



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

ABAEBBULANIYA

kya

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Omulamwa ogusinga obukulu ogw' Abaebbulaniya gwe gw' obusukkulumu obw' enkomeredde obwa Kristo: ye *"kwe kumasamasa okw' ekitiibwa kye [ekya Katonda] n' ekifaananyi ekituufu eky' ekikula kye"* (**Beb 1:3**). Teyakoma ku *"kya kukola nsi"* (**Beb 1:2**) naye *"era y'awanirira byonna n' ekigambo ky' amaanyi ge"* (**Beb 1:3**). Ye *"y' anazaawo ebibi [era ng' atudde] ku mukono ogwa ddyo ogw' Obwakabaka waggulu"* (**Beb 1:3**). Ye *"musika w' ebintu byonna"* (**Beb 1:1**). N' olwekyo, asukkulumu bamalayika ne Musa. Ssaddaaka gye yawaayo esukkulumye nnyo ku ssaddaaka zonna ezaaweebwayo wansi w' Amateeka ga Musa. Endagaano Empya Kristo gye yatandikibwawo esukkulumye mu ngeri etageraageranyizibwa ku Ndagaano Enkadde eya Musa, kaakati era yeyasikira Enkadde. Kristo ye kabona waffe omukulu ow' amazima. Ye kennyini kwe kutuukirizibwa kw' Endagaano Enkadde yonna, eyali emusongako. Mu mbeera bw' etyo, tulina okussa Endagaano Empya mu nkola n' obulokozi Kristo bw' atuwa mu bulamu bwaffe olw' okukkiriza. Tukubirizibwa okutuukiriza okukkiriza okwo naddala mu kwagala n' okuweereza abalala, n' okugumiikiriza naddala bwe tumanya nti okubonaabona n' ebizibu Katonda by' akozesa okututendeka era nga bwe bubonero obulaga nti tuli baana be.

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I. ENNYANJULA

A. Omuwandiisi

Mu kitabo ky' Abaebbulaniya, omuwandiisi teyayogerwa mannya. Wabaddewo okusika omuguwa okuva edda ku bikwata ku muwandiisi y'ani. Ekiwandiiko ekyasooka kye tulina ku muwandiisi kiva ku Clement ow'e Alexandria (c.150-215) eyagamba nti Pawulo ye muwandiisi. Endowooza eno yakkirizibwa Origen (185-253), eyamuddira mu bigere mu Kkanisa ey'Ebuwanjuba, n'abalala bangi, nga mw'otwalidde n'aba Puritan abasinga okweyoleka, John Owen, n'EkkleziyaKatolika eya Rooma. Ate mu Kkanisa y'amawanga g'obugwanjuba, Irenaeus (c.125-202) ne Hippolytus (c.170-235) baagamba nti Pawulo si ye muwandiisi. Tertullian (155-220) yagamba nti Balunabba ye yali omuwandiisi. Oluvannyuma, wadde nga waaliwo okubusabuusa, bombi Jerome (c.342-420) ne Augustine (354-430) bakkiriza obuwandiisi bwa Pawulo, era bangi mu mawanga g'obugwanjuba baagoberera obukulembeze bwabwe. Mu kiseera ky'ennongoosereza, Luther yateesa nti Apollos ye yali omuwandiisi, era Calvin yateesa oba Luka oba Clement ow'e Rooma Abamanyi ab'omulembe guno batera okugaana obuwandiisi bwa Pawulo (laba Carson ne Moo 2005: 600-4; Guthrie 1983: 17-22; Marshall, Travis, ne Paul 2002: 244-45; Morris 1981: 6-7, Owen 1969: 67-95).

Ensonga eziwerako zireetera abantu obutalaba Pawulookuba nga ye yali omuwandiisi. Mu bino mulimu enjawulo mu mpandiika, sitayiro y'Oluynaani, enjogera, n'engeri y'endowooza wakati w'Abaebbulaniya n'ebbaluwa za Pawulo ezitaliimu kubusabuusa (Carson ne Moo 2005: 602; Eusebius 1890: 6.25.11, nga bajuliza Origen; Guthrie 1983: 20; Morris 1981: 6). Ng'ekyokulabirako, ebigambo "Kristo Yesu" tebirabikako, so nga Pawulo abikozesa emirundi 90; mu ngeri y'emu, ebigambo "mu Kristo" oba "mu Kristo Yesu" tebirabika, so nga Pawulo akozesa ebigambo ebyo emirundi 88. Ekirala, ebiwandiiko bya Pawulo bulijjo biba n'okulamusa okweyoleka ku ntandikwa; okulamusa ng'okwo okweyoleka tekuliwo mu Abaebbulaniya. Obwakabona bwa Kristo obukulu, obukulu mu Abaebbulaniya, tebumanyiddwa nnyo mu bbaluwa za Pawulo ezikkirizibwa, era okussa essira kw'Abaebbulaniya ku kugulumizibwa kwa Yesu okusinga okuzuukira kwe nakyo tekikwatagana na Pawulo gy'assa essira ewalala mu bbaluwa ze (Carson and Moo 2005: 602; Guthrie 1983: 19-20; Marshall, Travis, and Paul 2002: 245). N'ekisembayo, nga Carson ne Moo bwe bakiraga nti, "Kumpi tekisoboka kukkiriza nti Pawulo yandibadde yeeyita omu ku abo abaawulira enjiri, si okuva eri Mukama, wabula okuva mu 'abo abaamuwulira' ([Beb] 2:3; geraageranya Bag. 1:11-12)" (Carson ne Moo 2005: 602; laba ne Guthrie 1983: 20).

Ekyeyoleka obulungi kiri nti omuwandiisi yali mukkiriza Omuyudaaya Omuyonaani (ektgz., Omuyudaaya eyakwatibwako obuwangwa bw'Abayonaani), eyali amanyi Septuagint (ektgz., enkyusa y'Oluynaani ey'Endagaano Enkadde, era emanyiddwa nga LXX), okuva bwe kiri nti tewali n'emu ku bigambo bye yajuliza okuva mu Ndagaano Enkadde esinziira ku Lwebbulaniya naye ng'okusinga biggyiddwa mu Septuagint. Ebigambo by'omuwandiisi n'engeri y'Oluynaani biraga nti yali yasoma bulungi (Carson ne Moo 2005: 6044; Marshall, Travis, ne Paul 2002: 245). Yali amanyi bulungi ekibiina kya Pawulo ne Pawulo, okuva bwe kiri nti ayogera ku mukuumi wa Pawulo, Timoseewo, mu **Beb 13:23**. N'ekisembayo, "Yali musajja afumiitiriza okumala ebbanga ku nkola y'Ekikristaayo mu Ndagaano Enkadde" era "Atuwa okukubaganya ebirowoozo okusinga okutegeerekeka obulungi ku nkola y'Ekikristaayo eriEndagaano Enkadde okusinga omu ku bawandiisi b'Endagaano Empya" (Guthrie 1983: 21-22).

Wadde nga waaliwo okukaayana ku bikwata ku kuyingizibwa kw'Abaebbulaniya mu Byawandiikibwa ebyatongozebwa, abakulembeze b'ekkanisa abaasooka nga Clement ow'e Rooma baakikiriza nti kyali kya mateeka. Okuteekebwa kwayo mu biwandiiko ebikulu nga Codex Sinaiticus kyanyweza ekifo kwayo. Oluvannyuma, mu kwanukula okwajja okw'ensonga ez'enjawulo n'obujeemu, enzikiriza y'Endagaano Empya, omuli n'Abaebbulaniya, "yakakasibwa mu Lukiiiko lwa Hippo mu 393 C.E., Synod ya Carthage mu 397 C.E., n'Oluikiiko lw'e Carthage mu 419 C.E." (Dirks 2008: 43). "Ekakasibwa" kye kigambo ekikola kubanga, nga Sproul bw'agamba nti, "Ekanisa yategeera, yakkiriza, yafuna, era n'egondera amateeka agaagobererwa okutongoza Ebyawandiikibwa. Ekigambo ekanisa kye yakozesa mu Lukiiiko kyali *recipimus*, 'Tufuna.'" (Sproul 1992: 23; laba Owen 1969: 25-64 okusobola okukubaganya ebirowoozo mu bujjuvu ku misingi mingi era egy'olwatu ebyesigamye ku kutongozebwa kw'Abaebbulaniya mu mateeka)

B. Ebiseera

Ekitabo ky'Abaebbulaniya kirabika kyawandiikibwa nga yeekaalu mu Yerusaalemi tennazikirizibwa mu mwaka gwa AD 70. Kino kiragibwa ebigambo eby'enjawulo mu kitabo kyennyini. **Beb 10:1-2** wagamba nti, "Amateeka kisiikirize busiikirize eky'ebirungi ebigenda okujja, go ku bwagwo tegamala, kubanga ssaddaaka ezo ze zimu eza buli mwaka ze bawayo obutayosa ezitayinza kutukuza abo abaziwaayo. 2Ssaddaaka ezo zandibadde tezikyaweewwayo, kubanga abaaziwaayo, omulundi ogumu gwandibamaze okubatukuza, ne bataddayo

kweraliikirira olw'ebibi byabwe?"¹ **Beb 9:6-10** era ekozesa ekiseera ekiriwo ku bikwata ku ssaddaaka za yeekaalu ezigenda mu maaso. Ate era, **Beb 8:13** wagamba nti Endagaano Empya "*edibizza ey'edda; n'eyo gy'adibizza n'okukaddiwa n'ekaddiwa, eriggwaawo.*" Olulimi olukozesbwa olugamba nti "*enaatera okuggwaawo*" lulaga nti, wadde ng'Endagaano Enkadde yali evudde ku mulembe, emikolo gyayo gyaligakolebwa (gyakoma mu mwaka gwa AD 70 gwokka nga yeekaalu esaanyeeewo). Mu nsonga eno, ekintu ekikulu mu kitabo kino kwe kuteekawo obulungi obw'enjawulo era obw'enjawulo obwa ssaddaaka ya Kristo, okusobola okulemesa abakkiriza okudda mu mikolo gy'okusaddaaka egy'Endagaano Enkadde. Olulimi olwo waggulu terulina makulu singa emikolo gya yeekaalu gyaligikomye nga ekitabo tekinnawandiikibwa. Okuva ensonga eno bw'ekola ekitundu ekikulu ennyo mu kitabo, kyeyoleka bulungi nti okuzikirizibwa kwa yeekaalu kwandibadde kwogerwako singa kwaliwo dda nga ekitabo tekinnawandiikibwa. Bwe kityo okulemererwa okwogera ku kintu ekyo kiraga nti ekitabo ekyo kyawandiikibwa nga AD 70 tegunnatuuka, so si oluvannyuma. N'ekisembayo, nga mu mwaka gwa AD 95, Clement ow'e Rooma yajuliza okuva mu bitundu eby'enjawulo ebya **Beb 1:3-13**, bw'atyo n'alaga nti yali amanyidde ddala ekitabo n'okukkiriza obuyinza bwakyo (Clement c.95: 36). Kino kiraga nti mu kiseera ekyo ekitabo ekyo kyalikimanyiddwa nnyo. Wadde nga kino tekigaana kiseeraokuba ng'Abaebbulaniya yawandiikibwa oluvannyuma lw'omwaka gwa AD 70, kisoboka okuba nga kyaliiwo oluvannyumako, bw'otunuulira obudde ekitabo we kyalina okusaasaanira era n'okukkirizibwa abakulembeze abaali mu buyinza.

C. Ensibuko

Ekitabo kino kirabikira ddala bulungi nga kyawandiikibwa okugenda eri Abakristaayo, abakubirizibwa okukuuma okwatula kwabwe ku Kristo (okgz., 3:6, 14; 10:23). Ekiwandiiko ekisoose eky'ekitabo kino ekitutuukako kirina omutwe ogugamba nti, "Eri Abebbulaniya" (Carson ne Moo 2005: 609; Guthrie 1983: 22). Kino kiraga nti Oboolyawo Abebbulaniya okusinga baali batunuulidde Bayudaaya Abayonaani abaali bakyuse ne bafuuka Abakristaayo. Ekyo kikakasibwa ensonga nti ekitabo kino kijuliza enfunda n'enfunda Endagaano Enkadde, okusinga okuva mu Septuagint, era emirundi mingi kyogera ku mikolo gy'eddiini egy'Endagaano Enkadde. Waliwo ebijuliziddwa ku Ndagaano Enkadde mu Abebbulaniya okusinga mu kitabo ekirala kyonna eky'Endagaano Empya, ng'ogyeeke ob'olyawo Okubikkulirwa. Tewali wekyogerera n'akatono ku busamize. Ekitabo kino kyogera ku byafaayo bya Isiraeri okuva ku kuyitibwa kwa Ibulayimu okutuuka ku kuyingira kwayo mu nsi ensuubize, era ensonga enkulu eziri mu kitabo kino zikwata ku bwakabona bw'Abaleevi, enkola ya ssaddaaka eya Musa, n'Endagaano Enkadde era ziraga engeri zonna gye zituukirizibwamu era ne zisikirwa Kristo. Wadde kiri kityo, ekitabo kino kikwata kyenkanyi eri Abakristaayo bonna abava mu mu sibuko ez'enjawulo. Kigaggawaza nnyo okutegeera kwaffe ku Kristo ky'ali ne by'akoze, enkolagana y'Endagaano Empya n'Endagaano Enkadde, obukulu okukkiriza okulimu okugumiikiriza, n'akabi ak'okwewaggula. Ekiwandiiko kikyusakyusa wakati w'okuyigiriza, nga kyesigamiziddwa okusinga ku kunnyonnyola ebiwandiiko by'Endagaano Enkadde era n'okubuulirira.

Kirabika ng'omuwandiisi w'Ebbulaniya yali amanyi abasomi be n'obuvo bwabwe: yali amanyi ensibuko yaabwe (**Beb 6:9-12**); engeri gye baali bagumidde okubonaabona era ng'abalaze okusaasira eri abasibe (**10:32-34**); n'embeera yaabwe ey'omwoyo eriwo kati (**5:11-14; 12:4**). Okwogera kwe ku Timoseewo, Timoseewo okuyimbulwa okuva mu kkomera, n'ebigambo bye "*bw'anaajja mangu, nja kukulaba naye*" (**13:23**), kiraga okumanya kw'omuwandiisi ku bubwe ku basomi be n'okumanya kwabwe ku Timoseewo. Ekitabo kino tekiraga wa abasomi b'omu kyasa ekyasooka gye baali. Wadde ng'abamu bagamba nti oba Alekizandiriya oba Yerusalemi kye kifo awaali abantu abaali baweebwa ebbaluwa eno mu kyasa ekyasooka, emikisa gisinga kusonga ku Rooma, okuva lwe yasooka okumanyibwa era n'ejulizibwa mu Rooma, era ekigambo ekiri mu **13:24** ekigamba nti "*abo abaava mu Yitale bakulamusa*" kiraga nti banne b'omuwandiisi baali bava mu Yitale era nga baagala okusindika okulamusa awaka (Guthrie 1983: 27; Marshall, Travis, ne Pawulo 2002: 243).

Ekitabo tekirina ntandikwa ya bbaluwa eya bulijjo (ektgz., okuzuula omuwandiisi, be yawandiikira, n'ebigambo eby'okulamusa). Kituufu kirina enkomerero eya bulijjo. **Beb 13:22** yeeyita '*ekigambo eky'okubuulirira.*' Ekigambo ekyo kye kimu kyakozesebwa mu Bik 13:15 okutegeza okubuulira kwa Pawulo mu kkuḡḡaaniro mu lugendo lwe olw'obuminsani olwasooka. N'olwekyo, abanyonyola bangi batunuulira Abebbulaniya ng'okubuulira okukyusiddwa mu ngeri y'ennukuta (okgz., Marshall, Travis, ne Paul 2002: 232-33).

D. Emiramwa

Omulamwa ogusinga obukulu ogw'Abebbulaniya bwe busukkulumu obw'enkomeredde ku Kristo: ye "*okumasamasa kw'ekitiibwa kye [ekya Katonda] n'ekifaananyi ekituufu ek'ekikula kye*" (**Beb 1:3**). Teyakoma ku "*kukola nsi*" (**Beb 1:2**) naye "*awanirira ebintu byonna n'ekigambo ky'amaanyi ge*" (**Beb 1:3**). Ye

¹ Okugyako wekirambikiddwa, ebyawandiikibwa byonna bigyiddwa mu New American Standard Bible (1995).

“anaazaawoebibi [n’atudde] ku mukono ogwa ddyo ogw’Obwakabaka waggulu” (Beb 1:3). Ye “musika w’ebintu byonna” (Beb 1:1). Nga bw’ali, asinga bamalayika ne Musa. Ssaddaaka gye yawaayo esukkulumye nnyo ku ssaddaaka zonna ezaaweebwayo wansi w’Amateeka ga Musa. Endagaano Empya, Kristo gye yatandikawo, esinga Endagaano Enkadde eya Musa, kati yezze mu kifo kyeri mu ngeri etageraageranyizika. Kristo ye kabona waffe omukulu ow’amazima. Ye kwe kutuukirizibwa kw’Endagaano Enkadde yonna, eyali emusongako. Mu mbeera eyo, tulina okutwala Endagaano Empya n’obulokozi Kristo bw’atuwa mu bulamu bwaffe olw’okukkiriza. Tukubirizibwa okugumiikiriza mu kukkiriza okwo naddala okuva mu kubonaabona n’ebizibu Katonda by’akozesa okututendeka era ng’akabonero akalaga nti tuli baana be.

E. Ensengeka

Ekitabo kiyinza okusengekebwa bwe kiti:

I. Obusukkulumu bwa Kristo (1:1—2:18)

- A. Kristo kwe kubikkulirwa kwa Katonda (1:1-3)
- B. Kristo asukkulumye bamalayika (1:4-14)
- C. Kristo yekka y’agaba obulokozi (2:1-18)
 - 1. Tulina okunyweza obulokozi (2:1-4)
 - 2. Ebintu byonna bigondera Kristo (2:5-8)
 - 3. Kristo y’agaba obulokozi okuyita mu kubonaabona kwe n’okufa kwe (2:9-18)

II. Kristo ye kabona waffe omukulu (3:1—8:5)

- A. Kristo asukkulumye Musa (3:1-6)
- B. Okwawukanako n’Abaisiraeri abajeemu, bwe tunaasigala nga tuli beesigwa, tujja kuyingira mu kiwummulo kya ssabbiiti eky’namaddala (3:7—4:13)
 - 1. Temuba na butakkiriza nga Abayisirayiri bwe baali (3:7-19).
 - 2. Tuyingira mu kiwummulo kyaffe eky’ ssabbiiti olw’okukkiriza (4:1-13).
- C. Nga kabona asinga obukulu atuukiridde, Kristo awa abo abeesigwa obulokozi obutaggwaawo (4:14—6:18)
 - 1. Tulina okusigala nga tuli beesigwa (4:14-16)
 - 2. Nga kabona omukulu, Kristo y’ensibuko y’obulokozi bwaffe (5:1-10)
 - 3. Tulina okugenda mu maaso n’okukula mu by’omwoyo (5:11—6:3)
 - 4. Okugwa oluvannyuma lw’okulagibwa amazima kizikiriza (6:4-8)
 - 5. Tunyweza essuubi eriteekeddwa mu maaso gaffe nga tugumiikiriza mu bwesigwa (6:9-18)
- D. Kristo gwe musingo gw’essuubi lyaffe kubanga ye kabona asinga obukulu okusenziira ku nsengeka ya Merukizeddeeki (6:19—8:5)
 - 1. Tulina essuubi kubanga Kristo ye kabona okusenziira ku nsengeka ya Merukizeddeeki (6:19-20)
 - 2. Ekikula kya Merukizeddeeki n’obwakabona bwe (7:1-10)
 - 3. Bakabona Abakireevi n’obwakabona bwa Kristo byawukana (7:11—8:5)

III. Endagaano Empya esukkulumye ku ndagaano enkadde olwa ssaddaaka ya Kristo (8:6—10:18)

- A. Kristo ye mutabaganya w’Endagaano Empya (8:6)
- B. Ekikula ky’Endagaano Empya (8:7-12)
- C. Endagaano Enkadde yadibizibwa (8:13)
- D. Ebiva mu ssaddaaka ya Kristo (9:1—10:18)
 - 1. Ebifo ebitukuvu eby’Edda n’Ebipya byawukana (9:1-14)
 - 2. Endagaano Enkadde n’Endagaano Empya zaawukana (9:15-22)
 - 3. Ssaddaaka Enkadde n’Empya zaawukana (9:23—10:18)

IV. Olw’okukkiriza tussa mu nkola Endagaano Empya mu bulamu bwaffe (10:19—13:19)

- A. Okuva Kristo bw’ali kabona waffe asinga obukulu, tulina okugumiikiriza mu bwesigwa (10:19-39)
 - 1. Ku lwa Kristo, tusobola okuba n’obukakafu obujjuvu obw’okukkiriza (10:19-25)
 - 2. Okweyongera okukola ekibi mu bugenderevu kijja kuvaamu omusango ogw’amaanyi (10:26-31)
 - 3. Okugumiikiriza mu kukkiriza kijja kuvaamu empeera ennene (10:32-39)
- B. Ekikula n’ebyokulabirako by’okukkiriza okwa nnamaddala (11:1-40)
 - 1. Ekikula eky’okukkiriza okwa nnamaddala (11:1-3)
 - 2. Ebyokulabirako by’okukkiriza okwa nnamaddala (11:4-40)
- C. Enger gye tulina okukwatamu okukkiriza kwaffe (12:1-29)

1. Tulina okussa ku bbali buli kimu ekiyimiridde mu kkubo lyaffe ne tweyongerayo okutuuka ku nkomerero, nga tussa amaaso gaffe ku Yesu (12:1-3)
2. Tulina okukkiriza okukangavvulwa kwa Mukama (12:4-11)
3. Tulina okuyamba baganda baffe mu Kristo (12:12-17)
4. Tulina okukimanya nti twatuuka dda ku lusozi Sayuuni olw'amazima ne Yerusalemi eky'omu ggulu (12:18-29)

D. Ebiragi by'okussa mu nkola ebisembayo (13:1-19)

1. Ebiragi ebikwata ku mbeera z'abantu (13:1-3)
2. Ebiragi ebikwata ku bulamu obw'ekyama (13:4-6)
3. Ebiragi ebikwata ku bulamu bw'eddiini (13:7-19)

V. Okumaliriza (13:20-25)

A. Okufundikira (13:20-21)

B. Okubuulirira (13:22)

C. Okulamusa okw'obuntu (13:23-25)

II. EBINNYONNYOLWA KU ABAEBBULANIYA

I. Obusukkulumu bwa Kristo (1:1—2:18)

Ekitabo ky'Abaebbulaniya kitandikira mu lunyiriri 1 nga kikakasa obusukkulumu bwa Kristo. Omulamwa guno gugenda mu maaso nga gulabikira mu kitabo kyonna ewasigadde.

A. Kristo kwe kubikkulirwa kwa Katonda (1:1-3)

¹ *Edda, Katonda yayogeranga ne bajjajjaffe mu ngeri nnyingi ez'enjawulo ng'ayita mu bannabbi; ² naye mu nnaku zino ez'oluvannyuma yayogera naffe ng'ayita mu Mwana, gwe yalonda okuba omusika wa byonna, era mu oyo mwe yatondera ensi n'ebintu byonna ebirimu. ³ Amasamasa n'ekitiibwa kya Katonda, era ky'ekifaananyi kye ddala bw'ali, era abeezaawo buli kintu olw'ekigambo kye eky'amaanyi. Bwe yamala okukola ekikolwa eky'okututukuza okuva mu bibi, n'atuula ku mukono ogwa ddyo ogwa Katonda mu Bwakabaka obw'omu ggulu.*

Aebbulaniya atandika n'okulaga nti Katonda ye Katonda ayogera. Kino kyali kituufu edda era kituufu ne leero. Naye, mu nnyiriri zino tulaba enjigiriza zombie, ey'okubikkulirwa okugenda mu maaso nga kubikkulirwa naye era n'obukulu bwa Yesu Kristo obutageraageranyizibwa n'okwebikkulirwa kwa Katonda mu Kristo. Nga **oluny 1** bwe lukiraga obulungi, mu biseera eby'emabega, Katonda okusinga yayogera ng'ayita mu bannabbi. Kyokka, empuliziganya ye naffe teyakoma ku bannabbi bokka. **Zab 19:1** eraga nti ebitonde byennyini birangirira ekitiibwa kya Katonda. Katonda era yayogera n'abantu ng'ayita mu birooto (**Lub 28:12-15**), mu kwolosebwa (**Is 6:1**), Ulimu ne Tumimu ku kkanzu (**Kubal 27:21; 1 Sam 23:9-12**), mu kisaka ekyaka (**Okuva 3:4-6**), bamalayika (**Dan 9:20-22**), "kapiteeni w'eggye lya Mukama" (**Yos 5:13-15**), Merukizeddeeki (**Lub 14:18-24**), ne "Malayika wa Mukama" (**Lub 22:15-18**).²

Olunyiriri 2 lulaga enjawulo eriwo wakati w'engeri Katonda gye yayogeranga ne bakitaffe "edda ennyo" n'engeri gy'ayogera naffe kaakati "mu nnaku zino ez'oluvannyuma." Kaakati, ayogedde naffe "mu Mwana we." N'okukozesa ebigambo "ennaku zino ez'oluvannyuma" kiraga obukulu n'obusukkulumu bwa Yesu Kristo. Ensonga eri nti Endagaano Empya eraga bulungi nti okujja kwa Kristo okwasooka (oba, okusingira ddalaenfa ye enzibu kwe, okuzuukira, okulinnya mu ggulu, n'okufukakw'Omwoyo ku lunaku lwa Pentekooti) kwa makulu mangi nnyo ku biseeraeby'enkomerero. Okusingira ddala, okujja kwa Kristo okwasooka kwaleeta bino: (A) kulaga ekiseera ekipy'a eky'ebyafaayo by'omuntu ekikakasa nti okujja kwe okwasooka kulaga entandikwa y'ennaku "ez'enkomerero" ze tulimu kati era ezigenda okugenda mu maaso okutuusa lw'akomawo;³ era (B) yatuukiriza

² Omukulu w'eggye lya Mukama waffe," Merukizeddeeki, ne "Malayika wa Mukama" osanga Yesu Kristo yalabika nga tanayambala mubiri (Iaba Menn 2025: 51-60).

³ Okujja kwa Yesu okwasooka era kukyusizza ebiseera okuva mu BC ("nga Kristo tannabaawo") okudda mu AD (nga kwefunza kw'Olulattini "anno domini"—"Mu mwaka gwa Mukama waffe"). N'abo abatakozesa biwandiiko bya BC ne AD—naye nga bakoze obufunzei "Common Era"; "BCE" ne "CE"—wadde wadde kiri kityo, mu ngeri etegeerekeka zikkiriza obutonde bw'okujja kwa Kristo okwasooka okwakyusa ekiseera. Ennaku zonna ze zimu n'ennaku za BC ne AD, naye abo abakoze obufunze BCE ne CE tebaagala kukkiriza nti mu butuufu Yesu ye Mukama.

obunnabbi obw'Endagaano Enkadde obukwata ku "nnaku ez'oluvannyuma" oba "ennaku ez'enkomerero." Bwe kityo, "Abawandiisi b'Endagaano Empya bakimanyi nti baabeera dda mu nnaku ez'oluvannyuma. Kino Peetero kye yayogerako mu ngeri ey'enjawulo mu kubuulira kwe okunene ku lunaku lwa Pentekooti, bwe yajuliza mu bunnabbi bwa Yoweeri bw'ati: 'Kubanga abantu bano tebatamidde, nga bwe mulowooza, kubanga essaawa ziri ssatuez' olunaku, naye kino kye kyayogerwa nnabbi Yoweeri nti: "Era mu nnaku ez'oluvannyuma, Katonda ategeeza nti, ndifuka Omwoyo wange ku bantu bonna . . ." (Bik 2:16-17). Ebigambo 'mu nnaku ez'oluvannyuma' (*en tais eschatais hēmerais*) bivvuunulwa mu bigambo by'Olwebbulaniya 'acharey khēn, mu bufunze ebitegeezaoluvannyuma. Peetero bw'ajuliza ebigambo bino n'abikozesa ku kintu ekyaakabaawo, aba agamba mu butuufu nti: 'Tuli mu nnaku ez'oluvannyuma kati.'" (Hoekema 1979: 16) Buli nkozesa endala yonna ey'ebigambo "ennaku ez'oluvannyuma" mu Ndagaano Empyamu ngeri y'emu eiteebereza nti tuli mu "nnaku ez'oluvannyuma" kaakati (laba **2 Tim 3:1-5; Beb 1:1-2; Yak 5:1-3; 2 Peet 3:1-4**).⁴

Okwogerwako kuno okwasooka ku "Mwana" kwanjula amakulu ga Yesu Kristo agatageraageranyizibwa. Mu lunyiriri zino eziddirira tutegeezebwa nti Yesu: yemusika w'ebintu byonna" (**oluny. 2**); "yakola ensi," eggulu n'ensi(**enny. 2, 10**); ye "kwe kumasamasa kw'ekitiibwa kye [ekya Katonda]" (**oluny. 3**); ye "ekifaananyi ekituufu eky'obutonde bwe" (**oluny. 3**); "awanirira byonna n'ekigambo ky'amaanyi ge" (**oluny. 3**); "yakola okutukuzibwa olw'ebibi" (**oluny. 3**); "n'atuula ku mukono ogwa ddyo ogw'Obwakabaka waggulu" (**oluny. 3**); "asinga nnyo bamalayika" (**oluny. 4**); "yasikira erinnya erisinga okubasinga obulungi" (**oluny. 4**); ye Mwana wa Katonda (**oluny. 5**); asinzibwa bamalayika (**oluny. 6**); ye Katonda (**oluny 8**); ye Mukama (**oluny. 10**); era ya lubeerera (**enny. 11-12**).

Ebintu ebiwerako ebikwata ku kunnyonnyola kuno ku Kristo ky'ali ne by'akoze bikulu nnyo. Mu **luny 1**, ewagamba nti Katonda "ayogedde naffe mu Mwana we," mu Luyonaani tewali kigambo kitegeeza "We." Ku nsonga eno, Leon Morris agamba nti, "Mu bukulu omuwandiisi aba agamba nti Katonda yayogerera 'mu oyo alina engeri y'okubeera Omwana.' Ekikula ky'Owana y'ensonga enkulu." (Morris 1981: 13) Ekikula ky'Omwana ono kyogerwako mu **luny. 3**, ewagamba nti Kristo "ye mukiise wa [Katonda] mu kikula kye," kitugamba nti, newakubadde okumala akaseera Kristo yafuuka omuntu, yasigala mu kiseera kye kimu, mu kikula kyennyinieky Katonda, ektgz., Yesu mu bujjuvu yali katonda era nga mu bujjuvu yali muntu (laba Menn 2025: 221-36). Endowooza eno efaananako n'ebyo Pawulo bye yayogera mu Bak 2:9 nti mu Kristo "obujjuvu bwonna obw'Obwakatonda bubeera mu mubiri." Newankubadde **oluny. 2** luvvuunulwa nti Kristo "yakola ensi," mu butuufu Omuyonaani agamba nti yakola "emirembe" (Oluyonaani = *aiōnas*) nga "kisinga okukwata ku buli kimu, nga mw'otwalidde munda mu yo ebiseera enteekateeka eyatondebwa mw'eyita" (Guthrie 1983: 65). Mu **luny 3**, ekigambo ky'Oluyonaani ekitegeeza "anyweza" ye *pherō*, nga mu lunyiriri olwo kitegeeza ekikolwa ekigenda mu maaso. Mu ngeri endala, obutonde bwonna "buwanirirwa, buwaniriddwa, era butwalibwa okutuuka ku nkomerero yaabwo eyateekebawo Katonda yennyini omutetenkanya eyatereza ensengeka y'eggulu era n'ateekawo ekkubo ly'ebintu byonna okuva mu mirembe n'emirembe emabega (**Is 46:10; Yer 31:35**).mu bwengula obufugibwa Katonda ng'oyo, obumu bw'ekikula bulina okusuubirwa, era olw'okusuubira kuno, enkola ya ssaayansi n'omulimu gwa ssaayansi byombi bisoboka era bya muwendo." (Laskaris 2018: 444; laba ne Meyer 2021: 441-43). Enkomerero y'**oluny. 3**, nti Kristo "n'atuula ku mukono ogwa ddyo ogw'Obwakabaka waggulu," kikwatagana bulungi ne **Zab 110:1**. Emiramwa gino, **Zab 110:1**, okunaazaawo ebibi kwa Kristo n'okutukuzibwa (**oluny. 3**), bijja kwogerwako mu bugazi oluvannyumako mu kitabo kino.

B. Kristo asukkulumye bamalayika (1:4-14)

⁴ Bw'atyo n'asinga bamalayika, nga kyeragira ku linnya lye okuba ery'ekitiibwa okusinga amannya gaabwe.⁵ Kubanga ani ku bamalayika gwe yali ayogeddeko nti, "Ggwe oli Mwana wange, Leero nkuzadde?" Era nate nti, "Nze nnaabeeranga Kitaawe gy'alinaye anaabeeranga Mwana wange gye ndi?"⁶ Era nate bw'aleeta Omwana we omubereberye mu nsi, agamba nti, "Bamalayika ba Katonda bonna bamusinzenga."

⁷ Era ayogera ku bamalayika nti, "Afuula bamalayika be ng'empewo, n'afuula n'abaweereza be ng'ennimi z'omuliro."⁸ Naye ku Mwana ayogera nti, "Entebe yo ey'Obwakabaka, Ayi Katonda, ya lubeerera emirembe n'emirembe; obutuukirivu, gwe muggo ogw'obwakabaka bwo."⁹ Wayagala obutuukirivu n'okyawa obujeemu. Katonda, era Katonda wo kyeyava akufukakoamafuta ag'omuzeeyituuni agaleeta essanyu okusinga banno."¹⁰ Ayongerera n'agamba nti, "Mukama ku lubereberye wassaawo omusingi gw'ensi, era n'eggulu mirimu gwa mukono gwo."¹¹ Ebyo biriggwaawo, naye ggwe olibeerera emirembe gyonna, era byonna birikaddiwa ng'ekyambalo bwe kikaddiwa.¹² Era olibizingako ng'ekooti bwe zingibwako, era birikyusibwa ng'ekyambalo bwe kikyusibwa. Naye ggwe oba bumu, so n'emyaka gyo tegirikoma."

⁴ Okusobola okukubaganya ebirowoozo mu bujjuvu ku "nnaku ez'oluvannyuma," laba Menn 1018: 45-49.

¹³ Ani ku bamalayika gwe yali agambye nti, “Tuula wano ku mukono gwange ogwa ddyo, okutuusa lwe ndifufuggaza abalabe bo, ne bafuuka entebe y’ebigere byo”?¹⁴ Bamalayika bonna, myoyo egitumibwa okuweereza abo abagenda okusikira obulokozi?

Okuva bwe kiri nti, mu Luyonaani, **enny. 1-4** mu butuufu zikola sentensi emu empanvu, abannyonyola bangi bassaamu **oluny. 4** ng’ekitundu ky’okukubaganya ebirowoozo kwabwe awamu n’**enny. 1-3**. Naye, **oluny. 4** lugoberera akawummuza era ne luyingizaawo endowooza Empya—obusukkulumu bwa Kristo ku bamalayika—oluvannyuma n’erufuulibwa ekinyusi mu **enny. 5-14**. N’olwekyo, **oluny. 4** lusaanidde okutunuulirwa ng’entandikwa y’akatundu akapya akatono.

Kale “*erinnya erisinga amnnya gonna obulungi*” Yesu lye yalina oboolyawo likwatagana n’okuyitibwa “Omwana” mu **luny. 2**. Waliwo ensonga ssatu ezivirako kino: (1) Mu kiseera ebbaluwa y’Abaebbulaniya we yawandiikibwa, bamalayika baali baweebwa ekitiibwa kinene era ne bagulumizibwa. Okubeera “Omwana” kitegeeza enkolagana esinga okubeera ey’oku lusegere era ey’omunda era bwe kityo kigulumizibwa nnyo okusinga bamalayika. (2) Okwogerwako ku “rinnya” (Oluyonaani = *onoma*) era, amangu ddala nga tekinnabaawo mu **luny. 3**, “Obwakabaka” (Oluyonaani = *megalōsynē*) kukwatagana n’ebyemabega era kyogera ku Ndagaano ya Dawudi eri mu **2 Sam 7**, Katonda omwo mwe yasubiza okuyimusa ezzadde lya Dawudi erimufaanana “*okussaawo entebe y’obwakabaka bwe emirembe gyonna*.” Mu Septuagint, omuwandiisi w’Abaebbulaniya gye yakozesa, ekigambo *onoma* kisangibwa emirundi ena, mu **2 Sam 7:9, 13, 23, 26**; era *megalōsynē* kisangibwa mu **2 Sam 7:21, 23** ate engeri ekigambo ekyo gye kikozezebwa mu bigambo esangibwa mu **2 Sam 7:22, 26** (nga kivvunulwa “ekinene” oba “obukulu”). (3) Okwogerwako mu bufunze ku Ndagaano ya Dawudi kukakasibwa mu **luny 5** okusinga nga lujuliza mu ngeri ey’enjawulo ekigambo ekikulu mu Ndagaano ya Dawudi, **2 Sam 7:14**, “*Ndiba Kitaawe gy’ali era aliba Mwana wange*,” era ekikozezebwa ku Yesu. Ekijuliziddwa kino n’ebigambo bino ebijuliziddwa bitugamba, mu bintu ebirala, nti Yesu ye kwe kutuukirizibwa okwa nnamaddala okw’Endagaano ya Dawudi.⁵

Mu **luny. 5**, Abebbulaniya era ajuliza **Zab 2:7**, “*Ggwe Mwana wange, Leero nkuzadde*.” **Zabbuli 2** ye “zabbuli y’okutongoza bakabaka ba Isirayiri -- okulangerira obwakabaka mu lujjudde. Era Bakabaka abasinga obungi baafuuka bakabaka ng’abantu bakulu. **Tewali** yafuuka kabaka ng’akyali mu lubuto. Era amakulu gano gatwalibwa mu nkozesa y’Endagaano Empya eri Yesu nga bwe kiri, nti okuzuukira kwe kulangerira mu lujjudde Katonda ku ngeri entuufu n’obuyinza bwa Yesu, Masiya, kabaka omutuufu owa Isiraeri, akiikirira Katonda mu bantu.” (Katz, “Ggwe” n.d.: n.p.) Okujuliza **Zab 2:7** mu **luny. 5** (era nate mu **Beb 5:5**) kyogera ku “**kuzuukira n’okugulumizibwa** kwa Kristo. Kyogera ku kutwala ofiisi ye nga kabaka era kabona. . . . Ndowooza Baruumi 1:4 akirambika bulungi nti Yesu yalangeriwa n’amaanyi okuba Omwana wa Katonda olw’okuzuukira okuva mu bafu: Yesu Kristo Mukama waffe.” Okuzuukira kyali kiseera kya kulangerira mu lujjudde ekyo kye yali okuva edda n’edda.” (Katz, “Ggwe” n.d.: n.p., okktr. mu kyasookaa; laba ne Guthrie 2007: 927-28). Kino kye kimu ekijuliziddwa okuva mu **Zab 2:7** kikozezebwa mu bulambulukufu ku kuzuukira kwa Kristo mu **Bik 13:33**. Kino nakyo kikwatagana n’**oluny. 3**, olwogera ku Kristo ng’atudde ku mukono ogwa ddyo ogwa Katonda. **2 Samwiri 7** ne **Zabbuli 2** byombi byategerwa ng’ebwogerwako ku Masiya eyali ajja. Era enjogera “*Omwana wa Katonda*”, mu bintu ebirala yafuuka ekigambo kya masiya awamu n’okulaga nti Yesu ye Mwana wa Katonda ow’obwakatonda. Kikozezebwa ku Yesu mu **Beb 4:14; 6:6; 7:3; 10:29**. Ebigambo ebiddinganywa eby’Omwana wa Kristo biraga nti, mu buli ngeri, ddala, “*asinga nnyo bamalayika*.”

Okwogera mu **luny. 6** ku “mubereberye” kuddamu **Zab 89:27**. **Zabbuli 89** nga ye zabbuli ya masiya. Bwe kityo, **oluny 6** lugenda mu maaso n’omulamwa nti Yesu ye Masiya. Yesu era ayitibwa “omubereberye” mu **Bar 8:29** (“*omubereberye mu booluganda abangi*”), **Bak 1:15** (“*omubereberye w’ebitonde byonna*”), ne **Bak 1:18** (“*omubereberye okuva mu bafu*”). Ekitiibwa “omubereberye” tekitegeeza nti Yesu yali kitonde (okuva bwe kiri nti ye Katonda ow’olubeerera, atatoneddwa era Mukama era ye, yennyini, nga ye mutonzi) wabula kiraga ekifo kye

⁵ Kino era kiragiddwa mu **luny. 3**, ku bikwata ku kutuula kwa Yesu ku mukono ogwa ddyo ogw’Obwakabaka waggulu. Nga tannazaalibwa, malayika Gabulyeri yasubiza Maliyamu nti Mukama Katonda yali agenda kuwa Yesu “*entebe ya jjajjaawe Dawudi, era alifuga ennyumba ya Yakobo emirembe gyonna, n’obwakabaka bwe tebulikoma*” (**Luk 1:32-33**). Ku lunaku lwa Pentekooti Peetero yannyonyola mu bulambulukufu engeri Yesu gye yatuuikirizaamu endagaano ya Dawudi okuyita mu kuzuukira kwe n’okulinnya mu ggulu (**Bik 2:22-36**). Peetero anyumya ng’ajuliza n’okujuliza **2 Samwiri 7** ne **Zab 16:8-11; 110:1**, ne **132:11** era agamba nti bo obunnabbi obwo “*baatunula mu maaso ne boogera ku kuzuukira kwa Kristo*” (**Bik 2:31**). Mu bufunze, “*okutuula ku ntebe ya Dawudi kikwatagana n’okutuula ku mukono gwa Katonda ogwa ddyo*.” Mu ngeri endala, okuzuukira kwa Yesu-n’okulinnya ku mukono gwa Katonda ogwa ddyo Peetero yakiteeka mu maaso ng’okutuukiriza endagaano ya Dawudi.” (Bock 1992: 49, okktr. mu kyasooka.) Okumanya ebisingawo ku ngeri Yesu gy’atuukirizaamu Endagaano ya Dawudi, laba Menn 2025: 142-46

ekiri waggulu wa bamalayika n'okusinga ebitonde byonna. **Olunyiriri 6** lujuliza **Ma 32:43** (LXX), era luddamu **Zab 96:7** (LXX). Nti bamalayika 'basinza' Omwana nate kiraga nti Omwana mutukuvu.

Olunyiriri 7 lujuliza **Zab 104:4** (**Zab 103:4**, LXX). Ensonga eri nti bamalayika gye myoyo egiweereza okwawukana ku Mwana, nga ye Mukama (laba n'oluny. 14). Bamalayika baawulwamu n'obusukkulumu obw'enkomeredde obw'Omwana, nga Mukama agulumiziddwa era afuga, mu **nny. 8-9**, ezijuliza **Zab 45:6-7** (**44:7-8**, LXX), zabbuli endala eya masiya. Ebijuliziddwa mu **Zabbuli 45** bikakasa nti mu butuufu Yesu ye Katonda. Okwogera ku "*Katonda, Katonda wo*" mu **luny 9** "ndowooza ya Busatu etegeerekeka ekakasa Omwana nga Katonda naye ng'ekola enjawulo wakati we ne Kitaffe" (Guthrie 2007: 939). **Ennyiriri 10-12** zigenda mu maaso n'okuggumiza obusukkulumu bw'Omwana obutakoma nga zijuliza mu **Zab 102:25-27** (**Zab 101:26-28**, LXX). Omwana ye "Mukama," ye mutonzi w'eggulu n'ensi, takyuka, era wa lubeerera, so ng'ate enteekateeka yonna eyatondebwa ekyukakyuka era ejja kuzikirizibwa. Nga Omwana bwe yatonda obutonde bwonna, bw'atyo ajja kubukomya era atonde eggulu eppya n'ensi empya (**Is 66:22; Kub 21:1**).

Ennyiriri 13-14 zifundikira okukubaganya ebirowoozo ku busukkulumu bwa Kristo ku bamalayika nga zissaamu okujuliza okusooka okuva mu **Zab 110:1** (**109:1**, LXX). **Zab 110:1** era eyogerwako oba ejuliziddwa mu **Beb 1:3; 8:1; 10:12**; ne **12:2**. **Zab 110:1** yafuuka ekiwandiiko ekikulu mu Ndagaano Empya (waliwo ebijuliziddwa oba ebifunzibwa 21 mu biwandiiko ebisinga obungi eby'endagaano Empya). Yesu kennyini yajuliza **Zab 110:1** bwe yali akubaganya ebirowoozo ku Bafalisaayo. Yesu yabuuza Abafalisaayo kye baali balowooza ku Kristo: "*Omwana wa ani?*" Baamuddamu nti ye "*mwana wa Dawudi*." Awo Kristo n'ajuliza **Zab 110:1** egamba nti, "*Mukama yagamba Mukama wange*." Awo n'abuza nti, "*Obanga Dawudi [eyawandiika zabbuli] amuyita 'Mukama, 'Mukama abeera atya mutabani we?'*" Yesu yali yeesongako nga Masiya, "omwana omukulu" owa Dawudi, era nti yali wa bwakatonda (laba Goppelt 1982: 83 ["Ekigambo 'Mukama' (*kurios*) kimufuula eyenkanankana ne Katonda"]). Okwawukana ku Mukama waffe Yesu eyagulumizibwa, **oluny. 14** lugamba nti bamalayika "*myoyo egiweereza, egyasindikibwa okuweereza*" omubiri gwa Kristo (ektgz., "*abo abagenda okusikira obulokozi*"). Bamalayika, okwawukana ku Kristo, teboogerwako ng'abatudde era nga batudde ku ntebe wabula bulijjo balagibwa nga bali mu bifo eby'okugondera Kristo n'okuweereza abalala ku lwa Kristo.

C. Kristo yekka y'agaba obulokozi (2:1-18)

Obusukkulumu bwa Kristo bulabibwa mu mulimu ogw'enjawulo gw'akola: ye yekka y'asobola okugaba obulokozi n'obulamu obutaggaawo eri abaana b'abantu abaagwa.

1. Tulina okunyweza obulokozi (2:1-4).

¹*Kyekivudde kitusaanira okussaayo ennyo omwoyo ku bintu bye twawulira, si kulwa nga tuwaba ne tubivaako.* ²*Obanga ekigambo ekyayogerwa bamalayika kyakola, na buli eyayonoona era n'ajeemera ekigambo ekyo, yaweebwa ekibonerezo ekimusaanira,* ³*ffe tuliwona tutya bwe tuliragajjalira obulokozi obukulu obwenkana awo? Obulokozi obwo bwasooka okwogerwa Mukama waffe, ne bulyoka bukakasibwa abo abaabuwulira.* ⁴*Katonda yakikakasiza mu bubonero ne mu by'ekitalo ne mu byamagero abitali bimu, era ne mu birabo ebya Mwoyo Mutukuvu bye yagaba nga bwe yayagala.*

Essuula 1 yalaga nti Yesu asukkulumira ddala ku buli muntu na buli kintu mu bwengula bwonna. Ennyiriri zino zitubuulirira na kulabula gye tuli ezikulukuta obutereevu okuva mu ebyo ebyogerwa ku Kristo mu ssuula 1. Okubuulirira mu **nny. 2-4** kuzozesa ensonga y'emu n'okugeraageranya Kristo ne bamalayika mu ssuula 1. "*Ekigambo ekyogerwa ku bamalayika*" kifaananako n'ekyo Pawulo kye yayogera ku mateeka mu **Bag 3:19**, nti "*gateekebwawo okuyita mu bamalayika*." Bwe kiba nga ekyo kyali tekikyuka, amazima ga Kristo n'enjiri gasingawo nnyo obutakyuka, okuva enjiri bwe yasooka okwogerwa okuyita mu Mukama, so si kuyita mu bamalayika bokka, Katonda yagiwa obujulizi, era Kristo ky'ali ne bye yayogera byakakasibwa n'obubonero, ebyewuunyo, n'ebyamagero era n'ebirabo by'Omwoyo Omutukuvu. Ekigambo ky'Oluyonaani ekitegeeza "ebirabo" by'Omwoyo Omutukuvu si kigambo kya bulijjo mu Ndagaano Empya (*charismata*) wabula kigambo kya bulijjo ekitegeeza "okugaba" (*merismoi*). N'olwekyo, essira "ligwa ku mugabi," ektgz., Omwoyo Omutukuvu, agaba ebirabo "*nga bw'ayagala*" (**oluny. 4**; laba ne **1 Kol 12:11**; Guthrie 1983: 83). Weetegereze nti mu **nny. 3-4** abantu bonna abasatu ab'Obusatu beenyigira mu kulangirira n'okukakasa amazima g'enjiri. N'olwekyo, obutakkiriza butta.

Okusinziira ku Kristo ky'ali n'engeri ekigambo kye gye kikakasibwamu, tetulina nsonga yonna gye tweekwasa butamukkiriza n'okumujeemera. Kyokka, tusobola '*okumuvaako*', mpola mpola, kumpi nga tetutegeerekeka. Okubeera bbize mu bulamu, okutwala Yesu n'ebintu bye yayogera ng'ebitali bikulu, okwagala obulamu obwangun'emirembe, okwegomba kwaffe kw'omubiri, ebityukwatako mu mbeera z'abantu n'obuwangwa

(bye tuyinza okuba nga tetubitegeerera ddala bulungi), obutasaba, n'obutasoma kigambo, n'obutassa mu nkola Kigambo mu bulamu bwaffe byonna bisobola okuvaako okuwuguka kuno. Mu kuvvuunula **oluny. 1**, ebigambo “*okuva mu bwo*” tebiri mu Luyonaani olwasooka; batera okukendeeza ku buzito bw'ensonga okusinga okugyongera. Obuzibu buyinza okuba nga bubuzaabuzi nnyo. Singa kkampasi mu nnyonyi eba evudde ku diguli emu yokka, omuntu tayinza kumanya ku ntandikwa, naye oluvannyuma lw'okubuuka mayiro enkumi n'enkumi, ennyonyi ejja kuba evudde ku kkubo lya mayiro ebikumi n'ebikumi. Yesu okuvumirira abantu abaaliwo mu kiseera kya Nuuwa tekyali nti baali ba ffujjo, wabula nti baali tebalina kutegeera, kubanga obulamu bwabwe bwali butunuulidde “*okulya n'okunywa, okuwasa n'okuwa obufumbo*” n'ebintu ebirala byonna ebyeraliikiriza ensi eno (**Mat 24:37-39**). Kale wano, ensonga si ya kujeema bujeemi wabula okulagajjalira ensonga enkulu. Okuwuguka kutera okutuziiza obutawulira kabi katwolekedde.

Obuzibu bweyongera olw'okuba nti tewali muntu yenna aseesetuka ng'agenda eri Kristo. Okusigala ng'olimwesigwa n'okuba n'enkolagana ey'oku lusegere ne Kristo kigenderere era kyetaagisa okufuba ennyo. Okufaayo ennyo ku “*bye twuwulidde*” ge mazima g'enjiri, ebituufu, ennono, n'okulabula ebitukuuma nga tuli banywevu mu mpisa ne mu mwoyo era nga tuli balamu bulungi. **Beb 6:18-20** etuukubiriza ng'egamba nti “*nnyweza essuubi eriri mu maaso go. 19 Essuubi eryo lye linywereza ddala emmeeme zaffe ng'ennanga bw'enyweza eryato. Essuubi eryo lituyingiza munda w'eggigi*”²⁰ Yesu eyatusooka yo, eyo gye yayingira ku lwaffe.” Emmeeri esimbye ennanga ennungi tejjja kuwuguka. Bwe kiba nti ddala Kristo ye “nnanga y'emmeeme yaffe,” era bwe tumunyweza tetujja kuwuguka.

2. Ebintu byonna bigondera Kristo (**2:5-8**).

⁵*Kubanga bamalayika si be bagenda okufuga ensi egenda okubaawo, gye twogerako. 6Waliwo ekifo mu byawandiikibwa omu we yategeereza, ng'ayogera nti, “Omuntu kye ki, ggwe okumujjira? Oba omwana w'omuntu, ye ani ggwe okumujjira?” Wamussa akaseera katono obuteenkana nga bamalayika; wamussaako engule ey'ekitiibwa n'ettendo, n'omufuza emirimu egy'emikono gyo; 8Wateeka ebintu byonna wansi w'ebigere bye.” Bwe yateeka ebintu byonna wansi we, tewali kintu kyonna kyatamuwa kufuga. Naye kaakano tetunnalaba bintu byonna nga bitekeddwa wansi we.*

Abebbulaniya akomawo ku busukkulumu bwa Kristo bw'ogeraageranya ne bamalayika. Wano, omuwandiisi ajuliza **Zab 8:4-6** okukakasa nti buli kintu ekiriwo kigondera Kristo. **Olunyiriri 7** lujuliza **Zab 8:5**. Ekiwandiiiko ky'Olumasoreti (Olwebbulaniya) eky'olunyiriri olwo kikozeza ekigambo *elohim* ne kivvuunulwa nti “*Okumala akaseera katono wamussa wansi okusinga Katonda.*” Kyokka, omuwandiisi w'Abaebbulaniya, agoberera Septuagint, ekivvuunulwa nti “bamalayika.”

Ekigendererwa kya Katonda ekyasooka kyali kya kutonda bantu mu kifaananyi kye n'okuwa abantu obuyinza ku nsi yonna (**Lub 1:26-28; Zab 8:4-6**). Kino tekizingiramu ebyokka ebiriwo mu nsi n'obwengula mu kiseera kino wabula ne “*ensi egenda okujja*” (**oluny. 5**). Olw'ekibi kyaffe, ekyo tetukiraba ng'ekigenda mu maaso kati (**oluny. 8**). Ensonga ezikwata ku zabbuli eyo tezaali za masiya mu ngeri ey'enjawulo wabula zaali zikwata ku bantu okutwalira awamu. Kyokka, ng'ekifaananyi kya Katonda ekituukiridde (**Beb 1:3**), Kristo yajja ku nsi n'atukolera bye tutaasobola kwekolera. Nga bwe yazuukizibwa n'asitulwa ku mukono ogwa ddyo ogwa Katonda, buli kimu gye kimugondera (**Bef 1:20-23; Baf 2:8-10**), bwe tutyo bwe twasitulwa naye era “yatutuza wamu naye mu bifo eby'omu ggulu” (**Bef 2:4-7**). Era **1 Kol 6:3** etugamba mu bulambulukufu nti olunaku lumu “*tujja kusalira bamalayika omusango.*” Bwe kityo, enteekateeka ya Katonda ebaddde era ejja kutuukirizibwa abantu okuyita mu Kristo. Ebigambo “*Kubanga ensi egenda okujja teyagiwa bamalayika,*” etandika **oluny. 5**, biraga nti bino byonna byali mu nteekateeka ya Katonda—ekibi kyaffe, ekyatandikira mu Lusuku Adeni, tekyalemesa nteekateeka ye okutuukirizibwa.

3. Kristo y'agaba obulokozi okuyita mu kubonaabona kwe n'okufa kwe (**2:9-18**).

⁹*Naye tulaba Yesu, eyassibwa wansi wa bamalayika okumala akaseera akatono. Olw'ekisa kya Katonda yabonaabona n'afa, alyoke alege ku kufa ku lwa buli muntu, n'alyoka atikirwa engule ey'ekitiibwa n'ettendo.*

¹⁰*N'olwekyo kyasaanira nti ye, ku bubwe era mu ye ebintu byonna mwe bibeererawo, olw'okuleeta abaana abangi mu kitiibwa, asooke okutuukiriza obulokozi bwabwe ng'ayita mu kubonaabona.* ¹¹*Kubanga oyo atukuza era n'abo abaatukuzibwa bava mu omu bonna, kyava takwatibwa nsonyi kubayita baganda be,* ¹²*ng'ayogera nti, “Ndibuulira baganda bange erinnya lyo, Ndikutenderereza wakati mu kkunjaaniro.”* ¹³*Era awalala agamba nti, “Nze nnaamwesiganga oyo.” Era ne yeyongera n'agamba nti, “Laba nze n'abaana Katonda be yampa.”*

¹⁴*Olw'okubanga abaana balina omubiri n'omusaayi, naye yalina omubiri n'omusaayi, nga ayita mu kufa alyoke azikirize oyo eyalina amaanyi ag'okufa, ye Setaani;* ¹⁵*era alyoke abawe eddembe abo bonna abali mu buddu obulamu bwabwe bwonna olw'entiisa y'okufa.*

¹⁶*Kubanga mazima bamalayika si b'ayamba, naye ayamba zzadde lya Ibulayimu.* ¹⁷*Kyegyava kimugwanira mu byonna okufaananyizibwa baganda be, alyoke abeerenga kabona asinga obukulu ow'ekisa omwesigwa mu bigambo ebiri eri Katonda olw'okutangirira ebibi by'abantu.* ¹⁸*Kubanga ye yennyini yabonaabona ng'akemebwa, kyava ayinza okubayamba abo abakemebwa.*

Ekitundu kino kizimba ku ebyo ebyaakagambibwa mu **luny. 5-8**. Ekozesa olulimi lwe lumu okuva mu **Zab 8:5** (“*Okumala akaseera katono wamussa wansi okusinga Katonda*”) era n’ekikozesebwa ku Yesu. Ekikulu, guno gwe mulundi ogusoose Kristo okutuumbibwa erinnya lye, era erinnya erikozesebwa lye linnya lye erya bulijjo, ery’oku nsi, ery’obuntu, “Yesu.” Ekitundu kino kiggumiza obuntu bwa Yesu n’okwekkaanya kwe mu bujjuvu naffe mu buntu bwaffe, omuli: okubonaabona kwe n’okufa kwe (**enny. 9-10, 14, 18**); eky’okutuyita baganda be n’abaana be (**enny. 11-14, 17**); eky’okuba nti yagabana mu mubiri n’omusaayi gwaffe (**oluny. 14**); eky’okuba nti yali nga ffe mu byonna (**oluny. 17**); n’eky’okuba nti yakemebwa nga naffe bwe tuli (**oluny. 18**). Mu butuufu, okuyitira mu kukemebwa kwe, okubonaabona kwe, n’okufa kwe, Yesu kwe yasinga okufuulibwa “*owa wansi okusinga bamalayika.*”

Ku ludda olulala ekitundu kino kijuliza essuula 1 eyassa essira ku busukkulumu bwa Yesu. Mu kitundu kino tulaba, mu ngeri ey’ekitalo, nti okubonaabona n’okufa kwa Yesu kwennyini kwe “*kwamutikkira engule ey’ekitiibwa n’ekitiibwa*” (**oluny. 9**). Okubonaabona kwe n’okufa kwe tebyakoma ku kumutikkira ngule ya kitiibwa kyokka wabula era kyareeta “*abaana bangi mu kitiibwa*” (**oluny. 10**). Kino kifaananako n’ekyo ekyayogerwako mu **Okubikkulirwa 5**. Eyo, omutume Yokaana yategeezebwa nti “*Empologoma evudde mu kika kya Yuda, Ekikolo kya Dawudi, yekka y’awangudde okubikkulao ekitabwa n’envumbo zaakyo omusanvu.*” (**Kub 5:5**). Kyokka Yokaana bwe yatunula, teyalaba Mpologoma wabula “*Omwana gw’endiga ng’ayimiridde, ng’alinga attiddwa*” (**Kub 5:6**). Ebifaananyi byombi byogera ku Yesu. Yesu nga ye Mpologoma ewangudde ddala kubanga yaweebwayo nga ssaddaaka era n’attibwa nga “*Omwana gw’endiga gwa Katonda aggyawo ekibi ky’ensi*” (**Yok 1:29**). Eno y’enjiri. Obulokozi bwaffe (**Beb 2:3**) tebusinziira ku kintu kyonna kye twakola oba kye twasobola okukola; 100 ku 100bwesigamiziddwa ku Kristo ky’ali ne by’atukoledde: yatufaanaira ddala; yatambulira mu bulamu bwe twandibadde tutambuliramu; era yafa okufa kwe twandifudde; era yasasula omuwendo gw’ekibi kyaffe kye twalina okusasulira naye nga tetusobola kukisasulira. Tewali ddiini ndala nga eno mu nsi, kubanga tewali mulala alinga Yesu.

Mu **luny. 10**, ebigambo “*ku lw’oyo, byonna mwe bibeera, era byonna mwe biyitira*” biyinza okutegeeza Katonda Kitaffe oba Yesu Kristo. Oboolyawo kitegeeza eky’olubereberye, okuva ekigambo ekifaananako bwe kityo bwe kikozezebwa ku Katonda mu **Bar 11:36**, era **1 Kol 15:24** kigamba nti ku nkomerero ya byonna obwakabaka bujja kukwasibwa Katonda Kitaffe. Ku luuyi olulala, twakiraba dda mu **Beb 1:2** nti Yesu y’oyo “*omuyitira ebintu byonna,*” era ssaddaaka ye ku musaalaba y’evaamu “*okuleeta abaana abangi mu kitiibwa.*” **Oluny. 10** bwe lwogera ku “*kutuukiriza[okutuukirizibwa] kw’omutandisi w’obulokozi bwabwe okuyita mu kubonaabona,*” ekigambo “okutuukiridde” kitegeeza “okumaliriza,” okuva bwe kiri nti, ng’omuntu ow’okubiri ow’Obusatu, Yesu yali atuukiridde dda. Mu ngeri endala, okubonaabona kwe kwali tekwetaagisa ku ye kennyini, naye kyali kyetaagisa nnyo okuleeta obulokozi bw’abalala. Ate era, okubonaabona kwe kwennyini “kwatuukiriza” oba kwamaliriza okubonaabona kwa Yesu ku lwaffe, okuva bwe kiri nti mu butuufu yakitambuliramu okutuukira ddala ku nkomerero, kye yagumira kyali kisinga ku ky’okwetegekera okubonaabona kwokka.

Amakulu agasooka “ag’otukuzibwa” (**oluny. 11**) kwe kwawulibwa olw’ekigendererwa ekitukuvu. Yesu yatekebawo nga “*kabona waffe asinga obwesigwa*” olw’ekigendererwa ekitukuvu “*okutangirira ebibi by’abantu*” (**oluny. 17**). Abantu be yatangirira baayawulibwa olw’obulokozi. Ekiggumizibwa mu **luny. 11** kiri nti Katonda Kitaffe y’ensibuko ey’awamu ey’omutukuza n’oyo atukuzibwa, ektgz., Katonda yayawula era n’atuma Omwana ku mulimuogw’okubonaabona olw’okwagala kwe eri abantu (**Yok 3:16**).

Ennyiriri 12-13 zirimu ebigambo bisatu ebijuliziddwa mu Ndagaano Enkadde. Ekisooka kiva mu **Zab 22:22**, ekyokubiri kiva mu **Is. 8:17** (LXX), n’ekyokusatu kiva mu **Is 8:18**. **Zabbuli 22** ya masiya era yali ya bunnabbi naddala ku bintu ebikwata ku kukomererwa kwa Yesu, mu mubiri n’ebirala. Bwe kityo, **Zab 22:14, 16b, 17a** egamba nti, “*Nfukiddwa ng’amazzi, n’amagumba gange gonna gavudde mu kiyungo, omutima gwange guli ng’omuzigo, gusaanuuse munda mu nze....Baafumita emikono gyange. Nsobola okubala amagumba gane gonna.*” Ekyo kyennyini kye kyabaawo ng’ekitundu ky’okukomererwa era n’ekyo ekyatuuka ku Yesu. Emikono gye n’ebigere byafumitibwa (Davis 1982b: Golgotha; **Yok. 20:25, 27**). **Zab 22:15** eyongerako nti, “*Amaanyi gange gakalidde ng’ekiyungu, n’olulimi lwange lunyerera ku mba lzange.*” Ekyo kinnyonnyola bulungi obukoowu bw’ebinywa obuyitiridde, okukoowa, n’okuggwaamu amazzi mu mubiri ebyava ku kukomererwa ku musaalaba

(Davis 1982a: 14, 17, 33, 35, 42). Ebigambo bya Yesu mu **Yok 19:28** (“Nnumwaa ennyonta”) kyogera ku **Zab 22:15** (“*olulimi lwange lunywerera ku mba zange*”). Obunnabbi bwa **Zabbuli 22** bwa kyewuunyo, naddala okuva zabbuli bwe yawandiikibwa emyaka nga 500–600 ng’Abaperusi tebannayiiya kya kukomererwa.

Zabbuli 22 yalagula bulungi ebintu ebirala ebikwata ku kukomererwa kwa Kristo. **Zab 22:18** egamba nti, “*Baagabana ebyambalo byange, era olw’ebiyambalo byange ne bakuba akalulu.*” Abaserikale b’Abaruumi ekyo baakikola nga bassa ekitiibwa mu ngoye za Kristo, era Yokaana alaga nti “*ekyo kyali kituukiriza Ebyawandiikibwa*” (**Yok 19:24–25** ; laba ne **Mak 15:24; Luka 23:34**). Okuva ku musaalaba, Yesu yajuliza **Zab 22:1**, “*Katonda wange, Katonda wange, lwaki onsudde?*” (**Mat 27:46; Mak 15:34**) mu kutuukirizibwa kw’ebyo **Zab 22:1** bye yali yalagula. Okwogera mu **Zab 22:7** ku bantu “okunyeenya emitwe” kwatuukirira nga Yesu ali ku musaalaba (**Mat 27:39; Mak 15:29**). **Mat 27:43** eraga nti abamu ku baaliwo ku kukomererwa ku musaalaba baddinjana ebigambo ebiri mu **Zab 22:8**, “*Yeesiga Katonda, Katonda amutaase kaakano, bw’aba amusanyukira, kubanga yagamba nti, ‘Nze Mwana wa Katonda.’*”

Beb 2:12 efundikira enkozesa ya **Zabbuli 22** ng’ejuliza **Zab 22:22**, “*Ndirangirira erinnya lyo eri baganda bange, Wakati mu kibiina ndiyimba okutendereza.*” Kuno “okwogera kwa Kristo eyazuukira wakati mu kibiina ky’abantu ba Katonda . . . kukola okukakasa obumu bwa Kristo n’abantu be, era obumu buno tebuva ku kuba nti Kristo owa Zabbuli 22 . . . abayita baganda be ne bannyina naye n’ekyamazima nti yeegatta nabo mu kubonaabona, nga zabbuli ewalala bw’ekiraga” (Hays 1993: 126–27). Zabbuli yatandika n’okukaaba okw’okuzikirizibwa era n’efundikira n’oluyimba olw’okutendereza, ekiragira ddala omuwandiisi w’Abaebbulaniya ky’ayogera wano: okuyita mu kubonaabona kwe n’okufa kwe, Kristo aleeta baganda be mu kitiibwa n’obulokozi. Ebijuliziddwa mu **luny.13** okuva mu **Isaaya 8** tebinyweza bwesige bwa Yesu mu Kitaffe kyokka wabula biraga enkolagana ey’oku lusegere wakati wa Kristo n’abantu be.

Enkolagana ey’oku lusegere wakati wa Kristo n’abantu be egenda mu maaso era ne yeeyongera mu **luny. 14**. Nti Yesu “*yayambala ku mubiri n’omusaayi gwe gumu*” ng’ebiyantu abalala ekiraga obuntu bwa Kristo. Mu **Abebbulaniya 1-2** n’olwekyo tulaba obutonde bwa Kristo obw’emirundi ebiri: Kristo Katonda mu bujjuvu (asinga bamalayika) era omuntu mu bujjuvu (eyenkanankana n’obuntu). Eky’okuba nti Yesu yali muntu mu bujjuvu naye era nga yali Katonda mu bujjuvu tekikoma kubeera kikulu bukulu kyokka naye kyetaagisa nnyo okusobola okutufunira obulokozi. Gleason Archer agamba nti, “Katonda nga Katonda teyasobola kutusonyiwa bibi byaffe okutuusa ng’ebibi byaffe bisasuliddwa mu bujjuvu; bwe kitandibadde ekyo yandibadde omumneyi w’amateeka ge amatukuvu ge yali ate akuuma. Yali alina kuba muntu ali mu Katonda mu Kristo mwe yasobola okuwaayo omuwendo ogumatizibwa okusobola okutangirira ebibi by’abantu; kubanga yali alina kuba muntu, omuntu ow’amazima, eyali asobola okukiikirira obulungi olulyo lw’omuntu. Naye n’Omununuzi waffe yalina okuba Katonda, kubanga Katonda yekka ye yali asobola okuwaayo ssaddaaka ey’omuwendo ogutaliiko kkomo, okuliyirira ekibonerezo kya ggeyeena ey’olubeerera ekibi kyaffe kye kyali kyetaagisa, okusinzira ku kulunqamya okutuufu okw’obwenkanya obw’obwakatonda.” (Archer 1982: 323)

Anselm ow’e Canterbury akyogerako bw’ati: Olw’okuba omuntu *tasobola* kusasula bbanja lye mu bujjuvu eri Katonda, “tewali muntu yenna okuggyako Katonda *ayinza* okukola ku kumatizibwa kuno. Naye tewali n’omu okuggyako omuntu nga y’*asaanidde* okukola kino, bwe kitaba bwe kityo omuntu obuntu *tasobola* kusasula bbanja eryo. N’olwekyo, bwe kiba kyetaagisa, nga bwe kirabika, nti obwakabaka obw’omu ggulu bukolebwa abantu, era kino tekiyinda kukolebwa okuggyako ng’okumatizibwa okwayogeddwa waggulu kukoleddwa. Bwe kiba nga kyetaagisa, n’olwekyo nga bwe kirabika, Katonda-omuntu. . . . N’olwekyo katonda-omuntu okusobola okutuukiriza kino, kiba kyetaagisa nti omuntu oyo abeere nga ye katonda tuukiridde era omuntu atuukiridde okukola okutangirira kuno. . . . Okuva lwe kiri nti katonda-omuntuyasobola okubeera n’ekikula kino, era kikulu nnyo ebikula bino ebibiri okubeera mu muntu omu, ng’omubiri n’omwoyo omutegeevu bwe biri wamu mu buli muntu; (Anselm 1903: II:6-7) Yesu Kristo yekka y’atuukiriza ebisaanyizo. Okugatta kuno okw’ekyama okwa Katonda n’omuntu mu muntu wa Kristo kwe kwasobozesa Katonda okutuusa n’okugumira ekibonerezo ky’omusaalaba.

Ebigambo ekiri mu **luny.14** nti “*okuyita mu kufa yaggyako maanyi oyo eyalina amaanyi g’okufa, kwe kugamba, sitaani*” kidda ddala mu **Lub 3:15** (laba ne **1 Yok 3:8**). Eyo, Katonda gye yagambira omusota (ektgz., Sitaani mu kifaananyi ky’omusota) mu Lusuku Adeni oluvannyuma lw’okuleeta okugwa kwa Adamu ne Eva mu kibi nti, “*Nja kuteeka obulabe Wakati ggwe n’omukazi, ne wakati w’ezzadde lyo n’ezzadde lye, alikubetenta ku mutwe, era naawe olimutema ku kisinziro.*” Kino kibadde kiyitibwa “protoevangelium” (“*enjiri esooka*”), okuva bwe kiri nti Katonda lwe yasooka okulangirira enteekateeka ye ey’obulokozi eri ensi. Newankubadde obunnabbi bwawukanya “*ezzadde lyo n’ezzadde lye,*” olunyiriri oluddako lulina okulwanagana obutereevu wakati w’omuntu omu ow’omu “*ezzadde ly’omukazi*” era “naawe,” ektgz., Sitaani yennyini. Okusinzira ku bunnabbi buno, omusajja ssekinnoomu okuva mu zzadde ly’omukazi ajja kukuba Sitaani ekkonde evvannyuma—“Okubetenta omutwe gw’omusota kikonde ekisalawo ddala, ekijja okukomya obulamu bwagwo”—so nga Sitaani ajja kubetenta ekisinziro ky’omuntu, oba okumuleetera okubonaabona era nga kiyinzika n’okuvaamu okufa (Lunn 2020: 43).

Yesu yatuukiriza okuwangulwa kwa sitaani bwe yafiirira ebibi byaffe ku musaalaba. Mu kukola ekyo, yatonda obuntu obupya Sitaani mw'atakyalina buyinza bwonna ku abo abali mu Kristo (laba **Yak 4:7**). Bw'anadda, ku nkomerero era ajja kuzikiriza ddala Sitaani emirembe gyonna (**Kub 20:10**).

