo ma tye ki niye ma laro kwogi."* Cura 11 nyutu ngo ma jo ma *"kwo pi niye"* ki *"jo ma tye ki niye"* nen calo ki miyo labol mapol pa dano ma gubedo lugen ki pe gudok cen, kadi bed ni pol kare gukato ki i aunauna ki deno can, ki kadi bed ni pe gukwo me nongo cikke. I yoo ma rwate, dul lok ni tye ki dul abic: (1) **tyeng tyeng. 1-3—**gonyo ki tito kit ma niye me ada obedo kwede; (2) **tyeng tyeng. 4-12**—labol mogo me niye me ada; (3) **tyeng tyeng. 13-16**—lok ma ki coyo ma mako gin ma kiloko iye i **tyeng tyeng. 4-12**; (4) **tyeng tyeng. 17-38**—labol mogo me niye me ada; (5) **tyeng tyeng. 39-40**—lok ma ki coyo ma mako gin ma kiloko iye i **tyeng tyeng. 17-38**.

1. <u>Kit niye me ada (**11:1-3**).</u>

[1] Niye aye ma moko gin ma dano geno, ma moko i kom jami ma pe ginenogi. [2] Pien dano me kare macon yam gipwoyogi ki iye. [3] Pi niye waniaŋ ni lobo yam giyubo pi lok pa Lubaŋa, mumiyo gin ma nen pe giketo oa ki i kom gin ma pe nen.

Tyeng. magi gitito dok gitito kit ma niye me ada obedo kwede. Niye ki gonyo i **tyeng. 1** ki ki tito ne i **tyeng tyeng. 2-3**. Iki neno me kom, wa maro poro gin ma waneno ki gin ma wangeyo (nen **2 Kor 4:18; 5:7**); gin ma wawinyo en aye gin ma waye (**Rom 10:14**). Kit ma **tyeng. 1** waco botwa ni, *"niye en aye ma moko gin ma dano geno, ma moko gin ma pe waneno."* Pi meno, omyero *"wot ki niye, ento pe ki neno"* (**2 Kor 5:7**). Ento, tye kubbe i kin neno, winyo, ki dong bedo ki niye. **Rom 10:17** waco ni, *"Kit meno niye bino pi winyo lok, dok winyo lok bino pi lok pa Kricito."* Nua owinyo lok pa Lubanga dok otiyo ki niye *"i kom jami ma peya ki neno"* (**tyeng. 7**). Lubanga oloko ki Abraim (**Acak 12:1**) ki onen bote (**Acak 15:1**), ento en *"died ki niye, labongo nongo gin ma yam giciko pire, ento onenogi ki jologi ki ka mabor"* (**tyeng. 13**). Moses oloko ki Lubanga *"fwang ki wang"* (**Nia 33:11**), ento en *"onongo tye ka neno mot"* (**tyeng. 26**), ma en pe obedo kwo me gamo, ki *"waciro, macalo wuneno ŋat ma pe nen"* (**tyeng. 27**). I lok mukene, obedo winyo lok pa Rwot, ki ye ne, ma miyo wa twero wot ki niye i *"bedo ki gen i kom jami ma dano geno, ki bedo ki gen i kom jami ma pe gineno."*

Africa Bible Commentary lok i kom lok me niye, **Ibru 11**, kun neno ni, "Lacoc ni oyabo ki tito niye calo kero me bedo *gen i kom gin ma wageno* ki jami mogo ma pe nen (**11:1**) ki lacen oketo labol mapol me Cik Macon ma nyutu ngo ma niye miyo twere (**11:2**)" (Kassa 2006: 1504). Labol me niye i **Ibru 11** nyutu jami ma lubo man (Kassa 2006: 1504-5):

(1) Niye neno gin ma jo mukene pe twero nenone (**11:3-4**).
(2) Niye miyo jo ma ye gi wot cok ki Lubanga (**11:5-6**).
(3) Niye konyo jo ma ye me neno peko ki rweny pa jami (**11:7**).
(4) Niye miyo jo muye twero bedo ki winy bot Lubanga ka nongo pe gingeyo yo me kwogi (**11:8-10**).
(5) Niye miyo jo muye ginongo cikke pa Lubanga i kare ma pe twere (**11:11-12**).
(6) Niye konyo jo ma ye me diyo cwiny kadi bed ni cikke pe ocobbe cutcut (**11:13-16**).
(7) Niye miyo jo muye twero jalo gin ma kiciko pire (**11:17-19**).

(8) Niye konyo jo ma ye me ngeyo ki miyo gum pa Lubanga (**11:20-22**).
(9) Niye konyo jo ma ye me tero jami ma twero kelo peko (**11:23**).
(10) Niye miyo jo muye twero kwero yomcwiny me kwo me lobo (**11:24-28**).
(11) Niye konyo jo ma ye me loyo lworo ki peki mukene (**11:29-31**).
(12) Niye miyo jo muye gitwero ciro peko mukene mapol (**11:32-39a**).

2. Lanen me niye me ada (**11:4-12**).

[4] Pi niye Abel otyero gitum maber makato pa Kain bot Lubaŋa, ma omiyo gimiyo caden i kome ni kite atir, dok pi niye, kadi bed en oto, en pud loko. [5] Pi niye Enoka yam gitiŋo gitero malo wek pe onen to; dok pe ginoŋe pien Lubaŋa otiŋe malo; pien ononŋo lok me caden ni, ma peya gitere malo, en yomo cwiny Lubaŋa. [6] Labongo niye pe twerre me yomo cwinye, pien ngat ma bino bot Lubaŋa myero oye ni en tye, dok bene ni en miyo bakacic bot jo ma yenye. [7] Pi niye Nua, ka Lubaŋa ociko en pi gin ma ononŋo peya gineno, ci oyubo yeya pi laro jo ma i ode, pi deyo ma omiyo en oŋolo kop i kom jo me lobo, ci odoko laleyo me kit ma atir ma bino pi niye.
[8] Pi niye Abraim owinyo dog Lubaŋa i kare ma gilwoŋe, kun cito i lobo mukene ma yam gimiye me bedo ginaleya; ci ocito woko kun pe ŋeyo ka ma ecito iye. [9] Pi niye en yam obedo i kema macalo larok, kacel ki Icaka ki Yakobo, ma gin luleyo gin acel-lu ma yam giciko pire-ni; [10] pien ononŋo tye ka kuro gaŋ ma tye ki gutine ducu matek, ma Lubaŋa aye ŋat mugoyo calle ki ŋat mugoyo calle. [11] Pi niye Cara yam ogamo ic makato kare ma mitte, pien ononŋo yam otamo ni en lagen ma yam ociko. [12] En mumiyo dano acel aye onywalo likwaye ma rom ki lakalatwe me polo, ma pe kwano welgi calo kweyo ma i dog nam.

Abel obedo lanen mukwongo me niye: *"Pi niye Abel otyero gitum maber makato pa Kain bot Lubaŋa, ma omiyo gimiyo caden i kome ni kite atir, dok pi niye, kadi bed en oto, en pud loko"* (**tyeng. 4**). Gityer pa Abel obedo "*bot Lubanga*," dok pi meno en *"onongo caden ni en obedo ngat ma kite atir."* John Cross owaco ni apokapoka ma pire tek ni tye ni gityer pa Abel onongo obedo remo pi bal ki pa Kain onongo pe, pien **Ibru 9:22** waco ni *"labongo oo remo pe ki weko bal mo"* (Cross 2014: n.p.) Kadi bed kit meno, gin ma pire tek aye ni gityer pa Abel obedo "*pi niye*"; Pa Kain onongo pe. Ki lok adaa, pi meno, mot pa Kain onongo tye pi "*tic*" ma en aye, temo me tingo kome ki tic ki Lubanga. Medo i kom meno, gityer pa Abel onongo obedo nyig cam mukwongo, ma nyuto ni rwom me dongo pa romi oa ki bot Rwot dok ni jami ducu tye pa Rwot; Gityer pa Abel bene onongo tye ki i kin dul romi mabeco loyo (ma en aye, "dul moo") (**Acak 4:4**). Ki lok adaa, pi meno, pa Kain onongo pe obedo i kin nyig yat ne mukwongo, ento onongo obedo mogo i kin *"nyig cam ma aa ki i ngom"*—nen calo, ka iporo ki gityer pa Abel, gityer labongo tam mo, ma kitimo labongo niye, dok pi tyen lok ma pe opore (**Acak 4:3**). Pi meno, **1 Jon 3:12** lwongo tic pa Kain (ma lubbe ki gityer) ni "rac" ki dok pa Abel ni "kit ma atir." Gityer pa Abel *"pi niye"* nyutu ni Lubanga oloko i kom kit ma kimiyo kwede gityer, ki Abel owinyo gin ma Lubanga owaco, kun Kain onongo pe (Bullinger 1979: 34-35).

Ki lok ada, i lok pa Kain ki Abel, tye jami mapol ma pigi tego ma girwatte i kin Abel ki Kricito. Abel obedo lakwat romi (**Acak 4:2**); Yecu aye *"lakwat maber"* (**Jon 10:11**). Abel okelo bot Lubaŋa macalo gityer *"ki i kom litino kayo pa romine ki i kom litinogi ma gipoko"* (**Acak 4:4**). Yecu tye *"latin romo pa Lubanga ma kwanyo bal me lobo"* (**Jon 1:29**); en onongo *"calo latin romo ma gitero ka neko"* (**Ic 53:7**). *"Rwot obedo ki pwoc pi Abel ki pi gityerre"* (**Acak 4:4**). Won onongo tye ki woro i kom ginkok pa Yecu kun cero en ki i kin jo muto, keto en i nget Won tung acuc, dok keto en Rwot ki Kricito (**Tic pa Lukwena 2:22–36; Ibru 10:12**). Kit macalo gitum pa Abel obedo *"bot Lubanga . . . ma oweko en onongo caden ni en kite atir,"* Ginkok pa Yecu i kom yatariya obedo *"bot Lubanga"* (**Ep 5:2**), ki *"ka ladit mony oneno gin mutimme, pako Lubaŋa kun wacci, 'Laco man pe ki bal mo [leb Greek ma tye i leb Greek gonye ni "kit atir"]'"* (**Luka 23:47**; nen bene **Rom 5:18; 2 Kor 5:21**). Abel onongo okwero woko ki bot omegine (**Acak 4:8**); Yecu *"obino bot jone, ento jone pe gujole"* (**Jon 1:11**; nen bene **Ic 53:3; Mat 13:53–58; Mar 6:1–6; Jon 7:5**). Kineko Abel ki gero dok remone oony woko (**Gen 4:8–10**); Kineko Yecu ki gero ci oonyo remone woko (**Mat 27:27–54; Luka 22:20; 1 Pet 1:18–19**). Ki woro bot Abel, **tyeng. 4** waco ni *"pi niye, kadi bed en oto, en pud loko."* Lubanga owaco bot Kain, *"Dwan remo pa omeru tye ka koko bota ki i ngom"* (**Acak 4:10**). **Ibru 12:24** alludes to this by speaking of those who come *"bot Yecu, ma en ŋat ma oribbe me gicikke manyen, ki bot remo ma gicoro, ma loko maber makato remo pa Abel."* Timothy Keller ogiko ni, "Yecu aye Abel me ada ki maber loyo, ma, kadi bed ni ki neko en labongo bal mo, tye ki remo ma kok pi bedo agonya, ento pe pi ngolo kop i komwa" (Keller 2015: 77).

Lanen me aryo me niye aye Enoka, ma *"ki niye. . . gitere malo wek pe onen to; pe ginoŋe pien Lubaŋa otiŋe malo; pien en onongo caden ni ma peya gitere malo, en yomo cwiny Lubaŋa"* (**tyeng. 5**). **Acak 5:22, 24** waci ni *"Enoka obedo ka wot kacel ki Lubanga" ki "Lubanga otere."* Lok ni *"Lubanga otere"* ki dwoko cen i **tyeng. 5**. Dano mukene ma ki waco ni gin *"owoto ki Lubanga"* aye Nua (**Acak 6:9**) ki Daudi (**1 Luker 8:25; 2 Tek 6:16**).

Enoka bene otito pi ngolo kop pa Lubanga i kom jo ma pe gilworo Lubanga (**Juda 14-15**). Kit macalo Enoka otito lok pa lanebi-ni, Lubanga myero obed ni oloko kwede dok owacce gin ma myero owac. Ki lok ada, Enoka otito lok pa lanebi *"bene i kom co magi,"* ma en aye, jo ma pe gilworo Lubanga i kare pa Juda ma *"guwoto i yo pa Kain"* (**Juda 11**). Ki lok ada, Enoka otito pi ngolo kop ma tye ka bino. I yo me ur, Enoka obedo won Metucela ma bene onywalo Nua. Metucela tere ni "to ne obi kelo," ma en aye, ngolo kop ma tye ka bino. Lok pa lanebi Enoka i kom ngolo kop-pi tiyo marom aroma i karene kikome, i kare pa Juda (mwaki alip mapol i nge kwo pa Enoka), ki dong i karewa-ni. Lok pa Juda i kom lok pa Enoka i kom jo ma *"guwoto i yoo pa Kain"* kubbe ki Enoch ki Abel. Rwot *"onongo tye ki tam"* onongo tye ki tam (**Acak 4:4**) ki, ki iye, Abel *"onongo caden ni en obedo ngat ma kite atir"* (**Ibru 11:4**); Enoka *"owoto ki Lubanga"* (**Acak 5:22, 24**) ki, pi wot mere ma genne ki tito lok pa Lubanga, Enoka *"onongo lacaden ni . . . en onongo yomo cwiny Lubanga"* (**Acak 11:5**). I yoo acel-lu, ka wan *"wot i niye, pe i neno" bibedo "ma yomo cwinye"* (**2 Kor 5:7. 9**). Nicake *"pi niye Enoka yam gitiŋo malo wek pe onen to"* (**tyeng. 5**), omyero wa moko ni Lubanga ocikke me "kwanyo" Enoch wek en pe onen to, ki Enoch oye cikke meno, ma rom ki kit ma Lubanga ocikke kwede bot Nua ni en ki jo me ode gubi laro gi maber ki i pii aluka i yeya ki kit ma Lubanga ocikke kwede botwa ni, i kare me dwogo pa Kricito me aryo, *"wan jo makwo ma wadoŋ wabitingogi woko kacel kwedgi i pol wek warwatte ki Rwot i polo, mumiyo wabibedo kacel ki Rwot kare ducu"* (**1 Tec 4:17**). Me agiki, tyeng. me 6 gik ki waco ni, kit ma onongo tye kwede i kom Abel ki Enoka, *"Labongo niye pe twere me yomo cwinye, pien ngat ma bino bot Lubanga myero oye ni en tye, dok ni en miyo bakacic bot jo ma yenye."* Dano mapol gi gamo lok ni *"ngat ma bino bot Lubanga myero oye ni en tye"* ma calo tye ka lok i kom niye ma pire tek ni Lubanga tye. Ki tung cing kany, Donald Hartley owaco ni lok ni *"en obedo"* tye dul ma ki coyo ma nyutu gin ma ki lwongo ni "lagen" onyo "gen," ma en aye, *ngat ma bino bot Lubanga myero oye ni en tye lagen/genne ki ni en miyo mot bot jo ma yenye,"* ma calo i **Ibre 3:6; 10:23;** ki **11:11** (Hartley 2006: 289-307).[28] En owaco ni **Ibru 11:1** "miyo tyen lok me niye ma tye ki gen ki gen i kom jami ma kigeno ki jami ma pe ki neno" (Hartley 2006: 306). Ento, **11:1** pe gamo lapeny ma lubbe ki gin mumiyo watwero bedo ki gen ni wabinongo jami ma watye ki gen iye dok wabedo ki gen ni wabinongo jami ma pe wanenogi. Watwero bedo ki gen ki gen meno pien Lubanga tye ki gen, ma en aye "gin ma pire tek, guti, ki gin ma kelo niye ki gen pa dano" (Hartley 2006: 306). Ki lok adaa, gonyo pa Hartley i kom **tyeng. 6** pi meno tye kakare. Ki lok ada, niye pa Enoka onongo pe obedo mere ye ni Lubanga tye. Ma ka meno, niyene "oyomo cwiny" Lubanga pien Enoka *"owoto ki Lubanga."* Niyene onongo rom aroma ki "gin adek me niye," ma waloko i komgi con-ni.

Lanen me adek me niye aye Nua, ma *"Ki niye. . . pien Lubaŋa ocike i kom gin ma peya onen, pi woro en oyubo yeya me laro jo ma i ode, ma omiyo kop oloyo lobo, ci odoko laleŋ me kit ma atir ma bino pi niye"* (**tyeng. 7**). Kit ma otimme kwede i kom Abel gin ki Enoka, Lubanga oloko ki Nua, dok Nua otiyo ki gen i kom gin ma Lubanga owacce. Kit macalo gityer pa Abel onongo tye *"bot Lubanga"* ki *"pi niye,"* Nua oyubo yeya *"i woro."* Kit ma en oyubo kwede yeya ni ki gen *"ongolo kop i kom lobo,"* ma onongo rom ki lok pa Enoka ni Rwot tye ka bino *"me keto ngolo kop i kom dano ducu."* Kit macalo Abel *"onongo caden ni en obedo ngat ma kite atir"* ki Enoka *"onongo caden ni ma peya kitere malo en onongo yomo cwiny Lubanga,"* pi meno gilwongo Nua *"latit lok me kit ma atir"* (**2 Pet 2:5**) ki *"odoko lakwaro me kit ma atir ma bino pi niye."* Nyig lok ni "latit kwena" obedo tic me leb Greek ma kigonyo ni *kēruka*, ma te lokke ni "latit kwena." Kit ma E. W. Bullinger nyutu ni, Nua, calo Enoka, "pe obedo latit lok me kica pa Lubanga ma tye i kare ni, ento obedo latit lok me ngolo kop pa Lubanga ma tye ka bino" (Bullinger 1979: 120). Gin acel ma pire tek i kom tic pa Nua me tito kwena aye ni, kit ma nen kwede ki woko, tito kwenane onongo pe tye kakare. Ka iporo ki kwena pa Yona i Nineve, pe tye ngat mo ma ongut i kare ma Nua otito kwena-ni. Man myero opo wiwa ni kilwongowa me bedo lucaden ma genne, Lubanga aye moko adwogi me gin ma wawaco ki ma watimo (nen **1 Kor 3:6**).

