



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

YAKOBO

Lacoc

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Buk pa Yakobo nen calo omin Yecu aye ocoyo, dok pol pa lupwonye gitamo ni nen calo obedo buk mukwongo me Cik Manyen ma kicoyo. Buk man tye ki jami mapol ma rwatte ki pwony pa Yecu. Buk man loko i kom gin ma mite wek wakwo kit ma myero wakwo kwede. Nywako lok i jami mapol ma pigi tego i kwo, ma i kine tye iye:temo, atema, ki atematema; lega; bal me poko kin dano; kit me adaa, niyee makwo; juku leb; ryeko ma aa ki malo ki ryeko ma pe aa ki malo; bal ma bedo i cwiny ki kit ma nyute kwede woko; bal me bedo agonya ki jami ma nen woko; ki gen me ada.

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I. Nyutu

A. *Lacoc*

Buk pa Yakobo waco ni en aye ocoyo “*Waraga Yakobo, latic pa Lubanja ki pa Rwotwa Yecu Kricito*” (**Yak 1:1**). Carson kacel ki Moo nyutu ni “pe ki tito lok matut nyutu ni James ma ki ngeyo maber” (Carson kacel ki Moo 2005: 621). Dano ma ngene loyo ki nying meno i Baibul ki i kacokke macon aye lakwena Yakobo ki Yakobo omin Yecu. Lakwena Yakobo ki neko pi niyee i mwaka 44 i nge Kricito bino, ma nen calo obedo nino macon tutwal pi waraga ni kikome. Pi meno, ngat ma twero bedo ni ocoyo buk man aye Yakobo omin Yecu, ma obedo tam me tekwaro ki tam pa pol pa lupwonye me Baibul (Eusebius 1988: 78-79 [*Ecclesiastical History* 2.23.25]; Carson kacel ki Moo 2005: 621-26). “Me moko tam man tye jami ma rwate i kin leb Greek ma ki coyo i waraga pa Yakobo ki lok ma ki waco i kom Yakobo i Tic pa Lukwena 15:13-21” (Carson and Moo 2005: 622).¹

B. *Nino dwe*

Kadi bed ni tye apokapoka i kom awene ma ki coyo iye buk ni, twero bedo ni obedo buk macon me cik manyen. Harold Lindsell owaco ni, “Ka lok me tekwaro pa ngat ma ocoyo waraga-ni tye kakare, ci waraga man myero obed ni kicoyo ma peya mwaka 62 i nge bino pa Kricito, nino ma kineko iye Yakobo pi niyee. Jo mogo gitamo ni obedo buk mukwongo me Cik Manyen ma kicoyo, i kine ka mwaka 45 i nge bino pa Kricito.” (Lindsell 1971: 1822) Lupwonye mapol ma giye ni Yakobo omin Yecu aye laco buk man gimoko ni buk man kicoyo i kine ka mwaka 40 i nge bino pa Kricito me agikki, ma peya cokke me Jerucalem me Tic pa Lukwena 15 ma otimme i mwaka 49 nyo 50 i nge bino pa Kricito (nen Carson kacel ki Moo 2005: 627; *Africa Study Bible, New Living Translation* 2016: 1841; *Life Application Study Bible, New International Version* 1986: 2243; *New American Standard Bible* 1995: 1159).

C. *Gin ma rom ki pwony pa Yecu*

Yakobo tye ki lok mapol ma rwate ki pwony pa Yecu, tutwale kit ma ki coyo kwede i buk pa Matayo ki Luka. I kare mogo tye lok mapol ma rwate:

| Yakobo | Matayo | Luka | Gin ma ki tye ka lok iye |
|------------------|----------------|----------------|--|
| 1:2 | 5:12 | | bedo ki yomcwiny i atematema |
| 1:4 | 5:48 | | bedo maber |
| 1:5; 4:2-3 | 7:7 | 11:9 | peny ki in ibi nongo |
| 1:12 | 5:11-12; 24:13 | 6:22-23 | diyo cwiny i atematema |
| 1:19-20 | 5:22 | | i kom akemo |
| 1:22-25; 2:14-17 | 7:24-27 | 6:46-49; 11:28 | bedo jo ma keto lok i tic |
| 2:5 | 5:3 | 6:20 | ker ni tye pa lucan |
| 2:8 | 22:36-40 | 10:25-28 | maro jirani ni |
| 2:13 | 5:7 | | adwogi me kica |
| 3:12 | 7:16-18 | 6:44 | nyig yat man |
| 3:18 | 5:9 | | bedo jo ma lwenyo pi kuc |
| 4:4 | 6:24 | 16:13 | i kom apoka poka me bedo lagen bot Lubanga |
| 4:8 | 5:8 | | cwiny maleng ki bedo cok ki Lubanga |
| 4:9 | | 6:21, 25 | jo ma nyero gubi kok |
| 4:10 | 23:12 | 14:11; 18:14 | jo ma mwol gibiketogi malo |
| 4:11-12 | 7:1-2 | 6:37 | i kom ngolo kop i kom jo mukene |
| 5:1 | | 6:24 | can bot lulonyo |
| 5:2-3 | 6:19-20 | 12:33 | pe igwok lonyo |
| 5:9 | 24:33 | | langol kop tye i doggola |
| 5:12 | 5:33-37 | | i kwong: wek yeyo ni obed yeyo ki ku ni pe obed ku |

D. *Kit ma tye kwede wiye ki wiye*

Lucoc ma pat pat gu miyo tam ma pat pat i kom buk pa Yakobo malube ki neno gi i kom wi lok ki kit ma ki yubu kwede buk ni (nen Martin 1988: xcvi-civ). James tye ki kit ma nen maber. Lok ma cok, ma rwate (lok ma ki waco, lok ma ki waco) me cura 1 ki tito ne i dul ma lubo.² Cura 2-5, i yoo ma rwate, tye i rwom ma

¹ Pi ngec mukene i kom kit ma James obedo kwede, nen lok ma tye piny kany i kom **Yakobo 1:1**.

² “Dul me acel tiyo calo gin mo ma calo 'lok ma tye iye' pi lok ma ki coyo, onyo calo 'lok ma ki yabo' i kom wi lok ne” (Johnson 1995: 15). Ralph Martin kit meno bene waco ni, “Cura 1 tye ki lok ma pire tek ma omyero ki lok iye: kit ma kwo

rwate ki lok ma ki waco i dul me 1 ma gi rwate kwede. Gin ma pire tek i buk ni tye **3:13-18**, "ryeko ma aa ki malo," ma en aye gin ma mitte pi wan me kwo kit ma myero wakwo kwede. Medo ikom meno, buk ni tiyo ki apoka poka ma pat pat i kin yoo maber ma omyera wa kwo kwede ki yoo marac (bal) ma wa maro kwo kwede. Buk man dong ki twero coyo ne kit ma lubo ni:

1:1-27—Nyutu lok ma pigi tek: maber

- Lacwalo ki dano ma ki cwalo bot gi (1:1)
- Temo, atema, ki atematema (1:2-4, 12-15)
- ryeko, kica, ki lega (1:5-8, 16-18)
- Lulonyo ki lucan (1:9-11)
- Leb (1:19-20, 26)
- Bedo lagen me ada (1:21-27)

2:1-13—Bal me *poko kin dano* (nen 1:9-11): ma rac

2:14-26—*Niye* ma kwo/tic (nen 1:22-27): maber

3:1-12—Bal me *leb ma pe ki juku* (nen 1:19-20, 26): ma rac

3:13-18—Ryeko ma *aa ki malo* ki ryeko ma pe aa ki malo (nen 1:5-8, 16-18): maber

4:1-4—*Bal ma bedo i cwiny* ki kit ma nyute kwede woko: lweny; apokapoka; lweny; neko dano; tim me abor, ma en aye, lanyut ma nyutu ni in pe itye ki ryeko ma aa ki malo (nen 1:13-15): ma rac

4:5-10—Kit me *yenyo* kica pa Lubanga ki *nongo* ryeko ki malo (nen 1:2-4, 12): maber.