Mu **luny. 15**, bwe kyogera ku Kristo okusumulula “*abo olw'okutya okufa abaali wansi w'obuddu obulamu bwabwe bwonna*,” kiba kyogera ku buddu bw'abantu eri ekibi. Ekigambo “*okubeera wansi*” ye *enochos*, ekitegeeza “okukwatibwa, okukwatibwa mu, okuziyizibwa, okusibibwa” (Zodhiates 1993: *enochos*, 592). Olw'okuba ekibi kitundu mu butonde bwaffe bwennyini era nga kye kitwawula ku Katonda era ne kyonoona n'ebikolwa ebirungi eby'okungulu, Baibuli eyogera bulungi ku bantu nga “abaddu b'ekibi” (**Yok 8:34; Bar 6:6, 16-17, 20; 7:14**). Oba, okukyogera mu ngeri endala, “buli muntu azaalibwa mu nsi ayonoonebwa olw'Okugwa bwe kityo abantu bonna ne banafuwa mu mpisa, era abantu tebalina maanyi kweddaabiriza, okuggyako nga Katonda abanunudde” (“Ekibi ekyasooka” n.d.: Enyanjula; laba **Yok 3:3, 5; 6:44, 65; 8:34; Bar 6:16-17, 20; 8:6-8; 1 Kol 2:14; Bep 2:1-3, 8-9; Beb 11:6**). Ekitundu kino eky'Abaebbulaniya kye kikola kwe kutulaga engeri Kristo gy'asisinkanye n'okuwangula abalabe abasatu abasinga obukulu abatubonyaabonya ffenna, omuli: ekibi, Sitaani, n'okufa. Ye yekka, nga Katonda mu bujjuvu era omuntu omujjuvu, ye yali asobola okukola kino. **Oluny. 16** ludda ku mulamwa gwa bamalayika era nate luggumiza enkolagana ya Kristo n'abantu be ng'awa “*obuyambi eri muzzukulu wa Ibulayimu*.” Mu **Bag 3:29**, Pawulo yali alaga nti “*nga bwe muli ba Kristo, kale muli bazzukulu ba Ibulayimu, abasika ng'ekisuubizo bwe kyali*.”

Olunyiriri 17 lwanjula omulamwa ogujja okulabika ennyo oluvannyuma mu kitabo, kwe kugamba, Yesu ye kabona waffe asinga obukulu. Olunyiriri olwo lufundikira nga ludda ku mulamwa omukulu ogw'ekitundu kino, nti Kristo awa obulokozi okuyita mu kubonaabona kwe n'okufa kwe, naye akikola mu kukwatagana okulaga nti Kristo ye kabona waffe asinga obukulu. Kale Kristo nga kabona asinga obukulu yakola “*ku ky'okutangirira ebibi by'abantu*.” Okutangirira lwe lulimi lwa yeekaalu (**Bar 3:25; Beb 2:17**). Kiraga nti twali wansi w'obusungu bwa Katonda naye kati obusungu obwo buwedde era buziikiddwa. Ekikolwa ky'Oluyonaaani ekitegeeza okutangirira ye *hilaskestai*. Zodhiates agamba nti, “Kristo ye Kabona Asinga Obukulu eyeewaayo, n'afuuka omulundi gumu ekiweebwayo era kabona, bw'atyo n'amatiza obwenkanya bwa Katonda ate mu kiseera kye kimu n'atuguliraeky'okusonyiyibwa ebibi olwo omuntu atabaganyiziddwa n'afuna ekkuboerimutuusa ku Katonda n'okussa ekimu naye.” (Zodhiates 1993: *hilaskomai*, 768) Olulimi Abebbulaniya lwe bakozesa wano lukozesebwa mu weema/yeekaalu n'Olunaku lw'Okutangirira. Ku Lunaku olw'Okutangirira, kabona asinga obukulu yamansiranga omusaayi gw'ensolo eya weebwayo ssaddaaka ku ntebe y'okusaasira munda mu Kifo Ekitukuvu eky'Ekitukuvu, okusobola okutangirira ebibi by'abantu. “Entebe y'okusaasira” ye yali ekibikka ku ssanduuko y'endagaano mu weema ne mu yeekaalu. Septuagint evvuunula ekigambo “entebe y'okusaasira” nga “*hilastērion*,” erinnya erikwatagana ne *hilaskestai* (**Okuva 25:17, LXX**). **Bar 3:25** eyita ssaddaaka ya Yesu ku musaalaba “omutango” (oba “ssaddaaka ey'okutangirira”—NIV). Ekigambo ekikozesebwa eyo ku “kutangirira” ye *hilastērion* (laba ne **Beb 9:5** ekitegeeza entebe y'okusaasira nga *hilastērion*). Bwe kityo, kye tulaba si buziba bwa Kristo by'akoze byokka wabula n'engeri Katonda gye yassa mu nkola ssaddaaka ey'ebintu eby'edda ebya Isirayiri n'emiramwa Kristo gye yandituusizza okutuukiriza oluvannyuma lw'emyaka egisukka mu lukumi.

Ekitundu kino kifundikira n'ekigambo ekigamba nti Kristo “*yakemebwa mu ebyo bye yabonaabona, kale asobola okuyamba abo abakemebwa*.” Okukemebwa kwa Kristo nga ffe kukulukuta okuva mu ky'okufuuka omuntu nga ffe **Beb 4:15** egaziya ku kino, era ensonga y'okukemebwa kwa Kristo ejja kwogerwako mu bujjuvu mu kiseera ekyo. Kaakati, kimala okugamba nti, okuva bwe kiri nti “*yakolebwa nga baganda be mu byonna*” (**oluny. 17**), nga mw'otwalidde n'okukemebwa, ye yekka yali asobola okukwatagana obulungi naffe era, nga “*Omwana gw'endiga wa Katonda*” yali asobola okuwaayo ssaddaaka etuukiridde eri Kitaffe era bw'atyo “*n'aggyawo ekibi ky'ensi*” (**Yok 1:29**). Bino byonna biraga ekintu eky'amaanyi ekikwata ku butonde bwa Katonda. Nga Richard Bauckham bw'agamba nti, “Yesu abikkula obw'obwakatonda — Katonda ky'ali ddala — mu kuswazibwa nga kw'otadde n'okugulumizibwa, ne mu kuyungibwa kw'ebyo byombi. Katonda ky'ali ddala, kyeyolekera mu Yesu, obulamu bwe n'omusaalaba gwe, nga bwe kiri mu mazima nga bwe kiri mu kugulumizibwa kwe, mu ngeri egenda mu maaso mu bujjuvu era ekwatagana n'Endagaano Enkadde n'okutegeera kw'Abayudaaya ku Katonda, naye era si kyabulijjo era kyeewuunyisa.” (Bauckham 1998: viii)

EBIBUZO BY'OKUKUBAGANYAAKO EBIROWOZO

1. Kiki ekiraga obusukkulumu bwa Kristo eri obutonde n'ebitonde ebirala?
2. Ffe “tunyweza tuya obulokozi”?
3. Tuyinza tutya okuva ku Kristo ne tusuulawo enkolagana yaffe naye? Kiki kye tuyinza okukola okukiziyiza oba

tukyenanga tutya?

4. Beb 2:9-18 ekkaatiriza okubonaabona kwa Yesu Kristo.

- Okubonaabona kwa Kristo kwali kukulu kutya era lwaki kwali kukulu, era kiki kye kwatuukiriza?
- Okubonaabona kwa Kristo kyakulabirako gye tuli era bwe kiba bwe kityo, kitya?
- Lwaki Abakristaayo bangi balowooza nti okubonaabona kwonna kukyamu, nti Katonda talina kakwate konna nakwo, ne bakikwasa ekibi, ekikolimo, oba Sitaani? Endowooza eyo ntuufu era bwe kiba nga si bwe kiri, ndowooza ki esinga okuva mu Baibuli ku kubonaabona, era kiki kye tuyinza okuyiga nga tubonaabona?

5. Ekikula kya katonda kifaanana kitya, era Abaebbulaniya 1-2 etubikkulira etya ekikula ekyo?

6. Lwaki oky'okuubeera kwa Kristo nga ye Katonda mu bujjuvu era omuntu mu bujjuvu kikulu era kyetaagisa?

7. Abebbulaniya ejuliza Endagaano Enkadde okusinga ekitabo ekirala kyonna mu Ndagaano Empya okuggyako, mpozzi, Okubikkulirwa. Essuula 1-2 zijuliza oba zijuliza ebitundu ebiwerako mu Ndagaano Enkadde. Kiki kye wayigira mu kino, era waliwo ekimu ku bigambo bino ebijuliziddwa by'osanze nga binyuma oba nga bikulu nnyo?

II. Kristo ye kabona waffe omukulu (3:1—8:5)

Abebbulaniya ayongera okutulaga obusukkulumu bwa Yesu Kristo, nga kabona omukulu ow'olubeerera, agaba ekiwummulo eky'obulokozi eky'olubeerera, ekintu Endagaano Enkadde kye yali tesobola.

A. Kristo asukkulumye ku Musa (3:1-6)

¹Kale, ab'oluganda abatukuvu, abalina omugabo mu kuyitibwa okw'omu ggulu, mulowooze ku Yesu, Omutume era Kabona Asinga Obukulu ow'okukkiriza kwaffe;²eyali omwesigwa eri oyo eyamulonda, era nga Musa bwe yali omwesigwa mu nnyumba ya Katonda. ³Naye Yesu asaana ekitiibwa ekingi okusinga Musa, ng'omuzimbi w'ennyumba bw'abeera n'ekitiibwa okusinga ennyumba. ⁴Kubanga buli nnyumba wabaawo agizimba; naye eyazimba byonna ye Katonda. ⁵Ne Musa yali mwesigwa mu nnyumba ya Katonda, ng'omuweereza, okutegeza ebintu ebyali bigenda okwogerwa; ⁶naye Kristo yali mwesigwa mu nnyumba ya Katonda ng'omwana. naffe tuli nnyumba ye bwe tunywera ne tuba bavumu ne twenyumiririza mu ssuubi lye tunywezeza okutuusa ku nkomerero.

“N’olwekyo,” etandika **oluny. 1**, ekwatagana n’ebyo ebyaakwogerwa ku Kristo, kwe kugamba, yalina okwambala obutonde bwaffe asobole, olw’obwesigwa bwe mu kubonaabona n’okufa, asobole okufuuka kabona waffe omukulu omukulu era bw’atyo n’awangula Sitaani, ekibi, n’okufa kwenyini. Mu **2:17** omuwandiisi yagamba nti, okuyita mu kubonaabona kwe n’okufa kwe Kristo “y’asobola okufuuka kabona asinga obukulu omwesigwa.” Kati, atulagira okulowooza ku Yesu, “Omutume era Kabona Asinga Obukulu ow’okwatula kwaffe.” Guno gwe mulundi gwokka mu Ndagaano Empya Yesu lw’ayitibwa “Omutume.” Ekigambo kino kiva ku kuba nti Yesu yennyini yagamba nti, “Nga bwe wantuma mu nsi, nange nabatuma mu nsi” (**Yok 17:18**). Nga Donald Guthrie bw’agamba nti, “Mu ngeri endala baafuuka abatume kubanga yali mutume. Ye mutuukiriza atuukiridde mu ofiisi eyo. Ebirala byonna bifaananyi ebyogera ku ye.” (Guthrie 1983: 98)

Olwo, mu **enny. 2-6**, omuwandiisi alaga enjawulo ya Yesu ne Musa, nga bwe yali alaga enjawulo ya Yesu ne bamalayika mu ssuula 1. Musa ye muntu asinga obukulu mu Ndagaano Enkadde. Alabika emirundi egisukka mu 750 mu Ndagaano Enkadde, era embooji ye n’engeri gye yakwata ku bulamu bw’abantu bikulu. Ayogerwako enfunda eziwera ng’eyaleeta amateeka, omutabaganya w’endagaano, nnabbi, omubaka w’obununuzi bwa Katonda eri Isirayiri okuva e Misiri, omusumba wa Isiraeri mu ddungu, era “mukwano gwa Katonda” eyayogeranga ne Katonda maaso ku maaso era n’afuna Amateeka Ekkumi butereevu okuva eri Katonda. Wadde nga Musa y’asinga obukulu, Yesu Kristo alagibwa okuba omukulu ennyo mu ngeri etageraageranyizika. Bwe kityo, Kristo kigambibwa nti alina “ekitiibwa ekisinga Musa” ng’omuzimbi w’ennyumba bw’alina ekitiibwa ekisinga ennyumba yei (**enny. 2-4**) era ng’Omwana bw’alina ekitiibwa ekisinga omuddu (**enny. 5-6**). “Ennyumba” wano be bantu ba Katonda: Yesu “ali waggulu” w’ennyumba kubanga ye muzimbi waayo, naye Musa muweereza munda mu yo era

kitundu ku nnyuma eno.

Ebigambo ebikola mu kugeraageranya Musa ne Yesu—“Omwana,” “ennyumba,” ne “omuzimbi”—bikulu. Kya lwatu nti enkozesa ya “Omwana,” eddayo mu ssuula 1, ekifo kya Yesu ng’Omwana we kyaggumizibwa. Naye ekigambo ekyo awamu ne “ennyumba” ne “omuzimbi,” kikola ekisingawo nnyo. Ebigambo byonna ebisatu bitulaga okuddayo mu Ndagaano ya Dawudi eya **2 Sam 7:8-17**. Oluvannyuma lwa Dawudi okufuuka kabaka era essanduuko y’endagaano n’ereetebwa e Yerusalemi, Dawudi yayagala okuzimbira Katonda ennyumba (yekaalu), okutuusa mu kiseera ekyo bulijjo yali abeera mu weema (weema) eyali etambuzibwa (**2 Sam 7:1-7**). Mu kwanukula, Katonda yagamba Dawudi nti taja kukkirizibwa kuzimbira Katonda nnyumba, wabula nti “*Mukama ajja kukukolera ennyumba*” (**2 Sam 7:11**). Katonda yagenda mu maaso n’agamba nti mutabani wa Dawudi yali agenda kuzimbira Mukama ennyumba, nti “*Ndinyweza entebe y’obwakabaka bwe emirembe gyonna, ndiba kitaawe gy’ali naye aliba mwana wange*” (**2 Sam 7:13-14**).

Okusenziira ku **2 Sam 7:14**, ebigambo “*Omwana wa Katonda*” byali bigambo bya masiya ebitegeeza kabaka Dawudi eyasuubizibwa. Wadde ng’olunyiriri lwa Dawudi lwamala emyaka ebikumi nga biibyo, terwawangaala “*emirembe gyonna*,” nga Katonda bwe yali ayogedde mu ndagaano. Bwe kityo, endagaano yali esonga ku Dawudi n’okusukka ku mutabani we Sulemaani. Kyali kisonga ku Yesu, nga bwe kyayogerwako waggulu ku bikwata ku **Beb 1:4-14**, kwe kutuukirizibwa okwa nnamaddala okw’Endagaano ya Dawudi (laba naddala **Beb 1:5**, ejuliza **2 Sam 7:14** n’egikozesa ku Yesu). Yesu atera okuyitibwa “*Omwana wa Katonda*” (**Mat 4:3, 6; 8:29; 26:63; 27:40, 54; Mak 1:1; 3:11; 15:39; Luka 1:35; 3:38; 4:3, 9, 41; Yok 1:34, 49; 11:27; 20:31**; Yesu era yeeyita “*Omwana wa Katonda*” (**Mat 26:63-64; 27:43; Mak 14:61-62; Luka 22:70; Yok 3:18; 5:25; 10:36; 11:4; 19:7; Kub 2:18**).

Olulimi lwa “ennyumba” ne “omuzimbi” era lusonga ku abo abagattibwa ne Kristo olw’okukkiriza, ektgz., ekanisa. Pawulo ayogera ku **2 Sam 7:14** mu **2 Kol 6:18** era n’akozesa Endagaano ya Dawudi ku kkanisa. Ekikulu, Pawulo akyusa ebigambo ebiri mu kisuubizo Katonda kye yakola ku Sulemaani mutabani wa Dawudi (“*Nja kubeera kitaawe gy’ali era aliba mwana wange*”) n’afuuka “*Ndiba kitaawe gy’oli, nammwe muliba batabani na bawala gye ndi*.” Ekyo kiraga nti Endagaano ya Dawudi esanga okutuukirizibwa kwayo okw’enkomerero mu Kristo n’ekkanisa. Okugatta ku ekyo, mu **Bef 2:20-22**, Pawulo ayogera ku kkanisa nga “²⁰nga yazimbibwa ku musingi gw’abatume ne bannabbi, Kristo Yesu yennyini ye jinja ery’oku nsonda,²¹ ekizimbe kyonna, bwe kigattibwa wamu, kikula ne kifuuka yeekaalu entukuvu mu Mukama waffe,²² era nammwe mwe muzimbibwa awamu ne mufuuka ekifo kya Katonda mu Mwoyo.” Olulimi luno lukwatagana ne **Beb 3:4**, eyogera ku “nnyumba” “eyazimbibwa” Katonda, ne **Beb 3:6**, egamba nti, “*naye Kristo yali mwesigwa ng’Omwana ku nnyumba ye —nga tuli nnyumba ye*.” Okulabula okuli ku nkomerero y’**oluny. 6**, “*bwe tunaanyweza obwesige bwaffe n’okwenyumiriza mu ssuubi lyaffe okutuusa ku nkomerero*,” kulaga okugumiikiriza kwaffe mu kukkiriza okugumiikiriza, okuzingiramu okukkiriza okw’obulokozi okwa nnamaddala, era okulagiddwa mu kitundu eky’okulabula ekiri mu **2:1-4**, era ekijja okulagibwa mu bitundu eby’okulabula mu ssuula 3, 6, n’awalala.

Kya lwatu nti “ennyumba” Sulemaani gye yazimba mu kusooka yali yeekaalu. Endagaano Empya egamba mu bulambulukufu nti ekanisa ye yeekaalu entuufu, ekizimbe kya yeekaalu mu Yerusalemi kye kyali kisongako. Ekigambo ekituufu “yekaalu ya Katonda” kisangibwa emirundi kkumi n’emu mu Ndagaano Empya (**Mat 26:61; 1 Kol 3:16, 17a, 17b; 2 Kol 6:16a, 16b; 2 Bas 2:4; Kub 3:12; 7:15; 11:1, 19**; laba ne **Bef 2:21; 1 Peet 2:5**; ne **Kub 13:6** ekanisa gy’eyitibwa “*weema ye*”). Ekigambo ekyo bulijjo kyogera ku kkanisa, okuggyako mu **Mat 26:61**, Yesu gy’ajulizibwa ng’agamba nti, “*Nsobola okuzikiriza yeekaalu ya Katonda n’okugizimba mu nnaku ssatu*.” G. K. Beale agamba nti, “Matayo alaba yeekaalu eyamatofaali ng’ezikirizibwa era n’eddamu okuzimbibwa mu mubiri gwa Yesu ogw’okuzuukira nga Katonda bwe yafuuka omuntu, kaakati ye kye kifo eky’okubeerawo kwa Katonda we kweyolekera mu nsi.” (Beale 2004: 275-76; laba ne **Yok 2:19-22**) Ekikulu, mu **1-2 Abakkolinso** “Pawulo yasobola okujuliza abakkiriza ku myaka gya 50 AD, nga yeekaalu ya Yerusalemi ekyayimiridde, nga yeekaalu ya Katonda eyabeerangamu Omwoyo” (Sweeney 2003: 629).⁶Bwe kityo, mu maaso ga Katonda Yeekaalu ya Yerusalemi yali yakusibwa dda ne bwe yali nga tennazikirizibwa mu buliwo Abaruumi mu AD 70. Mu **2 Kol 6:16-7:1**, oluvannyuma lw’okugeraageranya ekanisa ku yeekaalu, Pawulo amaliriza ng’agamba nti, “*N’olwekyo, nga mulina ebisuubizo bino*.” Ebisuubizo by’ajuliza mu **2 Kol 6:16-18** mulimu **Leev 26:11-12, 2 Sam 7:14, ne Ezek 37:27**, Katonda mw’asuubiriza okuzimba ennyumba n’okunyweza entebe ya Dawudi emirembe gyonna n’okubeera kitaawe gy’ali n’okunyweza ekifo kye ekitukuvu n’ekifo kye eky’okubeeramu emirembe gyonna n’abantu be. Nga ajuliza ebisuubizo ebyo mu nsonga y’okuyita ekanisa “*yekaalu ya Katonda omulamu*” (**2 Kol 6:16**) Pawulo aba agamba nti, “Okutegeera mu bujjuvu endagaano ya Katonda, okubeerawo kwa Katonda

⁶ “Eky’ebiseera ky’ebbaluwa ya 1 Abakkolinso okuba nga yawandiikibwa mu myaka ataano agasooka egy’ekyasa tekikubaganyizibwako nnyo birowoozo” (Sweeney 2003: 629n.116).

okutaggwaawo era okw'olubeerera, ng'abenywerezaako ku ye ne ye kennyini gye bali emirembe gyonna: bino bye bisuubizo ebituukirizibwa mu kkanisa—*tuli yeekaalu ya Katonda omulamu*” (Clowney). 1972-73: 186).

Ennyiriri zino nazo kye zikola kwe kufunza okufaanagana okungi wakati wa Musa ne Yesu kwe tulaba mu Baibuli yonna, okufaanagana kuno kulaga nti Kristo asinga Musa. Okugeza, ekyamagero kya Musa ekyasooka mu lujjudde kyali kya kufuula mazzi musaayi, akabonero k'omusango n'okufa (**Okuva 7:20–21**); Ekyamagero kya Yesu ekyasooka mu lujjudde kwe kufuula amazzi omwenge, akabonero k'essanyu n'obulamu (**Yok2:1–11**).⁷Tulaba okugerageranya okufaanagana bwe kutyo nga kulaga obusukkulumu bwa Kristo mu bintu ebiwerako ebikulu eby'obulamu bwa Musa ne Yesu:

- *Musa yali mukulembeze alanga okujja kwa Masiya*. Musa yali wa njawulo mu bannabbi, olw'ebikolwa eby'amaanyi bye yakola n'olw'okuba nti Katonda teyayogeranga naye mu kwolesebwa n'ebirooto wabula “*akamwa ku kamwa*” ne “*maaso ku maaso*” (**Okuva 33:11; Kubal 12:6–8; Ma 34:10–12**) ng'omuntu bw'ayogera ne mukwano gwe. Kyokka, Yesu yali mukulu nnyo okusinga Musa. Yesu ye Masiya. Yesu yakola ebyamagero ebinene okusinga Musa, nga mw'otwalidde n'okuzuukiza abafu n'okuzuukira mu bafu. Yesu asinga Musa kubanga ye yekka eyalaba Kitaffe, okuva lwe yava eri Kitaffe (**Yok 6:46**) era ye kennyini “*ky'ekifaananyi ekituufu*” eky'a Katondanga bw'ali (**Beb 1:3**). Yesu teyakoma ku kwogera bigambo bya Katonda oluusi n'oluusi; mu kifo ky'ekyo, teyakola kintu kyonna ku bubwe, wabula buli kye yakola ne kye yayogeranga Kitaffe ye yakimuwanga (**Yok 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Ensonga eri nti Yesu ye Kigambo kya Katonda kyennyini eyajja ku nsi ng'omuntu (**Yok 1:1, 14; Kub 19:13**).
- *Eddembe okuva mu buddu*. Musa yakulembera abantu be okuva mu buddu mu Misiri ne bagenda mu bulamu obupya obw'eddembe (**Okuva 12:29–32**), newankubadde nga teyasobola kukulembera bantu be mu nsi ensuubize. Yesu yakulembera abantu be ekkubo lyonna okuva mu buddu obusingako okuba obubi, obw'ekibi, Sitaani, okufa, n'obuddu bw'amateeka, bwe kityo “*bwe munaasigala mu kigambo kyange, kale muli bayigirizwa bange ddala, era mulimanya amazima, n'amazima galibafuula ab'eddembe*”(Yok 8:30–31).
- *Mmaanu*. Nga Mukama bwe yawa mmaanu nga Musa akulembera Isiraeri mu ddungu (**Okuva 16:1–21**), bwe kityo Yesu yagamba nti, “*Mazima ddala mbagamba nti si Musa y'abawa emmere okuva mu ggulu, wabula Kitange abawa emmere ey'amazima okuva mu ggulu. . . ndi mugaati ogw'obulamu.*” (**Yok 6:32, 35**) Emmaanu yali ya mubiri era ya kaseera buseera; omugaati Yesu gw'awa (ye kennyini) guwa obulamu obutaggwaawo eri omuntu yenna agulya (**Yok 6:48–58**).
- *Etteeka lya Katonda ku lusozi*. Nga Katonda bwe yawa Musa Amateeka ku lusozi (**Okuva 19:20**), ne Yesu bwe yawa etteeka lye, “*etteeka lya Kristo,*” ku lusozi (**Mat 5:1–48; laba 1 Kol 9:21; Bag 6:2**). Naye, olw'okuba Yesu ye yali ekyokulabirako ekisukkulumye, yasobola okukyusa etteeka lya Katonda ng'akozesa obuyinza bwe (**Mat 5:21–22, 27–28, 31–34, 38–44; Mak 7:18–19**). Ekirala, etteeka lya Musa n'etteeka lya Kristo bya njawulo mu ngeri; omutume Yokaana agamba nti, “*Amateeka gaaweebwa okuyita mu Musa, ekisa n'amazima byatuukirira mu Yesu Kristo*” (**Yok 1:17**).
- *Ssaddaaka n'okutangirirwa*. Newankubadde nga Musa yawaayo okutangirira n'essaddaaka olw'ekibi ky'abantu be (**Okuva 32:30–32**), mu butuufu Yesu yatangirira era ne yeewaayonga ssaddaaka olw'ekibi ky'abantu be (**Bar 3:23–25; 5:6–8; Beb 9:26–28; 10:11–12; 1 Yok 2:2**).
- *Abatabaganya*. Nga Musa bwe yali omutabaganya wakati wa Katonda ne Isiraeri (**Okuva 20:19; Ma 5:5; Bag 3:19**), ne Yesu ye “*mutabaganya omu wakati wa Katonda n'abantu*” (**1 Tim 2:5**).
- *Endagaano*. Musa yatongoza Endagaano Enkadde (**Okuva 24:8**). Ku kijjulo eky'enkomerero Yesu yatandikawo Endagaano Empya (**Luka 22:20; laba ne Mat 26:28; Mak 14:24**). Musa yakakasa endagaano ya Katonda eya Musa n'omusaayi gw'ebisolo, naye Yesu asinga Musa ng'akakasa endagaano Empyan'omusaayi gwe (**Mat 26:28; Mak 14:24; Luka 22:20; laba 1 Kol 11:25; Beb 8:7–13; 9:11–14**), ekyaleetera endagaano ya Musa okukaddiwa (**Beb 8:13**). Endagaano ya Musa tesonyiwa bibi wadde okuwa obulamu obutaggwaawo, naye endagaano Empya esonyiwa ebibi n'ewa n'obulamu obutaggwaawo.
- *Obulokozi okuva mu kufa*. Yesu yageraageranya okufa kwe ku Musa. Yesu yagamba nti, “*Nga Musa bwe yasitula omusota mu ddungu, n'Omwana w'Omuntu bw'atyo bw'alina okusitulibwa*” (**Yok3:14; laba Kubal 21:9**). Okutunuulira omusota ogw'ekikomo mu ddungu kyawonya omuntu okufa mu mubiri; okutunuulira Yesu kiwa omuntu obulamu obutaggwaawo era kiwonya omuntu okuva mu kufa okw'okubiri.
- *Emirambo gy'abafu*. Emirambo gya Musa ne Yesu tegisobola kusangibwa wantu wonna. **Ma 34:6**

⁷ Omwenge, mazima ddala, kabonero ka musaayi gwa Kristo, okuyiibwa kwagwo kwe kwatongoza Endagaano Empya, abantu mwe bayita okufuna okusonyiyibwa ebibi byabwe, omutima omuggya, endowooza, Omwoyo, n'obulamu obutaggwaawo (**Luk 22:20; 1 Kol 11:25**).

wagamba nti Musa yaziikibwa mu nsi ya Mowaabu, “*naye tewali amanyi kifo we yaziikibwa n’okutuusa leero.*” Yesu naye yaziikibwa, naye n’omulambo gwe tegusobola kusangibwa kubanga yazuukira! (**Mat 28:6**).

B. Okwawukanako n’Abaisiraeri abajeemu, bwe tunaasigala nga tuli beesigwa, tujja kuyingira mu kiwummulo kya ssabbiiti ekya nnamaddala (3:7—4:13)

1. Temuba na butakkiriza nga Abayisirayiri bwe baali (3:7-19).

⁷ *Noolwekyo nga Mwoyo Mutukuvu bw’agamba nti, “Leero bwe munaawulira eddoboosi lye, ⁸temukakanyaza mitima gyammwe, nga bali bwe baajeema, ku lunaku lwe bagezesako Katonda mu ddungu. ⁹Bajajammwe bangeza, ne balaba bye nakola mu myaka amakumi ana. ¹⁰Kyennava nsunguwalira omulembe ogwo, ne njogera nti bulijjo baba bakamu mu mitima gyabwe, era tebamanyi makubo gange. ¹¹Kyennava ndayira nga nsunguwadde nti, ‘Tebaliyingira mu kiwummulo kyange.’”*

¹² *Mwekuume abooluganda, omutima omubi ogw’obutakkiriza gulemenga kuba mu muntu yenna ku mmwe, ne gubaggya ku Katonda omulamu. ¹³Mubuuliraganenga mwekka na mwekka bulijjo ng’ekiseera kikyaliwo, waleme okubaawo n’omu ku mmwe akakanyazibwa obulimba bw’ekibi. ¹⁴Olw’okubanga tussa kimu mu Kristo, tunywereze ddala obwesige bwaffe bwe twatandika nabwo, era tubunywereze ddala okutuusa ku nkomerero. ¹⁵Kyogerwako nti, “Leero bwe munaawulira eddoboosi lyetemukakanyaza mitima gyammwe nga bwe mwakola bwe mwajeema.” ¹⁶Be baani abaawulira, naye ne bajeema? Si abo bonna abaava mu Misiri ne Musa? ¹⁷Era baani be yanyigira okumala emyaka amakumi ana? Si abo abaayonoona ne bafiira mu ddungu? ¹⁸Era baani abo Katonda be yalayirira obutayingira mu kiwummulo kye? Si abo abataagonda? ¹⁹Era tulaba nga baalemwa okuyingira olw’obutakkiriza bwabwe.*

Ekitundu kino kwe kulabula okwesigamiziddwa ku **nny. 1-6** era nga kukulukuta okuva mu nnyiriri ezo. Okusingira ddala, **oluny. 6** lwali lwakagamba nti “*tunyweze obwesige bwaffe n’okwenyumiriza mu ssuubi lyaffe okutuusa ku nkomerero,*” kubanga kaakati tuli nnyumba ya Kristo, so si nnyumba ya Musa. Kuno kwe kulabula obutagoberera kyakulabirako ky’Abaisiraeri abaanyiiza Katonda okumala emyaka 40 mu ddungu olw’omutima gwabwe omukakanyavu, olw’obutagondra n’obutakkiriza. **Ennyiriri 7b-11** zijuliza **Zab 95:7c-11**. Ekiwandiiko ky’Olwebbulaniya mu **Zab 95:8** kyogera ku Meriba ne Masa, Abayisirayiri bwe baayomba ne Musa ne basaba abawe amazzi (**Okuva 17:1-7; Kubal 20:2-13**). “Omutima” (**nny. 8, 10, 15**) kitegeeza omusingi oba ekinyusi ky’obulamu bwaffe, omuli ebirowoozo byaffe, enneewulira zaffe, n’okwagala kwaffe. Ebijuliziddwa mu **uny. 10 ne 11** ebyogera ku Katonda ‘okusunguwala’ era “n’ekiruyi kye” bitulaga nti katoda afaayo nnyo eriekibi. Ekyo kyetoolola ku **luny. 11** olulaga nti Katonda yerayirira. Okulabula okuli mu **nny. 7-11** kunyinyitizibwa mu **luny. 7a**, “*N’olwekyo ng’omwoyo bw’ayogera.*” Mu bigambo ebirala, okulaba kuva eri Katonda kennyini, so si eri omuwandiisi w’ebbaluwa eno.

Ennyiriri 12-19 zituwa okunnyonnyola, era n’okutukuiriza okuli mu, **Zab 95:7c-11**, era nezijuliza **Zab 95:7c-8**. Okubuulirirwa kuno kusigala nga kwesigika olw’ensonga nti “*twafuukaabagabanira awamu ne Kristo*” (**oluny. 14**).⁸ Ekyalemesa Abaisiraeri okuyingira mu kiwummulo kya Katonda “*bwali butakkiriza*” (**oluny. 19**). Weetegereze ebizibu eberi mu butakkiriza. “Obutakkiriza” kulemererwa kukkiriza ekintu kyokka ngokozesaa amagezi go ag’obuntu wabula kuzingiramu era kumanyiddwa nga: omutima omubi, ogutakkiriza (**oluny. 12**); okugwa okuva ku Katonda omulamu (**oluny. 12**); okukaluba olw’obulimba bw’ekibi (**oluny. 13**); okukaluba kw’omutima (**oluny. 15**); okunyiiza Katonda (**oluny. 16**); okusosonkerezaa Katonda (**oluny. 17**); ekibi (**oluny. 17**); obujeemu (**oluny. 18**); okulemererwa okuyingira mu kiwummulo kya Katonda (**enny. 18-19**); era, ku nkomerero, okufa (**oluny. 17**). Mu ngeri endala, obutakkiriza nsonga ya mutima, kibi, era bulijjo emitawaana mingi—mazima ddala, ng’ebikivaamu bizikiriza. Obukulu bw’obutakkiriza bwongera okulagibwa mu **luny. 12** ewoogera ku muntu “okugwa” okuva ku Katonda omulamu. Ekigambo ky’Oluyonaani ekitegeeza “okugwa” ye *apostēnai*, nga kino kye kikolo ekiyitibwa “okwewaggula” mwe kiva. Okuva Yesu bwe yatulagibwa nga Katonda eyali azze ku nsi, okusuula omuguluka Kristo—era nokuddayo mu ddiini y’Ekiyudaaya ne Katonda w’Eddiini y’Ekiyudaaya—kyenkanankana okwewaggula okuva ku Katonda yennyini.

⁸ Naye weetegereze nti okubeera “*abaagabana ne Kristo*” kiriko akakwakkulizo nti singa “*tunaanywerera ku ntandikwa y’okukakasa kwaffe okutuusa ku nkomerero.*” John Piper akiraba bulungi nti, “okugumiikiriza mu kukkiriza kukakasa ntiwagabanira mu Kristo. Ekitegeeza nti bw’otogumiikiriza mu kukkiriza, tekiraga nti ogabanira mu Kristo, naye nti tewagabanira mu Kristo.” (Piper 1996: 3. Lowooza ku Abebbulaniya 3:14 (ne 3:6)

Obukulu bw'okukuuma obwesigwa era bulagibwa n'ebigambo eby'okubuulirira mu nnyiriri zino: “mufaayo, ab'oluganda” (**oluny. 12**); “muzziḡḡaneemu amaanyi buli lunaku” (**oluny. 13**); “munywereze ddala entandikwa y'obukakafubwaffe okutuusa ku nkomerero” (**oluny. 14**); “Temukakanyaza mitima gyammwe” (**oluny. 15**); n'okuddingana ekigambo “Leero” mu **Zab 95:7b**, okuggumiza nti okukuuma okukkiriza kwaffe kyetaagisa nnyo gye tuli kaakati (**oluny. 15**). Ebigambo bino eby'okubuulirira biggumiza nti twetaaga okuba abajjumbize era abanyiikivu si mu kussa ekitiibwa mu bulamu bwabwe obw'okukkiriza kwokka, naye n'okukakasa nti baganda baffe bonna mu Kristo tebagwa.

2. Tuyingira mu kiwummulo kyaffe ekya ssabbiiti olw'okukkiriza (4:1-13).

¹ Noolwekyo ng'ekisuubizo eky'okuyingira mu kiwummulo kye, bwe kikyaliwo, twerinde, omuntu yenna ku mmwe aleme kulabika nga takituuseemu. ² Kubanga naffe tubuuliddwa Enjiri, nga nabo bwe baagibuulirwa. Kyokka baalema okukkiriza ekigambo kye baawulira, era tebaalina kye baagasibwa. ³ Kubanga ffe abakkiriza, ffe tuyinza okuyingira mu kiwummulo kye, nga bwe yayogera nti, “Kyennava ndayira nga nsunguwadde nti, ‘Tebaliyingira mu kiwummulo kyange.’” Omulimu gwe gwaggwa ku kutondebwa kw'ensi. ⁴ Kubanga waliwo w'ayogerera nti, “Katonda bwe yamala okukola emirimu gye gyonna n'awummulira ku lunaku olw'omusanvu.” ⁵ Ayongerera n'agamba nti, “Tebaliyingira mu kiwummulo kyange.” ⁶ Kyaterekerwa abamu okuyingiramu, ate ng'abo abaasooka okubuulirwa Enjiri, tebaayingira olw'obujeemu. ⁷ Katonda kyeyava ateekateeka nate olunaku, n'alutuuma leero, bwe yayogerera mu Dawudi, oluvannyuma lw'ekiseera ekiwanvu nti, “Leero bwe munaawulira eddoozi lye, Temukakanyaza mitima gyammwe.”

⁸ Kuba singa Yoswa yabawa ekiwummulo, Katonda teyandyogedde ate ku lunaku lulala. ⁹ Kale wakyaliyo ekiwummulo kya ssabbiiti eri abantu ba Katonda. ¹⁰ Kubanga buli ayingira mu kiwummulo kya Katonda, era aba awummula emirimu gye, nga Katonda bwe yawummula egigye. ¹¹ Kale tufubenga okuyingira mu kiwummulo ekyo, waleme kubaawo omuntu yenna alemwa okuyingira olw'engeri ng'eyo ey'obujeemu.

¹² Kubanga ekigambo kya Katonda kiramu, era kikozi, era kisala okusinga buli kitala kyonna eky'obwogi obubiri, era kiyitamu n'okwawula ne kyawula obulamu n'omwoyo, ennyingo n'obusomyo, era kyangu okwawula okulowooza n'okufumiitiriza okw'omu mutima. ¹³ So tewali kitonde ekitalabika mu maaso ge, naye ebintu byonna byeruliddwa era bibikkuliddwa mu maaso g'oyo gwe tuleetera ebigambo byaffe.

Ekitundu kisimbulaawo ku nsonga eyo ne kigenda mu maaso n'ensonga mu **Beb 3:7-19** era ne tutunzaamu nga ffe. **Olunyiriri 2** lugamba nti, “Kubanga ddala amawulire amalungi gaatubuulirwa nga nabob we gaababuulirwa.” Naye, twafuna enjiri (ektgz., “amawulire amalungi”) agatubuulirwa mu ngeri esingako obulungi eyaabwe. Nga **Beb 1:1-2** bwe yagamba nti, “Edda, Katonda yayogeranga ne bajjajjaffe mu ngeri nnyingi ez'enjawulo ng'ayita mu bannabbi; 2 naye mu nnaku zino ez'oluvannyuma yayogera naffe ng'ayita mu Mwana.” Charles Fritsch agamba nti, “Ekigendererwa ekikulu eky'okuntikkoeky'obununuzi bwa Katondakwe kuleeta abantu mu kiwummulo eky'obwakatonda ekiragibwa mu kifaananyi kya Ssabbiiti ey'oku nsi” (Fritsch 1947: 96; Jackson 2025b: obutundu (2)–(5)). **Beb 3:7—4:11** eraga nti “okuwummula” kutuukirizibwa mu bulokozi obw'Endagaano Empya, nga kuno kwe “kuwummula kwaffe okwa Ssabbiiti” okwa nnamaddala. **Beb 3:7–11, 15, 10; 4:3, 7** wonna wajuliza okuva mu **Zab 95:7–11** nga wagamba nti omulembe ogwali mu ddungu oluvannyuma lw'okusenguka e Misiri gwafiirwa “ekiwummulo” kyagwo olw'obujeemu n'obutaba na kukkiriza (**Beb 3:16–19**). Newankubaddenga Yoswa yakulembera Abayisirayiri n'abatuuusa mu Nsi Ensuebize, ekyo tekyakola “kiwummulo” kya Ssabbiiti Katonda kye yali yagenderera, kubanga “singa Yoswa yabawa ekiwummulo, teyandyogedde ku lunakuolulala oluvannyuma lw'ekyo” (**Beb 4:8**).⁹ Wabula, wakyasigaddeyo ekiwummulo gye tuli “leero” (**Beb 4:7**). Buli muntu alina okukkiriza mu Kristo (**Beb 4:2-3**) oyo “awummula—okuva mu mirimu gye,” nga Katonda bwe yakola (**oluny. 4**, ng'ajuliza **Lub 2:2**), era nga “ayingidde mu kiwummulo” (**Beb 4:10**), nga Kristo bwe yasubiza (**Mat 11:28-30**). Mu ngeri endala, “Ssabbiiti tekyalina makulu ng'olunaku; . . . Kubanga eri abo abaawummulira mu Kristo buli lunaku luba lwa Ssabbiiti (Wells and Zaspel 2002: 236) Nga A. T. Lincoln bw'amaliriza ng'agamba nti, okuva olunaku lwa Ssabbiiti mu Ndagaano Enkadde bwe lwali ekifaananyi ekyali kisonga ku Ssabbiiti entuufu, nga kwe okuwummula kw'obulokozi bwaffe mu Kristo, “Kristo aleeta amazima ag'omwoyo; Omulimu gwe gutuukiriza ekigendererwa kya Ssabbiiti, era mu Kristo mwe muli ensonga eyali yaletesaaawo olunaku olwo. Obwanamaddala bw'ekiwummulo ky'obulokozi busukkulumira wala akabonero k'ekiwummulo.” (Lincoln 1982: 215) Mu bufunze,

⁹ Mu Lwebbulaniya, “Yoswa” ye “Yehoshua” oba “Yeshua”;erinnya lye limu mu Lungereza ye “Yesu” **Beb 4:4, 8** ekozesa ekigambo ky'Oluayonaani kye kimu, *Iēsous*, ku bombi Yoswa ne Yesu. Kino kye kitugamba, “Yesu” (Yoswa) eyasooka teyasobola kukulembera bantu be okubatuusa mu kiwummulo kya Katonda, naye Yesu owookubiri (Kristo) yasobola era yakikola.

Endagaano Enkadde bwe yasikirwa Endagaano Empya, bwe kityo n'akabonero k'Endagaano Enkadde bwe kaali; kale nno, wansi w'Endagaano Empya Ssabiiti n'ennaku “enkulu” ez'Endagaano Enkadde tezikyatakakatako (**Bar 14:5; Bag 4:8–11; Bak 2:15–17**). Nga **Bak 2:16–17** bw'agamba, “*Kale nno waleme okubaawoeyeeifuula omulamuzi wammwe ku bikwata ku . . . mwezi oguboneseoba olunaku lwa Ssabiiti—ebintu byalibisiikirize busiikirize ekyebyo ebyali bigenda okujja naye ng'ekinyusi ye Kristo.*”

Ensonga eri mu **Abebbulaniya 3–4** efaananako nnyo n'ensonga ya Pawulo ekwata ku kukkiriza n'amateeka mu **Abaggalatiya 3–4**. Mu Baggalatiya, Ibulayimu yaweebwa obutuukirivu olwokukkiriza, kale si lwa mateeka (**Bag 3:6–11**), era emikisa egyasuubizibwa eri Ibulayimu gikunjaanira eri abo bokka abakkiriza mu Kristo (**Bag 3:14, 16, 18, 22, 29**). Amateeka gaali ga kaseera buseera nga galindiriraokujja kwa Kristo (**Bag 3:23–25**). Mu ngeri y'emu, Abebbulaniya agamba nti olw'obutakkiriza, Isiraeri ey'Endagaano Enkadde teyayingirako ddala mu “kimmulo” Katonda kye yagisuubizza (**Beb 3:7–12, 16–19; 4:2, 5–6**). Newakubadde oluvannyuma lwa byonna Israeli yayingira mu nsi ensuubize, teyafuna kiwummulo na mirembe naye yeeyongera okubeera mu ntalo, okututunzibwa era n'okuwangukusibwa. Mu Ndagaano Enkadde, obutakola mirimu olunaku lumu mu wiiki (ektgz., “okukuuma Ssabiiti”) kaali kabonero akekiseeraakaalaga okuwummula kwa Isiraeri okuva mu balabe be. Ku luuyi olulala, Kristo yawangula abalabe baffe bokka ab'olubeerera—ekibi, Sitaani, n'okufa. Olw'okuba Kristo yakola buli kimu ku lw'obukozi bwaffe, “okuwummula” kwaffe kaakati kwa lubeerera. Kale n'olwensonga eyoomu ku bataata b'ekkanisa eyasooka Justin Martyr yakitegeera nti Obukristaayo tebweetaagisa kukuuma lunaku lumu olwa Ssabiiti; mu kifo ky'ekyo, ffe abaalokoka tubeera mu “Ssabiiti ey'olubeerera” etakoma (Justin Martyr 1994a: 12; laba ne *Ebbaluwa ya Balunabba* 1989: 15.8–9).

“*Ekiwummulo kya Ssabiiti*” (**oluny. 9**) ekyogerwako wano kisonga emabega ku mulembe ogwabangako Olunaku lw'Okutangirirwa, mu ngeri ey'enjawulo eri Yesu nga kabona waffe asinga obukulu eyafuuka “*omutango gw'ebibi by'abantu*” (**2:17**). Olulimi “omutango” luva mu weema/yekaalu n'Olunaku lw'Okutangirirwa. Ku Lunaku lw'Okutangirira, kabona asinga yamansiranga bantuomusaayi gw'ensolo eyaweebwangayo nga ssaddaaka ku ntebe y'okusaasira munda mu Watuku wa Watukuvu, okutangirira ebibi by'abantu (laba okukubaganya ebirowoozowaggulu mu **Beb 2:17**). Olunaku lw'Okutangirirwalwayitibwanga “*ssabiiti ey'okuwummula okujjuvu*” (**Lev 16:31**) ne “*sabiiti ey'okuwummula okujjuvu*” (**Lev 23:32**). Olulimi luno lulaga ekyo Yesu ky'akoze, okuva bwe kiri nti ssaddaaka ye ey'okuwummula nzijuvu.” Mu butuufu emikolo gyonna emikulu egyakolebwanga ku Lunaku lw'Okutangirirwa byali “bifaananyi ebikiikirira” era nga bisonga ku Kristo emikolo egyakolebwa mu yeekaalu (**Lev 16:23, 20, 33**)—Kristo ye yeekaalu eyanamaddala (**Yok 1:14; 2:18–22**); kabona asinga obukulu ye yakolanga emikolo (**Lev 16:2–3, 32–33**)—Kristo ye kabona waffe asinga obukulu (**Beb 4:14–15; 5:5–10; 8:1–6; 9:11; 10:21**); ente ennume n'embuzi byaweebwayo nga ssaddaaka olw'ebibiera omusaayi gwabyo ne guyiibwa (**Lev 16:8–9, 15**)—Kristo yaweebwayo olw'ebibi byaffe era omusaayi gwe ne guyiibwa (**Beb 7:27; 9:12, 14, 26, 28**); kabona asinga obukulu ya mu kifo ekisinga obutukuvu emabega w'olutimbe (**Lev 16:2–15**)—Omubiri gwa Kristo lwe lutimbe olwa namaddala (**Beb 10:19–20**) era n'ayingira ewatukuvu wa watukuvu ewa ddala (**Beb 8:1–2; 9:11–12, 24**); omusaayi gwamansirwanga ku ntebe y'okusaasira (**Lev 16:14–15**) Kristo y'entebe y'okusaasira (**Bar 3:25**; geraageranya **Okuva 25:17, LXX**); ebibi by'eggwanga byabalibwanga ku mbuzi eyaweebwangayo (**Lev 16:20–21**)—Kristo yeetikka ebibi byaffe (**Is 53:4–5; Beb 9:28; 1 Peet 2:24**) n'afuuka ekibi ku lwaffe (**2 Kol 5:21**); embuzi eyaweebwangayo yateebwanga n'egenda mu ddungu (**Lev 16:21–22**)—Kristo yakulemberwa mu ddungu ery'enkomerero ery'okwawukana ne Katonda (**Is 53:8; Mat 27:46**); emirambo gy'ebisolo ebyattibwa gyayokebwa wabweru w'olusiisira (**Beb 13:11**)—Kristo “*yabonyabonyezebwa wabweru w'omulyango gw'ekibuga*” (**Beb 13:12**).

Enkomerero y'okutangirira kwa Kristo “n'okuwummula okujjuvu” ye yekka kw'awa birabikira mu bigeraageranyizibwa eby'emirundi ebiri bino: Olunaku lw'Okutangirira n'okusaddaakibwa kwa Kristo n'okutangirira: Ekisooka, Olunaku lw'Okutangirira lwakolanga omulimu “ogw'okujjukiza” abantu ebibi byabwe buli mwaka. Okuyita mu ssaddaaka yay a Kristo, Kitaffe agamba nti “*taliddamu bibi byaffe n'obutali butuukirivu nate eby'obujeemu*” (**Beb 10:3, 16–18**). Ekyokubiri, Kristo bwe yamala okuzuukiran'okulinnya mu ggulu, Yesu “*yatuula ku mukono gwa Katonda ogwa ddyo*” mu watukuvu wa watukuvu ewa namaddalamu ggulu (**Beb 1:3; 10:12, 14; laba ne Zab 110:1; Luka 22:69; Bar 8:34; Bef 1:20–21; Bak 3:1; 1 Peet 3:21–22**). “Olw'okuba ng'okuwaayo kwa ssaddaaka okwbwanga mu maaso ga Katonda oba ku Kyoto kwabangamu okuyimirira (**Beb 10:11; Ma 10:8; 18:7**), ekikolwa eky'okutuula wansi kiraga nti Kristo yawaayo saddaaka eyenkomeredde olubeerera ([**Beb**]10:12) Naye, mu kiseera kye kimu, okutuula ku mukaono gwa Katonda ogwa ddyo kimusobozesa okwegayiriranga abatukuvu obutakoma mu ngeri ematiza.” (Nelson 2003: 257)

Abakristaayo abasooka baategeera amakulu g'enkomerero y'Endagaano Enkadde nga bakyuusa entegeera yaabwe ku Ssabiiti ne baba nga tekyakuza “lunaku lwa musanvu” ng'olunaku lw'okuwummula n'okusinza. Mu Lukiiko lwa Yerusalemi (**Bik 15**) ensonga yonna yali kukuba oba nga kyali kyetaagisa okukomola abakkiriza ab'amawanga abapya n'okubasaba okukwata Amateeka ga Musa (**Bik 15:5**). Eky'okuddamu kyali nti “Nedda!”

Okukuuma “olunaku lwa Ssabbiiti” oba olunaku olulala eri ab’amawanga) kyali tekyetaagisa eri abakkiriza bannamawanga okusenziira ku kiragiyo ky’abatume mu **Bik 15**. “Emu ku nzikiriza z’Abayudaaya ezikumubwa obutiribiri ku kukuuma Ssabbiiti, wabula Abayudaaya Abakrista baasalawo obutasinzangaku lwamukaaga ne badda ku ssandeoluyitibwa ‘Olunaku lwa Mukama’ [**Kub 1:10**]” (Maier 1973: 122; laba ne *Didache* c.70-110: 14.1). Abakristaayo baatandika okukunjananga okusinja ku ssande nga bassa ekitiibwa mu kuzuukira kwa Kristo, era ekyo kyaliwo amangu ddala nga kyajje amale okuzuukira (**Bik 20:7; 1 Kol 16:2**). Kino kikakasibwa bataata b’ekkanisa abaasooka. Ignatius ow’e Antiyokiya yagamba nti, “Buli mukwano gwa Kristo akuume olunaku lwa Mukama ng’embaga, olunaku lw’okuzuukira, nga lwe lunaku olusinga zonna” (Ignatius 1989: 9). Justin Martyr mu ngeri y’emu naye y’agamba nti, “Ffenna tukunjanira ku lunaku luno olwa Ssande, kubanga lwe lunaku olusooka mu wiiki, ate nga kw’olwo Katonda kweyakyusiza ekizikiza ne kifuuka omusana Yesu Kristo Omulokozi waffe n’azuukira mu bafu ku lunaku lwe lumu” (Justin Martyr 1994b: 67). Obujuliziokuv mu kyasa ekyokubiri bulaga nti “tewaaliwo kukubagana mpawa kwonna oba Abakristaayo kyali kibagwanidde okusinja ku Ssande, era tewaali kiwandiiko kiraga nti waaliwo ekibinja ky’Abakristaayo abataasinzangaku Ssande” (Bauckham 1982: 236).

Abakristaayo “tebalagirwa” kusinja ku Ssande. Ba ddembe okusinja ku lunaku lwonna mu wiiki. Wabula Abakristaayo abasinza ku Ssande (“Olunaku lwa Mukama”) baggumiza omusingi ogw’enjawulo ogw’okusinja okw’Ekikristaayo obutafaanagana nokusinja ku Ssabbiiti okw’Ekiyudaaya. Olw’okuba ng’okuzuukira kwa Kristo kutuukiriza ekiwummulo ekyogerwako mu sabbiiti ey’Eyendagaano Enkadde, waliwo akakwate ku lunaku olw’omusanvu (Ssabbiiti) n’olunaku olusooka mu wiiki Abakristaayo kwe basinziza. Akakwate ako *te* kafuula lunaku olusooka mu wiiki okuba olunaku olw’okuwummula mu mubiriwabula olunaku “olw’okujaguza ekiwummulo kya Ssabbiiti eky’nnamaddala eky’obulokozi ekyaleetebwa Kristo oyo abakkiriza gwe basinja era gwe bassa neye ekimu.” (Lincoln, 1982: 205, 215-16).¹⁰Tewali wekiragibwa nti omukkiriza yetaaga okukola emikolo gya ssabbiiti gy’Endagaano Enkadde ku lunaku lwa Mukama olw’Endagaano Empya.

Eky’okuba nti olunaku lwa Ssabbiiti lwali “lulina kye lusongako” ekyakutuukirizibwa mu bujuvu okwa obwa nnamaddala mu kiwummulo kya ssabbiiti yaffe mu Kristo kwogerwakomu kusooka ku kiwummulo ku lunaku olw’omusanvu mu **Lub 2:1-3**. William Dumbrell akiraba nti “ekisinga okwewuunyisa” nti “obutafaananako nnaku omukaaga eziyise, olunaku olw’omusanvu teruliimu ntandikwa na nkomerero [geraageranya **Lub 1:5, 8, 13, 19, 23, 31 ne 2:2-3**]. Ekigendererwa ky’ennyinyonyola kirabika nti kwe kulaga ekifo eky’enjawulo era ekitaliiko nkomerero eky’olunaku olw’omusanvu. . Sabbiiti etakoma etuwa amakulu ng’etulaga embeera z’ennimiro ng’era efaanana n’embeera z’abantu abaeera mu kitundu (Dumbrell 2001: 220-21) ekimu ku bisaanyizo byekyo kyetwogeddeko waggulu kiri nti kunkomerero ya byonna abakkiriza bagenda kubeera nekiwummulo nga bwe “bulamu bwe babaamu” era bwe bagenda okutambuliramu mu nsi empya n’eggulu eppya “*balyoke bawummule mu kutegana kwabwe*” (**Kub 14:13**), okwawuka ku batali bakkiriza, “*abatagendakuwummula emisana n’ekiro*” (**Kub 14:11**). Ekyo kiraga nti, wadde nga okuyita mu kukkiriza tusingidde mu kiwummulo kyaffe eky’olubeerera kaakati, waliwo okutegeera nti okuwummula okwo si kwa nkomeredde mu bintu byakwo byonna. Kino kikwatagana n’ensonga nti, okufaanana n’Abaisiraeri ab’edda, waliwo okutegeera nti wadde ng’ekkanisa, yayingira mu kiwummulo kya Katonda, ekyali mu ddungu (laba **Kub 12:13-17**). Kino kikwatagana n’ekyo ekimanyiddwa nga obwakabaka “obwajja, naye nga tebunatuukirira mu bujuvu bwabwo”. “Ekirabika nga tekyalabibwa bulungi, bannabbi b’Endagaano Enkadde oba abayigirizwa b’Endagaano Empya abaasooka, kye ky’omulembe gwa masiya eyajja nga ngobujuvu bwe tebunnaba kulabisibwa” (Yarbrough 1996: 65): ektgz., obwakabaka bwa Katonda n’obufuzi bwa Kristo nga bitongozeddwa, bitegeerekese mu nkola, era nga weebiri birabibwa buli omu (“ng’obwakabaka bukolerra ddala mu bujuvu ku nsi”); wabula, tebunnaba kweyoleka mu bujuvu, naye tulindirira okutuukirizibwa mu biseera eby’omu maaso mu kitiibwa kyabwo kyonna (“ekitannaba” eky’obwakabaka). Mu kiseera kino, ekirungi n’ekibi bibeera wamu, naye wajja kujja ekiseera eky’amakungula n’okwawula ekirungi n’ekibi. Ezimu ku ngero za Yesu, gamba ng’olugero lw’ennaano n’omuddo (**Mat 13:24-30, 36-43**) n’olugero lw’akatimba (**Mat 13:47-50**), byogera ku butonde buno obw’emirundi ebiri obw’obwakabaka. Abakkiriza bajja dda mu Yersaalemi eky’omu ggulu (**Beb 12:22**); naye okubeerawo okujuvu, okw’ekitiibwa kya Yersaalemi omuggya kwa mu maaso (**Kub 21:10-11**).

¹⁰ Walter Martin 1985: 459-73 alambulula mu bujuvu empakanya eyeesigamye ku byawandiikibwa n’ebyafaayo by’Abadiventi abagamba nti okusinja okw’olunaku olw’omusanvu (Ssabbiiti) kwetaagibwa eri Abakristaayo (laba ne Martin 1999 n.p. Kiba kitono ekitegerekeka “Bannassabbiiti” Abakristaayo nti, Katonda bwe yawummula era n’atukuza olunaku olw’omusanvu mu **Lub 2:1-3**, tewali kiragiyo kyonna ku kusinja oba okukuuma olunaku lwa Ssabbiiti, “era tewali makulu gonna mu ddiini agagattibwa ku lunaku, okutuuka ku buvunaanyizibwa bw’omuntu oba enneeyisa y’omuntu” (Wells and Zaspel 2002: 214n.292). Ekiragiyo ekikwata ku Ssabbiiti kigamba nti Abayisirayiri bokka be baalina “*okukuuma olunaku lwa Ssabbiiti*,” “*okulukuuma nga lutukuvu*,” era “tebakola mulimu gwonna” ku lunaku olwo tewali biragiyo bitongole ebikwata ku kugenda mu kusinja oba enneeyisa endala ebiweebwa.

Okubuulirira mu **luny. 11** “*okunyiikirira okuyingira mu kiwummulo ekyo*” kwesigamiziddwa ku kubikkulirwa kwa Katonda gye tuli: “*ekigambo kya Katonda*” (**oluny. 12**). Ekigambo kya Katonda “*kiramu era kikola. Kisala okusinga ekitala eky’obwogi obubiri, era kiyitamu ne kituukira ddala ku mmeeme n’omwoyo, n’ennyingo n’obusomyo, era kyawula ebirowoozo n’okufumiitiriza kw’omutima.*” Ennyinnyonnyola eno eraga nti Ekigambo kirina okubuna buli kitundu ky’obulamu bwaffe. Weetegereze nti Ekigambo “*kiramu,*” “*kikola,*” “*kisala,*” era “*asobola okusalawo,*” okutuukira ddala ku “*birowoozo n’ebigendererwa by’omutima.*” Kino kikwatagana n’ebyo Yesu bye yayogera ku bigambo bye yennyini gye tuli, “*ebigambo bye nnabagamba gwe mwoyo era bwe bulamu*” (**Yok 6:63**), era oyo angaana n’atakkiriza bigambo byange, alina alimusalira omusango; *ekigambo kye njogedde kye kinaamusalira omusango ku lunaku olw’enkomerero.* (**Yok12:48**). Okugeraageranya Ekigambo n’ekitala kusangibwa mu **Bef 6:17** (laba ne **Is 49:2; Kub 1:16; 19:15, 21**). Obujjuvu bw’obusobozi bw’Ekigambo ekiramu, ekikola, ekifumita, n’okwawulakusangibwa mu butonde obujjuvu obw’ensonga z’obulamu bwaffe Ekigambo kye kifumita, kye kitegeera, era kye kisala omusango: “*omwoyo n’emmeeme,*” ektgz., obulamu bwaffe mu ntegeera, obw’enneewulira, n’obw’omwoyo; “*ennyingo n’obusomyo,*” ektgz., obulamu bwaffe obw’omubiri; ne “*ebirowoozo n’ebigendererwa by’omutima,*” ektgz., ebintu ebisinga obuziba eby’ekyo kye tuli. **Oluny. 12** kye lutugamba kinywezebwa **oluny. 13**, oluggumiza nti “*tewali kitonde kikweddwa mu maaso ge, naye byonna bibikkuliddwa mu maaso g’oyo gwe tulina okuwa embalirira.*” Mu bufunze, Katonda ayawula era ajja kusalira buli muntu na buli kintu, munda ne kungulu; tewali kintu kyonna kimukwekeddwa oba ekigenda okukwekebwa mu maaso ge. Nga Yesu yennyini bwe yagamba nti, “*Naye tewali kintu kyonna kibikkiddwa ekitajja kubikkulwa, era ekikwekebwa ekitajja kumanyika, bwe kityo, byonna bye mwogedde mu nzikiza, biriwulirwa mu musana, n’ebyo bye mwayogedde mu bisenge eby’omunda bijja kulangirirwa waggulu ku mayumba.*” (**Luka 12:2-3**; laba ne **Mat 10:26-27; Mak 4:22; Luka 8:17**)

C. Nga kabona atuukiridde, Kristo agabira abo abeesigwa obulokozi obw’olubeerera (4:14—6:18)

1. Tulina okusigala nga tuli beesigwa (4:14-16).

¹⁴ *Kale bwe tulina kabona asinga obukulu omunene, eyayita mu ggulu, Yesu Omwana wa Katonda, tunywezenga okukkiriza kwaffe.* ¹⁵ *Kubanga tulina Kabona Asinga obukulu alumirwa wamu naffe mu bunafu bwaffe, eyakemebwa mu byonna nga ffe, so nga ye talina kibi.* ¹⁶ *Kale tusemberenga n’obuvumu eri entebe ey’ekisa, tulyoke tuweebwe okusaasirwa, era tufune ekisa ekinatuyambanga mu kiseera nga twetaaga.*

Newankubadde nga Yesu ye kabona waffe omukulu eyali ayogerwako mu **2:17** ne **3:1**, wano omulamwa gwanjuddwa mu ngeri esinga okuba entongole era gujja kugaziyizibwa okutuuka mu **8:5**. Mu **luny. 14** tuyiga ebintu bisatu ebikwata ku kabona waffe asinga obukulu: (1) “*mukulu,*” ekimufuula kabona omusukkulu ku mulala yenna; (2) “*yayita mu ggulu,*” ekimwawula ennyo kitalo okusinga bakabona abakulu abalala bonna, abo nga kye baasobola kyokkakwe kugendanga ewatukuvu w’awatukuvu mu yeekaalu; era (3) ye “*Mwana wa Katonda.*” Kino kyasooka kwogerwako mu **1:5** era kyayogerwako emabegako nga kissa ekitiibwa mu Ndagaano ya Dawudi ne Yesu nga Kabaka Masiya. Kaakati, kiraga nti asingira ddala wala kabona omukulu omulala yenna, kubanga bonna baali bantu buntu kyokka. Olw’okuba ddala Yesu ye kabona asinga obukulu bwe tutyo kye tuva tusaanidde ‘*okunyerera ku kwatula kwaffe,*’ omulamwa omukulu ogwayogerwako mu **2:1-18**, ne **3:7—4:13** era tujja kuguddira oluvannyuma.

Ensonga endala etuleetera okunyerera ku kwatula kwaffe okw’okukkiriza eweereddwa mu **luny. 15**, kwe kugamba, nti Kristo asobola “*okutusaasira mu bunafu bwaffe,*” kubanga naye “*yakemebwa mu byonna nga ffe, naye n’atakola kibi.*” Guthrie alaga nti ekigambo “*okusaasira*” kitegeera bingi nnyo okusinga okusaasira kwokka wabula kiraga “*okubonaabonera awamu*” (Guthrie 1983: 122). Okukemebwa kwa Kristo “*mu byonna nga nga ffe*” kikulu. Tewali ngeri yonna ya kukemebwa kwe twolekagana nakwo—obwenzi, okukemebwa okulimba, okubba, okwegomba, okufera, okweifuula ekitagasa, oba ekintu ekirala kyonna—ebintu Yesu byatakolako. Enjawulo eri nti teyakkiriza bikemo bye kumuwangula. Ekyo nakyo kikulu. Kale emirundi mingi, tuyinza okuziyiza ebikemo byaffe okutuwangula okumala akaseera naye ku nkomerero ne ttuwangula, ekyo Kristo teyakikola. Yaziyiza eky’okuwangulwa ebikemo okutuukira ddala ku nkomerero. Tuyinza okugamba nti twewaayo kubanga okukemebwa kwali kwa maanyi nnyo. Tetumanyi ngeri kikemo gye kiyinza okuba eky’amaanyi, kubanga twewaayo nga n’ekikemo tekinnaba kutusendasenda kiri awo. Kristo yekka y’amaanyi okukemebwa bwe kuyinza okuba okw’amaanyi, kubanga buli mulundi, yaziyizanga buli kukemebwa okutuukira ddala ku nkomerero.

“N’olwekyo” y’etandika **oluny. 16** ewagamba nti *olw’okuba* nga Kristo yakemebwa mu ngeri zonna nga ffe, amanyi bye twolekagana nabyo ne bye tuyitamu; amanyi obunafu bwaffe, naye era atufaako. N’olwekyo, tusobola okujja gy’ali ne ‘*tusemberera*’ gy’ali, si mu mwoyo ogw’okutya oba wadde okulonzalanza, wabula

“n’obuvumu,” nga tumanyi nti kabona waffe asinga obukulu takoma ku kutusaasira kyokka naye era ajjudde okusaasira n’ekisa okutuyamba mu kiseera kyaffe eky’obwetaavu. Kino kinywezebwa mu ngeri nti ekigambo ky’Oluyonaani ekyavvuunulwa “okusemberera” ye *proserchomai*. Mu Septuagint, ekigambo ekyo kitera okukozesebwa ku bakabona abasembereranga Katonda. Kaakati, abakkiriza bonna baakabona mu maaso ga Katonda (**1 Peet 2:5, 9; Kub 1:6**), era tetuyingira buyingizi mu yeekaalu ey’oku nsi wabula mu kubeerawo kwa Katonda yennyini, mu muntu akola obusatu Omwoyo Omutukuvu, mu butuufu abeera munda mu ffe. Kiki ekiyinda okutugumya okusinga ekyo?

2. Nga kabona omukulu, Kristo y’ensibuko y’obulokozi bwaffe (5:1-10).

¹*Kubanga buli kabona asinga obukulu, alondebwa okuva mu bantu, ateekebawo okuweereza ku lwa bantu eri Katonda, okuwangayo ebirabo era ne ssaddaaka olw’ebibi byabwe.* ²*Ayinda okukwata empola abatamanyi n’abakyamye, kubanga era naye yennyini yeetooloddwa obunafu.* ³*Era olw’obunafu obwo kimugwanira okuwangayo ssaddaaka ku lulwe yennyini ne ku lw’abantu.* ⁴*Tewali muntu yenna ayinda okwetwalira ekitiibwa ekyo, wabula ng’ayitiddwa Katonda, era nga Alooni bwe yayitibwa.*

⁵*Ne Kristo bwatyo, teyeegulumiza yekka okufuuka kabona asinga obukulu, wabula yalondebwa oyo eyamugamba nti, “Ggwe oli Mwana wange, Leero nkuzadde ggwe;”* ⁶*era nga bw’ayogera awalala nti, “Ggwe oli kabona emirembe gyonna, mu lubu lwa Merukizeddeeki.”*

⁷*Yesu mu kiseera kye yabeerera mu mubiri, yasaba ne yeegayiriranga ng’akaaba mu ddoboozi ery’omwanguka na maziga, oyo eyayinda okumulokola mu kufa, era yawulirwa olw’okutya kwe Katonda.*

⁸*Newakubadde nga yali Mwana wa Katonda, yayiga okugonda olw’ebyo bye yabonaabona;* ⁹*awo bwe yamala okutuukirizibwa, n’afuuka ensibuko y’obulokozi obutaggwaawo eri abo bonna abamugondera,* ¹⁰*era bwe yalondebwa Katonda okuba kabona asinga obukulu mu lubu lwa Merukizeddeeki.*

Ennyiriri ennya ezisooka zoogera ku ngeri ey’obwakabona bwa Alooni. Ekigambo eky’ennyanjula ekigamba nti “Kubanga” kikwatagana ne **4:14-16**, ewayogera ku Yesu nga kabona waffe asinga obukulu. Okutwalira awamu,ennyiriri ziraga ebyetaago bya kabona asinga obukulu era ziraga naddala bwe zitwalibwa nga zikwatagana n’ennyi. **5-10**, nti Kristo teyakoma ku kutuukiriza byonna ebisaanyizo bya kabona asinga obukulu naye asinga wala nnyo bakabona abakulu ab’olunyiriri lwa Alooni. Okusinzira ku **luny. 1**, buli kabona asinga obukulu: (1) “aggyibwa mu bantu”; (2) “alondebwa ku lw’abantu”; (3) ku bikwata ku “bintu ebikwata ku Katonda”; (4) okusobola “okuwaayo ebirabo ne ssaddaaka olw’ebibi.” Yesu yatuuikiriza ebisaanyizo ebyo byonna mu ngeri kabona obukulu ku nsi gye yali tasobola. Ekisooka, Yesu yali muntu mu bujjuvu, naye mu kiseera kye kimu nga ye Katonda mu bujjuvu (laba Menn 2025: 221-34). Ekyokubiri, Yesu ye “mutabaganya omu ali wakati wa Katonda n’abantu, omusajja Kristo Yesu” (**1 Tim 2:5**), eyayitibwa era n’alondebwa Kitaffe era “n’atuukiriza mu bujjuvu omulimu gwe wampa okukola” (**Yok 17:4**). Ekyokusatu, Yesu teyakola “bikwata ku Katonda” byokka, wabula “Omwana tayinda kukola kintu kyonna ku lulwe, okuggyako ky’alaba Kitaffe ng’akola, kubanga byonna Kitaffe by’akola, n’ebyo Omwana abikola mu ngeri y’emu” (**Yok 5:19; laba ne Yok 8:28; 12:49**). Eky’okuna, Yesu kye “kirabo” okuva eri Katonda (Yokaana 3:16) eyakola “ssaddaaka emu olw’ebibi byonna, ennaku zonna” (**Beb 10:12**). Ku bikwata ku **luny. 2**, Yesu yali asobola era yakola “okukolagana mu ngeri ey’obukkakkamu” n’abantu kubanga “muwombeefu era mwetoowaze mu mutima” (**Mat 11:29**). Ekirala, “okuva Ye kennyini bwe yakemebwa mu ebyo bye yabonaabona, asobola okuyamba abo abakemebwa” (**Beb 2:18**) era asobola “okusaasira obunafu bwaffe” okuva bwe kiri nti “yakemebwa mu byonna nga ffe, naye n’atakola kibi” (**Beb 4:15-16**). Naye, Yesu asinga bakabona abakulu abalala bonna, okuva bwe kiri nti talina kuwaayo ssaddaaka olw’ekibi kye (**oluny. 3**), kubanga teyalina kibi. Wabula, “Oyo ataamanya kibi yamufuula ekibi ku lwaffe, tulyoke tufuuke obutuukirivu bwa Katonda mu ye” (**2 Kol 5:21**).

Ennyiriri 5-10 zigenda mu maaso okulaga nti Kristo, ku ddaala erisinga n’okusinga bakabona abakulu aba Alooni, Katonda yamulonda nga ye kabona asinga obukulu mu bakabona abakulu—kabona asinga obukulu okusinzira ku nsengeka ya Merukizeddeeki (**ennyi. 5-6, 10**) **Ennyiriri 5-6** ziraga nti Katonda Kitaffe ye yalonda Kristo nga kabona waffe asinga obukulu. **Olunyiriri 5** lujuliza **Zab 2:7** ku nsonga eyo (laba ne **Zab 2:2**). Nga bwe kyayogerwa mu lunyiriri 5, Kristo teyeegulumiza wabula agulumizibwa Kitaffe (**Yok 8:54**). **Olunyiriri 6** era lulaga engeri Kitaffe gye yalondamu Kristo. Ejuliza **Zab 110:4** okulaga nti obwakabona bwa Kristo businga kabona yenna omuntu yenna ataliiko kkomo kubanga “buli emirembe gyonna” era “buli mu nsengeka ya Merukizeddeeki.” Kino kijja kunnyonyolwa mu bujjuvu mu ssuula 7.