Ma lubbe ki yeya, waneno labol mukene me coc ma nyutu Yecu. Tam ki pulan me yubo yeya macalo yo me laro kwo pa Nua ki jo me ode oa ki bot Lubanga, ento pe ki bot Nua. I yoo acel-lu, Yecu macalo yo me larre kun wok ki i gure i kom yatariya ki cerre onongo obedo yub pa Lubanga ma onongo dong kimoko con (**Tic pa Lukwena 2:22–24; 4:27–28; 1 Pet 1:20**). Onongo tye yeya acel keken, pe tye yeya mapol ma Nua twero yero ki i kingi. Kit meno bene, tye yo acel keken me larre; Yecu owaco ni, ki *"An aye yo, ki ada, ki kwo; pe tye ngat mo ma bino bot Won kono ki i an"* (**Jon 14:6**). Yeya onongo tye ki doggola acel (**Acak 6:16**). Yecu owacci, *"An aye doggola; ka ngat mo odonyo kun kato ki i koma, en bibedo larre"* (**Jon 10:9**). **Ibru 11:7** waco ni Nua oyubo yeya *"pi niye."* I yoo acel-lu, wan wa lare pi kica pa Lubanga keken *"pi niye"* (**Ep 2:8**). Onongo giumo yeya woko ki pet, wek pii pe odony iye (**Acak 6:14**); pi meno, pii me ngolo kop pa Lubanga opoto i kom yeya ento pe twero donyo i yeya. Kit meno bene, Kricito otiŋo ŋolo kop ma myero wanen, mumiyo wan ma watye "i Kricito" pe doŋ giŋolo kop i komwa. Ki lok ada, nyig lok me leb Ibru ma kigonyo ni "um" nyo "pit" macalo nyig lok ki "pit"

[28] **Heb 3:6** cako *"ento Kricito obedo lagen macalo Wode ma loyo ode."* Lok ni *"obedo lagen"* pe tye i leb Greek ento ki nyutu. I **Ibru 10:23** ki **11:11**, gen pa Lubanga ki waco ka maleng.

macalo nying pe obedo nyig lok ma pol kare kitiyo kwede pi pit nyo tar. Ento, tyen lok ma pire tek pa lok ma ki lwongo ni pitch calo verb tye "atonement," ma en aye kit ma ki gonyo kwede kare ducu, ki pitch ma calo noun pol kare ki gonyo ni "ginkok" onyo "lare" (Koehler and Baumgartner 2001: *kaphar, kopher,* 493–94). Kricito obedo gin ma ki kwanyo ki botwa onyo gin ma ki kwanyo ki i kom balwa (**Ic 53:4–12; Mat 26:26–28; Rom 3:25; 5:6–11; 1 Kor 15:3; Ibru 9:12–14; 1 Jon 2:2; Yabo 5:9**). En omiyo kwo ne *"ginkok pi jo mapol"* (**Mat 20:28; Mar 10:45**); i en wan tye ki "larre"" (**Luka 1:68; Rom 3:24; 1 Kor 1:30; Ep 1:7; Col 1:14; Ibru 9:12, 15**). Nua ki jo me ode onongo myero gubed i yeya wek gubwot ki i pii aluka (Acak 7:7); kit meno, wan wa lare keken ka wan *"in Christ"* (**Rom 8:1**). Lubanga oloro doggola me yeya i kare ma jo aboro kacel ki lee gudonyo iye (**Acak 7:16**); pi meno, jo ducu ma gitye i yeya onongo gitye maber. Kit meno bene tye pi jo ducu ma gitye i Kricito: wan wabedo *"ki moko pi nino me larre"* (**Ep 4:30**; nen bene **Ep 1:13–14**) ki *"kadi to, kadi kwo, kadi lumalaika, kadi luloc, kadi gin ma tye kombeddi, kadi gin ma bibino, kadi twer, kadi bor piny, kadi tut, kadi gin mo keken ma yam giketo, pe bitwero pokowa ki i mar pa Lubanga ma tye i Kricito Yecu Rwotwa"* (**Rom 8:38–39**). I nge Pii Aluka, yeya *"oywe i wi godi me Ararat"* (**Acak 8:4**). Man nyutu cer pa Yecu ki cito malo, pien Yecu, ingee ngolo kop i komwa, *"odonyo malo"* (**Ep 4:8**). Yecu bene omedo lok i kom Nua ki Pii Aluka nio wa i dwogone me aryo: *"Pien dwogo pa Wod pa dano bibedo calo kare pa Nua. Pien i kare meno ma peya pii aluka ocorre, onoŋo yam gicamo, gimato, ginyomme, ginyomme, nio wa i nino ma Nua odonyo kwede i yeya, ci pe guniaŋ nio ka pii aluka opong, ci omologi woko ducu; bino pa Wod pa dano bene bibedo kit meno."* (**Mat 24:37–39**; nen bene **Luka 17:26–27**)

Lanen me angwenne me niye aye Abraim ma kipwoye pi jami aryo. Me acel, *"[8] Pi niye Abraim owinyo dog Lubaŋa i kare ma olwoŋe, kun cito i lobo mukene ma yam gimiye me bedo ginaleya; ci ocito woko kun pe ŋeyo ka ma ecito iye. [9] Pi niye en yam obedo i kema macalo larok, kacel ki Icaka ki Yakobo, ma gin luleyo gin acel-lu ma yam giciko pire-ni; [10] pien onoŋo tye ka kuro gaŋ ma tye ki gutine ducu matek, ma Lubaŋa aye ŋat mugoyo calle ki ŋat mugoyo calle."* (**tyeng tyeng. 8-10**) Me aryo, *"[17] Pi niye Abraim yam otyero Icaka macalo gitum i kare ma yam giteme; [18] en aye yam giwaco bote ni, 'Litino pa Icaka gibilwongogi.' [19] En otamo ni Lubanga tye ki twero me cero dano ki i kin jo muto, ma en bene ogamo en ki i kin jo muto."* (**tyeng tyeng. 17-19**)

Abraim obedo *"won dano ducu ma ye. . . jo ma guye kit pa Abraim, ma en aye kwarowa ducu"* (**Rom 4:11, 16**; nen **Rom 4:1–5, 9–25; Gal 3:1–18, 29**). Waneno gen ni i bedo lawiny i kom lwongo me weko gang ki wadi ne ki cito i lobo ma Lubanga obi nyute (**Acak 12:1; Ibru 11:8–10**). Lubanga olwoŋo Abraim i kare ma Abraim tye i lobo Mecopotamia, i kare ma en pud obedo lawor cal jogi (**Tic pa Lukwena 7:2; Yoc 24:2**). I lok mukene, Lubanga pe oyero ki olwongo Abraim pi ber mo keken ma en tye kwede, ento pien Lubanga omito timo meno (nen **Nek 9:7**). **Yoc 24:3** waco ni Lubanga *"otero . . . ki otelo . . . ki omiyo"* bot Abraim. Lubanga otiyo i kica ne, ki Abraim owinyo lwongo ki tela pa Lubanga kun weko gang ne i lobo pa jo Kaldaya ki lacen ocito i Icrael. Bedo lawiny ne tye maber atika pien Lubanga olwonge me *"a woko ki i lobowu ki i kin lutuwu, ci ibin i lobo ma abinyutti-ni. . . . Ento en pe omiye dul lobo mo i lobo meno, kadi wa tyen ngom mo, kadi bed ni en onongo pe ki latin, en ocikke ni ebimiyo bote me bedo lobone, ki bot likwaye ma gibilube."* (**Tic pa Lukwena 7:3, 5**) Pi meno, i kare ma Abraim oo i lobo ma Lubanga owaco ni ebimine, Abraim, kacel ki Icaka ki Yakobo, *"by niye. . . obedo macalo welo i lobo ma giciko pire, macalo i lobo pa lurok,"* pien onoŋo obedo lobo Kanaan dok jo Kanaan aye gibedo iye (**Acak 12:5-6**). En bene opwonyo ki bot Lubanga ni likwayone gibibedo lurok dok gibibedo opii i lobo mukene pi mwaki 400 ma peya gudonyo i lobo ma Lubanga ociko bot Abraim (**Acak 15:7, 13-16**). Abraim onongo tye ka wot pi niye, ento pe pi neno. Kit ma en obedo lagen kwede i weko gange, wot i lobo mukene, ki dong bedo kunnu obedo pien *"en onoŋo tye ka yenyo gaŋ ma tye ki gutine ducu, ma Lubaŋa aye ladiro goyo calle ki ŋat mugoyo calle."* Gen pa Abraim nyutu ngat ma lagen loyo, Yecu, ma, calo Abraim, "ogamo lwongo pa Lubanga me weko jami ma yomo cwiny ki ma en ngeyo ki cito woko i kabedo ma oling 'labongo ngeyo kama en ocito iye' me cweyo lwak pa Lubanga manyen" (Keller 2015: 77), ki ma ada omine kene me winyo lok pa Lubanga.

Gin ma ki waco i **tyeng. 9** bot Icaka ki Yakobo macalo *"luleyo me gicikke acel-lu"* tye ka nyutu ni Icaka onongo pe jenge i kom Abraim pi cikke, dok Yakobo bene onongo pe jenge i kom Icaka. Ma ka meno, Icaka gin ki Yakobo gin ducu gunongo cikke acel-li ki bot Lubanga (**Acak 26:3-4; 28:13-14; 35:12**). Icaka kikome onongo obedo latin ma kiciko pire, ma nywale onongo ki waco con ki obedo gin ma pe nen (**Acak 17:19; 18:10–15; 21:1–2**; cp. **Mat 1:20–21**). Pi mano, **tyeng tyeng. 11-12** kit ma tye kwede, *"Pi niye Cara bene yam ogamo ic makato kare ma mitte, pien onoŋo yam otamo ni ŋat ma yam ociko ni en lagen. Pienno yam ginywalo dano acel, ma en onoŋo doŋ nen calo oto woko [k]i kare meno, likwayo mapol rom ki wel lakalatwe me polo, ki ma pe kiromo kwano welgi calo kweyo ma tye i dog nam."* I kare ma kitito pi nywalo Icaka bot Cara, en otamo ni pe twere me gamo ic (**Acak 18:11–12**). I kare ma Lubanga owaco bot Abraim ni ebinywalo latin i kare ma en dong oti woko, en onyero (**Acak 17:17**). I kare ma Cara owinyo ka Lubanga waco ni ebigamo ic ci binywalo latin awobi i kare ma en dong oti woko, Cara onyero (**Acak 18:10-15**). I kare ma kinywalo wode, kicako nyinge ni Icaka. Nying Icaka oa ki i leb Ibru (*Yitzchak*) ki tere ni "en nyero" onyo "nyero." Ki lok ada, i nge nywalo Icaka, Cara owaco ni, *"Lubanga otimo nyero pira; dano ducu ma giwinyo gibinyero kacel kweda"* (**Acak 21:6**). Nicake **Ibru 11:11** waco ni Sara onongo

kero me gamo ic *"pi niye,"* omyera wa tyek ni, kadi bed ni nyero ne macon onongo oa ki i kwero niye ki yomcwiny, kwero niye olokke odoko niye, tutwale pien Lubanga owaco bot Abraim i kare meno, *"Tye gin mo ma tek tutwal bot Rwot?"* (**Ibru 18:14**) Pi meno, pe obedo me ur ni Cara ki keto calo labol pa *"mon maleng"* me kare mukato angec (**1 Pet 3:5-6**). Ka walubo lanenne, mon ma Lukricitayo bene gilwongogi *"jo ma ginywako kica me kwo"* (**1 Pet 3:7**). Nywal pa Yecu, ma calo pa Icaka, onongo ki waco con ki obedo gin ma pe nen; i kare ma kitito pi nywalo Yecu bot Maliam, en, calo Cara, otamo ni pe twere me gamo ic (**Luka 1:26–38**).

I tyeko lok ma mako nywalo pa Icaka, omyera ki nge ni Icaka onongo obedo " acel" (ma en aye, ma pat) ki latin awobi ma ki maro (**Acak 22:2, 12, 16**). I yoo ma kit meno, en obedo "lapor" pa Kricito. Jami ma ki coyo i **Jon 1:14, 18; 3:16, 18; 1 Jon 4:9** bot Yecu macalo pa Lubanga *"Wod acel keken"* ki i **Rom 8:32** (en *"pe oweko Wode kikome"*) obedo lok ma nen ka maleng i kom Icaka i **Acak 22:2, 12,** ki **16**. Icaka obedo "lakwaro" me kom ma kiciko pire bot Abraim. Ento, cikke ma ki miyo bot Abraim onongo okato Icaka ki onongo tye i kom Kricito, kit ma Paulo owaco kwede i **Gal 3:16**, *"Cikke man onoŋo gitito bot Abraim ki bot likwaye. En pe owaco ni, 'Ki bot likwayi,' macalo tye ka lok i kom jo mapol, ento oloko i kom ŋat acel ni, 'Ki bot likwayi,' ma en aye Kricito."* **Ibru 11:12**, pi meno, lok ma ki waco ki **Acak 15:5; 13:16;** ki **32:12** i poro likwayo pa Abraim ki *"wel lakalatwe me polo ma welgi pe romo kwanogi, ma rom ki kweyo ma i dog nam."* Man twero bedo lanyut pa likwayo pa Abraim: mogo onongo giye, ento mapol onongo pe giye. Bullinger waco ni "jo ma gubedo calo 'kweyo' ki 'apwa' me lobo guwoto ki neno, ki wang gi tye ka neno lobo; ki pe guye Lubanga i kom gin ma en oyubo me nongo yomcwiny i kwo ma labenaka. . . . Ento jo ma gubedo calo 'lakalatwe' onongo 'lunywako lwongo me polo (Ibru iii. 1- Gin gunyuto ni giye Lubanga 'ki guwinyo lok pa Lubanga). ni ye.'" (Bullinger 1979: 153)

3. <u>Lok ma ki coyo ma mako jo ma kiloko i kom gi i **tyengtyeng. 4-12** (**11:13-16**).</u>

13 Jo magi ducu guto ma gitye ki niye, ma pe gulimo gin ma yam Lubaŋa ociko pire, ento gunenogi dok gujologi ki ka mabor, dok gutito ni gin lubedo ki lurok ki opii i wi lobo. 14 Pien jo ma giwaco lok macalo meno ginyuto ka maleŋ ni gitye ka yenyo lobogi kikome. 15 Ka kono gubedo ka tamo pi lobo ma gua ki iye-ni, kono gitye ki kare me dok cen. 16 Ento kit ma tye kwede-ni gimito lobo maber makato, ma en aye lobo me polo. Pi meno lewic pe mako Lubaŋa ka gilwoŋe ni Lubaŋagi; pien en oyubo gang pi gin.

Tyeng. 13-16 tito lok ma mako gen pa dano ki jami ma otimme ma kiloko i kom gi i **tyeng tyeng. 4-12**. I lok acel acel, dano ni *"guto i niye, ma pe gulimo gin ma yam Lubaŋa ociko pire, ento gunenogi dok gujologi ki ka mabor, dok gutuco ni gin lurok ki lurok i lobo. . . . Ento kit ma tye kwede-ni gimito lobo maber makato, ma en aye lobo me polo. Pi meno lewic pe mako Lubaŋa ka gilwoŋe ni Lubaŋagi; pien en oyubo gang pi gin."* "Lobo me polo" ni omyera obed "Jerucalem me polo" ma kiloko iye i **Ibru 12:22** ki **Niyabo 21-22**. Man nen ka maleng ki i lok ada ni **Ibru 11:39-40** waco ni jo maleng me Cik Macon ma kiloko i komgi i cura ducu 11 *"pien onoŋo pwoyogi pi niyegi, ento pe gunoŋo gin ma yam ociko pire, pien Lubaŋa onoŋo oyubo gin maber makato piwa, wek gin pe gubed jo muteggi labongo wan."* Ento, i Kricito, wan *"doŋ gubino i wi got Cion ki i gaŋ pa Lubaŋa makwo, Jerucalem ma tye i polo"* (**Ibru 12:22**; nen bene **Gal 4:21-31**).

4. <u>Lanen me niye me ada (**11:17-38**).</u>

17 Pi niye Abraim yam otyero Icaka macalo gitum i kare ma yam giteme; 18 en aye yam giwaco bote ni, "Litino pa Icaka gibilwoŋogi." 19 En otamo ni Lubanga tye ki twero me cero dano kadi wa ki i kin jo muto, ma en bene ogamo en ki bote macalo lanyut. 20 Pi niye Icaka olamo gum i kom Yakobo ki Ecau pi kare me anyim. 21 Pi niye Yakobo olamo gum i kom litino pa Yucepu acel acel i kare ma onoŋo doŋ cok to, kun jenge i kom odoone. 22 Pi niye Yucepu oloko i kare ma onoŋo doŋ cok to, ci otito lok i kom kit ma jo Icrael gua kwede woko, ci ocikogi ni myero kiket cogone woko.

23 Pi niye, i kare ma ginywalo Moses, lunyodone gukane pi dwe adek, pien gunene latin maber mada; dok pe gubedo ki lworo i kom cik pa kabaka. 24 Pi niye Moses, ka doŋ odongo, okwero gilwoŋe ni en e wod pa nya pa Parao, 25 oyero me ciro can kacel ki jo pa Lubaŋa ma ka bedo ki yomcwiny me bal ma pe gik, 26 kun wutamo ni yet ma giciro pi Kricito obedo lonyo madit makato lonyo ducu ma tye i Ejipt; pien onoŋo tye ka neno bakacic. 27 Pi niye en oa woko ki i Ejipt kun pe lworo kiniga pa kabaka; pien en ociro, macalo en neno ŋat ma pe nen. 28 Pi niye en okwero nino madit me Kato ki kiro remo, wek ŋat ma oneko litino kayo pe ogudgi. 29 Pi niye jo Icrael guŋolo Nam Makwar macalo giwoto ki i wi lobo mutwo; ki jo Ejipt, i kare ma gutemo, onongo [s]otoo i pii.

30 Pi niye cel me Jeriko opoto woko piny, ma doŋ jo Icrael gurumo dyere pi nino abiro. 31 Pi niye Rakab ma dako ma lakwele pe oto kacel ki jo ma pe gubedo luwiny, pien yam ojolo lurot-piny ki kuc.

[32] Ki ngo mukene ma abiwaco? Pien kare bibedo pe ka aloko i kom Gideon, Barak, Samson, Jeputa, Daudi ki Camuel ki lunebi, [33] ma pi niye yam oloyo ker mapol, otiyo tic ma tye atir, nono gin ma yam ociko pire, otweyo dog labwor woko, [34] guneko teko mac woko, gubwot ki i lak pala lucwan, gudoko jo matek ki i goro, gudoko jo matek i lweny, gumiyo mony pa lurok guryemo woko. [35] Mon gunoŋo jogi muto pi cer; ki jo mukene ki uno gi, ma pe guye [u]gonyogi, wek gunong cer maber makato; [36] ki jo mukene bene ginywarogi ki pwodogi, dok bene gitweyogi ki nyor dok gitweyogi i buc. [37] Gicelogi ki got, gingologi i dul aryo, gibitogi, ginekogi ki pala lucwan; guwoto ma guruko del romi ki del dyel, ma onoŋo gitye lucan, ma giunogi, ma giunogi [38] (dano ma lobo pe myero i komgi), ma giwoto awota i dye tim ki i wi godi ki i boro ki i bur ma tye i ngom.

Ma lubbe ki miti pa Abraim me miyo wode Icaka bot Lubanga macalo gityer (**Acak 22:1-14; Ibru 11:17-19**), ma **tyeng. 17** waco ni Abraim *"omiyo Icaka,"* lok ni "ki miyo" tye i kare ma opore. Man "nyuto ni Lubanga okwano niyene macalo gin ma en otiyo, dok okwano adwogine macalo en ocobo ticce" (Bullinger 1979: 162). Gin acel-li bene nonge i lok madok i kom gin mutimme-ni i **Acak 22:16**, ka ma Lubanga owaco ni *"Akwoŋo kwoŋ ki koma kena, man Rwot ma owaco, pien in itimo gin man, dok bene pe ikwero wodi, wodi acel keken…"* Dok, Lubanga oneno Abraim calo ngat ma otimo tic me tyero gitum. Cake i **tyeng. 17** waco ni Abraim otyero Icaka *"pi niye,"* man tye ka nyutu ni bedo ki winy nyutu niye; onyo, me wacone i yo mukene, kwero lubo cik nyutu niye pe. Man bene nen i **Acak 22:5**, ma iye, i nge Lubanga owaco ki Abraim ni ocit i lobo Moria ka tyero Icaka, Abraim owaco bot awobe ma onongo gitye kwede *"Bed kany kacel ki kana, ci an ki latin-ni wacito loka ca; ci wabiworo ci wadok boti."* Me agiki ne, bedo lawiny wa obedo tic me woro Lubanga. Nucu me aryo me **tyeng. 17** tiyo ki kare ma pe opore (*"onongo tye ka miyo"*) me nyutu ni tic me miyo gityer ni pe otum, pien Lubanga ogiko tyeko ne.