4:11-5:6—Bal me bedo agonya ki jami ma nen woko: ngolo kop; tamo; ki jami me kom, ma en aye, lanyut ma nyutu ni pi wu mwol kenwu onyo wu bedo i te loc pa Lubanga (nen 1:9-11, 14-15, 20-21): ma rac

5:7-20—Me agiki lok ma mako lok ma pire tek, ma pat ki lok ma mako lulonyo/lucan, ma ki loko iye i 5:1-6: maber

- Temo, atema, ki atematema—5:7-11, 13 (nen 1:2-4, 12-15)
- Leb—5 :9, 10, 12, 16 (nen 1:19-20, 26)
- Lega—5:13-18 (nen 1:5-8)
- Bedo lagen me ada—5:19-20 (nen 1:21-27)

II. **Yak 1:1-27**—Nyutu lok ma pigi tek ducu

1:1—*Yakobo, latic pa Lubanja ki pa Rwotwa Yecu Kricito, bot kaka apar wiye aryo ma guket ata i kabedo ducu.*

“*Waraga Yakobo, latic pa Lubanja ki pa Rwotwa Yecu Kricito.*” Ka watamo ni Yakobo omin Yecu aye ocoyo waraga man, ci wangeyo jami mapol ma pigi tego i kome:

- Nyinge kikome en aye Yakobo (kit ma ki coyo kwede i leb Greek cik manyen); odoko James macalo adwogi me gonyo ne i leb mapol me lobo Ulaya.
- En obedo ngat acel i kin omegi Yecu (**Mat 13:53-55; Mar 6:3; Gal 1:19**), twero bedo ngat ma lubo i nge Yecu pien en aye ki coyo mukwongo i **Mat 13:55** ki **Mar 6:3**.³ En bene obedo omin Juda, lacoc me

pa dano twero cobo kwede miti ne ki nongo deyo ne?” (Martin 1988: cii).

³ Baibul pol kare waco ni Yecu onongo tye ki omegine angwen (Yakobo, Yucepu, Cimon, ki Juda kilwongogi) ki lumegine aryo (nen **Mat 12:46-47; 13:53-56; Mar 3:31-32; 6:3; Luka 8:19-20; Jon 2:12; 7:3, 5, 10; Tic pa Lukwena 1:14; 1 Kor 9:5; Gal 1:19**). Pi tamgi ni Maliam obedo nyako ma pe ongeyo laco, Luroma Katoli gitamo ni omegi Yecu onongo gubedo omegine. Ento, "dul acel keken ma lok pa Yecu pe ki rwate ki minne tye i Jon 7:3, 5, 10. Lok ma ki waco i kom minne nen calo nyutu ni lutino pa minne acel-lu." (Zodhiates 1993: *adelphos*, 80) Medo ikom meno, lok ada ni Yecu onongo obedo latin ma dit loyo i kin "omegi" kikome (pe omegine) ki "cwako ki tyen lok me 'latin mukwongo', *prōtotokos*, i Lk. ii. 7. Pe nen calo Luka onongo bitiyi ki lok man, ka onongo en ngeyo ni Maliam pe onywalo lutino mukene, pi lok man *monogenes*

waraga pa Juda (**Juda 1**; nen bene **Mat 13:55** [leb Greek pi Juda obedo “Juda”]).

- I kare ma Yecu tye ka tito kwena i lobo, Yakobo ki utmege mukene-ni pe guye en (**Mar 3:21; Jon 7:5**). Ento, Yakobo olokke i kare ma Yecu onen bote i nge cer (**1 Kor 15:7**).
- Yakobo onongo tye ki lupwonnye i ot ma malo i nino me Pentekote (**Tic pa Lukwena 1:14**) ci odoko latela me kanica i Jerucalem (**Tic pa Lukwena 12:17**); en otiyo tic ma pire tek i cokke ma pire tek me Jerucalem, kun nen calo en aye obedo latela me cokke meno ki tito ngolo kopgi (**Tic pa Lukwena 15:13-29**). En onongo ngeye macalo ngat acel i kin “guti” me kanica (**Gal 2:9**).
- Nying pa Yakobo odongo, dok kicako lwonge ni “Yakobo ma Kite Atir” (Eusebius 1988: 76 [Ecclesiastical History 2.23.4, 7]).
- Ki neko en i mwaka 62 i nge bino pa Kricito kun ki celo ki got nio wa i too ingee ma ki cwalo en ki i wi ot lega (Eusebius 1988: 77 [Ecclesiastical History 2.23.11-16]; Josephus 1987, *Ant.*: 20.9.1).