Ennyiriri 7-10 olwo zitubuulira obutonde bwa Kristo obw’obuntu nga kabona waffe asinga obukulu, okuva bwe yali omuntu mu bujjuvu nga bwe yali Katonda mu bujjuvu. Ng’omuntu omujjuvu, eyawaayo essaala n’okwegayirira eri Kitaffe, n’amaziga, era n’awulirwa olw’okutya Katonda kwe (**oluny. 7**), yafuulibwa atuukiridde

okuyita mu kubonaabona kwe (**oluny. 8-9**), era n’afuuka, obutafaananako bakabona abakulu ba Alooni, “eri abo bonna abamugondera ensibuko y’obulokozi obutaggwaawo” (**oluny. 9**). Mukwano gwa Yesu Lazaalo bwe yafa, Yesu yakaaba (**Yok 11:35**), era okusaba kwe okwaddirira okw’okuzuukira kwa Lazaalo kwawulirwa (**Yok 11:41-44**). Wadde kiri kityo, olunyiriri 7 lulabika ng’okusinga kwogera ku kusaba kwa Yesu n’okwegayirira kwe mu lusuku lw’e Gesusemane ne ku musaalaba. Newankubadde okusaba kwa Yesu mu lusuku, nti “bwe kiba kisoboka, ekikompe kino kiveeko” (**Mat 26:39**) teyakkirizibwa, naye era yagamba nti “naye si nga bwe njagala, wabula nga mmwe bw’oyagala.” Okusaba kwe kwawulirwa: Katonda yatuma malayika okumunyweza (**Luka 22:43**), era Yesu teyakoma ku kukkiriza Kitaffe by’ayagala wabula n’abituukiriza. Olw’obuwulize bwe obutuukiridde okutuukira ddala ku nkomerero, tuyinza, okuva gy’ali, “okusasirwa n’okufuna ekisa okuyamba mu kiseera kyaffe eky’obwetaavu” (**4:16**). “Obuwulize bwa Yesu obw’okuyiga” n’okubeera “okutuukirizibwa” (**oluny. 9**) tekitegeeza nti yali mujeemu oba nga tatuukiridde. Ekyo kiraga nti obuwulize bwe n’obutuukirivu bwe byagezesebwa, ne birongoosebwa, ne byeyongerera, era ne byeyoleka olw’okuba mu butuufu yazannya obuwulize bwe era nga mu butuufu yafuna okubonaabona.

3. Tulina okugenda mu maaso n’okukula mu by’omwoyo (5:11—6:3).

¹¹Waliwo bingi bye twandiyagadde okumwogerako, naye ate nga kizibu okubinyonnyola, kubanga temuyiga mangu. ¹²Newaakubadde nga kaakano mwandibadde musobola okuyigiriza abalala, kyetaaga okuddamu okubayigiriza, ebintu ebya bulijjo eby’amazima ebikwata ku kigambo kya Katonda. Mwetaaga mata so si mmere enkalubo ey’abakulu. ¹³Kubanga omuntu bw’aba ng’akyanywa mata, aba akyali mwana muto. Aba tannategeera kigambo kikwata ku by’obutuukirivu. ¹⁴Naye emmere enkalubo ya bakulu, abeeyigirizza okwawulanga ekirungi n’ekibi.

⁶ ¹Noolwekyo tulekeraawo okuyiga ebintu bya Kristo ebisookerwako, tukule mu by’omwoyo. Tulekeraawo okwogera ku bisookerwako byokka, ng’okwenenya ebikolwa ebireeta okufa, by’ebikolwa eby’obulombolombo, naye tuteekwa n’okuba n’okukkiriza mu Katonda. ² Tulekeraawo okuyigiriza obulombolombo obw’okubatizibwa, n’obw’okussibwako emikono, n’enjigiriza ey’okuzuukira kw’abafu, n’okusalirwa omusango ogw’olubeerera. ³ Katonda nga bw’asiima, tukule mu mwoyo.

“Ye” ayogerwako mu **luny. 11** okusinga woogera ku Merukizeddeeki, ajja kwogerwako mu bugazi mu ssuula 7. Okubuulirira kuno okuziyiza obuwovu mu by’omwoyo n’okukubiriza okugenda mu maaso n’okukula kukwatagana n’ensengeka y’ekitabo okutwalira awamu. Bwe kityo, mu ssuula 1 omuwandiisi yayogera ku busukkulumu bwa Kristo; oluvannyuma n’atukubiriza mu **2:1-4** “okufaayo ennyo ku bye tuwulidde” era tuleme “kulagajjalira bulokozi obukulu bwe butyo.” Oluvannyuma yayogera ku ngeri ebintu byonna gye bigonderamu Kristo (**2:5-8**), engeri Kristo gy’awa obulokozi okuyita mu kubonaabona kwe n’okufa kwe (**2:9-18**), n’engeri Kristo gy’asukkuluma Musa (**3:1-6**); yagoberera okukubaganya ebirowoozo okwo n’okulabula ku ky’obutakkiriza ng’Abaisiraeri bwe baali (**3:7-19**) wabula okuyingira mu kiwummulo kyaffe eky’asabbiiti olw’okukkiriza (**4:1-13**) era, n’olwekyo, yatukubiriza okusigala nga tuli beesigwa (**4:14-16**). Kaakati, oluvannyuma lw’okukubaganya ebirowoozo ku butya, nga kabona asinga obukulu, Kristo gy’ali ensibuko y’obulokozi bwaffe (**5:1-10**), atukubiriza okugenda mu maaso n’okukula mu by’omwoyo (**5:11—6:3**).

Agamba mu **luny. 12** nti “mu kiseera kino mulina okuba abasomesa.” Newankubadde okubeera “omusomesa” kirabo kya mwoyo (**1 Kol 12:29; Bef 4:11**), buli mukkiriza bulijjo alina okuba “ng’asobola okunyonnyola buli muntu amubuuzaku ssuubi eriri mu ye” (**1 Peet 3:15**). Ekitundu kino kitugamba nti ffenna tulina obuvunaanyizibwa okukula mu kutegeera kwaffe ku Kigambo kya Katonda. Abakuze mu by’omwoyo balina obuvunaanyizibwa okuyigiriza abantu abatakuze mu by’omwoyo. Ekirala, nga **5:14** bwe kiraga, okukula mu by’omwoyo n’okutegeera kwaffe Ekigambo kya Katonda si nsonga ya kusoma busomi kyokka. Mu kifo ky’ekyo, okukula mu by’omwoyo n’okutegeera bibaawo “olw’enkola egobererwa.” ESV egamba bw’eti: abakkiriza abakuze mu myaka “beebo abalina amaanyi gaabwe ag’okutegeera agatendekeddwa mu nkola ey’olubeerera okwawula ebirungi ku bibi.” Ekirowoozo kiringa ekyo Pawulo kye yayogera mu **1 Tim 4:7b**, “wekangavvule olw’okutya Katonda.” Okukangavvula okw’ebw’omwoyo tekikwetaagisa kubeera mu kuyiga n’okwekkenneenya ekigambo buli kiseera naye era kikwetaagisa n’okubiss mu nkola. Waliwo ebisumuluzo bina eby’okukula mu by’omwoyo ebyogerwako mu **nnny. 13-14**—era byonna bikwatagana. Ebisuubizo bye bino: (1) “emmere ekaluba”; (2) “okwegezangamu” oba “okwegezangamu buli kiseera”; (3) amaanyi ag’okutegeera; ne (4) obusobozi obw’okwawula ekirungi n’ekibi.

(1) *Emmere ekaluba*. **Olunyiriri 13** lwenkanyankanya oyo anywa amata gokka ng’atalina bukugu mu kigambo kya butuukirivu. **Olunyiriri 14** lutandika n’ekigambo “Naye,” ekiraga enjawulo, n’oluvannyuma lwogera ku “emmere ekaluba.” “Amata” ne “emmere ekaluba” byombi byakulabirako byakozesaokulaga obukugu oba

obutali bukugu mu kukwata “ekigambo eky’obutuukirivu” ekyogerwako mu **luny. 13**. “*Ekigambo eky’obutuukirivu*” kitegeeza Kigambo kya Katonda—Baibuli. Ekyo kyeyoleka bulungi mu **Zabbuli 119** ne **Is 45** nazo ezigatta ekigambo kya Katonda n’obutuukirivu. Lwaki Bayibuli eyitibwa “*ekigambo eky’obutuukirivu*”? Obutuukirivu kitegeeza obutukuvu; okutuukirizibwa; obutuufu mu ngeri zonna. Ffe ng’abantu, “obutuukirivu” bukwatera nnyo ku mpisa zaffe n’enkola yaffe. Enneeyisa yaffe bw’eyitibwa “obutuukirivu,” kiba kitegeeza nti ebikolwa byaffe bituufu; tuli mu bulamu obusanyusa Katonda. Bayibuli eyitibwa “*ekigambo eky’obutuukirivu*” kubanga Katonda yennyini mutuukirivu ddala. Era kiyitibwa “*ekigambo eky’obutuukirivu*” ng’engeri y’okutuyamba okulaba nti Ekigambo kya Katonda kyategekebwa okukyusa obulamu bwaffe mu ngeri ez’omugaso n’okutufuula abatuukirivu, abatuukirivu, era abaturukuvu, nga Kristo bw’ali omutuukirivu, omutuukirivu, era omutukuvu. “Ekigambo” (Katonda ky’ayogera) ne “obutuukirivu” (engeri gye tweyisaamu) bigendera wamu. Nga tuyunga ekigambo kya Katonda n’obulamu obutuukirivu, n’okwogera ku bukugu bw’omuntu mu nkwatera y’Ekigambo, omuwandiisi w’Abaebbulaniya aba atugamba nti ekigambo kya Katonda kyetaaga okufuuka ekitundu ku ffe. Twetaaga ekigambo kya Katonda mu ffe okusinga okutukyusa, obukyusa endowooza zaffe, okukyusa ebikolwa byaffe. Ekigambo kya Katonda kyoleka ky’ali n’ebyo by’ayagala gye tuli. Bwe twagala Katonda tujja kwagala okumusanyusa n’okumufaanana. Ekigambo kye bwe kinaafuuka ekitundu ku ffe, Omwoyo Omutukuvu ajja kutwala ekigambo akole mu ffe tusobole okutandika okulowooza n’okukola nga Yesu yennyini (laba **Baf 2:12-13**). Enjawulo eriwo wakati w’omuntu atakuze mu by’omwoyo n’oyo akuze mu by’omwoyo bwe busobozi bw’omuntu okukwata, okugaaya, okuyingiza, n’okussa mu nkola “*ekigambo eky’obutuukirivu*.” Bwe kifuuka ekitundu kyaffe kitandika okutukomako n’okukyusa engeri gye tulowoozaamu, engeri gye twuliramu, engeri gye tweyisaamu, engeri gye tuyisaamu abantu. Kifuuka kiramu era kya naddala.

(2) “*Okwegezangamu oba “okwegezangamu buli kiseera.”* Enzikiriza y’Ekikristaayo ekwata ku buli kitundu—yakolebwa okukwata ku buli kitundu eky’obulamu bwaffe. Mu **Yok 3:36**, Yokaana agamba nti, “*Akkiriza Omwana alina obulamu obutaggaawo; naye atagondera Mwana taliraba bulamu, naye obusungu bwa Katonda bubeera ku ye.*” Yokaana yayogera ekintu kye kimu ekigenda mu maaso mu Abebbulaniya. Mu kitundu ekisooka ekya **Yok 3:36** akozesa ekigambo ekya bulijjo ekitegeeza “okukkiriza.” Naye ate mu kitundu ekyokubiri eky’olunyiriri tagamba nti “*naye atakkiriza talilaba bulamu.*” Mu kifo ky’ekyo, akozesa ekigambo “atagondera,” ekiba kyogera ku butakkiriza naye ng’okusinga kituusa endowooza y’obujeemu mu ngeri omuntu gy’abeera atambuliramu. Mu ngeri endala, okukkiriza okwa nnamaddala mu Yesu si kintu kyokka ekibaawo mu birowoozo—wadde ng’ekyo kikulu nnyo. Wabula, okukkiriza okwa nnamaddala kukwata ku bulamu bwaffe; kikwata ku ngeri gye tweyisaamu; kikosa n’engeri gye tuyisaamu abantu.

(3) *Amaanyi ag’okwawula*. Wano nate bye tumanyi ne bye tukkiririzaamu we bikwataganira ennyo n’engeri gye tubeerawo mu bulamu. **Olunyiriri 14** lutugamba nti ekikulu si kumanya bintu bingi byokka, naye “okwawula” ekitegeeza amagezi; okulamula; okutegeera; obusobozi obw’okwawula n’okussa mu nkola bye tumanyi. Okutegeera, amagezi, okusalawo, n’okwawula bisobola okujja nga tuyiga Katonda by’ayogera mu Kigambo kye, ne tubirlowoozaako, ne tubifumiitirizaako, n’oluvannyuma ne tubikolerako.

(4) *Obusobozi obw’okwawula ekirungi n’ekibi*. Kino kye kisumuluzo eky’okuna. Kizitowa nnyo okusinga bwe tuyinza okulowooza. Kye ntegeeza nti waliwo ebirungi n’ebibi *ebikolwa* n’ebirungi n’ebibi *ebiy’enkola*. Bwe njogera ku “bikolwa” ebirungi n’ebibi ntegeeza ebintu ebimu nga bituufu oba nga bikiyamu, birungi oba bibi, mu ngeri yaabyo. Obutemu n’okuggyamu embuto bibi. Lwaki bibi? Kubanga okukola ekyo kuba kuggyawo mu bukiyamu obulamu bw’omuntu atalina musango, obulamu Katonda bwe yawa, obulamu bw’omuntu eyakolebwa mu kifaananyi kya Katonda. Okulaga abantu okwagala kirungi. Lwaki? Kubanga “*Katonda kwagala*” (**1 Yok 4:8**). Ekyo kiyinza okulabika ng’ekikulu ennyo, naye okusobola okwawula ekituufu ku kibi n’ebirungi n’ekibi, twetaaga okumanya Katonda era tulina okumanya Ekigambo kye. Ensonga eri nti okusobola okuzuula oba ekintu kyonna kirungi oba kibi, kituufu oba kikiyamu, mpisa oba si mpisa, kyetaagisa okubaawo omutindo ogw’osinziirako okusalawo—era ensonga n’omutindo gwokka ogumala ye Katonda. N’abafirosofo abatali Bakristaayo kino bakitegeera. Omufirosofo Richard Taylor atali Mukristaayo agamba nti, “Omulembe ogwenkulaakulana guno, ogujeemera oyo omuwaw’amateeka ow’obwakatonda nagwo gukyalemeddwa okussaawo olupimo lw’empisa entuufu n’enkiyamu, awatali kwetegereza nti, mu kusuula Katonda ku bbali, era nabo baggyewo obukwakkulizo obw’amakulu obutulaga ekituufu n’ekikiyamu. . . . Endowooza y’obuvunaanyizibwa etulaga enneeyisa egwanira [nayo]tegeerekeka ng’oggyeeko endowooza ya Katonda.” (Taylor 1985: 2-3, 84) Bwe kiba nti ekituufu n’ekikiyamu, ekirungi n’ekibi bisinziira ku mbeera z’abantu oba eby’obuwangwa byokka, olwo tewali nsonga yonna eyinza kugamba nti ekintu kyonna Abanazi kye baakola oba ekintu kyonna aba Jihadist b’Obusiraamu kye bakola kikiyamu. Omunazi oba Omusiraamu yandigambye bugambi nti, “Naye obwo buwangwa bwaffe obw’Abanazi oba obw’Obusiraamu—totuteekako ndowooza zo ez’obuwangwa ez’ekituufu n’ekikiyamu.” Waliwo n’ebyo bye mpita “*ebiy’enkola*” ebirungi n’ebibi. Ng’ekyokulabirako, **Bef 4:15** wagamba nti tusaanidde “*okwogera amazima mu kwagala.*” “*Amazima*” kye kitundu eky’ekikolwa—ebintu biba bituufu oba nga bya bulimba. Naye

“okwagala” kye kitundu eky’enkola. Engeri gye twogera oba gye tukolamu ekintu etera okuba enkulu ng’ebyo bye twogera oba byetukola.

6:1 mulimu okubuulirira okw’emirundi ebiri: (A) kiki ky’olina okulekera awo okukola, ektgz., “*okuleka enjigiriza ey’ebisookerwako ku Kristo*” ne “*obutaddamu kuteekawo musingi*”; ne (B) kiki eky’okukola, ektgz., “*mweyongereyo okutuuka ku kukula.*” **Olunyiriri 2** lulaga “enjigiriza ezisookerwako” z’ayogerako. Ebintu bino byonna byetaaga okumanyibwa n’okutegeerwa. Byonna bikulu. Ku luuyi olulala, wadde ng’Obukristaayo butandikira wano, tebukoma wano. Wabula, Obukristaayo bukwata ku bitundu byonna eby’obulamu, era twetaaga okumanya n’okutegeera Ekigambo obulungi ekimala okusobola okussa mu nkola enzikiriza y’Ekikristaayo mu bitundu byonna eby’obulamu bwaffe. Ekinaavaamu ku nkomerero kijja kuba nti omubiri gwonna ogwa Kristo gujja kuzimbibwa bwe kityo “*ffenna tutuuke ku bumu obw’okukkiriza, n’okumanya Omwana wa Katonda, eri omuntu akuze, okutuuka ku kigero eky’obujjuvu bwa Kristo. 14 Nekivaamu, ngatetukyali baana, abyuuzibwa eno n’eri amayengo era nga tutambuzibwa buli mpewo ey’okuyigiriza, n’obukuusa bw’abantu, n’obukuusa mu nkwe ez’obulimba; 15 naye bwe twogera amazima mu kwagala, tulina okukula mu buli kimu ne tufuuka oyo ye mutwe, ye Kristo, 16 (B) omubiri gwonna, nga gusimbiddwa era nga gukwatiddwa wamu n’ebyo buli kiyungo kye kigabula, okusinzira ku nkola entuufu eya buli kitundu, ne kireetera omubiri okukula olw’okwezimba mu kwagala.*” (**Bef 4:13-16**). Ekyo omuwandiisi ky’atuukako.

Ensonga endala enkulu ku “enjigiriza zino ez’omusingi” y’eno: kisoboka okuba nti ebintu bino byonna byandibadde biyigibwa okuva mu ddiini y’Ekiyudaaya ey’Endagaano Enkadde (Guthrie 1983: 140; Morris 1981: 53; Rayburn 1989: 1137). Sing kiba, nga bwe bwe kirabika Abebbulaniya kyawandiikibwa okusinga eri abakkiriza Abayudaaya abaali bakemebwa okudda mu ddiini y’Ekiyudaaya, olwo kiba kikola amakulu nti omuwandiisi yalonda ebintu bino omukaaga. Okulabula kwe okuva mu njigiriza zino ezisookerwako n’agenda mu maaso n’okukula nga kwa maanyi nnyo okusinga bwe kuyinza okulabika kungulu, era abasomi be ab’omu kyasa ekyasooka bayinza okuba nga baali mu mbeera ey’akabi ennyo ey’eby’omwoyo okusinga bwe bayinza okulabika kungulu. Kino kwe kulabula nti, singa abantu basigala nga bwe bali—“*nga tebategeera*” era nga banywerera ku “*njigiriza ezebisookerwako*” byokka—kijja kulaga nti mu butuufu tebaalokolebwangako n’akatono. Ensonga eri nti, mu **luny. 12**, ekigambo ky’Oluyonaani ekyavvuunulwa “*enjigiriza esookerwako*” ye *stoicheion*. Ekigambo ekyo kikozezebwa emirundi emirala ena mu Ndagaano Empya nga kyogera ku nsonga z’enjigiriza oba ez’omwoyo: **Bag 4:3** egamba nti “*ffe bwe twali abaana, nga twakwatibwa mu buddu wansi w’ebintu ebisookerwako eby’ensi.*” **Bag 4:9** egamba nti, “*Naye kaakano nga mutegedde Katonda, oba okusingawo okumanyibwa Katonda, kijja kitya mmwe okuddayo eri ebintu ebinafu era ebitaliimu nsa, bye mwagala okufuuka abaddu baabyo nate?*” **Bak 2:8** ekozesa ekigambo kye kimu bw’egamba nti, “*Mufube waleme kubaawo abatwala mu buwambe mu bufirosofo n’obulimba obutaliimu, ng’obulombolombo bw’abantu bwe bugoberera, ng’emisingi egy’oluberebere egy’ensi bwe gigoberera, okusinga Kristo.*” **Bak 2:20-21** ekozesa ekigambo kye kimu bw’agamba nti, “*Kale nga bwe mwafa ne Kristo eri emisingi egy’ensi egy’oluberebere, lwaki mweyisa ng’abali mu nsi, okugonderanga ebiragi, ebigamba nti, ‘Tokwata, toloza, tokwata!’*”¹¹ Buli kimu ku nkozesa ezo eza *stoicheion* eraga nti okunywerera ku “enjigiriza ezisookerwako” oba emisingi gino tekiraga nti omuntu alokolebwa oba ajja kulokolebwa, wadde ng’enjigiriza ng’ezo zisobola okukoppebwa, era zisangibwa mu Bukristaayo, era nga zikolaomusingi mu Bukristaayo. Nga Pawulo bw’agamba mu **Bak 2:23**, “*Birabika ng’eby’amagezi mu ngeri ey’okusinza, abantu gye beegunjirawo bokka mu kwewombeeka ne mu kubonyaabonya omubiri, songa tebiriiko kye bigasa n’akatono mu kufuga okwegomba kw’omubiri.*” Bwe kityo, omuwandiisi w’Abebbulaniya bw’aba ageraageranya abo abeeyita Abakristaayo ku baana abawere (“*abatasobola kutegeera bye bawulira . . . mulina obwetaavu nate omuntu okubayigiriza emisingi emikulu egy’ebigambo bya Katonda, era mwetaaga amata so si mmere ekaluba*”) abageraageranya mu ngeri ebavumirira ennyo. Omwana bw’azaalibwa aba mutono nnyo nga talina ky’amanyi. Abamu ku bantu Abebbulaniya b’ayogerako bayinza okuba nga baali bamaze emyaka etaano, kkumi, oba kkumi n’etaano nga beeyita Abakristaayo. Singa omuntu aba n’obuwanyu n’obuzito bwe bumu era nga n’okutuusa kati talina ky’amanyi ng’alina emyaka etaano, kkumi oba kkumi n’etaano nga yenkana nga bwe yali ng’azaalibwa mu buwere, omuntu oyo yandibadde kikulekule. Kyandiraze nti alina obulwadde obw’entiisa. Eno y’ensonga lwaki okulemererwa “*okweyongera okukula*” kisukkao ku kubuulirira kwokka—ne kuba kulabula nti embeera ey’omwoyo eyogerwako mu kitundu kino eky’Abebbulaniya mbi nnyo okusinga abasomi bwe bayinza okukitegeera, kubanga abantu okusigala ngabawere oluvannyuma lw’ekiseera ekiwanvu bwe kityo kiraga nti abantu abo si bakkiriza n’akatono aba nnamaddala, abazaalibwa omulundi ogw’okubiri.

¹¹ Ekigambo kye kimu era kikozezebwa mu **2 Peet 3:10, 12** okutegeeza “ebintu” eby’omubiri ebijja okuzikirizibwa Kristo ng’akomyewo nate.

4. Okugwa oluvannyuma lw'okulagibwa amazima kizikiriza (6:4-8).

⁴*Kubanga abo abaamala okufuna ekitangaala kya Katonda, ate ne bakivaamu, tekiriinzika kubakomyawo mu kwenenya. Baalega ku kirabo eky'omu ggulu, ne bafuna Mwoyo Mutuukirivu.* ⁵*Baamanya obulungi bw'ekigambo kya Katonda, era n'amaanyi ag'emirembe egigenda okujja.* ⁶*Ate kaakano baddamu okukomerera ku musaalaba Omwana wa Katonda, era ne bamuswaza mu lwatu.* ⁷*Ettaka erinywa enkuba eritonnyako emirundi emingi, ne likuza ebimera abalirima bye beetaaga, Katonda aliwa omukisa.* ⁸*Naye bwe likuza amaggwa n'omuddo, liba terikyagasa, era nga lirindiridde kuvumirirwa na kuzikirizibwa muliro.*

Ekitundu kino kye kimu ku bitundu ebisinga okubaako kaluma-nnyweera mu kitabo ky' Abaebbulaniya, bwe kiba nga si mu Ndagaano Enkadde yonna. Okulabula okuli wano ku “kugwa” kugoberera okulabula kw'ekitundu ekyayita ku kulemererwa okugenda mu maaso mu kukkiriza n'enkozesa y'ekigambo *stoicheion*. Akakwate akaliwo wakati w'ekitundu kino n'ekyo ekyayita kalabibwa mu kigambo eky'ennyanjula ewagamba nti “Kubanga.” Waliwo endowooza enkulu ttaano ku ani ayogerwako ne kiki ekigenda mu maaso:

Endowooza ya Arminian¹²	<u>Abantu aboogerwako</u> = Abakristaayo aba nnamaddala	<u>Ne bamaliriza nti</u> = Tebaalokoka, wabula baabula	<u>Ebivaamu</u> = Kisoboka Abakristaayo abatuufu, abazaalibwa omulundi ogw'okubiri okufiirwa obulokozi bwabwe
Endowooza y'Obwavu mu Mwoyo¹³	<u>Abantu aboogerwako</u> = Abakristaayo aba nnamaddala	<u>Ne bamaliriza nti</u> = Baalokoka naye babonaabona n'obwavu obw'omwoyo mu bulamu buno n'okufiirwa empeera mu mulembe ogugenda okujja	<u>Ebivaamu</u> = Tekisoboka Bakristaayo aba nnamaddala, abazaalibwa omulundi ogw'okubiri okufiirwa obulokozi bwabwe
Endowooza egamba nti watya¹⁴	<u>Abantu aboogerwako</u> = Abakristaayo aba nnamaddala	<u>Ne bamaliriza nti</u> = Tebaalokoka, wabula baali baabula	<u>Ebivaamu</u> = Endowooza eno egamba nti tekisoboka Bakristaayo abatuufu, abazaalibwa omulundi ogw'okubiri okufiirwa obulokozi bwabwe, naye eraga embeera etasoboka

¹² Endowooza eno ewagirwa McKnight 1992.

¹³ Endowooza eno ewagirwa Hurtado 1999. Wadde nga wano tewanirirwa, endowooza ya “Obwavu obw'Omwoyo” erina omugaso ng'okulabula okwekenneenya bulijjo n'obulamu bwaffe okukakasa nti tubeera mu bulamu obw'okwenenya n'okukkiriza okwa nnamaddala.

¹⁴ Endowooza egamba nti watyaetegeeza nti okwewaggula “kintu ekiyinda okubaawo, naye eri abalonde tekijja kuba bwe kityo. Bwe kityo kisoboka mu ndowooza etategeerekeka (DeWaay 1998: Position Three) Endowooza eno erabika ng'esibuka KJV etandika **oluny. 6**, “Singa bagwa okubivaamu.” Enkyusa eyo si ntuufu. Ebigambo ebituufu bye bino “era bagudde okubivaamu,” ekitegeeza nti abantu ng'abo bayinza, era/oba ne bagwa okubivaamu. Endowooza eno erabika ng'ewagirwa Guthrie 1983: 145-47 ne Johnson 2006: 160-64. Bob De Waay agamba nti, “Bwe tuba n'obukakafu bw'obulokozi n'obujulizi mu bulamubwaffe obw'okuba abaana ba Katonda mu butuufu, mazima ddala kituufu nti tetujja kwewaggula. Naye singa tukola bwe tutyo tusobola okukakasa nti twandibadde twolekedde okukolimirwa okw'olubeerera nga tetulina ssuubi lya kwenenya. Kiri mu mateeka okubaawo obusobozi bwokwogera ku ekintu ekitajja kubaawo okukubiriza omuntu okukyewala. Tulabula abaana bulijjo ku bintu bye batssuubira kukola. Okugeza tubagamba nti singa bazannyira ku luguudo lwa Freeway olujjudde abantu bajja kuttibwa. Singa kino tekibaawo, okulabula kusigala kwamugaso. Kasita akabi kabeera ekintu mu twale ly'ebintu ebisoboka eri abantu mu nsi nga bwe tukimanyi, okulabula kusigala kulina amakulu.” (DeWaay 1998: Position Three) Omuwandiisi omu ayogera ku ndowooza eno bw'ati, “Ekiisooka, tekikola makulu okuba n'okulabula okwetooloola ensonga y'omuntu atamanyi byayogerako. Ekyokubiri, ekigambo ‘Singa bagwa okubivaamu’ (*parapesontas*) mu butuufu tekirina bukwakkulizo. Kyungibwa ku nnyinnyonnyola eyasooka nga ‘era.’ Mu mpandiika, kikwatagana nembooji ennya ezoogera ku lunyiriri olwokuna n'olwokutaano era nga za ‘nnamaddala’ nga bwe ziri. (Taylor 2020: The Offense of “Falling Away”) Art Hurtado mu ngeri y'emu agamba nti tekiyinzika kuba nti ekigambo “bagudde okubivaamu” mu **luny. 6** “Kigambo ekiraga obukwakkulizo ekiraga embeera ey'okuteebereza etayinza kuvaamu kya ddala” (Hurtado 1999: And Have Fallen Away). Wadde kiri kityo, endowooza eno erina omugaso ng'okulabula okwekenneenya bulijjo n'obulamu bwaffe okukakasa nti tubeera mu bulamu obw'okwenenyan'okukkiriza okwa nnamaddala.

			ng'okulabula okw'amaanyi ku kwewaggula
Ekibiina Ekyendaba ey'Endagaano view¹⁵	<u>Abantu aboogerwako</u> = Si bantu ssekinnoomu, wabula ekibiina ky'Abakristaayo okutwaliza awamu	<u>Ne bamaliriza nti</u> = Ekitundu okutwaliza awamu kijja kugaanibwa Katonda, naye wayinza okuba nga wakyaliwo abantu ssekinnoomu abeesigwa munda mu kitundu abatagaanibwa	<u>Ebiyaamu</u> = Endowooza eno egamba nti ekitundu kino tekigamba ngeri emu oba endala oba Omukristaayo omutuufu, eyazaalibwa omulundi ogw'okubiri asobola okufiirwa obulokozi bwe
Endowooza eyakyusibwa¹⁶	<u>Abantu aboogerwako</u> = Beeyita Bakristaayo, naye nga si Bakristaayo ba nnamaddala	<u>Ne bamaliriza nti</u> = Tebaalokoka, wabula babula	<u>Ebiyaamu</u> = Tekisoboka Bakristaayo abatuufu, abazaalibwa omulundi ogw'okubiri okufiirwa obulokozi bwabwe

Ku ndowooza zino ez'enjawulo, esembayo erabika ng'esinga okubeera entuufu mu Baibuli.¹⁷ Okusobola okulaba ensonga lwaki, twetaaga okukubaganya ebirowoozo ku kukkiriza okwa nnamaddala, okulokola kye kuli, kye kuzingiramu, n'ensonga ezigaziiziddwa era ez'amangu ezirabikira mu mulamwa oguli mu Byawandiikibwa mu **nny. 4-8**. Ensibuko eyo erina okutusobozesa okulaba lwaki Endowooza eyakyusibway'esinga obutuufu mu ndaba ya Baibuli ku **nny. 4-8**.

- **Ebikola okukkiriza okutuufu okulokola**

Okukkiriza okw'amazima okulokola kuzingiramu ebintu ebiwerako. Ekisooka kwe kulondebwa kwa Katonda. Okulondebwa kwe kusalawo kwa Katonda okulokola abantu abamu okusinzira ku bigendererwa bye n'okwagala kwe okulaga ekisa eri aboonooni abatasaanidde (laba **Bik 13:48; Bar 8:29-30; Bef 1:4-5, 11**). Abo be yalonda okulokola boogerwako nga "abalonde" (laba **Mak 13:20**). Ekyokubiri kwe kuddamu okuzaalibwa. Okuzzibwa obuggya gwe mulimu ogusukkulumye ku butonde ogw'Omwoyo Omutukuvu, ogutera okuyitibwa "okuzaalibwa omulundi ogw'okubiri" (**Yok 3:3-8**), Katonda mw'akyusiza omutima gw'omuntu, n'amuwa obulamu obupya obw'omwoyo n'obutonde obw'obwakatonda (laba **Ezek 36:26; Yok 1:12-13; 2 Kol 5:17; Tito 3:5**). Okuzaalibwa obuggya si kwetereza kwa muntu wabula kikulwa kya bwetengereze bwa Katonda ekisobozesa obulokozi, okusobozesa emmeeme enfu okwenenya n'okukkiriza. Eky'okusatu kwe kukyuka. Okukyuka kwe kukkiriza okuzzibwa obuggyaera n'okuddamu okuzaalibwa; kizingiramu omuntu okwenenya ebibi bye, okukkiriza enjiri, okuva ku kibi kye, okukyukira mu kukkiriza, n'okukkiriza Yesu Kristo nga Mukama we era Omulokozi we (laba **Mak 1:14-15; Bik 3:19; 11:21; Bef 2:8-9; 1 Bas 1:9; 1 Peet 1:5**). Eky'okuna kwe kutuukirizibwa. Obutuukirivu kye kikulwa eky'amateeka, eky'akaseera obuseera ekya Katonda okulangirira omwonoonyi okuba omutuukirivu olw'okukkiriza mu Yesu Kristo, okusinga olw'ebikolwa by'abantu (laba **Bar 3:24-26; 5:1; 2 Kol 5:21**). Ekyokutaano kwe kusibibwako envumbo ey'Omwoyo Mutukuvu (**2 Kol 1:22; 5:5; Bef 1:13-14; 4:30**). Okusibwako envumbo Mwoyo Mutukuvu kikakasa nti tuli ba Katondaera n'ekikola "ekitundu eky'okusasulako ekisooka" oba "lubooni" okukakasa nti obusika bwaffeng'abaana ba Katondabujja kununulibwa. Eky'omukaaga kwe kuzaala abaana. Okuzaala abaana kye kisa kya Katonda mu kwaniriza abakkiriza mu maka ge ng'abaana be era abasika be ne Kristo (laba **Bar 8:15-17; Bag 4:4-7, Bef 1:5**). Eky'omukaaga kwe kutukuzibwa. Okutukuzibwa kwe kwawulibwa mu Katonda olw'ekigendererwa kye n'okukyusibwa okufuuka ekifaananyi kya Yesu Kristo. Kizingiramu enkola ey'emirundi esatu: (A) obutukuvu obw'amangu obw'ekifoky'omuntu mu bulokozi; (B) okukula okweyongerayongera mu kisa; ne (C) okutuukirizibwa mu biseera eby'omu maaso (okugulumizibwa) (laba **Yok 17:17-19; Bik 13:39; Bar 8:29-30; 1 Kol 1:2, 30; 1 Bas 5:23; Beb 12:14**). Okutukuza mulimu gwa Katonda okuyita mu Mwoyo; ekintu ekyokubiri eky'okutukuzibwa kyetaagisa okwetabamu ennyo okw'omukkiriza mu kugoberera obuwulize n'obutuukirivu.

Weetegereze nti ebintu 1, 2, 4, 5, 6, 7(A) ne 7(C) byonna bikolwa bya Katonda. Ekikozesebwa 3 kyonna mulimu gwa bantu. Ekikozesebwa 7(B) mulimu gwa Katonda abakkiriza mwe bakwataganira. Ebintu byonna

¹⁵ Endowooza eno ewagirwa Verbrugge 1980.

¹⁶ Endowooza eno ewagirwa Grudem 2000.

¹⁷ Wadde ng'abantu aboogerwako mu ngeri ey'enjawulo mu **nny. 4-8** beeyita naye si Bakristaayo abazaalibwa omulundi ogw'okubiri aba nnamaddala, ekitundu kino, wadde kiri kityo, kisaana okulokola ng'ekkubo ery'okulabula ery'amaanyi eri Abakristaayo abatuufu, abazaalibwa ogwokubiri okusigala mu kkubo ettuufu ery'obwesigwa era "okugenda mu maaso n'okukula" (**6:1**).

omusanvubitambulira wamu ng'ekitundu ky'ebintu ebikolaganira awamu. Omuntu tayinza kuba na kimu ku bintu ebyo ate nga talina birala.

- **Ekikula ky'okuukiriza okw'amazima okulokola: 1—Okugumiikiriza**

Beb 6:4-8 (okufaanakanon'ebitundu byonna) tebisobola kusomebwa mu kweyawula wabula birina okusomebwa nga tutunuulira omulamwa omukulu ogw'Ebyawandiikibwa. Ku bikwata ku nsonga engazi ey'Ebyawandiikibwa, emu ku njigiriza ezinga okukakasibwa obulungi ezikwata ku ngeri y'okukkiriza okwa nnamaddala, okulokola, kwe kukakasa okugumiikiriza kwa Katonda eri abatukuvu, ektgz., Katonda akola nnyo okulaba nti abakkiriza aba nnamaddala, abazaalibwa omulundi ogw'okubiri ku nkomerero bajja kugumiikiriza mu kukkiriza kwabwe era tebajja kubula. Wano waliwo akatundu akatono ak'ebitundu ng'ebyo:

- **Yok 6:39, 44**—³⁹ Kuno kwe kwagala kw'oyo eyantuma, nti mu byonna bye yampa sifiirwa kintu kyonna, wabula mbizuukiza ku lunaku olw'enkomerero. . . . ⁴⁴Tewali ayinza kujja gye ndi okuggyako nga Kitange eyantuma amusika; era ndimuzuukiza ku lunaku olw'enkomerero.
- **Yok 10:27-29**—²⁷ Endiga zange ziwulira eddoozi lyange, era nzimanyi, ne zigoberera; ²⁸ era mbawa obulamu obutaggaawo, era tebalizikirira emirembe gyonna; era tewali alibanyaga mu ngalo zange. ²⁹ Kitange eyazimpa, asinga bonna amaanyi; era tewali asobola kuzinyagulula mu mukono gwa Kitaffe.¹⁸
- **Bik 13:48** —Abamawanga bwe baawulira ebyo, ne batandika okusanyuka n'okugulumiza ekigambo kya Mukama; era bonna abaali bateekeddwa okuweebwa obulamu obutaggaawo ne bakkiriza.
- **Bar 8:29-30**—²⁹ Kubanga abo be yamanya olubereberye, yabalonda okufaananyizibwa mu kifaananyi ky'Omwana we, ye abeerenga omubereberye mu booluganda abangi. ³⁰ Abo be yalonda, n'okubayita yabayita, n'abo be yayita, yabawa obutuukirivu, n'abo be yawa obutuukirivu yabagulumiza.
- **1 Kol 1:7-8**—⁷ ...temubulwa kirabo kyonna, nga mulindirira n'essanyu okubikkulirwa kwa Mukama waffe Yesu Kristo, ⁸ era alibanyweza okutuusa ku nkomerero, nga temuliiko kya kunenyezebwa ku lunaku lwa Mukama waffe Yesu Kristo.
- **Bef 2:4-7**—⁴ Naye Katonda, olw'okuba nga mugagga mu kusaasira, olw'okwagala kwe okungi kwe yatwagala, ⁵ ne bwe twali nga tufiiridde mu bibi byaffe, n'atufuula abalamu wamu ne Kristo (mulokolebwa olw'ekisa), ⁶ n'atuzuukiza wamu naye, n'atutuza wamu naye mu bifo eby'omu ggulu mu Kristo Yesu, ⁷ alyoke mu mirembe egijja ayolese obugagga obusukkiridde obw'ekisa kye mu kisa kye tulina mu Kristo Yesu.
- **Bef 1:13-14; 4:30**—¹³ Nammwe, Kristo yabaleeta eri amazima, kye kigambo eky'Enjiri ey'okulokolebwa kwammwe. Bwe mwamukkiriza, ne muteekebwako envumbo eya Mwoyo Mutukuvu eyasuubizibwa, ¹⁴ gwe musingo gw'obusika bwaffe, okutuusa bw'alununula abantu be, ne Katonda n'agulumizibwa era n'atenderezebwa. . . . ³⁰ So temunakuwazanga Mwoyo Mutukuvu owa Katonda, eyabateesaako akabonero okutuusa olunaku olw'okununulibwa.
- **Baf 1:6** —Kubanga nkakasa kino kyennyini nti oyo eyatandika omulimu omulungi mu mmwe aligutuukiriza okutuusa ku lunaku lwa Kristo Yesu.
- **1 Bas 5:23-24**—²³ Katonda ow'emirembe abatukulize ddala, era omwoyo gwammwe gwonna, n'emmeeme yammwe n'omubiri gwammwe, bikuumibwenga nga tebiriiko kya kunenyezebwa okutuusa ku lunaku olw'okujja kwa Mukama waffe Yesu Kristo. ²⁴ Oyo eyabayita mwesigwa era alikituukiriza..
- **Beb 7:24-25**—²⁴ Naye olwokubanga Yesu abeerera emirembe gyonna, alina obwakabona obutakyukakyuka. ²⁵ Era kyava ayinza okulokolera ddala abajja eri Katonda ku bubwe, kubanga abeera mulamu ennaku zonna okubawolereza.
- **Beb 10:14**—Kubanga olw'ekiweebwayo ekyo ekimu, abaatukuzibwa yabawa obutuukirivu obw'emirembe gyonna.
- **Beb 13:20-21**—²⁰ Kale, Katonda ow'emirembe eyazuukiza Mukama waffe Yesu, Omusumba w'endiga omukulu ow'endagaano etaggaawo gye yanyweza n'omusaayi gwe, ²¹ abawe buli kirungi kyonna kye mwetaaga okubasobozesa okulokola by'ayagala, era atukozese ebisiimibwa mu maaso ge ng'ayita mu Yesu Kristo. Aweebwenga ekitiibwa emirembe n'emirembe. Amiina.
- **1 Peet 1:3-5**—³ Yeebazibwe Katonda era Kitaawe wa Mukama waffe Yesu Kristo, eyatuzaala omulundi ogwokubiri, ng'okusaasira kwe okungi bwe kuli, tubeerenga n'essuubi eddamu, olw'okuzuukira kwa Yesu

¹⁸ Charles Finney ayogera ku kitundu kino ng'agamba nti, "Kino kitegeeza, nti wadde bayinza oba basobola okwewaggula ne babula, naye, nga bwe kiri, tebajja kubulira ddala. Kiki ekiyinda okukolebwa mu byonna bye yeyogerako ng'omusumba mu kitundu kino, singa, oluvannyuma lw'ebyo byonna, afiirwa ezimu ku ndiga ze?" (Finney 1878: 570-71)

Kristo mu bafu. ⁴Tuyingire mu busika obutaggwaawo, obutalina kko, obutawotoka, obwabaterekerwa mmwe mu ggulu, Samaanyi ga Katonda be gakuuma olw'okukkiriza okufuna obulokozi obweteeseteese okubikkulibwa mu biro eby'enkomerero.

- **1 Yok 5:18-20**—¹⁸Tumanyi nga buli muntu yenna eyazaalibwa Katonda takola kibi; naye eyazaalibwa Katonda amukuuma, omubi n'atamukwatako. ¹⁹Tumanyi nga tuli ba Katonda, n'ensi yonna eri mu buyinza bwa mubi. ²⁰Era tumanyi nga Omwana wa Katonda yajja n'atuwa amagezi n'okutegeera tutegeera ow'amazima, era tuli mu oyo ow'amazima, mu Mwana we Yesu Kristo. Oyo ye Katonda ow'amazima, n'obulamu obutaggwaawo.

Ku luuyi olulala, waliwo n'ebiwandiiko ebiwerako ebirabika ng'ebirina obukwakkulizo. Ebiwandiiko ebyo mulimu bino wammanga:

- **Mak 13:13**—Mulikyayibwa bonna olw'erinnya lyange, naye oyo agumiikiriza okutuuka ku nkomerero, ajja kulokolebwa
- **Yok 8:31**—Kale Yesu yali agamba Abayudaaya abo abaali bamukkirizza nti, “Bwe mubeera mu kigambo kyange, kale muli bayigirizwa bange ddala.”
- **Bar 11:22**—Kale mufumiitirize ku kisa n'obukambwe bwa Katonda. Aba mukambwe eri abo abaagwa, naye n'aba wa kisa eri ggwe, bwe weeyongera okunywerera mu kisa kye, kubanga naawe bw'otonywere oliwogolwako.
- **1 Kol9:26-27**—²⁶Noolwekyo nziruka nga nnina kye njenderera. Sirwana ng'omukubi w'ebikonde amala gawujja n'akuba ebbanga. ²⁷Naye mbonereza omubiri gwange ne ngufuula omuddu wange, si kulwa nga mbuulira abalala Enjiri, ate nze nzennyini ne sisiimibwa.
- **1 Kol10:12**—Kale alowooza ng'ayimiridde, yeekuumenga aleme okugwa..
- **1 Kol15:1-2**—¹Abooluganda, mbajjukiza Enjiri gye nababuulira era gye mwakkiriza era gye munywereddemu. ²Mulokolebwa lwa Njiri eyo gye nababuulira, bwe muginywererako, naye bwe kitaba bwe kityo muba mwakkiriza bwereere.
- **Bak 1:21-23**—²¹Edda temwali kumpi ne Katonda, era ebirowoozo byammwe n'ebikolwa byammwe ebibi bye byabalabisa ng'abakyawa Katonda. ²²Naye kaakano mutabaganye ne Kristo olw'okufa kwe, abanjuleyo mu maaso ga Katonda nga muli batukuvu era abataliiko bbala wadde ekyokunenyezebwa. ²³Muteekwa okubeerera ddala mu kukkiriza nga munywedde era nga temusagaasagana okuva mu ssuubi ery'Enjiri gye mwawulira...
- **Beb 3:6--...**Kristo ye Mwana omwesigwa, akulira ennyumba ya Katonda; ate ffe tuli nnyumba y'oyo bwe tunywera ne tuba bavumu ne twenyumiririza mu ssuubi lye tunywezeza.
- **Beb 3:14**—Olw'okubanga tussa kimu mu Kristo, tunywereze ddala obwesige bwaffe bwe twatandika nabwo, era tubunywereze ddala okutuusa ku nkomerero.
- **Beb 10:36**—Kubanga kibasaanira okugumiikiriza nga mukola Katonda by'ayagala mulyoke mufune ebyo bye yasubiza.

Ebitundu bino ebiyitibwa “eby'obukwakkulizo” mu butuufu tebikontana na bitundu “eby'obukakafu”.

Ensonga eri nti, wadde ng'ebitundu “eby'obukwakkulizo” biggumiza nti abakkiriza abatuufu beetaaga okugumiikiriza, okugenda mu maaso, n'okunywerera ku buwulize obw'obwesigwa okusobola okukakasa obulokozi bwabwe, ensonga eri nti abo abatali ba mazima, tebajja kugumira biringa ebyo, era tebajja kulemerako oban'okunywerera ku bulokozi. Oba katugambe nti bwe tuti, obulokozi bulina byombi, obukwakkulizoate n'obukakafu: buliko obukwakkulizo obugamba nti aligumiikiriza okutuuka kunkomerero y'alirokolebwa; ate obukakafu ne bub anti Katonda ku lw'obuyinza bw'ekisa kye n'amaanyi ge mu bulamu bw'omuntu oyo, ajja kukakasa ngagumiikiriza okutuuka ku nkomerero. Kale n'olwekyo mu Abaebbulaniya aboogerwako baali balokoleabaalina okukuuma ekifo kyabwe. Baali boogerwako nga “abo abagenda okusikira obulokozi” (1:14), Abaana ba katonda (2:10; 12:5), baganda ba Kristo 12:5), baganda ba Kristo (2:12, 17), abaana “Katonda be yampa” (2:13), “ezzadde lya Ibulayimu” (2:16),¹⁹ “ab'oluganda abatukuvu” (3:1), ennyumba ya Kristo (3:6), “abagabanyizibwa mu kuyitibwa okw'omu ggulu” (3:11), “abaagabanira awamu ne Kristo”(3:14), abo abaayingira mu kiwummulo kya Katonda (4:3, 9), “abantu ba Katonda” (4:9; 8:10), abo abalina “obulokozi obutaggwaawo” (5:9), “abasika b'ekisuubizo” (6:17), abo abalina essuubi “erikakafu era erinyewevu” (6:18-19), abo “abafunye okununulibwa okw'olubeerera” (9:12), abo abagenda “okufuna ekisuubizo eky'olubeerera eky'obusika” (9:15), abo abatukuziddwa era “abatuukiridde emirembe gyonna” (10:10, 14), n'abo “abawandiisiddwa mu ggulu” (12:23) Mu nsonga eyo, Katonda mu Kristo ayogerwako ng'afuga byonna (1:2-3) era akola nnyo mu kutuukiriza by'ayagala (2:4). Alyoke “aleete abaana bangi mu kitiibwa” (2:10), ye ayambula

¹⁹ Wadde ng'ekigambo ekyo kivvuunulwa nga “muzzukulu,” ekigambo kyennyini kiri “ensigo.”

setaanimaanyi ge (2:14), kwe kusumulula abo abaali wansi w'obuddu, ektgz., “*ezzadde lya Ibulayimu*” erya nnamaddala (2:15-16), ye “*kabona omukulu omwesigwa*” akola okutangirira olw'ebibi by'abantu be (2:17), ye “*gwe musingo*” ogw'endagaano “*esinga obulungi*” (7:22), asobola “*okulokola emirembe gyonna abo abasemberera Katonda okuyita mu Ye, okuva bwe kiri nti bulijjo abeera mulamu okubawolereza*” (7:25), olwa ssaddaaka emu “*yatuukiriza emirembe gyonna abo abatukuzibwa*” (10:14), ye “*ye mutandisi era omutuukiriza w'okukkiriza*” (12:2), era ye musumba w'endiga ze, ajja “*okubawa obusobozi bwonna mu buli kintu ekirungi okulokola by'ayagala, ng'akolera mu ffe ekyo ekisanyusa mu maaso ge, okuyita mu Kristo*” (13:20-21). Mu njogera endala, Kristo yennyini yakolera mu batukuvu n'abasobozesa okugumiikiriza mu kukkiriza kwabwe.

Mu bufunze, *akakwakkulizo* oba *ek kuboly* obulokozi bwaffe kwe kukkiriza kwaffe, era okukkiriza okwa nnamaddala, okulokola kugumiikiriza *era kweyolekera mu ngeri gye tubeerawo mu bulamu*. Charles Finney annyonyola nti “enkomerero bw'eba nkakafu, n'ekuboko eritutuusaayo nalyo kkakafu; era n'omu bw'abikkulirwa nga mukakafu, era n'omulala bw'atyo; era nti n'olwekyo si kya busirusiru, era kitegeeza obutakkiriza, okutya nti tujja kulagajjalira engeri, oba nti enkomerero oba ek kuboligenda kulemererwa” (Finney 1878: 602). Obukakafu bw'obulokozi bwaffe bulinga “obukakafu bw'omulimi mu kukuza ekirime ku kakwakkulizo k'okukozesa enkola ye ey'obunyikivu, era mu budde obtuufu, awamu n'okugumiikiriza, yandibadde akola bubi okulagajjalira engeri ezoz'amanyi nti zaamugaso. Singa omulimi aba alinaobukakafu n'embeera zaabwo, yandibadde takemebwa kulagajjalira nkola ezo; naye, ku luuyi olulala, okumanya kuno kwandikoze ng'ekisikiriza eky'amaanyi eri ffe abasaba. Kale n'okumanya obukakafu bw'obulokozi bw'abatukuvu, n'enkola yabwo, tekuyinza kuba kukemebwa gye bali okubeera mu kibi; naye, okwawukana ku ekyo, okumanya kuno kulina okulokola ng'ekisikiriza eky'amaanyi eri okwesiga Katonda, n'okugumiikiriza mu butukuvu okutuuka ku nkomerero.” (Finney 1878: 551-52) Embeera efaananako n'eryatolya Pawulo eryayabikamu mu **Bik 27**. Malayika yagamba Pawulo nti eryato gye lyali rigenda lyali lya kufunirayo obuzibwa, naye tewaaliwo yali agenda kufiirwa bulamu bwe (**Bik 27:22-25**). Kyokka abamu ku balunyanja baali bagezaako okudduka ku lyato eryo. Pawulo olwo n'agamba nti, “*Abasajja bwe mutasigala mu lyato, mmwe mwennyini temuyinza kulokolebwa*” (**Bik 27:31**). Mu ngeri endala, malayika yali asuubizza nti tewajja kubaawoafiirwa bulamu, naye ekisuubizo ekyo kyajja n'akakwakkulizo, kwe kugamba, nti tewali muntu yenna alina kudduka ku lyato. Akakwakkulizo bwe katuukirizibwa, “*bonna ne baleetebwa ku lukalu mirembe*” (**Bik 27:44**).

Mu ngeri y'emu, naffe tufuba nnyo okutambuza obulamu bwaffe. N'olwekyo, Baibuli ejjudde ebitundu ebitulabula okutuyamba okutukuumira mu kkubo “eggolokofu era effunda” (**Mat 7:13-14**). Eno y'ensonga lwaki Abebbulaniya bakubirizibwa enfunda n'enfunda ng'abatukuvu “*okufaayo ennyo ku bye tuwulidde, tuleme okuwuguka*” (2:1), “*okunyiiikirira okuyingira mu kiwummulo ekyo*” (3:11), “*okunywerera ku kwatula kwaffe*” (4:14), “*okusemberera n'obuvumu entebe y'ekisa*” (4:16) era “*okunywerera ku bukulu*” (4:16) (6:1). Mazima ddala, **6:4-8** wakola ekitundu eky'okulabula okwamaanyi ennyo eri abatukuvu ab'amazima “*obutakoowa kuwulira*” (5:11) n'okubalaga nti *tebali* mu abo “*abagudde*” era “*abagudde tekisoboka kuzza buggya*” (6:6). Nga tutuukiriza embeera y'okukkiriza okw'okugumiikiriza, eyeeyolekera mu kubeera n'obulamu obw'obwesigwa, enkomerero (y'obulokozi bwaffe) ekakasibwa.²⁰ Naye era tulina okukijjukira nti, nga bwe twalaba waggulu, tetuli ffeekka. Katonda-mu-Kristo akola nnyo mu bulamu bwaffe okutubozesa okugumiikiriza. “Tewali mutukuvu yenna yeekuuma yekka, okuggyako ng'akuumibwa ekisa, n'Omwoyo, n'amaanyi ga Katonda. . . . Tewali busobozi nti oboolyawo, omu ku bo ajja kulokolebwa, okuggyako ng'enjigiriza eyogerwako [ektgz., ey'okugumiikiriza kw'abatukuvu] eba ya mazima, kwe kugamba nti, okuggyako ng'ekisa ekyasuubizibwa n'obwesigwa bwa Katonda mu Kristo Yesu bigenda mu maaso, era okuva ku mutendera okudda ku mualalabinyweza okugumiikiriza kwabwe.” (Finney 1878: 555, 587) Waliwo enkolagana ey'amaanyi wakati wa Katonda n'Abakristaayo ab'amazima ekituleetera obutakoma ku kukkiriza Kristo kwokka wabula n'okugumiikiriza mu kukkiriza okwo. Nga **Baf 2:12-13** bwe wagamba nti, “*mukolerere obulokozi bwammwe n'okutya n'okukankana; kubanga Katonda y'akolera mu mmwe, okwagala n'okukola ebimusanyusa.*”

²⁰ Wano nate tulaba engeri ebitundu “eby'obukakafu” n'eb'obukwakkulizo gye bikwataganamu. Okugumiikiriza “kukakafu” okusinzira ku ndowooza ya Katonda naye “kulina obukwakkulizo” okusinzira ku ndowooza y'abantu. Finney annyonyola nti, “Eri Katonda, tewaaliwo, era tewabangawo kintu kyonna ekiyinda okugwawo, mu makulu g'obutali bukakafu, ku bikwata ku nkomerero esembayo ey'ekitonde kyonna. Naye eri abantu kumpi ebintu byonna byakwekuuma. Katonda amanyi n'obukakafuobujjuvu oba omuntu ajja kuyusibwa, era oba ajja kugumiikiriza. Omuntu ayinza okumanya nti akusiddwa, era ayinza okukkiriza nti olw'amaanyi ga Katonda ajja kugumiikiriza. . . . Naye okumanya ensonga eno tekikwatagana n'akatono n'endowooza ye ey'okugenda mu maaso mu mbeera ey'okugezesebwa okutuusa ku lunaku lw'okufa kwe, kubanga okugumiikiriza kwe kwesigamye ku kukozesa obuyinza bwe obw'obwannakyewa, era, kubanga okugumiikiriza kwe y'embeera y'obulokozi bwe obw'enkomerero.” (Finney 1878: 470)

- **Ekikulaky'okuukiriza okw'amazima okulokola: 2—Embazzi Esatu ez'Okukkiriza**

Abantu bangi bakoze ebigambo “obukuumi obw’olubeerera” ne “bwolokoka, osigala oli mulokole olubeerera” nga tebategeredde ddala bigambo ebyo kye bitegeeza era kye biriko. Ebigambo ebyo wadde nga bituufu, si bigambo “eby’amagezi.” Esonga eri nti oba abakkiriza abatuufu, abazaalibwa omulundi ogw’okubiri—ektgz, abo abalina ebintu omukaaga eby’okukkiriza okwa nnamaddala, eby’obulokozi (ebyogeddwa waggulu)—basobola okufiirwa obulokozi bwabwe. Kaakati wano eky’okuddamu kiri nti tebasobola. Obutategeera n’okukozesa obubi ebigambo bino biva ku kuba nti abantu abamu boogera nti, omuntu bw’agenda mu maaso mulukunhaana lw’enjiri n’akola okwatula okw’okukkiriza mu Kristo, olwo kigambibwa nti oyo aba alokoledwa emirembe gyonna, awatali kulowooza ku ky’akola oba ky’akkirizaamu oluvannyuma lw’ekyo. Ekyo si kituufu. Esonga lwaki ekyo si ntuufu eri nti wabbawo entegeera embi ey’enjiri; n’entegeera embi ey’ekikulaky’okukkiriza okwa nnamaddala, okulokola kwennyini. Eyo y’ensonga enkulu.

Olw’okuba enjiri—n’obulokozi bw’abantu—byesigamiziddwa ku ekyo Kristo kye yakolae, obulokozi tebuyinza “kukolererwa” nga tukola “ebikolwa ebirungi.” Wabula obulokozi Katonda abuwa abantu ng’ekirabo ky’ekisa kye; kifunibwa abantu olw’okukkiriza Kristo kwokka. Nga **Bef 2:8–9** bw’agamba nti, “*Kubanga mulokolebwa olw’ekisa olw’okukkiriza, so tekuya gyemuli, kye kirabo kya Katonda, so si lwa bikolwa, waleme kubaawo n’omu yeenyumiriza.*” Okulokolebwa kitegeeza okwenenya ebibi byaffe, okukkiriza mu kukkiriza olw’ebyo Kristo by’atukoledde, n’okukyukira Kristo nga Mukama w’obulamu bwaffe (**Mat 11:28; Mak 1:14–15; Yok 1:12; 3:16; 17:3; Bik 26:20; 1 Yok 1:8–9**). Mu Kristo, tuli ba ddembe okuva mu musango n’ekibonerezo ky’ekibi, ne tufaanana nga bwe twandibadde nga tusasudde omuwendo gwonna ogw’ekibi kyaffe (**Bar 6:3–7; Bag 2:20**). Mu butuufu, bwe tukuuka ne tudda eri Kristo mu kukkiriza, takoma ku kutwala kibi kyaffe wabula era asasula omuwendo gw’ekibi kyaffe kye twandibadde tusasula, naye era atubalira n’obutuukirivu bwe tusobole okuyimirira mu maaso ga Katonda (**Is 53:5–6, 10–11; Bar 10:4; 2 Kol 5:21; Beb 2:17–18; 1 Peet 2:4; 3:18**).

Okukkiriza okulokola okwamazima si kwogera kwokka “ebigambo eby’obufuusa” ebigamba nti “Nzikiriza Yesu mu mutima gwange ng’omulokozi wange.” Newankubadde nga tulokolebwa olw’ekisa kya Katonda kyokka okuyita mu kukkiriza kwokka (**Bef 2:8–9**), okukkiriza okulokola tekuba kwokka. Kino kye kitegeeza: Okusinziira ku ndowooza y’omuntu, omuntu ayinza okugamba, ntiwaliwo “engeri” ssatu ez’okukkiriza okwa nnamaddala, okulokola. Zonna zikwatagana; zonna zirina okubaawo omuntu asobole okuba n’okukkiriza okwa nnamaddala, okulokola. Omuntu asobola okuzirowoozaako bw’ati: ekitundu X kye kitundu eky’okutegeera, eky’enjigiriza, eky’enzikiriza ey’Ekikristaayo (laba, okgz., **Bik 2:22–24, 32–36; Bar 1:1–4; 10:9; 1 Kol 15:1–8**)—tusobola okufunza engeri eno n’ekigambo, “Yesu ye Mukama wa byonna, era yakikakasa okuyitira mu kuzuukira kwe okuva mu bafu”; engeri Y kye kitundu eky’enneeyisa (laba, okgz., **Mat 28:18–20; Yok 14:23–24; Bef 2:8–10; Yak 2:14–20**)—tusobola okufunza engeri eno n’ekigambo, “Engeri gye tweyisaamuy’ ekakasa bye tukkirizaamu”; engeri Z kye kitundu eky’okwagala, eky’okwewaayo eky’okukkiriza kw’Ekikristaayo (laba, okgz., **Yok 15:4–15; 17:3; 21:15–17**)—tusobola okufunza engeri eno nga tugamba nti, “Okwagala n’okwewaayo eri Kristo bye bikulu mu kukkiriza okw’amazima, okulokola.” Wadde nga tetusobola kukola kkubo lyaffe erigenda mu ggulu era nga tulokolebwa olw’ekisa kya Katonda kyokka olw’okukkiriza mu Kristo (**Yok 3:16–18; 6:28–29; Bar 2:16–17; 10:8–13; Bag 3:1–14; Bef 2:8–9**), tulokoka olw’ekigendererwa: “*Kubanga tuli mulimu gwe, ogwatondebwa mu Kristo olw’ebikolwa ebirungi, Katonda ffe yatuteekateeka nga bukyali tusobole okutambulira mu byo*” (**Bef 2:10**) Mu bufunze, emirimu gye tukola oluvannyuma lw’okufuna Kristo olw’okukkiriza “gye giraga embeera ey’omwoyo gw’omutima gw’omuntu. . . . Omusango ogwogerwako wano si kugeraageranya bikolwa bibi n’ebirungi. Wabula okutunuulira ebikolwa ngobujulizi obw’embeera y’omutima gw’omuntu; ebikolwa byolesa obukkiriza oba obutali bukkiriza, obwesigwa oba obutali bwesigwa. Omusango gulibikkula oba nga ddala abantu baali beesigwa eri Katonda n’Omwana gw’endiga oba nga bassanga kimu n’abalabe ba Katonda.” (Ngundu 2006: 1576; laba, okgz., **Mat 24:45–51; 25:31–46; Yok 3:19–21; 1 Tim 6:18–19**).

Okubeera n’engeri emu oba bbiri zokka ku ssatu kitegeeza nti omuntu oyo talina kukkiriza kwa nnamaddala, okulokola, talokokanga, era, n’olwekyo, si mukkiriza wa nnamaddala, eyazaalibwa omulundi ogw’okubiri. Okugeza, Yakobo agamba nti, “*Emizimu nagyo gikkiriza, ne gikankana*” (**Yak 2:19**). Mu ngeri endala, badayimooni bakkiriza era basobola okwogera ebigambo nti “*Yesu Mwana wa Katonda,*” naye tebalina nneeyisa egwanira oba okwewaayo; n’olwekyo, okukkiriza kwabwe si kwa mazima, era tekulokola. Mu ngeri y’emu, Yesu yagamba nti, “*Omuntu yenna bw’anjagala, ajja kukwata ekigambo kyange*” (**Yok 14:23**). Mu ngeri endala, yali akwataganya empagiez’okusinza n’ez’enneeyisa. Omuntu asobola okugamba nti ayagala Yesu, naye bw’atakola Yesu by’agamba, ddala aba tayagala Yesu era, n’olwekyo, talina kukkiriza kwa mazima, okulokola (laba ne **Mat 7:21–23; 25:31–46; Bik 8:13, 18–23; 1 Kol 13:1–3; 1 Yok 4:20** okufuna enkolagana ezifaanagana

ez'empagi z'okukkiriza n'ebyokulabirako by'okukkiriza okutalokola).²¹

Bwe tukkiriza enjiri ne tukyuka okudda eri Kristo nga Mukama waffe nga tufunaokukkiriza okwa nnamaddala, okulokola, ensonga zonna ez'obulamu bwaffe zikwatibwako: (1) Abo bonna abagattibwa ne Kristo olw'okukkiriza balina okukakasa obulokozi bwabwe. Singa obulokozi bwali bwesigamye wadde mu kitundu ku kufuba kwaffe, tetwandisobodde kuba na bukakafu nti "tukoze ekimala" okusobola okusaanira okulokolebwa. Naye, olw'okuba Katonda-mu-Kristo yatukolera bye tutaasobola kukola ku lwaffe, Abakristaayo basobola era balina oobukakafu nti balokole era emirembe gyonna bajja kusigala nga balokose (**Yok 3:36; 6:37, 47; 11:25; 1 Yok 5:11–12**). (2) Okulokolebwa n'okwegatta ne Kristo kikyusa embeera y'Abakristaayo mu mateeka. "Omusaalaba gusumulula okuva mu maanyi g'ekibi, gutangirira obusungu bwa Katonda, gunazaawo omusango n'amabala g'ekibi, gutabaganya abakkiriza ne Katonda, era gutuuka ku buwanguzi obw'omu bwengula ku balabe ab'omwoyo abatta" (Demarest 1997: 196). (3) Okulokolebwa n'okwegatta ne Kristo kikyusa Abakristaayo munda. Omuntu bw'ajja eri Kristo, afuna omutima omuggya (**Ezek 36:26; 2 Kol 3:3**), endowooza ya Kristo (**1 Kol 2:16**), n'Omwoyo okuva eri Kristo (**Ezek 36:26; Yok 14:17**). (4) Okulokolebwa n'okwegatta ne Kristo kiwa Abakristaayo enkolagana ey'oku lusegere, ey'obuntu ne Katonda okuyita mu Kristo. Abakristaayo basobola "okusemberera entebe ey'ekisa n'obuvumu" (**Beb 4:16; laba ne Beb 7:19**) kubanga Kristo ali "mu" bakkiriza (okgz., **Bag 2:20; Bef 3:17; Bak 1:27; 1 Yok 3:24**) era abakkiriza bali "mu Kristo" (okgz., **Bar 8:1; 1 Kol 1:30; 2 Kol 1:21**); (5) Okulokolebwa n'okwegatta ne Kristo kitonda obuntu obupya (**Yok 3:3; Bar 6:4; 2 Kol 5:17; Bag 6:15**); abakkiriza batwalibwa mu maka ga Katonda ng'abaana be (**Yok 1:12; Bar 8:14–17, 23; 9:4; Bag 3:26; 4:5–7; Bef 1:5; 2:19; 1 Yok 3:1**) ne bafuuka ab'enkolagana ey'amaanyi eri buli omu nga ab'oluganda (okgz., **Mat 12:50; Bik 1:16; Bar 14:10; 1 Tim 5:1–2**).

- **Ekikula ky'okuukiriza okw'amazima okulokola: 3—"Okwakaseera" oba okw'Obulimba**

Nga bwe twagambye, tulokoka olw'ekisa kya Katonda kyokka olw'okukkiriza; nti enkyukakyuka okuva mu kubeera omuntu atalokolebwa okudda ku muntu alokose kibaawo mu kaseera katono. Era tulabye nti okukkiriza okwa nnamaddala, okulokola si kukkiriza kwokka mu magezi g'obuntu eri ensonga ezimu, wabula kulimu empagii ssatu ezikwata ku bulamu bw'omuntu bwonna, era nti, okukkiriza okubeera okutuufu, okulokola, okukkiriza ng'okwo kujja kugumiikiriza okutuuka ku nkomerero y'obulamu bw'omuntu. Ensonga endala emu ey'okukkiriza eragiddwa mu lugero lwa Yesu olw'omusizi w'ensigo n'ettaka (**Mat 13:1–23; Mak 4:1–20; Luka 8:4–15**). Ensigo z'enjiri ze zimu ezaasimbibwa naye nga zifunibwa mu ngeri ez'enjawulo abantu ab'enjawulo. Eyasooka yagwa ku mabbali g'ekkubo; Yesu yannyonyola nti, "*Omuntu yenna bw'awulira ekigambo ky'Obwakabaka n'atakitegeera, omubi ajja n'anyagulula ebyo ebyasimbibwa mu mutima gwe, ono y'ensigo eyagwa ku mabbali g'ekkubo.*" (**Mat 13:19**). Ow'okubiri yagwa mu amayinja; Yesu yagamba nti, "*Eyo eyasigibwa ku mayinja, ono ye muntu awulira ekigambo n'akikkiriza amangu ago n'essanyu, naye talina mirandiraminnywevu mu ye, wabula kiba kya kaseera buseera, era okubonaabona oba okuyigganyizibwa bwe kubaawo olw'ekigambo, amangu ago n'agwa.*" (**Mat 13:20–21**) Mu nnyiriri za Luka, Yesu ayongerako nti "*bakkiriza okumala akaseera*" naye ne bagwa (**Luka 8:13**). Ey'okusatu yagwa mu maggwa; Yesu yagamba nti, "*N'eyo eyasigibwa mu maggwa, oyo y'awulira ekigambo, n'okweraliikirira kw'ensi n'obulimba bw'obugagga ne biziya ekigambo, ne kitabala bibala*" (**Mat 13:22**). Ensigo yokkaeyagwa ku "*ttaka eddungi*"; Yesu yagamba nti, "*N'eyo eyagwa ku ttaka eddungi, ono ye muntu awulira ekigambo n'akitegeera: ddala abala ebibala n'azaala, omulala emirundi kikumi, omulala nkaaga, ate omulala amakumi asatu*" (**Mat 13:23**).

Okusinziira ku lugero luno, D. A. Carson alaga ekintu ekimu ekikwata ku kukkiriza ekitera okubuusibwa amaaso. Carson akiraba nti "okufaananako n'ebitabo ebirala eby'Endagaano Empya Ebbaluwa eri Abebbulaniya ekkiriza ekika ky'okukkiriza okw'akaseera obuseera, engeri y'okukyuka nga, okufaananako ensigo eyasimbibwa ku ttaka ery'amayinja, erina obubonero bwonna obw'obulamu, naye nga tegumiikiriza. Omwoyo aleeta okutegeera okusooka; omuntu anyumirwa ekigambo kya Katonda (nga oyo . . . awulira ekigambo era amangu ago akifuna n'essanyu), era n'aloza ne ku maanyag' emirembe egigenda okujja: mpozzi oboolyawo emize egy'edda ne gimuvaako, era okwagala okupya eri obutukuvu n'eri Katonda n'obufuzi bwe ne birabika. Naye okusinziira ku kunnyonyola kw'Obukristaayo okwa nnamaddala okwaweebwa edda ekitabo, tewali n'ekimu ku bino ekimala ku byakyo: era wateekwa okubaawo okugumiikiriza." (Carson 2000: 267) Bwe kityo, olugero lulaga nti abantu basobola okuwulira n'okufuna enjiri, okufuna essanyu mu njiri, n'obeera na buli ekiraga nti bakyusiddwa okudda mu Kristo. Kyokka, nga tebalina bugumiikiriza era n'ekivaamu, waliwo ekiseera we batuuka ne bava ku kukkiriza kwe baali banywerezza ddala. Si nti baalina okukkiriza okwa nnamaddala, okulokola ate oluvannyuma ne

²¹ Laba okubuulira okw'omuddiri njanwa "Empagi 3 ez'Okukkiriza" eza Jonathan Menn ku <https://www.ecler.net/sermons.html#topical>.

bakufiirwa, naye—wadde nga baali balabikanga—baali tebakyusibwangako mu mazima n’akatono.