Lok ducu ma mako Abraim ki Icaka onongo nyuto kit ma kiguro kwede Kricito i kom yatariya. Man twero bedo tyen lok mukene ma oweko ki tiyo ki kare maber i **Ibru 22:16** ki acaki me **Ibru 11:17**. Pi meno, kiwaco bot Abraim ni otyer Icaka i lobo Moria (**Ibru 22:2**). Meno aye ka ma Jerucalem ki ot pa Lubanga onongo tye iye, ki ka ma kiguro iye Yecu i kom yatariya (**2 Tek 3:1**). Kit macalo Abraim onyuto marre pi Lubanga kun tye ki miti me miyo Wode, kit meno bene Lubanga Won onyuto marre pi lobo kun miyo Wode pi balwa. Kit macalo giketo yen me wango gitum i kom Icaka (**Acak 22:6, 9**), pi meno Yecu onongo myero oting yatariya ma kigure iye (**Jon 19:17; 20:25–27**). Kit macalo Abraim owaco ni *"Lubanga obi miyo romo bote kene"* (**Acak 22:8**) pi gityer, pi meno Lubanga omiyo Yecu Kricito, *"latin romo pa Lubanga ma kwanyo bal me lobo"* (**Jon 1:29**; nen bene **Yabo 5:6**). Kit macalo Icaka obedo lawiny i kom miti pa wonne, nio wa i to, Yecu bene obedo lawiny i kom miti pa Wonne, nio wa i too (**Mat 26:39; Pil 2:8**). I lok mukene, cobo ne kare ducu tye ma dit loyo tipu: Icaka obedo lawiny kadi bed ni kwo ne tye ka mading; Kricito obedo lawiny kadi bed ni en orwenyo kwone. Kit ma Abraim onongo obi tamo ni Icaka otoo pi nino adek me wot gi, pien Abraim onongo tye ki yub me tyeko tyero kwo pa Icaka (**Acak 22:4, 9–10**), pi meno Yecu obedo i lyel pi nino adek (**Mat 12:40; Luka 24:21; Tic pa Lukwena 10:39–40**). Me agikkine, kit macalo Abraim oye ni Lubanga bicero Icaka ki i kin jo muto, *"en bene ogamo en calo ngat ma ki ngeyo"* (**Ibru 11:19**), pi meno Yecu kikome ocer ki i kin jo muto (**Mat 28:1–6; Mar 16:1–13; Luka 24:1–6; Jon 20:1–28**).[29]

Tyeng. 20-22 mi lok macek i kom kit ma, *"pi niye,"* Icaka omiyo gum bot Yakobo ki Ecau, Yakobo omiyo gum bot Epraim ki Manace ki woro, ki Yucepu oloko i kom aa ki i Ejipt ki omiyo cik i kom cogo ne. I lok acel acel, niyegi onongo neno makato to; ngat acel acel onongo tye ki gen ni Lubanga bitimo mitine, kadi bed ni gin kikomgi dong guto woko, ento cobbe pa miti pa Lubanga onongo kitwero ngeyone ki i niye keken. I acaki, romo nen calo gin ma pi rwate ni tic eni tye i kin tic ma ki genne ki dano ma kiloko i kom gi i dul me 11. Lok i kom gum pa Icaka i kom Yakobo ki Ecau nonge i **Acakki 27**. Yakobo obedo ka lok ki minne ki obedo calo Ecau, kun mito ni dano gubed ki cwiny me apokapoka kun tiyo ki jami me kom. Lok ada ni Icaka omiyo gum bot Yakobo *"pi niye"* nyutu ni, kede bwola pa Yakobo, Icaka omyera obed ni oniang ngat ma en ada ma peya en omiyo gum. gum ma en omiyo i kom Yakobo onoŋo rom ki gin ma Lubaŋa mito, pien onoŋo yam Rwot ociko ma peya ginywalo Yakobo ki Ecau ni *"ladit [Ecau] bitic bot latin matidine [Yakobo]"* (**Acak 25:23**). I kare ma Ecau oniang pi mot ma Icaka omiyo

[29] Dano mapol bene guneno romo ni calo lanyut pa Kricito (nen Greidanus 1999: 310). Augustine waco ni, "Kit ma onongo pe ki neko Icaka... anga ma obedo romo meno ma ki miyo gitum meno ki remo? Pien i kare ma Abraim onene, en onongo tye ka mako tunge ki i lum. En onongo cung pi ngo kono Yecu, ma, ma peya ki miyo en macalo gitum, Lujudaya gu keto lak wic i kome ki okuto?" (Augustine 1950: XVI, 32) Nyak romo ni obedo gin ma pe ki bal mo, ma ki neko wek Icaka onong kwo me kom; Kricito obedo ngat ma pe ki bal mo, ma kineko wek jone gubed ki kwo ma pe tum. Ki kit ki tipo, ngat nyo gin ma tye i Cik Macon twero nyutu jami mapol ma tye ada i Cik Manyen. That is the case with Isaac who, in addition to being a type of Christ, also is a type of the church. Gal 4:28–29 waco ni, *"Dok wun utmego, macalo Icaka, wun litino ma giciko pire. Ento macalo i kare ca latin ma ginywalo i kit pa dano obedo ka yelo latin ma ginywalo i kit pa Cwiny, kit meno bene kombeddi."*

bot Yakobo, kadi bed ni en okok ki koko matek, en onongo pe twero loko tam pa Icaka nyo mot ma en omiyo. Icaka olamo gum i kom Ecau, ento kit ma yam Rwot owaco ma peya ginywalo awobe aryo-ni (**Acak 27:34-40**). Kit ma Bullinger ogiko kwede ni, "I tic man ma cwero cwiny-nyi, 'miti me kom' oloyo Labeka ki Ecau ki Yakobo, ento pe oloyo Icaka, kadi bed lweny ma en tye kwede kwede obedo dit. Niye pa Icaka oloyo jami ducu, dok otimo 'miti pa Lubanga.'" (Bullinger 1979: 196)

Kit ma Yakobo omiyo kwede gum bot Epraim ki Manace ki woro gi ki waco i **tyeng. 21**. gum ni nonge i **Acakki 48**, ki lok ma mako woro pa Yakobo tye i **Acak 47:31**. I kare macon me Near East, latin awobi madit onongo ki maro loyo latin awobi matidi. Meno aye gin mumiyo, i kare ma Yakobo ogoyo laa i kom awobe pa Yucepu, Yucepu onongo mito ni Yakobo ogo laa i kom Manace (wode madit) ki cinge tung lacuc ki Epraim (wode matidine) ki cinge ma lacam. Yakobo otimo ne i yoo mukene, ma lubu miti pa Lubanga (**Acak 48:17-20**). Kadi bed ni gum pa Yakobo/Ecau ki gum pa Epraim/Manace acel acel onongo kwako miyo gum bot awobi matidi loyo awobi madit, guti me gum magi onongo pat pat. Mukwongo onongo kwako miti me kom me temo nongo gin mo ma Yakobo onongo pe twero nongone, ma onongo obedo miti pa Lubanga, ki me aryo onongo kwako miti pa dano, ma en aye, yub pa dano me poko kin dano, ma Lubanga oloyo woko. Kit ma kiloko kwede i kom woro pa Yakobo kacel ki miyo mot bot awobe pa Yucepu, kadi bed ni worone otimme kare mo ma peya en omiyo mot, kelo mot i te woro. I **Acak 47:31**, Woro pa Yakobo onongo tye i lok ma Yucepu oye me kwero yiko Yakobo i Ejipt (ka ma onongo gi tye iye i kare ma jami eni otimme iye) ento me kwanyo kome ki i Ejipt inge to ne. Cutcut i nge goyo laane i kom awobe-ni, Yakobo dok oloko i kom tone bot Yucepu (**Acak 48:21**). Pi meno, niye ki woro pa Yakobo opong i kin Yakobo, Yucepu, Epraim, ki Manace ducu.

Ibru 11:22 waco ni, *"Pi niye Yucepu oloko i kare ma onoŋo doŋ cok to, ci otito lok i kom kit ma jo Icrael gua kwede woko, ci ocikogi ni myero kiket cogone woko."* Lok pa Yucepu ki cik ma mako cogo ne nonge i **Ibru 50:24-25**. Lubanga onongo kong otito lok bot Abraim i kom bedo opii pa Icrael ki dong wekogi woko i **Ibru 15:13-14**, ki Yucepu bene onongo ngeyo lok man. Obedo gin me aura ni, kede kwo pa Yucepu ma opong ki jami mapol-Lubanga ocwalo lek bote ma en pud tidi, ki cato en i opii, gonyo lek ne, dongo ne i loc i Ejipt ki laro dano alip ki alip ki i kec, ki Lubanga ma nen ka maleng ni oyubu jami ma otimme i kwo ne--pe ki waco gin mo kiken i kin eni. Gin acel ma kiloko iye tye ni Lubanga oloko ki Yucepu ka maleng i kom bedo opii pa Icrael i Ejipt ki ngwecgi me agikki. I lok mukene, Lubanga oloko, Yucepu owinyo, ki ki niye owaco gin ma Lubanga owaco. Niye pa Yucepu ocung i kom ngec ma en tye kwede i kom gen i kom gin ma Lubanga owaco. I **Acak 50:24**, en owaco bot omegine, *"Lubanga obi gwoko in ki obi tero in ki i lobo kany me tero in i lobo ma en ociko bot Abraim, bot Icaka ki bot Yakobo."* Ki lok ada, en onongo pe tye ka tito tamme keken; lok ma en owaco *"Lubanga obi"* nyutu niye ki gen ma en tye kwede i kom Lubanga, ma jenge i kom lok ada ni man aye gin ma *"En okwoŋo kwoŋ bot Abraim, Icaka ki Yakobo."* Pe tye gin mo ma twero bedo ki gen madit makato meno. En omio, kit ma Jo **Ibru 11** loko i kom niye ki labol me niye ma rii, man aye labol acel maber ki bot Yucepu ma ki coyo. Man myero olok kwedwa dok ocuko cwinywa me keto niyewa ki genwa ma pe gik i Lok pa Lubanga.

Labol ma lubo me niye aye labol pa lunyodo pa Moses ki Moses kikome. Parao me Ejipt omiyo cik ni lutino awobe ducu ma Luibru ma kinywalogi nyen myero kibolgi woko i Kulu Nail ci kinekgi woko (**Nia 1:16, 22**). **Ibru 11:23** tito ni, *"Pi niye, i kare ma ginywalo Moses, lunyodone gukane pi dwe adek, pien gunene latin maber mada; dok pe gubedo ki lworo i kom cik pa kabaka."* Man obedo labol me niye ma loyo lworo pa dano. Ma naka *"niye bino pi winyo lok, dok winyo lok bino pi lok pa Kricito"* (**Rom 10:17**), Labongo akalakala Lubanga oloko ki lunyodo pa Moses ki owaco gi me kano latin ni. Ka onongo lunyodo gukano latin-ni pien en leng nyo pi mar ki mar ma gitye kwede i kome, lworogi onongo bimedde ameda. Ento, obedo pi niyegi ki gengi i kom Lubanga mumiyo *"gin onongo pe gilworo cik pa kabaka."* Kit ma dong waneno kwede, niye konyowa me loyo miti me komwa, miti pa dano, ki dong lworo dano.

Niye pa Moses kikome ki pwoyo pi jami aryo ma otimme: (1) jami ma otimme ma peya Lubanga olwonge me gonyo jo pa Lubanga; ki (2) jami mutimme i nge lwonge pa Lubanga me gonyo jo pa Lubanga. Ma mako yub me acel me yub ni, **Ibru 11:24-26** tittiwa, *"[24] Pi niye Moses, i kare ma doŋ odongo, okwero lwoŋe ni en wod pa nya pa Parao, [25] oyero me ciro can kacel ki jo pa Lubaŋa ma ka bedo ki yomcwiny me bal ma pe gik, [26] kun wutamo ni yet ma giciro pi Kricito obedo lonyo madit makato lonyo ducu ma tye i Ejipt; pien onoŋo tye ka neno bakacic.* Jami ma otimme ma kiloko i komgi kany tye i **Nia 2**. Kit macalo niye twero loyo lworo pa dano, tyeng. magi nyuto botwa ni niye twero loyo pwoc pa dano ki yomcwiny, teko, rwom, ki lonyo ma dano tye kwede me miyo. I kwero yomcwiny, teko, rwom, ki lonyo pa jo Ejipt pi timo gin marac i kom jo pa Lubanga, Moses onongo pe tye ka yero "gin marac matidi loyo i kin gin marac aryo." Ma ka meno, en otero bedo lagen bot Lubanga ki bedo calo jo pa Lubanga calo gin ma pire tek, *"considering the reproach of Christ greater riches than the treasures of Egypt."*

Ma lubbe ki jami ma otimme i nge kare ma Lubanga olwongo Moses me gonyo jone, **Ibru 11:27-29** waco ni, *"[27] Pi niye en oa woko ki i Ejipt kun pe lworo kiniga pa kabaka; pien en ociro, macalo en neno ŋat ma pe nen. [28] Pi niye en okwero nino madit me Kato ki kiro remo, wek ŋat ma oneko litino kayo pe ogudgi. [29] Pi niye jo Icrael*

guŋolo Nam Makwar macalo giwoto ki i wi lobo mutwo; ki jo Ejipt, i kare ma gutemo, guto woko." Kit ma otimme kwede i kom lunyodo pa Moses, niye okonyo Moses me lweny ki lworo i kom akemo pa kabaka. Dano mapol giye ni ngwec pa Moses ki bot kabaka obedo i kare ma en oweko Ejipt i nge neko Laejipt ma onongo tye ka goyo Laibru mo (**Nia 2:12-15**). Ento, **Nia 2:14** waco ni, *"Lacen lworo omako Moses, ci owaco ni, 'Ada, lok man doŋ oŋene woko,'"* ki **Nia 2:15** medo ni Moses "ringo woko" ki i nyim Parao ma otemo neko Moses-ni. Ki tung cing kany, **Ibru 11:27** waco ni, *"Pi niye en oa woko ki i Ejipt, kun pe lworo kiniga pa kabaka."* Kadi bed ni Lubanga oloko ki Moses i kare mo i nge neko Laejipt ma peya oa ki i Ejipt, weko Ejipt nen calo tye ka lok i kom kare ma Moses ki lwak guweko Ejipt i kare ma guweko Ejipt (**Nia 13:17—14:31**).[30] Pi meno, Moses mukwongo oweko Ejipt onongo tye ki lworo ki ngwec, ento weko Ejipt me aryo onongo tye ki niye ki weko. I kare me aa ki iye, ma jo Icrael onongo gitye ka gony i nyim Nam Makwar ki mony pa Parao onongo gitye ka lubo kor jo Icrael, ma Moses owaco bot lwak, *"Pe ibed ki lworo!"* (**Nia 14:13**) Ka man aye gin ma ki nyutu i **tyeng. 27**, en tye ma pe ki keto i rwom me kare, pien **tyeng. 28** loko i kom kwero nino me Kato, ma onongo timme cutcut ma peya Luicrael gua ki i Ejipt. Dano ma ki coyo nying gi i **tyeng. 32** bene pe ki keto i rwom me kare, ma nyutu ni lacoc ni onongo tye ki tyen lok mukene me keto jami kit ma en otimo kwede. Gin ma tye kany twero bedo ni nino madit me Kato, aa ki i Ejipt, ki kato ki i Nam Makwar ni ducu gikubbe, ki lok pa Moses bot dano *"Pe ibed ki lworo!"* otimme i dog Nam Makwar, cutcut ma peya pii opokke. Medo ikom meno, jami ducu ma ki waco ni tye *"pi niye"* i tyeng. magi—a ki i Ejipt, kwero nino me Kato, ki dong kato ki i Nam Makwar—pe obedo gin ma pire tek bot Moses ento onongo kwako rok ducu.

Kadi bed **tyeng. 28** ki gonyo ni Moses *"okwero nino me Kato,"* lok ma ki gonyo ni "gwoko" ni *poieō*, ma pol kare tere ni timo onyo timo, kany i tyen lok me "cako" kwer me Kato (Zodhiates 1993, *poieō,* 1187-88). Cako nino me Kato onyuto niye matek pa Moses, pien i dyewor me nino me Kato aye jo Icrael guweko Ejipt (**Nia 11-12**). Niye pa Moses onen i kare ma en otito bot jo Icrael jami ducu ma mitte ma lubbe ki kit ma myero kikwer kwede nino me Kato, kadi bed ni jami ma kit meno onongo pe kelo tyen lok mo bot lwak dok kadi bed ni dano onongo giparo pi yubbe me cito ma ka timo kwer me dini mapat pat (**Nia 12:3-32**). niye bene nen i kit ma pe nen ka maleng pingo keto remo i kom doggola ki i kom doggola onongo biweko lamalaika me to kato i wi ot dok, i kare ma dano onongo gitye i Nam Makwar, tam ni gitwero bwot ki bot mony pa Parao onongo tye ka jemo i kom gin ma onongo gitwero nenone ki wanggi. I jami magi ducu, Moses ki lwak onongo giwoto ki niye, ento pe ki neno.

Labol me niye ma lubo man kwako cel me Jeriko ki Rakab. **Ibru 11:30-31**waco, *"[30] Pi niye cel me Jeriko opoto woko piny, ma doŋ jo Icrael gurumo dyere pi nino abiro. [31] Pi niye Rakab ma dako ma malaya pe oto kacel ki jo ma pe gubedo luwiny, pien yam ojolo lurot-piny ki kuc."* Yub pa Yocwa me gurumo boma me Jeriko ki cel ne ma opoto piny i nino me abiro nen i **Yoc 6:1-21**. Yub man onongo bimito niye matek ki bot Yocwa ki mony pa Luicrael, pien onongo peya otimme dok onongo tye ka jemo i kom lweny mo keken ma mony mo keken, Luicrael nyo mukene gutimo i kom boma mo keken. Medo i kom meno, onongo pe tye tyen lok mo ma nen ka maleng ma oweko dano guwoto i dye boma pi nino abiro ci gukok tum ki koko myero owek cel me boma opoto piny. Gin acel keken ma oweko yub man ocobbe maber aye ni Rwot omiyo bot Yocwa, ci Yocwa ki monnye guye Rwot.