“Bot kaka apar wiye aryo ma guket woko.” Yakobo obedo Lakricitayo (**Yak 1:1; 2:1**) ki tye ka coyo bot Lukricitayo (nen **Yak 5:14** ki lok ma en oloko i kom lwongo pi “*ludoyo me kanica*”). Ento, Yakobo odongo i Lajudaya dok obedo latela me kacokke ma i Jerucalem. Ki neno jami eni, tye neno aryo ma mako anga “*kaka apar wiye aryo ma guket woko*” lok i kom: Lukricitayo ma Lujudaya ma onongo gibedo woko ki i Palestine, nyo Lukricitayo ducu (Lujudaya ki Lurok).

1. Lujudaya ma gubedo Lukricitayo ma gibedo woko ki i lobo Palestine. Tyen lok mogo nyutu ni jo ma gu nongo waraga ni gubedo lukristo ma gibedo i lobo Palestine.

- **Tic pa Lukwena 11:19** loko i kom Lukricitayo ma nen calo gubedo Lujudaya ma onongo “guket woko” i lobo Palestine. I **Yak 1:1** lok ni “guket woko” (*bedo i lobo mukene*) i leb Greek tye nying lok ma ki coyo ni “poko” i Tic pa Lukwena. Man aye kit ma kitiyo kwede ki dano ma *gibedo i lobo mukene* i **Jon 7:35**.
- Ka **Yak 2:2** loko i kom “cokke” pa Lukricitayo, nyig lok ma kitiyo kwede kikome aye “kacokke.”
- I buk ni weny, Yakobo otiyo ki labol me cik macon, lok ma ki poro, ki lok ma ki waco, ma nyutu ni lukwan ne onongo gi ngeyo cik macon.

2. Lukricitayo ducu (Lujudaya ki Lurok). Tyen lok mukene nyutu ni jo ma ki miiyo kony ni onwongo obedo Lukricitayo, labongo paro ka kaka gi onwongo obedo Lujudaya onyo Lurok.

- “Kaka apar wiye aryo ni” pi nyutu ni Lujudaya-Lukricitayo ento nyutu ni “lacoc ni neno jo ma gu nongo waraga ni calo Irael me ada. Kanica ni omoko rwom me tic ni, pien onwongo obedo tic pa Meciya me dwoko kaka apar wiye aryo ni (Je. 3:18; Ejk. 37:19-24; Jab. Sol. 17:28), ki Lukricitayo gu ngeyo ni gin aye lunywali me ada me niye pa Lujudaya (Jo Roma 4; 1 Kor. 10:18; Gal. 4:21-31; Pil. 3:3).” (Davids 1982: 63; nen bene Moo 1985: 58)⁴
- Lok ni diaspora (“jo ma guket i lobo mukene”) bene “obedo ki tyen lok me lapor, ma nyutu Lukricitayo calo jo ma gibedo cen ki gang gi me polo kikome (1 Petero 1:1)” (Carson kacek ki Moo 2005: 628; nen bene **Ibru 11:13; 13:14; 1 Pet 1:17; 2:11**).
- Tic ki labol me cik macon, lok ma ki poro, ki lok ma ki waco pe obedo gin manyen, pien lucoc me baibul weny gi tiyo ki jami ma kit meno pien cik macon aye obedo guti me cik manyen. Kadi bed ni tic ki “kacokke” i **Yak 2:2** pe nyuto ni Lukricitayo ma Lujudaya gubedo ka cokke, pien i **Yabo 2:9 ki 3:9** Yecu otiyo ki lok meno ka tye ka lok ki kanica ducu.
- “Ka ‘kaka apar wiye aryo’ omyera obed ni obedo kaka pa Irael, ki dong pe tye atir kit ma twero nyutu kwede Lujudaya ma gubedo Lukricitayo [pien pe ki waco gin mo i kom ‘kaka apar wiye aryo’ ma gubedo Lukricitayo]. Lok ma tye kakare mito ni omyera wa niang lok ni ma mako Lujudaya weny, onyo omyera wa niang lok ni ma calo gin ma nyutu.” (Nystrom 1997: 38) Kit ma lok ma tye i buk ni tye ma rwate ki Lukricitayo, ento pi Lujudaya, “kaka apar wiye aryo” omyera obed gin ma nyutu kanica weny, ento pi dul pa kanica ma jenge i kom kaka.
- Lok pa Yakobo tiyo marom aroma bot Lukricitayo ducu i kare ducu ki i kabedo ducu. Lok ada tye ni pe tye gin mo i kwena pa Yakobo—kadi bed ni ki waco atir onyo ma pi ki ngeyo—ma ki keto i kom Lukricitayo ma Lujudaya keken onyo poko kin Lukricitayo ma Lujudaya ki Lukricitayo ma