Waliwo ebyokulabirako ebirala ebya Baibuli eby’ekika kino eky’okukkiriza oba okukkiriza okw’akaseera obuseera, okutalokola. Mu **Bik 8**, Simooni omulogo yawulira Firipo ng’abuulira era n’alaba ebyamagero nga bigenda mu maaso. N’ekyavaamu, yakkiriza, n’abatizibwa, era “*n’atambulanga ne Firipo*” (**Bik 8:13**). Naye, “okukkiriza” kwe kirabika nga tekwali kwa mazima, okulokola o, kubanga tulaba oluvannyuma ng’ayagalaaweeyo ssente okugezaako okufuna obuyinza okugaba Omwoyo Omutukuvu (**Bik 8:17-19**). Awo Peetero n’amugamba nti, “*Effeeza yo esaanawo wamu naawe, kubanga walowooza nti oyinza okufuna ekirabo kya Katonda n’ensimbi! obuddu bw’obutali butuukirivu.*” (**Bik 8:20-23**) Yesu yalaba embeera ndalaefaananako ey’okukkiriza oba okukkiriza okw’obulimba ng’okwo okw’akaseera obuseera. **Yok 2:23-25**. 23 Awo Yesu bwe yali mu Yerusaalemi mu kiseera eky’Embaga ey’Okuyitako, bangi baalaba obubonero bwe yali akola ne bakkiriza erinnya lye. 24 Kyokka Yesu teyabeesiga, kubanga amanyi abantu bonna, 25 kubanga yamanya bw’afaanana, nga teyeetaaga kubuulirwa muntu kyali.” Mu **Yok 6**, Yesu yagamba nti “*bwe mutalya mubiriogw’Omwana w’Omuntu ne mutanywa musaayi gwe, temulina bulamu mu mmwe*” (**Yok 6:53**). N’olwekyo, “*abayigirizwa be bangi bwe baawulira bino ne bagamba nti, ‘Kino kigambo kizibu, ani ayinza okukiwuliriza?’*” (**Yok 6:60**), era “*Olw’ekyo abayigirizwa be bangi ne ne bamuvaako nga tebakyatambula naye*” (**Yok 6:66**). Mu ngeri y’emu, **1 Yok 2:18-19** eraga nti bakyewaggula, abaali n’endabika yonna ey’okuba abakkiriza aba nnamaddala, abazaalibwa omulundi ogw’okubiri, era nga bayinza n’okuba nga baali basomesa munda mu kkanisa, wadde kiri kityo, tebaali bakkiriza ba nnamaddala, abazaalibwa omulundi ogw’okubiri—si nti edda baali bakkiriza ba nnamaddala era nga bafiirwa obulokozi bwabwe, naye nti tebabangako bakkiriza ba nnamaddala, abazaalibwa omulundi ogw’okubiri n’akatono. Ennyiriri ezo zigamba nti, “¹⁸ Baana bange, ekiseera ekisembayo kituuse. Mwategeezebwa ng’Omulabe wa Kristo bw’agenda okujja, era ne kaakano waliwo abalabe ba Kristo bangi, era kwe tutegeerera ng’ekiseera ekisembayo kituuse. ¹⁹ Abantu abo tebaali baffe ddala, era kyeabaava batwawukanako, kubanga singa baali baffe ddala bandisigalidde ddala mu ffe. Naye baatuvaako kiryoke kitegeerekekere ddala nga bonna si b’ewaffe.

Eno y’emu ku nsonga lwaki, mu Ndagaano Empya yonna, waliwo ebitundu ebingi eby’okulabula. Okugeza, mu Abebbulaniya mulimu okulabula n’okubuulirira okuziyiza “okuwaba” (**2:1**), “okulagajjalira obulokozi” (**2:3**), “okugwa” olw’omutima “omubi, ogutakkiriza” (**3:12**), okulaluba kw’omutima olw’obulimba bw’ekibi (**3:13**), obujeemu (**3:18; 4:6, 11**), “okulemererwa” okuyingira mu kiwummulo kye (**4:1; 12:15**), “okukoowa n’okuzitowererwaokw’omutima” (**12:3**), okuba n’ekikolo ky’obukaawu” (**12:15**), “okugaana n’okukyuka okuva ku Kristo (**12:25**) Kyokka, okulabula n’okubuulirira kuno tekukakasa nti abo abagwa, abakakanyala, abajeema, abaweebuuka, abakoowa abazitowererwamu mutima, abalina ekikolo ky’obukaawu, oba okugaana era okuva ku Kristo baali bakkiriza ba nnamaddala, abazaalibwa omulundi ogw’okubiri mu butuufu, ebimu ku by’okulabirako bino ebyesigamiziddwa ku Baisiraeri abajeemu (**3:16-19; 12:25**) ne Esawu (**12:16-17**), nga kyeyoleka bulungi nti tebaali bakkiriza ba nnamaddala, abazaalibwa omulundi ogw’okubiri.”²²

• Okwekenenya Beb 6:4-8

Okukubaganya ebirowoozo kuno okukwata ku nsonga eno mu bujjuvu kubadde kwetaagisa okusobola okutegeera obulungi **Beb 6:4-8**. Ennyiriri 4-6 zirimu ebigambo mukaaga ebikwata ku bantu aboogerwako: (1) Bano “*baayakirwa omusana*” (**oluny. 4**); (2) “*Baalozza ku kirabo eky’omu ggulu*” (**oluny. 4**); (3) “*Bafuulibwa abagabana ku Mwoyo Omutukuvu*” (**oluny. 4**); (4) “*Baalozza ku kigambo kya Katonda ekirungi*” (**oluny. 5**); (5) Bano “*baalozza . . . ku maanyi g’emirembe egijja*” (**oluny. 5**); naye wadde nga bino byonna baabituukako (6) Bano “*baagwa, [okuva] tekisoboka kubazza buggya nate okwenenya, okuva lwe baddamu okukomerera Omwana wa Katonda ne bamuswaza ne bamuswaza*” (**oluny. 6**).

Ensonga emu lwaki ekitundu kino kibaddemu okusika omuguwa kwe kuba nti ennyinnyonyola zino ez’abantu abatunuuliddwa ziyinza okukozesebwa, era oluusi ne zikozesebwa mu Baibuli, ku Bakristaayo abatuufu, abazaalibwa omulundi ogw’okubiri. Kyokka, ekikulu, abantu aboogeddwa mu **Beb 6:4-6** tebagambibwa nti baalina ebintu musanvu eby’okukkiriza okwa nnamaddala, okulokola, ebyogeddwa waggulu. Mu butuufu, waliwo enkyukakyuka enkulu okuva ku lulimi “olw’obuntu” (omuntu asooka n’owookubiri) mu ebyo ebyajja amangu ddala mu **5:11—6:3** (“gwe,” “ffe,” “ffe”) n’ebyo ebiddako amangu ddala mu **6:9-12** (“ffe,” “gwe,” “mmwe”) okudda ku “muntu omulala” (omuntu ow’okusatu) mu **nnny. 4-8** (“abo,” “bo,” “bo,” “kyo”). A. W. Pink alaga nti, “Kikulu okusooka okwetegereza nti omutume tagamba nti, ‘ffe abaali batangaazibwa edda’, wadde ‘mmwe’, mu kifo ky’ekyo, agamba ‘abo’.” (Pink n.d.: ch. 24) newakubadde nga bwekirabika waggulu, nti abantu

²²Wadde kiri kityo, Abakristaayo aba nnamaddala, abazaalibwa omulundi ogw’okubiri balina okulowooza n’okusaaayo omwoyo ku bitundu eby’okulabula nga bwe “*bassaayo ennyo omwoyo ku ebyo bye twawulira, tuleme okuwuguka*” (**Beb 2:1**) era “*banywerera ku kwatula kwaffe*” (**Beb 4:14**).

bano baali baafuna emiganyulo etaano emikulu, Pink akyekkeneenya nti, “Tebaali Bakristaayo aba namaddala. Obujulizi buno buva mwebyo ebitaboogeddwaako. Weetegerenze nti teboogerwako ng’abalonde ba Katonda, abo kristo be yafiirira, abo abazaalibwa Omwoyo. Teboogerwako ngabaweebwa obutuukirivu, ekisonyiwo, abasembezebwa mu mwagalwa, era tewali kyogerwa ku kukkiriza kwabwe, okwagala kwabwe, oba obuwlize bwabwe. (Pinki n.d.: essuula 24)

Ekirala, buli emu ku nnyinnyonnyola eziri mu **nnny. 4-5**, oba ssekinnoomu oba okutwaliza awamu, tezikhwata ku Bakristaayo abatuuufu, abazaalibwa omulundi ogw’okubiri (laba Grudem 2000: 139-48). Okugeza, newankubadde ng’ekigambo “abaayakirwa” oluusi kikozezebwa mu nsonga y’obulokozi (okgz., **2 Kol 4:6; Bef 1:18; 5:8**), emirundi emirala kyogera ku bantu okubeera mu kitangaala naye nga tebayingira, mu kukkiriza okulokola (**Yok 1:9-11; 3:19; 9:39-41**; laba ne **Mat 4:16-17**; Mu kitundu ekifaanagana mu **Beb 10:26**, abantu ng’abo kigambibwa nti “*baafuna okumanya amazima*” (laba ne **2 Peet 2:20-21**). Mu Septuagint ekigambo kino kikozezebwa ku Yekoyaasi “okulagirwa” Yekoyaada kabona (**2 Bassek 12:2 [2 Bassek 12:3, LXX]**) n’okubikkula ebigambo bya Katonda okuyammaba abantu okutegeera (**Zab 119:130 [118:130, LXX]**). A. W. Pink agamba nti, “Bwe kityo, “okutangaazibwa” wano kitegeeza okuyigirizibwa mu njigiriza y’enjiri, okusobola okuba n’okutegeera okutegeerekeka. (Pinki n.d.: essuula 24). “*Ekirabo eky’omu ggulu*” ekiri mu **luny 4** kibadde kirowoozebwa mu ngeri ez’enjwulo nga Kristo, Omwoyo Omutukuvu, oba omukisa ogukwatagana n’obulokozi. Tekyetaagisa kugonjoola nsonga eyo okwetegerenze nti ekigambo ekikola wano kiri nti “*baaloza*.” Bwe kityo bwe kiri ne ku “kuloza” kwabwe ku “*kigambo kya Katonda ekirungi*” ne “*ku maanyi ag’emirembe egigenda okujja*” mu **luny. 5**. Okuloza oluusi kitegeeza okuliira ddala (okgz., **Beb 2:9**, Yesu yajja “*okulozaku kufa ku lwa buli muntu*”). Mu mbeera endala, kitegeeza okukomabako ku kintu katono okuwulira oba nga kiwooma (**Mat 27:34; Yok 2:9**). Mu **luny. 5**, ‘*okulega ku kigambo kya Katonda ekirungi*’ kirabika nga kisinga kukwatagana n’okuba nga bakitunuulidde naye nga tebakitwala mu bujjuvu. “*Amaanyi g’emirembe egijja*” oboolyawo ge maanyi ago agoogerwako mu **Beb 2:4**. Newankubadde nga “*baalega*” ku maanyi ago kiyinzika okuba nga kiyinza okutegeeza abantu abaafuna obulamu obutaggwaawo, kiyinzika nnyo nti ekigambo ekyo kyogera ku “bantu abaali bakwatagana n’amaanyi ag’enjiri agasukkulumye ku ga bulijjo (geraageranya **Mat 11:20; Mak 9:1; Luka 17:21**), oba abamu abaali bakoze ebyamagero (*dynamis*) mu linnya lya Kristo awatali okubeera n’obwesigwa obw’amazima gy’ali (**Mat 7:22, 23**)” (Nicole 1975: 361). Embeera efaananako n’abo “*abafuuliddwa okugabana ku Mwoyo Omutukuvu*” (**oluny. 4**). Ekigambo ky’Oluyonaani ekitegeeza “*abagabanira awamu*” kye *metochoi*. Oluusi kiraga akakwate ak’oku lusegere ennyo, gamba nga “okunywa” amata (**Beb 5:13**) oba Kristo okwambala obutonde bw’omuntu n’ayamabala omubiri (**Beb 2:14**). Ku luuyi olulala, kiyinza okutegeeza okwetaba mu birabika ku ngulu kwokka, awatali kukyuka mu mazima (**1 Kol 10:21** [“*temuyinza kulya ku mmeza ya Mukama ne ku mmeza ya badayimooni*”]; **Beb 12:8** [“*bwe muba nga temukangavvulwa, bonna kwe bagabana, olwo muli baana abatali mu mateeka so si baana*”])²³ Mu ngeri emu oba endala, ennyinnyonnyola ettaano ziraga nti abantu aboogeddwaako ddala baalina obumanyirivu obw’obuntu ku njigiriza y’Ekikristaayo n’Omwoyo Omutukuvu n’ebirabo bye. Naye, olw’okuba buli emu ku nnyinnyonnyola zino eyinza okukozesebwa ku bantu abazzibwa obuggya n’abatzaalibwa buggya, okusalawo ani ayogerwako kulina okwesigamizibwa ku nsonga ey’amangu era engazi ey’Ebyawandiikibwa. Nga bwe twayogeddeko mu bujjuvu waggulu, okuva abantu abalina okukkiriza okwa nnamaddala, okulokola (okgz., nga bakkiriza aba nnamaddala, abazaalibwa omulundi ogw’okubiri) bwe bajja okugumiikiriza mu kukkiriza kwabwe so si kwewaggula, abantu abo aboogerwako mu **nnny. 4-5** balina okuba nga baali bantu abaali baliraanye amazima, oboolyawo nga bagenda mu kkanisa, era nga bayinza n’okuba nga baali basomesa (nga mu **1 Yok 2:19**), naye nga mu butuufu tebakyusibwangako kusenga Kristo.

Mu **luny. 6**, ekigambo ky’Oluyonaani ekitegeeza “*bagudde okubivaamu*” kiri *parapesontas*. Ekigambo ekyo era kiraga nti abo ‘*abagudde okubivaamu*’ kyeyoleka bulungi nti tebaali Bakristaayo ba nnamaddala, abazaalibwa omulundi ogw’okubiri. Kino kye kifo kyokka ekikolwa kino we kikozezebwa mu Ndagaano Empya. Kyokka, kisangibwa mu Septuagint. Eyo, buli lwe kikozezebwa, kitegeeza ekikolwa ekigenderere eky’okwbulirika Katonda (**Ezek 15:8; 18:24; 20:27; 22:4**). Ekigambo ekyo kirabika kyenkana ne *apostenai*, ekyakozesebwa mu **Beb 3:12**, kyogera ku “*mutima omubi, ogutakkiriza ogwagwa okuva ku Katonda omulamu*.” Abantu aboogerwako mu **6:4-8** balabika nga benkanankana n’abo aboogerwako mu kitundu ekifaanana ekyo **10:26-29**, “²⁶ *Kubanga bwe tweyongera okwonoona mu bugenderevu oluvannyuma lw’okufuna okumanya*

²³ **Beb 6:4** bwetyo eyawula, waakiri mu mbeera eno, okubeera “eyagabana ku Mwoyo Omutukuvu” okuva ku kuzaalibwa omulundi ogw’okubiri mu mazima. Enjawulo eno eragibwa mu **Beb 3:14**, ewagamba nti, “*Kubanga tufuuse abagabanira ewamu Kristo, bwe tunanywerera ku ntandikwa y’obukakafu bwaffe okutuusa ku nkomerero*.” Mu ngeri endala, **Beb 3:14** egamba nti omuntu asobola okuba “agabanira ewamu ne Kristo” singa tugumiikiriza okutuuka ku nkomerero; kyokka **Beb 6:4** egamba nti omuntu asobola okuba “eyagabana ku Mwoyo Omutukuvu” ne bw’aba nga *tasobola* kugumiikiriza okutuuka ku nkomerero, wabula n’agwa okubivaamu.

amazima, tewakjaliwo ssaddaaka ya bibi,²⁷ wabula okusuubira okutiisa okw'okusalirwa omusango n'obusungu bw'omuliro ogujja okwokya abalabe ba Katonda.²⁸ Omuntu yenna atadde ku bbali Amateeka ga Musa afa awatali kusaasira olw'obujulirwa bw'abajulirwa babiri oba basatu.²⁹ Omuntu alinnyirira Omwana wa Katonda, n'atwala omusaayi gw'endagaano ye eyatukuzibwa ng'etali nnongoofu, n'avuma Omwoyo ow'ekisa, ajja kubonerezebwa nnyo?" Eno si nsonga ya kukola kibi ekimu, wadde ekibi ekinene gamba ng'obwenzi oba ettemu. Nga DeWaay bw'alaga nti, "Twetaaga okutegeera nti kino tekyogera kukuddirira. Singa kyali bwe kityo, bangi, bwe kiba nga si abasinga obungi ku basomi Ab'Ebbulaniya, bandiweddemu essuubi. Ekiyogerwako kwe kwegaana okukkiriza mu bugenderevu, so si Mukristaayo ng'ayita mu bunafu, obutafaayo, oba obutafaayo obw'akaseera obuseera ng'agudde mu kibi eky'amaanyi." (DeWaay 1998: Fallen Away) Ekiyogerwako wano kwe kwegaana n'okusambajja Katonda mu ngeri y'okusalawo mu bugenderevu. Ekyo si kintu omuntu alina okukkiriza okwa nnamaddala, okulokola ky'asobola okukola; omuntu ayinza okugamba nti 'yazaalibwa omulundi ogw'okubiri,' era ayinza okuwa ebintu bingi ebiraga nti azaalibwa omulundi ogw'okubiri, naye okwegaana Katonda n'okumusulawo mu bugenderevu kyandiraze nti omuntu ng'oyo mu butuufu talokolebwangako.

Ekigambo "tekisoboka" (**oluny. 6**) kiyinza okuba n'amakulu agawerako, okusinziira ku mulamwa. Ebintu ebimu "tebisoboka" okusinziira ku kikula kya Katonda, kgz., "tekisoboka Katonda kulimba" (**Beb 6:18**). Ku luuyi olulala, ebintu ebirala biyinza okusoboka mu kikula kya Katonda naye nga bifuulibwa ebitasoboka olw'engeri oba olw'ensengeka y'ebintu Katonda by'ateekawo, okgz., tekisoboka kujja mu kukkiriza nga towulidde Kigambo kya Kristo (**Bar 10:13-17**), tekisoboka kulokolebwa awatali kwenenya (**Luka 13:3**), era tekisoboka kusanyusa Katonda awatali kukkiriza (**Beb 11:6**). "Ekitasoboka" mu **luny. 6** kifaananako n'enkozesa zino ez'oluvannyuma ez'ekigambo. Olw'okuba abantu aboogerwako wano baali bagaanye Kristo era ne bagaana n'enjiri, ekibuuza kiri nti: Ayogera kw'aninga tekisoboka 'okubazza obuggya nate olw'okwenenya'?²⁴ Okuzzibwa obuggya olw'okwenenya tekikontana na mpisa za Katonda (laba **Mat 19:26; Mak 10:27; Luka 8:27**). N'olwekyo, William Mounce agamba nti "tulina okutwala ekifo nti tekisoboka ffe ng'abantu okuzza abantu ng'abo mu kukkiriza" (Mounce 2006: 354). Newankubadde ensonga lwaki "tekisoboka" teweebwa, A. W. Pink annyonyola, kyali tekisoboka "abaweereza ba Katonda 'okubazza obuggya nate okusobola okwenenya', olw'ensonga emala byonna nti tebaalina bubaka bulala bwe baali bategese okubabuulira, tebaalina bigendererwa birala bya kwanjula. Kristo eyakomererwa eyali ateeddwa mu maaso gaabwe. Oyo gwe baali bamaze okwegaana nti yeeyita ky'atali. (Pinki n.d.: essuula 24)

Kino kinywezebwa olw'okuba nti abantu bano "baddamu okukomerera Omwana wa Katonda ne bamuswaza mu lwatu" (**oluny. 6**). Ekigambo "okukomererwa" kigambo ekiraga ekikolwa ekiri mu kukolebwa, ektgz., "nti bali mu mukomererwa." Bwe kityo bwe kiri ne ku kigambo "okumuswaza"; kibeera kigambo kya ekiraga ekikolwa ekiri mu kukolebwa, ektgz., "okumukwasaensonyi mu lwatu." Piper akyogerako bw'ati, "Kyanjawuloatamanyi bya kukkiriza okunyooma Kristo. Naye kintu kirala eri omuntu abadde mu kkanisa n'afuna ekitangaala n'aloza neku kirabo eky'omu ggulu n'afuuka assa ekimu n'Omwoyo Omutukuvu n'alega ku kigambo ekirungi ekya Katonda n'amaanyi g'omulembe ogugenda okujja—kintu kirala omuntu oyo okwogera oluvannyuma lw'emikisa egyo gyonna n'ebyo byonna by'alabye nti, 'Nze ndowooza ensi ky'egaba kisinga Kristo ky'agaba.' Ekyo kwe kuddamu okukomerera Yesu n'okumuswaza mu lujjudde okusinga omuntu yenna ow'ebweru, atalozangako ku mazima." (Piper 1996: Lwaki Kiyitibwa Okuddamu Okumukomerera) Tewali muntu yenna ali mu mbeera ng'eyo ey'obukyayi obutakoma n'okwegaana Kristo ayinza okulokolebwa, okuva bwe kiri nti ali mu mbeera ey'obutakkiriza, obuteenenya, era ng'aswaza Kristo. Mu mbeera ng'eyo tebasobola kwenenya wabula beegaana omusingi gwokka okwenenya gye kwandisinzidde okubaweebwa. Nga Grudem bw'agamba, tekisoboka kuzza bantu ng'abo mu kwenenya okwa nnamaddala olw'okuba ng'emitima gyabwe "gibeera gikalubye era nga n'endowooza yaabwe esiriwaziddwa" (Grudem 2000: 154). Embeera efaananako n'eyo eri mu 1 Timoseewo. Mu **1 Tim 1:5** ekigendererwa ky'okuyigiriza kw'Ekikristaayo (n'okukkiriza okwa nnamaddala, okulokola) kwe "kwagala okuva mu mutima omulongoofu n'omuntu ow'omunda omulungi n'okukkiriza okw'amazima." **1 Tim 4:1-**

²⁴ Kubanga **oluny. 6** lwogera ku kuddamu okubazza obuggya mu kwenenya, ekyo kiraga nti ensonga z'ekitundu kino emabegako, waakiri mu ngeri emu, "beeneyi." Baibuli eyawula okwenenya okw'amazima n'okw'obulimba. Okwenenya okw'obulimba kwe kwejjusa okw'ebicupuli, okw'enneewulira oba okw'okwekolera nga essira liteekebwa ku kusimattuka ebiva mu kibi ky'omuntu okusinga okwejjusa okwa nnamaddala olw'ekibi oba okukyusa omutima n'okukyawa n'okuggyawo ekibi kyennyini. Mu kwenenya okw'obulimba, omuntu oyo awulira bubi nti yakwatiddwa, oba ne yejjusa ekibonerezo, naye teyejjusa kikolwa kyennyini kye yakoze. Okwenenya okwa nnamaddala kwe kukyusa endowooza ekivaamu enkuyakayuka mu bulamu, ektgz., okuva ku kibi n'okukyuka okudda eri Katonda. Bwe kityo, **2 Kol 7:10** egamba nti, "Kubanga okunakuwala okw'ensi kuleeta kufa." **Mat 3:8** ekubiriza abantu, "N'olwekyo mubale ebibala ebikwatagana n'okwenenya [okw'amazima]." Abantu aboogeddwa mu **Beb 6:6** kirabika nga baali bafunye okwenenya okw'obulimba, olw'okugaana n'okusuulawo Katonda mu ngeri ey'okusalawo era mu bugenderevu, ekyabafuula abatasoboka okuzza obuggya mu kwenenya okwa nnamaddala (laba Grudem 2000: 148-50).

2 woogera ku bantu abamu ‘okugwa,’ ekivaamu “*olw’obunnanfuusi bw’abalimba, nga bookebwa emyoyo gyabwe ng’ekyuma ekyokya.*” Ekigambo ky’Oluyonaani ekitegeeza “okugwa” mu **1 Tim 4:1** kya njawulo ku kigambo “okugwa” mu **Beb 6:6**, naye ekivaamu kye kimu. Zodhiates alaga nti abo abaagwa mu **1 Tim 4:1** “tekitegeeza abo abaali bakkiriza mu kiseera ekimu, wabula abo abagaana okukkiriza, ababigaanira ddala nga tebaagala kumanya” (Zodhiates 1993, *aphistēme*, 301). Abantu ng’abo tebalina “omuntu ow’omunda omulungi” ow’okukkiriza okwa nnamaddala, okulokola, wabula “omuntu ow’omunda ayokeddwa,” bwe kityo ne kibalemesa okwenenya n’okukkiriza enjiri. Kino kyongerera okulagibwa mu **Beb 9:14** ne **10:22**, byombi biraga nti abo abalina okukkiriza okwa nnamaddala, okulokola, omuntu waabwe ow’omunda omubi alongooseddwa Kristo era kaakati balina endowooza ennungi.

Newankubadde nga Kristo yasabira abo abaali bamukomerera nti, “*Kitange, basonyiwe, kubanga tebamanyi kye bakola*” (**Luka 23:34**), nga tebamazekwenenya kwa mazima na kukkiriza, kyali tekisoboka Kitaffe okubasonyiwa, nga bwe kitasoboka kuzza buggya abo abaagudde mu **luny. 6**. Nga Peter O’Brien bw’alaga nti, “Katonda obutakyomyawo abo abeewaggula, Katonda akkiriza okusalawo kwabwe okunywevu okuyimirira” (O’Brien 2010: 226). Ekirala, abo abaakomerera Yesu ku musaalaba baakikola mu butamany (1 **Kol 2:8**); abo abakwatibwako mu **nnny. 4-8** baali bamanyidde ddala kye baali bakola kubanga baali bafunye okutegeera okw’amaanyi, n’okwenyigira mu njiri n’ebyekkanisa. Embeera eyo efaananako n’omuntu ali mu **Beb 10:29**, “*alinyirira Omwana wa Katonda n’atwala omusaayi gw’endagaano gye yatukuza ng’etali mulongoofu.*” Abantu abali mu **nnny. 4-8** bafaanagana n’omuntu “*omuugwenyufu oba atatya Katonda nga Esawu, eyatunda obusika bwe olw’emmere. Kubanga mukimanyi nti ne bwe yali ayagala okusikira omukisa, yagaanibwa, kubanga teyafuna kifo kya kwenenya, wadde nga yakinoonya n’amaziga.*” (**Beb 12:16-17**) Balinga Yuda Isukalyoti, eyali amaze ne Yesu emyaka esatu era ng’alina emikisa gyonna egyogeddwa mu **nnny. 4-5**, naye n’alyamu Yesu olukwe. Oluvannyuma lw’okukola ekyo, “*yejjusa n’azzaayo ebitudu bya ffeeza amakumi asatu eri bakabona abakulu n’abakadde . . . n’agenda ne yeetuga*” (**Mat 27:3, 5**), naye teyeenenya mu mazima okudda eri Mukama.

Ennyiriri 7-8 zinnyonnyola ku ebyo ebyaakoogerwa era ne ziraga akakwate kazo n’ennyiriri ezisoose nga zikozesa ekigambo “Kubanga.” Ennyiriri zino ebbiri tezinnyonnyola “ennimiro eyalina obulamu n’ebimera n’oluvannyuma n’ezika. Ekifaananyi ky’ennimiro ez’ebika ebibiri eby’enjawulo—emu ebala era erimu omukisa; endala ya lunnyo era ekolimiddwa. Ndowooza ensonga eri nti: bwe tuba nga tutudde mu kkanisa n’ekitangaala n’Omwoyo n’ekigambo n’omulimu gwa Katonda nga bijja gye tuli ne bituwa omukisa n’atuuka n’okutulinnisa mu ddaala eritali limu, kyokka olwo ne tumukuba omugongo, olwo tuba tufaanaganye n’ennimiro etabala era egenda okusalirwa omusango. (Piper 1996: 1. Lowooza ku nnyiriri 7-8) Enjawulo eri wakati w’amakungula abiri ag’enjawulo okuva mu ttaka. William Lane alaga nti, “Mu lugero [**nnny. 7-8**] okufaayo kwonna kwesigamye ku makungula, so si ku mitendera egiyitibwamu egy’okukula. Ekisalibwawo kye kivaamu.” (Lane 1991: 143) Nate kino kisonga ku nsonga z’okubala ebibala n’okugumiikiriza. Ekitundu kino kyonna kifaananako n’olugero lwa Yesu olw’omusizi n’ensigo (**Mat 13:1-23; Mak 4:1-20; Luka 8:4-15**). Ensigo z’enjiri ze zimu ezaasimbibwa naye nga zaafunibwa mu ngeri ez’enjawulo abantu ab’enjawulo. Ezimu zokka ze zaagwa ku “*ttaka eddungi*”; ezo zokka ze zaabala ebibala era ne zigumiikiriza. Endala “tezaalina mugaso” eri omusizi, nga **oluny. 8** bwe lugamba ku bantu abo aboogerwako mu **nnny. 4-6**.

Bwe twatunuulira ensonga esinga okubeera ey’amangu nga tetunatuukaa ku kitundu kyaffe, **5:11—6:3**, twalaba nti ekigambo *stoicheion* (“*ebisookerwako*”) kyakozesebwa mu **5:12**. Nga bwe twayogeddeko waggulu, enkozesa endala zonna eza *stoicheion* mu Ndagaano Empya ziraga nti okunywerera ku njigiriza oba emisingi gino egy’olubereberye tekiraga nti omuntu alokoledwa oba ajja kulokolebwa, wadde ng’enjigiriza ng’ezo nazo zisangibwa mu, era nga za musingi ku Bukristaayo. Eyo eyinza okuba nga y’ensonga lwaki ekitundu eky’okulabula ekiri mu **nnny. 4-8** kigoberera **5:11—6:3**: abo abanywerera ku “misingi emikulu” gyokka bayinza okulabika ng’Abakristaayo naye si bwe guli. Ku luuyi olulala, ensonga esinga okubeera ey’amangu oluvannyuma lw’ekitundu kyaffe etandikira mu **6:9**. Olunyiriri olwo lwawula “gwe” ku bantu aboogerwako mu **nnny. 4-8. 6:9** ewagamba nti, “*Naye, abaagalwa, tuli bakakafu ku bintu ebisinga obulungi ebikukwatako, n’ebyo ebiwerekera obulokozi, newakubadde nga twogera bwe tutyo.*” **Ennyiriri 10-20** olwo zigende mu maaso n’okwogera ku maanyi ga Katonda okutukuuma mu kukkiriza kwaffe. **10:39** ayongerako nti, “*Naye ffe tetuli abo abadda emabega mu kuzikirira, wabula tuli ba abo abalina okukkiriza okukuuma emmeeme.*” Bwe kityo, omuwandiisi w’Abaebbulaniya alaga nti abakkiriza aba nnamaddala, abazaalibwa omulundi ogw’okubiri tebajja, mu butuufu, kugwa ne “*nate baakomerera Omwana wa Katonda ne bamukwasa ensonyi*” (ektgz., bakakanyavu, abaajeema, abaweebuuka, abaakoowa era abaazitowererwamu mutima, babeere n’ekikolo ky’okukaawa, oba okugaana n’okukyuka okuva ku Kristo) era bwe batyo “*tekisoboka kubazza buggya nate okwenenya*” (**oluny. 6**).²⁵ Mu bufunze, abantu

²⁵ Ensonga zino zonna ezikwata ku mulamwa zimalawo endowooza y’Abaminiyani eraga ng’ekisoboka. Ekizibu ekirala ekikwata ku ndowooza eyo kiri nti, okusinziira ku **6:6**, kyandibadde kizingiramu ekigambo “bw’obula, obeera obulidde ddala

aboogeddawo mu **Beb 6:4-8** baalina emikisa mingi egy'omwoyo naye nga tebalokolebwangako mu butuufu mu kusooka.

5. Tunyweza essuubi eriteekeddwa mu maaso gaffe nga tugumiikiriza mu bwesigwa (6:9-18).

⁹ *Naye, abaagalwa, twetegereza ku mmwe ebigambo ebisinga ebyo obulungi era ebiri okumpi n'obulokozi, newakubadde nga twogedde bwe tutyo: ¹⁰kubanga Katonda mutuukirivu tayinza kwerabira mulimu gwammwe n'okwagala kwe mwalaga eri erinnya lye, bwe mwaweereza abatukuvu, era mukyaweereza. ¹¹Era twagala nnyo buli muntu ku mmwe okulaganga obunyikivu obwo olw'okwetegerereza ddala essuubi eryo okutuusa ku nkomerero: ¹²mulemenga okubeera abagayaavu, naye abagoberera abo olw'okukkiriza n'okugumiikiriza abasikira ebyasuubizibwa.*

¹³ *Kubanga, Katonda bwe yasubiza Ibulayimu, bwe watali gw'ayinza kulayira amusinga obukulu, ne yeerayira yekka ¹⁴ng'ayogera nti Mazima okuwa omukisa nnaakuwanga omukisa, n'okwaza nnaakwazanga. ¹⁵Bw'atyo bwe yamala okugumiikiriza n'aweabwa ekyasuubizibwa. ¹⁶Kubanga abantu balayira asinga obukulu: ne mu mpaka zaabwe zonna ekirayiro kye kisalawo okukakasa. ¹⁷Katonda kyeyava ateeka wakati ekirayiro, ng'ayagala okuboleseza ddala ennyo abasika ab'ekyasuubizibwa okuteesa kwe bwe kutajjulukuka: ¹⁸olw'ebigambo ebibiri ebitajjulukuka, Katonda by'atayinza kulimbiramu, tulyoke tubeerenga n'ekitugumya ekinyewu ffe abadduka okunoonya ekyekwekero okunyweza essuubi eryatekebwa mu maaso gaffe.*

Ennyiriri zino ziraga enjawulo y'abawuliriza omuwandiisi n'abantu be yali ayogerako mu **nny. 4-8**. Ennyiriri zino era ziraga enjawulo eriwo wakati w'okukkiriza okwa nnamaddala, okulokola n'okukkiriza okw'akaseera obuseera, okutalokola. Bwe kityo, **oluny. 9** luyita abantu abo kati boogerwako "abaagalwa," era n'egamba nti "tukakasa ebintu ebisinga obulungi ebikukwatako." Ebigambo ebiri mu **luny. 9** ebikwata ku "bintu ebikwerekera obulokozi," **oluny. 10** ebikwata ku "mulimu gwammwe n'okwagala kwe mwalaze eri erinnya lye, mu kuweereza n'okukyaweereza abatukuvu," **oluny. 11** ebikwata ku kulaga "obunyikivu", n'**oluny. 12** ebikwata ku butabeera "bagayaavu," n'okuba "abalabira abo abasikira ebisuubizo olw'okukkiriza n'obugumiikiriza". byonna bisonga ku butonde obukola era obujjuvu obw'okukkiriza okwa nnamaddala, okulokola, nga bwe kyayogerwako emabegako ku bikwata ku "mpagiessatu" ez'okukkiriza. Okusingira ddala, **oluny. 10** lulaga nti obuweereza n'okuweereza abalala ("okuweereza abatukuvu") bikulukuta okuva mu kwewaayo eri Katonda ("okwagala kwe mwalaga eri erinnya lye"). Kino kiraga nti okukkiriza okwa nnamaddala, okulokola kweyolekera mu kutuukiriza ebyo Yesu bye yagamba nti byali biragiro ebikulu ebibiri, "Oyagalanga Mukama Katonda wo n'omutima gwo gwonna, n'omwoyo gwo gwonna, n'ebirowoozo byo byonna" ne "Oyagalanga muliraanwa wo nga bwe weeyagala" (**Mat 22:37-39**). Kwe kwagala okuli okwolesebwa okwa nnamaddala era okunene okw'obutuufu bw'obulokozi, so si kumanya (okutegeera), amaanyi ag'ekyamagero (amaanyi g'omulembe ogujja), oba obumanyirivu obw'omwoyo (okuwoma ekirabo eky'omu ggulu, ekigambo ekirungi ekya Katonda, n'okubeera omugabi w'Omwoyo Omutukuvu). Okwagala kwa Katonda n'abalala (**oluny. 10**) kwe kukola "ebintu ebisinga obulungi ebikukwatako . . . ebikwerekera obulokozi" (**oluny. 9**). Ekyo kitegeeza nti abantu abali mu **nny. 4-5** temulina bulokozi. Ebigambo ebiri mu **luny. 11** ebikwata ku kutegeera okukakasa okujjuvu okw'essuubi "okutuusa ku nkomerero" ne **nny. 12** ne **15** ezikwata ku "bugumiikiriza" ziraga nti okugumiikiriza kitundu kya kukkiriza okwa nnamaddala, okulokola.

Okubuulirira mu **luny. 12** to "mulemenga okubeera abagayaavu, naye abagoberera abo olw'okukkiriza n'okugumiikiriza abasikira ebyasuubizibwa" kuddayo emabega ku kubuulirira okuli mu **5:11—6:3**. Ekigambo "obugayaavu" kye kigambo ky'Oluyonaani "atategeera" mu **5:11**. Okubuulirira okubeera "abagoberera abalala" ng'abo "okuyita mu kukkiriza n'okugumiikiriza baasikira ebisuubizo" yengeri esooka omusomi w'Abaebbulaniya "mweyeyongerera okukula" (**6:1**). Okubeera abalabira byokulabirako eby'obwakatonda mu Ndagaano Empya (**Yok 13:15; 1 Kol 4:16; 11:1; 1 Bas 1:6; 2:14**). Okubeera omuntu ayigira ku mulalaera mu butuufu kiraga ekikula ekikozi ekyobutuufu bwokukkiriza okulokola.

Ennyiriri 13-18 ziggumiza obukulu bw'ebisuubizo bya Katonda, ekigendererwa kye ekitakyuka, era,

lubeerera." Ekyo kikontana n'enjigiriza enkulu ey'Abaminiyani. Mu ngeri y'emu, endowooza y'Obwavu obw'Omwoyo eremererwa okunnyonnyola ebifaananyi ebiri mu **nny. 7-8**, eyogera ku kukolimirwa n'okwokebwa, okusinga ku ky'okumala gafiirwa emiganyulo egimu. Era teraga bukalaatiu "bw'obutasoboka" kuzzibwa buggya mu kwenenya (**oluny. 6**), nga kino, nate, kisukka nnyo ku ky'okufiirwa emigaso egimu egy'omwoyo. Endowooza ya Hypothetical erabika nga tekwatagana na ddoboozi ery'okulabula mu **nny. 6** ne **8**, ekozesa olulimi olulabika nga lwa maanyi nnyo okusinga ku lwandikozeseddwa mu ngeri entuufu ku kintu ekitayinza kubaawo. N'ekisembayo, endowooza y'Ekibiina ky'Endagaano erabika nga tekwatagana na lulimi "olw'obuntu" olw'Abaebbulaniya **6** n'okussa essira ku bantu ssekinnoomu mu bifo ng'Abaebbulaniya **11**.

n’olwekyo, obukakafu bw’ekigambo kye. Kino kisaana okukola ng’ekikulu ekituzzaamu amaanyi era ekitukubiriza okusigala nga tuli beesigwa so si kudda mabega, kubanga, bwe tusigala nga tuli beesigwa, tujja *“kutegeera okukakasa obujjuvu obw’essuubi okutuusa ku nkomerero”* (oluny. 11), *“tusikira ebisuubizo”* (oluny. 12), era tujja *“kukwata essuubi eryatuteekebwa mu maaso”* (oluny. 18). Olunyiriri 14 lujuliza Lub 22:17. Okwogera ku birayiro mu luny 16 kulaga obwetaavu bw’abantu obw’obutonde obw’okunyweza obwesigwa bwabwe n’obwesigwa bwabwe nga balayira. Ebirayiro bikozezebwa bulijjo mu bintu ebisinga okuba eby’ekitiibwa mu bulamu, gamba ng’okuwa obujulizi mu kkooti, okuyingira obufumbo, oba okutwala ekifo ekitongole. Katonda teyeetaaga kulayira, okuva bwe kiri nti *“Katonda tasobola kulimba”* (oluny. 18). Wadde kyali kityo, yalayirira Ibulayimu okukakasa nti endagaano gye yakola ne Ibulayimu ekakata. Ekigambo ekiri mu luny. 13 nti *“okuva bwe yali atayinza kulayira muntu yenna asinga, yalayirira ye kennyini”* n’okujuliza mu luny. 17 okuyingira mu nsonga za Katonda n’ekirayiro biddayo mu Lub 22:16-18, Katonda gye yagamba Ibulayimu nti *“Bw’ati bw’ayogera Mukama nti, Ndayira mu linnya lyange, olw’okubanga okoze bw’otyo, n’otonnyima mwana wo omu yekka; 17ddala ndikuwa omukisa, era ndikuwa ezzadde ddene, liriba ng’emmunyeenye ez’oku ggulu, era ng’omusenyu oguli ku lubalama lw’ennyanja; Ebisuubizo ebyo bitukwatako (laba Bag 3:7, 13-14, 16, 29). “Ebintu ebibiri ebitakyuukakyuka nga mu byo tekisoboka Katonda kulimba”* (oluny. 18)—obutakyuka kw’ekigendererwa kye (ektgz., ekisuubizo kye) n’ekirayiro kye—bikakasa nti, bwe tunanywerera mu kukkiriza, tujja kusikira byonna Katonda bye yatusuubiza, okuva bwe kiri nti *“tuddukidde”* mu Kristo.

D. Kristo gwe musingo gw’essuubi lyaffe kubanga ye kabona asinga obukulu okusinziira ku nsengeka ya Merukizeddeeki (6:19—8:5)

1. Tulina essuubi kubanga Kristo ye kabona okusinziira ku nsengeka ya Merukizeddeeki (6:19-20).

¹⁹ *Essuubi eryo lye linywereza ddala emmeeme zaffe ng’ennanga bw’enyweza eryato. Essuubi eryo lituyingiza munda w’eggigi.* ²⁰ *Yesu eyatusooka yo, eyo gye yayingira ku lwaffe, bwe yafuuka Kabona Asinga Obukulu ow’emirembe gyonna, ng’olubu lwa Merukizeddeeki bwe luli.*

Wadde ng’abannyonnyozi bangi bateeka ennyiriri zino ebiri ng’enkomerero y’ekitundu ekisembayo, mu butuufu zikyuka era baanjula ekitundu ekiddako ekikwata ku Merukizeddeeki. Olunyiriri 19 lwogera ku “ssuubi” eryali lyogerwako mu luny. 18; oluny. 20 lwogera ku Yesu eyayingira mu kifo ekitukuvu eky’amazima eky’obutukuvu ng’omukulembeze waffe era afuuse *“kabona asinga emirembe n’emirembe ng’enteekateeka ya Merukizeddeeki bwe yali.”* Omulamwa ogwo gujja kunnyonnyolwa mu 7:1—8:5.

Essuubi lyaffe si kwegomba kwokka oba okwagala ekintu kibeere ekituufu oba kibeerewo. Kisingako awo. Essuubi ly’Ekikristaayo kwe kwegomba nga tusuubira okutuukirira mu ngeri ey’obwesige. Tusobola okuba n’okusuubira okwo okw’obwesige okw’okutuukirira kubanga essuubi lyaffe lyesigamiziddwa ku butakyukakyuka bw’ekigendererwa kya Katonda (ektgz., ekisuubizo kye) n’ekirayiro kya Katonda. N’olwekyo, oluny. 19 lunnyonnyola essuubi lyaffe nga *“ennanga y’omwoyo.”* Ennanga esigala ng nnywevu wansi w’ennyanja, ka kibeere nti ennyanja yenyni efuukuuse olw’omuyaga. Ennanga y’essuubi lyaffe erina okukola mu kutebenkeza obulamu bwaffe bwonna, awatali kufaayo ku mbeera yaffe. Eno y’ensonga lwaki, naddala mu mbeera enzibu n’ebiseera ebikyukakyuka, kikulu nnyo okumanya n’okujjukira nti ekigendererwa kya Katonda *“tekikyuka”* (oluny. 17). Bwe kityo, essuubi lyaffe *“kkakafu era linywevu”* ddala.

Ekitundu ekisembayo mu luny. 19 n’oluny. 20 bikola ebisingawo. Kyogera ku ssuubi lyaffe nga *“eriyingira mu lutimbe, Yesu gy’ayingidde ng’omukulembeze waffe, ng’afuuse kabona asinga emirembe n’emirembe ng’enteekateeka ya Merukizeddeeki bwe yali.”* Kino tekikoma ku kwanjula Merukizeddeeki naye era kisiba essuubi lyaffe ne Yesu Kristo. **Beb 9:24** atugamba nti *“Kristo teyayingira mu kifo ekitukuvu ekyakolebwa n’emikono, kkoppi y’ekyo eky’amazima, wabula n’ayingira mu ggulu, kaakano okulabika mu maaso ga Katonda ku lwaffe.”* Okusinga ekyo, kabona waffe omukulu *“asobola n’okulokola emirembe gyonna abo abasemberera Katonda okuyita mu ye, kubanga bulijjo abeera mulamu okubawolereza”* (**Beb 7:25**). Olw’okuba Yesu ye *“mukulembeze”* waffe, tukakasiddwa okumugoberera mu maaso ga Katonda emabega w’olutimbe mu kifo ekitukuvu eky’ebitukuvu. N’ekyavaamu, okutuusa ku lunaku olwo *“tulina obwesige okuyingira mu kifo ekitukuvu olw’omusaayi gwa Yesu,* ²⁰ *mu kkubo eppya era ennamu lye yatutongoza okuyita mu ggigi, kwe kugamba, omubiri gwe,* ²¹ *era olw’okuba tulina kabona omukulu afuga ennyumba ya Katonda,* ²² *ka tusemberere n’omutima omutuufu nga tuli mu bukakafu obujjuvu obw’okukkiriza, emitima gyaffe nga gimansiddwa emirongoofu okuva mu muntu ow’omunda omubi n’emibiri gyaffe nga ginaazibwa n’amazzi amalongoofu.* ²³ *Kale tunyweze essuubi lyaffe nga tetusagasaagna, kubanga Oyo eyasuubiza mwesigwa.”* (**Beb 10:19-23**) N’olwekyo, essuubi lyaffe *“kkakafu era*

linywevu,” kubanga terisinziira ku ffe, oba embeera zaffe, wabula ku Yesu Kristo, “abeera y’omu jjo ne leero n’emirembe n’emirembe” (**Beb 13:8**).

2. Ekikula kya Merukizeddeeki n’obwakabona bwe (7:1-10).

¹Kubanga oyo Merukizeddeeki, kabaka w’e Ssaalemi, kabona wa Katonda Ali waggulu ennyo, yasisinkana Ibulayimu bwe yali ng’akomawo ng’ava okutta bakabaka, n’amusabira omukisa, ²era Ibulayimu n’awa Merukizeddeeki ekitundu eky’ekkumi ekya byonna bye yanyaga. Okusooka erinnya eryo litegeeza, kabaka ow’obutukirivu, era eky’okubiri, ye kabaka w’e Ssaalemi, ekitegeeza nti ye kabaka ow’emirembe; ³atalina kitaawe, atalina nnyina, atalina bajajjaabe, atalina lunaku lwe yasookerako newakubadde enkomerero y’obulamu, naye eyafaananyizibwa Omwana wa Katonda, abeera kabona ow’olubeerera ennaku zonna.

⁴Kale mulowooze omuntu oyo bwe yali omukulu, Ibulayimu jjajja omukulu gwe yawa ekitundu eky’ekkumi ku munyago gwe yali afunye. ⁵N’abo ab’omu baana ba Leevi abaawebwa obwakabona amateeka gabalagira okusoolozanga ebitundu eby’ekkumi mu bantu, be baganda baabwe, newakubaddenga bo n’abo baava mu Ibulayimu. ⁶Naye oyo, atali wa mu kika kyabwe, yafuna ekimu eky’ekkumi okuva ku Ibulayimu n’amusabira omukisa ogw’oyo eyalina ebyasuubizibwa. ⁷Naye, tekyegaanika n’akatono, omukulu yasabira omuto omukisa. ⁸Mu ngeri emu, abawebwa ebitundu eby’ekkumi be bantu abafa, naye mu ngeri endala kiwebwa eri oyo ategeezebwa nga mulamu. ⁹Tuyinza era okugamba nti ne Leevi, aweebwa ekimu eky’ekkumi, yawaayo ekikyega nga ayita mu Ibulayimu; ¹⁰kubanga yali akyali mu ntumbwe za jjajjaawe, Merukizeddeeki bwe yamasisinkana.

Abamanyi abawerako batwala Merukizeddeeki nga “ekifaananyi” kya Kristo, okuwukana ku kuba nti yali alabika nga Kristo atanayambala mubiri (laba, okgz., Duncan 2013; Jackson 2025a; “Was Melchizedek” n.d.; “Jesus Is Better” 1993-1994; Hanson 1965: 66–68; Carson 2013: 162-72). Naye olw’ensonga zino wammanga, ndowooza nti kirungi okutunuulira Merukizeddeeki ng’okulabika kwa Kristo nga ttannayambala mubiri, okusinga okubeera ekifaananyi kya Kristo kyokka. Merukizeddeeki akola okulabika kwe okumu, mu **Lubereberye 14**, oluvannyuma lwa Ibulaamu okuwangula bakabaka bana mu lutalo. **Beb 7:1-3** amwogerako mu bigambo ebigulumivu ennyo, nga “kabaka w’e Salemu, kabona wa Katonda Ali Waggulu Ennyo, eyasisinkana Ibulayimu ng’akomawo okuva mu kuttibwa kwa bakabaka n’amuwa omukisa, era Ibulayimu gwe yagabira ekitundu eky’ekkumi eky’omunyago gwonna, okusookera ddala, olw’okuvvunula erinnya lye, kabaka w’obutuukirivu, n’oluvannyuma ne kabaka wa Saleemu, oyo ye kabaka w’emirembe, atalina kitaawe, atalina nnyina, atalina lunyiriri lw’obuzaale, nga talina ntandikwa ya nnaku wadde enkomerero y’obulamu, naye afuuliddwa ng’Omwana wa Katonda, asigala nga kabona emirembe gyonna.”

Omuwandiisi w’Abaebbulaniya tayita Merukizeddeeki “kifaananyi” kya Kristo oba Kristo “ekitali kifaananyi” kya Merukizeddeeki, wadde nga yakozesa ekigambo ky’Oluyonaani *tupon* (“ekifaananyi”) mu **Beb 8:5**, gye kivvunulwa nga “omusono,” ku bikwata ku weema ey’edda. Era yakozesa ekigambo *antitupa* (“ebitakwatagana”) mu **Beb 9:24**, gye kivvunulwa nga “kkopi,” ku bikwata ku kifo ekitukuvu mu yeekaalu. Era yayita ebirabo ebyaweebwayo okusinziira ku Mateeka ga bakabona “ekisiikirize ky’ebintu eby’omu ggulu” (**Beb 8:5**; *hupodeigma* ekitegeeza “kkopi” ne *skia* ekitegeeza “ekisiikirize”) era n’ayita amateeka gennyini “ekisiikirize ky’ebintu ebirungi ebigenda okujja” (**Beb 10:1**, *skia* ekitegeeza “ekisiikirize”). Mu **Beb 9:23** ayogera ku “kkopi [hu-podeigmata] ez’ebintu ebiri mu ggulu” okwawukana ku “bintu eby’omu ggulu byennyini.” Yakozesa ekigambo ky’Oluyonaani *parabolē* (ekifaananyi, ekifaananyi, oba okufaanaanya) mu **Beb 9:9** ku weema oba yeekaalu nga “akabonero” ak’ekiseera kino ate mu **Beb 11:19** ne ku Isaaka, Ibulayimu gwe yaddizibwa nga “eky’okulabirako” eky’okuzuukira. Olw’okuba omuwandiisi yakozesa olulimi luno emirundi egiwerako, obutakikola mu kussa ekitiibwa mu Merukizeddeeki kya makulu era kiraga nti teyatunuulira Merukizeddeeki ng’ekifaananyi kyokka, wabula ng’ekintu ekituufu, ekiyinda okuba nga yali Yesu Kristo yennyini mu ndabika era nga ttannayambala mubiri.

Ekyokubiri, okusinziira ku **Lub 14:18**, Merukizeddeeki “yaleeta omugaati n’omwenge.” Ekyo kiraga bulungi Kristo eyatandikawo esakramentu ly’omugaati n’omwenge (Ekyeggulo kya Mukama waffe) ku “Kijjulo Ekysembayo” (**Mat 26:26–28**; **Mak 14:22–24**; **Luka 22:14–20**; **1 Kol 11:23–26**). Ennyinnyonyola endala ku Merukizeddeeki mu **Beb 7:1–3** nazo zikwatagana ne Kristo. Okugeza, Merukizeddeeki ye “kabaka wa Salemu” (**Beb 7:2**). “Salemi” kitegeeza “emirembe.” Yesu ye “Mulangira w’emirembe” (**Is 9:6**), agaba “Emirembe gyange . . . si ng’ensi bw’ewa” (**Yok 14:27**). **Beb 2:14** ayongerako nti, “Ye yennyini gye mirembe gyaffe.” Enger ekyokubiri “Salemi” ne “mirembe” gye bikwataganu eri muluny. **2**oluteesa nti “Salemi” tekijuliza ku kibuga kyonna ekirabikako, naye kyakozesebwa ng’okugeerageranya, era kigamba nti “Salemi” gye “mirembe,” ektgz., emirembe gya Kristo. Salemi emirundi mingi etwalibwa nga Yerusaalemi (laba **Zab 76:2**). Mu butuufu Yesu yali “kabaka

w'Abayudaaya" (okgz., **Mat 2:2; 27:11, 29, 37**), ekibuga ekikulu kyali Yerusaalemi. ²⁶Ekirala, Yesu yali Masiya eyalagulwa, ogumu ku mulimu gwe gwali gwa kubeera kabaka—kabaka ow'ensi asembayo—n'okufuga okuva mu Sayuuni (**Zab 110:1-2; Yer 23:5-6**). Era Merukizeddeeki ayogerwako nga "kabaka ow'obutuukirivu." Yesu ye mutuukirivu ow'enkomerero (**Bar 3:25; 10:4; Baf 3:9; 1 Yok 2:1; Beb 1:9** yalambika ku Yesu nti, "Oyagala obutuukirivu." Tesfaye Kassa alaga nti erinnya lya Merukizeddeeki "litegeeza 'kabaka w'obutuukirivu' ate ekitiibwa kye 'kabaka wa Salemu' kitegeeza 'kabaka w'emirembe' (**7:2**) Ebitiibwa bino byombi byali bikwatagana ne Masiya, era mu ngeri ey'enjawulo ne Yesu (**Is 9:6-7; 2 Tim 4:8**).") (Kassa 2006: 1498) A. M. Stibbs ayongerako nti, "Weetegereze nti Ebyawandiikibwa bimukuba ekifaananyi ng'oyo eyali kabaka nga kwotadde okuba kabona. Okugatta ofiisi zino ebbiri ke kaali akabonero ak'enkukunalaakaawula Masiya Cf. [Beb] 8:1 ne Zc. 6:13." (Stibbs 1970: 1203) Ekyo nakyo kinyweza enkolagana ya Merukizeddeeki ne Yesu.

Beb 7:3 ayogera ku Merukizeddeeki nga "atalina kitaawe, atalina nnyina." D. A. Carson agamba nti, "Wadde nga Yesu mwana wa Maliyamu, obuzaale bwe obw'enkomerero bwesigamiziddwa ku Katonda ow'emirembe n'emirembe: nga talina kitaawe, nga talina maama" (Carson 2013: 170). Okuva **Beb 7:3** era bw'ayogera ku Merukizeddeeki nga "atalina ntandikwa ya nnaku wadde enkomerero y'obulamu," "tayinza kubalibwa ng'omutono okusinga Kristo" (Hanson 1965: 66). Obutaba na ntandikwa oba enkomerero y'obulamu kitegeeza nti Merukizeddeeki teyatondebwa, tafa, era wa lubeerera. Ekyo kisinga ekitonde kyonna, wadde malayika omulala yenna. N'olwekyo, Merukizeddeeki atekwa okuba nga ye yeeyoleka nga ye Yesu Kristo eyali tanayambala mubiri, oyo yekka, nga Katonda Omwana, atatondeddwa, atafa, era ow'olubeerera. **Beb 7:3** lugamba nti "yakolebwa okufaanana ng'Omwana wa Katonda." Wadde ng'ekigambo ekyo tekigamba mu bulambulukufu nti yali Mwana wa Katonda, tekigaana kukwataganya Merukizeddeeki ne Kristo, okuva mu **Dan 3:25** ekifaananyi eky'okuna mu kikoomi eky'omuliro kyogerwako nga "ng'omwana wa bakatonda." Ekifaananyi eky'okuna mu kyokero kyeyoleka bulungi nti Danyeri yakigenderera obutaba "nga" mwana wa bakatonda yekka, wabula mu butuufu okuba omwana wa bakatonda, ektgz., malayika, nga bwe kyogerwako mu **Dan 3:28**, oba okulabika kwa Yesu Kristo nga tayamabalaa mubiri. Mu ngeri y'emu, **Baf 2:6-8**, egamba nti Yesu "yaliwo mu kifaananyi kya Katonda...naye ne yeeyambula, n'atwala ekifaananyi ky'omuddu, n'akolebwa mu kifaananyi ky'abantu, n'asangibwa mu ndabika ng'omuntu. . ." Ddala Yesu yali Katonda era teyakoma 'kulabika' bulabisi ng'omuntu wabula mu butuufu yali muntu mu bujjuvu.

Kino kiddamu okwogerwako mu **Beb 7:15-16**, ewagamba nti "ali mu kifaananyi kya Merukizeddeeki, atassibwawo ng'amateeka ag'ebiragirowe bwe gali, wabula ng'amaayi bwe gali ag'obulamu obutaggwaawo." Kino kiraga nti waakiriekimu ku nfaanana ya Merukizeddeekigemaanyi ag'obulamu obutasobola kusaanyibiwawo. Ono atekwa kubeera Kristo, kubanga ye yekka alina obulamu obutasobola kusaanyizibwo.

Mu **Beb 7:3**, ennyinnyonnyola ya Merukizeddeeki efundikira ng'egamba nti "asigala nga kabona emirembe gyonna." Ensonga eno eraga bulungi Merukizeddeeki okuba nga ye Yesu, okuva **Zab 110:4** bw'eyogera ku Yesu nti, "Mukama alayidde era tagenda kukyusa ndowooza ye nti, 'Oli kabona emirembe gyonna ng'enteekateeka ya Merukizeddeeki bwe yali'" (laba ne **Beb 5:6, 10; 6:20; 7:11, 15, 17**). Kristo yalabikira Ibuleyimu mu muntu wa Merukizeddeeki "bwe yalaga obusukkulumu bw'obwakabona bwa masiya obujja okusinga obwakabona obw'Abaleevi obujja" (Hanson 1965: 72). Ekyo kisimbiddwa mu **Beb 7:8**, ng'eyogera ku kimu eky'ekkumi Ibuleyimu kye yawa Merukizeddeeki, kigamba nti, "Mu mbeera eno abantu abafa bafuna ekimu eky'ekkumi, naye mu mbeera eno endala kifunibwa oyo abeera omulamu olubeerera." Kino kitegeeza nti Merukizeddeeki asinga Leevi, kubanga olunyiriri lwa Levi olwa bakabona lufa, naye Merukizeddeeki abeera mulamu emirembe gyonna. Anthony Hanson agamba nti "tumanyi nti Merukisedeki y'abeera mulamu emirembe gyonna yekka olwa Zabbuli 110.4, Katonda gy'asuubiza Kristo emirembe gyonna obwakabona. Noolwekyo Merukisedeki afaanagana ne Kristo." (Hanson 1965: 70) Kino kikakasibwa mu **Beb 7:25**, eraga emu ku ngeri z'obwakabona obutuukiridde ng'obusobozi bwa kabona okwegayirira emirembe gyonna ku lw'abantu be. "Merukizeddeeki kigambibwa nti abeera kabona bulijjo kale obwakabona bwe ddala bulina engeri eno

²⁶ Mu kiseera ebintu ebyogerwako mu **Lubereberye 14** we byabeererawo, Yerusalimi kyali kyasengebwamu Abakanani abyitibwanga Abayebusi, abatuuma ekibuga erinnya "Yebusi" (**Bal 19:10**) (Eames 2020: Canaanite Fortress). Kale Merukizeddeeki teyandisobodde kuyitibwa "kabona wa Katonda ali waggulu ennyo" bw'aba nga yali kabaka w'ekibuga ky'abasamize, abaali batatya Katonda. Ekyo kyali tekisobokera ddala, n'olwekyo, kyali tekisoboka ye okuba ng'alabikira mu "kifaananyi" kya Kristo. Ekyo era kiddamu okutujjukiza nti Merukizeddeeki yali mu kifaananyi kya Kristo eyali tayambala mubiri, so si kabaka owa ddalal, eyaliwo mu byafaayo by'ensi. Waliwo n'endowooza etawagirwa baibuli oba ebisiige ebiraga nti Merukizeddeeki yali kabaka eyabaawo mu byafaayo nti oba yali kabona eyabaawo mu buntu ("Ekintu bayibuli kyewakanya" n.d.). Okwongerako, okulabisibwa kwa Kristo eyali tayambala mubiri kwonna kwabangawo "omulundi gumu gwokka" (laba Menn 2025: 48-60). Ekyo tekyandibadde bwe kityo singa Merukizeddeeki yaliwo ddala mu buntu, nga kabaka w'abantu, kubanga yandibadde mulamu era n'abaawo emyaka mingi, ekikontana n'okulabisibwa kwa Kristo atanayambala mubiri okubaawo "omulundi gumu gwokka" ng'era bwe kyali ne ku ye.

ey'obutuukirivu; naye, Katonda yekka mu buzaale y'alina amaanyi g'obulamu obutaggwaawo n'olwekyo Katonda yekka y'asobola okutuukiriza mu butuufu bw'omusingi guno" ("13 Ensonga" 2014: 7, obwakabona bwa Merukizeddeeki) Mu ngeri y'emu, **Beb 7:27–28** eraga nti bakabona abakulu Abaleevi basookanga kuwaayo ssaddaaka olw'ebibi byabwe; naye, olw'okuba Yesu yali talina kibi, teyalina kuwaayo ssaddaaka olw'ebibi bye yennyini naye yali "atuukiridde emirembe gyonna." Okuva bwe kiri nti Yesu ye kabona emirembe gyonna "nga bwe kiri mu nsengeka ya Merukizeddeeki," Merukizeddeeki yennyini atekwa okuba nga talina kibi. N'olwekyo, Kristo ne Merukizeddeeki balina okuba ekimu era nga be bamu.

Okugatta ku ekyo, yawa Ibulayimu omukisa, ekyalaga nti asinga Ibulayimu, kubanga "omutono aweebwa omukisa omukulu" (**Beb 7:7**). Ng'oggyeeko omukisa Merukizeddeeki gwe yawa, omuntu yekka mu Baibuli eyawa Ibulayimu omukisa yali Katonda, ekiraga okukwatagana kwa Merukizeddeeki ne Katonda. Ibulayimu yawa Merukizeddeeki ekimu eky'ekkumi. Ekyo teyakoma ku kulaga busukkulumu bwa Merukizeddeeki, naye era kyalaga nti Merukizeddeeki kye y'ali, okuva bwe kiri nti "ekimu eky'ekkumi kyonna eky'ensi, eky'ensigo z'ensi oba eky'ebibala by'omuti, kya Mukama waffe; kitukuvu eri Mukama" (**Lev 27:30**).

Mu kusembayo, "ogumu ku Mizingo gy'Ennyanja Enfu (11QMelch) gulaga Merukizedeki ng'omuntu ow'omu ggulu ajja okuleeta obulokozi (mu kutuukirizibwa kwa Is. 52.7–10 ne 61.1–3) n'okusala omusango (mu kutuukiriza Zabbuli 7.7–8; 82.1–2) ku nkomerero ya Jjubireewo esembayo (Leoluny. 25)" (Nelson 1993: 511) Obulokozi n'omusango okusinga gye mirimu gya Kristo. Yesu yatuuka n'okujuliza **Is 61:1–2** ng'ekwata ku ye (**Luka 4:18–19**). Bino byonna biraga nnyo nti Merukizeddeeki yali Yesu Kristo nga tannayambala mubiri ogw'obuntu.

Bino byonna bikwatagana n'ebyo bye twalaba mu **1:1–2:18**, ebyayogera n'okulaga obusukkulumu bwa Kristo: Kristo kwe kubikkulirwa kwa Katonda (**1:1–3**); Kristo asukkuluma bamalayika (**1:4–14**); Kristo yekka y'awa obulokozi (**2:1–18**).

3. Bakabona b'Abaleevi n'obwakabona bwa Kristo byawukana (7:11–8:5).

¹¹Kale okutuukirira singa kwaliwo lwa bwakabona obw'Abaleevi, kubanga abantu baaweebwa amateeka mu biro byabwo, kiki ekyetaaza nate kabona ow'okubiri okuyimuka mu ngeri ya Merukizeddeeki, n'atabalirwa mu ngeri ya Alooni? ¹²Kubanga obwakabona bwe bukyusibwa era n'amateeka tegalema kukyusibwa. ¹³Kubanga oyo eyayogerwako ebighambo ebyo wa kika kirala omutavanga muntu yenna eyali aweerezza ku kyoto. ¹⁴Kubanga kitegeerekeke nga Mukama waffe yawa mu Yuda; ekika Musa ky'atayogerako bigambo bya bakabona. ¹⁵Era kitegeerekeke nga wazeewo kabona omulala ali mu kifaananyi kya Merukizeddeeki, ¹⁶afuuse kabona si mu mateeka nga bwe galagira abe nga ava mu lubu lwa buzaale, naye avudde mu maanyi ag'obulamu obutaggwaawo. ¹⁷Kubanga Kristo ayogerwako nti, "Oli kabona okutuusa emirembe gyonna Ng'engeri ya Merukizeddeeki bw'eri."

¹⁸Kubanga ekiragiyo ekyasooka kijjulukuka olw'obunafu n'obutagasa bwakyo, ¹⁹kubanga amateeka tagaliiko kye gaatuukiriza, essuubi erisinga obulungi ne liyingizibwa, eritusembezesa eri Katonda. ²⁰Era kino teyakolebwa watali kulayira kirayiro. ²¹Kubanga abo baafuulibwanga bakabona awatali kirayiro; naye ye yafuulibwa kabona mu kirayiro ng'ayita mu oyo amwogerako nti, "Mukama yalayira, era talyejjusa, Oli kabona okutuusa emirembe gyonna." ²²Era ne Yesu bw'atyo bw'afuuka omuyima w'endagaano esinga obulungi.

²³Bakabona baali bangi kubanga baafanga nga tebayinza kubeerawo bbanga lyonna. ²⁴Naye kubanga ye Yesu abeerera emirembe gyonna, kyava alina obwakabona obutavaawo. ²⁵Era kyava ayinza okulokolera ddala abajja eri Katonda ku bubwe, kubanga abeera mulamu ennaku zonna okubawolerezanga.

²⁶N'olwekyo kabona asinga obukulu afaanana bw'atyo ye yatusaanira, omutukuvu, ataliiko kabi, ataliiko bbala, eyayawulibwa okuva ku abo abalina ebibi, era eyagulumizibwa okusinga eggulu;

²⁷atawalirizibwa, nga bakabona abasinga obukulu bali, okuwangayo ssaddaaka buli lunaku, okusooka olw'ebibi bye yennyini, oluvannyuma olw'ebyo eby'abantu: kubanga okwo yakukolera ddala omulundi gumu, bwe yeewaayo yennyini. ²⁸Kubanga amateeka gaalondanga abantu okuba bakabona abasinga obukulu, n'obunafu bwabwe, naye ekigambo eky'ekirayiro, ekyaddirira amateeka, kyalonda Omwana, eyatuukirizibwa okutuusa emirembe gyonna.

⁸¹Kale mu bigambo byetwogera kino kye kinyusi: tulina kabona asinga obukulu, afaanana bw'atyo, eyatuula ku mukono ogwa ddyo ogw'entebe ey'Obukulu obw'omu ggulu, ²omuweereza w'ebitukuvu, era ow'eweema ey'amazima, etaazimbibwa bantu, wabula Mukama. ³Kubanga buli kabona asinga obukulu alondebwa olw'omulimu ogw'okuwangayo ebirabo era ne ssaddaaka, kye kiva kimugwanira ne kabona ono okubaako n'ekintu ky'awaayo. ⁴Kale singa yali ku nsi, teyandibadde kabona n'akatono, nga waliwo bakabona abawaayo ebirabo ng'amateeka bwe gali; ⁵baweerereza mu kifaananyi na kisiikirize ky'ebyo eby'omu ggulu, nga Musa bwe yabuulirwa Katonda, bwe yali ng'agenda okukola eweema: kubanga Katonda yamugamba nti, "Laba

Beb 7:11 etandikira ku mutindo gwa “butuukirivu.” Olwo n’eyawukanya ku bwakabona bw’Abaleevi obw’Endagaano Enkadde n’obwakabona bwa Kristo, “nga bwe kiri mu nsengeka ya Merukizeddeeki” (**enny. 15-17**). Newankubadde nga Yesu teyafuuka kabona “ku musingi gw’etteeka eryetaagisa mu mubiri” (ektgz., nti ava mu kika kya Leevi), waaliwo “ekyetaagisa eky’omubiri” kimu ekyetaagisa mu bwakabona bwa Kristo, kwe kugamba nti, okufuuka omuntu, nga mu kino “yalina okufuulibwa nga baganda be mu byonna, asobole okufuuka kabona omukulu ow’ekisa era omwesigwa mu bintu ebikwata ku Katonda, okukola okutangirira ebibi by’abantu” (**Beb 2:17**). Ekitundu kino, n’ebitundu ebirala eby’Abaebbulaniya, olwo ne biraga nti Kristo agaba omutindo gw’obutuukirivu ogwogerwako mu **luny. 11**: Yatuukiriza omusingi gwonna ogw’enkola ya ssaddaaka era n’atuukiriza era n’asikira obwakabona bwonna obw’Endagaano Enkadde, kubanga ye yekka ye yalina obusobozi obw’okuweebwayo nga ssaddaaka mu kifo ky’ebisolo, okuva bwe kiri nti ye yekka ye yali talina kibi (**7:26**; laba ne **Beb 4:15**). Ekitundu kino kikoma ne **8:5** nga tujuliza **Okuva 25:40**. Ekijuliziddwa kiggumiza nti enkola yonna ey’Endagaano Enkadde, n’obusaserdooti bwayo, weema, n’ebiweebwayo, ya nsi era ya wansi okusinga, “kkopi n’ekisiikirize” eky’enkola ey’Endagaano Empya eya Kristo, ey’omu ggulu. Kristo, kabona asinga obukulu ow’amazima era ow’olubeerera, yeewaayo mu weema ey’amazima, ey’omu ggulu (**Beb 9:11, 23-24**), nga eno ky’ekyokulabirako ekya weema ey’oku nsi, nga kino kifaananyi bubaananyi era ekisiikirize.