Lok i kom kit ma Rakab ogwoko kwede lurot piny pa Luicrael tye i **Yoc 2:1-21**. I **Yoc 2:11**, en omiyo caden, *"Rwot Lubaŋawu, en aye Lubanga ma tye malo i polo ki piny i wi lobo."* Ticce me gwoko lurot piny pa Luicrael-li otimme "pi niye ." (**Ibru 11:31**). Keto Rakab i "ot me niye" pire tek pien en pe oa ki i Icrael nyo Laicrael, ento en obedo Larok ma oa ki i Jeriko dok obedo dako ma lakwele. Dano ma gia ki i kabedo mapat pat gitwero bedo ki niye. Bongo makwar ma en otweyo i wang dirica me nyutu ode bot jo Icrael (**Yoc 2:18-21**) tye ki wat ki yub me Kato macon i Ejipt. Ki kunnu, onongo kiwiro remo i kom okar ki okar doggola me odi, dok jo ducu ma i iye onongo kigwokogi ki i kom lamalaika me to. Kany, uci makwar i wang dirica onongo tiyo macalo lanyut ma gwoko jo ducu ma gitye iye. Lapor ni nyutu laro pa Lujudaya (Luibru i Ejipt) ki Lurok (Rab ki jo me ode i Jeriko) ki remo pa Kricito (nen Lunn 2020: 127). Kadi bed ni pe obedo "lanyut" me ada, Rahab kikome onongo obedo lanyut bot Kricito, kwena maber, ki kanica. Macalo Lakanaan ma oa ki i Jeriko (**Yoc 2:1–2**), en tye lanyut pa kanica ma tye ki dano "*ki i kaka ducu ki leb-gu ki dano me wi lobo ducu ki rok ducu*" (**Yabo 5:9**). Kit macalo Lurok gudoko but kanica con (nen **Tic pa Lukwena 10**), pi meno Rakab obedo lakwo me Jeriko, boma mukwongo ma Luicrael gumayo i nge ngolo Kulu Jordan. Mede, **Mat 1:4–5** waco ni en onongo obedo min Boaj ki bot Salmon ki, pi meno, en tye i kin likwayo ma okelo Yecu Kricito. Pi meno, remo pa jo Kanaan omol i ler pa Wod pa Lubanga.

Dul ma lubo man nyutu nying dano abicel ki lok ma mako *"lunebi."* Ki dong nyutu dul pa dano mapol ma pe ki nyutu nying gi, ma gin ducu gu nyutu niye, pol kare i kare me kwo matek. **Yabo 32-38** waco, *"[32] Ki ngo mukene ma abiwaco? Pien kare bibedo pe ka aloko i kom Gideon, Barak, Samson, Jeputa, Daudi ki Camuel ki lunebi, [33] ma pi niye yam oloyo ker mapol, gutiyo tic ma tye atir, gunoŋo gin ma yam ociko pire, dok guumo dog labwor woko, [34] guneko teko mac woko, gubwot ki i lak pala lucwan, gudoko jo matek ki i goro, gudoko jo matek i*

[30] Leon Morris miyo lok pi dul aryo ducu me lok man (Morris 1981: 126-27).

lweny, gumiyo mony pa lurok guryemo woko. [35] Mon gunoŋo jogi muto pi cer; ki jo mukene yam giunogi, kun pe guye ni gigonygi woko, wek gunong cer maber makato; [36] ki jo mukene bene ginywarogi ki pwodogi, dok gitweyogi ki nyor dok giketogi i buc. [37] Gicelogi ki got, gingologi i dul aryo, gibitogi, ginekogi ki pala lucwan; guwoto ma guruko del romi ki del dyel, ma onoŋo gitye lucan, ma giunogi, ma giunogi [38] (dano ma lobo pe myero i komgi), ma giwoto awota i dye tim ki i wi godi ki i boro ki i bur ma tye i ngom." Gideon, Barak, Camson, tic ki Jeputa gin ducu gubedo lungol kop onyo, i lok pa Barak, gubedo kacel ki langol kop (Deborah). Gideon marac ki Jeputa gin acel acel ki nyutu calo *"lalweny ma tek cwiny"* (**Lungol 6:12; 11:1**). I lok aryo ducu, kit ma gi pe pire tek kwede ki nyutu: Gideon onongo obedo awobi matidi loyo i gang gi *"ma en aye matidi twatwal i kin jo Manace"* (**Lungol 6:15**); Jeputa obedo wod pa dako ma lakwele dok kiryemo woko ki i ot pa wonne, dok pe kimiyo bote gin mo me aleyagi (**Lungol 11:1-2**). Kadi bed kit meno, Lubanga otiyo ki co aryo magi me laro Luicrael ki i cing jo ma unogi.[31] Meno obedo lanyut acel me niye: pe jenge i kom lonyo nyo teko me lobo. Me kaka, *"Lubaŋa oyero gin me miŋo me lobo-ni wek oket lewic i kom luryeko, ki gin ma goro me lobo-ni, wek oket lewic i kom gin matek, [28] ki jami ma rwomgi lapiny me lobo ki ma Lubanga oyero, jami ma pe tye, wek en oket jami ma tye me nono, [29] wek dano mo pe owakke i nyim Lubaŋa."* (**1 Kor 1:27-29**)

Kicoyo nying Barak gin ki Samson ma lubbe ki kit ma gutimme kwede dok man oweko kiketogi kacel. Tyen lokke tye ni Barak ki Samson gin aryo ducu gikubbe ki mon. Barak obedo kacel ki Debora, ma ocako ticce me loyo jo Kanaan, ki Yayeri, ma ocobo ticce (**Lungol Kop 4-5**). Mon onongo tye i yub pa Lubanga pien jo Kanaan onongo gitye ka nywaro mon i kare ma gitye ka uno jo Icrael (**Lungol 5:30**). Dakone kacel ki Delila aye gudoto Samson, gin aryo ducu gubedo Lupiliciti. Tim maraco magi onongo tye i yub pa Lubanga me tic ki Samson me loyo jo Piliciti, ma onongo gitye ka uno jo Icrael (**Lungol Kop 13-16**).

Dul ma lubo ma kiketo i **Ibru 11:32** aye Daudi, Camuel, ki lunebi. Gin gikubbe pien Daudi onwongo obedo kabaka ki lanebi, ki Camuel onwongo obedo lungol kop me agiiki ki bene onwongo obedo lanebi. Daudi obedo dano me agiki ma Camuel owiro ma peya en oto, i kare ma en owiro Daudi me bedo kabaka (**1 Cam 16:12-13**). I kare ma Camuel otimo man, *"cwiny pa Rwot obino i kom Daudi matek cakke i nino meno"* (**1 Cam 16:13**). Man obedo lanyut pa cwiny maleng ma bino ki bedo i kom Yecu i kare me batija ne (**Jon 1:31-34**). Ki lok ada, Daudi obedo "lapor" pa Kricito. Yecu oniang man. I kare ma lupwonnye pa Yecu gukwanyo nyig bel i nino me Cabit (**Mat 12:1–8; Mar 2:23–28; Luka 6:1–5**), Luparicayo gudotogi ni guturo cik me cabit. Yecu owaco **1 Cam 21:1–6**, ka ma Daudi ki lulub kore onongo gicamo iye "mugati me nyim Lubanga" ma kikwero ki i kema me woro. Yecu oneno ni gin ma Daudi otimo ni pe rwate ki cik (en *"pe ye ni ngat mo ocam, kono ajwagi keken"*). Yecu onongo tye ka waco lok ma mako Rwot: lok ma en owaco ni "ngat ma dit kato Daudi tye kany" (France 1971: 46). R. T. France gi tyeko lok ni, "Lok ma aa ki i twero pa Daudi nio wa i kom twero madit pa Yecu ki gonyo ne maber ki kit ma ki coyo kwede. Ka Daudi, ma en aye lanyut, onongo tye ki twero me gonyo cik, Yecu, ma obedo lanyut madit, omyero obed ki twero meno i rwom ma malo." (France 1971: 47) Lok mapol ma ki coyo i Cik Macon loko i kom Lubanga ma odwoko Daudi cen calo Rwot ki kabaka ma kiciko pire (**Jer 30:8–9; Ejek 34:23–24; 37:24; Koc 3:5**). Walter Kaiser wacci, "Man pe te lokke ni Daudi dok binywale macalo kabaka tyen me aryo, ento Rwot bibino ki i doggola pa Daudi dok bicobo jami ducu ma kiciko pire." (Kaiser 1995: 189) Cik Manyen nyutu ka maleng ni Yecu Kricito cobo miti pa jo Icrael i kom kabaka ma Lubanga ocwalo (nen, labole, **Mat 2:4–11; 16:16, 20; 22:42–45; 26:63–64; Mar 8:29; 12:35–37; 14:61–62; Luka 4:41; 20:41–44; 22:67–70; 23:2–3, 39; 24:26, 46; Jon 4:25–26; 11:25–27; 20:30–31; Tic pa Lukwena 2:30–36; 9:22; 17:3; 18:5, 28; 1 Jon 2:22; 5:1**). Man onongo lamalaika Gabriel otito bot Maliam, ma peya kinywalo Yecu, *"En bibedo dit, gibilwonge ni Wod pa En Mamalo Twal; ci Rwot Lubaŋa bimiye komker pa kwarone Daudi; dok en bibedo ka loc i kom ot pa Yakobo matwal, dok kerre pe bibedo ki agikkine"* (**Luka 1:32–33**). Man onongo ki ngeyo i acaki me tic pa Yecu (**John 1:49**, *"Lapwony, in i Wod pa Lubaŋa; in aye Kabaka me Icrael"*). I kare ma Yecu odonyo i Jerucalem pi tyen me agiiki, Jiri angwen ni ducu gonyo ni obedo bino pa kabaka pa Daudi ma kitito pire (**Jek 9:9; Mat 21:1–11; Mar 11:1–11; Luka 19:28–40; Jon 12:12–16**). Daudi oloko i yo me lanebi i kom cer pa Yecu, ki loc pa Kricito ki bedone i kom

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[31] Ma lubbe ki cikke pa Jeputa (**Lungol 11:29-40**), lucoc mapol gitamo ni man oweko Jeputa omiyo nyare macalo gitum awanga. Eni pe tye kit meno. **Lungol 11:30-31** waci, *"Jeputa okwoŋo kwoŋ bot Rwot kun wacci, 'Ka imiyo jo Ammon i ciŋa, ci gin ducu ma bikato ki i doggola oda ka rwatte kweda ka adwogo ki kuc ki bot jo Ammon, bibedo pa Rwot, abityekone macalo gitum awaŋa.'"* Mukwongo, pe tye ka mo ma waco ni Lubanga okwero kwonge pa Jeputa nyo gin ma en otimo, dok pe twere me ye ni Lubanga pe okwero Jeputa ka en otyero nyare kikome. Me aryo, lok ni "ki" i dul lok me agiki me cikke ni ki twero gonyo ni "onyo." Me adek, **Lungol 11:37-39** waci, *"[37] En owaco bot wonne ni, 'Wek gin man otimme pira; wek abed kena dwe aryo, wek acit i wi godi, acak koko pi bedona ma pe anyoma, an kacel ki luwota.' [38] Lacen owaco ni, 'Cit.' Ci ocwale woko pi dwe aryo; ci oa woko kacel ki luwote, okok i wi godi pi bedone ma peya enyomme. [39] I ŋe dwe aryo odwogo cen bot wonne, ci otiyo i kome kit ma yam okwoŋo kwede-ni; dok en onongo pe tye ki wat mo ki laco mo."* Jami magi ducu pe kubbe ki gityer pa dano. Ma ka meno, en kubbe ki dul mukwongo me cikke me dyero gin mo keken ma okwongo kato ki i ot pa Jeputa bot Rwot. I lok mukene, Jeputa omiyo nyare bot Rwot, ma tye iye kwo me bedo ma pe onyomme (nen Bullinger 1979: 325-30).

"komker pa Daudi" ma Petero otito pire i nino me Pentekote ni ocobbe i cer pa Yecu ki cito i polo (**Tic pa Lukwena 2:29–36**).

Ma lubu man, jami apar maber, ma loyo, ki ma kelo loc i kom niye ki coyo gi i **tyeng tyeng. 33-35**: *"[33] ma pi niye yam oloyo ker mapol, otiyo tic ma tye atir, noŋo gin ma yam Lubaŋa ociko pire, otweyo dog labwor woko, [34] guneko teko mac woko, gubwot ki i lak pala lucwan, gudoko matek ki i goro, gudoko jo matek i lweny, gumiyo mony pa lurok guryemo woko. [35] Mon gunongo dano gi ma guto ki i cer."* Lanen me niye magi pe gigengo i kom Daudi, Camuel, ki lunebi keken ento jo mapol ma gitye ki niye aye gutimogi. Gin ma pire tek i dul ni ducu tye labol pa niye ma rii. Pi meno, ka **tyeng. 33** waco ni *"pi niye oloyo ker,"* kadi bed ni pol pa dano gitamo i lok me mony, lok ni "kiloyo" "pe obedo lok me lweny ki jami lweny, calo lumony, i lweny, ento obedo lok ma kitiyo kwede me pyem nyo lweny, calo lutuku i dye bar. . . . nyutu donyo i lweny (ma otiime maber) ki luker ki ker; pe ki jami lweny me nongo jami me kom; butt ki jami lweny ma rwate pi gwoko lok adaa me cwiny." (Bullinger 1979: 334-35) I yoo acel-lu, *"ki i goro ki doko tek"* (**tyeng. 34**) tye ki lok ma mako cwiny, ento pe me kom, teko (nen **Tic pa Lukwena 9:22; Rom 4:20; Ep 6:10; Pil 4:13; 1 Tem 1:12; 2 Tem 2:1; 4:17**). Lok ma tye i **tyeng. 34**, *"ki i goro ki doko tek,"* nyutu gin ma Lubanga owaco bot Paulo i **2 Kor 12:9**, *Kica na romo piri, pien teko bedo maber i goro. Lok ada ni jo mogo "gubwot ki i pala lucwan"* (**tyeng. 34**) pe nyuto ni niyegi tye malo makato pa utmegigi ma *"ki neko gi ki pala lucwan"* (**tyeng. 37**) pi niyegi. Ma ka meno, nyutu kica pa Lubanga.

Iyonge gin maber, loyo labol me niye tye labol mapol me niye ma kelo aunauna, deno can, ki too: *"[35b] ki jo mukene yam giunogi, kun pe guye ni gigonygi woko, wek gunong cer maber makato; [36] ki jo mukene bene ginywarogi ki pwodogi, dok gitweyogi ki nyor dok giketogi i buc. [37] Gicelogi ki got, gingologi i dul aryo, gibitogi, ginekogi ki pala lucwan; guwoto ma guruko del romi ki del dyel, ma onoŋo gitye lucan, ma giunogi, ma giunogi [38] (dano ma lobo pe myero i komgi), ma giwoto awota i dye tim ki i wi godi ki i boro ki i bur ma tye i ngom."* Although **tyeng. 35b** is translated *"and others,"* i leb Greek ki kwano ni "ento jo mukene," ma te lokke ni, tye ka poko ki poko kin jo ma oloyo ki loyo pi niyegi ki jo ma gu deno can ki ki loyo gi, ento gubedo ki gen i kom deno can gi. Ada, gin gudeno can pi niyegi, kit macalo lupwonnye pa Kricito ducu gudeno can pi niyegi. Twero nen calo gin ma nen pat ni, i **tyeng. 37**, tye iye *"onongo ki temo gi"* i nge lok i kom jo ma gugwoko gennegi kadi bed ni kicelogi ki got dok kingologi i dul aryo. Lok pi "temo" tye *peirazō*, ma en aye lok ma ki loko kwede pi "temo"" (*peirasmos*). Lubanga tiyo ki atematema, aunauna, ki deno can me temo niyewa ki gen ma watye kwede i kome. Atematema twero bedo atematema magwar adada. Atematema ma kiloko iye ni tye iye atematema me timo bal, ento lok ma pire tek twero bedo atematema me kwero niye ki kwero lok pa Lubanga. Atematema ma kit meno twero bedo marac adada ka ngat moni tye ka kato ki i aunauna, arem, ki deno can, tutwalle ka kiciko ngat moni ni, ka iweko niyeni, ci pe dong ibibedo ki can ento bene kibimini mot. Kit ma Lubanga keto kwede rwom ma lamal i kom bedo lagen i kare me aunauna ki deno can kinyuto i acakki me **tyeng. 38** ma waco i kom jo ma gubedo lugen i kare me aunauna ki deno can ni gin *"dano ma lobo onongo pe myero."* Pwoc meno pe kimiyo bot ngat mo keken i kin jo maleng ma gunongo mot ki mot macalo adwogi me niyegi. Man omyera owek wa lok i kom kit ma waneno kwede deno can ki niyewa.

5. <u>Lok ma ki coyo ma mako jo ma kiloko i kom gi i **tyengtyeng. 17-38** (**11:39-40**).</u>

[39] Ento jo magi ducu, ma onoŋo gipwoyogi pi niyegi, pe gulimo gin ma yam ociko pire, [40] pien Lubaŋa onoŋo oyubo gin maber makato piwa, wek gin pe gubed jo muteggi labongo wan.

Jo Ibru 11 agikki ne waco ni. *"[39] Ento jo magi ducu onoŋo pwoyogi pi niyegi, ento pe gulimo gin ma yam ociko pire, [40] pien Lubaŋa onoŋo oyubo gin maber makato piwa, wek gin pe gubed jo muteggi labongo wan."* **Tyeng. 39** cako calo lok macon ni (**tyeng tyeng. 13-16**) ocako, ki neno ni jo ma kiloko i komgi-ni gubedo lugen kadi bed ni *"pe gunoŋo gin ma yam giciko pire."* Ni *"gin mo maber"* tye *"bedo ki jami maber"* (**10:34**), *"lobo maber"* (**tyeng. 16**), *"cer maber"* (**tyeng. 35**). Jami magi ducu nonge i kom Yecu Kricito keken. Cikke madit pa Lubanga, ma onongo pe kimiyo i Cik Macon, onongo obedo binone i lobo i kom Kricito ki timo piwa gin ma pe watwero timone piwa kenwa. Luleng me Cik Macon onongo gitwero neno anyim i kom Kricito, ento onongo pe gitye kwede dok onongo pe gitwero ngeyo en kikome kit ma watwero. Pi meno, onongo gitwero *"pe ki yubu maber."* I **tyeng. 40**, ka ma waco ni Lubanga "omiyo" gin maber loyo piwa, lok ma kigonyo ni "omiyo" obedo *problepromai,* ma pol kare tere ni "ki neno con." **Tyeng. 40** tye ka waco botwa ni, kadi bed ni Lubanga ocako yubbe madit me larowa, cakke ki bot Abraim, en onongo tye ka tamo piwa. Ento, kadi wa wan pe wa nongo gin ma wa bi bedo kwede i Kricito. Calo jo maleng me Cik Macon, omyera wabed ki gen ki neno anyim i dwogo pa Kricito. Tye i kare me dwogo pa Kricito me aryo ma agiki ne obi time iye. Man dwoko wa cen i **Ibru 10:37**, *"Pien odoŋ kare manok, ŋat ma tye ka bino-ni bibino, pe bigalle."* I Kricito, *"Lubanga onongo ominiwa gin mo maber loyo."* Pi en, wan ducu—Cik Macon ki Cik Manyen maleng—watwero bedo "ma opore" kacel.

C. Kit ma omyero wa lok kwede niye wa (12:1-29)

Dul man oa ki i lok ma ki waco ki labol me niye ma tek i dul me 11 ki cuko cwinywa me kwo ma lubu niye meno wan kikom wa. Watimo meno ka waketo tamwa i kom Yecu Kricito, *"ngat ma ocoyo ki lacoc me niye."* Watimo meno bene kun wangeyo ni pe watye kenwa. Kanica obedo jo me ot, ki jo me ot gi gwoko gi kengi. Pi meno, omyera wa jolo pwony pa Rwot, ma tero wa i bedo calo Kricito, ki me konyo ki cuko cwiny ngat acel acel me bedo ma genne, pe me dok cen i bal, ki pe me aa ki i "yoo ma atir" ma tero wa i kwo.