(ma kitiyo kwede i Lk. vii. 12, viii. 42 pa lutino ‘keken’) tye atera me miyo cing. Omyero bene wange ni lok ma tye i Mt. i. 25 ‘pe ongeye nio ka en onywalo latin awobi me kayo’ tye ni, ingee nywal meno, bedo i nyom ma opore olubo ki lutino mukene ki nywalo.” (Tasker 1982: 22-23)

⁴ Kricito ki kanica ma calo gin ma tye ka cobo cik me cik macon ki ma calo ma tye ka yubu Israel manyen, me ada, ma lagen ki nyamo lok mapol i Menn 2016: 26-93.

pe Lujudaya. Ma ka meno, buk man ducu rwatte ki Lukricitayo ducu, labongo paro pi rokgi nyo ka ma gitye iye. Man aa ki i lok adaa ni, i Kricito, “*pe tye Lajudaya nyo jo Greek, pe tye opii nyo dano ma lone kengi, pe tye laco nyo dako; pien wun ducu wutye acel i Kricito Yecu*” (**Gal 3:28**; nen bene **Kol 3:11**). Buk ni tye gin ma konyo ma miiyo ryeko ki tic pi jo ma ye i kabedo ducu.

1:2-4—² *Utmegina, ka ce orwatte ki atematema mapatpat, wubed ki yomcwiny,* ³ *pien wujeyo ni temo niyewa kelo diyo cwiny.* ⁴ *Wuwek diyo cwiny onono adwogine maber, wek wubed jo ma roc mo pe iye, ma pe wurem gin mo.*

Yakobo ocako lok ma tye i waragane kun tito lok acel ma pire tek ma wan ducu wawok ki iye: temo niyewa ki atematema ki atematema ma wakato ki iye ki kit ma wadok kwede i komgi. Tye jami mogo ma pigi tego ma kwako lok man ma kiloko iye i tyeng magi.

1. Nyig lok me leb Greek ma kigonyo ni “atematema” (peirasmos) bene kitwero gonyone ni “atematema.” Zodhiates tito apokapoka ni: “Atematema, atematema, keto i atematema, ma kiloko i kom dano keken. Ka Lubanga aye latic, *peirasmos* tye pi tyen lok me temo ngat moni, pe pi tyen lok me miyo en potu. Ka lakwo aye tye ka temo, ci nongo tye pi tyen lok me miyo ngat moni potu piny.” (Zodhiates 1993: *peirasmos*, 1135) Marshall, Travis, kacel ki Paul tito lok man: “‘Atematema’ ma en oloko iye ni pe obedo aunauna ma ki ngeyo, ento kit dic mo keken ma temo ngat ma ye me weko niyee, me labolle two onyo peko, buru ki bot jirani ma pe Lukricitayo, peko me gwoko kit pa Lukricitayo i lobo ma tye ki jemo. Atematema ma kit meno pe oa ki bot Lubanga, ento twero bino botwa me bal. kit pa dano onyo ki bot cen (1:13-16; 4:7). Ento me ciro atematema ma kit meno weko idongo me doko jo muteggi dok i agikkine inongo ‘laker me kwo’ (1:4, 12; 5:7-11).” (Marshall, Travis, kacel ki Paul 2002: 257)