Ssaddaaka ya Kristo ku musaalaba, n’okuzuukira kwe n’okulinnya kwe, bisukkulumye nnyo ku ekyo ssaddaaka za Isirayiri zonna ne bakabona, nga mw’otwalidde ne kabona asinga obukulu ku Lunaku lw’Okutangirira, bye bayinza okusuubira n’okutuukako:

- Olw’ekibi ky’omwana w’omuntu, nga mw’otwalidde n’ekikye, kabona asinga obukulu ku Lunaku lw’Okutangirira yabanga alina okusooka okwekolera ekiweebwayo olw’ekibi kye ate n’oluvannyuma eri abantu (**Lev 9:7; 16:6, 11, 15-16, 19-22, 24**). Ku luuyi olulala, “[Katonda] yamufuula [Kristo] atamanyi kibi okuba ekibi ku lwaffe, tulyoke tufuuke obutuukirivu bwa Katonda mu ye” (**2 Kol 5:21**).
- Olw’obutatuukiridde obw’obwakabona abava mu Alooni, **Beb 7:1—8:5** watugamba nti waaliwo obwetaavu bw’obwakabona obupya era obusinga obunene okusinziira ku nsengeka ya Merukizeddeeki. N’olwekyo, **Beb 7:21** ejuliza **Zab 110:4**, “*Mukama alayidde era taja kukyusa ndowooza ye nti, ‘Oli kabona emirembe gyonna,’*” era **Beb 7:28** wagamba nti, “*Amateeka galonda abantu okuba bakabona abakulu abanafu, naye ekigambo eky’ekirayiro, ekyajja oluvannyuma lw’Amateeka, kironda Omwana, atuukiridde emirembe gyonna.*” Okuva Omwana bw’ali “*atuukiridde emirembe gyonna,*” obwakabona “obunafu” obw’omu Ndagaano Enkadde bukyusibwa emirembe gyonna. Yesu ye kabona “nga bwe kiri mu nsengeka ya Merukizeddeeki, so si . . . okusinziira ku nsengeka ya Alooni” (**Zab 110:4; Beb 5:6; 7:11**). Newankubadde nga Katonda yali alayiridde Ibulayimu ekirayiro emyaka egisukka mu 400 ng’Amateeka tegannabaawo (laba okukubaganya ebirowoozo ku **6:3-18**, waggulu), “*ekigambo ky’ekirayiro, ekyajja oluvannyuma lw’Amateeka*” (**7:28**) kitegeeza okulondebwa kwa Kristo nga kabona asinga obukulu ku bikwatagana n’ekyokufuuka kwe kabona, ekyawandiikibwa mu **Zab 110:4**, ekyaddirira okulangirira okwava mu Mateeka.
- **Beb 7:12** egamba nti, olw’okuba okujja kwa Kristo kwavaamu obwakabona obupya, “obwakabona bwe bukyusibwa, era wabaawo okukyusibwa kw’amateeka.” T. D. Alexander afunza nti “okujuliza wano okwogera ku ‘nkyukakyuka mu mateeka’ kiraga nti amateeka agakwatagana n’obwakabona bw’Abaleevi gaali tegakyakola oluvannyuma lw’ekkanisa okufuuka yeekaalu ya Katonda Empya” (Alexander 2008: 150). Eky’okuba nti Yesu ayitibwa byombi “kabona” ne “kabona omukulu” (**Beb 2:17; 3:1; 4:14-15; 7:11, 15-17, 24, 26, 28; 8:1-2; 9:11**) kiraga nti enkola yonna ey’okuwaayo ssaddaaka n’obwakabona mu Ndagaano Enkaddekyusibwaa kubanga, okusinziira ku mateeka g’Endagaano Enkadde, Yesu yali tasobola kubeera kabona n’akatono okuva bwe yali nga tava mu Alooni oba mu kika kya Leevi wabula mu kika kya Yuda (**Beb 8:4**; laba **Mat 1:2-3; Luka 3:33-34**). Mu kifo ky’obwakabona bwonna, bakabona okukola ng’abataganya wakati wa Katonda n’abantu, kaakati waliwo “*Katonda omu, era n’omutabaganya omu wakati wa Katonda n’abantu, omuntu Kristo Yesu*” (**1 Tim 2:5**). Okwawukana ku bwakabona mu Ndagaano Enkadde obukoma ku kika kya Leevi (**Kubal 18:1-24; Yer 33:19-22**), ekyava mu ssaddaaka ya Kristo, kyafuula abakkiriza bonna mu Yesu Kristo kakati okubeerabakabona mu maaso ga Katonda (**1 Peet 2:5, 9; Kub 1:6; 5:10**).
- Kristo teyakoma ku kusikira bwa bakabona obukadde n’aleeta enkyukakyuka mu mateeka, okuva mu mateeka ga Musa okudda mu mateeka ga Kristo (**1 Kol 9:21; Bag 6:2**), era yaleeta “*n’essuubi erisingako obulungi, mwe tuyita okusemberera Katonda*” (**Beb 7:19**); “*essuubi lino erisinga obulungi*” mu bya ddaladdungi kubanga “*Yesu afuuse omusingo gw’endagaano esinga obulungi*” (**Beb 7:22**). “*Essuubi lyaffe*

erisinga obulungi” Iyayogerwako mu **Beb 6:19-20**. Endagaano Empya y’ensonga y’ekitundu ekiddako, **Beb 8:6—10:18**. Enjawulo eyeewuunyisa wakati w’Endagaano Enkadde n’Empya eyinza okufunzibwa bweti:

Endagaano Enkadde	Endagaano Empya
1. Wansi wa Endagaano Enkadde, abantu baalina okwewaayo buli kiseera olw’ebibi byabwe (Lev 4:1-5:13; 5:14-6:7; 6:24-30; 7:1-8; 8:14-17; 16:3-22; Kubal 5:5-10; Beb 7:27)	1. Mu Ndagaano Empya, Kristo akoze ssaddaaka emu emala okusonyiwa ebibi by’abantu be byonna emirembe gyonna (Yok 1:29; Beb 7:26-28; 9:11-12, 28; 10:1-18)
2. Wansi wa Endagaano Enkadde, ebimu ku bibi bya Isiraeri byokka bye byabikkibwako, era okumala omwaka 1 gwokka (Kubal 15:30-31; Beb 9:7; 10:1-3).	2. Mu Ndagaano Empya, ebibi byaffe byonna—ebyayita, eby’omu kiseera kino, n’eby’omu maaso—bisonyiyibwa emirembe gyonna (Yer 31:34; Bik 10:43; 13:38-39; Beb 10:1-18).
3. Endagaano Enkadde teyawanga bulamu butaggwaawo (Bar 3:21; Bag 3:11, 21).	3. Mu Ndagaano Empya, tuweebwa obulamu obutaggwaawo (Yok 3:14-16, 36; 17:2-3; Beb 5:9).
4. Wansi wa Endagaano Enkadde, okubeerawo kwa Katonda kwabeeranga mu yeekaalu yokka, era abantu baalina okugenda mu yeekaalu okusemberera okubeerawo kwa Katonda (1 Bassek 8:10-11; 2 Byom 5:11-14; 7:1-2).	4. Mu Ndagaano Empya, ffe ye yeekaalu, era Katonda azze gye tuli (1 Kol 3:9, 16-17; 2 Kol 6:16-7:1; Bef 2:21; 1 Peet 2:5; Kub 3:12).
5. Wansi wa Endagaano Enkadde, bakabona bokka be baali basobola okuyingira mu yeekaalu (Kubal 18: 22-23; Beb 9:6).	5. Mu Ndagaano Empya, Abakristaayo bonna bakabona (1 Peet 2:5, 9; Kub 1:6; 5:10).
6. Wansi wa Endagaano Enkadde, kabona asinga obukulu yekka ye yali asobola okuyingira mu watukuvu w’awatukuvu okubeera mu maaso ga Katonda (Lev 16:2-34).	6. Mu Ndagaano Empya, Kristo ye kabona waffe asinga obukulu (Beb 4:14-5:10; 7:1-10:25).
7. Wansi wa Endagaano Enkadde, kabona omukulu yali asobola okuyingira mu watukuvu w’awatukuvu olunaku lumu lwokka buli mwaka (Lev 16:34; Beb 9:7).	7. Mu Ndagaano Empya, Kristo abeera mu maaso ga Katonda buli kiseera ng’atuwolereza (Beb 7:25; 9:24).
8. Wansi wa Endagaano Enkadde, Omwoyo Omutukuvu teyabanga mu yeekaalu lubeerera, era yaddangayo (Ezek 9:3; 10:1-19; 11:22-23).	8. Mu Ndagaano Empya, Yesu yasubiza nti “tajja kutuleka wadde okutwabulira” (Beb 13:5).
9. Wansi wa Endagaano Enkadde, Omwoyo Omutukuvu teyabeerangako mu bantu wabula yajja ku bantu abamu bokka n’oluvannyuma n’avaawo (Okuva 31:3; Kubal 11:16-29; Abal 3:10; 6:34; 14: 6, 19; 1 Sam 10:1-11; 16:13-14; 19:20-24).	9. Mu Ndagaano Empya, Omwoyo Omutukuvu azze okubeera munda mu bakkiriza bonna era tajja kutuleka wadde okutwabulira (Ezek 36:27; Yok 14:16-17; 16:7; Bik 2:14-18, 38-39; Bar 8:9; 1 Kol 3:16; 6:19).
10. Mu Endagaano Enkadde, abantu baali mu buddu bw’amateeka ge bataasobola kutuukiriza (Bik 15:10; Bar 7:6, 23; 8:2-3; Bag 3:23; 5:1).	10. Mu Ndagaano Empya, Kristo atuukiriza amateeka ku lwaffe era n’awandiika etteeka lye (etteeka lya Kristo) ku mitima gyaffe (Yer 31:33; Mat 5:17; Bar 10:4; Bak 2: 13-15; Beb 8:10; 10:16).
11. Wansi wa Endagaano Enkadde, abantu baalina emitima egy’amayinja (Zak 7:12).	11. Mu Ndagaano Empya, Katonda akyusizza emitima gyaffe egy’amayinja n’assaamu emitima egy’omubiri (Ezek 11:19; 36:26; 2 Kol 3:3).

- Mu Ndagaano Empya tulina enkolagana ey’obutereevu, ey’obuntu ne Katonda abakkiriza b’Endagaano Enkadde gye batabanga nayo (**Yer 31:34; Beb 4:16; 7:19**). Tulina olukusa olutaliiko kkomo eri Katonda Kitaffe, okuyita mu Yesu Kristo, abakkiriza b’Endagaano Enkadde lwe balootangako obuloosi (**Mat 27:51; Beb 10:19-22**). Katonda atuuse n’okutuzaala mu maka ge (**Bar 8:14-17; Bag 3:26; 4:6-7; Bef 1:5**). Bino byonna byakolebwa, era byali bisobola okukolebwa, Kristo yekka.
- Enkola y’okuwaayo ssaddaaka enkadde yali yeetaaga ssaddaaka eziwera ne bakabona abawerako (**Beb 7:23; 9:25; 10:1, 11**). Abaali bakabona babangawo mu bungi “*kubanga balemesebwanga kweyongerayo mu maasoolw’okufa*” (**Beb 7:23**). Naye “*kubanga [Yesu] abeera wo emirembe gyonna, [a]kwata obwakabona bwe emirembe gyonna*” (**Beb 7:24**), era yalina okuwaayo ssaddaaka emu yokka eri abantu bonna olw’ebiseera byonna (**Beb 7:24, 27; 9:12, 25-28; 10:10-14**).
- **Beb 8:3** wagamba nti, “*Kubanga buli kabona asinga obukulu aloneddwa okuwaayo ebirabo ne ssaddaaka, n’olwekyo kyetaagisa ne kabona asinga obukulu ono okuba n’eky’okuwaayo.*” Kino, nate, kiraga omuwendo omunene ennyo ogw’ebyo Kristo by’akoze bw’ogeraageranya ne bakabona ab’oku nsi.

Eby'Abaleevi 16-17 biggumiza obukulu bw'omusaayi ogwa ssaddaaka okusobola okutangirira ekibi. Okuyiwa omusaayi gw'ensolo eya ssaddaaka kyali kyetaagisa kabona asinga obukulu asobole okuba n'omusaayi gwe yali yeetaaga okuleeta mu kifo ekitukuvu eky'ebitukuvu n'okumansira ku ntebe y'okusaasira. Ssaddaaka ya Kristo ku musaalaba ye yali ekyo Olunaku lw'Okutangirira kye lwali lusongako. "Omusaalaba gwali gutegeeza nti wayinza okubaawo 'ekintu eky'okuwaayo' Kristo asobole okukola nga kabona (8:3). Ssaddaaka ya kristo etali ya bulijjo yalimu eky'okuba nga ye ye ye kabona ate era nga ye ssaddaaka mu kiseera kye kimu, nga yesaddaaka olw'okuganyula abagoberezi be (7:27; 9:14, 26)." (Nelson 2003: 254, 257).

- Enkola enkadde ey'okusaddaaka teyasobola kukyusa bantu munda oba okubafuula abatuukiridde. Mu ssaddaaka ye, Kristo ekyo akikola (**Beb 7:11; 9:9-10; 10:1-2, 14-16**).
- Olunaku lw'Okutangirira lwakola nga "okujjukiza" ebibi buli mwaka. Okuyita mu ssaddaaka ya Kristo, Kitaffe "*tajja kuddamu kujjukira bibi byabwe n'ebikolwa eby'obujeemunate*" (**Beb 10:3, 16-18**).
- Kristo kye yakola ewali kabona ku nsi yali asobola kukikola. Bakabona ab'oku nsi baamala kuweereza mu weema ne yeekaalu ey'oku nsi ne "*baweereza eby'ekifaananyii n'ebyekisiikirize ky'ebintu eby'omu ggulu*" (**Beb 8:5**). Kristo yalinnya mu ggulu lyenyini, gy'eyegayirira abantu be buli kiseera eri Kitaffe (**Beb 7:24-25**). Kino kiggumizibwa mu **Beb 8:1-2**, ewalaga nti Kristo "*atudde ku mukono gwe ogwa ddyo ogw'entebe y'Obwakabaka mu ggulu, omuweereza mu kifo ekitukuvu ne mu weema ey'amazima, Mukama gye yasimba, so si muntu.*"
- **Beb 7:25** era wagamba nti "*Asobola n'okulokola emirembe gyonna abo abasemberera Katonda okuyitira mu ye.*" Ekigambo ekivvunuddwa "emirembe gyonna" mu butuufu kigambo kya Luyonaani *eisto pantelēs*, ekitegeeza "mu bujuvu, mu bulambalamba, mu kyonna, nga bwe kitegeeza ekiseera, bulijjo, emirembe gyonna" (Zodhiates 1993: pantelēs, 1093). Mu ngeri endala, obulokozi Kristo bw'awa butuukiridde era bujuvu mu buli ngeri.
- Olw'okufa kwe, okuzuukira kwe, n'okulinnya kwe mu ggulu Kristo kaakati asobozesa buli mukkiriza okukola ekyo bakabona b'Endagaano Enkadde bokka kye baali basobola okukola. Mu Ndagaano Enkadde, bakabona bokka be baali basobola okuyingira mu kifo ekitukuvu ekya Yeekaalu. Yesu asobozesezza abantu be bonna okuba "*n'obuvumu okuyingira mu kifo ekitukuvu olw'omusaayi gwa Yesu*" buli kiseera (**Beb 10:19-22; 4:16**).

Mu bufunze, enjawulo eriwo wakati w'obwakabona bw'Abaleevi mu Ndagaano Enkadde n'obwakabona bwa Kristo yeeyoleka bulungi okuva mu bigambo ebyakozesebwa okubinyonyola: obwakabona bw'Abaleevi obw'omu Ndagaano Enkadde bwogerwako nga "obunafu" (**7:18**), "obutaliimu mugaso" (**7:18**), "obutatuukirizakintu kyonna" (**7:19**), bakabona baali "tebalina kirayiro" (**7:21**), "balemesebwa okufa okugenda mu maaso" (**7:23**), baalina okusaddaaka olw'ebibi byabwe" (**7:27**), "bakabona abakulu abanafu" (**7:28**), "baweereza b'ebifaanayi n'ebisiikirize by'ebintu eby'omu ggulu" (**8:5**); obwakabona bwa Kristo bwogerwako nga "obutuukiridde (**7:11**), "okusenziira ku maanyi g'obulamu obutazikirizibwa" (**7:16**), "kabona emirembe gyonna" (**7:17, 21, 24**), aleeta "essuubi erisingako obulungi" (**7:19**), "n'ekirayiro" (**7:21**), "omusingo gw'endagaano esinga obulungi" (**7:22**), "asobola okulokola emirembe gyonna" (**7:25**), "bulijjo abeera mulamu okuwolereza" (**7:25**), "omutukuvu" (**7:26**), "atalina musango" (**7:26**), "atalina musango" (**7:26**), "yayawulibwa n'aboonoonyi" (**7:26**), "agulumizibwa waggulu w'eggulu" (**7:26**), "y'atuukiridde emirembe gyonna" (**7:28**), "entebe ye eri ku mukono ogwa ddyo ogw'entebe y'Obwakabaka mu ggulu" (**8:1**), "omuweereza mu kifo ekitukuvu ne mu weema ey'amazima, Mukama gye yasimba, so si muntu" (**8:2**).

EBIBUZO EBY'OKUKUBAGANYAAKO EBIROWOZO

1. Kristo asukkuluma atya Musa?
2. Lwaki Yesu Kristo yalina okutwala obutonde bwaffe n'afuuka omuntu?
3. Teesa ku nsonga nti ekkana ye yeekaalu entuufu, oba okuba ekyo yeekaalu kye yali esongako bulijjo. Lwaki ekyo kikulu?
4. "Obutakkiriza" bwe buliwa, kiki kye buzingiramu? Lwaki kikalaativu nnyo?
5. "Ekiwummulo kyaffe ekya ssabbiiti" kye ki? Kino kitegeeza ki ku ngeri gye tuyisaamu Ssande *n'ennaku endala mu wiiki*?

6. Olunaku lw'Okutangirira lwasonga lutya ku Yesu, era yalutuukiriza atya?
7. Lwaki kikulu nti okuba nga “*Yesu yakembwa mu byonna nga ffe, naye n'atayonoona*” (Beb 4:15)?
8. Teesa ku bukulu bwa Yesu nga kabona waffe asinga obukulu. Kino kizingiramu ki?
9. Beb 5:11—6:3 byogera ku bukulu ‘bw’okweyongera okukula,’ okusinga okunywerera ku “bisookerwako” gyokka. Lwaki kikulu nnyo ‘*okweyongera okukula*’ n’obuteesiba ku ‘bisookerwa?’ Kaakati “*tweyongera tutya okukula*”?
10. Okukkiriza okwa nnamaddala, okulokola kwa kikula ki? Kizingiramu ki? Kufaanana kutya? “Empagi essatu ez’okukkiriza” ze ziruwa?
11. Okukkiriza okw’akaseera obuseera oba okw’obulimba kye ki? Tuyinza tutya okukwawula ku kukkiriza okwa nnamaddala, okulokola?
12. Kiki kye tuyinza okulokola era kye tusaanidde okulokola okuyamba abantu okufuuka Abakristaayo aba nnamaddala, abazaalibwa omulundi ogw’okubiri abalina okukkiriza okwa nnamaddala, okulokola, okwawukana ku “ky’okweyita” Abakristaayo abalina okukkiriza okw’akaseera obuseera oba okw’obulimba kwokka?
13. Beb 6:4-8 kye kimu ku bitundu ebisinga okubaako embiranye mu Abebbulaniya ne mu Ndagaano Empya. Teesa ku kitundu kino. Olowooza kyogera ku ani era lwaki?
14. Teesa ku Merukizeddeeki. Ekitabo kino kitwala ekifo nti yali Yesu Kristo nga tannayambala mubiri. Abalala bamutwala nga “ekifaananyi” kya Kristo. Okakasa otya ensonga eno, era lwaki?
15. Kristo n’obwakabona bwe basukkulumye butya ku nkola yonna ey’okuwaayo ssaddaaka n’obwakabona obw’Abaleevi mu Ndagaano Enkadde?
16. Endagaano Empyaesukkulumu etya Endagaano Enkadde eya Musa?

III. Endagaano Empya esukkulumye ku Ndagaano Enkadde olwo ssaddaaka ya Kristo (8:6—10:18)

Mu Ndagaano Enkadde, Katonda yali asuubizza okulokola “Endagaano Empya” n’abantu be (**Yer 31:31-34**). Ku kijjulo ekyasembayo, Yesu yakwata ekikompe n’agamba nti, “*Ekikompe kino ekiyiriddwa ku lwammwe ye Ndagaano Empya mu musaayi gwange*” (**Luka 22:20**). Endagaano Empyaky’ekyoEndagaanoEnkadde yonna gye yali esongako. Ekitundu kino eky’Abebbulaniya kyogera ku Ndagaano Empyana butyabwe yali esukkulumye ku buli kintu ekyali kibaddewo emabegako era na lwaki kyali bwe kityo.

A. Kristo ye mutabaganya ow’Endagaano Empya (8:6)

Naye kaakano omulimu Yesu gwe yaweebwa, gusinga nnyo ogwa bali obukulu, kubanga n’endagaano gy’alimu ng’omutabaganya y’esinga obulungi, n’ebisuubizo kw’enyweredde, bye bisinga obulungi.

Abannyonnyozi abasinga obungi bassaamu **oluny. 6** ng’enkomerero y’ekitundu kye tuvuddeko. Kyokka, ddala olunyiriri luno lwa nkyukakyuka. Ebigambo eby’ennyanjula “*Naye kaakati*” byawukanya Endagaano Enkadde, eya Musa n’obwakabona ebyogerwako mu **luny. 5** n’ebyo Kristo by’akola mu kuba n’obuweereza “*obusingako obulungi*”; era kyanjula Endagaano Empya, eyali “*ekoledwa ku bisuubizo ebisingako obulungi*.” Kino kye kigenda okutunuulirwa ekitundu kino kyonna ekigenda okuggweera mu **10:18**. N’olwekyo, kisaanidde okuba ng’olunyiriri luno y’entandikwa y’ekitundu kino ekikwata ku biva mu ssaddaaka ya Kristo n’obusukkulumu bw’Endagaano Empya ku Ndagaano Enkadde.

Obuweereza bwa Kristo “*obusingako obulungi*” n’Endagaano Empya okuba nga “*yakolebwa mu mateeka ku bisuubizo ebisingako obulungi*” bwongera okulaga obusukkulumu bwa Kristo n’ebyo by’akoze ku buli kitonde oba enkola endala eyateekebawo. Ekyo Kristo okubeera “omutabaganya” w’Endagaano Empya kyoleka ekyo Pawulo ky’ayogerako mu **1 Tim 2:5**, “*Kubanga Katonda ali omu, era omutabaganya omu wakati wa Katonda n’abantu, omuntu Kristo Yesu.*” Obukulu bw’Endagaano Empya bulagibwa mu **2 Kol 3:5-6**, ewagamba nti “*Si nti*

twemalirira nga ffe okutwala ekintu kyonna ng'ekivudde mu ffe, naye obumativu bwaffe buva eri Katonda, era eyatufuula abaweereza b'endagaano Empya."

B. Ekikula ky'Endagaano Empya (8:7-12)

⁷ Singa endagaano eyasooka teyaliiko kyakunenyezebwa, tewandibaddewo kyetaagisa yaakubiri.

⁸ Kubanga bw'abanenya ayogera nti, "Laba ennaku zijja," bw'ayogera Mukama, "ndiragaana endagaano Empya n'ennyumba ya Isirayiri, awamu n'ennyumba ya Yuda." ⁹ Endagaano eno Empya terifaanana n'eri gye nalagaana ne bajajjaabwe lwe nabakwata ku mukono okubaggya mu nsi y'e Misiri. Olw'okubanga tebaagoberera ndagaano yange, nange ssaabassaako mwoyo," bw'ayogera Mukama. ¹⁰ "Eno y'endagaano gye ndiragaana n'ennyumba ya Isirayiri, oluvannyuma lw'ennaku ezo, bw'ayogera Mukama. Ndisa amateeka gange mu birowoozo byabweera ndiwandiika amateeka gange ku mitima gyabwe, nange nnaabeeranga Katonda waabwe, nabo banaabeeranga bantu bange. ¹¹ Era tewaliba nate muntu ayigiriza munne oba muliraanwa we, oba muganda we ng'agamba nti, 'Manya Mukama,' Kubanga okuva ku muto okutuuka ku mukulu bonna balimanya. ¹² Era ndibasaasira, n'ebibi byabwe siribijukira nate."

Mu **luny. 7**, "endagaano eyasooka" ye Ndagaano Enkadde oba eya Musa. Endagaano "ey'okubiri" ye Ndagaano Empya. **Ennyiriri 8-12** zijuliza mu bujjuvu **Yer 31:31-34 (Yer 38:31-34, LXX)**. Kino kye kijuliziddwa ekisinga obuwanvu mu Ndagaano Empya. **Ennyiriri 8-9** zijuliza **Yer 31:31-32**. Badingana ebyafaayo by'obutali bwesigwa bwa Isiraeri eri Katonda, bwe batyo ne bateekawo obwetaavu bw'Endagaano Empya. Omusingi gw'Endagaano Empya gwogerwako mu **nnny. 10-12 (Yer 31:33-34)**. Endagaano Empya ndagaano etaggwaawo Katonda mw'awandiika amateeka ge mu mitima gy'abantu be; Abantu ba Katonda ddala baja kumanya Mukama; era Katonda ajja kusonyiwa ebibi by'abantu be n'ataddamu kubijjukira nate (laba ne **Yer 32:38-40; 50:4-5; Ezek 11:14-20; 36:24-32; 37:15-28**). Ku Kyeggulo Ekyasembayo Yesu yategeeza mu bulambulukufu nti yali atongoza Endagaano Empya mu musaayi gwe (**Luka 22:20; laba 1 Kol 11:25**). "Ebifaanagana ku byombi ku ky'okusonyiyibwa Yeremiya kwe yasubira (**Mat. 26:28; Yer. 31:34**) n'omusaayi ogukwatagana n'okuteekebwawo kw'endagaano ya Musa eyasooka (**Luka 22:20; Okuva 24:7**) byongeraga okulaga nti Yesu yategeera okufa kwe ng'okutongoza Endagaano Empya" (Williamson 2007: 184). Mazima ddala, "Mu bingi nnyo [omuwandiisi w'Abaebbulaniya] by'ayogera ku Ndagaano 'Empya' oba 'esinga obulungi', omusaayi gwa Yesu guggumizibwa omuwandiisi waffe (10:29, 12:24, 13:20) Ataputa ekigambo kya Yeremiya mu bigambo eby'obwakabona n'ebiy'okusaddaaka kubanga atunuulira Endagaano Enkadde mu bigambo ebyo era alaba omulimu gwa Kristo "ng'amazima y'eddiini n'obunnabbi byombi gye byali bisonga." (Peterson 1979: 77) Endagaano yakakasibwa era n'emalirizibwa ku musaalaba (**Beb 9:12-17**). Yakakasibwa Yesu bwe yazukira mu bafu, oluvannyuma n'alinnya mu ggulu n'atuula ku ntebe ne Kitaffe (**Beb 10:11-18**). Bwe kityo, "Si mutabaganya wa Ndagaano Empya ya Katonda yokka, wabula ye mutuukiriza waayo" (Goppelt 1982: 116).

Newankubadde **oluny. 8 (Yer 31:31)** lugamba nti mu *ngeri* yaayo Endagaano Empyaeri "n'ennyumba ya Isirayiri n'ennyumba ya Yuda," Endagaano Empya ekakasa nti Endagaano Empya mu butuufu etuukirizibwa mu Kristo n'ekkanisa, so si n'eggwanga (amawanga) ag'omubiri aga Isirayiri ne Yuda. Bwe kityo, ebitundu ebirala eby' **Abaebbulaniya 8-10** bikozeza Endagaano Empya ku kkanisa. Kiddamu okujulizibwa mu **10:15-18** era ne kikozesebwa ku "ffe" [ektgz., Abakristaayo, ekkkanisa]. **Beb 8:6, 9:15**, ne **12:24** byonna bigamba nti Kristo ye mutabaganya w'Endagaano Empya. Eky'okuba nti "ye" (embooji eyobuliwo) omutabaganya kiraga nti Endagaano Empya kati ekola. **Beb 9:12-17** eraga nti omusaayi gwa Kristo gwakakasa era ne gumaliriza Endagaano Empya. **Beb 10:9** mu *ngeri* y'emu egamba nti "Aggyawo eky'olubereberye asobole okunyweza ekyokubiri." "Ensonga eyo ewagirwa nti Endagaano Empya eyitibwa endagaano ey'olubeerera [**Is 55:3; 61:8; Yer 32:40; 50:5; Ezek 16:60; 37:26**] so ng'ate ekigambo 'olubeerera' tekikozesebwangako ku ndagaano ya Sinaayi [Musa]" (Gentry 2010: 38; laba ne ku 43n.33 ["Tewali walala endagaano ya Sinaayi lw'eyitibwa endagaano 'ey'olubeerera'"]). Ensonga yonna eri mu **Abebbulaniya 8-10** eri nti Endagaano ya Musa, yeekaalu, obwakabona, amateeka, n'enkola yonna ey'okuwaayo ssaddaaka ey'Abaisiraeri, byali "kabonero" bubonero (**Beb 9:9**), oba "kkopi" (**Beb 9:23-24**), oba "ekisiikirize" (**Beb 10:1; laba ne Bak 2:16-17**) eky'endagaano "esinga obulungi" eyesigamiziddwa ku "bisuubizo ebisinga obulungi" (**Beb 8:6**): ektgz., ekituufu era eky'olubeerera ekisangibwa mu Kristo era ne mu Ndagaano Empya.

Pawulo mu *ngeri* y'emu akozesa Endagaano Empya ku kkanisa. Mu **2 Kol 3:5-6** (eyawandiikibwa eri ekkkanisa eyali esingamu ab'amawanga mu Kkolinso) Pawulo agamba nti "Katonda . . . yatufuula abaweereza b'endagaano empya." Ensonga yonna eya **2 Abakkolinso 3** eyawukanya Endagaano ya Musa n'Endagaano Empya: (1) Enjawulo wakati w'ebbaluwa n'Omwoyo (**2 Kol 3:3, 6, 17-18**). (2) Ekisooka bwe buweereza bw'okufa n'okusalirwa omusango; ekyokubiri bwe bulamu, essuubi, eddembe, n'Omwoyo (**2 Kol 3:6-9, 12, 17**). (3)

Enjawulo wakati w'ekintu ekiwandiikiddwa ku bipande eby'amayinja n'ekiwandiiko ku mitima gy'abantu (2 Kol 3:2-3, 7). (4) Buli emu erina ekitiibwa kyayo, naye ekyokubiri kirina ekitiibwa ekisingawo ekitageraageranyizibwa (2 Kol 3:7-11, 18). (5) Ekisooka kiggwaawo, naye ekyokubiri kisigalawo emirembe gyonna (2 Kol 3:7, 11, 13). (6) Ekisooka kibikkibwako, naye mu kyokubiri ekibikka kiggyibwawo (2 Kol 3:13-16, 18). N'olwekyo, Endagaano Empya yokka y'etuwa obuvumu era n'etukyusa okutuzza mu kifaananyi kya Kristo (2 Kol 3:2-3, 12, 18). Mu ngeri y'emu, mu 2 Kol 4:3-6 Pawulo "alaga 'endagaano empya' nga y'enjiri ya Yesu Kristo (2 Kol. 4:3-6), n'ekibiina ky'Abakristaayo ng'abo emikisa gy'endagaano empya mwe gituukirira (2 Kol 3:3; geraageranya Yer. 31:32-33; Ezek. 11:19; 36:26-27). . . . Mu butuufu ennyiriri zino zisabuukulula endagaano empya egaba obulamu, enunula era eyekitiibwa 'ey'obuweereza obwomwoyo' (2 Kol 3:8) ng'eri wamu n'abaweereza b'endagaano empya (2 Kol 3:6)." (Williamson 2007: 192, 192n.33) Mu Bag 4:21-31 "bakazi ba Ibulayimu ababiri, Agali ne Saala bakiikirira endagaano ebiriri. Ebisooka (bikiikirirwa Agali) nga yendagaano ya Musa ('okuva ku lusozi Sinai mu Buwarabu . . . Bag. 4:24-25 ESV). Endagaano eyookubiri (ekiikirira Saala), wadde nga temanyiddwa mu bulambulukufu, ekwatagana bulungi n'olusozi Sayuuni n'ebisuubizo by'endagaano empya (Bag. 4:26-27; geraageranya Is. 54:1 Bw'atyo Agali akiikirira endagaano y'obuddu (eri amateeka), ekwatagana ne 'Yerusaalemi ekiriwo kati' (Abag. 4:25 ESV), so nga Saala akiikirira endagaano y'eddembe n'okusuubiza okukwatagana ne 'Yerusaalemi eky'omu ggulu' (Bag. 4:26 ESV)." (Ekitundu kye kimu: 199)

Endagaano Empya ekyusa abantu okuva munda okudda ebweru. Olw'okuba Endagaano Empya yeesigamiziddwa ku ekyo Kristo ky'atukoledde, okusinga bye tulina okukola, etukolera bye tutasobola kwekolera. So nga wansi w'Endagaano Enkadde twalina omuntu ow'omunda ataali mulongoofu, mu Ndagaano Empya *"the blood of Christ . . . cleanse(s) your conscience from dead works to serve the living God"* (Beb 9:14) and *"has perfected for all time those who are sanctified"* (Beb 10:14). "Olw'okunaazibwa okwo Kristo ayawula abantu be eri Katonda mu nkolagana ey'obuwulize bw'omutima Yereimiya gye yalowoozaako (9:4, 10:10, 22) Mu kukola n'obumalirivu ku kizibu ky'ekibi Kristo asobozesezza abo abayitibwa okufuna obusika obw'olubeerera obwasuubizibwa (9:15)." (Peterson 1979: 81) Kaakati tulina obuvumu obutakugirwa okusembera gy'ali (Beb 4:16), kubanga Kristo *"yayingira mu yeekaalu esinga obukulu"* (Beb 9:11), nga kwe kubeerawo kwa katonda kennyini (Beb 9:24; 10:12), era *"abeera eyo lubeerera ngatwegayiririra [ffe]"* (Beb 7:25). Mu Ndagaano Empya Katonda aggyawo emitima gyaffe egy'amayinja n'atuwa emitima egy'ennyama (laba Beb 10:22, eyogera ku Ezek 36:25-26).

C. Endagaano Enkadde yadibizibwa (8:13)

Katonda bw'ayogera ku ndagaano Empya, aba akaddiyizza eyo eyasooka. Naye ekyo ekikula ne kikaddiwa, kiba kiri kumpi okuggwaawo.

Kristo bwe yatongoza Endagaano Empya mu musaayi gwe, Bef 2:15 egamba nti etteeka lya Musa (ektgz., Endagaano Enkadde) bwe lityo "lyaggyibwawo." Ebitundu ebiwerako mu Abebbulaniya byennyini mu ngeri y'emu bigamba nti Endagaano Enkadde n'enkola yonna eya Musa byaggyibwawo olw'ebyo Kristo by'akoze. Wayne Jackson awa ebyokulabirako bina wammanga:

1. "Kale singa okutuukirirakwali [embooji eraga ekigaanye—emirimu egy'emabega] kusobola okufunibwa okuyita mu bwakabona bw'Abaleevi. . ." (Beb. 7:11).
2. Ekirayiro Kristo kwe yalondebwa okuba kabona asinga obukulu kyaliwo "oluvannyuma lw'amateeka," ektgz., mu kiseera eky'oluvannyuma lwa Musa (Beb. 7:28).
3. "Singa endagaano [etteeka lya Musa] eyasooka teyaliiko *kyakunenyezebwa*, tewandibaddewo mukisa gwa kuleetayakubiri" (Beb. 8:7).
4. Endagaano eyasooka *"yalina ebiragiwo"* (Beb. 9:1), n'ebirala. Kya lwatu nti ebigambo bino bitunuulira enfuga ya Musa ng'enkola eyawaawo—*okusinziira ku ndowooza ya Katonda.*" (Jackson 2002: Tewali butakkaanya)

Ku luuyi olulala, ekigambo ekiri mu Beb 8:13, *"Bw'ayogera ku ndagaano empya, kiba kitegeeza nti eyolubereberye aba agiddibizza. Naye ekikulu era ekikaddiwa kiba kiri kumpi okuggwaawo,"* embooji eno eri mu kiseera kino. Lwaki? Oboolyawo waliwo ensonga bbiri ezivirako kino:

Ekisooka, enkozesa y'omulembe guno oboolyawo etegeeza nti yeekaalu n'emikolo gyayo byali bikyaliwo ng'ebbaluwa y'Abebbulaniya ewandiikibwa. Kino kitegeeza nti Abebbulaniya yawandiikibwa nga AD 70 tannatuuka, yeekaalu lwe yazikirizibwa. Newankubadde olunaku Abebbulaniya lwe lwawandiikibwa teruyinza kukakasibwa na bukakafu, obujulizi bungi buwagira nti kyaliwo ng'omwaka AD 70 tegunnatuuka (O'Brien 2010: 15-20). Olunyiriri 13 lutegeeza nti omukolo gwa yeekaalu "guvudde ku mulembe era tegulina makulu n'olwekyo teguyinza kumalawo banga ddene nate. Singa omuwandiisi awandiika mu myaka gya nkaaga egyatandika, ayinza

bulungi okuba ng'alowooza ku bunnabbi bwa Yesu obukwata ku kugwa kwa Yerusalemi (Mak 13:2). Mu ngeri yonna, singa yawandiika oluvannyuma lw'okugwa kwa Yerusalemi n'okuzikirizibwa kwa yeekaalu mu A.D. 70, yali tayinza kwewala kwogera mu bulambulukufu n'obukakafu obw'ebyaafayo obw'ensonga ye ey'eb'eddiini." (Hagner 1990: 124) Ekigambo ekisembayo mu **luny. 13** ("enaatera n'okuggwaawo") mu Luyonaani ye *eggus aphanismou*. "Wadde ng'ekigambo *aphanismos* kisangibwa wano mwokka mu Ndagaano Empya, kikozezebwa nnyo mu LXX (56x) okutegeeza okuzikirizibwa kw'omubiri okwa Isiraeri (Yer. 12:11; Ezek. 6:14; Mi. 7:13; Yoweeri 2:13), Yerusalemi (Ye. 19:8) ne Yeekaalu (Dn. 9:26; Jdt. 4:12). Tekikozezebwa kutegeeza kubula mpolampola nga bwe kiragibwa mu nkyusa z'Olungereza ezisinga obungi ez'Ababbulaniya 8:13 (okgz. 'kinaateran'okuggwaawo' NASB). Okwawukana ku ekyo, bulijjo kitegeeza okusaanawo kw'abantu oba ebintu mu ngeri ey'effujjo ebiseera ebisinga olw'okusalawo kwa Katonda. Ensonga y'omuwandisi eri nti obusukkulumu bw'Endagaano Empya mu bbanga ttono bwandissiddwako akabonero olw'okuzikirizibwa kw'Endagaano Enkadde omuli bakabona baayo, ssaddaaka ne Yeekaalu." (Gleason 2002: 108-09)

Ekyokubiri, enkozesa y'ekiseera ekiriwo nkola ya mpaandiika okukakasa amazima ag'awamu, agataggwaawo. Jackson agamba nti, "Ababbulaniya 3:4 kyakulabirako kirungi okuva mu kiwandiiko kino kye kimu. 'Buli nnyumba ezimbiddwa omuntu.' Enkola y'ekiseera ekiriwo kati, 'ezimbibwa,' tekitegeeza nnyumba entongole eyazimbibwa mu kiseera ekyo; wabula, kyogera ku mazima agabaawo — okuzimba ennyumba bulijjo kyetaagisa omuzimbi w'ennyumba." (Jackson 2002: Timeless Truth) Nga R. C. H. Lenski bw'afunza, "'okumpi n'okuggwaawo,' okufaanako ebigambo ebinnyonyola ebiriwo, tekitegeeza kiseera kya kiseera kino kyokka eky'okuwandiika wabula ekintu kyonna mu kiseera kyonna ekiri mu mbeera ng'eyo ey'okukendeera" (Lenski 1966: 272).

D. Ebiva mu ssaddaaka ya Kristo (9:1—10:18)

Mu kitundu kino, Endagaano Enkadde n'Empyazigeraageranyizibwa mu bizaawula, era Empya eragiddwa ng'esinga mu buli kimu, okuva bwe kiri nti erina, era nga yeesigamiziddwa ku, ekifo ekitukuvu ekisinga obulungi, ekikula ekisingako obulungi, n'okwewaayo okusingako obulungi.

1. Ebifo ebitukuvu eby'Edda n'Ebiya byawukana (9:1-14).

¹ Endagaano ey'olubereberye, yalina amateeka agaalagirwa ag'okusinzanga Katonda, era waaliwo n'eweema entukuvu ey'oku nsi. ² Mu weema eno mwalimu ebisenge bibiri. Mu kisenge ekisooka nga mwe muli ekikondo ekya zaabu eky'ettaala, n'emmeza okwabeeranga emigaati emyawule, ekisenge kino kyayitibwanga Ekifo Ekitukuvu. ³ Era waaliwo olutimbe olwokubiri ng'emabega waalwo we wali ekifo ekiyitibwa Awatukuvu w'Awatukuvu. ⁴ Mu kifo ekyo mwalimu ekyoterezo ky'obubaane ekya zaabu, n'essanduuko ey'endagaano, eyabikkibwako zaabu ku buli ludda. Mu ssanduuko nga mulimu ekibya ekya zaabu ekyalimu emmaanu, n'omuggo gwa Alooni nga gutojjedde, n'ebipande eby'amayinja eby'Amateeka Ekkumi eby'endagaano. ⁵ Ku kisaanikira ky'essanduuko nga kuliko bakerubbi ab'ekitiibwa nga basiikirizza entebe ey'okusaasira; ebintu ebyo tetuyinza kubyogerako kaakano kinnakimu.

⁶ Ebintu byonna nga bimaze okutegekebwa bwe bityo, bakabona baayingiranga mu kisenge ekisooka buli lunaku ne bakola emirimu gyabwe egy'okuweereza. ⁷ Naye Kabona Asinga Obukulu yekka ye yayingiranga mu kisenge eky'omunda omulundi gumu buli mwaka. Yagandangayo n'omusaayi, gwe yawangayo ku lulwe n'olw'ebibi by'abantu bye baakolanga mu butanwa. ⁸ Mu bino byonna, Mwoyo Mutukuvu atutegeeza bulungi nti, Ekkubo erituuka mu bifo ebitukuvu lyali terinnamanyika, ng'eweema ey'Okukunjaanirangamu ey'olubereberye ekyaliwo, n'enkola ey'edda ng'ekyaliwo. ⁹ Amakulu geekyo mu kiseera kya leero, ge gano: ebirabo ne Ssaddaaka ebyaweebwangayo tebiyinda kutukuza mutima gw'oyo asinza. ¹⁰ Bikoma ku byakulya na byakunywa na ku bulombolombo obw'okunaaba, n'ebiragirowo abantu bye baalina okukwata n'okugondera okutuusa ku biro eby'okuzza ebintu obugya.

¹¹ Kristo yayja nga Kabona Asinga Obukulu ow'ebintu ebirungi ebyali bigenda okujja. Yayingira mu weema esinga obukulu n'okutuukirira, etaakolebwa na mikono gya bantu, etali ya mu nsi muno. ¹² Teyayingira na musaayi gwa mbuzi wadde ogw'ente ennume, naye yayingira mu Watukuvu w'Awatukuvu omulundi gumu gwokka n'omusaayi gwe; bw'atyo ye yennyini n'atufunira obulokozi obutaggwaawo. ¹³ Obanga omusaayi gw'embuzi, n'ente ennume, n'evvu ly'ente enduusi, bimansirwa ku abo abalina ebibi, ne bibatukuza mu mubiri; ¹⁴ omusaayi gwa Kristo ataliiko kamogo, eyeewaayo ye yennyini eri Katonda olw'Omwoyo ataggwaawo, tegulisinga nnyo okutukuza emyoyo gyaffe okuva mu bikolwa ebifu tulyoke tuweereze Katonda omulamu?

Olunyiriri 1 lutandika n'okwogera ku "mateeka agakwata ku kusinza Katonda n'ekifo ekitukuvu eky'oku nsi." Olwo ebiragirowo ebyo ne byogerwako mu **nny. 2-10**. Okuva ebiragirowo by'Endagaano Enkadde bwe

byatekebawo Katonda, era n'Endagaano Empya nayo yatekebawo Katonda, Endagaano Empya tekontana na Ndagaano Nkadde, wabula kwe kutuukirizibwa kwayo. Vern Poythress alaga nti, "Eweema ey'oku nsi yali kkopi oba ekisiikirize ky'ekifo eky' nnamaddala eky' okubeerawo kwa Katonda mu ggulu (Abaebbulaniya 8:5; 9:24). Kyalaga Katonda nga bw'ali era n'ekyali kyetaagisa okukola ku kibi. Mu ngeri eno kyalaga ekyo Masiya kye yalina okukola olw'obulokozi bwaffe. . . . Ekisiikirize bulijjo kyali kya wansi okusinga ekyanamaddala. Weema ey'oku nsi yakolebwa mu bintu eby'oku nsi, era nga tesobola kwenkana kitiibwa oba obutukuvu bwa Katonda mu ggulu. Ssaddaaka z'ente ennume n'embuzi ez'oku nsi teziyinda kwenkana musaayi gwa Kristo, eyatutukiza okuva mu kibi emirembe gyonna. . . . Mu butuufu, weema yali eraga nti Kristo yandifuuse omuntu n'abeera mu ffe. 'Ekigambo n'afuuka omuntu n'abeera mu ffe okumala akaseera [n'abeera mu weema]' [Yokaana 1:14]. . . . [Ku bikwata ku Sulemaani okuzimba yeekaalu ey'olubeerera mu Yerusalemi] Sulemaani yali asonga ku ki? Lwaki, ddala yali atusongera ku mulimu gwa Kristo. Sulemaani yali mwana mu lunyiriri lwa Dawudi, olunyiriri olwali lugenda okuvaamu Masiya. Yazimbira Katonda ekifo eky' okubeeramu, ng'alaga Kristo azimba ekkana ye (Matayo 16:18) era nga ye kennyini ly'ejjinja eddene ery'oku nsonda (Abaefeso 2:20) oba omusingi (1 Abakkolinso 3:11). Kristo tazimba ku lusozi Sayuuni olw'oku nsi wabula ku kifo eky'omu ggulu: 'Naye mmwe [Abakristaayo] muzze ku lusozi Sayuuni, mu Yerusalemi eky'omu ggulu, ekibuga kya Katonda omulamu' (Abaebbulaniya 12:22)." (Poythress 1991: 12-14)

Newankubadde ng'**oluny. 4**, lulabika nga lulaga nti "*ekyoto eky' zaabu eky' obubaane*" kyali emabega w'olutimbe olw'okubiri mu Watukuvu w'Awatukuvu, mu butuufu kyali mu Kifo Ekitukuvu, nga waakavae Watukuvu w'Awatukuvu. Kino kyali kyetaagisa, okuva bwe kiri nti kyali kikozezebwa buli lunaku bakabona, abaali tebakkirizibwa kugenda mu Watukuvu w'Awatukuvu (laba **Okuva 30:6-8**). Olulimi olukozezebwa mu **luny. 4** osanga lulaga akakwate ak'oku lusegere wakati w'ekyoto n'e Watukuvu w'Awatukuvu (laba **1 Bassek 6:22**). Ekyo kiragibwa olw'okuba nti **oluny. 4** lwogera ku Watukuvu w'Awatukuvu "okubeera" n'ekyoto, okusinga nti ekyoto okubeera "mu" Watukuvu w'Awatukuvu. Akakwate k'ekyoto okubeera ak'okumpi n'e Watukuvu w'Awatukuvu kalaga nti ku Lunaku lw'Okutangirira, kabona asinga obukulu yabanga alina okuwaayo obubaane, ng'akozesa amanda ag'omuliro okuva ku kyoto ekyo (**Lev 16:12-13**).

Mu **luny. 5**, "entebe y'okusaasira" ye yali ekibikka ku ssanduuko y'endagaano mu weema ne mu yeekaalu. Ekigambo ekivvunuddwa "entebe y'okusaasira" ye *hilastērion*, ekitegeeza okutangirira oba okutabaganya. "Okutangirira" kiraga nti twali wansi w'obusungu bwa Katonda naye kati obusungu obwo buweddewo era buzikiddwa. Kino kigambo ekisaanira okutegeeza entebe y'okusaasira, kubanga ku Lunaku olw'Okutangirira, kabona asinga obukulu yamansiranga omusaayi gw'ente ennume ento (olw'ebibi bya kabona asinga obukulu) n'embuzi ey'ekiweebwayo (olw'ebibi by'abantu) ku ntebe y'okusaasira olw'okutangirira ebibi (laba **oluny. 7**). **Bar 3:25** ssaddaaka ya Yesu ku musaalaba agiyita "*omutango*." Ekigambo ekikozezebwa eyo okutegeeza "omutango" mu ngeri y'emu ye *hilastērion*. Kino kiraga, nga Poythress bwe yagamba waggulu, nti weema/yeekaalu, n'ensonga zaayo ez'enjawulo, kyali "kifaananyi" oba "ekisiikirize" eky'ebintu ebituufu eby'omu ggulu n'Endagaano Empya, naddala nti Kristo y'entebe y'okusaasira eya namaddala.

Mu **luny. 6**, essira likyuka ne lidda ku mikolo egikolebwa mu yeekaalu/weema, okwawukana ku bitundu bya yeekaalu/weema yennyini. Ensonga eri mu **luny. 6-10** kiri nti emikolo gy'Endagaano Enkadde gyali gya g'ebweru era nga "bubonero" bubonero, so si bintu ebituufu ddala. Okutangirira okutuufu ddalakwaleetebwa Yesu Kristo n'Endagaano Empya yokka (**enny. 11-14**). Emikolo gy'Endagaano Enkadde egy'ekiseera era, ku nkomerero, egitaakola gyawukana n'okutangirira okukola era okw'olubeerera okuleetebwa Kristo. Bwe kityo, **enny. 9-10** zigamba nti "*ebirabo ne ssaddaaka . . . bikwata ku mmere n'ebiyokunywa n'okunaaba okw'enjawulo, ebiragiro ebikwata ku mubiri ebitekebawo okutuusa ekiseera eky'enkyukakyuka*." "*Ekiseera eky'enkyukakyuka*" kyatandikira ku kujja kwa Yesu Kristo. **Olunyiriri 12** lulaga enjawulo wakati "*w'omusaayi gw'embuzi n'ennyana n'omusaayi* gwa Kristo "*yennyini*." Ekirala, ekikula ekirabika era nga ku nkomerero tekyagasaeky'emikolo gy'Endagaano Enkaddeekiggumizibwa mu **luny. 9**, kiraga nti Endagaano Enkadde "*ebirabo byayo ne ssaddaaka . . . byali tebiyinda kutukiza musinza n'atuukirira mu muntu we ow'omunda*." **Olunyiriri 14** lwawukanya kino n'ekikolwa eky'omunda eky'ebyo Kristo by'akoze, nga lugamba nti "*nga omusaayi gwa Kristo, eyeewaayo mu Mwoyo ogutaggwaawo eri Katonda awatali kamogo, tegulitukiza nnyo omuntu wammwe ow'omunda*." Olunyiriri olwo lwongerako nti ebyo ebyasookaa nga Kristo tannatuuka ku nkomerero tebyakola, kubanga byonna ebyajja nga Kristo tannabaawo byali "bikolwa ebifu." Enkomerero n'obulungi bw'ebyo Kristo by'akoze bulagibwa mu njawulo eriwo wakati wa bakabona abali wansi w'Endagaano Enkadde, "abaayingiranga buli kiseera mu weema ey'ebweru nga bakola okusinda okw'obwakatonda" (**oluny. 6**) ne Yesu Kristo, "*eyayingira mu kifo ekitukuvu omulundi gumu, n'atufunira okunulibwa okw'olubeerera*" (**oluny. 12**).

Ekikulu, **Abebbulaniya** teyogerangako ku "yeekaalu" wabula bulijjo yayogeranga ku "weema." Walker alaga ensonga lwaki: "Kyokka, omuwandiisi w'Abebbulaniya yali tayagala kuvumirira Yeekaalu ey'omu kiseera ekyo mu ngeri yonna, wabula yali ayogera ku nsonga enkulu ennyo ezikwata ku kinyusikyennyini eky' Yeekaalu.

Ng'assa essira lye ku 'weema' eyali mu ddungu, yali asobola okugamba nti enkola y'okusinza eya Weema, ne bwe yalowoozebawako mu ngeri yaayo esinga okuba ennongoofu era entukuvu wansi wa Musa (nga ekibi kyonna eky'omuntu tekinnakyusa kigendererwa kya Katonda), Katonda yali agirangiriddeko obutaba ya mugaso okuyita mu Yesu. Okunenya kwe ku Yeekaalu eyaliwo mu kiseerakwali tekwesigamye ku nsonga yonna ya byabufuzi oba okuggwaamu essuubi okw'obuntu, wabula kwali kusibiddwa ku bigendererwa bya Katonda eby'olubeerera." (Walker 1996: 207-8) Yesu ge mazima ag'ebyomwoyoagenkomeredde. Enkola ya Weema/yekaalu yonna ey'Endagaano Enkadde tekyali ntuufu. Bwe kityo, **Beb 9:11** agamba nti, "*Kristo yajja nga Kabona Asinga Obukulu ow'ebintu ebirungi ebyali bigenda okujja. Yayingira mu weema esinga obukulu n'okutuukirira, etaakolebwa na mikono gya bantu, etali ya mu nsi muno.*" **Beb 9:12** agattako nti yayimngira mu kifo ekitukuvu "*okuyita mu musaayi gwe ye.*" Weema entuufu eya namaddla ye Kristo ekennyini (ektgz., "*omusaayi gwe*")

2. Ekikula eky'Endagaano Enkadde n'Endagaano Empya kyawukana (9:15-22).

¹⁵ *Noolwekyo Kristo ye mutabaganya mu ndagaano Empya, okufa bwe kwabaawo olw'okununulibwa okuva mu byonoono eby'omu ndagaano eyasooka, abo abaayitibwa ab'obusika obutaggwaawo balyoke baweebwe ekisuubizo.* ¹⁶ *Kubanga ekiraamo kiteekebwa mu nkola ng'eyakikola amaze kufa.* ¹⁷ *Kubanga kikola ng'eyakikola afudde, kubanga tekiba na makulu eyakikola bw'aba ng'akyali mulamu.* ¹⁸ *Era n'endagaano ey'olubereberye teyakolebwa awatali musaayi.* ¹⁹ *Kubanga Musa bwe yamala okuwa abantu bonna Amateeka, n'atwala omusaayi gwa zisseddume n'ogw'embuzi, n'amazzi, n'addirira obutabi obw'akawoowo obwa ezobu, n'ebyoya by'endiga ebiriko omusaayi, n'amansira ku kitabo kyennyini era ne ku bantu.* ²⁰ *N'ayogera nti, "Guno gwe musaayi gw'endagaano Katonda gye yabalagira okukwata."* ²¹ *Era bw'atyo n'amansira ne ku weema ey'Okukunjaanirangamu, ne ku byonna ebyakozesebwanga mu kusinza.* ²² *Era mu mateeka buli kintu kitukuzibwa na musaayi, era awatali kuyiwa musaayi tewabaawo kusonyiyibwa.*

Ebigambo "*Olw'ensonga eno*" ebitanda **oluny. 15** biraga nti ekitundu kino kikulukuta okuva mu byogeddwaakoera nga kyesigamye ku ebyo ebyaakoogerwako ku Ndagaano Enkadde okusiniira ku Ndagaano Empya mu kitundu ekyayita. Kisimbukira ddala ku kujuliza "*omusaayi gwa Yesu*" muluny. **14**. Ekitundu kino olwo kigenda mu maaso n'okuggumiza obukulu bw'omusaayi nga bwe kyetaagisa okukakasa endagaano era nga bwe kyetaagisa okuleetawoekisonyiwo. Omusaayi gwa Kristo gwa muwendo ogutaliiko kkomo okusinga "*omusaayi gw'endiga n'embuzi*" (**oluny. 19**). Okuyiika kw'omusaayi gwa Kristo kye kimuwa ebisaanyizo okubeera "*omutabaganya w'endagaano Empya*" (**oluny. 15**), kikakasa okununulibwa kwaffe (**oluny. 5**) n'okusonyiyibwa (**oluny. 22**), era kikakasa nti tujja "*kufuna ekisuubizo ky'obusika obutaggwaawo*" (**oluny. 15**). Mu **luny. 16**, wadde ng'ekigambo "*endagaano*" kikozebwa, amakulu galabika ng'ag'ekiraamo "*ekiraamo*," okuva bwe kiri nti ekiraamo kitandika okukola ng'oyo eyalaamaa ekiraamo amaze okufa. **Olunyiriri 20** lujuliza **Okuva 24:8** okunyweza endowooza nti endagaano ziteekebwawo okuyita mu kuyiwa omusaayi gwa ssaddaaka. Ekyo kiragiddwa mu bulambulukufu mu **nny. 21-22**.

3. Ssaddaaka Enkadde n'Empya zaawukana (9:23-28—10:1-18).

²³ *Kale ebifaananyi by'ebyo eby'omu ggulu kye biva byetaaga okutukuzibwa ne ssaddaaka, naye ebintu eby'omu ggulu byennyini biteekwa kutukuzibwa na ssaddaaka ezisinga ezo.* ²⁴ *Kubanga Kristo teyayingira mu kifo ekitukuvu ekyakolebwa n'emikono, ekyafaanana ng'ekyo eky'amazima; naye yayingira mu ggulu mwennyini, gy'ali kaakano mu maaso ga Katonda ku lwaffe.* ²⁵ *So si kwewangayo mirundi mingi; nga kabona asinga obukulu bw'ayingira mu kifo ekitukuvu buli mwaka n'omusaayi ogutali gugwe;* ²⁶ *kubanga kyandimugwanidde okubonaabonanga emirundi mingi okuva ku kutondebwa kw'ensi, naye kaakano yajja omulundi gumu ku nkomerero y'emirembe alyoke aggyewo ekibi olw'okwewaayo ye yennyini.* ²⁷ *Era ng'abantu bwe baterekerwa okufa omulundi ogumu, oluvannyuma lw'okwo musango;* ²⁸ *era ne Kristo bw'atyo, bwe yamala okuweebwayo omulundi ogumu okwetikka ebibi by'abangi, alirabika omulundi ogwokubiri awatali kibi eri abo abamulindirira olw'obulokozi.*

¹⁰ ¹ *Kubanga amateeka bwe gali ekisiikirize eky'ebirungi ebyali bigenda okujja, so si kifaananyi kyennyini eky'ebigambo, ne ssaddaaka ezitajjulukuka, ze bawaya obutayosa buli mwaka buli mwaka, nga teziyinda kutukuza abo abazisemberera.* ² *Kubanga tezandirekeddwayo kuweebwayo? Kubanga abasinza bwe bamala okunaazibwa ddala omulundi ogumu, tebandibadde na kwetegeerako bibi nate.* ³ *Naye mu ezo mulimu okujjukizanga ebibi buli mwaka buli mwaka.* ⁴ *Kubanga tekiyinzika omusaayi gw'ente ennume n'embuzi okuggyawo ebibi.* ⁵ *Kristo ng'ajja mu nsi, kye yava ayogera nti, "Ssaddaaka n'ebiweebwayo tewabyagala, Naye wanteekerateekera omubiri;* ⁶ *Tewasiima ebyokebwa ebiramba n'ebiweebwayo olw'ebibi;*

⁷Ne ndyoka njogera nti, ‘Laba, nzize okukola by’oyagala, ayi Katonda,’ Nga bwe kyampandiikibwako mu muzingo gw’ekitabo.”

⁸Bw’ayogera waggulu nti, “Ssaddaaka n’ebiweebwayo n’ebyokebwa ehiramba n’ebiweebwayo olw’ebibi tewabyagala so tewabisiima, so nga biweebwayo ng’amateeka bwe gali,”⁹n’alyoka ayogera nti, “Laba, nzize okukola by’oyagala.” Aggyawo eky’olubereberye, alyoke anyeweze eky’okubiri.¹⁰Mu ebyo by’ayagala twatukuzibwa olw’okuwaayo omubiri gwa Yesu Kristo omulundi ogumu.

¹¹Na buli kabonaayimirira buli lunaku ng’aweereza ng’awaayo emirundi emingi ssaddaaka ezitajjulukuka, ezitayinza kuggyako bibi emirembe gyonna,¹²naye oyo bwe yamala okuwaayo ssaddaaka emu olw’ebibi okutuusa emirembe gyonna, n’alyoka atuula ku mukono ogwa ddyo ogwa Katonda;¹³ng’alindirira oluvannyuma abalabe be okufuusibwa entebe ey’ebigere bye.¹⁴Kubanga olw’okuwaayo ssaddaaka emu yatuukiriza okutuusa emirembe gyonna abo abaaturukuzibwa.¹⁵Era n’Omwoyo Omutukuvu ye mujulirwa gyetuli: kubanga bw’amala okwogera nti,¹⁶“Eno ye ndagaano gye ndiragaana nabo Oluvannyuma lw’ennaku ziri,bw’ayogera Mukama; Nditeeka amateeka gange ku mutima gwabwe, Era ne ku magezi gaabwe ndigawandiika,” n’alyoka ayogera nti,¹⁷“N’ebibi hyabwe n’obujeemu bwabwe siribijukira nate.”¹⁸Naye awali okuggyibwako ebyo, tewakyaliki kuwangayo ssaddaaka olw’ekibi.

Waliwo ekibuuzo ekimu ekikwata ku biki ebityitibwa “eby’omu ggulu” mu **9:23** bye boogerako. Kiyinza okutegeeza ekifo ekitukuvu eky’omu ggulu ekifaananamu eky’oku nsi oba abantu ba Kristo abagambibwa okuba mu ggulu (**Bef 2:6; Kub 20:4**) era nga “obutuuzze bwabwe buli mu ggulu” (**Baf 3:20**). Abamu bagamba nti kitegeeza “amaanyi ag’omwoyo ag’obubi mu bifo eby’omu ggulu” (**Bef 6:12; laba ne Bak 1:20; 2:15**). Mu ngeri yonna, okujuliza “ebintu eby’omu ggulu byennyini” n’ekitundu kino kyonna biba bikola ensonga nti Endagaano Enkadde ne ssaddaaka zaayo zaali “kkopi” (**9:23**) n’ebisiikirize (**10:1**) z’ebyoeb’olubeerera era ebikola emirembe gyonna “ssaddaaka emu ey’ebibi olw’ebiseera byonna” (**10:11**) Kristo gye yakola. Bwe kityo, Kristo teyayingira mu kkopi y’ekifo ekitukuvu wabula yayingira mu ggulu lyenyini (**9:24**). Kati buli kiseera ali mu “mu maaso ga Katonda ku lwaffe” (**9:24**). Teyalina kukola ssaddaaka enfunda n’enfunda nga mu Ndagaano Enkadde, “naye kaakano yajja omulundi gumu ku nkomerero y’emirembe alyoke aggyewo ekibi olw’okwewaayo ye yennyini” (**9:26**). Ssaddaaka ye “eggyawo [endagaano ne weema] esooka okusobola okunyweza [endagaano ne weema ey’amazima] eyokubiri” (**10:9**). Kino kiraga nti Endagaano Enkadde eggyiddwawo era n’eskirwa ebyo Kristo by’akoze bwe yatongoza Endagaano Empya. So nga ssaddaaka ezaali wansi w’Endagaano Enkadde tezaasobola kuggyawo bibi oba okutuukiriza oba okutukuza abantu, ssaddaaka ya Kristo ye kennyini yakola ebintu ebyo byonna n’ebituukiriza (**10:11-18**).

Ekitundu kino kiraga engeri ekyo Kristo kye yakola gye kisukkulumye ku ekyo era gye kituukirizibwa kw’ekyo olunaku lwa Isiraeri olusinga obutukuvu mu mwaka—Olunaku lw’Okutangirira—kye lwali lusongako.²⁷Okusooka, ssaddaaka z’Endagaano Enkadde zaali mu weema ey’oku nsi; Kristo yayingira mu ggulu lyenyini (**9:23-24**). Ekyokubiri, Eby’Abaleevi **16–17** kiggumiza obukulu bw’omusaayi ogwa ssaddaaka okusobola okutangirira ekibi. Okuyiwa omusaayi gw’ensolo eya ssaddaaka kyali kyetaagisa kabona asinga obukulu asobole okuba n’omusaayi gwe yali yeetaaga okuleeta mu kifo ekitukuvu ennyon’okumansira ku ntebe y’okusaasira. **Abebbulaniya 7–10** eraga nti ssaddaaka ya Kristo ku musaalaba lwe lwali olunaku lw’okutangirira kye lwalaga bulijjo. Omusaayi gwa Kristo yennyini gwasukka omuwendo ogutaliiko kkomo omusaayi ogwomusaayi gw’ebisolo (**10:4-10**). Ekyokusatu, emikolo gy’Endagaano Enkadde, nga gikozesa omusaayi gw’ebisolo, gyalina okuddibwamu awatali kkomro (**Beb 10:1–4**); Ssaddaaka ya Kristo yalimu omusaayi gwe era nga yalina okukolebwa omulundi gumu gwokka (**Beb 7:27; 9:25–26; 10:5-14**). Ekirala, omusaayi gwe “gukontana nnyo

²⁷Olunaku lw’Okutangirira lwali “kifaananyi” ekyalaga okufa kwa Kristo ku musaalaba. Ebintu byonna ebikulu eby’omukolo ogwakolebwanga ku Lunaku lw’Okutangirira byali “bifaananyi” ebyalaga Kristo: emikolo gyakolebwanga mu yeekaalu (**Lev 16:23, 20, 33**)—Kristo ye yeekaalu entuufu (**Yok 1:14; 2:1822**); kabona asinga obukulu ye yakolanga emikolo (**Lev 16:2-3, 32-33**)—Kristo ye kabona waffe asinga obukulu (**Beb 4:14-15; 5:5-10; 8:1-6; 9:11; 10:21**); ente ennume n’embuzi byaweebwayo ng’ebiweebwayo olw’ekibi era omusaayi gwabyo ne guyiibwa (**Lev 16:8-9, 15**)—Kristo yaweebwayo olw’ebibi byaffe era omusaayi gwe ne guyiibwa (**Beb 7:27; 9:12, 14, 26, 28**); kabona asinga obukulu yayingira mu kifo ekitukuvu ennyo emabega w’olutimbe (**Lev 16:1215**)—Omubiri gwa Kristo kye kibikka ekya nnamaddala (**Beb 10:19-20**) era yayingira mu kifo ekitukuvu ennyo eky’amazima (**Beb 8:1-2; 9:11-12, 24**); omusaayi gw’embuzi gwamansirwanga ku ntebe y’okusaasira (**Lev 16:14-15**)—Kristo ye ntebe y’okusaasira (**Bar 3:25, cp. Okuva 25:17 LXX**); ebibibi’eggwanga byabalibwa ku mbuzi ey’ekiweebwayo (**Lev 16:20-21**)—Kristo yeetikka ebibi byaffe (**Is 53:4-5; Beb 9:28; 1 Peet 2:24**) n’afuuka ekibi ku lwaffe (**2 Kol 5:21**); embuzi ey’ekiweebwayo yatwalibwa mu ddungu (**Lev 16:21-22**)—Kristo yakulemberwa mu ddungu ery’enkomerero ery’okwawukana ne Katonda (**Is 53:8; Mat 27:46**); emirambo gy’ebisolo ebyattibwa gyayokebwa wabweru w’olusiisira (**Beb 13:11**; laba Edersheim 1988: 324)—“N’olwekyo, Yesu, alyoke atukuze abantu okuyita mu musaayi gwe, yabonaabonera ebweru w’omulyango” (**Beb 13:12**).

n'ekintu kyonna eky'omubiri oba eky'akaseera obuseera ([Beb] 9:12) Ekikolwa eky'okununula n'okutukuza eky'omusaayi gwe kya munda era kya lubeerera okusinga okuba eky'ebweru era ekitali kya lubeerera ([Beb 9:12–14; geraageranya 10:1–4).” (Nelson 2003: 256)

Ekintu ekikulu ku lunaku lw'okutangirira kyali kya kabona asinga obukulu okuyingira mu maaso ga Katonda mu Watukuvu w'Awatukuvu, emabega w'olutimbe, n'okumansira omusaayi gwa ssaddaaka ku ntebe y'okusaasira okulongoosa ebintu ebitukuvu n'eggwanga okuva mu butali bulongoofu n'ekibi (**Lev 16:2–19**). Okwawukana ku ekyo, okuyita mu kuzuukira kwe n'okulinnya kwe Kristo yayingira “*eggulu lyenyini*” (**Beb 9:24**; laba ne **Beb 4:14 ; 8:1–2**), mu “*kiggwa eky'omunda emabega w'olutimbe*” (**Beb 6:19–20**, RSV). Bwe kityo, Kristo akola nga ssaddaaka era nga kabona asinga obukulu: nga ssaddaaka omusaayi gwe gwali gutuukiridde kubanga yalina obulamu obutuukiridde era nga talina kibi (**Beb 9:12–14; 10:4–10**); nga kabona omukulu naye yali atuukiridde kubanga teyalina kwetangirira (**Beb 7:26–27; 9:7**). Kabona asinga obukulu n'amansira omusaayi mu kifo ekitukuvu ennyo emabega w'olutimbe; Yesu yafa mu maaso g'abantu bonna, era bwe yafa “*ekibikka kya yeekaalu kyayulikamu ebitundu bibiri okuva waggulu okutuuka wansi*” (**Mat 27:51**). Ensonga zino ebbiri ziraga nti Yesu yatuuka ku kutangirira ebibi eri buli muntu alina okukkiriza mu ye, mu kifo ky'okubikka obubbisi ku bibi by'eggwanga okumala omwaka mulamba. Okugatta ku ekyo, **oluny. 24** bwe lugamba nti Kristo yayingira “*mu ggulu lyenyini, kati okulabika mu maaso ga Katonda ku lwaffe*,” kiba kiraga nti Kristo by'akoze era by'akola bisukkulumye nnyo ku kintu kyonna kabona asinga obukulu mu Ndagaano Enkadde oba obwakabona bwonna obw'Endagaano Enkaddekye bwali busobola okukola. Kabona asinga obukulu yali asobola okuyingira mu kifo ekitukuvu ennyo olunaku lumu lwokka buli mwaka. Kristo “kaakano” era emirembe gyonna ali mu ggulu lyenyini, mu kubeerawo kwa Katonda kwennyini (si “kifaananyi i” obufaananyi), era ali awo era akola “*ku lwaffe*.” Tetwandisobodde kuba na bukakafu n'okuwolereza okusinga ekyo.

Mu **9:26**, egamba nti ssaddaaka ya Kristo emu yaleeta “*okutuukirira kw'emirembe*.” Okujja kwa Kristo okwasooka n'ebyo bye yakola byalaga ekiseera ekipya mu byafaayo by'omuntu. Mu ndagaano Empya yonna, abawandiisi boogera ku “*mirembe ebiri*”: “*omulembe guno*,” ne “*emirembe egijja*.” “Omulembe guno” gumanyiddwa olw'obufumbo n'ebintu eby'akaseera obuseera (okgz., **Mak 10:30; Luka 20:34; Bar 12:2**), ebibi (**Bag 1:4; Bef 2:2**), n'amagezi ag'ensi (**1 Kol 1:20; 2:6–8**). Ku luuyi olulala, “omulembe ogujja” gumanyiddwa olw'obulamu obw'okuzuukira n'obutafa (okgz., **Mak 10:30; 1 Kol 15:50**), obutafumbirwa (**Luka 20:35**), n'obutabaawo bubi (**1 Kol 6:9–10; Bag 5:21; Bef 5:5**) (Riddlebarger 2003: 82–83). Emyaka gino ebiri gikwatagana n'okutongoza n'okutuukirizibwa kw'Obwakabaka bwa Masiya. Newankubadde obwakabaka bwa Katonda obw'enkomerero bwa biseera bya mu maaso era nga bulindirira okujja kwa Kristo nate mu kitiibwa, okujja kwa Kristo okwasooka *kwatongoza* obwakabaka obwo bwe bumu obw'enkomerero. Kino kimanyiddwa nga “enkula y'omulembe gwa masiya eyali tennaba edda” (Yarbrough 1996: 65): ektgz., obwakabaka bwa Katonda n'obufuzi bwa Kristo bitongozeddwa, bituukirira mu nkola, era biriwo kati (“eby'obwakabaka “eby'edda”); wabula, tezinnaba kweyoleka mu bujuvu, naye balindirira okutuukirizibwa mu biseera eby'omu maaso mu kitiibwa kyabwe kyonna (“ekitannaba” eky'obwakabaka). Okujja kwa Kristo okwasooka kwaleeta okutongozebwa kw'Omulembe gwa Masiya—omulembe ogugenda okujja—mu Kristo ne mu abo be. N'olwekyo, emyaka gyombi mu kiseera kino gikwatagana. Okuva obufuzi bwa Kristo bwe bwatandika dda (**Beb 2:9; Bef 1:21**), mu ngeri emu n'omulembe ogugenda okujja gutandise. Nga omulembe guno bwe guli omulembe gw'ebitonde eby'edda, era n'omulembe ogujja gwe mulembe gw'ebitonde ebipya, mu ngeri emu ebitonde ebipya byatongozebwa dda (**2 Kol 5:17; Bag 6:15**). “Omulembe guno” gujja kuggwaawo era “omulembe ogujja” gujja kutuukirizibwa mu bujuvu mu kitiibwa kyagwo kyonna mu kujja kwa Kristo okw'Okubiri (**Beb 9:28**; laba **Mat 24:3; Tito 2:12–13**). Ekijjukizo ekiva mu kujja kwa Kristo okusooka mu kukyusa ebiseera nakyo kikakasibwa nti okujja kwe okwasooka kwe kulaga entandikwa y'ennaku “*ez'enkomerero*” ze tulimu kati era ezigenda okugenda mu maaso okutuusa lwalikomawo (laba **Bik 2:16–17; Beb 1:2; Yak 5:1–3; 1 Peet 1:20; 1 Yok 2:18**).