Tye apoka poka mapol i kin cura 11 ki 12: cura 11 tye ki jami ma nyutu keken; cura 12 tye ki lok ma miite ki cuko cwiny. Cura 11 onongo tye i dul me adek (en, en, gin, gin); cura 12 tye i kom dano mukwongo (in, an, wan) ki me aryo (in, megi). Cura 11 onongo tye lok macon, ma mako kwo pa Icarael macon; cura 12 loko i kom peko ma Lukricitayo gitye ka kato ki iye i kare-ni.

1. <u>Omyero wawek jami ducu ma gengo wa ki wacit nio wa i agikki, kun wa keto wang wa i kom Yecu (**12:1-3**).</u>

[1] Pi meno, kit macalo watye ki lwak caden mapol ma orumowa woko dyere-ni, myero wabol gin ducu ma diyowa woko, ki bal ma diyowa woko oyotoyot, wek waringu pyem ngwec ma tye i nyimwa ki diyo cwiny, [2] waciko waŋwa i kom Yecu, ma en aye lacako niye, dok laco ma ocobbe kakare, ma yam ociro yatariya pi yomcwiny ma giketo i nyime, kun ocayo lewic ma giketo i kome, ka doŋ obedo piny i ŋet komker pa Lubaŋa yo tuŋ acuc. [3] Pien wutam i kom ŋat ma yam ociro aunauna ma kit meno ki bot lubalo i kome kene, wek pe wuol, cwinywu pe otur.

"Pi meno," ma oyabe ki cura man, nyutu kit ma cura 12 oa ki ki kubbe kwede ki dul **10:32-39** dki cura 11. I **10:32-39**, lukwan ni ki cuko cwiny gi me po i kom nino gi macon me niye ki pe me dwogo cen. Cura 11 oloko ki oloko i kom niye ki omiyo labol mapol me niye ma ocung matek pa jo maleng me Cik Macon, ma lacen mapol ocung matek nio wa i too. **11:39-40** ki dong miyo lok ma ki loko i cura 12, ma calo lok ma ki loko iye ki "gin" me doko "wan." Kombedi, cura 12 cuko cwinywa, i dero pa labol me niye ma rii pa jo maleng me Cik Macon, me mede ki niye ma rii wan kikom wa. Ento, gin ma pire tek ma weko niyewa bedo matek pe obedo niye pa jo mukene, ento lanen pa Yecu Kricito, ngat ma obedo lagen i agikkine. Ki guro wa ki *"lwak lucaden mapol."* Cal ni pe tye ni gin tye ka neno onyo neno ngo ma wa tye ka timone, ma calo gii tye ka neno i bar tuku. Cal meno twero bedo i wang, nicake **tyeng. 1** loko i kom wan ma watye ka ngwec i pyem ngwec ma tye i nyimwa, calo iwacci watye ka ngwec i pyem ngwec. Ento, lok pi "lucaden" obedo *marturōv,* ma ki iye wanongo iye lok ni "lucaden." Pi meno, gin ma pire tek tye i kom bedo gi macalo lucaden ma genne pi Yecu Kricito. Cadengi ma genne obedo lanen botwa dok myero obed gin ma cuko cwinywa. Ento, ma calo **tyeng. 2** waco ni, wangwa myero pe ocung i kom lwak lucaden mapol, ento i kom Yecu. En tye ngat ma lamal loyo *"caden ma lagen"* (**Yabo 1:5**). En ominiwa niyewa (**Ep 2:8-9**) dok bikelo nio wa i agikkine (**Pil 1:6**). Ka wa gwoko Yecu—ngat ma en tye, ngo ma en otimo, ki ngo ma en tye ka medde ki timo—i tam wa, ki wa bino bote kun wok ki i cwiny mere ki lok mere, wa bi bedo ki gen me diyo cwinywa nio wa i agiki. **Tyeng. 2** (*"doŋ obedo piny i ŋet komker pa Lubaŋa yo tuŋ acuc"*) loko i kom **Jab 110:1**. Ka waketo wangwa i kom Yecu, pire tek ni wiwa opo ni en tye *"i komker pa Lubanga tung acuc," pien "Pi meno en twero laro matwal jo ma nyiko cok bot Lubanga pi en, pien en bedo kwo kare ducu me lego pigi"* (**Ibru 7:25**). **Tyeng. 2** nyutu botwa ni Yecu ma ki keto i lewic obedo lanen maber loyo me diyo cwiny ki diyo cwiny; Yecu ma ki keto i wi komker en aye gin ma pire tek loyo pi nongo deyo botwa.

Ginacoya man kiyubo me bedo me cuko cwiny ki tira ma tiyo botwa ka watye ka ngwec i pyem ngwec me kwo. Ma calo **tyeng. 1** poyo wiwa, wan, adaa, tye ka ngwec *"pyem ngwec ma kiketo i nyimwa"* (ki bot Lubanga). Myero wa *"ngwec ki diyo cwiny,"* kit ma labol ma tye i **cura 11** pa jo ma niyegi ocung matek otito kwede botwa. Me ngwec ki diyo cwiny, omyero *"ket woko peko mo keken ki bal ma mako wa oyotoyot."* Nen ni **tyeng. 1** poko kin "peko" ki "bal." "Peko" wa pe obedo bal. Peko wa twero doko bal, ento pol kare gin obedo jami me kwo ma twero kwanyo kare wa ki guvu wa ki twero loko wa ki *"keto wang wa i kom Yecu."* "Peko" ni twero bedo ticci, cente, miti wa me nongo adwogi maber, ma en aye, jami ducu ma wakwo pire. Gin twero bedo jami mabeco ki ma pigi tego ma wa loko doko *ma pire tek loyo* ki *time iyi agiki* jami.

Yat ne tye me *"keto wang wa i kom Yecu"* ki me *"tam i kome"* pien en aye *"lacoc ki lacoc me niye."* Lok meno tye ma opong. Nyutu ni Yecu owoto maber i yoo me niye kikome, ma okelo ne i agiki, kit ma ki waco kwede i dul mukene me **tyeng. 2**. Dok bene nyuto ni Yecu aye ocako niyewa dok bikelo niyewa i yo ma pe ki roc, kit ma ki waco kwede i **Pil 1:6** (*"En ma yam ocako tic maber i iwu-ni bicobbe kakare nio wa i nino pa Kricito Yecu"*). Ento bene nyutu ni, kadi bed ni Yecu olubo kor lulweny me niye i dul me 11 kit ma gukwo kwede, en aye ngat ma okelo niyegi. Meno tye kit meno pien Abraim onongo tye ka neno anyim (**Ibru 11:10**) ki, kit ma Yecu owaco kwede, *"Kwarowu Abraim obedo ki yomcwiny me neno nino na, ci oneno ci cwinye obedo yom"* (**Jon 8:56**). Medo

ikom meno, jo maleng me Cik Macon, kadi bed ni pe gunongo cikke, *"ento ka gunenogi, gujologi ki ka mabor"* (**Ibru 11:13**).

Lok ni *"keto wangi maber"* ki *"tam pi"* pire tek. Me "keto wangi maber" (*aphoraō*) obedo kit ma ki tiyo kwede ki lok me "neno," ma nyutu me neno "ki cwinyi ducu" ki, i yo me lapor, "neno i tammi, me keto tammi i kom" (Zodhiates 1993: *aphoraō,* 302). Me "tamo" (*analogizomai*) te lokke ni "kwano, tamo.Nyom matut dok matir nyo tyen mapol" (Zodhiates 1993: *analogizomai,* 154). Ki lok macek, lagam ma mako kit ma wa twero ciro kwede ki ngwec i ngwec me kwo wa maber tye me bedo ki Jessu ma calo gin ma pire tek loyo i tam wa. Frank Laubach, lamiconari mo ma ngene adada i lobo Philippines, ma oyubo yub me pwonyo dano ki coc ma wiye tye ni "Ngat acel acel opwony ngat acel acel," oloko i kom kit me timo man. Yub ne tye ki dul aryo. Mukwongo, omyero "wakwan dok wakwan lok i kom kwo pa Yecu ma kicoyo i buk me Jiri ki tam ki lega pi cawa acel i nino acel acel .. . . . Pi meno wawoto ki Yecu i Galilaya kun wawoto kwede i pot karatac me kwo ne i lobo kany. Me aryo, en obino ki "Tuku ki dakika." I iye, wa miyo Yecu bedo larem wa ma pe wa twero poko ne: "Wa temo me poyo wiiye kadi wa ceken acel i dakika acel acel. Pe mitte ni wiwa owil i kom jami mukene nyo wajuk ticwa, ento walwongo En me nywako jami ducu ma watimo nyo waco nyo watamo." (Laubach 2007: 89) Laubach owaco ni tic man "obedo pwony ma tek loyo ma ngat mo keken otemo"; pe kitwero tiimo ne maber, ento en onongo ni, kit ma en otimo kwede, "Atamo maber, wiya wil manok. Jami ma onongo atimo ki tek cwiny, dong atiimo ne mayot ki labongo tute mo keken. . . . ki an atye ka neno i yoo ma lobo timo kwede." (Laubach 2007: 35, 32-33) Rebecca Pippert onongo tye ki tam ma kit meno, me "cak kwano Jiri, nino ducu. Nino ducu ka itye ka kwano, gin mo twero bino i cwinyi ma weko ibedo ki tyen lok. Gin mo keken ma tye, tim oyotoyot kit ma itwero kwede." (Pippert 1979: 97) En aye timo gin ma mako wa ma nyutu gen wa i kom Yecu.

Ka pe *"keto wang wa i kom Yecu"* ki tamo i kome, ki pi *"keto peko mo keken ki bal ma mako wa oyotoyot,"* wabi *"ool ki cwinyi otur."* Adwogi me agiki obi bedo kit ma ki waco kwede i **tyeng. 4**, *"Pud pe wulwenyo nio wa i kare ma remo oony i lwenywu i kom bal."* Yecu oonyo remone i lweny i kom bal. En okwero bal nio wa i agikkine. Me nyutu dero pa Kricito kikome, omyera wa nong tam ne, cwinye, ki teko ne, kun wa keto en i tam wa. Ka watimo meno, wan bene watwero ngwec ki diyo cwiny, pe waol, dok pe waol, ento, ma ka meno, waringo maber dok waringo ki loyo lweny.

2. <u>Omyero waye pwony pa Rwot (**12:4-11**).</u>

[4] Pud pe wulwenyo nio wa i kare ma remo oony i lwenywu i kom bal; [5] ki wu wilo lok ma ki waco botwu macalo awobe ni, "Latinna, pe ibed ki lworo i kom pwony pa Rwot, ki pe iwek cwinyi otur ka en ojuki; [6] Pien jo ma Rwot maro en pwonyo gi, ki en goyo latin awobi acel acel ma en gamo." [7] En aye pi pwony ma myero wuciro iye; Lubanga tiyo kwedwu macalo litinone; pien latin mene ma wonne pe pwode? [8] Ento ka pe gipwonyowu, kit macalo jo ducu doŋ ginywalo kwede, ci nongo wun litino pa pa Lubaŋa, pe litinone. [9] Medo i kom meno, yam tye ki kwarowa me lobo ma gipwonyowa, ci waworogi; pe myero wabed ki winy makato i te loc pa Wonwa me cwiny, wek wabed kwo? [10] Pien gin gupwonyowa pi kare manok kit ma gineno ni ber kwede, ento en pwonyowa pi ber bedowa, wek wan bene wabed jo maleŋ. [11] Pwony ducu pi kare ni nen calo pe obedo me yomcwiny, ento me cwer cwiny; ento bot jo ma yam gupwonnye iye, lacen nyako kit ma atir ma kelo kuc.

Dul man ki twero poko ne i dul aryo: **tyeng tyeng. 4-8** keto tam i kom bedo awobi; **tyeng tyeng. 9-11** poko kin pwod pa dano ki pa Lubanga. **Tyeng. 4** tye me loko lok. En tyeko tam me **tyeng tyeng. 1-3** ki ngeyo ni diyo cwiny me bedo lagen tero cente madwong, kadi wa i rwom me oo remo. Ento **tyeng. 4** bene tero wa i lok ma mako atematema me niyewa, ma Lubanga cwalo botwa macalo kit me pwony. Atematema wa yot tutwal ka kiporo ki gin ma Yecu ociro, pien, ma pat ki Yecu—ma kwok kome *"odoko calo remo ma mol"* i poto me Gececemane (**Luka 22:44**), ki ma oonyo remone madwong i kare ma ki goye ki i kom yatariya—wan pwod pe wa oonyo remo wa i lweny wa i kom *"bal ma mako wa oyotoyot"* (**tyeng. 1**).

Lok me pwony me cwiny ki cako i **tyeng tyeng. 5-6**, ma tye i **Caro 3:11-12**. Man dong ki tito i **tyeng tyeng. 7-11**: **tyeng tyeng. 7-8** nyuto ni pwod nyuto ni wan lutino pa Lubanga; **tyeng. 9** nyutu ni kit ma wa gamo kwede pwony omyera obed me woro ki bedo i te loc pa Lubanga Won, kit ma onongo wa bi bedo kwede bot wonwa me kom; ki **tyeng tyeng. 10-11** nen ni tyen lok ki adwogi me pwonnye me cwiny tye me telo wa i bedo maleng; gin giwaco botwa ni Lubanga *"pwonyowa pi ber bedowa, wek wabed ki twero me nywako lengo mere"* ki *"kelo nyig me kuc me kit ma atir."* "Pwony" ma kitito pire-ni twero kwako deno can mo keken, aunauna, nyo can mo keken. Tutwale pien pwony ki keto kacel ki cal me ngwec me ngwec (tyeng. 1), ma mito pwony ki pwony me loyo—ki i dero pa ngat ma tye ka timo pwony ki yub ki adwogi me pwony—pwony ma kiloko iye pe obedo me pwod, ento tye ki tic ma pe me pwod, pwony, ki pwony. Pi meno, deno can ki kwo matek pe obedo lanyut me pwod nyo nyuto ni wape ki niye. Ma ka meno, gin obedo lanyut me nywako pa Lubanga i kwowa dok bene gubedo gin

ma tugo cwinywa me dongo i kit pa Lubanga dok me dongo watwa ki Lubanga kun wok ki i Kricito. Pi tyen lok magi, pwony ma kit meno ki twero kwero (**Rom 5:3-5; Yak 1:2-4; 1 Pet 3:14; 4:14**). Jami eni ducu, doki, nyutu botwa kit ma pire tek kwede me keto tam wa i kom Kricito, ento pi i kom jami ma tye ka time i komwa.

Wan ducu ki temo me weko gwoko cikke wa bot Kricito, tutwale ka wa wok ki peko ki deno can. I kare meno, omyero waket wangwa i kom Kricito, dok watam i kome, cerre, ki dong lanen ma en oweko. Omyero watam i kom bedone i kinwa ki alokaloka madit ma en dong otimo i kinwa. Myero wiwa opo i kom kit ma ngwecwa cok kwede kikome ki yomcwiny madit, ma pe tum kacel ki mot ma wabinongo ka wabedo lugen i kare-ni. Me agiki ne, omyera wa po ni jami kikome—kit ma wa kato ki iye, kwo matek, ki deno can—ma miyo wa mito dwogo cen aye jami kikome ma Lubanga tye ka tic kwede i kwo wa me dongo wa ki miyo wa bedo calo Yecu.

3. <u>Myero wakony omegiwa ki lumegiwa i Kricito (**12:12-17**).</u>

[12] Pi meno, jing cing ma goro ki cong ma goro, [13] dok wucit yo atir pi tyenwu, wek dul kom ma oŋolo-ni pe oŋak, ento ocaŋ. [14] Wuket tek me bedo ki kuc ki jo ducu, ki me bedo maleŋ, ma labongo ŋat mo pe bineno Rwot. [15] Wugwokke wek ŋat mo pe opoto i kica pa Lubaŋa; wek lwite kec pe otwi ma kelo peko, ma weko jo mapol balogi; [16] wek pe obed tye ngat mo ma lakwele nyo ma pe maro Lubanga calo Ecau, ma yam ocato dit me anywali me bedo latin kayo pi cam kicel keken. [17] Pien wuŋeyo ni kadi lacen, i kare ma en omito ni eleg gum, ento gikwere woko, pien pe onoŋo kare me ŋut, kadi bed oyenyo ki pig wange.

Nyig lok ni "Pi meno," ma tye i acakki me dul man, lubo gin ma pud kitito cokcok-ki madok i kom kwero bal nio ka oo remo ki bedo i te pwod pa Lubanga. Tye ka waco ni lweny wa i kom bal pe obedo gin ma mako wan ken wa. Kadi wa kwero pwony pa Lubanga macalo lanyut me nywako i kwowa ki macalo gin ma tugo cwinywa me dongo i kit pa Lubanga ki dongo watwa ki Lubanga pe obedo gin ma kwako ngat acel acel keken. Ento, pien kanica obedo jo me ot, wan ducu watye ki wat macok ki omegiwa ki lumegiwa i kom Kricito. Pi meno, dul me kwero bal ki kwero pwony pa Lubanga aye miti me jingo ki cuko cwiny jo mukene i lwenygi i kom bal ki i kwero pwony pa Lubanga. *"Cing ma goro ki congo ma goro"* nyutu goro i niye. I **tyeng. 12**, lok me cuko cwiny me *"jing cing ma goro ki cong ma goro"* loko lok pa Elipaji bot Yubu, i **Yubu 4:3-4** (*"Nen, doŋ icuko cwiny jo mapol, dok bene ijingo ciŋ jo ma goro-ni. Lok ni okonyo jo ma tye ka myel me cungu, ki i jingo cogo ma goro"*) ki **Ic 35:3**, (*"Cuk cwiny jo ma ool [lyel. 'cing ma goro'], ki jingo jo ma goro [lit. 'congo ma tye ka myel']"*). Lok me cuko cwiny ma tye i **tyeng. 13** me o i *"yub yoo ma tye atir pi tyeni"* nyuto ni omyero wakony omegiwa ki lumegiwa me yero yo matir ki dok me bedo i yo matir, kadi bed gitye ka wok ki i kwo matek.

Tyeng. 13 loko i kom **Car 4:26** (*"Nen yoo ma tyen ni woto kwede ki yoo ni ducu obi cung matek"*). Gin mo ma nyutu ngo *"yoo ma atir"* tye nonge i **tyeng tyeng. 14-16**. I **tyeng. 14** ki waco botwa ni *"Wuket cwinywu i bedo ki kuc ki dano ducu"* dok wudong i *"bedo maleng ma pe tye ngat mo ma bineno Rwot."* "Kuc" ma myero walub pe obedo "kuc kadi ki wel mo keken." Ma ka meno, kuc kacel ki bedo maleng. Kuc pe bino piire kene; omyera ki lubu ne. Meno nyuto ni kuc ma kitye ka lok iye-ni pe obedo mere lubo miti pa lamone wek pe kilweny ento obedo kuc me ada, kuc ma rii pi naka. Kodi kuc ma kit meno twero nonge i Kricito keken (**Jon 14:27; 16:33; Tic pa Lukwena 10:36; Rom 5:1; Ep 2:14; Kol 3:15**) pi cwiny maleng (**Rom 8:6; 14:17; Gal 5:22; Ep 4:3**). Man aye kuc acel keken ma twero ribo dano kacel i rwom ma lamal dok kuc acel keken ma twero bedo pi kare malac. Ka waketo tamwa i kom Kricito keken —nyuto cwinye (**Ejek 36:36**), tic ki tamme (**1 Kor 2:16**), ki wot i Cwinye (**Gal 5:16**) —watwero kelo kuc man me ada, ma rii "*ki dano ducu*" (**tyeng. 14**). Medo ikom meno, **tyeng tyeng. 15-16** medo, *"Wunen ni ngat mo pe opoto i kica pa Lubanga"* ki nen ni *"ni pe tye ngat mo ma kite rac nyo ma pe woro Lubanga calo Ecau"* i kinwu. Pii wang pa Ecau onyutu arem cwinye pi adwogi me timo ne labongo tam, ento pe onyutu arem cwiny ma oa ki bot Lubanga ma okelo alokaloka i cwinye, ma otero en me weko bal ki kwo ma oloko ma nyutu nyig me ngut me ada (**Mat 3:8; 2 Kor 7:10**). Dok, gin ma kitye ka nyamo kany tye dano ma, i Kricito, gukwanyo kit macon ki gubi ruko kit manyen (**Ep 4:22-24**). I tyeng. magi, lok me cuko cwiny aryo mukwongo (**tyeng. 14**) tye "maber," ma en aye, kit ma kom pa Kricito myero obed kwede ki onyut. Lok me aryo me cuko cwiny (**tyeng tyeng. 15-16**) tye "ma pe ber," ma en aye, kit ma kom pa Kricito myero pe obed kwede onyo onyut. Lok maber ki marac ducu rwate ki **Jab 34:14**, ma waco ni, *"Depart from evil and do good; seek peace and pursue it."* Lok me cuko cwiny magi dok tye ka nyuto ni wan wabedo kom, omyero waket cwinywa i kom Kricito, dok omyero wabed ki wat macok i kinwa wek wan ducu wabed i "yo matir."

I **tyeng. 15**,gin *"tyen lok me akemo"* loko i kom **Nwo 29:18** (*"pe bibedo i kinwu laco nyo dako, nyo kaka mo, nyo kaka mo, ma tin cwinye olokke oweko Rwot Lubaŋawa pi cito ka woro lubaŋa pa rok meno; wek pe obed tye i kinwu lwit ma nyako nyig ma tye ki kwiri"*). Lok ma tye i Nwoyo Cik obedo kit ma Moses oloko kwede gicikke macon ma peya Icrael okato i lobo ma kiciko pire. George Guthrie owaco ni, "Lacoc me Ibru tiyo ki cal me

cuko cwiny jo ma tye ka winyone ni pe guwek gicikke manyen ma Kricito omiyo" (Guthrie 2007: 988). Dok, bedo lagen—pe pa ngat acel acel keken ento pa lwak ducu—kitye ka keto cwinye i kome ki cuko cwinye.

4. Omyero wange ni dong wa oo i Got Cion me ada ki Jerucalem me polo (**12:18-29**).

[18] Pien wun pe wubino i wi got ma dano twero gudo, nyo i kom mac ma lyel, nyo i colpiny ki piny macol ki yamo lapiru, [19] ki koko pa tum ki dwan lok ma winye obedo ma dano ma gu winyo gu lego ni pe ki lok lok mukene bot gi. [20] Pien onoŋo pe gitwero ciro cik ma waco ni, "Ka lee mo ogudo got, gibicele woko ki got." [21] Gin ma gineno-ni obedo marac twatwal, omiyo Moses owacci, "Lworo omako koma ki myel kom." [22] Ento wun wubino i wi got Cion ki i gaŋ pa Lubaŋa makwo, Jerucalem ma tye i polo, ki bot lumalaika alip mapol ata, [23] bot kacokke madit ki lwak jo muye Kricito ma gucoyo nying gi i polo, ki bot Lubanga, Langolkop pa dano ducu, ki bot cwiny pa jo ma kitgi atir ma dong gipe ki roc, [24] ki bot Yecu ma en ŋat ma oribbe pi gicikke manyen-ni, ki remo ma gicoro-ni, ma loko maber makato remo pa Abel.

[25] Nen ni pe wukwero ŋat ma tye ka lok-ki. Pien ka ce jo ma yam pe gubwot i kare ma gukwero ŋat ma ocikogi i wi lobo, wan pe wabibwot makato, wan ma wakwero ŋat ma ocikogi nia ki i polo. [26] Ki dwane oyengo lobo i kare meno, ento kombedi en ocikke ni, "Abi yengo lobo keken, ento wa polo bene." [27] Lok man ni, "Dok tyen acel," nyuto kwanyo jami ma twero yenge, calo jami ma kicweyogi, wek jami ma pe twero yenge gubed tye. [28] Pi meno, macalo wanongo ker ma pe twero yeŋŋe, myero wanyut pwoc, ma miyo wamiyo bot Lubaŋa tic ma pwoyo ki woro ki woro; [29] pien Lubaŋawa obedo mac ma waŋo mac.

Jami ma otimme ma kiloko i komgi i **tyeng tyeng. 18-19**, ki lok ma ki coyo i **tyeng tyeng. 20-21** ducu loko i kom bino piny pa Lubanga i wi got Cinai i kare ma en omiyo bot Moses cik apar (nen **Nia 19:12-20; Nwo 4:11; 19:19**). Ento, **tyeng tyeng. 22-24** gitye ka tito botwa ni jami mutimme i wi Got Cinai onongo obedo "tipu" nyo "cal" me nyuto Got Cion me ada, *"gaŋ pa Lubanga makwo, Jerucalem me polo,"* aki kwo madit ki kwo me cwiny pa Kricito kikome (**Kol 2:16-7; Ibru 8:1—10:22**). I ticce me pwony i lobo, ki i nge cerre, Yecu oloko lok pa lanebi me Cik Macon woko. I **Jab 2:6, 8** Lubanga onongo owaco ni, *"Ento an, atyeko keto kabaka na i kom Cion, got na maleng.*
. . . Peny bota, ci abimiyo rok ducu obed megi, ki agikki lobo ducu me bedo megi." I agikki me lagam ma en omiyo bot lupwonnyene i kom dwoko ker bot Icrael, Yecu owaco botgi ni gucit *"wa i agikki lobo ducu"* (**Tic pa Lukwen 1:8**). Man poyo wiwa i kom tic madit (**Mat 28:18-20**), dok dwoko cen **Jab 2:8**, ma waco ni *"agiki me lobo"* gimiyo bot Kabaka Rwot macalo jamine. Yecu okwanyo tam me Cik Macon ki oloko ne me nyutu kit ma en oloko kwede i kom ker: "I cik pa Yecu bot lupwonnyene me cito i rok ducu 'nio wa i agiki me lobo,' gin ma ki neno pa lanebi i kom rok ma tye ka bino i Jerucalem (Ic 2:2-5, Mic 4:1-5; Jek 8:20-23) ki loko ki lok ada pa lumiconari pa Jewish ma gi ceto i lobo mukene. Kit ma ki tamo ni obi aa ki i dog nam me cito i dyere ki dwoko cen i kit me tic ki i dyere (Jerucalem, kama Yecu oto iye ki ocer ki i kin jo muto) me cito i dog nam (i agiki me lobo)." (Schnabel 2002: 47) I kare ma Gicikke Macon onongo pud tye ka tic, kadi wa i kare me tic pa Yecu i lobo, kilwongo Jerucalem ni "gang maleng" (**Ic 48:2; Dan 9:24; Nek 11:1, 18; Mat 4:4; 27:53**). Ento, i nge cer pa Yecu "lok ni 'gang maleng' pe dong obedo i Jerucalem, ento i kare me Pentekote Cwiny Maleŋ pe opong i ot pa Lubanga nyo i Jerucalem, ento oponŋo lukwena ki jo ducu ma gungut ci gunongo batija (Tic pa Lukwena 2:1-4, 38-39)" (Kistemaker 2000: 437).

Dwogo pa Kricito mukwongo oyabo ker me agiki. **Ibru 12:18, 22** pi meno tyeko lok ni i Kricito wan tye ki *"pe ibi bino i got ma ki twero gudu. . . ento wun doŋ wubino i wi got Cion, ki i gaŋ pa Lubaŋa makwo, Jerucalem ma tye i polo"* (nen bene **Gal 4:21-31**). Ka **tyeng. 22** waco ni "*wabino*," ki tiyo ki kare ma opore. Man nyutu ni gin dong otum ki gin ma tye ka mede anyim. Lok ma mako "*kanica pa latin kayo*" (**tyeng. 23**) nyutu "kabedo ma pire tek pa jo maleng ma ki keto gi bot Lubanga (Nia. 4:22; 13:2) ki luleyo jami ducu" (Rayburn 1989: 1147). Tye gin mo ma pire tek i kom lok man: ker pa Lubanga ki loc pa Kricito dong ki yabo, ki cobo i cik, ki dong tye i kare ni ("dong" me ker); kadi bed kumeno, gin pwod pe ki nyutu gi ducu, ento gi tye ka kuro agiki me anyim i deyo gi ducu (ma "pe pwod" me ker). I kare ni, gin maber ki gin marac gibedo kacel, ento kare me kac ki poko kin gin maber ki gin marac obi bino. Carolok pa Yecu mogo, calo carolok i kom kal ki doo (**Mat 13:24-30, 36-43**) ki carolok i kom obwo (**Mat 13:47-50**), giloko i kom kit aryo man me ker-ri. Pi meno, kadi bed ni jo muye dong gubino i Jerucalem me polo (**Ibru 12:22**), bedo pa Jerucalem manyen ma opong, ma otum, ki deyo tye anyim (**Yabo 21:10-11**).

I **tyeng. 24**, lok ma mako remo pa Yecu ma tye ka lok *"ber makato remo pa Abel,"* nyuto ni Abel bene obedo lanyut nyo tipo ma nyuto Kricito. **Tyeng. 25** cikowa ni *"pe i kwero ngat ma tye ka lok. . . ma ciko dano ki i polo."* I lok ma tye i lok man, man loko i kom Yecu, pien **tyeng. 24** waco ni en tye *"ŋat ma oribbe pi gicikke manyen, ki remo ma gicoro, ma loko maber makato remo pa Abel."* Medo i kom meno, **tyeng. 25** loko i kom Yecu

ma okwongo *"ocikogi i lobo" dok kombeddi dong "cikogi ki i polo."* Kit ma **Ep 1:21** poyo wiwa kwede, Yecu obedo tung acuc pa Wonne, *"en tye malo makato luloc ki twero ki tek ki dilo ducu, ki nyiŋ ducu ma gilwongogi, pe i kare man keken, ento wa i lobo ma bibino bene"* (nen bene **Jab 110:1; Tic pa Lukwena 2:32-36**).

Tyeng. 26a cako, *"Ki dwane oyengo lobo i kare meno."* Man nen calo obedo lok ma mako bino piny pa Lubanga i wi got Cinai i **Nia 19**, kit ma kiloko kwede i **Ibru 12:18-21**. I **tyeng. 26**, Lubanga omede ki waco ni, *"ento doki abiyengo lobo keken, ento wa polo bene."* Man obedo lok ma kikwanyo ki i **Ag 2:6**. Lok macon ma tye i Haggai onongo tye i kom gero ot pa Lubanga odoco i nge terogi i opii. "Yengyeng" pa Lubanga i acakkine onongo kwako lwongo Luicrael ki i kin lurok kacel ki jwero ker me lobo calo Ejipt ki jo Kanaan. Jami eni ducu, kadi bed kumeno, onongo obedo gin ma nyutu ot lega me ada (Kricito) ki ker me ada, me cwiny (kanica). Ka ki aa ki i yengo lobo me cito i yengo polo nyutu ni yengo ma tye ka bino ni obi bedo me wilobo. Lok ma ki waco ni *"Ento tyen acel mukene"* i **tyeng. 27** nyutu agiki. Pi meno, "yengyeng" ma kiloko iye i **tyeng. 26** obi time ma lubu dwogo pa Kricito me aryo. **Yabo 6:12-17; 16:17-21; 19:11-21**; ki **20:9-11** ducu gi tito lok ma mako yenge pa lobo ma lubo bino pa Kricito ki ticce me ngolo kop i kom rok. I **Yabo 6:12-14; 16:18-20**; ki **20:11** rwenyo jami ma tye i dan polo tye ka nen ka maleng. I **Yabo 19:11-21** ki waco ne ma mako "kiniga pa Lubanga" (**19:15**; por **6:16; 16:19**). **Tyeng. 27** tito ni yenge man kwako *"kwanyo gin ma yeŋŋe woko, macalo gin ma giketo woko, wek gin ma pe yeŋnge odong."* **Tyeng. 28** lacen owaco ni *"wanongo ker ma pe twero yenge."* Me ketone i yo mukene, ker pa Kricito, ma wan bene watye iye-ni, tye ki gen mo keken. Obedo ker me cwiny, ma tye ki guti ma labenaka, ki wat maber ki Lubanga ma cung matek i kom ayelayela ki atematema me kwo. Pi meno, jo ma giye omyero gucung matek i niyegi, guket cwinygi i kom Kricito ma ka jenge i kom gwok me lobo. Kit ma Paulo owaco kwede i **Rom 8:38-39**, *"kadi to, kadi kwo, kadi lumalaika, kadi luloc, kadi gin ma tye kombeddi, kadi gin ma bibino, kadi twer, kadi bor piny, kadi tut, kadi gin mo keken ma yam giketo, pe bitwero pokowa woko ki i mar pa Lubanga ma tye i Kricito Yecu Rwotwa."*

I kom ngo ma Lubanga obi timo ka Kricito odwogo, ki cuko cwinywa *"myero wanyut pwoc, wek wami bot Lubanga tic ma en pwoyo ki woro ki woro"* (**tyeng. 28**).[32] Pwocwa pi kica madit ma Lubanga omiyo i komwa myero owek wabed ki cwiny me *"woro ki ur"* bot Lubanga, ma kelo *"tic maber"* i nyiŋ Lubanga ki cwiny mere bot jo mukene. I lok mukene, omyera wa diyo cwinywa i niye; niye ma rii bino nen i kit ma wakwo kwede. **Tyeng. 29** medo lok man me ciko dano macalo tyen lok mukene me diyo cwinywa i niyewa, *"pien Lubaŋawa obedo mac ma waŋo mac."* Lok meno kubbe ki **Nwo 4:24**. Kit ma Leon Morris owaco kwede ni, "Yot tutwal me bedo ki mar ki kica pa Lubanga ma weko pe waneno kit ma en jemo kwede i kom jami maraco ducu.. . . Lacoc tye ka tito ni lukwanne pe gineno akemo man i kare ma gitye ka keto kwogi ka mading." (Morris 1981: 145) Lok me poyo wic ni tye kakare pien kanica ni tye ka kato ki i atematema me gen ma rom ki ma Icrael me Cik Macon onongo tye ka wok ki iye. Macalo Icrael manyen, me ada, me cwiny, kanica ki lwongo me gwoko lengo ne i nyim Rwot. "Ki keto tam i kom Yecu macalo cobo yub me gicikke, Cik Manyen twero cobo peko ma tye i Cik Macon i kin 'kica ki tek pa Lubanga', kit ma Paulo oketo kwede i Jo Roma 11:22. Icrael okato ki i gin aryo ni ducu: Kica pa Lubanga ma oweko gudoko 'Israel', ki tek cwinye ma oweko gudoko 'Jacob' ma pe ki laro gi. Ki dong kombedi, pien en aye Yecu, ma ka kanica, ma tye ka cobo gicikke, kanica ni tye ka wok ki peko acel ma jo Icrael gukemme kwede, me 'neko gin ma tye i iwu, tim me buto, tim me caro, miti marac, ki miti marac, ki miti me jami ma obedo woro cal jogi' (Kol. 3:5, gonyo pa lacoc' (Kol. 3:5, lok pa lacoc)). Paulo ngeyo ni bal pa Icrael me woro cal jogi obedo gin ma kanica bene twero yero, ma ki kano, calo kare ducu, calo miti ma okato kare ma pe obedo miti ki mar pi Lubanga. Lukricitayo gikwo ki apokapoka ma tye i kin Icrael ki Yakobo i kingi nio ka larre me agiki obino (Rom. 8:23, ki mukene.)." (Motyer 2000: 596) Ka wa weko jami ducu ma gengo wa ki wa cito anyim wa i agiki, kun wa keto wang wa i kom Yecu (**12:1-3**), wa gamo pwony pa Rwot (**12:4-11**), wa konyo omegiwa ki lumegiwa i Kricito (**12:12-17**), ki wangeyo ni dong wa oo i got me Cion me ada ki i polo me Jerucalem (**12:12-19**), wabibedo ki gen me ada i Jerucalem kikome, ci wabibedo ki gen me ada i Jerucalem. niye ki bedo gityer bot Lubanga *"tic maber ki woro ki woro."*

D. Lok me agiki me tic (13:1-19)

Ibru 12 ki umu ki lok me cuko cwiny, *"myero wanyut pwoc, ma miyo wamiyo bot Lubanga tic ma en pwoyo ki woro ki woro; pien Lubaŋawa obedo mac ma waŋo mac."* **Ibru 13** kombedi nyutu, i yoo ma tiyo, ngo ma wa *"tic maber"* nen calo. Nyutu tic pa niye i jami ma pire tek i kwo wa me nino ducu-kwo wa me bedo kacel, kwo wa me gang, ki kwo wa me dini- medo ki bedo wa ki luye luwotwa ki jo ma pe wangeyo, paro pi mabuc ki jo ma ki tero gi marac, nyom, cente, tela pa kanica, bedo wa ki Lubanga, ki lega.

[32] Lok ni *"wek wanyut pwoc"* ada tye *"wek wabed ki kica."* Ka ki gonyo ne kikome, te lokke nen calo omyera wa mako kica ma Lubanga miyo, pien ki kica keken aye wa twero tic kit ma omyera wa ti kwede. Ka waniang kit ma wan wanongo kwede kica ne, woro ki lworo wa i kom Lubanga bi mede.

1. Lok ma mako kwo pa dano (**13:1-3**).

[1] Wuwek mar pi utmego obed tye. [2] Pe wuwek jolo welo, pien kit meno jo mogo yam gijolo lumalaika kun pe giŋeyo. [3] Wupo i kom lumabuc macalo wutye i mabuc kacel kwedgi, ki i kom jo ma giunogi, pien wun kikomwu wutye i komwu.