Ku bikwata ku kujja kwa Kristo okw'Okubiri, **9:28** egamba nti kale nga Kristo bwe yajja omulundi ogwasooka “*okwetikka ebibi by'abangi*,” ajja kudde nate “*okulabika omulundi ogw'okubiri olw'obulokozi awatali kwogera ku kibi*.” Mu ngeri endala, yakola ku kibi n'akituusa ku nkomerero mu kujja kwe okwasooka. Tewali kintu kirala ky'alina kukola ku bikwata ku kibi. Bw'anaddayo, ajja kuleeta “obulokozi.” Kya lwatu, nti waliwo engeri gye yaleetamu obulokozi eri abo abeenenya ne badda gy'ali mu kukkiriza, nga kivudde ku ebyo bye yatuukiriza mu kujja kwe okwasooka. Kyokka, obulokozi bwaffe bujja kutuukirizibwa mu kujja kwe okw'okubiri, ng'emirembe egigenda okujja bwe gigenda okutuukirizibwa mu kujja kwe okw'okubiri. Awo we tunaafunira emibiri gyaffe emipya, egyagulumizibwa (**1 Kol 15:52–54**); “eggulu eppya n'ensi Empya” bijja kutongozebwa (**Kub 21:1–2**), Katonda ajja kubeera n'abantu be (**Kub 21:3**), tujja kumulaba nga bw'ali (**1 Yok 3:2; Kub 22:4**), era “*tewajja kuddamu kubaawo kufa kwonna, tewajja kuddamu kubaawo kukungubaga, wadde okukaaba, wadde obulumu*” oba ekikolimo (**Kub 21:4; 22:3**).

Beb 10:1–4 eggumiza obutamaliza bwa mikolo egy'okutangirira egyali mu Ndagaano Enkadde. **Beb 10:3**,

ewagamba nti “*mu ssaddaaka ezo mwe mujjukizibwa ebibi buli mwaka*” eraga bulungi obutamala obwo. **Beb 10:5-9** ejuliza mu **Zab 40:6-8a (Zab 39:7-9a, LXX)**. Zabbuli “eraga ennyimirira y’obuwulize n’ekigendererwa ekimalirivu eky’okufiira ku musaalaba, nga Kristo akkirizzaokufuuka omuntu. Ate era, okutuukirira kuno, oboolyawo kulina okutunuulirwa ng’okutuukirizibwa okutajja butereevu okw’obunnabbi obwalina kye busongako, ebyatuukirira ku Dawudi kabaka [omuwandiisi wa zabbuli] okutegeerwa n’okusonga ku ebyo Kristo bye yayitamu.” **Beb 10:12-13** ejuliziddwa okuva mu **Zab 110:1**. Okutuula kwa Kristo wansi ku mukono ogwa ddyo ogwa Katonda (10:12) kiggumiza enkomerero y’okuwaayo kwe okw’okutangirira n’ensonga nti tekyetaagisa kuddibwamu. Ate era, okutuula “*ku mukono ogwa ddyo ogwa Katonda*” kye kifo eky’ekitiibwa ekisingayo. Yesu bwe yeewozaako ekifo kino mu kugezesebwa kwe mu maaso ga kabona asinga obukulu, kabona asinga obukulu yayuza ebyambalo bye, kubanga yagamba nti kino kyali kivvoola, ektgz., Yesu yali yeeyita Katonda (**Mak 14:62-64**). Craig Blomberg ayogera ku kino nti, “Ekyokweyita masiya tegwali musango gwa kufa; bwe kitaba ekyo, Abayudaaya tebandisobodde kufuna masiya! Naye okweyita Omwana w’Omuntu agulumiziddwa, ow’omu ggulu, oyo eyali Mukama era ng’ali kumpi ne Kitaffe yennyini mu ggulu, kyamenyawo ensalo z’ekyo abakulembeze b’Abayudaaya abasinga obungi kye baalaba nga kikkirizibwa eri abantu abafa.” (Blomberg 2007: 93)

Kati, Kristo afugira ku mukono ogwa ddyo ogwa Katonda “*okutuusa abalabe be lwe balifuulibwa entebe y’ebigere bye*” (**Zab 110:1; Beb 10:13**). Kristo agulumiziddwa era afuga okuva mu ggulu kati mu mutendera “ogwa dda” ogw’obwakabaka bwe. Okusenziira ku Zab 110:1, Kristo ajja kweyongera okufuga ng’asenziira mu ggulu okutuusa ng’abalabe bonna bafugibwa. Ye parousia (Okujja kwa Kristo okw’Okubiri) okwoleka okumaliriza obuwanguzi bwa Kristo obw’enkomerero (i.e., eyingiza okutuukirizibwa—“okutannaba,” okw’obwakabaka obw’olubeerera). Okujuliza **Zab 8:6** (“*Assizza byonna wansi w’ebigere bye*”) mu **1 Kol 15:27** mu ngeri y’emu kulaga nti “obufuzi” bwa Kristo kintu ekibaawo mu kiseera kino. Ekikolwa “atadde” (hupotasso) mu sentensi eyo kiri mu kiseera ekiyise (aorist) (hupetaksen). Waldron agamba nti, “Endowooza eteewalika omuntu gy’asigala nayo eri nti Pawulo yawulira nti entandikwa y’obufuzi bwa Kristo obw’okuwangula yali nsonga ya byafaayo eby’emabega. Mazima ddala engeri Pawulo gy’aleeta mu kujuliza kuno ebuzaabuzi bwe kiba nti kino si kye kitegeeza.” (Waldron 2000: sec. II.B.2; laba ne **Bik 2:29-36**) George Eldon Ladd afunza engeri y’obufuzi bwa Kristo, “Endagaano Empya tefuula bufuzi bwa Kristo obukoma ku Isiraeri mu myaka lukumi [nga ejuliza **1 Kol 15:24-26**]. Bwe bufuzi obw’omwoyo mu ggulu obwatongozebwa edda, era obukulu bwabwo ekigendererwa kwe kusaanyawo abalabe ba Kristo mu by’omwoyo, ng’omulabe alisembayo kwe kufa. (Ladd 1977: 30) Bino byonna bikwatagana n’obusukkulumu bwa Yesu Kristo ku abamalayika bonna n’abantu b’ensi bonna, nga bwe kyayogerwako mu ssuula 1 ne 2.

Beb 10:9 ne **14** byogera ku kutukuzibwa kwaffe. **Olunyiriri 9** lugamba nti “*twatukuzibwa olw’okuweebwayo kw’omubiri gwa Yesu Kristo omulundi gumu*.” **Olunyiriri 14** lugattako nti, “*Kubanga olw’ekiweebwayo kimu yatuukirizza emirembe gyonna abo abatukuziddwa*.” Okutukuzibwa kwe ‘kwawulibwa’ Katonda olw’ekigendererwa kye n’okukyusibwa okudda mu kifaananyi kya Yesu Kristo. Ku musaalaba, Kristo yatwala ekibi kyaffe n’ekibonerezo kye twali tusaanidde tusaanidde n’akyeteekako ye. Olw’ebyo by’akoze, era atuwa obutuukirivu bwe n’ebirungi ye by’agwanidde (**2 Kol 5:21**; laba ne **Bar 3:22**; **1 Kol 1:30**). Jjukira, okuva mu kukubaganya ebirowoozo kwaffe ku **Beb 6:4-8**, nti okutukuzibwa kye kimu ku bintu ebikwata ku kukkiriza okwa nnamaddala, okulokola. Kizingiramu enkola ey’emirundi esatu: (A) obutukuvu obw’amangu obw’ekifo mu bulokozi, ektgz., okuteekebwako obutuukirivu bwa Kristo gye tuli; (B) okukula okweyongerayongera mu maaso mu kisa; ne (C) okutuukirizibwa mu biseera eby’omu maaso (okugulumizibwa) (laba **Yok 17:17-19**; **Bik 13:39**; **Bar 8:29-30**; **1 Kol 1:2, 30**; **1 Bas 5:23**; **Beb 12:14**). Okutukuza mulimu gwa Katonda okuyita mu Mwoyo, nga gwesigamiziddwa ku ekyo Kristo ky’akoze. Ekintu ekyokubiri eky’okutukuzibwa ekyetaagisa ennyo okwetaba mu kw’omukkiriza mu kugoberera obuwulize n’obutuukirivu.

Omuwandiisi aggalawo ekitundu kino mu **10:16-17** ng’addamu okujuliza ekitundu ky’Endagaano Empya ekyo **Yer 31:33-34**. Mu bintu ebirala, kino kimaliriza ekitundu kino kyonna (**8:6—10:18**) ekikwata ku busukkulumu bw’Endagaano Empya, okuva lwe yatandika ekitundu ekyo ng’ajuliza **Yer 31:31-34**. Ebijuliziddwa mu **10:17** n’ekigambo kye ekifundikira mu **10:18** biggumiza okusonyiyibwa ekibi n’ebwenkomeredde ya ssaddaaka ya Kristo, ektgz., okuva “*lwe kitasoboka musaayi gwa nte n’embuzi kuggyawo bibi*” (**10:4**), naye olwa ssadaaka ya Kristo “*emu olw’ebibi byonna emirembe gyonna*” (**10:12**) eyo “*eyatuukiriza emirembe gyonna abo abatukuziddwa*” (**10:14**), “*tewali kiweebwayo kyonna olw’ekibi*” (**10:18**) ekyetaagisa oba ekiyinzira okuba eky’omugaso.

EBIBUZO EBY’OKUKUBAGANYAAKO EBIROWOZO

1. Kitegeeza ki nti Kristo ye “mutabaganya” w’Endagaano Empya (8:6)?

2. Beb 8-12 ajuliza Yer 31:31-34, nga kino kye kijuliziddwa ekisinga obuwanvu mu Ndagaano Empya. Lwaki Yer 31:31-34 mukulu nnyo, era atugamba ki?
3. Bitundu ki ebikulu eby'Endagaano Empya, era eyawukana etya ku Ndagaano Enkadde (eya Musa)?
 - Kiki Endagaano Empya ky'ekola Endagaano Enkadde kye yali tekola era kye yali tesobola kukola?
4. Endagaano ya Musa, yeekaalu, obwakabona, amateeka, n'enkola yonna ey'okuwaayo ssaddaaka ey'Abaisiraeri, byali "kabonero" bubonero (Beb 9:9), oba "ebifaananyii" (Beb 9:23-24), oba "ekisiikirize" (Beb 10:1; laba ne Bak 2:16-17) eky'Endagaano Empya; ekyo kitegeeza ki?
5. Teesa ku kufaanagana n'enjawulo wakati wa ssaddaaka eziri wansi w'Endagaano Enkadde ne ssaddaaka ya Kristo nga zikwatagana n'Endagaano Empya.
6. "Entebe y'okusaaasira" yali ki era "okutangirira" kye ki?
7. Kristo atuukiriza atya era asinga atya obulombolombo bw'olunaku lwa Isiraeri olusinga obutukuvu, Olunaku lw'Okutangirira?
8. Teesa ku nkolagana wakati "w'emirembe ebiri" (omulembe guno n'omulembe ogujja) n'ekikulaeky'Obwakabaka bwa Masiya obwajja/naye nga tebunnabaawo mu bujjuvu."
9. Beb 10:12-13 (laba ne Zab 110:1) biraga nti Kristo afuga kaakano. Teesa ku ngeri y'obufuzi bwe.
10. "Okutukuzibwa" kye ki, era kikwatagana kitya n'ebyo Kristo bye yatukolera, era by'atukolera?

IV. Olw'okukkiriza tussa mu nkola Endagaano Empya mu bulamu bwaffe (10:19—13:19)

We tutuukidde wano, tulabye obusukkulumu bwa Kristo ei buli kintu kyonna mu nsi, Kristo ye kabona waffe omukuluera n'ekisonyiwo ekyobulamu obutaggwaawoobwo Kristookuyita mu ndagaano Empya, gye yatongoza okuyita mu ssaddaaka. kaakano tudda ku butya bw tuyinza okussa mu nkola Endaggano Empya mu bulamu bwaffe. Ekyo tukikola lwa kukkiriza. Ekitundu kino kinnyonnyola butya bwe tubeera abalamu olwokukkiriza era nekituwa n'ebyokulabirako ebyabo abaasigala nga beeigwa nga bwe balindirira ekisuubizo kya Katonda.

A. Okuva Kristo bw'ali kabona waffe asinga obukulu, tulina okugumiikiriza mu bwesigwa (10:19-39)

1. Ku lwa Kristo, tusobola okuba n'obukakafu obujjuvu obw'okukkiriza (10:19-25).

¹⁹*Kale ab'oluganda, nga bwe tulina obugumu okuyingira mu kifo ekitukuvu olw'omusaayi gwa Yesu,*
²⁰*mu kkubo lye yatukubira, eriggya eddamu, eriyita mu ggigi, gwe mubiri gwe; ²¹era nga bwe tulina kabona omunene afuga ennyumba ya Katonda; ²²tusemberenga n'omwoyo ogw'amazima olw'okukkiriza okutuukiridde, emitima gyaffe nga gimansirwako okuggyamu omwoyo omubi, n'emibiri gyaffe nga ginaazibwa n'amazzi amalungi. ²³Tunyweze okwatulanga essuubi lyaffe obutasagaasagana; kubanga eyasuubiza mwesigwa, ²⁴era tulwoozaganenga fekka na fekka okukubirizanga okwagala n'ebikolwa ebirungi; ²⁵obutalekanga kukunjaana wamu, ng'abalala bwe bayisa, naye nga tubuulirira, era nga tweyongeranga okukola ebyo bwe tutyo, nga bwe mulaba Olunaku luli nga lunaatera okutuuka.*

Waliwo ebifaanagana wakati w'okukubiriza okunywerera ku kukkiriza kwaffe wano n'okukubiriza okufaananako bwe kutyo okusangibwa mu **Beb 4:14-16**. Kwombi kwesigamiziddwa ku kifo kya Yesu Kristo eky'obwakabona asinga obukulu, naye okukubaganya ebirowoozo okuyingira mu nsonga kulaze bulungi byonna Kristo by'atukoledde nga kabona waffe asinga obukulu. N'olwekyo, tukubirizibwa okukozesa emikisa gyonna gy'atuwadde ku lwaffe era n'okuzaamu baganda baffe ne bannyinaffe amaanyi.

Ebitundu by'ebbaluwa ebisoose bitubuulidde ku ssaddaaka ya Kristo n'obusukkulumu obutakoma obw'omusaayi gwe bw'ogeraageranya n'omusaayi gw'ebisolo ebyaweebwayo. Kati, tulagibwa nti tusobola okusembera eri musaayi gwe ne ssaddaaka ye mu ngeri ey'obuntu era era mu ngeri ey'obwoleke. Eno "y'engeri

empya era ennamu” abantu ba Kristo gye bayinza ‘*okuyingira mu kifo ekitukuvu*’ nga balina “obuvumue” era nga balina “obukakafu obujjuvu.” Ekkubo eppya era eddamu kubanga Yesu lye kkubo (**Yok 14:6**). Obutafaananako ssaddaaka z’ebisolo mu Ndagaano Enkadde, Yesu mulamu, atudde ku mukono ogwa ddyo ogwa Kitaffe (**Beb 10:12**), era atuwolereza (**Bar 8:34; Beb 7:25**). **Olunyiriri 20** lulaga bulungi nti “*ekkubo eppya era eddamu*” okusobola ‘*okuyingira mu kifo ekitukuvu*’ eryo *eryatongozebwa nga liyita mu ggigi, kwe kugamba, omubiri gwe.*” “Eggigi” kitegeeza litegeeza olutimbe oluneneolwawula ekifo ekitukuvu ennyo ku kifo ekitukuvu mu weema eyo ne mu yeekaalu. Nga tugamba nti ddala eggigi gwe mubiri gwa Kristo, **oluny. 20**, nate, etugamba nti weema/yeekaalu n’ebitundu byayo byonna byali “bifaananyi” ne “ebisiikirize” ebisonga ku butuufu obw’amazima, kwe kugamba, Yesu Kristo.

Akabonero akasonga ku nsonga kaali kagenda buziba n’okusinga kw’ekyo. Enkola wakati w’olutimbe ne Kristo eviira ddala ku Ibulayimu, edda nga enteekateeka z’eweema tezinna na kuweebwa Musa. Katonda yakola endagaano ne Ibulayimu. Endagaano ya Ibulayimu eyogerwako mu ngeri ey’enjawulo mu **Lubereberye 12, 13, 15, 17, ne 22**. Bw’obigatta zonna, tukizuula nti waliwo ebisuubizo bisatu ebikulu Katonda by’akola: (1) ebisuubizo ebikwata ku “zzadde” oba abazzukulu; (2) ebisuubizo ebikwata ku “ettaka”; ne (3) ebisuubizo ebikwata ku kuwa abantu b’ensi omukisa okuyita mu zzadde lya Ibulaamu. Endagaano eno egenda mu maaso mu Bayibuli yonna. Mu bintu bingi, Endagaano ya Ibulayimu gwe mugongo gw’eby’eddiini ogwa Baibuli yonna. Mu **Lubereberye 15**, endagaano yakakasibwa. Mu **Lub 15:7** Katonda yasubiza okuwa Ibulayimu ensi, era mu **Lub 15:8** Ibulayimu n’amuddamu nti, “*Ai Mukama Katonda, nnyinza ntya okumanya nga ndirirya?*” Mu kwanukula, Katonda n’agamba Ibulayimu nti, “*Ndeetera ente ennume ey’emyaka esatu, n’embuzi enkazi ey’emyaka esatu, n’endiga ennume ey’emyaka esatu, kamukuukulu, n’ejjiba.*” Awo bino byonna n’abimuleetera n’abisalamu ebitundu bibiri, buli kitundu n’akiteeka nga kitunudde mu kirala; naye teyatema binyonyi.” (**Lub 15:9-10**) Mu ngeri entuufu, mu nsi za Buwarabu, endagaano bw’etyo bwe yakakasibwanga. Ensolo ez’enjawulo zattibwanga ne zitemebwamu ebitundu bibiri, olwo enjuyi ezaali zikola endagaano ne zitambulira mu bitundutundu by’ensolo enfu, nga zigamba mu ngeri ey’akabonero nti, “Bwe nnamenya endagaano eno, ka nfuuke ng’ensolo zino enfu.”

Kyokka, ku ndagaano ya Ibulayimu, Katonda yekka, mu ngeri ey’akabonero, ye yatambulira mu bitundutundu by’ebisolo. Ibulaamu teyayita mu bitundutundu ebyo. Katonda kye yali ayogera kyali nti, “Ibulaamu, bwe nnaamenya ebiragiro ebiri mu ndagaano eno, nfuuke ng’ensolo zino enfu.” Naye olw’okuba Katonda yekka ye yayita mu bitundutundu, naye yali ayita ku lwa Ibulaamu. Mu ngeri endala, era yali agamba nti, “Ibulaamu, bw’omenya ebiragiro ebiri mu ndagaano eno, olw’obutanzikiriza, oba obutangoberera, nze, so si ggwe, nze nfuuke ng’ensolo zino enfu.” Ebyafaayo bya Ibulayimu n’abazzukulu be, eggwanga lya Isiraeri, byalaga nti, okumala ebbanga eddene, obulamu bwabwe bwali bumanyiddwa olw’obutali bwesigwa eri Katonda. Newankubadde Katonda yawugula ekikolimo ky’endagaano bwe yatambulira mu bitundutundu by’ebisolo, oluvannyuma lw’emyaka nga 2000, ku lusozi oluyitibwa Kalvario, mu kifaananyi ky’omuntu Yesu Kristo, Katonda yakikola mu butuufu. Ng’ebisolo bwe byasalibwamu ebitundu bibiri, **Mat 27:51** lutugamba nti Yesu bwe yafa, “olutimbe lwa yeekaalu lwayulikamu bibiri okuva waggulu okutuuka wansi.” **Beb 10:19-20** watubuulira amakulu g’ekyo. Kitugamba nti tusobola “*okuyingira mu kifo ekitukuvu olw’omusaayi gwa Yesu, mu kkubo eppya era eddamu lye yatutongoleza okuyita mu ggigi, kwe kugamba, omubiri gwe.*” Okuva olutimbe bwe lwali “ekifaananyi” ekisonga ku mubiri gwa Yesu, okukutuka kw’olutimbe nga Yesu afudde kwali kulaga nti, ku musaalaba, Yesu Kristo yatuukiriza Endagaano ya Ibulayimu.

Byonna Kristo by’atukoledde birina okwogera naffe nr bitukyuusa N’olwekyo, **enny. 22, 23**, ne **24** mulimu ebigambo bisatu ebitukubiriza: “*tusemberere,*” “*tunywerere,*” era “*tufeeyo.*” Tusooka kukubirizibwa ‘*okusemberera*’ Katonda “*n’omutima omutuufu mu kukkiriza okujjuvu.*” Kino tusobola okukikola era tusobola okuba n’obukakafu “*obukakafu obujjuvu obw’okukkiriza,*” kubanga okukkiriza kwaffe, ku nkomerero, tekwesigamye ku ffe; Kristo atukoledde bye tutaasobola kwekolera. Okukkiriza kwaffe kirabo okuva eri Katonda (**Bef 2:8-9**) era, okuva bwe kiri nti “*Katonda y’akola mu mmwe, okwagala n’okukola olw’okusanyusa kwe*” (**Baf 2:13**), tukakasibwa nti okukkiriza kwaffe kujja kugumiikiriza. Tusobola “*okusemberera*” n’omutima “*ogw’amazima,*” kubanga Katonda yatukakasa nti, ng’ekitundu ky’Endagaano Empya, “*Ndibawa omutima omuggya ne nteka omwoyo omuggya munda mu mmwe, era ndiggya omutima gw’amayinja mu mubiri gwammwe ne mbawa omutima ogw’omubiri*” (**Ezek 36:26**). Ate era, **Beb 10:22** watujjukiza nti, “*emitima gyaffe nga gimansirwako okuva mu ndowooza embi, nga n’emibiri ginaazibwa n’amazzi amatukuvu.*” Ekyo nakyo kwe kuddingana olulimi lw’Endagaano Empya okuva mu **Ezek 36:25**, Katonda mwe yagambira nti “*Nja kukumansirakoamazzi amayonjo, naawe oliba mulongoofu.*” Era kitujjukiza nti, obutafaananako ssaddaaka z’Endagaano Enkadde, “*ezitayinza kutuukirizibwa musinza mu muntu ow’omunda*” (**Beb 9:9**), “*omusaayi gwa Kristo, eyeewaayo mu Mwoyo ogw’emirembe n’emirembe nga teguliiko kamogo eri Katonda, tegulirongoosa nnyo omuntu wammwe ow’omunda okuva mu bikolwa ebifu okuweereza Katonda omulamu?*” (**Beb 9:14**) Mu bufunze, mu Kristo tulina byonna bye twetaaga n’okusingawo.

“Obukakafu bwaffe obujjuvu obw’okukkiriza” tekukoma ku kubeera wano-kaakati mu kiseera kino. Mu kifo ky’ekyo, tulina “okunywerera ku kwatula kw’essuubi lyaffe awatali kuwuguka.” Essuubi lyogera ku biseera eby’omu maaso. Tusobola okunywerera mu kwatula essuubi lyaffe awatali kuwuguka, kubanga “oyo eyasuubiza mwesigwa.” Nga bwe kiri ku kukkiriza kwaffe, essuubi lyaffe ku nkomerero teryesigamiziddwa ku ffe, wabula mu Katonda okuyita mu Kristo. Kino kikulu nnyo, kubanga kiteekawo embeera y’ekitundu ekisembayo eky’essuula 10 n’ebyokulabirako ebiri mu ssuula 11, byonna nga bitunuulira nnyo okugumiikiriza mu kukkiriza nga bwe tulindirira Katonda okutuukiriza ebisuubizo bye. Bangi mu ssuula 10 baagumira “okulwanagana okunene okw’okubonaabona, . . . okuvumibwa n’okubonaabona, ne . . . n’okuwambibwa kw’ebintu byammwe” (**Beb 10:32-34**). Bangi mu ssuula 11 “baafiira mu kukkiriza, nga tebafuna ebisuubizo” (**Beb 11:13**; laba n’**oluny. 39**). Era baali bakimanyi nti balina “ebintu ebisinga obulungi n’eby’olubeerera” (**Beb 10:34**). Mu nkomerero, Katonda ajja kulwanirira abantu be. Okuwolereza okwo kujja kubaawoemirembe gyonna. Bw’ogeraageranya n’emirembe n’emirembe, n’ekisinga obubi obulamu buno ekisobola okutubaako si kikulu. N’olwekyo, bwe twesigama ku Kigambo kya Katonda, omutima gwaffe omuggya, ebirowoozo byaffe, Omwoyo, ne baganda baffe ne bannyinaffe abali mu Kristo, ffe abali mu Kristo tusobola “okunywerera ku kwatula kw’essuubi lyaffe awatali kuwuguka.” Tusobola n’okunyweza okwatula essuubi lyaffe, si nakuluma bugigi, wabula n’obwesige era n’essanyu, era “nga bwe mulaba olunaku nga lusembera” (**Beb 10:25**).

Kino kitutuusa ku kubuulirira okw’okusatu okunene, “okulowooza ku ngeri y’okusikirizagana okwagala n’ebikolwa ebirungi, nga tetuleka kukunjaana kwaffe, ng’omuze gw’abamu bwe guli, wabula okuzziŋŋanamu amaanyi” (**Beb 10:24-25**). Okubuulirira kuno kutujjumu okwerowoozaako ffeka ne kututunuuliza baganda baffe ne bannyinaffe mu Kristo. Ffenna twolekagana n’ebiseera ebizibu. Buli muntu yeetaaga munne. Twetaaga buli omu okuzziwbamu amaanyi, okutuyamba, n’okuba ekyokulabirako. Eno y’ensonga lwaki Kristo yatandikawo ekkana ye—omubiri gwa Kristo wano ku nsi. Okubuulirira kuno okwokusatu kukola ekintu ng’okunnyonyola okuli mu **Kol 13:13**: “Naye kaakano okukkiriza, n’essuubi, okwagala, mubeerenga na bino ebisatu; naye ekisinga obukulu ku ebyo kwe kwagala.” Okubuulirira okwasooka, ‘okusemberera,’ kwali kukwata ku kukkiriza; okubuulirira okw’okubiri, ‘okunywerera,’ kwali kusinga kulissa ku ssuubi; era okubuulirira kuno okw’okusatu, ‘okulowooza,’ kwesigamye ku kwagala. Kye kisinga okuba eky’omugaso era ekikwatagana n’okubuulirira. Okwogera ku “bikolwa ebirungi” ku nkomerero y’**oluny. 24** kutujjukiza nti, newankubadde nga tetusobola kufuna kkubo lyaffe erigenda mu ggulu nga tukola ebikolwa ebirungi, ebikolwa bye tukola nga tumaze okujja eri Kristo bwe bubonero obw’okungulu era obulabika obw’embeera yaffe ey’omunda n’ey’omwoyo. Ziraga obanga okukkiriza kwe twogerako nti kwa mazima oba nedda. Ensonga emu eri nti, newankubadde nga tetulokoka lwa bikolwa, wabula tulokoka olw’ekisa kya Katonda kwokka olw’okukkiriza, “ffe tuli mirimu gye, twatondebwa mu Kristo Yesu olw’ebikolwa ebirungi, Katonda bye yateekateeka nga bukyaali tusobole okutambulira mu byo” (**Beb 2:10**). Mu bufunze, okukkiriza okwa nnamaddala, okulokola kututwala gye tuli, naye tekutuleka we tuli. **Olunyiriri 25** lwongera okujjukiza okukulu nti tetulina kulekayo “kunjaana kwaffe.” Okusinza okw’ekibiina kikulu. Mu butuufu, enkunjaana entongole n’ezitali ntongole buli kiseera mu abo abali mu Kristo kikulu okuva bwe zikuza obuvunaanyizibwa, omukwano, ekitundu, okukolagana, n’omukwano. Engeri ezo zonna, n’ebirala, bikulu mu kutuyamba okukimanya nti ekkana si kibiina kyokka: wabula maka. Tulina okujjukira nti, mu maka gonna amalungi era agalimu okwagala, ab’omu maka balabirira abantu baabwe.

2. Okweyongerera okukola ekibi mu bugenderevu kijja kuvaamu omusango ogw’amaanyi (**10:26-31**).

²⁶Kuba bwe tugenderera okwonoona nga tumaze okuweebwa okutegeera amazima, waba tewakyaliwo ssaddaaka eweebwayo olw’ebibi, ²⁷wabula okulindirira n’okutya okusalirwa omusango, n’omuliro ogw’amaanyi ogugenda okwokya abalabe. ²⁸Anyooma amateeka ga Musa afa awatali kusaasirwa olw’abajulirwa ababiri oba basatu, ²⁹mulowooza mutya, okubonerezebwa oyo kw’alisaanyizibwa kulyenkana wa okusinga okuba okubi eyalinnyiririra ddala Omwana wa Katonda, n’alowooza omusaayi gw’endagaano ogwamutukuza obutaba mutukuvu, n’agirira ekyejo Omwoyo ow’ekisa? ³⁰Kubanga tumumanyi oyo eyayogera nti, “Nze ndiwoolera eggwanga, Nze ndisasula.” Era nate nti, “Mukama yalisalira omusango abantu be.” ³¹Kigambo kya ntiisa okugwa mu mikono gya Katonda omulamu.

Beb 9:23—10:18 yassaawo nti ssaddaaka emu eya Yesu Kristo y’engeri yokka ennungi era esembayo ey’okutangirira ebibi byaffe. **Beb 10:19-25** olwo n’alaga engeri Kristo gy’ali “ekubho ery’obulamu” eri Katonda, nti yali nteekateeka ya Katonda okuva ku ntandikwa, n’oluvannyuma n’alaga ebitegeeza ebyo Kristo by’atukoledde, kwe kugamba, tukubirizibwa okukkiriza, essuubi, n’okwagala. Ekitundu kino kifaananako ne **Beb 6:4-8**, ekikwata ku bakkiriza ab’obulimba abaagwa oluvannyuma lw’okutegeezebwa, nga bamaze okuwooma ekirabo eky’omu ggulu, ekigambo kya Katonda, n’amaanyi g’emirembe egijja, era nga baali bagabana ku Mwoyo

Omutukuvu. “Okugenda mu maaso n’okwonoona mu bugenderevu” (10:26) kyenkanankana “okugwa” (6:6). Ekyo kiva mu nsonga, nga bwe twalaba mu 10:24, nti ebikolwa byaffe bwe bubonero obw’okungulu era obulabika obw’embeera yaffe ey’omunda n’ey’omwoyo. “Okulinnyirira Omwana wa Katonda wansi w’ebigere, okutwala omusaayi gw’endagaano gye yatukuzibwa ng’ogutali mulongoofu, n’okuvuma Omwoyo w’ekisa” (10:29) byenkanankana “okukomerera Omwana wa Katonda ne bamuswaza” (6:6). Ekitundu ekyo, nga kino, kyagoberera okukubaganya ebirowoozo ku ngeri Kristo, nga kabona waffe asinga obukulu, gy’ali ensibuko y’obulokozi bwaffe n’okukubiriza okugenda mu maaso n’okukula mu by’omwoyo (Beb 5:1—6:3).

Ensala y’omusango eyogerwako mu **luny. 27** egeberera, oba ekwatagana y’ebyo ebyayogerwa mu **nny. 24-25** ezikwata ku “kweyongeranga okwagalana n’ebikolwa ebirungi, . . . era n’okusingawo nga bwe tulabng’olunaku nga lusembera.” Mu ngeri endala, Kristo akomawo, era omusango gw’anaaleeta gujja kuba gwa kiseera kya mpeera nnene eri abo abeesigwa, naye eri abo abatali bugenda kuba obusungu obuzikirizaeri bbo. **Olunyiriri 27** lwogera ku **Is 26:11**. **Ennyiriri 28-29** zinyonyola “okuva ku mutono okutuuka ku mukulu.” Bano boogera ku **Ma 17:2-7** ne **Ma 13:8**. Balaga ekitegeeza ebyo ebyayogerwako edda, kwe kugamba, nti Kristo asinga Musa (Beb 3:1-6) era Endagaano Empya esinga Endagaano Enkadde olwa ssaddaaka ya Kristo (Beb 8:6—10:18). **Oluny. 30** lujuliza **Ma 32:35-36**. Okuva ssaddaaka ya Kristo bwe yaggyawo ssaddaaka endala zonna, okumuvaako tekirekawo ssuubi lya kusonyiyibwa wabula okukakasaobukakasa omusango.

3. Okugumira mu kukkiriza kijja kuvaamu empeera ennene ennyo (10:32-39).

³²Naye mujjukire ennaku ez’edda, bwe mwamala okwakirwa, ze mwagumiikirizaamu okubonyaabonyezebwa okw’amaanyi. ³³Oluusi mwafuuka ekyerolerwa n’emuvumibwa, n’emuyigganyizibwa, olulala ne mussa kimu n’abo abaabonaabona nga mmwe. ³⁴Kubanga mwasaasira abasibe, era mwagumiikiriza n’essanyu okunyagibwako ebintu byammwe, nga mutegeera nga mulina mwekka ebintu ebisinga obulungi era eby’olubeerera. ³⁵Kale temusuulanga bugumu bwammwe, obuliko empeera ennene. ³⁶Kubanga mwetaaga okugumiikiriza, bwe mulimala okukola Katonda by’ayagala mulyoke muweebwe ekyasuubizibwa. ³⁷“Kubanga wakyasigaddeyo akaseera katono nnyo, Ajja alituuka, so talirwa. ³⁸Naye omutuukirivu wange aliba mulamu lwa kukkiriza, Era bw’addayo emabega, emmeeme yange temusanyukira.” ³⁹Naye ffe tetuli mu abo abadda emabega mu kuzikirira, naye tuli mu abo abakkiriza okulokola obulamu bwabwe.

Ekgambo “Naye” okutandika ekitundu kino kyawukanya kino n’ekitundu ekyayita, nga bwe kyali ku njawulo eriwo wakati wa **6:9-18** ne **6:4-8**. Ekgambo ekivvunuddwa “okuwakana” mu **luny. 32** mu butuufu ye *athl̄sis*, mwe tuggya ekgambo “empaka z’emizannyo.” Kiraga okuvuganya “kitegeeza ekikolwa ky’okusisinkana embeera enzibu ekyetaagisa okulwana n’okukozesa amaanyi g’omuntu” (Zodhiates 1993, *athl̄sis*, 90). Ebigambo “olutalo olw’okubonaabona” bitugamba nti, wadde ng’abakkiriza bano baali batangaaziddwa olw’ekitangaala Katonda kye yabawa, tebasonyiyibwa kubonaabona okwaleetebwa omuntu omulala. Okubonaabona okwo kunnyonyolwa mu **nny. 33-34**. Mulimu okuvumibwa, ebibonyoobonyo, okuwamba ebintu byabwe, n’okwenyigira mu kubonaabona okufaananako okw’abalala. Okulaga okusaasira eri abasibe kitujjukiza ekyo Kristo kye yayogera mu **Mat 25:36** (“Nnali mu kkomera, ne mujja ne mundaba”). Mu **luny. 34**, ekgambo ekgamba nti abakkiriza “bakkiriza n’essanyu okuwambibwa kw’ebintu byammwe, nga bamanyi nga mulina eky’obugagga ekisinga obulungi n’eky’olubeerera ku lwammwe” kikwataganan’ ebyo ebyogerwa ku Musa mu **11:25-25**, nti yasalawo “okugumiikiriza okuyisibwa obubi n’abantu ba Katonda okusinga okunyumirwa essanyu ery’akaseera ery’ekibi, ng’alowooza okuvumibwa kwa Kristo okuba obugaggaobusinga obwa Misiri; kubanga yali atunuulidde empeera esingira ddala ewala.”

“N’olwekyo” (**oluny. 35**) lukwataganya okubuulirira kw’ekyo eky’okukola kati n’okugumiikiriza ebizibu ebyaakayogerwako. Mu ngeri endala, “Mu kitangaala ky’okugumiikiriza kwo okw’obwesigwa, weyongere mu kukkiriza era, bw’okikola, ojja kufuna empeera ennene,” ekyogerwako mu **nny. 35-36**. **Ennyiriri 37-38** mulimu ebijuliziddwa okuva mu **Is 26:20** (“akaseera katono nnyo”) ne **Kab 2:3-4** (“ekiseera kirituuka, ajja talirwa. Naye omutuukirivu wange aliba mulamu olw’okukkiriza”). Ebijuliziddwa bino bikola okwawula abeesigwa n’abatali beesigwa era ne biteeka okubuulirira okw’okugumira ebizibu era “n’obutasuula bwesige bwammwe” so si “kudda mabega” mu mulamwa kw’okudda kwa Kristo okw’okubiri. “Empeera ennene” (**oluny. 35**) ne “okufuna ebyo ebyasuubizibwa” (**oluny. 36**) bijja kubaawo nga Kristo akomyewo. N’olwekyo, kyetaagisa okugumira n’okusigala ng’obeera mu kukkiriza, naye ng’omuwandisi bw’alaga, mu nteekateeka ennene ey’ebintu, okugumiikiriza ng’okwo kuba kwa “akaseera katono ddala” era “tekujja kulwawo” (**oluny. 37**). **Ennyiriri 38-39** ziraga nti abo ‘abadda emabega’ tebasanyusa Katonda era beeretera okuzikirizibwa. Mu ngeri endala, beeyoleka ng’abaatula eby’obulimba abali mu **6:4-8** era aboononyi abakigenderera mu **10:26-31**. Enjawulo eriwo wakati w’abeesigwa

n'abatali beesigwa erabibwa mu nsonga ya **Is 26:20**, ng'eno eyogera ku kujja kwa Mukama oba okubonereza ababi mu mulamwa gwa **Kab 2:3-4**, nga guno gwe gw'omuntu omutuukirivu abeera omulamu olw'okukkiriza.

B. Ekikula n'ebiyokulabirako by'okukkiriza okwa nnamaddala (11:1-40)

Ekitundu kino kibadde kiyitibwa “ekisenge ky'okukkiriza.” Kikulukuta okuva mu kubuulirira okuli mu **10:32-39** okusigala nga beesigwa so si “kudda mabega.” **Beb 10:38-39** afundikira nti, “*Naye omutuukirivu wange aliba mulamu olwa kukkiriza; era bw'adda emabega, emmeeme yange temusanyukira. Naye ffe tetuli abo abadda emabega mu kuzikirira, wabula tuli abo abalina okukkiriza okukuuma emmeeme.*” Essuula 11 eraga engeri abo “*ababeera abalamu olw'okukkiriza*” ne “*abo abalina okukkiriza*” gye bafaananamu era n'ewa ebyokulabirako ebingi eby'abantu ssekinnoomu abaasigala nga beesigwa era ne batadda mabega, wadde nga batera okugumira okuyigganyizibwa n'okubonaabona okw'entiisa, era newankubadde nga tebaasobola kufuna bisuubizo. Mu makulu gaayo agasinga obunene, essuula eno erimu ebitundu bitaano: (1) **enny. 1-3**—ennyinyonnyola n'enkula y'engeri y'okukkiriza okwa nnamaddala; (2) **enny. 4-12**—eby'okulabirako ebitongole eby'okukkiriza okwa nnamaddala; (3) **enny. 13-16**—mu bufunze ebikwata ku ebyo ebyogeddwaako mu **ny. 4-12**; (4) **enny. 17-38**—ebiyokulabirako ebitongole eby'okukkiriza okwa nnamaddala; (5) **enny. 39-40**—mu bufunze ebikwata ku ebyo ebyogeddwaako mu **ny. 17-38**.

1. Ekikula eky'okukkiriza okwa nnamaddala (11:1-3).

¹*Okukkiriza kwe kukakasa ebyo bye tusuubira, bwe butabaamu kakunkuna newaakubadde nga tebirabika.* ²*Okukkiriza kwe kwaleetera abantu ab'edda abakulu okusiimibwa Katonda.* ³*Olw'okukkiriza tumanyi ng'ensi yatondebwa na kigambo kya Katonda, ebirabika kyebyava bikolebwa nga biggibwa mu bitalabika.*

Ennyiriri zino zinnyonnyola era zirambululaekikulaky'okukkiriza okwa nnamaddala. Okukkiriza kunnyonnyolwa mu **luny. 1** era kunnyonnyolwa mu **ny. 2-3**. Mu ngeri ey'omubiri, tuta okwenkanyankanya bye tulaba n'ebyo bye tumanyi (laba **2 Kol 4:18; 5:7**); bye tuwulira ne bye tukkiriza (**Bar 10:14**). Nga **oluny. 1** bwe lutugamba nti, “*okukkiriza bwe bukakafu bw'ebintu ebisuubirwa, ekikakasa ebintu ebitalabika.*” N'olwekyo, tulina “*okutambulira mu kukkiriza, so si mu kulaba*” (**2 Kol 5:7**). Kyokka, waliwo akakwate akaliwo wakati w'okulaba, okuwulira, n'okukkiriza. **Bar 10:17** egamba nti, “*N'olwekyo okukkiriza kuva mu kuwulira, n'okuwulira kuva mu kigambo kya Kristo.*” Nuuwa yawulira okuva eri Katonda era n'akola mu kukkiriza “*ku bintu ebyali bitannaba kulabibwa*” (**oluny. 7**). Katonda yayogera ne Ibulayimu (**Lub 12:1**) era n'amulabikira (**Lub 15:1**), naye ate “*yafiira mu kukkiriza, nga tafunye bisuubizo, naye ng'abiraba era n'abisebeza nga bikyali wala*” (**oluny. 13**). Musa yayogera ne Katonda “*maaso ku maaso*” (**Okuva 33:11**), naye “*yali atunuulira empeera*” (**oluny. 26**), gya ataasobola kutuukako, era “*yagumiikiriza, ng'alaba oyo atalabika*” (**oluny. 27**). Mu ngeri endala, kwe kuwulira ekigambo kya Mukama, n'okukikiriza, kye kitusobozesa okutambulira mu kukkiriza mu “*kukakasibwa kw'ebyo ebisuubirwa, obukakafu by' ebyo ebitalabika.*”

Enzivuunula ya baibuli eyitibwa *Africa Bible Commentary* eyogera ku kitundu kino eky'okukkiriza, mu **Abebbulaniya 11**, ng'etunuulira nti, “*Omuwandiisi atandika n'okunnyonnyola okukkiriza ng'obusobozi bw'okukakasa bye tusuubira n'ebimu ku bintu ebitasobola kulabibwa (11:1) n'oluvannyuma n'awandiika ebyokulabirako bingi eby'omu Ndagaano Enkadde eby'ebyo okukkiriza bye kusobozesaokutuukiriza (11:2)*” (Kassa 2006: 1504). Ebyokulabirako by'okukkiriza ebiri mu **Abebbulaniya 11** biraga bino wammanga (Kassa 2006: 1504-5):

- (1) Okukkiriza kulaba abalala bye batasobola kulaba (**11:3-4**).
- (2) Okukkiriza kusobozesa abakkiriza okutambulira awamu ne Katonda (**11:5-6**).
- (3) Okukkiriza kusobozesa abakkiriza okulaba akabi n'okuzikirizibwa nga bikyali wala (**11:7**).
- (4) Okukkiriza kusobozesa abakkiriza okugondera Katonda nga tebamanyi gye balaga (**11:8-10**).
- (5) Okukkiriza kusobozesa abakkiriza okufuna ekisuubizo kya Katonda mu mbeera ezitasoboka (**11:11-12**).
- (6) Okukkiriza kusobozesa abakkiriza okugumiikiriza kakibe ng'ekisuubizo kiruddedwo (**11:13-16**).
- (7) Okukkiriza kusobozesa abakkiriza okwefiiriza ekisuubizo (**11:17-19**).
- (8) Okukkiriza kusobozesa abakkiriza okutegeera omukisa gwa Katonda n'okugwongerayo (**11:20-22**).
- (9) Okukkiriza kusobozesa abakkiriza okwesuula mu katyabaga (**11:23**).
- (10) Okukkiriza kusobozesa abakkiriza okugaana essanyu ly'obulamu obw'ensi (**11:24-28**).
- (11) Okukkiriza kusobozesa abakkiriza okuvuunuka okutya n'emiziziko emirala (**11:29-31**).
- (12) Okukkiriza kusobozesa abakkiriza okugumira ebizibu ebirala bingi (**11:32-39a**).

2. Ebyokulabirako by'okukkiriza okw'amazima (11:4-12).

⁴*Olw'okukkiriza Abiri yawa Katonda ssaddaaka esinga obulungi okukira eya Kayini, n'ekimuweesa obutuukirivu, Katonda bwe yakkiriza ebirabo bye, era olw'ekyo newakubadde nga Abiri yafa, naye akyayogera.* ⁵*Olw'okukkiriza, Enoka yatwalibwa nga tayise mu kufa n'atalabika kubanga Katonda yamutwala, kubanga bwe yali nga tannamutwala, Katonda yategeeza nga bwe yamusiima.* ⁶*Era awatali kukkiriza tekiyinzika kusanyusa Katonda, kubanga buli ajja eri Katonda kimugwanira okukkiriza nga Katonda waali, era nga ye mugabi w'empeera eri abo abamunoonya.* ⁷*Olw'okukkiriza Nuuwa, bwe yalabulwa Katonda ku bigambo ebyali bitannalabika, n'atya era mu kukkiriza n'azimba eryato olw'okulokola ennyumba ye, kye yava asalira ensi omusango, n'afuuka omusika w'obutuukirivu obuli mu kukkiriza.*

⁸*Olw'okukkiriza Ibulayimu bwe yayitibwa, n'awulira n'okugenda n'agenda mu kifo kye yali agenda okuweebwa okuba obusika; bw'atyo n'agenda nga tamanyi gy'agenda.* ⁹*Olw'okukkiriza n'abeeranga omugenyi mu nsi eyasuubizibwa, ng'etali yiye, ng'asula mu weema wamu ne Isaaka ne Yakobo, basika banne ab'okusuubizibwa okwo,* ¹⁰*kubanga yalindirira ekibuga kiri ekirina emisingi, Katonda kye yakuba era kye yazimba.* ¹¹*Olw'okukkiriza era ne Saala yennyini n'aweewba amaanyi okuba olubuto newakubadde nga yali ayitiridde mu myaka, kubanga oyo eyamusuubiza yamulowooza nga mwesigwa:* ¹²*n'olwekyo okuva mu muntu omu eyali Afaanana ng'afudde, mwe mwava abantu abangi ng'emmuniyeenye ez'omu ggulu obungi, era ng'omusenyu oguli ku ttale ly'ennyanja ogutabalika.*

Abbeeri kye kyokulabirako ekisooka eky'okukkiriza: “*Olw'okukkiriza Abbeeri n'awaayo eri Katonda ssaddaaka esinga eya Kayini, mwe yafunira obujulirwa nti yali mutuukirivu, Katonda n'awa obujulizi ku birabo bye, era olw'okukkiriza, newakubadde nga yafa, naye akyayogera*” (oluny. 4). Ekiweebwayo kya Abbeeri kyali “*kigenda eri Katonda,*” era okuyita mu kyo “*yafuna obujulizi nti yali mutuukirivu.*” John Cross agamba nti enjawulo enkulu yali nti ekiweebwayo kya Abbeeri kyali ssaddaaka kya ya musaayi olw'ekibi ate ekya Kayini si bwe kyali, okuva **Beb 9:22** bw'agamba nti “*awatali kuyiwa musaayi tewali kusonyiyibwa*” (Cross 2014: n.p.) Wadde ekyo kiyinza okuba ekituufu, naye ekisumuluzo kiri nti ekiweebwayo kya Abbeeri kyaweewbaayo “*olw'okukkiriza*”; wabula ekya Kayini si bwe kyali. N'olwekyo, ekiweebwayo kya Kayini kyali mu “*bikolwa eby'okwefubako,*” ektgz., okugezaako okwegulumiza n'okukozesa Katonda. Ekirala, ekiweebwayo kya Kayini kyali kya bibala ebisooka, okukimanya nti ebibala by'ekisibo biva eri Mukama era nti byonna bya Mukama; Ekiweebwayo kya Abbeeri nakyo kyali kya bitundu ebisinga obulungi eby'ekisibo ektgz., “*emigabo gyabwe egy'amasavu*”) (**Lub 4:4**). N'olwekyo, mu ngeri etegeerekeka, ekya Kayini tekyali kya bibala bye ebisooka, wabula byali bimu ku “*bibala by'etaka*” byokka—kirabika, okwawukana ku kiweebwayo kya Abbeeri, ekiweebwayo ekitalowoozebwa, ekyakolebwa awatali kukkiriza, era olw'ebigendererwa ebitali bituufu (**Lub 4:3**). N'olwekyo, **1 Yok 3:12** abiyita ebikolwa bya Kayini (mu mulamwa ng'ajuliza ebiweebwayo bya Kayini) “*ebibi*” ate bya Abbeeri “*ebituukirivu.*” Ssaddaaka ya Abbeeri “*olw'okukkiriza*” eraga nti Katonda yali ayogedde ku ngeri ya ssaddaaka, era Abbeeri yali agoneddede Katonda bye yali ayogedde, so nga Kayini teyamugondera (Bullinger 1979: 34-35).

Ekyewuunyisa, mu byafaayo bya Kayini ne Abbeeri, waliwo ebintu ebikulu ebiwerako ebifaanagana wakati wa Abbeeri ne Kristo. Abbeeri yali mulunzi (**Lub 4:2**); Yesu ye “*musumba omulungi*” (**Yok 10:11**). Abbeeri yaleetanga ekiweebwayo eri Katonda “*ku babereberye ab'endiga ze n'emigabo gyazo egy'amasavu*” (**Lub 4:4**). Yesu gwe “*mwana gw'endiga gwa Katonda aggyawo ekibi ky'ensi*” (**Yok 1:29**); yali “*ng'omwana gw'endiga ogutwalibwa okuttibwa*” (**Is 53:7**). “*Mukama yafaayo ku Abbeeri n'ekiweebwayo kye*” (**Lub 4:4**). Kitaffe yafaayo ku ssaddaaka ya Yesu ng'amuzuukiza mu bafu, n'amutuuzza ku mukono ogwa ddyo ogwa Kitaffe, n'amufuula Mukama era Kristo (**Bik 2:22–36; Beb 10:12**). Nga ssaddaaka ya Abbeeri bwe yali “*eri Katonda . . . okuyita mwekyo mweyafunira obujulirwa nti yali mutuukirivu,*” ssaddaaka ya Yesu yagenda “*eri Katonda*” (**Bef 5:2**), and “*omukuumi bwe yalaba ebyo nga bibaawo, n'atandika okutendereza Katonda ng'agamba nti, 'Mazima ddala omusajja ono tabadde na musango[mu Luonaani kiba "mutuukirivu"]'*” (**Luka 23:47; laba ne Bar 5:18; 2 Kol 5:21**); Abbeeri yagaanibwa muganda we (**Lub 4:8**); Yesu “*yajja mu babe, n'ababe ne batamusembeza*” (**Yok 1:11; laba ne Is 53:3; Mat 13:53–58; Mak 6:1–6; Yok 7:5**). Abbeeri yattibwa mu bukambwe era n'ayiwa omusaayi gwe (**Lub 4:8–10**); Yesu yattibwa mu bukambwe era n'ayiwa omusaayi gwe (**Mat 27:27–54; Luka 22:20; 1 Peet 1:18–19**). Ku bikwata ku Abbeeri, olunyi 4 lugamba nti “*olw'okukkiriza, newakubadde nga yafa, naye akyayogera.*” Katonda yagamba Kayini nti, “*Eddoboozi ly'omusaayi gwa muganda wo linkaabira nga liva wansi*” (**Lub 4:10**). **Beb.12:24** kino akikwataganya “*n'abo abajja eri yesu omutabaganya wenadagaano empya, n'eri omuassyi, ogwoyera ebigambo ebirungi okusinga ogwa Abbeeri.*” Timothy Keller amaliriza agamba nti, “*Yesu ye Abbeeri ow'amazima era asinga obulungi, wadde nga yattibwa nga talina musango, alina omusaayi ogukaaba olw'okutwejeereza, so si kutuvunaana*” (Keller 2015: 77).

Ekyokulabirako ekyokubiri eky'okukkiriza ye Enoka, "olw'okukkiriza . . . yatwalibwa waggulu aleme kulaba kufa nate; era nataddamu kulabika kubanga katonda yamutwala mu ggulu; kubanga yafuna obujuliriwa nga tannatwalibwa nti yali asanyusa katonda" (**luny. 5**). **Lub 5:22, 24** lugamba nti "Enoka yatambula ne Katonda" era "Katonda n'amutwala." Ebigambo "Katonda yamutwala" biddibwamu mu **luny. 5**. Abantu abalala bokka abagambibwa nti "baatambula ne Katonda" ye Nuuwa (**Lub 6:9**) ne Dawudi (**1 Bassek 8:25; 2 Byom 6:16**). Enoka era yalagula omusango gwa Katonda ku batatya Katonda (**Yuda 14-15**). Okuva Enoka bwe yalagula, Katonda atekwa okuba nga yayogera naye era n'amugamba ky'alina okwogera. Mu butuufu, Enoka yalagula "era ku bantu bano," ektgz., abantu abatatya Katonda mu kiseera kya Yuda "abagenze mu kkubo lya Kayini" (**Yuda 11**). Mu ngeri endala, Enoka yalagula omusango ogujja. Ekyewuunyisa, Enoka ye kitaawe wa Mesusela era nga ye kitaawe wa Nuuwa. Mesusela kitegeeza "okufa kwe kujja kukituukiriza," ektgz., omusango ogujja. Obunnabbi bwa Enoka obw'omusango bwakola kyenkanyi mu kiseera kye, mu kiseera kya Yuda (enkumi n'enkumi z'emyaka nga Enoka amaze okufa), ne mu kiseera kyaffe. Yuda by'ayogera ku bunnabbi bwa Enoka obukwata ku abo 'abaagenda mu kkubo lya Kayini' kikwataganya Enoka ne Abbeeri. Mukama "yafaayo" eri Abbeeri ne ssaddaaka ye (**Lub 4:4**) era, okuyita mu yo, Abbeeri "yafuna obujulizi nti yali mutuukirivu" (**Beb 11:4**); Enoka "yatambula ne Katonda" (**Lub 5:22, 24**) era, okuyita mu kutambula kwe okw'obwesigwa n'okulagula, Enoka "yafuna obujulizi nti ... yali asanyusa Katonda" (**Beb 11:5**). Mu ngeri y'emu, bwe "tutambulira mu kukkiriza, so si mu kulaba" kijja kuba "kimusanyusa" (**2 Kol 5:7. 9**). Okuva "olw'okukkiriza Enoka bwe yasitulwa aleme kulaba kufa" (**oluny. 5**), tulina okumaliriza nti Katonda yali asubizza "okusitula" Enoka aleme kulaba kufa, era Enoka yakkiriza ekisuubizo ekyo, okufaanako n'engeri Katonda gye yasubizza Nuuwa nti ye n'ab'omu maka ge baali bagenda kununulibwa bulungi okuyita mu Mataba okuyita mu lyato n'engeri Katonda gy'atusubizza nti, mu kujja kwa Kristo okw'okubiri, "ffe abalamu era tujja kutwalibwa wamu nabo mu bire okusisinkana Mukama mu bbanga, era bwe tutyo bwe tunaabeera ne Mukama bulijjo" (**1 Bas 4:17**). Mu kusembayo, **oluny. 6** lufundikira nga lugamba nti, nga bwe kyali ku Abbeeri ne Enoka bombi, "awatali kukkiriza tekisoboka kumusanyusa, kubanga oyo ajja eri Katonda alina okukkiriza nti Katonda waali era nti ye mugabi w' empeera eri abo abamunoonya." Abantu abasinga obungi batwala ekigambo "oyo ajja eri Katonda kimugwanira okukkiriza nti waali" ng'ekitegeeza enzikiriza ey'omusingi nti Katonda gyali. Ku luuyi olulala, Donald Hartley agamba nti ekigambo "ye" ekigambo ekiraga ebisaanyizo nga "obwesigwa" oba "eyesigika," ektgz., oyo ajja eri Katonda alina okukkiriza nti mwesigwa/yeesigika era nti ye yasasula abo abamunoonya," nga mu **Beb 3:6; 10:23; 11:11** (Hartley 2006: 289-307).²⁸ Akyetegereza nti **Beb 11:1** "atuwa ennyinnyonyola yokukkirizaokulina obukakafu era n'obwesigeolw'ebintu ebitalabika" (Hartley 2006: 306). Wabula, **11:1**teyanukula kibuzolwaki tusobola okuba n'obukakafu ku bintu bye tulaba n'amaaso. Tusobola okuba n'obukakafu n'obwesige obwo ddala olw'ekikula kya Katonda ekyeesigika, eky'obwesigwa, nga kino gwe "musingi omunywev, era ekirungo ekikulu eky'okukkiriza n'obwesigwa obw'ekika kino" (Hartley 2006: 306 Mu mbeera, okutaputa kwa Hartley ku **luny. 6** bwe kutyo bwe kukola amakulu. Mu bufunze, okukkiriza kwa Enoch kwali kusingako ku kyokukkiriza obukkiriza nti Katonda waali. Wabula, okukkiriza kwe 'kwasanyusa' Katonda kubanga Enoka "yatambula ne Katonda." Okukkiriza kwe kwali kufaanako "empagi essatu ez'okukkiriza," ezaayogerwako emabega.

Ekyokulabirako eky'okusatu eky'okukkiriza ye Nuuwa, "Olw'okukkiriza . . . bwe yalabulwa Katonda ku bintu bye yali talaba, mu kutya yakola eryato eryawonya ab'ennyumba ye naye, nga mulyo mwe yasalira ensi omusango, era nafiuka omusika ow'obutuukirivuobuva mu kukkiriza" (**luny. 7**). Nga bwe kyali ku Abbeeri ne Enoka, Katonda yayogera ne Nuuwa, era n'obwesigwa Nuuwa n'akolera ku ebyo Katonda bye yali amugambye. Nga ekiweebwayo kya Abbeeri bwe kyali "eri Katonda" era "olw'okukkiriza," Nuuwa yateekateeka eryato "mu kuwa katonda ekitiibwa." Enteeekateeka ye ey'obwesigwa ey'eryato 'yasalira ensi omusango,' ekintu ekyafaananako n'obunnabbi bwa Enoka nti Mukama yali ajja "okusalira bonna omusango." Nga Abbeeri bwe "yafuna obujulizi nti yali mutuukirivu" ne Enoka "n'afuna obujulirwa nti nga tanatwalibwa nti yali asanyusa Katonda," bwe kityo ne Nuuwa ayitibwa "omubuulizi w'obutuukirivu" (**2 Peet 2:5**) era "n'afuuka omusika w'obutuukirivu obuli mu kukkiriza." Ekigambo "omubuulizi" kye kigambo ky'Oluyoanaani *kēruka*, ekitegeeza "omulangirizi." Nga E. W. Bullinger bw'alaga, Nuuwa, okufaanako Enoka, "teyali mubuulizi wa kisa kya Katonda ekiriwo kati, wabula yali mulangirizi ow'omusango gwa Katonda ogujja" (Bullinger 1979: 120). Ekintu ekimu ekikulu mu kubuulira kwa Nuuwa kwe kuba nti, okusenziira ku ndabika yonna ey'okungulu, okubuulira kwe kwalemererwa. Obutafaananako kubuulira kwa Yona mu Nineeve, tewali n'omu yeenenya olw'okubuulira kwa Nuuwa. Kino kisaana okutujjukiza nti tuyitibwa okubeera abajulizi abeesigwa, Katonda y'asalawo ebinaava mu bye twogera ne bye tukola (laba **1 Kol 3:6**).

²⁸ **Beb 3:6** etandika "naye Kristo yali mwesigwa ng'Omwana mu nnyumba ya Katonda." Ebigambo "yali mwesigwa" tebiri mu Luyonaani wabula byongerwako. Mu **Beb 10:23** ne **11:11**, obwesigwa bwa Katonda bulagibwa mu bulambulukufu.

Ku bikwata ku lyato, tulaba ekyokulabirako ekirala ekyefaananyiriza nga kisona ku Yesu. Ekirowoozo n'enteekateeka y'eryato ng'ekkubo ery'okutaasa Nuuwa n'ab'omu maka ge byali biva eri Katonda, so si eri Nuuwa. Mu ngeri y'emu, Yesu ng'engeri y'obulokozi okuyita mu kukomererwa kwe n'okuzuukira kwe yali nteekateeka ya Katonda eyatekebawo edda (**Bik 2:22–24; 4:27–28; 1 Peet 1:20**). Waaliwo eryato limu lyokka, so si kibinja kya maaato Nuuwa mwe yali asobola okulondamu. Mu ngeri y'emu, waliwo engeri emu yokka ey'obulokozi; Yesu yagamba nti, “*Nze kkubo, n'amazima, n'obulamu, tewali ajja eri Kitange wabula okuyitira mu nze*” (**Yok 14:6**). Eryato lyalina oluggi lumu (**Lub 6:16**). Yesu yagamba nti, “*Nze mulyango, omuntu yenna bw'ayita mu nze ajja kulokolebwa*” (**Yok 10:9**). **Beb 11:7** wagamba nti Nuuwa yazimba eryato “*olw'okukkiriza*.” Mu ngeri y'emu, tulokoka olw'ekisa kya Katonda kyokka “*olw'okukkiriza*” (**Bef 2:8**). Essanduuko yabikkibwako envumbo munda ne bweru, obutayitamu mazzi (**Lub 6:14**); bwe kityo, amazzi g'omusango gwa Katonda bwe gatonyera eryato naye nga tegatasobola kuyingira mu lyato. Mu ngeri y'emu, Kristo yeetikka omusango gwe twali tusaanidde okwetikka, ffe abali “mu Kristo” tetutakyalirwa musango. Mu butuufu, ebigambo by'Olwebbulaniya ebivvuunuddwa “okubikka” oba “okusiba ng'erinnya ly'ekikolwa si bye bigambo ebya bulijjo ebitegeeza okusiba oba okumaala. Wabula, amakulu ag'ekikolwa kwe “kutangirira,” ng'eno y'engeri kumpi bulijjo gye gavvuunulwamu, ate okubikka ng'ekikolwa eky'erinnya kitera okuvvuunulwa nga “*omutango*” oba “*okununulibwa*” (Koehler ne Baumgartner 2001: *kaphar, kopher*, 493–94). Kristo ye ssaddaaka yaffe ey'omutango oba ey'okutangirira (**Is 53:4–12; Mat 26:26–28; Bar 3:25; 5:6–11; 1 Kol 15:3; Beb 9:12–14; 1 Yok 2:2; Kub 5:9**). Yawaayo obulamu bwe “*ng'omutango olw'abangi*” (**Mat 20:28; Mak 10:45**); mu ye tulina “okununulibwa” (**Luka 1:68; Bar 3:24; 1 Kol 1:30; Bef 1:7; Bak 1:14; Beb 9:12, 15**). Nuuwa n'ab'omu maka ge baalina okuba mu lyato okusobola okuwona amazzi g'Amataba (**Lub 7:7**); mu ngeri y'emu, tulokoka singa tuba “mu Kristo” (**Bar 8:1**). Katonda yaggalawo oluggi lw'eryato ng'abantu omunaana n'ensolo bamaze okuyingira munda (**Lub 7:16**); bwe kityo, abo bonna abaali mu lyato baali balina obukuumi. Bwe kityo bwe kiri ne ku abo bonna abali mu Kristo: “*tuteekeddwa akabonero olw'olunaku olw'okununulibwa*” (**Bef 4:30**; laba ne **Bef 1:13–14**) era “*wadde okufa, newakubadde obulamu, newakubadde bamalayika, newakubadde abaami, newakubadde ebiriwo, newakubadde ebigenda okujja, newakubadde amaanyi, newakubadde obugulumivu, newakubadde obuziba, newakubadde ekintu ekirala kyonna ekitondeddwa, tekijja kusobola kutwawula ku kwagala kwa Katonda ali mu Kristo Yesu Mukama waffe*” (**Bar 8:38–39**). Oluvannyuma lw'Amataba, eryato “*lyawummulira ku lusozi lwa Alalati*” (**Lub 8:4**). Kino kiraga okuzuukira kwa Yesu n'okulinnya mu ggulu, okuva Yesu bwe yamala okwetikka omusango gwaffe, “*yalinnya waggulu*” (**Bef 4:8**). Yesu atuuka n'okugaziya ekika kya Nuuwa n'Amataba okutuuka ku kujja kwe okw'okubiri: “*Kubanga okujja kw'Omwana w'Omuntu kujja kuba ng'ennaku za Nuuwa: Kubanga nga mu nnaku ezo ng'amataba tegannabaawo, baali balya ne banywa, nga bafumbiriganwa, era nga bawasa, okutuusa ku lunaku Nuuwa lwe yayingira mu lyato, ne batategeera okutuusa amataba lwe gajja ne gabatwala bonna, n'okujja kw'Omwana w'Omuntu bwe kuliba*.” (**Mat 24:37–39**; laba ne **Luka 17:26–27**)

Ekyokulabirako eky'okuna eky'okukkiriza ye Ibulayimu asiimibwa olw'ebintu bibiri. Ekisooka, “⁸ *Olw'okukkiriza Ibulayimu bwe yayitibwa, n'agonda n'agenda mu kifo kye yali agenda okufuniramu obusika, n'afuluma n'agenda, nga tamanyi gy'agenda*: ⁹ *Olw'okukkiriza n'abeera ng'omugwira mu nsi ey'okusuubiza, ng'abeera mu nsi endala, ng'abeera mu weema ne Isaaka ne Yakobo, abasika banne ab'ekisuubizo kye kimu,* ¹⁰ *kubanga yali anoonya ekibuga ng'omuzimbi waakyo ye Katonda*.” (**enny. 8–10**) Ekyokubiri, “¹⁷ *Olw'okukkiriza Ibulayimu bwe yagezezewa, n'awaayo Isaaka, n'oyo eyaweebwa ebisuubizo n'awaayo omwana we omu yekka,* ¹⁸ *ye yagambibwa nti, 'Mu Isaaka ezzadde lye liyitibwa.*’ ¹⁹ *Yalowooza nti Katonda asobola okuzuukiza abantu ne mu bafu, era mwe yamuddizibwa ng'ekyokulabirako*.” (**oluny. 17–19**)

Ibulayimu ye “*kitaawe w'abo bonna abakkiriza . . . abo abokukkiriza kwa Ibulayimu, oyo kitaffe waffe ffenna*” (**Bar 4:11, 16**; laba **Bar 4:1–5, 9–25; Bag 3:1–18, 29**). Tulaba obwesigwa obwo mu kugondera kwe eri omulanga gw'okuva mu maka ge n'ab'ennanda ze n'agenda mu nsi Katonda gye yali agenda okumulaga (**Lub 12:1; Beb 11:8–10**). Katonda yayita Ibulayimu bwe yali abeera mu Mesopotamiya, ng'akyali musinza ow'ebifaananyi (**Bik 7:2; Yos 24:2**). Mu ngeri endala, Katonda teyalonda era teyayita Ibulayimu olw'omugaso gwonna ogw'obulungi bwe, wabula olw'okuba Katonda yayagala okukikola (laba **Nek 9:7**). **Yos 24:3** wagamba nti Katonda “*yatwala . . . n'akulembera . . . n'awa*” Ibulayimu. Katonda yakolera mu kisa kye, era Ibulayimu n'agondera okuyitibwa n'okukulembera kwa Katonda ng'ava mu maka ge mu nsi y'Abakaludaaya era okukkakkana ng'agenda mu Isirayiri. Obuwulize bwe bweyongera okwewuunyisa mu ngeri nti Katonda yamuyita “*okuva mu nsi ye n'ab'ennanda ze, agende mu nsi gye yali agenda okumulaga. . . . Kyokka n'atamuwa busika mu yo, wadde akataka akatono era nga talina wadde omwan omu bwati, yamusubiza okumawa obusika obwali bugenda n'okusigalwo eri ezadde lye*.” (**Bik 7:3, 5**) N'olwekyo, Ibulaamu bw'atyobwe yatuuka mu nsi gye yasubizibwa, ng'ali ne isaaka ne yakobo, “*olwokukkiriza . . . n'abeera ng'omugenyi mu nsi ey'ekisuubizo, ngali munsu engwiira*,” kubanga yakli nsi ya Bakanai era nga bebagibeeramu (**Lub 12:5–6**). Yatuuka n'okuyiga okuva eri Katonda nti bazzukulu be baali bagenda kuba bagenyi era ne bafuuke abaddu mu nsi endala okumala emyaka 400

nga tebannatuuka ku nkomerero mu nsi Katonda gye yali asuubizza Ibulayimu (**Lub 15:7, 13-16**). Ibulayimu yali atambulira mu kukkiriza, so si kulaba. Obwesigwa bwe mu kuva mu maka ge, n'agenda mu nsi endala, n'oluvannyuma n'abeera eyo, kyava ku kuba nti “yali anoonya ekibuga ekirina emisingi, ng'omuzimbi waakyo ye Katonda.” Obwesigwa bwa Ibulayimu bulaga omuntu omwesigwa asembayo, Yesu, okufaananako Ibulayimu, “yayanukula omulanga gwa Katonda n'ava mu mbeera eyeeyagaza era gyamanyidde n'afuluma 'nga tamanyi gye yali yagenda' okutonda abantu ba Katonda abapya” (Keller 2015: 77), era nga mu butuufu yeewaayo nga ssaddaaka mu buwulize eri Katonda.

Okujuliza okuli mu **luny. 9** ku Isaaka ne Yakobo “*basika banne ab'ekisuubizo kyekimu*” kitulaga nti Isaaka yali teyesigamye ku Ibulayimu, bwe kityo ne yakobo yali teyesigamye ku Isaaka. Wabula, Isaaka ne yakobo baafuna ekisuubizo kyekimu okuva ewa Katonda buterevu (**Lub 26:3-4; 28:13-14; 35:12**). Isaaka kennyini yali mwana wa kisuubizo, ng'okuzaalibwa kwe kwali kwalagulwa era nga kwakyamagero (**Lub 17:19; 18:10-15; 21:1-2**; cp. **Mat 1:20-21**). Kale nno **enny. 11-12** zigamb, “*Olwokukkiriza Sara yafuna olubuto, newakubadde ngekiseera kye ekyokuzaala kyai kyayita, okuva lwe yabala ngoyo eyasuubiza yali mwesigwa okutuukiriza. Nolwekyo omwana bwatyo bwe yamuzaalirwa, oyo eyali yayitako^[k] era olwekyo, ngagenda kuvaamu bangi ng'emunneenyee, era nga bangi ng'omusenye gw'ennyanja.*” Okuzaalibwa kwa Isaaka bwe kwalagulwa eri Saala, yalowooza nti tekyandisobose kufuna lubuto (**Lub 18:11-12**). Katonda bwe yagamba Ibulayimu nti agenda kuzaala omwana ow'obulenzi mu bukadde bwe, yaseka (**Lub 17:17**). Saala bwe yawulira Katonda ng'agamba nti ajja kufuna olubuto nazaale omwana ow'obulenzi mu bukadde bwe, n'aseka (**Lub 18:10-15**). Omwana we bwe yazaalibwa, yatuumibwa Isaaka. Erinnya Isaaka lyava mu Lwebbulaniya (*Yitzhak*) era litegeeza “okusesa” oba “aseka.” Mu butuufu, Isaaka bwe yamala okuzaalibwa, Saala yagamba nti, “*Katonda ansesezza, buli awulira aliseka nange*” (**Lub 21:6**). Okuva **Beb 11:11** bwe lugamba nti Saala yafuna obusobozi bw'okufuna olubuto “*olw'okukkiriza,*” tulina okumaliriza nti, wadde ng'enseko ze yasooka okuseka ziyinza okuba nga zaava ku butakkiriza n'essanyu, obutakkiriza bwe bwafuuka okukkiriza, naddala okuva Katonda bwe yagamba Ibulayimu mu kiseera ekyo nti, “*Waliwo ekintu kyonna ekizibu ennyo eri Mukama waffe?*” (**Lub 18:14**) N'olwekyo, tekyewuunyisa nti Saala ayogerwako ng'ekyokulabirako ky'abakazi “*abatukuvu*” ab'omu biseera eby'edda (**1 Peet 3:5-6**). Nga bagoberera ekyokulabirako kye, abakyala Abakristaayo nabo bayitibwa “*abasika bannaabwe ab'ekisa eky'obulamu*” (**1 Peet 3:7**). Okuzaalibwa kwa Yesu, okufaananako n'okwa Isaaka, nakwo kwalagulwa era kwali kusukkulumye ku butonde; okuzaalibwa kwa Yesu bwe kwalagulwa eri Maliyamu, era naye, okufaananako Saala, yalowooza nti tekijja kusoboka kufuna lubuto (**Luka 1:26-38**).