Kricito ocoyo Baibul ducu i cik aryo, *"[37] En owaco bote ni, 'Mar Rwot Lubaŋani ki cwinyi ducu, ki kwoni ducu, ki tammi ducu.' [38] Man aye cik madit dok ma pire tek loyo ducu. 39 Cik me aryone rom ki man ni, Mar lawoti macalo imarre keni.' [40] Cik ducu ki lok pa lunebi gucuŋ i kom cik aryo magi."* (**Mat 22:37-40**) Paulo owaco ni *"cik ducu ocobbe i lok acel, i lok ni, 'Mar lawoti macalo imarre keni'"* (**Gal 5:14**). Pi meno, **Jo Ibru 13** ocako ki mar: mar pi omegiwa ki lumegiwa i Kricito; jolo welo bot welo; ki gwoko mabuc ki jo ma kitero gi marac. Man nyutu gin ma Yecu owaco ma mako ngolo kop, *"[34] Ci kabaka biwaco bot jo ma tye tung acuc ni, 'Wubin, wun jo ma Wora omiyowu gum, wule ker ma yam giyubo piwu cakke i acakki keto lobo. [35] Pien onoŋo kec neka, ci wumiya cam; onoŋo orwo pii oneka, ci wumiya pii amata; An onongo abedo larok, ki in ilwonga; [36] onoŋo atye nono, wun wurukka; onoŋo koma lit, wun wulita; onoŋo atye i buc, ci wubino bota.'"* (**Mat 25:34-36**)

I **tyeng. 2**, lok ma kigonyo ni "jolo wele" obedo *philoxenia,* ma te lokke tye ni "maro jo ma pe ingeyogi." Gwoko lumalaika labongo ngeyone poyo wiwa i kom Abraim (**Acak 18:1-8**) ki Lot (**Acak 19:1-3**). Kadi bed ni waromo bedo ki wat ki omegiwa ki lumegiwa ki jo ma pe wangeyogi labongo miti nyo i kare me kwowa, mabuc ki jo ma kiterogi marac pol kare myero kiyenygi. Richard Wurmbrand, ma en kikome ociro i buc pi mwaki mapol i lobo Romania pi niyene, poyo wiwa, "Ka kare mo keken ma irwatte ki laco mo ma kome lit, pe myero ibed ki ur ni niyene goro. Omyero ibed ki awura ni en pwod tye ki niye. I lobo China, Laos, ki North Korea, ki i lobo pa Cilam, Lukricitayo gibedo i buc ka ma niyegi twero rweny woko dok rweny woko. Gimito mar ki niango ma megi. Luleng me gicikke manyen gu tito kwena ki i gin ma gukato ki iye i buc. Wupo i kom jo maleng ma gitye i buc tin. Go kong ni itye i kwogi dok ileg pigi." (Wurmbrand 1998: 10) Jami eni ducu nyutu ni kica pa Lukricitayo ki mar pi dano mukene obedo gin ma timme ki ma kwako jami ducu ma omyera obed gin ma pire tek i kwo wa ki ngat ma wan wabedo.

2. Lok ma mako kwo pa ngat acel acel (**13:4-6**).

[4] Jo ducu myero guket deyo i kom nyom, kitanda pa jo ma gunyomme myero obed maleng; pien lutim tim kwele ki lutim abor Lubanga biŋolo kop i komgi. [5] Nen ni kit ma itye kwede pe tye ki mar pi lim, bedo ma iyeng ki gin ma itye kwede; pien en kikome owaco ni, "pe abi weko in matwal, pe abi weko in matwal," [6] mumiyo wawaco ki tekcwiny ni, "Rwot en lakony mera, pe abibedo ki lworo, dano bitima aŋo?"

Lubanga oketo nyom (**Acak 2:24; Mat 19:4-6**). Wat i nyom, twatwale ki lok me buto, en aye wat macok loyo ma dano twero bedo kwede. Kiporo ki wat pa Kricito ki kanica (**Ep 5:31-32**). Ada, Kricito kilwongo ni "lanyom" (**Mat 9:15; 25:1, 5, 6, 10; Marako 2:19-20; Luka 5:34-35; Jon 2:9; 3:29**), dok kanica bene kilwongo ni "nyako" ki "dako" pa Kricito (**Yabo 21:29, 29**). Kit ma wat macok kwede i nyom nyutu kit ma wat macok kwede i kin Won, Wod, ki Cwiny Maleng. Pi meno, **tyeng. 4** oyabo ki waco ni *"nyom omyera ki nen maber i kin dano ducu."*

Malube ki lok me Baibul, butu omyera obed i kin dano ma rii pi kare malac (ma en aye, pi kare me kwo), bedo ki dako acel, nyom (nen **Acak 2:24; Mat 19:4-6; 1 Kor 7:1-2, 8-14, 36; 1 Tem 3:2; 5:9, 11, 14; Tito 1:1:13; Ibru 4:4**). Pi meno, **tyeng. 4** omede ki waco ni *"kitanda me nyom myero obed maleng; pien lutim tim kwele ki lutim abor Lubanga biŋolo kop i komgi."* Baibul kwero tim me tarwang mo keken (**1 Kor 6:18; 2 Kor 12:21; Gal 5:19; Ep 5:3; Kol 3:5; 1 Tec 4:3-5; Ibru 13:4**). Man kwako: buto ki jo ma pe gunyomme (tim me tarwang) (**Nwo 22:13-21; 1 Kor 7:2, 8-9; 1 Tec 4:3**); butu pa jo munyomme ki dano mukene ma pe obedo luot gi (tim abor) (**Nia 20:14; Levi 18:20; 20:10; 1 Kor 6:9-10; Yak 2:11**); tim me malaya (**Levi 19:29; Nwo 23:17-18**); tim me buto i kin coo ki coo (**Levi 18:22; 20:13; Rom 1:26-27; 1 Kor 6:9-10**; butu ki wat (**Levi 18:6-17; Nwo 27:20, 22-23; 1 Kor 5:1**); butu ki dano tek tek (**Nwo 22:23-27**); ki buto ki lee (**Nia 22:19; Levi 18:23; 20:15-16; Nwo 27:21**).

Bedo ki wat macok i nyom pire tek loyo kit ma jo mapol gitamo kwede. Bedo lagen i nyom, ki kwero buto ki ngat ma pe inyomme kwede, obedo yo ma pire tek ma wanyuto kwede genne bot Lubanga. Baibul ngeyo tyen lok me cwiny pa buto ki bedo lagen i buto kun loko i kom woro cal jogi, weko Lubanga, bedo labongo gen bot Lubanga, ki lubo lubange mukene ki tim ma pe woro Lubanga ki tim me abor ki tim me tarwang (**Exod 34:14-16; Levi 17:7, 20:4-6; Nwo 31:16-18; Jer 3:6-10; Ejek 16:15-22; 23:1-20; Koc 2:2; 4:12; Yak 4:4; Yabo 2:18-22; 14:8; 17:1-5; 18:1-3; 19:1-2**). I **1 Kor 6:15-18** Paul ociko: *"[15]Pe wuŋeyo ni komwu obedo dul kom Kricito? Doŋ myero akwany dul kom Kricito woko, ci alokgi odoko dul kom dako ma lakwele? Wek pe obed kit meno matwal!*

[16]Nyo pe wuŋeyo ni ŋat ma ribbe ki malaya doko kom acel kwede? Pi en owaco ni, 'GIN ARIO GIBIDOKO KOM MO ACEL.' [17]Ento ngat ma ribbe kene bot Rwot bedo ki cwiny acel kwede. [18] Wung woko ki i tim tarwang. Bal mukene ducu ma dano timo noŋo woko ki i kome, ento dano ma lakwele balo kome kene." I tyeng. man, Paulo tye ka nyutiwa ni pe watwero timo gin mo ki komwa ma pe gudo cwinywa. Man tye ada pi dano ducu, ento tye ada pi Lukricitayo. Tyen lok tye ni wan dong wa ribbe ki Kricito, i yo me cwiny ki me kom. Wan wabedo kome (**1 Kor 12:12-27**), dok komwa aye ot pa Cwiny Maleŋ (**1 Kor 6:19-20**, nen bene **Jon 14:16-17; 1 Kor 3:16-17; 2 Kor 6:16**). Pi meno, ka wadonyo i tim tarwang, bedo calo watye ka miyo Kricito donyo i tim tarwang. Bal me buto kelo adwogi marac i yo me cwiny. Ki tung cing kany, tim me buto gwoko yoo ma oyabe me bedo kacel ki Lubanga ma pe ki gengo onyo juku ki bal (nen **Ic 59:2; Mal 2:13-16; 1 Tec 5:19**).

Gwoko bedo maleng me butu bene obedo gin ma pire tek ma dano twero timo me gengo nongo ki nya pa two ma kobo ki i buto (two ma aa ki i butu), medo ki kwidi two jonyo (nen **Car 3:1-8; 5:1-11; 7:1-27; 1 Kor 7:34**). Two ma aa ki i butu ki kwidi two jonyo tye ka nya i wilobo ducu. Ka gi tye ka nya, two ma aa ki i butu manyen bino ma pe twero tic ki yadi macon. Two ma aa ki i butu ki kwidi two jonyo twero kelo arem malit, cente me ot yat, pe twero nywal, goro, ki to. Pi meno, lubo cik me buto ma kicoyo i Baibul ma pe kwako tim me buto ma peya inyomme nyo i nge nyom tye ki adwogi marac i kom, kacel ki i yo me cwiny.

Cake i kom lok ma pire tek ma kwako nyom ki buto, v. 5 dong oloko i kom lok ma pire tek ma kwako cente. Tim me buto ki miti me buto ki rwate i kabedo mukene i Cik Manyen (**Ep 5:5; Kol 3:5**). Gin mumiyo tye ni cente tye kit me cwiny ma rom ki tim me buto ki nyom. Pi meno, i **2 Jo Korint 8-9**, Baibul tiyo ki lok "me cwiny" me tito miyo cente me konyo lucan ki lucan: *charis* pol kare tere ni "kica" ki gonyo ni "kica" onyo "tic me kica" i 2 **Kor 8:1, 6, 7, 9, 19, 9:8**, ki **14,** ki gonyo ni "kica" i **2 Kor 8:4**, ki gonyo ni "pwoc" i **2 Kor 8:16** ki **9:15**; *koinonia*, ma pol kare nyutu ni "nywako" onyo "bedo kacel," ki gonyo ni "nywako" i **2 Kor 8:4** ki ki gonyo ni "miyo kony" i **2 Kor 9:13**; *leiturgia*, ma wanongo iye lok ni "liturgy," ki gonyo ni "tic" i **2 Kor 9:12**; ki *diakonia,* ma te lokke ni "tic" nyo "tic me pwony," kigonyo ni "tic me pwony" i **2 Kor 9:1, 12-13**. Gin ma watimo ki centewa ki jami ma watye kwede gudowa i yo me cwiny i kare-ni ki pi naka **(Jab 41:1-3; 112:5-6; Car 19:17; 22:9; Mat 6:3-4; 19-21; 19:21; 25:19-30; Luka 12:33-48; 16:9, 19-31; 19:15-26; Tic pa Lukwena 10:4; Pil 4:17; 1 Tem 6:18-19**). Lokke pe obedo cente kikome, ento kit ma waneno kwede cente meno. Kit ma wa tamo kwede ki jami ma wa keto mukwongo i kom jami me kom twero bedo lanyut ma pire tek ma nyutu kit ma wa tamo kwede ki jami ma wa keto mukwongo i kom Lubanga (nen **Yak 2:14-18; 1 Jon 3:17**). Mar pi cente twero bedo gin ma twero loko wiwa ki bot Rwot mayot loyo gin mo keken. Kit ma lok man pire tek kwede kinyuto i **Ep 5:5** ki **Kol 3:5**, ka ma miti me cente kiporo ki woro cal jogi. Lok me ciko dano ma tye **tyeng. 5** bedo *"bedo labongo mar pi cente"* loko i **1 Tem 6:10**, *"Pien maro lim en aye lwit kit tim maraco ducu, dok jo mogo pi mitine me lim gubwoto woko ki i niye, ci gucorbo komgi kengi ki can mapol."*

Tyeng. 5 ci ogik ki lok ma kikwanyo ki i **Nwo 31:6; Yoc 1:5**, ki **tyeng. 6** tye ki lok ma kikwanyo ki i **Jab 118:6** (**Jab 117:6**, LXX). Lok ma ki coyo ni nen calo obedo lok me cuko cwiny, ma jingo lok ma ki waco i **tyeng. 5** me bedo *"yom cwiny ki gin ma itye kwede."* Bedo ki yomcwiny (**tyeng. 5**) ki tek cwiny (**tyeng. 6**) ducu aa ki i bedo i nyim Rwot ki geno en. Lok ma ki waco i tyeng. me 6 rwate ki **Jab 117:6**, LXX. Lok ma ki waco i tyeng. me 5 cok, ento pe rwate ki **Nwo 31:6**; **Yoc 1:5**, kadi bed Philo me Alexandria (i kine ka mwaka 20 ma onongo Kricito peya obino ki i nge bino pa Kricito) otiyo ki lok acelli i coce. Pi meno, jo mogo gitamo ni lok ma kikwanyo ki i Baibul me Septuagint ma dong pe tye (Morris 1981: 147; Guthrie 2007: 992).

3. <u>Lok ma mako kwo me dini (**13:7-19**)</u>.

[7] Wupo i kom jo ma yam gutelo wiwu, ma yam giloko lok pa Lubaŋa botwu; dok wutam pi adwogi me kitgi, wulub niyegi. [8] Yecu Kricito tye acel laworo ki tin ki nakanaka. [9] Pe wuwek pwony mapatpat dok ma welo gurwenywu woko; pien ber pi cwiny me jingo ki kica, ento pe ki cam, ma jo ma onongo gitye ki tic meno pe gunongo adwogi maber ki iye. [10] Watye ki keno tyer ma jo ma gitiyo i kema me woro pe gitye ki twero me camone. [11] Pien kom lee ma ajwaka madit tero remogi i kabedo maleŋ me gitum pi bal, giwaŋo woko i ŋe gony. [12] Pi meno Yecu bene, wek olony dano ki remone kikome, oto woko i dog gaŋ. [13] Pi meno, wek wacit bote woko ki i gony, kun watingo lewic ma en tye kwede. [14] Pien wan pe watye ki gaŋ ma bedo matwal kany, ento watye ka yenyo gaŋ ma bibino. [15] Pi meno, myero wami pwoc bot Lubaŋa kare ducu, ma en aye nyig dog ma wamiyo pwoc bot nyiŋe. [16] Pe wuwek tiyo gin maber ki poko jami, pien gitum macalo meno yomo cwiny Lubaŋa.

[17] Wuwiny lok pa lutelwu, wumine i te locgi, pien gin aye gigwoko tipowu macalo jo ma bipenyogi pi ticgi. Wek gutim man ki yomcwiny, pe ki kumo, pien man pe konyowu. [18] Wuleg piwa, pien wan waŋeyo ni cwiny ma ngoliwa kop-pi leŋ, dok wamito ni wabed jo ma deyo i yoo ducu. [19] Abako doga botwu makato ducu ni wutim man, wek gidwoka botwu oyotoyot.

I **tyeng tyeng. 7-9**, lok ni loko i kom bedo ki gen i kom pwony. **Tyeng. 7** tero wa cen i **Ibru 2:3** (*"wabibwot niŋniŋ ka pe waketo cwinywa i larre madit twatwal-li? I kare ma Rwot doŋ oloko lok man mukwoŋo, ci jo ma guwinyo gumoko botwa lok man"*). Nen ni pe obedo pwony me ada keken ma nyutu gen i kom pwony, ento bedo ki gen. Gin *"adwogi me timo gi"* twero bedo ni nyutu kit ma atir me kwo pa lutela *"ma oloko lok pa Lubaŋa botwu."* I kwo me bedo lagen ma myero kilub lanenne, jo ma gupwonyo Luibru ma kicoyo buk man botgi onongo gitye ka lubo kor Yecu, ma tye *"gin acel laworo ki tin ki labinaka"* (**tyeng. 8**). Lok me cuko cwiny me *"wi opo i kom jo ma gu telo in,"* wi opo i kom jo ma gu telo in *"wulub niyegi"* ki medo ki lok me ciko ni *"pe wuwek pwony ma pat pat ki ma pat pat oter wa woko"* (**tyeng. 9**). Man rom aroma ki tira ma Paulo omiyo bot Temceo ni *"pwony dano mogo ni pe gupwony pwony ma welo"* (**1 Tem 1:3**). Lok ma mako "cwiny" ki "cam" i tyeng. me 9, ki keto cwiny i tyeng. magi i kom gwoko genne me ada ki jenge i kom kica pa Lubanga ma ka keto tam i kom cam mogo rom ki pwony pa Yecu i **Mar 7:14-23** ni gin ma aa ki i cwiny pire tek loyo gin ma donyo i dog (nen bene **Kol 2:16-17**).

Tyeng. 10 kwanyo lok ma mako dek me miyo tam ma pire tek. Ki lok ada tyeng tyeng. 10-14 nyutu ni medde ki woro i kit me Cik Macon i ot lega ma ki neno ki woro Yecu tye *kacel mapatpat.* "Yecu oyabo yub manyen me ot lega (ma ki nyutu ki lok ni 'keno tyer') ma onongo tye ma pat ki yub me ot lega ma ki rwate ki 'kema'. Ki lok adaa yub aryo ni onongo pe gi rwate: jo ma onongo tye i yub macon onongo ki kwanyo gi woko ki i yub manyen ni ('jo ma gi tiyo i kema gi pe ki twero me camo': tyeng. 10); ki lok ma ki waco ni jo ma dong guye i kom Yecu onongo myero gu nen ni gi pe ki i yub macon ni ('wacit bote woko i gang': tyeng. 13). . . . Man miyo tam manyen me apoka poka. Too pa Yecu otimme 'i doggola me gang' (tyeng. 12), ento pe (ma calo lee ma ki tyero me gitum) i 'kabedo maleng' (tyeng. 11). Pi meno, onongo mitte ni kiyer gin mo—cit bot Yecu 'i nge gony' (tyeng. 13) nyo bedo, calo i boma ki keto cwinyi i kom ot lega. Me tic ki leb mukene me 'geographic', tika ngat moni onongo tye ki gen i kom got me ot lega nyo i kom 'kabedo me wic'? Apokapoka ma tye i kin jami aryo ni onongo nen maber. Yo manyen me nyiko cok ki Lubanga onongo dong kiketo; omyera ki moko tam." (Walker 1996: 206-7) Lok ma ki waco i **tyeng. 13** bot *"kom lee ma ajwaka madit okelo remogi i kabedo maleŋ me gitum pi bal, giwaŋo woko i ŋe gony"* ki kwanyo ki i yub ma onongo tye i nino me kwanyo bal (nen **Levi 16:14-15, 27**). Kit ma waneno kwede i **Ibru 2:17; 7:11; 8:3**; ki **9:23—10:18**, Nino me Kwanyo Bal onongo obedo gin ma nyutu, ki ocobo ki, ginkok pa Kricito i kom yatariya. Lok ma ki waco i **tyeng. 14** ni pe ki *"boma ma rii"* kany i lobo kany ento wa *"kun gi yenyo gang ma tye ka bino"* tero wa cen bot Abraim ma *"onoŋo tye ka yenyo boma ma tye ki guti ducu, ma ladiro yubo ot ki lagedone aye Lubanga"* (**Ibru 11:10**), ma en aye, boma ma Lubanga oyubo piwa (**Ibru 11:16**), *"Jerucalem me polo"* (**Ibru 12:22**).