Mu kumaliriza okukubaganya ebirowoozo ku kuzaalibwa kwa Isaaka, kisaana okukimanya nti Isaaka ye yali omwana “yekka” (ektgz., ow'enjawulo) era omwana omwagalwa (**Lub 22:2, 12, 16**). Mu ngeri eyo, yali “mu kifaananyi” kya Kristo. Ebijuliziddwa mu **Yok 1:14, 18; 3:16, 18; 1Yok. 4:9** eri Yesu nga “*Omwana omu yekka*” wa Katonda era ne mu **Bar 8:32** (“*teyagaanira Mwana we yennyini*”) byogerwako bulungi ku Isaaka mu **Lub 22:2, 12, ne 16**. Isaaka ye yali “*ezzadde*” ery'omubiri eryasuubizibwa Ibulayimu. Kyokka, ebisuubizo ebyaweebwa Ibulayimu mu butuufu byasukka wala Isaaka era nga ddala byali bikwata ku Kristo, nga Pawulo bw'alaga mu **Bag 3:16**, “*Kaakano ebisuubizo byayogerwa Ibulayimu n'ezzadde lye: Tagamba nti, 'N'ezzadde,' ng'ayogera ku bangi, wabula ayogera ku omu, 'N'ezzadde lye,' kwe kugamba Kristo.*” N'olwekyo, **Beb 11:12** ejuliza **Lub 15:5; 13:16; ne 32:12** mu kugeraageranya bazzukulu ba Ibulayimu ku “*mmunneenyee ez'omu ggulu mu muwendo, era ezitabalika ng'omusenye oguli ku lubalama lw'ennyanja.*” Kino kiyinza okuba nga kabonero ka bazzukulu ba Ibulayimu: abamu baali bakkiriza, naye bangi baali tebakkiriza. Bullinger agamba nti “abo abaali ng'omusenye” ne ‘enfuufu’ y'ensi baatambula nga balaba, ng'amaaso gaabwe gatunudde ku nsi; era nga tebakkiriza Katonda ku bye yali ategese okunyumirwa mu bulamu obutaggwaawo yayoleka ‘obuwulize bw'okukkiriza.’” (Bullinger 1979: 153)

3. Okuwuumbawuumba ky'ebyo ebyogeddwa mu **nnny. 4-12(11:13-16)**.

¹³*Abo bonna baafiira mu kukkiriza, nga tebaweereddwa byabasuubizibwa, naye nga babirengerera wala, era nga babiramusa, era nga baatula nga bagenyi era abatambuze ku nsi.* ¹⁴*Kubanga aboogera bwe batyo boolesa nga banoonya ensi ey'obutaka.* ¹⁵*Era singa bajjukira ensi eri gye baavaamu, bandibadde n'ebbanga okuddayo.* ¹⁶*Naye kaakano beegomba ensi esinga obulungi, ye y'omu ggulu, Katonda kyava alema okukwatibwa ensonyi ku lw'abo, okuyitibwanga Katonda waabwe: kubanga yabateekereekera ekibuga.*

Ennyiriri 13-16 zifunza obwesigwa bw'abantu bonna n'ebintu ebyogerwako mu **nnny. 4-12**. Mu buli mbeera, abantu abo “*baafiira mu kukkiriza, nga tebafunye bisuubizo, naye nga babirabye ne babisembeza okuva ewala, nga baatula nti baali bagenyi ku nsi. . . . Naye nga beegomba ensi esingako, n'eyo y'ensi ey'omu ggulu. Nolwekyo katonda takwatibwa nsonyi kubeera katonda waabwe; kubanga yabateekereekera ekibuga.*” “Ensi eyomu” ggulu eyogerwako mu **Beb 12:22** ne **Kub 21-22**. Ekyo kitegeerekeka okuva bwe kiri nti mu **Beb 11:39-**

40 egamba nti abatukuvu mu Ndagaano Enkadde eteesebwako mu ssuula eye 11 yonna “nga basiimibwa olw’okukkiriza kwabwe, ne batafuna ekyasuubizibwa, kubanga yali atuteereddewo ekyo, baleme kutuuka nga ffetetuliwo.” Naye, mu Kristo, “ tuzze ku lusozi Sayuuni ne mu kifo kya Katonda omulamu, Yerusaalemi eky’omu ggulu” (Beb 12:22; laba ne Bag 4:21-31).

4. Ebyokulabirako by’okukkiriza okw’amazima (enny. 17-38).

¹⁷Olw’okukkiriza Ibulayimu, bwe yagezezebwa, yawaayo Isaaka omwana we eyazaalibwa omu yekka, eyaweebwa ebyasuubizibwa, ¹⁸eyagambibwa nti, “Mu Isaaka ezzadde lyo mwe linaayitirwanga.” ¹⁹Yamanya nga Katonda ayinza okumuzuukiza mu bafu, era n’ayaniriza Isaaka ng’alinga azuukidde mu bafu.

²⁰Olw’okukkiriza Isaaka yasabira omukisa Yakobo ne Esawu, mu bigambo ebyali bigenda okujja.

²¹Olw’okukkiriza Yakobo, bwe yali agenda okufa, yasabira omukisa abaana ba Yusufu bombiriri; n’asinza ng’akutamyeye ku musa gw’omuggo gwe. ²²Olw’okukkiriza Yusufu, bwe yali ng’anaatera okufa, n’ayogera ku kuvaayo kw’abaana ba Isiraeri; n’alagira ku by’amagumba ge

²³Olw’okukkiriza Musa, bwe yazaalibwa, abazadde be ne bamukwekera emyezi esatu, kubanga baamulaba nga mwana mulungi, ne batatya kiragiro kya kabaka. ²⁴Olw’okukkiriza Musa, bwe yakula, n’agaana okuyitibwanga omwana wa muwala wa Falaawo; ²⁵ng’asinga okwagala okukolebwanga obubi awamu n’abantu ba Katonda okusinga okubanga mu kwesiima okw’ekibi okuggwaawo amangu; ²⁶ng’alowoza ekivume kya Kristo okuba obugagga obusinga ebintu by’e Misiri: kubanga yali asubira empeera eyo. ²⁷Olw’okukkiriza n’aleka Misiri, nga tatya busungu bwa kabaka: kubanga yagumiikiriza ng’alaba oyo atalabika. ²⁸Olw’okukkiriza yakola Okuyitako n’okumansira omusaayi, yazikiriza ababereberye be Misiri aleme nabo okubatwaliramu ²⁹Olw’okukkiriza ne bayita mu Nyanja Emmyufu nga ng’abayita ku lukalu. Abamisiri bwe baagezaako okukola bwe batyo ne basaanyizibwawo.

³⁰Olw’okukkiriza bbugwe wa Yeriko n’agwa, nga kimaze okwebungululwa okumala ennaku musanvu.

³¹Olw’okukkiriza Lakabu omwenzi oyo teyazikiririra wamu n’abo abataagonda, bwe yasembeza abakessi emirembe. ³²Njogere ki nate? Kubanga ekiseera kinaanzigwako bwe nnaayogera ku Gidiyooni, Balaki, Samusooni, Yefusa ne ku Dawudi, Samwiri ne bannabbi abalala. ³³Olw’okukkiriza abo be baawangula obwakabaka, be baakola eby’obutuukirivu, be baafuna ebyasuubizibwa, be baabuniza obumwa bw’empologoma, ³⁴be baazikiza amaanyi g’omuliro, be badduka obwogi bw’ekitala, be baweebwa amaanyi okuva mu bunafu, be baafuuka abazira mu ntalo, be baagoba eggye ly’ab’amawanga. ³⁵Abakazi ne baweebwa abafu baabwe nga bazuukidde, n’abalala ne bayigganyizibwa, nga tebaganya kununulibwa, balyoke baweebwe okuzuukira okusinga obulungi, ³⁶n’abalala ne baduulirwa ne bakubibwa, ne basibibwa ne bateekebwa mu kkomera. ³⁷Baakubibwa amayinja, baasalibwamu n’emisumeeno, baakemebwa, battibwa n’ekitala, baatambulanga nga bambadde amaliba g’endiga n’ag’embuzi; nga tebalina kantu, nga babonyaabonyezebwa, nga bakolwa obubi ³⁸n’ensi nga tebasaanira, nga bayita mu malungu ne mu nsozi, nga beekweka mu mpuku ne mu bunny obw’ensi.

Nga tutunuulira eky’a Ibulayimu okuwaayo mutabani we Isaaka eri Katonda nga ssaddaaka (Lub 22:1-14; Beb 11:17-19), oluny. 17 lugamba nti Ibulayimu “yawaayo Isaaka,” ekigambo “yawaayo” kiri mu kiseera ekituukiridde. Kino “kiraga nti Katonda yamubalirira okukkiriza kwe ng’ekikolwa kye; n’amubaliraa ebyavaamu ng’alinga akituukirizza ddala” (Bullinger 1979: 162). Ekintu kye kimu kisangibwa mu nnyiriri z’ekintu kino mu Lub 22:16, Katonda gy’agamba nti “Nneerayiridde a, bw’ayogera Mukama, kubanga okoze ekintu kino so toziyizza mwana wo, omwana wo omu yekka. . .” Nate, Katonda yatwala Ibulayimu nga ddala eyakola ekikolwa eky’okusaddaaka. Okuva oluny. 17 bwe lugamba nti Ibulayimu yawaayo Isaaka “olw’okukkiriza,” kino kiraga nti obuwulize bulaga okukkiriza; oba, mu ngeri endala, okulemererwa okugondera kiraga obutaba na kukkiriza. Kino era kyeyolekera mu Lub 22:5, nga Katonda bwe yamala okugamba Ibulayimu agende mu nsi ya Moliya aweeyo Isaaka, Ibulayimu yagamba abavubuka abaali naye nti “Mubeere wano n’endogoyi, nange n’omulenzi tujja kugenda eyo, era tujja kusinza era tukomewo.” Mu nkomerero, obuwulize bwaffe kikolwa kya kusinza Katonda. Ekitundu ekyokubiri eky’a oluny. 17 kikozeza ekiseera ekitatuukiridde (“yali awaayo”) okulaga nti ekikolwa eky’okuwaayo kyali tekiwedde, kubanga Katonda yayimiriza okutuukirizibwa kwakyo.

Ebyafaayo byonna ku Ibulayimu ne Isaaka byali biraga okukomererwa kwa Kristo. Eyo osanga y’ensonga lwaki emoozi etuukiridde ekozesbwa mu Lub 22:16 n’etandikwa ya Beb 11:17. Bwe kityo, Ibulayimu yagambibwa okussaddaaka Isaaka mu nsi ya Moliya (Lub 22:2). Awo Yerusaalemi ne yeekaalu we byali bisangibwa, era Yesu eyo gye yakomererwa (2 Byom 3:1). Nga Ibulayi bwe yalaga okwagalang’akkiriza okuwaayo omwana we, ne Katonda Kitaffe bwatyo bwe yalaga kwe eri ensi ng’awaayo ddala Omwana olwe’ekibi kyaffe. Nga enku ez’okwokya ssaddaaka bwe zaalaba ku Isaka (Lub 22:6, 9), bwe kityo Yesu yalina okwettikka omusaalaba

kwe yakomererwa (**Yok 19:17; 20:25–27**). Nga Ibulayimu bwe yagamba nti “*Katonda ajja kwefunira omwana gw’endiga*” (**Lub 22:8**) ogw’okussaddaaka, bw’atyo Katonda bwe yawaayo Yesu Kristo, “*omwana gw’endiga wa Katondabi aggyawo ekibi ky’ensi*” (**Yok 1:29; laba ne Kub 5:6**). Nga Isaaka bwe yali omuwulize eri kitaawe by’ayagala, n’okutuuka okufa, ne Yesu bwe yali muwulize eri Kitaawe okukola by’ayagala, n’okutuusa ku kufa (**Mat 26:39; Baf 2:8**). Mu ngeri endala, ekituukirizibwa kisinga ekisiikirize: Isaaka yali muwulize ng’ateeka obulamu bwe mu *kabi*; Kristo yali muwulize ng’*afiirwa* obulamu bwe. Nga Ibulayimu bwe yanditutte Isaaka okuba ng’afuddemu lugendo lwe batambulira ennaku ssatu, okua lwe kiri Ibulayimu yali amaliridde okuwaayo obulamu bwa Isaaka (**Lub 22:4, 9–10**), bbwe kityo ne Yesu yali mu ntaana okumala ennaku ssatu (**Mat 12:40; Luka 24:21; Bik 10:39–40**). N’ekisembayo, nga Ibulayimu bwe yakkiririza nti Katonda yandizuukiza Isaaka mu bafu, “*nayeyamuukiza mu bafu ng’eky’okulabirako*” (**Beb 11:19**), kale bwe kityo Yesu yazuukizibwa mu bafu (**Mat 28:1–6; Mak 16:1–13; Luka 24:1–6; Yok 20:1–28**).²⁹

Ennyiriri 20-22 zituwa ebyafaayo ebimpimpi ku ngeri, “*olw’okukkiriza*,” Isaaka gye yawa Yakobo ne Esawu omukisa, Yakobo gye yawa Efulayimu ne Manase omukisa n’okusinza, era Yusufu n’ayogera ku kusenguka kwa Isiraeri okuva e Misiri n’awa ebiragirowo ebikwata ku magumba ge. Mu buli mbeera, okukkiriza kwabwe kwatunula okusukka okufa; buli omu yali mukakafu nti Katonda yandituukirizza by’ayagala, ne bwe bandibadde nga bafudde, naye okutuukirizibwa kw’ebyo Katonda by’ayagala kwali kuyinza okumanyibwa okuyita mu kukkiriza kwokka. Mu kusooka, kiyinza okulabika ng’ekyewuunyisa nti ebikolwa ebyo biba mu lukalala lw’ebikolwa eby’obwesigwa n’abantu abaayoggerwako mu ssuula 11. Ennyiriri z’omukisa Isaaka gwe yawa Yakobo ne Esawu zisangibwa mu **Olubereberye 27**. Yakobo yeekobaana ne nnyina ne yeefuula Esawu, ng’anoonya obuganzi ng’ayita mu kikulwa eky’omubiri. Eky’okuba nti Isaaka yawa Yakobo omukisa “*olw’okukkiriza*” kiraga nti, wadde nga Yakobo yalimbibwa, Isaaka atekwa okuba nga yategeera nti ono ye yali Yakobo nga tannaba kumuwa mukisa ogwo. Omukisa gwe yawa Yakobo gwali gukwatagana n’ebyo Katonda by’ayagala, okuva Mukama bwe yali alaze nga Yakobo ne Esawu tebannazaalibwa nti “*omukulu [Esawu] anaaweereza omuto [Yakobo]*” (**Lub 25:23**). Esawu bwe yategeera omukisa Isaaka gwe yali awadde Yakobo, wadde nga yakaaba n’akaaba nnyo, teyasobola kukyusa ndowooza ya Isaaka wadde omukisa gwe yali agabye. Isaaka yawa Esawu omukisa, ng’asinziira ku Mukama bye yali ayogedde nga abalenzi bombi tebannazaalibwa (**Lub 27:34–40**). Nga Bullinger bw’amaliriza, “Mu byafaayo bino eby’ennaku, ‘okwagala kw’omubiri’ kwawangula Lebbeeke ne Esawu ne Yakobo, naye tekwawangula Isaaka, wadde ng’okusika omuguwa mu ye nakwo kwali kunene. Okukkiriza kwa Isaaka kwawangula byonna, ne kutuukiriza ‘okwagala kwa Katonda.’” (Bullinger 1979: 196)

Yakobo okuwa Efulayimu ne Manase omukisa n’okusinza kwogeddwa mu **luny.21**. Omukisa gusangibwa mu **Lubereberye 48**, era embooji y’okusinza kwa Yakobo esangibwa mu **Lub 47:31**. Mu Buwarabu ey’Edda, mu bujjuvu omwana omukulu yayagalibwanga okusinga omwana omuto. Eno y’ensonga lwaki, Yakobo bwe yawa batabani ba Yusufu omukisa, Yusufu yayagala Yakobo awe Manase (omwana omukulu) omukisa n’omukono gwe ogwa ddyo ate Efulayimu (omwana omuto) n’omukono gwe ogwa kkono. Yakobo yakikola mu ngeri ndala, ng’agoberera Katonda by’ayagala (**Lub 48:17–20**). Wadde ng’omukisa gwa Yakobo/Esawu n’omukisa gwa Efulayimu/Manase buli kimu kyali kizingiramu okuwa omwana omuto omukisa okusinga omwana omukulu, emisingi gy’emikisa gyaligya njawulo. Ekisooka kyali kizingiramu okwagala kw’omubiri mu kugezaako okufuna ekintu Yakobo kye yali tasaanidde kufuna, mu butuufu, ekyo Katonda kye yali ayagala, ate ekyokubiri kyali kizingiramu okwagala kw’omuntu, ektgz., enkola eyakolebwa omuntu ey’okutinkiza, Katonda gye yawakanya. Eky’okuba nti okusinza kwa Yakobo kwoggerwako awamu n’omukisa gwe yawa batabani ba Yusufu, wadde ng’okusinza kwe kwaliwo ekiseera nga tannawa mikisa, kireeta emikisa wansi wamanvuuliy’okusinza. Mu **Lub 47:31**, okusinza kwa Yakobo kwali mu mbeera ya Yusufu okukkiriza obutaziikia Yakobo mu Misiri (gye baali ng’ebintu bino bibaawo) wabula okuggyayo omulambo gwe mu Misiri ng’amaze okufa. Amangu ddala nga yaakamala okuwa abalenzi omukisa, Yakobo yaddamu okwogera ku kufa kwe eri Yusufu (**Lub 48:21**). Bwe kityo, okukkiriza n’okusinza kwa Yakobo byabuna mu kiseera kyonna ekyaliwo wakati wa Yakobo, Yusufu, Efulayimu, ne Manase.

²⁹ Bangi era balabye endiga ennume ng’ekyokulabirako kya Kristo (laba Greidanus 1999: 310). Augustine agamba nti, “Okuva Isaaka bwe yali tagenda kuttibwa . . . ani yali endiga ennume eyo eyamalirizi nga ssaddaaka eyalina omusaayi ogwa bulijjo? Kubanga Ibulayimu bwe yamulaba, amayembe gaali gawagamidde mu kisaka. (Augustine 1950: XVI, 32) Endiga ennume etaliko musango ye yadda mu kifo kya Isaaka, eyaweebwayo abantu be basobole okufuna obulamu *obutaggyaawo*. Nga tulina ebifaananyi n’ebisiikirize, omuntu oba ekintu ekye Endagaano Enkadde kiyinza okulaga ebituufu ebisukka mu kimu eby’ Endagaano Empya. Ekyo kiri bwe kityo ku Isaaka ng’oggyeeko okuba ekifaananyi kya Kristo, naye era yali kifaananyi eky’ekkanisa. **Bag 4:28–29** egamba nti, “*Nammwe ab’oluganda, nga Isaaka bwe yali, muli baana ba kisuubizo: Naye nga mu kiseera ekyo eyazaalibwa ng’omubiri bwe yayigganyanga oyo eyazaalibwa Omwoyo, bwe kityo bwe kiri ne kaakano.*”

Beb 11:22 egamba nti, “*Olw’okukkiriza Yusufu bwe yali ng’afa, yayogera ku kusenguka kw’abaana ba Isirayiri, n’alagira ku magumba ge.*” Obunnabbi bwa Yusufu n’ebiragirowe ebikwata ku magumba ge bisangibwa mu **Lub 50:24-25**. Katonda mu kusooka yali alagula ku Ibulayimu Isiraeri okufuuka omuddu n’okusengulwa okwaddirira mu **Lub 15:13-14**, era Yusufu oboolyawo nga kino yali akimanyiiko. Kyewunyisa nti, wadde ng’obulamu bwa Yusufu bwalimu ebintu bingi—Katonda yamusindikira ebirooto ng’akyali muvubuka, okutundibwa kwe mu buddu, okuvvuunula ebirooto bye, okulinyira kwe mu buyinza mu Misiri n’okuwonya enkumi n’enkumi z’abantu okufa enjala, era nga Katonda yeeyoleka bulungi nti ye yali yategeka ebyaliwo mu bulamu bwe—wabula tewali n’ekimu ku ebyo kyogerwako. Ekintu ekimu ekyogerwako kiri nti Katonda yayogera bulungi ne Yusufu ku bikwata ku kufuuka abaddu kwa Isiraeri mu Misiri n’okusenguka kwabwe okuddayo okw’enkomerero. Mu ngeri endala, Katonda yayogera, Yusufu n’awulira, era olw’okukkiriza n’abuulira Katonda bye yali ayogedde. Okukkiriza kwa Yusufu kwesigamye ku kumanya kwe okw’okwesiga Katonda kwe yali ayogeddeko. Mu **Lub 50:24**, yagamba baganda be nti, “*Mazima Katonda ajja kubalabirira ng’abaggya mu nsi eno okutuuka mu nsi gye yasubiza Ibulayimu, Isaaka ne Yakobo mu kirayiro.*” Mu ngeri endala, yali tayogera ndowooza ye yokka; ekigambo kye “*Mazima ddala Katonda ajja*” kyoleka okukkiriza kwe okw’enkomeredde n’okwesiga Katonda, nga kwesigamiziddwa ku kuba nti kino kye “*yasubiza Ibulayimu, Isaaka ne Yakobo mu kirayiro.*” Tewaaliwo bukakafubusinga ekyo. Eno y’ensonga lwaki, okuva **Abebbulaniya 11** bweri nga yonna ekwata ku kukkiriza n’ebyokulabirako eby’okukkiriza okutaggwaawo, kino kye kyokulabirako ekimu ekinene okuva eri Yusufu ekiwandiikiddwa. Kino kisaana okwogera naffe era kitukubirize okussa okukkiriza kwaffe okutafa n’obwesigebwaffe mu Kigambo kya Katonda.

Ebyokulabirako ebiddako eby’okukkiriza bye byokulabirako bya bazadde ba Musa ne Musa yennyini. Falaawo w’e Misiri yali alagidde nti abaana bonna ab’obulenzi Abaebbulaniya abaakazaalibwa balina okusuulibwa mu mugga Kiyira battibwe (**Okuva 1:16, 22**). **Beb 11:23** wagamba nti, “*Olw’okukkiriza Musa bwe yazaalibwa, bazadde be, n’akwekebwa okumala emyezi esatu, kubanga baalaba ng’omwana mulungi, ne batatya kiragirowe kya kabaka.*” Kino kyakulabirako eky’okukkiriza okuwangula okutya omuntu. Okuva bwe kiri nti “okukkiriza kuva mu kuwulira, n’okuwulira ku kigambo kya Kristo” (**Bar 10:17**), awatali kubusabuusa Katonda yali ayogedde ne bazadde ba Musa n’abagamba okukweka omwana. Singa abazadde baakweka omwana olw’okuba yali mulungi oba olw’okwagala n’omukwano gwe baalina gy’ali, okutya kwabwe kwandibadde kweyongedde. Kyokka, kiva ku kukkiriza n’okwesiga Katonda nti “*tebaatya kiragirowe kya kabaka.*” Nga bwe tulabye, okukkiriza kutusobozesa okuwangula okwagala kw’omubiri, okwagala kw’omuntu, n’okutya omuntu.

Okukkiriza kwa Musa yennyini kusiimibwa olw’ebintu bibiri: (1) ebyaliwo nga tannayitibwa Katonda okusumulula abantu ba Katonda; ne (2) ebintu ebyaliwo oluvannyuma lw’okuyitibwa kwe Katonda okusumulula abantu ba Katonda. Ku bikwata ku bintu ebyasooka, **Beb 11:24-26** bitugamba nti, “²⁴ *Olw’okukkiriza Musa, bwe yakula, n’agaana okuyitibwa omwana wa muwala wa Falaawo,* ²⁵ *n’asalawo okugumiikiriza okuyisibwa obubi n’abantu ba Katonda okusinga okunyumirwa essanyu ery’ekibi eriyitawo,* ²⁶ *n’atwala okuvumibwa kwa Kristo okuba obugagga okusinga eby’obugagga bya Misiri kubanga yali atunuulidde empeera.* Ebintu ebyogerwako wano bisangibwa mu **Okuva 2**. Ng’okukkiriza bwe kuyinza okuwangula okutya kw’omuntu, ennyiriri zino zitulaga nti okukkiriza kuyinza okuwangula okwenyumiriza kw’omuntu, n’essanyu lye, amaanyi ge, ekifo kye, n’obugaggaby’alina okuwaayo. Mu kugaana essanyu, amaanyi, ekifo, n’obugagga bw’e Misiri n’ayagala okuyisibwa obubi n’abantu ba Katonda ekitono ku bibi bibiri.” Mu kifo ky’ekyo, yatwalanga nnyo obwesigwa eri Katonda ewamu n’abantu ba Katonda, Musa yali talondako “ekibi ekitono ku bibi ebibiri.” Wabula yatwala eky’okuba omwesigwa eri Katonda “*ng’alowoza okuvumibwa olwa Kristo okuba obugagga obusinga obugagga obw’e Misiri.*”

Ku bikwata ku byaliwo oluvannyuma lwa Katonda okuyita Musa okusumulula abantu be, **Beb 11:27-29** wagamba nti, “²⁷ *Olw’okukkiriza Musa yava e Misiri, nga tatya busungu bwa kabaka; kubanga yagumiikiriza, ng’alaba Oyo atalabika.* ²⁸ *Olw’okukkiriza yakwata Embaga ey’Okuyitako n’okumansira omusaayi, oyo eyazikiriza ababereberye n’atabakwatako.* ²⁹ *Olw’okukkiriza ne bayita mu Nyanja Emmyufu ng’abayita mu lukalu; Abamisiri bwe baagezaako, ne babbira mu mazzi.*” Nga bwe kyali ku bazadde ba Musa, okukkiriza kwasobozesa Musa okuvvuunuka okutya obusungu bwa kabaka. Abantu bangi bakkiriza nti Musa okudduka kabaka ng’ava e Misiri kyaliwo oluvannyuma lw’okutta Omumisiri eyali akuba Omwebbulaniya (**Okuva 2:12-15**). Kyokka, **Okuva 2:14** wagamba nti, “Awo Musa n’atya n’agamba nti, ‘*Mazima ensonga zitegeerekese,*’” era **Okuva 2:15** wongerako nti Musa “yadduka” mu maaso ga Falaawo eyagezaako okutta Musa. Ku luuyi olulala, **Beb 11:27** lugamba nti, “*Olw’okukkiriza yava e Misiri, nga tatya busungu bwa kabaka.*” Wadde nga kisoboka okuba nti Katonda yayogera ne Musa mu kiseera ekimu oluvannyuma lw’okutta Omumisiri nga tannava Misiri, okuva mu Misiri kirabika kitegeeza Musa n’abantu lwe baava e Misiri (**Okuva 13:17—14:31**).³⁰ Bwe kityo, Musa okusooka okuva e Misiri

³⁰ Leon Morris awa ensonga ku njuyi zombi ez’ensonga eno (Morris 1981: 126-27).

kwali kwa kutya n'okudduka, so ng'ate okuva e Misiri omulundi ogw'okubiri kwali kwa kukkiriza n'okuva. Mu kiseera ky'okusenguka e Misiri, Isirayiri bwe yali esiisidde mu maaso g'Ennyanja Emmyufu era ng'eggye lya Falaawo liyigga Isirayiri, Musa yagamba abantu nti, *"Temutya!"* (**Okuva 14:13**) Bwe kiba nti kino kye kwogerwako mu **luny 27**, mu by'ekikugu kiva mu nsengeka y'ebiseera, okuva **oluny. 28** bwe lutegeeza okukuuma Embaga ey'Okuyitako, eyabaawo amangu ddala nga Isiraeri tannava Misiri. Abantu abawandiikiddwa mu **luny 32** nabo tebali mu nsengeka y'ebiseera, ekiraga nti omuwandiisi yalina ensonga endala lwaki yasengeka ebintu nga bwe yakola. Ensonga eri wano eyinza okuba nti Okuyitako, okuva e Misiri, n'okuyita mu Nnyanja Emmyufu byonna bikwatagana nnyo, ne Musa okugamba abantu nti *"Temutya!"* kyaliwo ku lubalama lw'Ennyanja Emmyufu, amangu ddala ng'amazzi tegannaba kwawukana. Okugatta ku ekyo, ebikolwa byonna ebyogerwako ng'ebyakolebwa *"olw'okukkiriza"* mu nnyiriri zino—okuva e Misiri, okukwata Embaga ey'Okuyitako, n'okuyita mu Nnyanja Emmyufu—tebyali bya Musa bya muntu ku bubwe wabula byali bikwata ku ggwanga lyonna.

Newankubadde nga **oluny. 28** luvuunulwa nti Musa *"yakuza Okuyitako,"* ekigambo ekivvunuddwa *"yakuza"* kiri *poieō*, ekitera okutegeeza okukola oba okutuukiriza, wano nga kitegeeza *"okutandikawo"* embaga y'Okuyitako (Zodhiates 1993, *poieō*, 1187-88). Okutandikawo Embaga ey'Okuyitako kyalaga okukkiriza kwa Musa okunene, kubanga mu kiro kyennyini eky'Okuyitako Isirayiri mwe yaviira e Misiri (**Okuva 11-12**). Okukkiriza kwa Musa kweyolekera mu ngeri nti yannyonyola abantu ba Isiraeri byonna ebyetaagisa mu bujuvu ku ngeri Embaga ey'Okuyitako gye yali egenda okukuumibwamu, wadde ng'ensonga ng'ezo ziyinza okuba nga tezaalina makulu gonna eri abantu era newankubadde ng'abantu osanga baali bafaayo nnyo ku kwetegekera okugenda okusinga okukola emikolo egy'enjawulo egy'eddiini (**Okuva 12:3-32**). Okukkiriza era kulabibwa mu ngeri nti tekitegerekeka lwaki okuteeka omusaayi ku myango gy'enzi kyandireetede malayika w'okufa okuyita waggulu w'ennyumba eyo era, abantu bwe baali ku Nnyanja Emmyufu, endowooza eyali egamba nti basobola okutoloka mu ggye lya Falaawo yali ekontana n'ebyo bye baali basobola okulaba n'amaaso gaabwe. Mu nsonga zino zonna, Musa n'abantu baali batambulira mu kukkiriza, so si lwa kulaba.

Ebyokulabirako ebiddako eby'okukkiriza bikwata ku bbugwe wa Yeriko ne Lakabu. **Beb 11:30-31** ewagamba nti, ³⁰*"Olw'okukkiriza bbugwe wa Yeriko y'agwa oluvannyuma lw'okuzingizibwa okumala ennaku musanvu."* ³¹*Olw'okukkiriza Lakabu malaaya teyazikirizibwa wamu n'abajeemu, bwe yamala okwaniriza abakessi mu mirembe."* Enteekeeteke ya Yoswa ey'okwetooloola ekibuga Yeriko ne bbugwe waakyo okugwa ku lunaku olw'omusanvu erabika mu **Yos 6:1-21**. Enteekeeteke eno yandibadde yeetaaga okukkiriza okunene okuva ku ludda lwa Yoswa n'eggye lya Isirayiri, okuva bwe kiri nti yali tebangawo era nga ekontana ne buli kampeyini endala ku kibuga kyonna eyakolebwa eggye lyonna lyonna, mu Isiraeri oba ewalala. Ekirala, tewaaliwo nsonga etegeerekeka lwaki okutambula okwetooloola ekibuga okumala ennaku musanvu n'oluvannyuma n'ofuuwa amakondeere n'okuleekaana okwaleetera bbugwe w'ekibuga okugwa. Omusingi gwokka ogwaviirako enteekeeteke eno okutuuka ku buwanguzi kwe kuba nti Mukama ye yali agiwadde Yoswa, era Yoswa n'eggye lye ne bakkiriza Mukama.

Ebyafaayo ku ngeri Lakabu gye yasuzamu abakessi Abayisirayiri bisangibwa mu **Yos 2:1-21**. Mu **Yos 2:11**, yawa obujulizi nti, *"Mukama Katonda wo, ye Katonda mu ggulu waggulu ne ku nsi wansi."* Ebikolwa bya lakabu mu kukuuma abakessi Abayisirayiri byakolebwa *"olw'okukkiriza"* (**Beb 11:31**). Okuyingizibwa kwa Lakabu mu *"kisenge ky'okukkiriza"* kikulu kubanga teyava mu Isiraeri era teyali Muyisirayiri, naye yali Munnawanga okuva e Yeriko era yali malaaya. Abantu aba buli mbeera basobola okuba n'okukkiriza. Obuwuzi obumyufu bwe yasiba mu ddirisa lye okulaga ennyumba ye eri Abayisirayiri (**Yos 2:18-21**) bulina akakwate n'Okuyitako okwasooka mu Misiri. Eyo, omusaayi gwatekebwa ku mirayango gy'amayumba, era bonna abaali munda ne bakuumibwa malayika w'okufa. Wano, obuwuzi obumyufu obwali mu ddirisa bwakola ng'akabonero akaakuumanga abo bonna abaali munda. Okugeraageranya kuno kulaga okulokolebwa kw'Abayudaaya bombi (Abaebbulaniya mu Misiri) n'ab'amawanga (Lakabu n'ab'omu maka ge e Yeriko) olw'omusaayi gwa Kristo (laba Lunn 2020: 127). Wadde nga si *"kifaananyi"* kya mazima, Lakabu yennyini yali asonga ku Kristo, enjiri, n'ekkanisa. Ng'Omukanani okuva e Yeriko (**Yos 2:1-2**), ye kye kifaananyi ky'ekkanisa erimu abantu *"okuva mu buli kika n'olulimi n'abantu n'eggwanga"* (**Kub 5:9**). Nga ab'amawanga bwe baafuuka ekitundu ky'ekkanisa nga yaakatandikai (laba **Bik 10**), bwe kityo ne Lakabu yali mutuuze wa Yeriko, ekibuga ekyasooka okutwalibwa Abaisiraeri nga bamaze okusomoka omugga Yoludaani. Ekirala, **Mat 1:4-5** egamba nti ye yali nnyina wa Bowaazi okuyita mu Salumoni era, bwe kityo, n'abeera ekitundu ku lunyiriri olwatutuusa eri Yesu Kristo. N'olwekyo, omusaayi gw'Abakanani gwakulukutira mu misuwa gy'Omwana wa Katonda.

Ekitundu ekiddako kyogera amannya g'abantu mukaaga n'okujuliza *"bannabbi."* Olwo n'ekiwandiika ebibinja by'abantu ebiwerako ebitegerekekeka mannya, nga bonna booleka okukkiriza, emirundi mingi nga boolekagana n'ebizibu eby'entiisa. **Ennyiriri 32-38** zigamba nti, ³²*Era kiki ekirala kye nnaayogera? Kubanga ekiseera kija kulemererwa singa njogera ku Gidyoni, ne Balak, Samusooni, Yefusa, ne Dawudi ne Samwiri ne bannabbi,* ³³*olw'okukkiriza baawangula obwakabaka, ne bakola ebikolwa eby'obutuukirivu, ne bafuna ebisuubizo, ne baziba emimwa gy'empologoma,* ³⁴*ne bazikiza amaanyi g'omuliro, ne bawona ekitala, ne banyweza obunafu, ne*

bafuuka ab'amaanyi mu olutalo, okussa amagye g'amawanga amalala mu kudduka.³⁵ Abakazi ne baddiza abafu baabwe mu kuzuukira; n'abalala ne batulugunyizibwa, nga tebakkiriza kusumululwa kwabwe, basobole okufuna okuzuukira okusingako;³⁶ n'abalala baafuna okusekererwa n'okukubwa emiggo, weewaawo, n'okusibwa enjegere n'okusibwa.³⁷ Baakubibwa amayinja, ne basalibwamu ebitundu bibiri, ne bakemebwa, ne battibwa n'ekitala; baatambula nga bambadde amaliba g'endiga, nga bambadde amaliba g'embuzi, nga tebalina, nga babonaabona, nga bayisibwa bubi³⁸ (abasajja ensi be yali tesaanira), nga bataayaaya mu ddungu ne mu nsozi ne mu mpuku ne mu binnya mu ttaka." Gidyoni, Balak, Samusooni, ne Yefusa bonna baali balamuzi oba, mu nsonga ya Balak, baali bakwatagana n'omulamuzi (Debola). Gidyoni ne Yefusa buli omu ayanjuddwa nga "omulwanyini omuzira" (**Bal 6:12; 11:1**). Mu mbeera zombi, obutafaayo bwazo obw'ekigero buggumiza: Gidyoni ye yali omwana omuto mu maka g'ewaabwe "asinga obutono mu Manase" (**Bal 6:15**); Yefusa yali mutabani wa malaaya era n'agobebwa mu nnyumba ya kitaawe, n'ataweebwa busika mu (**Bal 11:1-2**). Wadde kyali kityo, Katonda yakozesa abantu bano bombi okununula Isiraeri okuva mu mukono gw'ababanyigiriza.³¹ Ekyo kye kimu ku bubonero bw'okukkiriza: tekyesigamiziddwa ku bugagga oba obuyinza obw'ensi. Mu kifo ky'ekyo, "Katonda alonze ebisirusiru eby'ensi okuswaza ab'amagezi, era Katonda alonze ebintu ebinafu eby'ensi okuswaza eby'amaanyi,²⁸ n'ebintu eby'ensi ebinyoomebwau ne Katonda anyoomebwa n'alonda, ebitaliwo, alyoke aswaze ebiriwo,²⁹ waleme kubaawo muntu yeenyumiriza mu maaso ga Katonda." (**1 Kol 1:27-29**)

Balaki ne Samusooni bawandiikiddwa okusinziira ku nsengeka y'ebiseera byabwe era bwe batyo ne baleetebwa wamu. Ensonga eri nti Balak ne Samusooni bombi bakwatagana n'abakazi. Barak yali akwatagana ne Debola, eyatandika omulimu gwe ogw'okuwangula Abakanani, ne Yayeeri, eyamaliriza omulimu gwe (**Bal 4-5**). Abakazi baali kitundu ku nteekateeka ya Katonda kubanga Abakanani baali bakozesa abakazi nga banyigiriza Isirayiri (**Bal 5:30**). Samusooni yalibwamu olukwe mukazi we ate era ne Delira, abakazi abo bombi baali Bafirisuuti. Enkwe ezo zaali kitundu ku nteekateeka ya Katonda ey'okukozesa Samusooni okuwangula Abafirisuuti, abaali banyigiriza Isirayiri (**Bal 13-16**).

Ekibinja ekiddako ekiwandiikiddwa mu **Beb 11:32** ye Dawudi, Samwiri, ne bannabbi. Zirina akakwate mu ngeri nti Dawudi gye yali kabaka era nnabbi, ate Samwiri ye yali asembayo mu balamuzi era nga naye yali nnabbi. Dawudi ye muntu Samwiri gwe yasembayo okufukako amafuta nga tannafa, bwe yafuka amafuta ku Dawudi okuba kabaka (**1 Sam 16:12-13**). Samwiri bwe yakola kino, "Omwoyo wa Mukama n'ajja ku Dawudi n'amaanyi okuva ku lunaku olwo n'okweyongerayo" (**1 Sam 16:13**). Ekyo kifaananyi kya Mwoyo Mutukuvu okujja n'okusigala ku Yesu mu kubatizibwa kwe (**Yok 1:31-34**). Mu butuufu, Dawudi yali "kifaananyi" kya Kristo. Kino Yesu yakitegeera. Abayigirizwa ba Yesu bwe baanula emitwe gye nqano ku Ssabbiiti (**Mat 12:1-8; Mak 2:23-28; Luka 6:1-5**), Abafalisaayo baabalumiriza okumenya etteeka lya Ssabbiiti. Yesu yajuliza **1 Sam 21:1-6**, Dawudi n'abagoberezi be gye baaliira "omugaati ogw'okubeerawo" ogwatukuzibwa okuva mu weema. Yesu yalabaobutali butuufu bwekyoDawudi kye yakola (ekyo "tekikirizibwa muntu yenna kulya okuggyako bakabona bokka"). Yesu yali akola okwewozaako nti ye Masiya: ensonga ye etaategeerekese eri nti "asinga Dawudi ali wano" (France 1971: 46). R. T. (France 1971: 47) Ebigambo ebiwerako eby'Endagaano Enkadde byogera ku Katonda okuzuukiza Dawudi nate nga Masiya era kabaka eyasuubizibwa (**Yer 30:8-9; Ezek 34:23-24; 37:24; Kos 3:5**). Walter Kaiser agamba nti, "Kino tekitegeeza nti Dawudi ajja kuddamu okuzaalibwa nga kabaka omulundi omulala. Mu kifo ky'ekyo, Masiya ajja kujja mu lunyiriri lwa Dawudi era atuukirize buli kimu ekyamusuubizibwa." (Kaiser 1995: 189) Endagaano Empya ekiraga bulungi nti Kristoyatuukiriza ebyo abayisiraeli bye baali basuubira mu kabaka asindikiddwa katonda (laba, okgz., **Mat 2:4-11; 16:16, 20; 22:42-45; 26:63-64; Mak 8:29; 12:35-37; 14:61-62; Luka 4:41; 20:41-44; 22:67-70; 23:2-3, 39; 24:26, 46; Yok 4:25-26; 11:25-27; 20:30-31; Bik 2:30-36; 9:22;**

³¹ Ku ky'obweyamo bwa Yefusa (**Abal 11:29-40**), abannyonnyolzi bangi balowooza nti kino kyavaamu Yefusa okuwaayo omwana we ng'ekiweebwayo ekyokebwa. Ekyo si bwe kiri. **Abal 11:30-31** wagamba nti, "Yefusa yakola obweyamo eri Mukama n'agamba nti, 'Bw'oba ddala onoowaayo abaana ba Amoni mu mukono gwange, kale kinaabanga buli ekinaava mu miryango gy'ennyumba yange okunsisinkana nga nkomyewo mu mirembe okuva mu baana ba Amoni, kinaabanga kya Mukama, era ndikiwaayo ng'ekiweebwayo ekyokebwa.'" Ekisooka, tewali we kigambira nti Katonda yavumirira obweyamo bwa Yefusa oba ebikolwa bye, era kumpi tekisoboka kukkirizika nti Katonda teyandivumidde Yefusa singa, mu butuufu, yasaddaaka muwala we yennyini. Ekyokubiri, ekigambo "era" mu kawaayiro akasembayo mu bweyamo mu mpandiika kisobola era kisaana okuvvunulwa nga "oba." Ekyokusatu, **Abal 11:37-39** wagamba nti, "³⁷ N'agamba kitaawe nti, 'Kino kikolebwe, ka nze emyezi ebiri, njende mu nsozi ne nkaabe olw'obuwala bwange, nze ne bannange.' ³⁸ Awo n'agamba nti, 'Genda.' Bw'atyo n'amusindika okumala emyezi ebiri, n'agenda ne banne, n'akaaba ku nsozi olw'obuwala bwe embeerera.'" ³⁹ Oluvannyuma lwemyezi ebiri yakomawo eri kitaawe eyamukola ng'obweyamo bwe bw'ali era teyeetaba na masajja." Bino byonna tebirina kakwate na kusaddaaka bantu. Mu kifo ky'ekyo, kikwatagana n'ekitundu ekisooka eky'obweyamo obw'okuwaayo kyonna ekyasooka okuva mu nnyumba ya Yefusa eri Mukama. Mu ngeri endala, Yefusa yawaayo muwala we eri Mukama, nga muno mwe mwali n'okubeera mu bulamu obw'embeerera obw'olubeerera (laba Bullinger 1979: 325-30).

17:3; 18:5, 28; 1 Yok 2:22;5:1). Kino malayika Gabulyeri yakiragulwa Maliyamu, nga Yesu tannazaalibwa, “*Aliba mukulu era aliyitibwa Omwana w’Oyo Ali Waggulu Ennyo: era Mukama Katonda alimuwa entebe ya jjajjaawe Dawudi, era alifuga ennyumba ya Yakobo emirembe gyonna, n’obwakabaka bwe tebuliiko nkomerero*” (**Luka 1:32–33**). Kino kyategeerwa ku ntandikwa y’obuweereza bwa Yesu (**Yok 1:49**, “*Labbi, oli Mwana wa Katonda; ggwe Kabaka wa Isirayiri*”). Yesu bwe yayingira mu Yerusalemi omulundi ogusembayo, Enjiri zonna ennya zivvuunula eky’okuja kwa kabaka ava mu Dawudi eyalagulwa (**Zak 9:9; Mat 21:1–11; Mak 11:1–11; Luka 19:28–40; Yok 12:12–16**). Dawudi yayogera mu bunnabbi ku kuzuukira kwa Yesu, era obwakabaka bwa Kristo n’okutuula kwe ku “ntebe ya Dawudi” byalangirirwa Peetero ku lunaku lwa Pentekooti nga bwe byatuukirira olw’okuzuukira kwa Yesu n’okulinnya mu ggulu (**Bik 2:29–36**).

Nga tugoberera kino, engeri ennungi kkumi, eziwangula, n’ez’obuwanguzi ez’okukkiriza ziwandiikiddwa mu **nnny. 33–35**: “³³ olw’okukkiriza ne bawangula obwakabaka, ne bakola ebikolwa eby’obutuukirivu, ne bafuna ebisuubizo, ne baziba emimwa gy’empologoma, ³⁴ ne bazikiza amaanyi g’omuliro, ne bawona ekitala, ne bafuuka ab’amaanyi mu bunafu, ne bafuuka ab’amaanyi mu lutalo, ne badduka eggye ery’amawanga amalala. ³⁵ abakazi baddizibwa abantu baabwe abaazuukizibwa.” Ebyokulabirako bino eby’okukkiriza tebikoma ku Dawudi, Samwiri, ne bannabbi bokka wabula byakolebwa abantu bangi ab’okukkiriza. Ensonga enkulu ey’essuula yonna bye byokulabirako eby’okukkiriza. N’olwekyo, **oluny. 33** bwe lugamba nti “*olw’okukkiriza obwakabaka bwawangulwa,*” wadde ng’abantu abasinga obungi osanga balowooza mu bigambo by’amageye, ekigambo ekitegeeza “*abawanguddwa*” “si kigambo ekitegeeza okulwana n’eb yokulwanyisa, ng’abaserikale, mu lutalo; naye kye kigambo ekikozesebwa okuvuganya oba okumegganaa, ng’abazannyi mu kisaawe (obuwanguzi) okulwanagana ne bakabaka n’obwakabaka so si n’eb yokulwanyisa okufuna ensonga ez’omubiri.” (Bullinger 1979: 334–35) Mu ngeri y’emu, “*okuva mu bunafu ne bafuuka ab’amaanyi*” (**oluny. 34**) kirina akakwate n’amaanyi ag’omwoyo, so si ag’omubiri (laba **Bik 9:22; Bar 4:20; Bef 6:10; Baf 4:13; 1 Tim 1:12; 2 Tim 2:1; 4:17**). Ebigambo ebiri mu **luny. 34**, “*okuva mu bunafu ne bafuna amaanyi,*” biraga Katonda bye yagamba Pawulo mu **2 Kol 12:9**, *Ekisa kyange kikumala, kubanga amaanyi gange gatuukirizibwa mu bunafu bwo.*” Eky’okuba nti abamu “*baasimattuka ekitala*” (**oluny. 34**) tekiraga kusukkulumu kw’okukkiriza kwabwe okusinga okwa baganda baabwe “*abattibwa n’ekitala*” (**oluny. 37**) olw’okukkiriza kwabwe. Wabula mu mbeera eyo, kiraga ekisa kya Katonda.

Oluvannyuma lw’eb yokulabirako ebirungi, ebyokulabirako eby’okukkiriza bye byokulabirako ebingi eby’okukkiriza ebivaamu okuyigganyizibwa, okubonaabona, n’okufa: “^{35b} n’abalala ne batulugunyizibwa, nga tebakkiriza kusumululwa kwabwe, balyoke bafune okuzuukira okulungi; ³⁶ n’abalala baafuna okusekererwa n’okukubwa emiggo, weewaawo, n’okusibwa enjegere n’okusibwa. ³⁷ Baakubibwa amayinja, ne basalibwamu ebitundu bibiri, ne bakemebwa, ne battibwa n’ekitala; baatambula nga bambadde amaliba g’endiga, nga bambadde amaliba g’embuzi, nga tebalina, nga babonaabona, nga bayisibwa bubi 38 (*abasajja ensi be yali tesaanira*), nga bataayaaya mu ddungu ne mu nsozi ne mu mpuku ne mu binnya mu ttaka.” Newankubadde nga **oluny. 35b** luvvuunulwa “*n’abalala,*” mu Luyonaani mu butuufu lusoma “*naye abalala,*” ektgz., lwawula abo abaawangudde era ne bawangula okubonaabona olw’okukkiriza kwabwe, n’abo ababonaabona era ne bawangulwa, naye era ne basigala nga beesigwa wadde nga baali mu kubabonaabona okutavuddeewo. Mazima ddala, baabonaabona olw’okukkiriza kwabwe, nga n’abayigirizwa ba Kristo bonna bwe babonaabona olw’okukkiriza kwabwe. Kiyinza okulabika ng’ekyewuunyisa nti, mu lunyiriri 37, kizingiram “baakemebwa” oluvannyuma lw’okwogera ku bantu abaasigala nga beesigwa wadde nga baakubibwa amayinja ne basalibwa mu ebitundu bibiri. Ekigambo ekitegeeza “okukemebwa” ye *peirazō*, nga kino kye kigambo ekitegeeza “okugezesebwa” (*peirasmōs*) mu bigambo. Katonda akozesa okukemebwa, okuyigganyizibwa, n’okubonaabona okugezesa okukkiriza kwaffe n’okumwesiga. Okukemebwa kuyinza okuba ekigezo eky’amaanyi. Ebikemo ebyogerwako mw’otwalidde n’okukemebwa okukola ekibi, naye okuggumiza oboolyawo kukwata ku kukemebwa okwegaana okukkiriza n’obutakkiriza Kigambo kya Katonda. Ebikemo ng’ebyo biyinza okuba eby’amaanyi naddala ng’omuntu afuna okuyigganyizibwa, obulumi, n’okubonaabona, naddala ng’asuubiziddwa nti, bw’alekayo okukkiriza kwo, taja kuddamu kubonaabona wabula ajja kusalulwa. Omuwendo ogw’amaanyi Katonda gw’ateeka ku bwesigwa mu kuyigganyizibwa n’okubonaabona gulagibwa ku ntandikwa y’**oluny. 38** olwogera ku abo abaasigala nga beesigwa mu kuyigganyizibwa n’okubonaabona nti “*bantu ensi be yali tesaanira.*” Okusiima okwo tekuweebwa muntu yenna ku batukuvu eyafuna obuwanguzi n’emikisa olw’okukkiriza kwe. Kino kisaana okutuleetera okuddamu okwekenneenya endowooza yaffe ku kubonaabona n’okukkiriza.

5. Okuwuumbawuumba ky’ebyo ebyogeddwa mu **nnny. 17–38**(**enny. 39–40**).

³⁹ *Naye abantu abo bonna newakubadde bakakasibwa olw’okukkiriza kwabwe, tabafuna ekyasuubizibwa,*

⁴⁰ *Kubanga Katonda yatulabira dda ffe ekisinga obulungi, bo baleme okutuukirizibwa ffe nga tetuliwo.*

Abebbulaniya 11 efundikira ng'egamba nti, ³⁹ *Bano bonna bwe baafuna okusiimibwa olw'okukkiriza kwabwe, tebaafuna ekyo ekyasuubizibwa,* ⁴⁰ *kubanga Katonda yali atuteereddewo ekisinga obulungi, baleme kutuukirizibwa nga ffe tetuliiko.* **Olunyiriri 39** lutandika ng'okufunza okwasooka (**enny. 13-16**) bwe kwatandika, nga twetegereza nti abantu aboogeddawo baasigala nga beesigwa wadde nga *“tebaafuna ebyo ebyasuubizibwa.”* Ekyo kye baali balabira ewala *“ky'ekintu ekisinga obulungi”* kye *“bwe busika obusinga obulungi”* (**10:34**), eyo *“y'ensi esinga obulungi”* (**oluny. 16**), *“okuzuukira okusinga obulungi”* (**oluny. 35**). Bino byonna bisangibwa mu Yesu Kristo yekka. Ekisuubizo kya Katonda ekinene, ekitaaweebwa mu Ndagaano Enkadde, kwe kujja kwe kennyini mu nsi mu kifaananyi ky'omuntu ayitibwa Kristo n'okutukolera bye tutaasobola kwekolera. Abatukuvu mu Ndagaano Enkadde baali basobola okwesunga Kristo, naye nga tebamulina era nga tebasobola kumumanya mu buntu nga bwe tumumanyi. N'olwekyo, tebaasobola *“kufuulibwa batuukiridde.”* Mu **luny. 40**, we kigambira nti Katonda *“yatuwa”* ekintu ekisingako obulungi, ekigambo ekivvunuddwa *“yatuwa”* kibeera *problepromai*, ekitegeeza mu ngeri entuufu *“ekyalengerwa.”* **Oluny. 40** lutugamba nti, Katonda ne bwe yatandika enteekateeka ye ennene ey'okununulibwa, okutandika ne Ibulayimu, yatulina mu birowoozo. Kyokka ne bwe kiba nti tetutambulidde mu bujjuvu bw'ebyo bye tujja okuba nabyo mu Kristo. Okufaanana n'abatukuvu b'Endagaano Enkadde, tulina okusigala nga tuli beesigwa era nga twesunga okuddamu okujja kwa Kristo. Ku kujja kwa Kristo okw'Okubiri kwe kujja okutuukirizibwa kwonna we kujja okubeererawo. Kino kituzzaayo mu **Beb 10:37**, *“Kubanga mu bbanga ttono ddala, oyo ajja alijja, era talilwawo.”* Mu Kristo, *“Katonda atuwadde ekintu ekisingako obulungi.”* Okuyita mu ye, ffe ffenna—abatukuvu mu Ndagaano Enkadde ne mu Ndagaano Empya—tusobola *“okufuulibwa abatuukiridde”* nga tuli wamu.

C. Engeri gye tulina okukwatamu okukkiriza kwaffe (12:1-29)

Essuula eno ekulukuta okuva mu nnyinyonnyola n'ebyokulabirako by'okukkiriza okutaggwaawo mu ssuula 11 era etukubiriza okutambulira mu kukkiriza okwo ffekka. Ekyo tukikola nga tussa essira ku Yesu Kristo, *“omutandisi era atuukiriza okukkiriza.”* Ekyo era tukikola nga tukimanyi nti tetuli ffekka. Ekkansa maka, era amaka galabirira abaago. Ekivaamu, tulina okukkiriza okukangavvulwa kwa Mukama, okutuusa mu kufaanana kwa Kristo, n'okuyambagana n'okuzzaamu amaanyi buli omu okusigala nga tuli beesigwa, obutaddamu kugwa mu kibi, n'obutava mu “kkubo eggolokofu” erituusa mu bulamu.

Waliwo enjawulo eziwerako ezisikiriza wakati w'essuula 11 ne 12: essuula 11 erimu ebiraga byokka; essuula 12 erimu ebiragirowo n'okubuulirira. Essuula 11 kumpi yonna yali mu muntu owookusatu (ye, ye, ye, bo); essuula 12 okusinga eri mu bantu abasooka (nze, nze, ffe) n'ab'okubiri (gwe, bo). Essuula 11 okusinga yali ya byafaayo, ng'ekwata ku biseera bya Isirayiri eby'emabega; essuula 12 ekwata ku ntalo Abakristaayo ze boolekagana nazo mu kiseera kino.

1. Tulina okussa ku bbali buli kimu ekiyimiridde mu kkubo lyaffe ne tweyongerayo okutuuka ku nkomerero, nga tussa amaaso gaffe ku Yesu (12:1-3).

¹ *Kale naffe, bwe tulina ekibiina eky'abajulirwa eky'enkana awo, twambulenga buli ekizitowa n'ekibi ekyegatta naffe, tuddukenga n'okugumiikiriza embiro eziteekeddwa mu maaso gaffe,* ² *nga tutunuulira Yesu yekka omukulu w'okukkiriza kwaffe era omutuukiriza waakwo, olw'essanyu eryateekebwa mu maaso ge eyagumiikiriza omusalaba, ng'anyooma ensonyi, n'atuula ku mukono ogwa ddyo ogw'entebe ya Katonda.* ³ *Kubanga mumulowooze oyo eyagumiikiriza empaka embi ezenkana awo ez'abakola ebibi, mulemenga okukoowa, oba okuddirira mu mmeeme zammwe.*

“N'olwekyo,” etandika essuula eno, eraga engeri essuula 12 gy'ekulukuta okuva gy'eva era gy'ekwatagana n'essuula **10:32-39** n'essuula 11. Mu **10:32-39**, abasomi baakubirizibwa okujjukira ennaku zaabwe ez'edda ez'okukkiriza okutaggwaawo n'obutadda mabega. Essuula 11 yannyonnyola era n'erambulula okukkiriza era n'ewa ebyokulabirako ebingi eby'okukkiriza okutaggwaawo okw'abatukuvu mu Ndagaano Enkadde, n'abasembayo abawerako abagumiikiriza okutuuka ku kufa. **11:39-40** olwo n'etukyuusa okudda mu ssuula 12, ng'essira likusiddwa okuva ku “bo” okudda ku “ffe.” Kaakati, essuula 12 etukubiriza, mu buufu bw'eby'ebyokulabirako by'okukkiriza okutaggwaawo okw'abatukuvu mu Ndagaano Enkadde, okugenda mu maaso mu kukkiriza ffe kennyini kwe tulina okutambuliramu. Kyokka, omusingi omukulu ogw'okukkiriza kwaffe okutaggwaawo si kukkiriza kwa balala, wabula ekyokulabirako kya Yesu Kristo, oyo ku nkomerero omwesigwa. Twetooloddwa *“ekire ekinene eky'abajulirwa.”* Ekifaananyi okusinga si nti balaba oba balaba bye tukola, nga balinga abalabi mu kisaawe. Ekifaananyi ekyo kiyinza okuba nga kitunuuliddwa, okuva **oluny. 1** bwe lwogera ku ffe okudduka emisinde egiteereddwa mu maaso, nga tulinga abeetabye mu mpaka z'emizannyo. Kyokka, ekigambo ekitegeeza *“abajulizi”* ye *marturōv*, mwe tuggya ekigambo *“abajulizi.”* Bwe kityo, essira liteekebwa ku kuba nti baali

bajulirwa abeesigwa ku lwa Yesu Kristo. Obujulirwa bwabwe obw'obwesigwa kyakulabirako gye tuli era kulina okutuzzaamu amaanyi. Naye, nga **oluny. 2** bwe lugamba, amaaso gaffe geetaaga okutunula, si ku kire ekinene eky'abajulizi, wabula ku Yesu. Ye, ye “*mujulizi omwesigwa*” ow'enkomerero (**Kub 1:5**). Yatuwa okukkiriza kwaffe (**Bef 2:8-9**) era ajja kukutuusa ku nkomerero (**Baf 1:6**). Singa tunyweza Yesu—ky'ali, by'akoze, ne by'agenda mu maaso n'okukola—mu maaso g'ebirowooza byaffe, n'akulemba endowooza zaffe okuyita mu Mwoyo we n'Ekgambo kye, tujja kusobola okugumiikiriza n'obwesigwa okutuuka ku nkomerero. **Olunyiriri 2** (“*atudde ku mukono ogwa ddyo ogw'entebe ya Katonda*”) lwogera ku **Zab 110:1**. Nga tussa amaaso gaffe ku Yesu, kikulu gye tuli okujjukira nti ali “*ku mukono ogwa ddyo ogw'entebe ya Katonda*,” kubanga “*N'olwekyo asobola n'okulokola emirembe gyonna abo abasemberera Katonda okuyita mu ye, kubanga bulijjo abeera mulamu okubawolereza*” (**Beb 7:25**). **Olunyiriri 2** lutulaga nti Yesu eyaswazibwa kye kyokulabirako kyaffe eky'oku ntikko eky'okugumiikiriza n'okulemerako; Yesu eyatuuzibwa ku ntebe ye gwe musingo waffe ogw'oku ntikko ogw'okugulumizibwa kwaffe okw'oluvannyuma.

Ekitundu kino kitegekeddwa okuba okubulirira okussibwa mu nkola okw'omugaso gye tuli nga bwe tudduka emisinde gy'obulamu. Nga **oluny. 1** bwe lutujjukiza, mu butuufu, tudduka “*empaka ezitekeddwa mu maaso gaffe*” (zitekeddwaawo Katonda). Tulina “*okudduka n'obugumiikiriza*,” ng'ebiyokulabirako ebiri mu ssuula 11 eby'abo abaagumiikiriza mu kukkiriza bwe bitugambye. Okusobola okudduka n'obugumiikiriza, tulina “*okuggyawo buli kizito n'ekibi ekitwerippako amangu*.” Weetegerere nti **oluny. 1** lwawula wakati wa “ebizitowa” ne “ekibi.” “Ebizitowa” byaffe tekitegeeza nti bibi. Ebizibu byaffe biyinda okufuuka ekibi, naye okutwalira awamu byonna bye bintu eby'obulamu biyinda okutwala ebiseera byaffe bingi nnyo n'amaanyi gaffe era biyinda okutuwugula okuva ku “*kuteeka amaaso gaffe ku Yesu*.” “Ebizitowa” ebyo biyinda okuba omulimu gwaffe, ssente, okwagala kwaffe okutuuka ku buwanguzi, ektgz., ebintu byonna bye tuyiiraawo omubiri. Biyinda okuba ebintu ebirungi era ebikulu bye tufuula okuba ebisinga obukulu era ebisembayookuba ebyomugaso.

Eddagala lyaffe kwe “*kuteeka amaaso gaffe ku Yesu*” era “*okumulowoozaako*” kubanga ye “mutadiisi era omutuukirizaw'okukkiriza.” Ekgambo ekyo kikwata ku buli kimu. Kiraga nti Yesu yatambula olugendo lw'okukkiriza ye kennyini, n'alutuusa ku nkomerero, nga bwe kirambikiddwa mu **luny. 2**. Era kiraga nti Yesu ye yatandikawo okukkiriza kwaffe era ajja kukutuusa ku kumaliriza, nga bwe kirambikiddwa mu **Baf 1:6** (“*Oyo eyatandika omulimu omulungi mu ggwe ajja kugutuukiriza okutuusa ku lunaku lwa Kristo Yesu*”). Naye kyongera okutulaga nti, wadde nga Yesu yagoberera abazira b'okukkiriza mu ssuula 11 mu nsengeka y'ebiseera, ye kennyini ye yabaleetera okukkiriza. Ekyo kiri nga bwe okusinzira ku nsonga nti Ibulayimu yali atunudde mu maaso (**Beb 11:10**) era nga Yesu bwe yagamba nti, “*Kitaawo Ibulayimu yasanyuka okulaba olunaku lwange, n'alulaba n'asanyuka*” (**Yok 8:56**). Ekirala, abatukuvu b'Endagaano Enkadde, wadde nga tebaafuna bisuubizo, “*naye bwe baabiraba[bo]baabyaniriza nga babirabira ewala*” (**Beb 11:13**).

Ebigambo “*tukalirize amaaso gaffe*” ne “*tulowooze*” bikulu. “Okukaliriza amaaso gaffe” (*aphorad*) ngeri ya kikolwa “okutunuulira,” ekitegeeza okutunula “n'obwegendereza era n'okwetegerereza” era, mu ngeri ey'akabonero, “okulaba mu birowoozo, okussa ebirowoozo ku kintu” (Zodhiates 1993: *aphorad*, 302). “Okulowooza” (*analogizomai*) kitegeeza “okwebala, okulowooza. Okulowooza mu butuufu era mu ngeri ey'enjawulo oba emirundi n'emirundi” (Zodhiates 1993: *analogizomai*, 154). Mu bufunze, eky'okuddamu ku ngeri gye tuyinda okugumira obulungi okugezezewa n'okudduka emisinde gy'obulamu bwaffe obulungi kwe kuba ne Yesu buli kiseera ng'ekintu ekisinga obukulu mu maaso g'ebirowooza byaffe. Frank Laubach, omuminsani omututumufu mu Philippines, eyakola enteekateeka y'okusomesa abantu okusoma n'okuwandiika eyitibwa “Buli Omu Yigirizaayo Omu,” yayogera ku ngeri y'okukola kino. Enteekateeka ye erimu ebitundu bibiri. Okusooka, tusaanidde “okusoma n'okuddamu okusoma obulamu bwa Yesu obuwandikiddwa mu Njiriennya nga tulowooza era nga tusaba waakiri essaawa emu buli lunaku. . . . N'olwekyo tutambula ne Yesu okuyita mu galiraaya na tutambula naye okuyita mu miko gyonna egyobulamu bwe ku nsi.” Ekyokubiri, yavaayo n'omuzannyo “Game with Minutes, (Omuzannyo gw'eddakiika)” Mu kyo, tufuula Yesu mukwano gwaffe atayawukana naffe: “Tufuba okumujjukira waakiri sikonda emu mu buli ddakiika. Tetwetaaga kwerabira bintu birala wadde okuyimiriza emirimu gyaffe, naye tumuyita okugabana ku buli kye tukola oba kye twogera oba kye tulowooza.” (Laubach 2007: 89) Laubach yagamba nti omulimu guno “y'empisa esinga okukaluba omuntu yenna gye yali agezezaako”; tekiyinda kukolebwa n'okituukiriza bulambalaba, naye yakizuula nti, okutuuka ku ddaala we yatuuukira ku buwanguzi, “Ndowooza bulungi, nneerabira kitono. Ebintu bye nnakola n'okunyigirizibwa emabegako, kaakati mbikola mu ngeri ennyangu era nga sirina kufuba kwonna. . . . Era ndaba mu ngeri ensi gy'ekikwatamu.” (Laubach 2007: 35, 32-33) Rebecca Pippert yalina ekiteeso ekifaananako bwe kityo, “okutandika okusoma Enjiri, buli lunaku. Buli lunaku nga bw'osoma, osanga ekintu ekikutwako era nga kikola amakul. Kyonna ekyo kye kiri, kikole amangu ddala nga bw'osobola.” (Pippert 1979: 97) Kwe kukola ku ekyo ekitukwatako ekiraga obwesimbu bwaffe n'obwesigebwaffe mu Yesu.

Bwe tutassa ‘maaso gaffe ku Yesu’ n’okumulowoozaako, era ne ‘tutasuula buli kizito n’ekibi ekitwerippako amangu,’ tujja ‘kukoowa era tuggweemu amaanyi.’ Ebinaavaamu ku nkomerero bijja kuba nga bwe kirambikiddwa mu **luny. 4**, “*Temunnaba kuwakana kutuuka kuyiwa musaayi mu kulwana kwammwe n’ekibi.*” Yesu yayiwa omusaayi gwe mu lutalo lw’okulwanyisa ekibi. Yaziya ekibi okutuukira ddala ku nkomerero. Okusobola okulaga ekitangaala kya Kristo mu butuufu, tulina okuyigira ku ndowooza ye, omwoyo gwe, n’amaanyi ge, nga tumukuuma ng’ali ku mwanjo mu birowoozo byaffe. Bwe tukola ekyo, era tusobola okudduka n’obugumiikiriza, obutakoowa, n’obutaggwaamu mutima, wabula, mu kifo ky’ekyo, okudduka obulungi ne tudduka era ne tufuna obuwanguzi.

2. Tulina okukkiriza okukangavvula kwa Mukama (12:4-11).

⁴Temunnawakana okutuuka ku kuyiwa omusaayi gwammwe nga mulwana ne kibi. ⁵Mwerabidde ebigambo ebibabuulirirwa ng’abaana, “Mwana wange, tonyoomanga kukangavvula kwa Mukama, So toddiriranga bw’akunenyanga; ⁶Kubanga Mukama gw’ayagala amukangavvula, Era akuba buli mwana gw’akkiriza.” ⁷Olw’okukangavvulwa kyemunaavanga mugumiikiriza. Katonda abakola ng’abaana; kuba mwana ki kitaawe gw’atakanavvula? ⁸Naye bwe mutakanavvulwa nga n’abalala bwe bakangavvulwa, munaaba beebolereze, so si baana. ⁹Twalina bakitaffe ab’omubiri abaatukanavvulanga, ne tubassangamu ekitiibwa, tetulisinga nnyo okugonderanga Kitaawe w’emyoyo, ne tuba abalamu? ¹⁰Kubanga bo baatukanavvuliranga ennaku si nnyingi olw’okwegasa bo; naye oyo atukanavvula olw’okutugasa, tulyoke tufune omugabo ku butukuvu bwe. ¹¹Okukakanavvulwa kwonna mu biro ebya kaakano tekufaanana nga kwa ssanyu wabula kwa nnaku, naye oluvannyuma kubala ebibala eby’emirembe eri abo abayigirizibwa mu kwo, bye bibala eby’obutuukirivu.

Ekitundu kino kiyinza okwawulwamu ebitundu bibiri: **nny. 4-8** essira baliteeke ku butabani; **nny. 9-11** okwawula okukangavvula okw’omuntu n’okukangavvula kwa Katonda. **Olunyiriri 4** lwa nkyukakyuka. Lwelumaliriza ekirowoozo ky’**enny. 1-3** nga twetegera nti okugumiikiriza mu bwesigwa kitwala kitwala omuwendo, n’okutuuka n’okuyiwa omusaayi. Naye **oluny. 4** era lutuusa ku nsonga y’okugezesebwa kw’okukkiriza kwaffe, Katonda kw’atuweereza ng’engeri y’okukangavvula. Ebigezo byaffe bitono nnyo bw’ogeraageranya n’ebyo Yesu bye yagumira, kubanga, obutafaananako Yesu—entuuyo ze “*ezaafuuka ng’amatondo g’omusaayi*” mu Lusuku lw’e Gesusemane (**Luka 22:44**), era eyayiwa omusaayi gwe omungi bwe yakubwa emiggo era bwe kityo ne ku musaalaba—tetunnaba kuyiwa musaayi gwaffe mu kufuba kwaffe okw’okulwanyisa “*ekibi ekitwerippako amangu ennyo*” (**oluny. 1**).

Ensonga y’okukangavvula okw’omwoyo eyanjuddwa mu **nny. 5-6**, ezijuliza **Nge 3:11-12**. Kino olwo kinnyonnyolwa mu **nny. 7-11**: **enny. 7-8**ziraga nti okukangavvula kulaga nti tuli baana ba Katonda abatuufu; **oluny. 9** lulaga nti eky’okuddamu kyaffe eri okukangavvulwa kulina okuba okussa ekitiibwa n’okugondera Katonda Kitaffe, nga bwe twandigondede kitaffe ow’omubiri; ne **nny. 10-11**zikrambika nti ekigendererwa n’ebiva mu kukangavvula mu by’omwoyo kwe kututwala mu butukuvu; zitugamba nti Katonda “*atukanavvula olw’obulungi bwaffe, tusobole okugabana obutukuvu bwe*” era “*bubala ebibala eby’emirembe eby’obutuukirivu.*” “Okukangavvulwa” okwogerwako kuyinza okuzingiramu okubonaabona okw’engeri yonna, okuyigganyizibwa, oba ebizibu. Naddala okuva okukangavvula bwe kugattibwa n’ebyokulabirako by’emizannyo eby’okudduka emisinde (**oluny. 1**), ekyetaagisa okutendekebwa n’okukangavvula okusobola okutuuka ku buwanguzi —era okusenziira ku ani akola okukangavvula n’ekigendererwa, n’ekiva mu kukangavvula —empisa eyogerwako si ya kubonereza, wabula erina omulimu ogutali gwa kubonereza, ogw’okusomesa, n’okutendeka. N’olwekyo, okubonaabona n’ebizibu tekitegeeza nti tubonerezebwa oba okulaga nti tetulina kukkiriza. Wabula, bubonero bwa Katonda okwenyigira mu bulamu bwaffe era kukola ng’ebitusikiriza okukula mu mpisa ezinga eza Katonda n’okweyongera okukula mu nkolagana yaffe ne Katonda okuyita mu Kristo. Olw’ensonga ezo, okukangavvula ng’okwo kuyinza n’okukuzibwa (**Bar 5:3-5; Yak 1:2-4; 1 Peet 3:14; 4:14**). Bino byonna, nate, bitulaga obukulu bw’okussa essira lyaffe ku Kristo, so si ku mbeera zaffe ezirabika ku ngulu.

Ffenna tukemebwa okuva ku kukuuma obwesigwa n’okwewaayo kwaffe eri Kristo, naddala bwetusanga ebizibu n’okubonaabona. Mu biseera ebyo, twetaaga okukuumira amaaso gaffe ku Kristo, n’okumulowoozaako, nga tulowooza ku kuzuukira kwe, n’ekyokulabirako kye yateekawo. Tulina okufumiitiriza ku kubeerawo kwe mu ffe n’enkyukakyuka ennene gye yakola edda mu ffe. Tulina okujjukira engeri emisinde gyaffe gye giba emimpi ddala n’essanyu eddene, ery’olubeerera n’empeera bye tulina singa tusigala nga tuli beesigwa kati. N’ekisembayo, tulina okujjukira nti ebintu byennyini—embeera zaffe, ebizibu, n’okubonaabona—ebituleetera okwagala okudda emabega bye *bintu byennyini* Katonda by’akozesa mu bulamu bwaffe okutukiza n’okutufaananya Yesu.