Apokapoka ma tye i kin yub me gicikke macon ki gicikke manyen nen ka maleng. Cam me kwer me gicikke macon onongo tye me lobo ki pi rii pi kare malac; "cam" me ada me gicikke manyen, ma rii matwal, en aye Yecu Kricito kikome (**Jon 6:48-58**). Gityer lee me gicikke macon onongo tye pi kare manok dok onongo pe twero loko dano ki i cwinygi (**Ibru 9:9**); Ginkok pa Kricito pire kene obedo matwal dok lonyo cwiny ma ngoliwa kop-pi (**Ibru 9:14**). Kabedo me woro ki ot lega me gicikke macon onongo obedo jami ma ki yubu pi kare manok; Kricito ki kanica gubedo kabedo me ada, ma pe gik ki ot pa Lubanga (**Jon 1:14; 2:19-22** [Kricito "obedo i kinwa" dok en aye ot pa Lubanga me ada]; **1 Kor 3:16, 17a, 17b; 2 Kor 6:16a, 16b; 2 Tec 2:4; Yabo 3:12; 7:15; 11:1, 19** [kanica aye obedo "ot pa Lubanga kikome"]; **Ep 2:21; 1 Pet 2:5;** ki **Yabo 13:6** [kanica ni tye *"kema ne"*]). II gicikke macon, gityer me lee onongo ki miyo kare ki kare, ento onongo pe twero kwanyo bal (**Ibru 10:11**); Kricito omiyo kome macalo gin acel me kwanyo bal wa (**Ibru 10:12**). Kombedi, i gicikke manyen, kit me tyer ma pat ataa ki lwongo pi. En obedo *"gityer me pak bot Lubanga"* (**tyeng. 15**). Gityer me pak ni omyero ki mi *"ki bote"* dok myero kimi "kare ducu." Obedo *"nyig dog ma miyo pwoc bot nyinge."* Kit ma pako obedo "nyig" me dog nyutu ni oa ki i cwiny ngat ma ye ki nyutu kit pa ngat ma ye (nen **Mat 7:17-20; Luka 6:43-45**). **Tyeng. 16** medo lok ma mako "jami" kun medo *"pe iwek timo gin maber ki poko jami*." Kanica macon onyutu labol man. **Tic pa Lukwena 4:32-35** waco, *"[32] Ki [y]lwak pa jo ma guye onongo gitye ki cwiny acel ki cwiny acel; pe tye ŋat mo i kingi ma owaco ni jamine mere kikome, ento jami ducu obedo megi. [33] Lukwena gubedo ka tito lok me caden ki tek madwoŋ i kom cer pa Rwot Yecu, ci kica madwoŋ onoŋo tye i komgi ducu. [34] Pien pe tye ngat mo i kingi ma lacan, pien jo ducu ma gitye ki poto nyo odi onongo gicatogi ci gikelo lim ma ginongo ki i catogi [35] ci giketogi ka tyen lukwena, ci gipoko bot ngat acel acel kit ma mitte kwede."* Ki lok macek, i Kricito kwo wa ducu ki loko. Kwo wa dong pe omyera obed ma ki doro ki jami ma woko. Ma ka meno, kwo wa loko ki i iye-woko, ki wanyutu man, labongo tam ki kare ki kare, i pwoc ki pako Lubanga, ki lok ki tic.

Tyeng. 17-19 cego dul man ki pwony ma kwako kanica ki pa ngat acel acel. **Tyeng. 17** dwogo cen i lok ma mako lutela kanica. I kare ma **tyeng. 7** oloko i kom jo ma onongo gupwonyo jo Ibru, **tyeng. 17** oloko i kom lutelagi ma gitye i kare-ni. Lok ni *"gin gigwoko tipowu macalo jo ma bimiyo ajwaka"* loko i **Yak 3:1**, *"Utmegina, pe wuwek jo mapol i kinwu gudok lupwonye, pien wuŋeyo ni pi jo ma kit meno gibiŋolo kop matek i komwa."* Tela pa kanica, ki tic ma pire tek me pwonyo ki telo ki lanen maber, tye gin ma pire tek (nen **Tic pa Lukwena 13:1; Rom**

12:6-7; 1 Kor 12:28; Ep 4:11-12). Kanica tye maber ki tek calo lutela ne. Ka ki tiimo marac onyo pi tyen lok ma pi opore, lutela romo kelo lok goba i kanica ki tero dano mapol i yoo ma pi opore. Lok me ciko dano ma mako tic pa lutela ma tye i **Ibru 13:17** ki **Yak 3:1** rwate ki cik ma Yecu owaco i **Luka 12:48**, *"ki bot dano ma gimiye madwoŋ, gibipenyo madwoŋ; dok ŋat ma giketo jami mapol i kome, gibipenye makato."* I **Mar 12:38-40** Yecu otiyo ki cik ma iye lac meno i kom Lujudaya ma onongo gitye ki miti me ruko bongo mabor, nongo mot me woro i cuk, ki dong bedo i kom me rwom ma lamal i kacokke ki kabedo me deyo i karama. Gutiyo ki rwom gi me *"camo odi pa mon to."* I lok mukene, kit ma Victor Babajide Cole otito kwede, "Guneko jo ma pe ki bal ki jo ma goro, ma gicung pi mon to ma pe gitwero gwokke.Ma dong rac loyo, gin gutemo kano timgi marac ki lega mabor i dye lwak (12:40). dano pa Lubanga ki lutic me kwena maber omyera gugwokke ki poto i kit ma calo magi ma obi kelo akemo pa Lubanga." (Cole 2006: 1193)

Lok me cuko cwiny ma tye i **tyeng. 17** ni kacokke omyero owek lutela gu telo *"ki yomcwiny ento pe ki cwercwiny"* ki nyutu ki lakwena Paulo, tutwalle i waragane bot jo Pilipi. Paulo ocoyo waraga meno ki i buc. Kadi bed kumeno, en onongo twero waco ni en kare ducu *"miyo lega ki yomcwiny i lega na ducu pi wun ducu"* (**Pil 1:4**); en oneno ni kadi wa bedo i buc bene *"oloko pi dongo pa lok me kwena maber"* (**Pil 1:12**), ki *"i yo ducu, kadi bed i goba nyo i ada, gitito pi Kricito; dok pi man aye cwinya yom"* (**Pil 1:18**); ki en onongo twero waco ni *"kadi bed gionyo koma macalo gitum amata i kom gitum ma gityero botwu, ki i tic pi niyewu, cwinya bibedo yom, anywako yomcwinya kwedwu ducu"* (**Pil 2:17**). I lok mukene, kadi bed ni kit ma woko pa kanica ki lutela twero bedo tek tutwal, ka lutela ki kacokke gitye kacel, cwiny maleng twero miyo yomcwiny me ada ki *"kuc pa Lubanga, ma kato ngec pa jo ducu"* (**Pil 4:7**).

Lok me cuko cwiny me bedo ki yomcwiny ki note i kin lutela ki kacokke ki tyeko ki peny ma tye i tyeng tyeng. 18-19 me *"Wuleg piwa, pien wan waŋeyo ni cwiny ma ngoliwa kop-pi leŋ, dok wamito ni wabed jo ma deyo i yo ducu. Abako doga botwu makato ducu ni wutim man, wek gidwoka botwu oyotoyot."* Lega pa kacokke pi lutela ne (ki kit meno bene) pire tek. Konyo me jingo bedo kacel ki note; konyo me gwoko kit maber; ki konyo me kelo dwoko rwom me bedo i kin dano.

PENY ME ANYWAKA

1. Kit ma kimoko kwede gicikke pa Abraim ki bongo ma ki umo i ot lega nyutu ki nongo cobo gi i Kricito?

2. Pingo watwero bedo ki gen matut i kom niyewa ki larrewa ka watye i Kricito?

3. Pingo "cokkewa kacel" (Ibru 10:25) macalo kanica pire tek?

4. Medde ki timo bal akaka waco ngo i kom kit ma wawinyo kwede i cwinywa, i yo me cwiny, ki dong pingo *"ka wamedde ki timo bal akaka i nge nongo ngec me ada" ci nongo "gin mo ma giwaro pi bal pe dong tye"* (Ibru 10:26)?

5. Ibru 10:32-39 nyuto apokapoka ma tye i kin deno can ma watwero cirone i kwo man ki "mot madit" ma wabinongo ka wadiyo cwinywa i niye.

- Kadi bed ni Kricito oloyo to, dok bene kinywakowa me donyo i jo me ode, pingo itamo ni jo muye ma lugen pud gitye ka deno can, dok i kine mukene gitye ka deno can malit adada?

- Lok meno kubbe ki mot madit ma wabinongo ki dwogo pa Kricito me aryo dok nyuto ni bitimme "i kare manok adada." Watwero neno dwogo ne me aryo nining ma tye i kare manok ma nongo dong okato mwaka 2000 nicake i kare ma en oto, ocer, ki cito malo.

6. Tit gin ma niye obedo, malube ki gonyo, tito, ki labol ma nonge i Jo Ibru 11.

7. Lok i kom niye pa Abel, Enoka, ki Nua, kit ma kiloko kwede i dul me 11, ki kit ma niyegi pore kwede ki mewa ki niye pa dano ma ineno i kacokke?

8. Woto ki niye ento pi gin ma waneno nyutu ngo? Timo meno tek nyo yot?

9. I Jo Ibru 11, kiloko i kom “kit” ki “cal” pa Kricito mapol, ma i kine tye iye Abel, yeya, ki gityer pa Abraim me tyero Icaka. Ngo ma itamo i kom lok ma mako kit ma ki coyo kwede jami?

- Kit ma kicoyo kwede Baibul gudo kit ma ineno kwede Baibul nining?

- Tika kit ma ki coyo kwede jami twero tero ne ka mabor tutwal (mii labol i kom meno, ka itye ki mo)?

10. Dul me agikki me Jo Ibru 11 miyo labol pa jo ma gubedo lugen kadi bed gukato ki i atematema magwar, aunauna, deno can, ki to, dok bene pe gunongo gin ma kiciko pire.

- Pingo itamo ni Lubanga tiyo ki jami maraco magi i kwowa?

- Pingo pol kare watamo ni, ka watye ki niye, pe wabiwok ki i jami ma kit meno nyo ni, ka wawok ki i jami ma kit meno, gin obedo lanyut ni pe watye ki niye nyo ni Lubanga tye ka pwodowa?

11. “Gin” ango ma weko pe wadiyo cwinywa i niye nyo dwoyo tamwa woko ki i pyem ngwec ma myero waring iye? Watwero loyo pekki magi nining?

12. Gin acel ma ki keto i dul me 12 en aye kom pa Kricito-kit ma omyera wakony kwede omegiwa ki lumegiwa i Kricito me kwero bal ki kwero pwony pa Lubanga. Watwero timo man nining?

13. Gin acel ma konyowa me lweny i kom bal aye me bedo ki cwiny me ada i kom balwa bot omego nyo laminwa i Kricito ma waworo dok wageno. Lukricitayo mapol pe gitye ki wat ma kit meno dok pe gituco balgi bot luwotgi, kadi bed kicikowa me timo meno (Yak 5:16). Pingo itamo ni tye kit meno, dok watwero dongo wat ma kit meno nining?

14. Lok i kom "dong, ki pwod pe" kit ma ker pa Lubanga tye kwede ki lok ada ni dong wa oo i Got Zion me ada ki Jerucalem me polo. Lok ada magi twero kelo adwogi ango i kom kwowa?

15. Cwiny ango ma Lubanga tye kwede i kom bal ki tim maraco? Alokaloka ango ma meno myero okel i kwowa?

16. Cura 13 nyutu tic pa niye i dul madongo me kwo wa me nino ducu—kwo wa me bedo kacel, kwo wa me gang, ki kwo wa me dini—medo ki bedo wa ki luye luwotwa ki jo ma pe wangeyo, paro pi mabuc ki jo ma ki tero gi marac, nyom, cente, tela pa kanica, bedo wa ki Lubanga, ki lega. Ki lok man, pingo kanica mapol pe ki yub me pwonyo dano me konyo luye me niang ki keto niyegi i tic i jami madongo me kwo? Gin ango ma watwero timone me dongo yub ma kit meno?

17. Gin ango ma watwero timone me nyuto mar pa Kricito bot jo ma gitye i buc?

18. Nyom obedo wat macok dok, i agikkine, wat me cwiny. Gin ango ma wan kacel ki dano acel acel kacel ki kanica watwero timone me jingo nyomwa?

19. Cente bene tye me cwiny. Ngo ma wan macalo ngat acel acel ki kanica wa twero timo me konyo dano wa (ki kanica wa) me tic ki cente gi maber ki ma lubu Baibul?

20. Wat ango ma tye i kin gin ma waye ki kit ma wakwo kwede? Ka jami aryo magi gipe i kingi, ci meno nyuto ngo?

21. Lok i kom apokapoka ma tye i kin gicikke macon ki gicikke manyen.

22. Lukricitayo ducu, dok tutwalle lutela kanica, gibipenyogi pi gin ma watimo i kwo man. Ngo ma wan macalo ngat acel acel ki kanica watwero timo me konyo dano wa, tutwale lutela wa, me bedo jo ma lubu lok me Baibul ki gen i pwony gi ki kwo gi?

- Ngo ma wan macalo ngat acel acel ki kanica myero watim ka lutela kanica giweko pwony me Baibul matir ki/nyo ki kwo kwo maleng?

V. <u>Agikke (13:20-25)</u>

Lagam man nyutu jami mapol ma obedo gin ma pire tek i buk man: remo; gicikke ma rii (Manyen); Rwot pa Kricito; ki kit ma pire tek kwede me timo mitine. Dok bene, pi tyen mukwongo, olwongo Yecu *"lakwat madit pa romi"* dok bene loko i kom cer pa jo muto.

A. Mot (13:20-21)

[20] Lubaŋa won kuc, ma ocero lakwat madit pa romi ki i kin jo muto pi remo me gicikke ma ri nakanaka, en aye Rwotwa Yecu, [21] miini jami ducu maber me tiyo gin ma en mito, kun tiyo i komwa gin ma yomo cwinye, pi Yecu Kricito, ma deyo obed bote matwal matwal. Amen.

Mot man nyutu gin ma Lukricitayo obedo iye. Kit ma wa nyamo kwede i kom Melkijedek i **Ibru 7:1-10**, nongo Lubanga tye *"Lubanga won kuc,"* Yecu aye *"Laloc me kuc"* (**Ibru 9:6**), nga ma miyo *"Kuc na. . . pe calo lobo miyo"* (**Jon 14:27**). **Ep 2:14** medo, *"En kikome aye kuc wa."* Kricito keken aye kelo kuc ma kit meno: kuc i kinwa ki Lubanga; kuc ki jo mukene; ki kuc i iye. Man ducu obino pien Lubanga *"okelo lakwat madit pa romi ki i kin jo muto,"* Yecu Kricito (nen **Jon 10:1-18**). Cer pa Kricito onyuto anga ma Yecu obedo, ma en aye *"Jesus our Lord"* (ma en aye, Lubanga obino i lobo macalo dano) dok onyuto ni Won oye ginkok pa Yecu piwa, kun pe weko Yecu oto dok kiyiko i ngom. Gin *"remo me gicikke ma bedo matwal"* tye ka lok i kom gicikke manyen, ma Kricito ocako i kom yatariya. Kit ma Yecu owaco kwede, i kare ma okwanyo kikopo i Cam me Otyeno me Agikki, *"Kikopo man ma kionyo piwu aye gicikke manyen i remona"* (**Luka 22:20**). Gicikke manyen ni tye matwal pien en keken aye miyo kwo ma labinaka, ki en pe obi doko gin ma oti woko onyo ki bi rwenyo onyo ki bi loko ne calo gicikke macon (nen pa Moses) (nen **Ibru 8:8-13**). Ki woro pi bedo wa ki jami ma mite *"i gin mo keken maber me timo gin ma en mito,"* waneno con ni ka ngat moni obino bot Kricito, en nongo cwiny manyen (**Ejek 36:26; 2 Kor 3:3**), tam pa Kricito (**1 Kor 2:16**), ki Cwiny ma oa ki bot Kricito (**Ejek 36:26; Jon 14:17**). I lok mukene, wayubbe i yo ducu, ki cwiny, tam, ki cwiny pa Kricito kikome, me timo mitine. ki lok ni en tye *"tye ka tic i komwa gin ma yomo cwinye,"* dwoko lok ma tye i **Pil 2:12-13**, ka ma Paulo cuko cwinywa me *"wuti pi larrewu ki lworo ki myelkom; pien en aye Lubaŋa ma tye ka tic i iwu, wek wubed ki miti ki dok wutiyo pi gin ma en mito."* Kricito otimo jami magi ducu piwa. Pi meno, pi obedo me ur ni mot ni gik ki en *"obed deyo matwal. Amen."*

B. Cuko cwiny (13:22)

[22] Ento alegowu, utmegina, wudi cwinywu i lok man me cuko cwinywu, pien acoyo botwu lok macek.

Lok ni *"lok me cuko cwiny"* bene nonge i **Tic pa Lukwena 13:15**, ma te lokke ni pwony nyo pwony. Pi meno, lulok mapol gineno Ibru calo pwony ma ki loko i coc (me labolle, Marshall, Travis, ki Paul 2002: 232-33). Man bene ki nyutu ni buk ni pe ki acaki me coc (ma calo, nyutu ngat ma ocoyo, jo ma ogamo, ki lok me mot), kadi bed ni tye ki agiki me coc. Kadi bed ni Jo Ibru obedo buk acel i kin buk mabor me Cik Manyen, ento onongo "cok" pien lok ma en loko iye onongo dit dok pire tek adada.

C. Mot ma mako ngat acel acel (13:23-25)

[23] Wuŋe ni, ominwa Temceo doŋ gigonyo woko, ka en obino cokcok-ki, wabinenowu kacel kwede.
[24] Wumot lutel wiwu ducu ki jo pa Lubaŋa ducu. Dano ma aa ki Italy gumoti. [25] Kica obed kwedwu ducu.

Lacoc me Jo Ibru nen calo onongo ngeyo lukwanne ki kit ma gikwo kwede: en onongo ngeyo kit ma gikwo kwede (**Ibru 6:9-12**); kit ma guciro kwede can dok gunyuto kica bot lumabuc (**10:32-34**); ki kit ma gi tye kwede i kare ni (**5:11-14; 12:4**). Lwongo gi ni "omegi" (**tyeng. 22**) nyutu ni laco buk ni onongo ngeyo lukwan ne. Lok i kom Temceo, gonyo Temceo ki i buc, ki lok ma en owaco *"ma ka obino oyot, abinenowu"* (**13:23**) nyuto ni lukwan buk meno bene onongo gingeyo Temceo. Buk man pe tito ka ma lukwan me cencwari me acel gubedo iye. Kadi bed ni jo mogo owaco ni Alexandria onyo Jerucalem aye obedo kabedo pa jo ma gu nongo kony i cencwari me acel, jami ma tye ka timme tye maber i Roma, pien buk man onongo ki ngeyo dok ki kwano i Rome, ki lok ma tye i tyeng. 24 ni *"jo ma aa ki Italy gumoti"* nyutu ni lurem pa lacoc ni gubi aa ki i Italy ki onongo mito cwalo mot gang

(Guthrie 1983: 27; Marshall, Travis, ki Paul 2002: 243). Lok me "kica" obedo agiki ma opore pien waraga ni opong ki gin ma Lubanga i Kricito otimo pi lwakke ki lok ada ni kica obedo guti me niyewa ki pa Lukricitayo kikome.

PENY ME ANYWAKA

1. Tit lok ma mako dini pa Lukricitayo ki ngo ma miyo bedo pat ki dini mukene ducu.

2. Kilwongo Yecu ni “lakwat madit pa romi.” Ngo ma lok meno nyutu i kom Yecu ki i kom wan?

3. Pingo cer pa Yecu Kricito pire tek adada?

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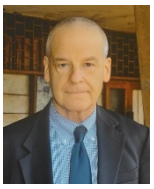
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