3. Tulina okuyamba baganda baffe mu Kristo (12:12-17).

¹²*Kale mugolole emikono gyammwe egikooye, n'amaviivi gammwe agakozimba; ¹³era mukubirenga ebigerere byammwe amakubo amagolokofu, awenyera alemenga okugavaamu, naye awonenga buwonyi.* ¹⁴*Mugobererenga emirembe eri abantu bonna, n'obutukuvu, awatali obwo tewali aliraba Mukama:* ¹⁵*mulabe waleme kubaawo omuntu yenna asubwa ekisa kya Katonda, era mwekuume “ekikolo kyonna eky'okukaawa” kiremenga okuloka mu mmwe, okugwagwawaza abangi; ¹⁶era mwegendereze waleme okubaawo omwenzi, oba atatyia Katonda, nga Esawu, eyatunda obusika bwe olw'akawumbo k'emmere akamu. ¹⁷Kubanga mumanyi nga era oluvannyuma bwe yayagala okusikira omukisa, tekyasoboka kubanga teyafuna bbanga lya kwenenyezaamu, newakubadde nga yagunoonya n'amaziga mangi.*

Eki gambo “N’olwekyo,” ekitandika ekitundu kino, kigoberera ebyo ebyaakayogerwa ku bikwata ku kuziyiza ekibi okutuuka ku ssa ly’okuyiwa omusaayi n’okugoberera okukangavvulwa kwa Katonda. Kiba kigamba nti okuziyiza kwaffe ekibi si nsonga yaffe ffekka. N’okujaguza okukangavvula kwa Katonda ng’akabonero akalaga nti Katonda yeenyigira mu bulamu bwaffe era ng’ekitukubiriza okuloka mu mpisa za Katonda n’okunyweza enkolagana yaffe ne Katonda si nsonga ya muntu ku bubwe yokka. Wabula olw’okuba ekanisa maka, ffenna tulina akakwate ak’oku lusegere ne baganda baffe ne bannyinaffe mu mubiri gwa Kristo. N’olwekyo, ekitundu ku kuziyiza ekibi n’okusanyukira okukangavvulwa kwa Katonda kwe kwetaagisa okunyweza n’okuzzaamu abalala amaanyi mu kuziyiza ekibi ne mu kusanyukira okukangavvulwa kwa Katonda. “Emikono eginafu n’amaviivi aganafu” kitegeeza okuggwaamu amaanyi mu kukkiriza. Mu **luny. 12**, okubuulirira “okunyweza emikono eminafu n’amaviivi aganafu” kuddamu ebigambo Erifaazi bye yayogera eri Yobu, mu **Yobu 4:3-4** (“Laba wabuulirira bangi, n’onyweza emikono eminafu. Ebigambo byo biyambye abawuubaala okuyimirira, n’onyweza amaviivi aganafu”) ne **Is 35:3**, (“Okuzzaamu amaanyi abakooye [ektgtz. ‘emikono egiyongobedde’], n’okunyweza amavvivi amanafu[ektgtz.amaviivi agajugumira’]) Okubuulirira okuli mu **luny. 13** ‘okukolera ebigerere byammwe amakubo amagolokofu’ kulaga nti tusaanidde okuyamba baganda baffe ne bannyinaffe okulondawo ekkubo ettuuufu n’okusigala ku kkubo ettuuufu, ka kibe kizibu ki kye bayinza okuba nga bayitamu.

Olunyiriri 13 lwogera ku **Nge 4:26** (“Kuuma ekkubo ly’ebigerere byo, amakubo go gonna galinywezebwa”). Ebimu ku biraga “amakubo amagolokofu” kye gali bisangibwa mu **nny. 14-16**. Mu **luny. 14** tugambibwa “okugoberera emirembe n’abantu bonna” n’okukula mu “kutukuzibwa, era awatali ekyo tetulilaba Mukama.” “Emirembe” gye tulina okugoberera si “mirembe ku buli nsonga yonna.” Wabula emirembe egirimu okutukuzibwa. Emirembe tegyereeta gyokka; giteekwa okugobererwa. Ekyo kiraga nti emirembe egyogerwako tegikoma ku kufukamira ku kwagala kw’omulabe okusobola okwewala obutakkaanya wabula mirembe gya nnamaddala, mirembe egy’olubeerera. Emirembe egy’ekika ekyo gisobola kusangibwa mu Kristo yekka (**Yok 14:27; 16:33; Bik 10:36; Bar 5:1; Bef 2:14; Bak 3:15**) okuyita mu Mwoyo Omutukuvu (**Bar 8:6; 14:17; Bag 5:22; Bef 4:3**). Kino kye kika ky’emirembe kyokka ekiyinda okusiba abantu ku ddaala erisinga obuziba era kye kika ky’emirembe kyokka ekiyinda okuwangaala. Nga tussa essira ku Kristo—okwolesa omutima gwe (**Ezek 36:36**), okukozesa endowooza ye (**1 Kol 2:16**), n’okutambulira mu Mwoyo we (**Bag 5:16**)—tusobola okuleeta emirembe gino egy’amazima, egy’olubeerera “n’abantu bonna” (**oluny. 14**). Ekirala, **enny. 15-16** zongerako nti, “mulabe waleme kubaawo omuntu yenna asubwa ekisa kya Katonda, era mwekuume “ekikolo kyonna eky'okukaawa” kiremenga okuloka mu mmwe, okugwagwawaza abangi; ¹⁶era mwegendereze waleme okubaawo omwenzi, oba atatyia Katonda, nga Esawu,” mu mmwe. Amaziga ga Esawu gaalaga okwejjusa kwe olw’ebayava mu kikolwa kye eky’amangu, naye tegaayoleka nnaku ya Katonda ereeta okukyuka kw’omutima, ekiviirako omuntu okukyuka okusalawo okuva ku kibi n’obulamu obukyusiddwa obwoleka ebibala by’okwenenya okwa nnamaddala (**Mat 3:8; 2 Kol 7:10**). Nate, ebyogerwako wano be bantu, mu Kristo, abeeyabudde omuntu omukadde ne bambala omupya (**Bef 4:22-24**). Mu nnyiriri zino, okubuulirira okwemirundi ebiri okusooka (**oluny. 14**) “kulungi era kuzimba,” ektgtz., obubonero omubiri gwa Kristo bwe gulina okuba nabwo n’okwolesaa. Okubuulirira okw’okubiri (**enny. 15-16**) “kubi,” ektgtz., obubonero omubiri gwa Kristo bwegutalina kuba nabwo oba okwolesa. Okubuulirira okulungi n’okubi kuddinganyizibwa mu **Zab 34:14**, egamba nti, “Muve mu kibi, mukole ebirungi, munoonye emirembe era mugigoberere.” Okubuulirira kuno nate kulaga nti tuli mubiri, twetaaga okusigala nga tussa essira ku Kristo, era twetaaga okubeera n’enkolagana ey’oku lusegere ne bannaffe ffenna tusobole okusigala mu “kkubo eggolokofu.”

Mu **luny. 15**, “ekikolo ky’obukaawu” kyogera ku **Ma 29:18** (“mu mmwe tewajja kubaawo musajja oba mukazi, wadde amaka oba ekika, omutima gwe ne gukyuka leero okuva ku Mukama Katonda waffe, okugenda okuweereza bakatonda b’amawanga ago, mu mmwe tewajja kubaawo kikolo ekibala ebibala eby’obutwa n’ensowera”). Ensonga eyali mu Ekyamateeka yali ya Musa okuzza obuggya Endagaano Enkadde nga Isiraeri tannasala kuyingira mu nsi ensuubize. George Guthrie agamba nti, “Omuwandiisi w’Abaebbulaniya akozesa ebifaananyi okusomooza abawuliriza obutava ku ndagaano ey’oku ntikko, empya eyaweebwayo Kristo” (Guthrie

2007: 988). Nate, obwesigwa—si bwa bantu ssekinnoomu bokka wabula obw’ekitundu kyonna z—bussibwako essira era ne bukuubirizibwa.

4. Tulina okukimanya nti twatuuka dda ku lusozi Sayuuni olw’amazima ne Yersaalemi eky’omu ggulu (12:18-29).

¹⁸Kubanga temuzze ku lusozi olukwatibwako era olwaka n’omuliro, n’eri ekizikiza ekikutte zzigizigi, ne kibuyaga, ¹⁹n’okuvuga kw’ekkondeere, n’eddoboozi ly’ebigambo; abaaliwulira ne beegayirira obutayongerwako kigambo lwa kubiri; ²⁰kubanga tebaakiyinda ekyalagirwa nti, “Newakubadde n’ekisolo bwe kikoma ku lusozi, kirikubibwa amayinja,” ²¹n’ebyalabika byali byantiisa bwe biti Musa n’okugamba n’agamba nti, “Ntidde nnyo era nkankanye.” ²²Naye muzze ku lusozi Sayuuni, ne ku kibuga kya Katonda omulamu, Yersaalemi eky’omu ggulu, n’eri obukumi bwa bamalayika, ²³eri ekkuyyanaano eddene era ekanisa ey’ababereberye abaawandiikibwa mu ggulu, n’eri Katonda Omulamuzi wa bonna, n’eri emyoyo gy’abatukirivu abaatuukirizibwa, ²⁴n’eri Yesu omubaka w’endagaano Empya, n’eri omusaayi ogw’okumansira ogwogera ebirungi okusinga ogwa Abbeeri.

²⁵Mwekuume obutagaananga ayogera. Kubanga bali bwe bataalokoka, bwe baamugaana oyo eyabalabula ng’ayima mu nsi, ffe abakuba oyo atulabula ng’ayima mu ggulu tulisinga nnyo obutalokoka: ²⁶eyakankanya ensi n’eddoboozi lye mu biro biri: naye kaakano yasubiza, ng’ayogera nti, “Ekyasigadde omulundi gumu ndinyeenya, si nsi yokka, naye era n’eggulu.” ²⁷N’ekyo, nti, “Ekyasigadde omulundi gumu,” kitegeeza okuggibwawo kw’ebyo ebikankanyizibwa, ng’ebyakolebwa, ebitakankanyizibwa biryoke bibeerewo. ²⁸Kale, bwe tuweebwa obwakabaka obutakankanyizibwa, tubenga n’ekisa, kituweerezese okuweereza okusiimibwa Katonda n’okwegendereza n’okutya, ²⁹Katonda waffe gwe muliro ogwokya.

Ebintu ebyogerwako mu **luny. 18-19**, n’ebijuliziddwa mu **nny. 20-21** byonna bikwatagana nnyo n’okukka kwa Katonda ku lusozi Sinaayi bwe yawa Musa amateeka ekkumi (laba **Okuva 19:12-20; Ma 4:11; 19:19**). Kyokka, **nny. 22-24** zitugamba nti ebyaliwo ku lusozi Sinaayi byali “kisiikirize” oba “bifaanayi” okutegeeza olusozi Sayuuni olw’amazima, “ekibuga kya Katonda omulamu, Yersaalemi ow’omu ggulu,” n’obutuufu obusinga obunene obw’obulamu era obw’omwoyo obwa Kristo yennyini (**Bak 2:16-7; Beb 8:1—10:22**). Mu buweereza bwe ku nsi, n’oluvannyuma lw’okuzuukira kwe, Yesu yakyusa ddala obunnabbi mu Ndagaano Enkadde. Mu **Zab 2:6, 8** Katonda yali alangiridde nti, “Naye nze ntedde Kabaka Wange ku Sayuuni, olusozi lwange olutukuvu. . . . Nsaba, mazima ndikuwa amawanga okuba obusika bwo, N’enkomerero z’ensi okuba obusika bwo.” Ku nkomerero y’okuddamu kwe eri abayigirizwa ku bikwata ku kuzzaawo obwakabaka eri Isirayiri, Yesu yabagamba okugenda “okutuuka ku nkomerero z’ensi” (**Bik 1:8**). Ekyo kijjukiza Ekiragi Ekinene (**Mat 28:18-20**), era kiddamu **Zab 2:8**, egamba nti “enkomerero z’ensi” ziweereddwa Kabaka Masiya ng’ebintu bye. Yesu atwala endowooza z’Endagaano Enkadde n’addamu okuzikola okulaga okuddamu okunnyonyola obwakabaka: “Mu kulagira kwa Yesu eri abayigirizwa okugenda mu mawanga gonna ‘okutuusa ku nkomerero z’ensi,’ okwolesebwa okw’obunnabbi okw’amawanga agajja e Yersaalemi (**Is 2:2-5, Mik 4:1-5; Zek 8:20-23**) kukusiddwa n’obutuufu bw’abaminsani Abayudaaya okugenda mu mawanga. Okutambula okusuubirwa okuva ku njegoyego okudda mu makkati kukusibwa mu ngeri y’obutume okuva mu makkati (Yersaalemu, Yesu gye yali afiiridde era n’azuukizibwa okuva mu bafu) okwolekera ensalo (enkomerero z’ensi).” (Schnabel 2002: 47) Ng’Endagaano Enkadde ekyaliwo, ne mu kiseera ky’obuweereza bwa Yesu ku nsi, Yersaalemi yayitibwa “ekibuga ekitukuvu” (**Is 48:2; Dan 9:24; Nek 11:1, 18; Mat 4:4; 27:53**). Naye oluvannyuma lw’okuzuukira kwa Yesu “ekigambo ‘ekibuga ekitukuvu’ tekikyaliwo, kubanga Katonda teyabeera mu Yersaalemi wabula mu kkanisa, era ku Pentekooti Omwoyo Omutukuvu teyajjuza yeekaalu oba Yersaalemi wabula abatume n’abo bonna abeenenya ne babatizibwa (**Bik 2:1-4, 38-39**)” (Kistemaker 2000: 437).

Okujja kwa Kristo okwasooka kwatongoza obwakabaka obw’enkomerero. **Beb 12:18, 22** n’olwekyo amaliriza ng’agamba nti mu Kristo “temuzze ku lusozi oluyinza okukwatibwako . . . naye muzze ku Lusozi Sayuuni eri ekibuga kya Katonda omulamu, Yersaalemi eky’omu ggulu” (laba ne **Bag 4:21-31**). **Oluny 22** bwe lugamba nti “ffe tuzze,” embooji ey’ekiseera ekitukiridde yekozesebwa. Ekyo kiraga embeera etuukiridde egenda mu maaso. Okwogerwako kwe “ekkanisa y’ababereberye” (**oluny. 23**) kiraga “ekifo eky’enkizo eky’abatukuvu nga baawuddwa eri Katonda (**Okuva 4:22; 13:2**) ng’abasika b’ebintu byonna” (Rayburn 1989: 1147). Waliwo enjawulo ebuzaabuza ku kino: obwakabaka bwa Katonda n’obufuzi bwa Kristo bitongozeddwa, bituukirira mu nkola, era weebri kaakati (“okubaawo” kw’obwakabaka); wabula, tebunnaba kweyoleka mu bujjuvu bwabwo, naye balindirira okutuukirizibwa mu biseera eby’omu maaso mu kitiibwa kyabwo kyonna (“ekitannaba” eky’obwakabaka). Mu kiseera kino, ekirungi n’ekibi bibeera wamu, naye wajja kujja ekiseera eky’amakungula n’okwawula ekirungi n’ekibi. Ezimu ku ngero za Yesu, gamba ng’olugero lw’enjaano n’omuddo (**Mat 13:24-**

30,36-43) n’olugero lw’akatimba (**Mat 13:47-50**), byogera ku kikula kinoeky’ emirundi ebiri eky’ obwakabaka. Bwe kityo, wadde ng’abakkiriza bazze dda mu Yerusalemi eky’omu ggulu (**Beb 12:22**), okubeerawo okujjuvu, okutuukiridde, okw’ekitiibwa okwa Yerusalemi omuggya kujja kutuukirira mu maaso (**Kub 21:10-11**).

Mu **luny. 24**, okwogerwako ku musaayi gwa Yesu ogwogera “*ebirungi okusinga ogwa Abbeeri*,” kiraga nti ne Abbeeri yali kabonero oba ekisiikirize ekisonga ku Kristo. **Olunyiriri 25** lutulabula nti “*tuleme kugaana Oyo ayogera . . . alabula ng’asinziira mu ggulu*.” Mu nsonga eno, kino kitegeeza Yesu, okuva **oluny. 24** bwe lugamba nti ye “*mutabaganya w’endagaano Empya, era n’omusaayi ogumansira, ogwogera ebirungi okusinga omusaayi gwa Abbeeri*.” Ate era, **oluny. 25** lwogera ku Yesu eyasooka ‘okubalabula ng’ali ku nsi’ era kaakati “*abalabula ng’asinziira mu ggulu*.” Nga **Bef 1:21** bw’atujjukiza, Yesu atudde ku mukono ogwa ddyo ogwa Kitaffe, “*okusingira ddala obufuzi bwonna n’obuyinza bwonna, n’amaanyi gonna, na buli linnya erituumiddwa, si mu mulembe guno gwokka naye ne mu gujja*” (laba ne **Zab 110:1; Bik 2:32-36**).

Oluny. 26a lutandika, “*Eddoboozi lye ne likankanya ensi mu kiseera ekyo*.” Ekyo osanga kitegeeza okukka kwa Katonda ku lusozi Sinaayi mu **Okuva 19**, nga bwe kyayogerwako mu **Beb 12:18-21**. Mu **luny. 26**, Katonda olwo n’agenda mu maaso n’agamba nti, “*Nate sigenda kukankanya nsi yokka, naye n’eggulu*.” Kino kijuliziddwa okuva mu **Kag 2:6**. Ensonga ezaaliwo mu Kaggayi ezaasooka zaali zikwata ku kuddamu okuzimba yeekaalu oluvannyuma lw’okuwanqangusibwa. ‘Okukankanya’ kwa Katonda okwasooka kwazingiramu okuyita Isiraeri okuva mu mawanga n’okuzikirizibwa kw’amawanga ag’ensi nga Misiri n’Abakanani. Kyokka ebyo byonna kyali bifaananyi kya yeekaalu entuufu (Kristo) n’obwakabaka obw’amazima, obw’omwoyo (ekkanisa). Nga tuva ku kukankanya ensi okudda mu kukankanya eggulu kiraga nti okukankana kuno okujja kugenda kubuna wonna wonna. Ekigambo “*Naye omulundi omulala*” mu **luny. 27** kitegeeza omulundi ogusembayo. Bwe kityo, “okukankana” okwogerwako mu **luny. 26** kujja kubaawo nga kukwatagana n’okujja kwa Kristo okw’okubiri. **Kub 6:12-17; 16:17-21; 19:11-21**; ne **20:9-11** byonna byogera ku kukankana kw’ensi yonna okuliwerekera okujja kwa Kristo n’okukozesa kwe okusalira amawanga omusango. Mu **Kub 6:12-14; 16:18-20**; ne **20:11** okuzikirizibwa kw’omu bwengula kweyolekera ddala. Mu **Kub 19:11-21** kitegeerekeka olw’okujuliza “obusungu” bwa Katonda (19:15; geraageranya 6:16; 16:19). **Olunyiriri 27** lunnyonnyola nti okukankana kuno kuzingiramu “*okuggyawo ebintu ebiyinza okukankanyizibwa, nga bye bitonde, ebitayinza kukankanyizibwa bibeerewo*.” Olwo **oluny. 28** lugamba nti “*tufuna obwakabaka obutakankanyizibwa*.” Mu ngeri endala, obwakabaka bwa Kristo, mwe tuli ekitundu, bulina obukuumi obwa namaddala. Obwakabaka buno bwa mwoyo, obulina omusingi ogutaggwaawo, n’enkolagana ennungi ne Katonda egumira akavuyo n’okugezesebwa kw’obulamu. N’olwekyo, abakkiriza balina okuyimirira nga banywevu mu kukkiriza kwabwe, nga beesigamye mu Kristo okusinga okwesigama ku bukuumi obw’ensi. Nga Pawulo bwe yagamba mu **Bar 8:38-39**, “*wadde okufa, newakubadde obulamu, newakubadde bamalayika, newakubadde obufuzi, newakubadde ebiriwo, newakubadde ebigenda okujja, newakubadde amaanyi, newakubadde obugulumivu, newakubadde obuziba, newakubadde ekintu ekirala kyonna ekyatondebwa, tekiriynza kutwawula ku kwagala kwa Katonda, okuli mu Kristo Yesu Mukama waffe*.”

Mu buufubw’ekyo Katonda ky’agenda okukola nga Kristo akomyewo, tukubirizibwa “*okwebaza, kwe tuyinza okuwaayo eri Katonda obuweereza obukkirizibwa n’ekitiibwa n’okutya*” (**oluny. 28**).³² Okwebaza kwaffe olw’ekisa ekinene Katonda ky’atufukiddeko kulina okutuviirako endowooza ey’okumussaamu “*ekitiibwaera n’okukankanira*” Katonda, ekivaamu “*okuweereza kwaffe okukkirizibwa*” mu linnya lya Katonda ne mu Mwoyo we eri abalala. Mu ngeri endala, tulina okugumiikiriza mu kukkiriza; okukkiriza okugumiikiriza kujja kweyolekera mu ngeri gye tubeerawo. **Olunyiriri 29** lwongera ku kino okulabula ng’ensonga endala etuleetera okugumiikiriza mu kukkiriza, “*kubanga Katonda waffe muliro ogwokya*.” Ekigambo ekyo kyogera ku **Ma 4:24**. Nga Leon Morris bw’agamba, “Kyangu okutwalibwa ennyo okwagala n’okusaasira kwa Katonda ne tubuusa amaaso okuwakanya kwe eri obubi bwonna. . . . Omuwandiisi agamba nti abasomi b’ebbaluwa bwe beerabira obusungu bwe babeera baakuzikirira.” (Morris 1981: 145) Okulabula kuno kusaanidde nnyo naddala okuva ekkana bw’eyolekedde ebigezo bye bimu eby’obwesigwa nga Isiraeri ey’omubiri mu Ndagaano enkadde gye yayolekagana nabyo. Nga Isiraeri omupya, ow’amazima, ow’omwoyo, ekkana eyitibwa okukuumi obulongoofu bwayo mu maaso ga Mukama. “Ng’essira litekebwa ku Yesu ng’okutuukirizibwa kw’enkolagana y’endagaano, Endagaano Empya esobola okugonjoola okusika omuguwa wakati w’ekisa n’obukambwe bwa Katonda ebir mu ndagaano enkadde”, nga Pawulo bw’akiteeka mu Abaruumi 11:22. Isirayiri yafuna byombi: Ekisa kya Katonda mu ngeri nti baafuuka ‘Isirayiri’, ate n’obukambwe bwe okutuuka we baasigala nga be ba ‘Yakobo’ abatanunuliddwa. Era kaakati, olw’okuba Yesu, okusinga ekkana, y’atuukiriza enkolagana y’endagaano, ekkana eyolekedde okusabibwa okwokwolesa empisa kwe kumu nga Isiraeri bwe yakola, “*mufiise ekyo ekyokunsi ekiri mu mwmwe, obugwagwa*,

³² Ekigambo “*tulage okwebaza*” mu bufunze “*tufune ekisa*.” Singa kivvunulwa mu bufunze, amakulu galabika nga nti twetaaga okunywerera ku kisa Katonda ky’awaayo, kubanga mu kisa kyokka mwe tusobolera okuweereza nga bwe tusaanidde. Nga tutegeera ekigero kye tuliko ffe abaweebwa ekisa kye, ekitiibwa n’okutya kwaffe eri Katonda bijja kweyongera.

empitambi, okwaka, eriiso ebbi, n'omulugube nga kwe kuzinza ebifaananyi' (Bak. 3:5, enzivuunula y'omuwandiisi). Pawulo akimanyi nti ekibi kya Isiraeri eky'okusinza ebifaananyi kifuuse ekyokusalawo eri ekkana, nga beefudde, nga bulijjo, ng'okwegomba okusukkiridde okutali kwegomba n'okwagala Katonda Abakristaayo babeera n'okusika omuguwa wakati wa Isirayiri ne Yakobo munda mu bo okutuusa obununuzi obw'enkomerero lwe bujja (Bar. 8:23, n'ebirala)." (Motyer 2000: 596) Bwe tujjawa byonna ebiyimirira mu kkubo lyaffe, amaaso gaffe ne tugatunuuliza Yesu (12:1-3), ne tukkiriza okukangavula kwa Mukama (12:4-11), ne tuyamba abooluganda mu Kristo (12:12-17), era ne tukitegeera nti twatuuka dda ku Lusozi Sayuuni ne Yerusalemi eky'omu ggulu (**12:18-29**), tujja kugumiikiriza mu kukkiriza okwa nnamaddala era tujja kuba tuwaayo eri Katonda "*okuweereza okusiimibwa n'ekitiibwa n'okutya.*"

D. Ebiragiro by'okussa mu nkola ebisembayo (13:1-19)

Abebbulaniya 12 yaggalawo n'okubuulirira, "*kale tusiime, olwo lwe tuyinza okuweereza Katonda okuweereza okusiimibwa n'ekitiibwa n'okutya, kubanga Katonda waffe muliro ogwokya.*" **Abebbulaniya 13** kaakati eraga, mu ngeri ez'obwoleke "*obuweereza bwaffe obukkirizibwa*" nga bwe bufaanana. Kiraga ebiva mu nkola ey'okukkiriza mu bintu byonna ebikulu eby'obulamu bwaffe obwa bulijjo—obulamu bwaffe obwa buli lunaku – obwabantu be tubeera nabo mu kitundu, obulamu bwaffe obw'ekyama, n'obulamu bwaffe obw'eddiini — nga mw'otwalidde enkolagana yaffe ne bakkiriza bannaffe n'abantu be tutamanyi, okufaayo ku basibe n'abayisibwa obubi, obufumbo, ssente, obukulembeze bw'ekkanisa, enkolagana yaffe ne Katonda, n'okusaba.

1. Ebiragiro ebikwata ku bulamu bw'abantu (13:1-3).

¹*Okwagalana ng'ab'oluganda kweyongere.* ²*Temwerabiranga kusembeza bagenyi: kubanga olw'okwo waaliwo abaasembeza bamalayika nga tebamanyi.* ³*Mujjukirenga abasibe, ng'abasibirwa awamu nabo; era n'abalaba ennaku, kubanga nammwe muli mu mubiri.*

Kristo yafunza Baibuli yonna mu biragiro bibiri, "³⁷*N'amugamba nti, 'Oyagalanga Mukama Katonda wo n'omutima gwo gwonna, n'emmeeme yo yonna, n'ebirowoozo byo byonna.'*" ³⁸*Lino lye tteeka ekkulu era erisinga amalala.* ³⁹*Etteeka eryokubiri, Oyagalanga muliraanwa wo nga bwe weyagala. Ku maeeka gano abiri Amateeka ne Bannabbi kwe basimbye.*" (**Mat 22:37-40**) Pawulo yagamba nti "*Amateeka gona gatuukirizibwa mu kigambo kimu, mu kwogera nti, 'Oyagalanga munno nga bwe weyagala wekka'*" (**Bag 5:14**). N'olwekyo, Abebbulaniya 13 etandika n'okwagala: okwagala baganda baffe ne bannyinaffe mu Kristo; okusembeza nabo be tutamanyi; n'okulabirira abasibe n'abayisibwa obubi. Kino kiraga ekyo Yesu kye yayogera ku bikwata ku musango, "³⁴*Awo Kabaka aligamba abali ku ddyo we nti, 'Mujje mmwe abaweereddwa omukisa Kitange, musike obwakabaka bwe bwabategekeri okuva ku kutondebwa kw'ensi.'*" ³⁵*Kubanga enjala yali ennuma, ne mumpa eky'okulya, nnalumwa ennyonta, ne mumpa eky'okunywa;* ³⁶*nga ndi bukunya, ne mwambaza nali mulwadde, ne mujja gye ndi.'*" (**Mat 25:34-36**)

Mu **luny. 2**, ekigambo ekivvunuddwa "okusembeza abagenyi" kye *philoxenia*, ekitegeera obutereevu "okwagala abantu be batamanyi." Okulabirira bamalayika nga tamanyi kitujjukiza Ibulayimu (**Lub 18:1-8**) ne Lutti (**Lub 19:1-3**). Wadde nga tuyinza okuba n'enkolagana ne baganda baffe ne bannyinaffe n'abantu be tutamanyi mu butanwa oba mu nkola yaffe eya bulijjo, okutwalira awamu abasibe n'abo abayisibwa obubi balina okufiibwako. Richard Wurmbrand, naye yennyini yagumira emyaka mingi mu kkomera e Romania olw'enzikiriza ye, atujjukiza nti, "Buli lw'osisinkana omusajja eyabonaabona, toline kwewuunya n'akatono nti okukkiriza kwe kunafu. Mu kifo ky'ekyo wandibadde weewuunya nti akyalinayo okukkiriza kwonna. Mu China, Laos, ne North Korea, ne mu nsi z'Abasiraamu, Abakristaayo babaggalira mu makomera okukkiriza kwabwe gye kuyinza okukendeera n'okusasika. Beetaaga okwagala kwo n'okutegeera embeera gye bayitamu." (Wurmbrand 1998: 10) Byonna biraga nti okusaasira kw'Ekikristaayo n'okwagala abalala nkola ekola era ezingiramu byonna era esaana okuba enkulu mu bulamu bwaffe n'ekyo kye tuli.

2. Ebiragiro ebikwata ku bulamu obw'ekyama (13:4-6).

⁴*Obufumbo bussibwemu ekitiibwa abantu bonna, n'ekitanda kibeere kirongoofu; kubanga abakaba n'abenzi Katonda alibasalira omusango.* ⁵*Mubeerenga n'empisa ey'obutaagalanga bintu; bye mulina bibamalenga: kubanga ye yennyini yagamba nti Sirikuleka n'akatono, so sirikwabulira n'akatono.* ⁶*Kye tuva twanjanga okwogera n'obuvumu nti, 'Mukama ye mubeezi wange, ssiityenga. Omuntu ayinza kunkola ki?'*

Katonda yateekawo obufumbo (**Lub 2:24; Mat 19:4-6**). Enkolagana y'obufumbo naddala n'ekitundu

kyayo ey'ekisenge, y'enkolagana ey'oku lusegere abantu gye bayinza okuba nayo. Kyenkanankana n'enkolagana ya Kristo n'ekkanisa (**Bef 5:31-32**). Mazima ddala, Kristo ayitibwa “omugole omusajja” (**Mat 9:15; 25:1, 5, 6, 10; Mako 2:19-20; Luka 5:34-35; Yok 2:9; 3:29**), era ekkkanisa eyitibwa “omugole” era “omukyala” wa Kristo (**Kub 21:2, 9**). Enkolagana y'obufumbo ey'oku lusegere eraga enkolagana ey'oku lusegere wakati wa Kitaffe, Omwana n'Omwoyo Omutukuvu. N'olwekyo, **oluny. 4** lutandika nga lugamba nti “*Obufumbo bulina okuweebwa ekitiibwa mu bonna.*”

Okusinziira ku Baibuli, okwegatta okw'ekisenge kulina okubaawo mu mbeera yokka ey'omukwano ogw'olubeerera (ektgz., ogw'obulamu bwonna), ogw'omukyala omu, ogw'enkolagana ey'obufumbo (laba **Lub 2:24; Mat 19:4-6; 1 Kol 7:1-2, 8-14, 36; 1 Tim 3:2; 5:9, 11, 14; Tito 1:6; Beb 13:4**). Bwe kityo, oluny 4 lweyongerayo okugamba nti, “*ekitanda ky'abafumbo kirongoofu, naye abakaba n'abenzi Mukama alibalamula.*”. Baibuli evumirira obugwenyufu obw'engeri zonna (**1 Kol 6:18; 2 Kol 12:21; Bag 5:19; Bef 5:3; Bak 3:5; 1 Bas 4:3-5; Beb 13:4**). Kuno kw'ogatta: okwegatta kw'abantu abatafumbirigananga (obukaba) (**Ma 22:13-21; 1 Kol 7:2, 8-9; 1 Bas 4:3**); okwegatta kw'abantu abafumbo n'abantu abalala abatali baagalwa baabwe (obwenzi) (**Okuva 20:14; Leev 18:20; 20:10; 1 Kol 6:9-10; Yak 2:11**); obwamalaaya (**Lev 19:29; Ma 23:17-18**); okulya ebisiyaga (**Lev 18:22; 20:13; Bar 1:26-27; 1 Kol 6:9-10**); okwegatta n'ab'enganda (**Lev 18:6-17; Ma 27:20, 22-23; 1 Kol 5:1**), okusobya ku bakazi (**Ma 22:23-27**) n'okwegatta n'ensolo (**Okuva 22:19; Leev 18:23; 20:15-16; Ma 27:21**).

Obwesigwa obw'ekisenge mu bufumbo kikulu nnyo okusinga abantu bangi bwe bayinza okukitegeera. Okusigala nga tuli beesigwa mu by'okwegatta mu bufumbo, n'okwewala okwegattira ebweru w'obufumbo, ngeri ya musingi gye tukola ng'obwesigwa eri Katonda. Baibuli etegeera amakulu ag'omwoyo ag'okwegatta n'obwesigwa mu by'okwegatta ng'ekyenkanyankanya n'okusinza ebifaananyi, okuva kua Katonda, obutali bwesigwa eri Katonda, n'okugoberera bakatonda abalala n'ebikolwa ebitali bya bwkaatonda n'obwenzi n'obwamalaaya (**Okuva 34:14-16; Leev 17:7, 20:4-6; Ma 31:16-18; Yer 3:6-10; Mu 1 Kol 6:15-18** Pawulo alabula nti: “¹⁵ Temumanyi ng'emibiri gyammwe bitundu bya Kristo? Ate nzirire ebitundu bya Kristo mbifuule eby'omwenzi? Kikafuuwe. ¹⁶ Oba temumanyi nti omuntu yenna eyeegatta n'omwenzi, emibiri gyammwe gifuuka gumu? Kubanga kigambibwa nti, ‘BOMBI BALIFUUKA OMUBIRI GUMU.’ ¹⁷ Naye eyeegatta ne Mukama waffe bafuuka omu mu mwoyo. ¹⁸ Mudduke obwenzi. Buli kibi omuntu ky'akola kiba ku mubiri, naye ayenda akola ekibi ku mubiri gwe ye yennyini.” Mu kitundu kino, Pawulo aba atulaga nti tetusobola kukola kintu na mibiri gyaffe nekitakosa mwoyo gwaffe. Kino kituufu eri abantu bonna, naye kizibu nnyo naddala eri Abakristaayo. Ensonga eri nti twagattibwa ne Kristo, mu by'omwoyo ne mu mubiri. Ffe tuli mubiri gwe (**1 Kol 12:12-27**), era emibiri gyaffe ye yeekaalu y'Omwoyo Omutukuvu (**1 Kol 6:19-20**, laba ne **Yok 14:16-17; 1 Kol 3:16-17; 2 Kol 6:16**). N'olwekyo, bwe twenyigira mu bikolwa eby'obugwenyufu, kiba ng'ekifuula Kristo okwenyigira mu bikolwa eby'obugwenyufu. Ekibi eky'okwegatta kirina ebizibu ebikivaamu ebikivaamu eby'omwoyo. Ku luuyi olulala, obwesigwa mu by'okwegatta bukuuma omukutu omuggule ogw'okussa ekimu ne Katonda ogutazibikira oba okuzikirizibwa ekibi (laba **Is 59:2; Mal 2:13-16; 1 Bas 5:19**).

Okukuuma obulongoofu mu kwegatta nakyo kye kintu ekisinga obukulu abantu kye bayinza okukola okutangira okukwatibwa n'okusaasaanya endwadde z'ekikaba (STDs), omuli siriimu (laba **Nge 3:1-8; 5:1-11; 7:1-27; 1 Kol 7:34**). Endwadde z'ekikaba ne siriimu zisaasaanidde nnyo mu nsi yonna. Nga bwe zisaasaana, ebika ebipya eby'endwadde z'ekikaba bijja nga bigumira eddagala eririwo. Endwadde z'ekikaba ne siriimu zisobola okuleeta obulumi obw'amaanyi, okusaasaanya ssente mu by'obujjanjabi, obutazaala, obulema, n'okufa. Bwe kityo, okugoberera empisa z'okwegatta eziri mu Baibuli ez'obuteegatta nga tonnafumbirwa oba obuteeggatira bweru w'obufumbo bwo kirina kirimu emiganyulo egy'amaanyi mingi mu mubiri, awamu n'ebby'omwoyo.

Okuva ku nsonga ez'amaanyi era enkulu ez'obufumbo n'okwegatta, **olunyi. 5** olwo ludda ku nsonga ey'amaanyi era enkulu eyenkana eri eya ssente. Obugwenyufu n'omululu bikwatagana mu bitundu bingi mu NdagaanoEmpya (**Bef 5:5; Bak 3:5**). Ensonga eri nti ssente za mwoyo kyenkanyi nga bwe kiri mu kwegatta n'obufumbo. Bwe kityo, mu **2 Abakkolinso 8-9**, Baibuli ekozesa ebigambo “eby'omwoyo” okunnyonnyola okugaba ssente okuyamba abaavu n'abeetaavu: mu ngeri entuufu *charis* kitegeeza “ekisa” era kivvuunulwa nga “ekisa” oba “omulimu ogw'ekisa” mu **2 Kol 8:1, 6, 7, 9, 19, 9:8**, ne **14**, kivvuunulwa nga “okusiimibwa” mu **2 Kol 8:4**, era kivvuunulwa nga “okwebaza” mu **2 Kol 8:16** ne **9:15; koinonia**, ekitera okutegeeza “okussa ekimu” oba “obumu,” ekivvuunulwa nga “okwetabamu” mu **2 Kol 8:4** era kivvuunulwa nga “okuwaayo” mu **2 Kol 9:13; leiturgia**, mwe tuggya ekigambo “liturgy,” ekivvuunulwa nga “obuweereza” mu **2 Kol 9:12**; ne *diakonia*, ekitegeeza “obuweereza” oba “okuweereza,” ekivvuunulwa nga “obuweereza” mu **2 Kol 9:1, 12-13**. Bye tukola ne ssente zaffe n'ebintu byaffe bitukosa mu by'omwoyo kaakanone mu miremba n'emiremba (**Zab 41:1-3; 112:5-6; Nge 19:17; 22:9; Mat 6:3-4; 19:21; 25:19-30; Luka 12:33-48; 16:9, 19-31; 19:15-26; Bik 10:4; Baf 4:17; 1 Tim 6:18-19**). Ensonga si ssente zennyini, wabula endowooza yaffe ku zo. Endowooza yaffe n'ebintu bye tukulembeza ku bintu byaffe eby'omubiri oboolyawo bye bisinga okulaga endowooza yaffe entuufu n'ebintu bye

tulina okubikulembeza eri Katonda (laba **Yak 2:14-18; 1 Yok 3:17**). Okwagala ssente osanga kye kintu ekiyinda okukyusa emitwe gyaffe okuva ku Mukama amangu okusinga ekintu ekirala kyonna. Obukulu bwa kino bulagibwa mu **Bef 5:5** ne **Bak 3:5**, omululu gwa ssente gwenkanankana n'okusinza ebifaananyi. Okulabula okuli mu **luny. 5** “mwewala okwagalanga ssente” nga kiddamu 1 Tim 6:10, “Kubanga okwagala ssente kye kikolo ky'ebibi ebingi, era olw'okululunkana okwo abamu bawabye, ne bava mu kukkiriza, ne beeretera obulumu bungi mu mitima gyabwe.”

Olwo **oluny. 5** lukomekkereza n'okujuliza okuva mu **Ma 31:6; Yos 1:5**, ne **oluny. 6** omuli ekijuliziddwa okuva mu **Zab 118:6 (Zab 117:6, LXX)**. Ebijuliziddwa birabika ng'ebigambo ebizzaamu amaanyi, ebinyweza okubuulirira okuli mu **luny. 5** “okumatira n'ebyo by'olina.” Obumativu (**oluny. 5**) n'okwesiga (**oluny. 6**) byombi biva mu kubeera mu maaso ga Mukama n'okumwesiga. Ebijuliziddwa mu **luny. 6** bikwataganira ddala ne **Zab 117:6, LXX**. Ebijuliziddwa mu **luny. 5** biri kumpi, naye si kukwatagana ddala na **Ma 31:6; Yos 1:5**, newankubadde nga Firo ow'e Alekizandiriya (nga 20 BC-AD 50) yakozesa ekigambo kye kimu mu kimu ku biwandiiko bye. N'olwekyo, abamu balowooza nti ekijuliziddwa kiva mu nkyusa ya Septuagint etakyaliwo (Morris 1981: 147; Guthrie 2007: 992).

3. Ebiragiro ebikwata ku bulamu bw'eddiini (13:7-19).

⁷ *Mujjukirenga abakulembeze bammwe, abaababuulira ekigambo kya Katonda, nga mutunuulira empisa zaabwe era mugobererenga okukkiriza kwabwe.* ⁸ *Yesu Kristo jjo ne leero aba bumu okutuusa emirembe n'emirembe.* ⁹ *Temutwalibwatwalibwanga kuyigiriza okw'engeri ennyingi okuggya, kubanga kirungi omutima okunywezebwa ekisa, so si kunywezebwa na mpisa ez'okulyanga, ezitagasa abo abazitambuliramu.* ¹⁰ *Tulina ekyoto abaweereza eby'omu weema kye batalagirwa kuliirangako.* ¹¹ *Kubanga ebisolo biri, ebitwalibwamu omusaayi gwabyo kabona asinga obukulu mu kifo ekitukuvu olw'ekibi, emibiri gyabyo gyokerwa bweru wa lusiisira.* ¹² *Era ne Yesu kyeyava abonaabonera ebweru wa wankaaki, alyoke atukuze abantu n'omusaayi gwe ye.* ¹³ *Kale tufulume okugenda gy'ali ebweru w'olusiisira nga twetisse ekivume kye.* ¹⁴ *Kubanga wano tetulina kibuga ekibeerera, naye tunoonya ekigenda okujja.* ¹⁵ *Kale mu oyo tuweereyo eri Katonda bulijjo ssaddaaka ey'ettendo, kye kibala eky'emimwa egyatula erinnya lye.*

¹⁶ *Naye okukola obulungi n'okukkaanya temwerabiranga: kubanga ssaddaaka eziri ng'ezo zimusanyusa nnyo Katonda.* ¹⁷ *Muwulirenga abo ababafuga mubagonderenga: kubanga abo batunula olw'obulamu bwammwe, nga baliwoza bwe baakola; balyoke bakolenga bwe batyo n'essanyu nga tebeemulugunya, kubanga bwe babeemulugunyiza tekibagasa mmwe.* ¹⁸ *Mutusabirenga, kubanga tumanyidde ddala nga tulina omwoyo omulungi, nga twagala okubanga n'empisa ennungi mu byonna.* ¹⁹ *Era okusinga ennyo mbeegayirira okukolanga bwe mutyo, ndyoke nkomezebwewo mangu gye muli.*

Mu **nny. 7-9**, ensonga edda ku bwesigwa mu njigiriza. **Olunyiriri 7** lutuzzaayo mu **Beb 2:3** (“tujja kusimattuka tutya singa tulagajjalira obulokozi obunene bwe butyo? Oluvannyuma lw'okusooka okwogerwa okuyita mu Mukama, bwatukakasibwa abo abaawulira”). Weetegereze nti si njigiriza ya mazima yokka eraga obwesigwa mu njigiriza, wabula empisa ez'obwesigwa. “Ebiva mu nneeyisa yaabwe” oboolyawo bitegeeza empisa entuufu ey'obulamu bw'abakulembeze “abaayogera ekigambo kya Katonda.” Mu kubeera n'obulamu obw'obwesigwa obulina okukoppebwa, abo abaayigiriza Abebbulaniya ekitabo kino be kyawandiikirwa baali bagoberera obuufu bwa Yesu, “eyali y'omu jjo, leero n'emirembe gyonna” (**oluny. 8**). Okubuulirira “okujjukira abo abaakukulembera,” okulowooza ku nneeyisa yaabwe “n'okukoppa okukkiriza kwabwe” kugattibwako n'okulabula “obutatwalibwa njigiriza ez'enjawulo era ezitali zimu” (**oluny. 9**). Kino kifaananako n'okulagira Pawulo eri Timoseewo “okulagira abantu abamu obutayigiriza njigiriza ezitategerekeka” (**1 Tim 1:3**). Ebijuliziddwa ku “mutima” ne ku “mmere” mu **luny. 9**, n'okussa essira mu nnyiriri zino ku kukuuma obwesigwa obw'amazima n'okwesigama ku kisa kya Katonda okusinga okussa essira ku mmere ezimu kifaananako n'enjigiriza ya Yesu mu **Mak 7:14-23** nti ebiva mu mutima bikulu nnyo okusinga ebyo ebigenda mu kamwa (laba ne **Bak 2:16-17**).

Olunyiriri 10 lusimbula ku kwogera ku mmere okulaga ensonga enkulu. Okusingira ddala **enny. 10-14** ziraga nti okugenda mu maaso n'okusinza mu ngeri y'Endagaano Enkadde mu yeekaalu ey'omubiri n'okusinza Yesu bwe byali tebikwatagana n'akamu. “Yesu yali atongozza enkola Empya eya Yeekaalu (ekirambikibwako ekigambo 'ekyoto') eyayimirangawo mu ngeri eyawukana ennyo ku nkola ya Yeekaalu eyakwatagananga ne 'weema'. Mu butuufu enkola zombi zaali za njawulo ddala: abo abeenyigira mu nkola eyasooka mu butuufu baali baggyiddwa mu nkola eno Empya ('abo abakola emirimu mu weema tebalina ddembe lya kulya': **oluny. 10**); ekitegeeza nti abo abaali bakkiririza mu Yesu baali baggyiddwako mu nkola eyo eyasooka ('tugende gy'ali ebweruw'olusiisira': Kuno kuwaliriza okutegeera okupya okw'enjawulo okugenda eri Yesu 'ebweru w'olusiisira'

(oluny. 13). . . . Kino kireetawo enjawulo empya. Okufa kwa yesu kwabaawo ‘ebweru wa wankaaki w’ekibuga’ (oluny.12), so (si nga ssaddaaka z’ebisolo) ezaakolebwanga munda mu lusiisira (oluny. 11). Okusalawo kwalina okukolebwa—okugenda ewa Yesu ‘ebweru wolusiisira’ (oluny.13) oba okusigala, nga bwe kyabanga, munda mu kibuga era ng’essira olitadde ku Yeekaalu, obwesigwa bw’omuntu eri olusozi lwa Yeekaalu oba ku ‘kifo ky’ekiwanga’?Enjawulo yali yeeraga yokka. Enkola empya eyokusemberera katonda yali eteekeddwaawo; kaakati ng’okusalawo kulina okukolebwa.” (Walker 1996: 206-7) Okujuliza kukolebwa mu **luny. 13** to “*emirambo gyebisolo ebyoebivuddemu omusaayi oguleeteddwa kabona omukulu mu kifo ekitukuvu olw’ekiwebwayo olw’ebibi gyokebwa ebweru w’olusiisira*” kiggyibwa ku mikolo eyakolebwanga ku Lunaku l’okutangiriralaba (**Lev 16:14-15, 27**). Nga bwe twalaba mu **Beb 2:17; 7:11; 8:3; ne 9:23—10:18**, Olunaku lw’Okutangirira lwali lwa kifaananyi kya Kristo, era nga lutuukirizibwa, ssaddaaka ya Kristo ku musaalaba. Ebijuliziddwa mu **luny. 14** nti tetulina “*kibuga kya lubeerera*” wano ku nsi wabula “*okunoonya ekibuga ekigenda okujja*” okutuzzaayo eri Ibulayimu “*eyali anoonya ekibuga ekirina emisingi, ng’ omuzimbi waakyo ye Katonda*” (**Beb 11:10**), ektgz., ekibuga Katonda kye yatutegekera (**Beb 11:16**), “*Yerusalemi eky’omu ggulu*” (**Beb 12:22**).

Enjawulo wakati w’enkola y’Endagaano Enkadde n’Endagaano Empya yeeyoleka bulungi. Emmere ey’emikolo gy’Endagaano Enkadde yali ya nsi era nga tewangaala; “emmere” yaffe entuufu ey’Endagaano Empya, ewangaala emirembe gyonna, ye Yesu Kristo yennyini (**Yok 6:48-58**). Ssaddaaka z’ebisolo ez’Endagaano Enkadde zaali za kaseera buseera era nga teziyinda kukyusa bantu munda mu mitima (**Beb 9:9**); Okwewaayo kwa Kristo kwali kwa lubeerera era ng’atukuza omuntu waffe ow’omunda (**Beb 9:14**). Weema ne yeekaalu y’Endagaano Enkadde byali bizimbe bya kaseera buseera; Kristo n’ekkanisa ye weema ey’amazima, ey’olubeerera ne yeekaalu ya Katonda (**Yok 1:14; 2:19-22** [Kristo “yajja mu ffe” era ye yeekaalu entuufu]; **1 Kol 3:16, 17a, 17b; 2 Kol 6:16a, 16b; 2 Bas 2:4; Kub 3:12; 7:15**; Mu Ndagaano Enkadde, ssaddaaka z’ebisolo bulijjo zakolebwanga, naye nga teziyinda kuggyawo bibi (**Beb 10:11**); Kristo yeewaayo nga ssaddaaka emu okutangirira ebibi byaffe (**Beb 10:12**). Kati, mu Ndagaano Empya, engeri ey’okusaddaaka ey’enjawulo ddala yeetaagibwa. Ekyo kye “*ssaddaaka ey’okutendereza Katonda*” (**oluny. 15**). Ssaddaaka eyo ey’okutendereza erina okuweebwayo “*okuyitira mu Ye*” era ya kuweebwayo “bulijjo.” Kye “*kibala ky’emimwa egy’okwebaza erinnya lye.*” Eky’okuba nti okutendereza “kibala” ky’emimwa kiraga nti kusibuka munda mu mukkiriza era kulaga empisa z’omukkiriza (laba **Mat 7:17-20; Luka 6:43-45**). Olunyiriri 16 lwongera okunnyonyola “ssaddaaka” nga lugattako nti “*temulagajjalira kukola birungi n’okugabana.*” Ekanisa eyasooka yawa ekyokulabirako ku kino. **Bik 4:32-35** egamba nti, “³² Abakkiriza bonna baalina omwoyo gumu n’omutima gumu; nga tewali agamba nti kino kye nnina kyange ku bwange, wazira nga bonna bagabanira wamu. ³³ Awo abatume ne babuulira nnyo n’amaanyi mangi ku kuzuukira kwa Mukama waffe Yesu, era bonna ne bajjula ekisa kingi. ³⁴ Mu bo temwali baali mu kwetaaga, kubanga abo abaalina ettaka oba amayumba, baabitundanga, ensimbi ezivudde mu bye batunze ³⁵ ne bazireeta ku bigere by’abatume bagabireko buli muntu ng’okwetaaga kwe bwe kwalinga.” Mu bufunze, mu Kristo obulamu bwaffe bwonna buddamu okutunuulirwa. Obulamu bwaffe tebukyali bwa kufugibwa mikolo gya bweru. Wabula, obulamu bwaffe bukyusibwa okuva munda okudda ebweru, era kino tukiraga, mu ngeri eyeetongodde era obutasalako, mu kwebaza n’okutendereza Katonda, mu bigambo ne mu nkola.

Ennyiriri 17-19 ziggilawo ekitundu kino n’ebiragiyo by’ekkanisa n’eby’obuntu. **Olunyiriri 17** ludda ku mulamwa gw’abakulembeze b’ekkanisa. So nga **oluny. 7** lwali lwogedde ku abo abaali basomesa abakkiriza Abebbulaniya mu kusooka, **oluny. 17** lwogera ku bakulembeze baabwe abaliwo kati. Ebigambo “*abalibirira emmeeme ngera baliwa n’embaririra*” biddinjanwa **Yak 3:1**, “*Abaganda bange, temufuuka bayigiriza bangi, nga tumanyi nga bwe tutyo tujja kusalarwa omusango omukakali.*” Obukulembeze bw’ekkanisa, n’obuvunaanyizibwa bwabwo obusinga obukulu obw’okuyigiriza n’okukulembera nga tukozesa ekyokulabirako, bukulu nnyo (laba **Bik 13:1; Bar 12:6-7; 1 Kol 12:28; Bef 4:11-12**). Ekanisa ebeera nnungi era nga y’amaanyi okusinziira ku bukulembeze bwayo. Singa kikolebwa bubi oba olw’ebigendererwa ebikyamu, abakulembeze basobola okuleeta obujeemu mu kkanisa ne babuzaabuza bangi. Okulabula okukwata ku buvunaanyizibwa bw’abakulembeze mu **Beb 13:17** ne **Yak 3:1** kukwatagana n’omusingi ogwayogerwako Yesu mu **Luka 12:48**, “*Buli aweereddwa ebingi, alibuuzibwa bingi, era gwe baakwasa bingi, bajja kwongera okumusaba ebingi.*” Mu **Mak 12:38-40** Yesu akozesa ennono eri abayudaaya abyigiriza bamateeka abasikirizibwa ebifo byabwe okwambalnga ebyambalo ebiwanvu, nokulamusiibwa nekitiibwa mu butale, era ne batuula ne mu bifo ebyokumwanj mu sinagooga era ne mu bifo ebyakitiibwa ku mbaga. Baakozesa ekifo kyabwe “*okulya ennyumba za bannamwandu.*” Mu ngeri endala, nga Victor Babajide Cole bw’annyonnyola, “Baaferanga abatalina musango n’abataliiko mwasirizi, nga banyigiriza bannamwandu aabatasobola kwewozaako. Ekisinga obubi, baagezaako okubikka obubi bwabwe nga beefuula abasaba okusaba okuwanvu mu lujjudde (12:40). Yesu yalabula nti abantu abeeyisa bwe bati bajja kusalarwa omusango mu ngeri ey’obukambwe. Ebyembi, okulabula kuno kukyawulikika nga kwa mazima mu kiseera kyaffe. Abantu ba Katonda ewamu n’abaweereza b’enjiri balina okwegendereza obutagwa mu mize nga gino eginaareetera Katonda obusungu bwa Katonda.” (Cole 2006: 1193)

Okubuulirira okuli mu **luny. 17** nti ekibiina kireke abakulembeze okukulemba “*n’essanyu so si nnaku*” kyalagibwa omutume Pawulo naddala mu bbaluwa ye eri Abafiripi. Ebbaluwa eyo Pawulo yagiwandiika ng’ali mu kkomera. Wadde kiri kityo, yali asobola okugamba nti bulijjo “*asaba n’essanyu mu buli kusaba kwange ku lwammwe mwenna*” (**Baf 1:4**); yalaba nti n’okusibwa kwe kwali “*kuvudde ku kukulaakulana okwamaanyio kw’enjiri*” (**Baf 1:12**), era “mu buli ngeri, oba mu bukuusa oba mu mazima, Kristo abuulirwa, era mu kino nze ndi musanyufu” (**Baf 1:18**); era yali asobola okugamba nti “*ne bwe mba nga nfukibwa ng’ekiweebwayo eky’okunywa ku ssaddaaka n’okuweereza kw’okukkiriza kwammwe, nsanyuka era nga mbagabira mwenna essanyu lyange*” (**Baf 2:17**). Mu ngeri endala, newankubadde embeera ez’okungulu ez’ekkanisa n’abakulembeze ziyinza okuba nga zibagezesa nnyo, abakulembeze n’ekibiina bwe baba bumu, Omwoyo Omutukuvu asobola okubawa essanyu erya nnamaddala ne “*emirembe gya Katonda, egisukkulumye ku kutegeera kwonna*” (**Baf 4:7**).

Okubuulirira okubeera n’enkologana ey’essanyu era ey’obumu wakati w’abakulembeze n’ekibiina kukomekerezebwa n’okusaba mu **nny. 18-19** okutuuka ku “*Mutusabire, kubanga tuli bakakafu nti tulina omuntu ow’omunda omulungi, nga twagala okweyisa mu ngeri ey’ekitiibwa mu byonna.*” Era nnyongerera okukukubiriza okukola kino, ndyoke nkomewo mangu gye muli.” Okusaba kw’ekibiina eri abakulembeze baakyo (n’abakulembeze okusabira ekibiina) kikulu. Kiyamba okunyweza obumu n’okubeera ekimu; kiyamba okukakasa enneeyisa ey’ekitiibwa; era ne kiyamba n’okuzzaawo enkologana.

EBIBUZO EBY’OKUKUBAGANYAAKO EBIROWOZO

1. Okukakasibwa kw’Endagaano ya Ibulayimu n’olutimbe mu yeekaalu biraga bitya era bisonga bitya okutuukirizibwa kwabyo mu Kristo?
2. Lwaki tusobola okuba n’obukakafu obujjuvu ku kukkiriza kwaffe n’obulokozi bwaffe bwe tuba mu Kristo?
3. Lwaki “okukunjaana kwaffe” (Beb 10:25) ng’ekkanisa kikulu?
4. Okwonoona kwaffe mu bugenderevu kwogera ki ku mbeera yaffe ey’omunda, ey’omwoyo, era lwaki “*bwe tweyongerera okwonoona mu bugenderevu nga tumaze okufuna okumanya amazima*” waba “*tewakyali nate ssaddaaka ya bibi*” (Beb 10:26)?
5. Beb 10:32-39 eraga enjawulo y’okubonaabona kwe tuyinza okugumira mu bulamu buno n’empeera “ennene” gye tujja okufuna singa tugumiikiriza mu kukkiriza.
 - Newankubadde nga Kristo awangudde okufa, era naffe twazaalibwa mu maka ge, olowooza lwaki abakkiriza abeesigwa bakyabonaabona, era oluusi babonaabona nnyo?
 - Ekitundu ekyo kikwataganya empeera yaffe ennene n’Okujja kwa Kristo okw’Okubiri era kiraga nti kijja kubaawo “mu kaseera katono nnyo.” Tuyinza tutya okutunuulira okujja kwe okw’okubiri nga kwali mu kaseera katono nnyo nga kati giweze emyaka egisukka mu 2000 bukya afa, azuukira, era n’alinnya mu ggulu.
6. Nnyonnyola okukkiriza kye ki, okusenziira ku nnyinnyonnyola, ennambulula, n’ebyokulabirako ebisangibwa mu Abebbulaniya 11.
7. Teesa ku kukkiriza kwa Abbeeri, Enoka, ne Nuwa, nga bwe kwayogerwako mu ssuula 11, n’engeri enzikiriza zaabwe gye zigeraageranyizibwa ku zaffe era n’okukkiriza kw’abantu b’olaba mu kkanisa?
8. Okutambulira mu kukkiriza so si olw’okulaba kitegeeza ki era kiraga ki? Okukola ekyo kizibu oba kyangu?
9. Mu Abebbulaniya 11, “ebyefaanyiriza” ne “ebisiikirize” bya Kristo ebiwerako byogerwako, omuli Abbeeri, essanduuko, n’ekiweebwayo kya Ibulayimu okuwaayo Isaaka. Olowooza ki ku nsonga y’ebifaanayi ebyo?
 - Ebifaananyi ebyobikwata bitya ku ngeri gy’otunuuliramu Bayibuli?
 - Kisoboka ebifaanayi oluusi okutwalibwa ewala ennyo (wa eby’okulabirako ku ekyo, bw’oba obirina)?

10. Ekitundu ekisembayo mu Abebbulaniya 11 kiwa ebyokulabirako by'abantu abaasigala nga beesigwa wadde nga babonaabona n'okukemebwa okw'amaanyi, okuyigganyizibwa, okubonaabona, n'okufa, era nga tebaafuna ebyo ebyasuubizibwa.

- Olowooza lwaki Katonda akozesa ebintu ng'ebyo ebibi mu bulamu bwaffe?
- Why Lwaki tintera okulowooza nti, bwe tuba n'okukkiriza, tetujja kulaba bintu ng'ebyo oba nti, bwe tufuna ebintu ng'ebyo, kabonero oba nti tetulina kukkiriza oba nti Katonda atubonereza?

11. "Bizitowa" ki ebitera okutuleetera obutagumiikiriza mu kukkiriza oba okutuwigula okuva mu mpaka ze tulina okudduka? Tuyinza tutya okuvvunuka ebizibu ebyo?

12. Ekimu ku bintu ebiggumizibwa mu ssuula 12 gwe mubiri gwa Kristo —ngeri ki gye tusaanidde okuyamba baganda baffe ne bannyinaffe mu Kristo okuziyiza ekibi n'okusanyukira okukangavvula kwa Katonda. Kino tuyinza tutya okukikola?

13. Ekintu ekimu eky'okuziyiza ekibi kwe kubeera abeesimbu ku kibi kyaffe n'ow'oluganda oba mwannyinaffe mu Kristo gwe tuwa ekitiibwa era gwe twesiga. Abakristaayo bangi tebalina nkolagana ng'eyo era tebaatula bibi byabwe eri bannaabwe, newankubadde nga twalagirwa okukikola (**Yak 5:16**). Olowooza lwaki kiri bwe kityo, era tuyinza tutya okukulaakulanya enkolagana ng'eyo?

14. Teesa ku kikulaky'obwakabaka bwa Katonda "obuliwo, era n'obutannatuuka" n'ensonga nti twatuuka dda ku lusozi Sayuuni olw'amazima ne Yerusalemi eky'omu ggulu. Ensonga zino ziyinza kukola ki ku bulamu bwaffe?

15. Ndowooza ki Katonda gy'alina ku kibi n'obubi? Ekyo kyandibadde kireeta njawulo ki mu bulamu bwaffe?

16. Essuula 13 eraga ebiva mu nkola ey'okukkiriza mu bintu byonna ebikulu eby'obulamu bwaffe obwa bulijjo — obulamu bwaffe obw'omukwano, obulamu bwaffe obw'ekyama, n'obulamu bwaffe obw'eddiini —nga mw'otwalidde enkolagana yaffe ne bakkiriza bannaffe era n'abantu be tutamanyi, okufaayo ku basibe n'abayisibwa obubi, obufumbo, ssente, obukulembeze bw'ekkanisa, enkolagana yaffe ne Katonda, n'okusaba. Mu mbeera eno, lwaki amakanisa mangi tegalina nteekateeka za buyigirizwa okuyamba abakkiriza okutegeera n'okussa mu nkola okukkiriza kwabwe mu bintu byonna ebikulu eby'obulamu? Kiki kye tuyinza okukola okusobola okukola pulogulaamu ng'ezo?

17. Kiki kye tuyinza okukola okulaga okwagala kwa Kristo eri abantu abali mu kkomera?

18. Obufumbo buba bwa mukwano era, okukkakkana nga nkolagana ya mwoyo. Kiki ffe n'abantu ssekinnoomu n'amakanisa kye tulina okukola okunyweza obufumbo bwaffe?

19. Ssente nazo za mwoyo. Kiki kye tuyinza okukola ng'abantu ssekinnoomu n'amakanisa okuyamba abantu baffe (n'amakanisa gaffe) okukozesa ssente zaabwe mu ngeri ey'amagezi era mu ngeri ya Baibuli?

20. Kakwate ki akali wakati w'ebyo bye tukkiriza n'engeri gye tubeeraawo mu bulamu? Singa ebibiri bino bikontana, ekyo kitugamba ki?

21. Teesa ku njawulo eriwo wakati w'Endagaano Enkadde n'Endagaano Empya.

22. Abakristaayo bonna, n'okusingira ddala abakulembeze b'ekkanisa, bajja kuvunaanibwa olw'ebyo bye tukoze mu bulamu buno. Kiki kye tuyinza okukola ng'abantu ssekinnoomu n'amakanisa okuyamba abantu baffe naddala abakulembeze baffe okwongera okubeera aba Baibuli era abeesigwa mu kuyigiriza kwabwe n'obulamu bwabwe?

- Kiki kye tusaanidde okukola ng'abantu ssekinnoomu n'amakanisa ng'abakulembeze b'ekkanisa bavudde ku njigiriza ennungi eya Baibuli ne/oba okuva mu kubeera n'obulamu obutukuvu?

V. Okumaliriza (13:20-25)

Enkomerero eno efunza emiramwa egiwerako egibadde emikulu mu kitabo kino kyonna: omusaayi; endagaano (Empya) ey'olubeerera; Obwakabaka bwa Kristo; n'obukulu bw'okukola by'ayagala. Era, omulundi ogusoose, ekiktabo kiyita Yesu “*Omusumba omukulu ow'endiga*” era kyogera mu bulambulukufu ku kuzuukira.

A. Okufundikira (13:20-21)

²⁰ *Katonda ow'emirembe eyazuukiza mu bafu Omusumba omukulu ow'endiga olw'omusaayi gw'endagaano ey'emirembe n'emirembe, ye Yesu Mukama waffe,* ²¹ *abategeke mu buli kintu ekirungi okukola by'ayagala, ng'okolera mu ffe ebyo ebisanyusa mu maaso ge, okuyitira mu Yesu Kristo, ekitiibwa kye kibeerenga eri ye emirembe n'emirembe. Amiina.*

Omukisa guno mu bukulu gufunza ekyo Obukristaayo kye buli. Nga bwe twayogeddeko nga tussa ekitiibwa mu Merukizeddeeki mu **Beb 7:1-10**, so nga Katonda ye “*Katonda ow'emirembe,*” Yesu ye “*Mulangira w'emirembe*” (**Beb 9:6**), awa “*Emirembe gyange . . . si ng'ensi bw'ewa*” (**Yok 14:27**). **Bef 2:14** ayongerako nti, “*Ye yennyini gye mirembe gyaffe.*” Kristo yekka y'aleeta emirembe ng'egyo: emirembe wakati waffe ne Katonda; emirembe n'abantu abalala; n'emirembe munda. Kino kyonna kyaleetebwa olw'okuba Katonda “*yazuukiza mu bafu Omusumba omukulu ow'endiga,*” Yesu Kristo (laba **Yok10:1-18**). Okuzuukira kwa Kristo kwakakasa Yesu ky'ali, kwe kugamba “*Yesu Mukama waffe*” (ektgz., Katonda eyajja ku nsi ng'omuntu) era ne kibikkula nti Kitaffe yakkiriza ssaddaaka ya Yesu ku lwaffe, bw'atamuleka kufa n'okusigala mu ttaka. “*Omusaayi gw'endagaano ey'olubeerera*” gutegeeza Ndagaano Empya, Kristo gye yatongoza ku musaalaba. Nga Yesu bwe yagamba, bwe yakwata ekikompe ku kyeggulo eky'enkomerero, “*Ekikompe kino ekiyiriddwa ku lwammwe ye ndagaano Empya mu musaayi gwange*” (**Luka 22:20**). Endagaano Empya ya lubeerera mu ngeri nti yokka y'ewa obulamu obutaggaawo, era tegenda kufuuka ya mulembe oba okufuuka etali ntuufu oba okusikirwa nga bwe kyali ku Ndagaano Enkadde (eya Musa) (laba **Beb 8:8-13**). Ku bikwata ku kuba nga tulina ebikozesebwa “*mu buli kirungi okukola by'ayagala,*” emabegako twalaba nti omuntu bw'ajja eri Kristo, afuna omutima omuggya (**Ezek 36:26; 2 Kol 3:3**), endowooza ya Kristo (**1 Kol 2:16**), n'Omwoyo okuva eri Kristo (**Ezek 36:26; Yok 14:17**). Mu ngeri endala, tulina ebikozesebwa mu ngeri zonna, n'omutima, ebirowoozo, n'Omwoyo wa Kristo yennyini, okukola by'ayagala. Era ekigambo ekigamba nti “*akola mu ffe eby'okusanyusa mu maaso ge,*” kiddamu **Baf 2:12-13**, Pawulo gy'atukubiriza “*okukola obulokozi bwammwe n'okutya n'okukankana: kubanga Katonda y'akola mu mmwe, okwagala n'okukola olw'okusiiima kwe.*” Bino byonna Kristo by'atukoledde. N'olwekyo, tekyewuunyisa nti okufundikira kukomekkereza nga kugamba nti “*ekitiibwa kibeere eri ye emirembe n'emirembe. Amiina.*”

B. Okubuulirira (13:22)

²² *Naye mbabuulirira, ab'oluganda, mugumiikirizenga ekigambo eky'okubuulirirwa, kubanga mbawandiikidde mu bigambo bitono.*

Enjogera “*ekigambo eky'okubuulirira*” era esangibwa mu **Bik13:15**, awo kitegeeza okubuulira oba okubuulirira. N'olwekyo, abannyonnyozi bangi batunuulira Abebbulaniya ng'okubuulira okukyusiddwa mu ngeri y'ennukuta (okgz., Marshall, Travis, ne Paul 2002: 232-33). Ekyo nakyo kiragibwa olw'okuba nti ekitabw tekirina ntandikwa ya bbaluwa eya bulijjo (ektgz., okuzuula omuwandiisi, abaweebwa, n'ebigambo eby'okulamusa), wadde nga kirina enkomerero y'ebbaluwa eya bulijjo. Wadde ng'Ababbulaniya kye kimu ku bitabo ebiwanvu ebiri mu Ndagaano Empya, kyali “kimpimpi” okusinzira ku bunene n'obukulu bw'emiramwa gye kikwatako.

C. Okulamusa okw'obuntu (13:23-25)

²³ *Mumanye nga ow'oluganda Timoseewo yateebwa; bw'alijja amangu, ndibalabira wamu naye.*

²⁴ *Mulamuse abakulembeze bammwe bonna, n'abatukuvu bonna. Ab'omu Italiya babalamusizza.*

²⁵ *Ekisa kibeerenga nammwe mwenna.*

Omuwandiisi w'Ebbaluwa w'Ababbulaniya yali amanyi abasomi be n'obuvo bwabwe: yali amanyi ensibuko yaabwe (**Beb 6:9-12**); engeri gye baali bagumidde okubonaabona era nga balaze okusaasira eri abasibe (**10:32-34**); n'embeera yaabwe ey'omwoyo nga bwe yali mu kiseera ekyo (**5:11-14; 12:4**). Okubayita “ab'oluganda” (**oluny. 22**) kiraga nti omuwandiisi yennyini yali amanyi abasomi be. Okwogera ku Timoseewo, okuyimbulwa kwa Timoseewo mu kkomera, n'ekigambo nti “*bw'alijja amangu, ndijja naye okubalaba*” (**13:23**)

kiraga nti n’abasomi b’ekitabo kino baali bamanyi Timoseewo. Ekitabo kino tekiraga wa abasomi b’omu kyasa ekyasooka gye baali. Wadde ng’abamu bagamba nti oba Alexandria oba Yerusalemi kye kyali ekifo abaafuna obubaka mu kyasa ekyasooka, okuteebereza okusinga kugamba Rooma, okuva ekitabo kino bwe kyasooka okumanyibwa era ne kijulizibwa mu Rooma, era ekigambo ekiri mu **luny. 24** ekigamb nti “abo abali mu Yitale bakulamusizza” kiraga nti banne b’omuwandiisi baali bava mu Yitale era nga baagala okusindika okulamusa awaka (Guthrie 1983: 27; Marshall, Travis, ne Pawulo 2002: 243). Okwogera ku “kisa” kifundikwa ekituukirawo okusenziira ku kuba nti ebbaluwa ejjudde nnyo Katonda mu Kristo by’akoledde abantu be n’ensonga nti ekisa gwe musingi gw’okukkiriza kwaffe n’Obukristaayo bwennyini.

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1. Wuumbawuumba omusingi gw’Obukristaayo n’ebyo ebibufuula obw’enjawulo ku madiini amalala gonna.
2. Yesu ayitibwa “Omusumba w’endiga omukulu.” Ennyinnyonnyola eyo etegeza ki ku Yesu era n’eri ffe?
3. Lwaki okuzuukira kwa Yesu Kristo kukulu nnyo obwenkaniddaawo?

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OMUWANDISI



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Olw'okwengomba okwagala okumanya ebikwata ku Katonda n'obuweereza kwamuleetera okusoma ddiguli ey'ekikugu mu by'enzikiriza Mu Trinity Evangelical Divinity School mu Deerfield, Illinois. Yattikirwa ddiguli ey'ekikugu mu by'enzikiriza okuva mu TEDS, summa cum laude mu gw'okutaano 2007. Wakati wa 2007 ne 2003 ye yali ssenkulu w'obuvanjuba bw'Africa mu kitongole ekiyitibwa East Africa Equipping Pastors International. Kaakati ye ssenkulu w'ekitongole ekiyitibwa Equipping Church Leaders – East Africa (ECLEA). Awandiise ebintu bingi kw'ebyo bayibuli by'eyigirizaako era nga bisangibwa ku **www.eclea.net**. Osobola okumuwandiiikira ku: **jonathanmenn@yahoo.com**.