2. Lok ma tye i tyeng tyeng.2-4 nyutu ni gonyo maber kany tye ni “atematema.” Man nen ka watamo i kom kit ma waneno kwede pekki ki atematema ma wakato ki iye kacel ki adwogi me ciro pekki ki atematema magi. Kit ma waneno kwede tye me “*nen ni obedo yomcwiny*” ka wapoto i atematema mapatpat. Nen ni Yakobo owaco ni “ka” wapoto i atematema mapatpat, ento pe ni “ka” wapoto i atematema mapatpat. Peko ki atematema tye i wilobo weng. Pi meno, ka lyeto kacel ki kwo maraco tye ka potu i komwa, omyero pe watam ni Lubanga dong owekowa woko nyo ni kitye ka pwodowa pi balwa nyo ni ka onongo watye ki niye madwong kono onongo pe wakemme ki pekki magi. Ki tungcel, Yecu kikome bene orwatte ki kwo matek ducu dok owaco ni, “*I lobo wubibedo ki can*” (**Jon 16:33**, ESV). Pi meno, omyero waniang ni peko ma watye ka kato ki iye pe obedo peko ma watye kwede keken ento obedo gin kikomwa *gin ma nyutu ni Lubanga tye ka tic i kwo wa me nyutu ki yubu niye wa me weko wa bedo calo Yecu Kricito!*

Gin mumiyo wa twero wok ki i atematema wa ki yomcwiny nonge i tyeng tyeng.3-4: wan “wangeyo” ni Lubanga tye ki twero ki tye ka tic ki atematema ni me “temo niyewa” me kelo diyo cwiny ma obi kelo bedo wa “*maber ki ma otum, ma pe ki gin mo keken.*”⁵ Nyig lok ma kigonyo ni “diyo cwiny” obedo *hupomonē* ma “loko i kom kit pa ngat moni ma pe ye ni ngat moni owek jami ma tye ka time onyo opot i te atematema” (Zodhiates 1993: *hupomonē*, 1425). Lok ma kigonyo ni “ma pe ki roc” obedo *teleois* ma nyuto “ngat ma dong oo i kit mabeco, yub ma onongo kiciko pire, ma en aye, me bedo dano ma winyo Kricito.” (Zodhiates 1993: *teleois*, 1372). I lok mukene, Lubanga tiyo ki atematema ma tye i kwo wa me loko wa me doko dano ma otegi ki kit ma gicung matek ma, calo Yecu kikome, twero rwate ki jami maraco me kwo ki cwiny me yomcwiny, gen, kuc, ki mar. Pi meno ngat moni twero neno tyeng magi calo yo ma pire tek ma Lubanga dongo kwede “nyig pa cwiny” i kinwa (nen **Gal 5:22-23**). Gin ma Yakobo tye ka wacone rom ki gin ma Paulo owaco i **Rom 5:3-5** ki gin ma Petero owaco i **1 Pet 1:6-9**.

3. Lok ma mako atematema ki atematema tye i buk man ducu. Buk man ducu ki twero neno calo gin ma ki lubo ki tyeng adek ma malo ni. Pi meno, “ryeko” ma tye i **Yak 1:5** kubbe ki “ngec” ma tye i **tyeng. 3**. Lok i kom lulonyo ki lucan i **tyeng tyeng. 9-11** time i kare me lweny ki atematema (can ki lonyo weng obedo atematema onyo atematema ma temo niye pa ngat moni). **Yak 1:12-15** ki dong okelo lok ma mako atematema ki atematema mukene. Medo ikom meno, kit ma ki waco kwede i acaki, dul mukene

⁵ Watwero nongo kwe cwiny ka wa wok ki i aunauna pi niye wa, calo lukwena ma i **Tic pa Lukwena 5:40-41**. Ento, atematema ada doko “temo niyewa” ka kinongo ni watye ki two kanca, wanongo awano malit i akciden, nyo can mukene opoto i komwa *pi tyen lok mo keken ma ki ngeyo*. I kare ma kit meno, kitemo niyewa pien watwero “*wot ki niye, ento pe ki neno*” (**2 Kor 5:7**).

me buk ni dwoko ki tito lok ma ki waco i **Yakobo 1**. Buk ni weny, i kom lok, loko i kom kit ma niye me ada nen kwede-ki niye me ada i agiki ne nen ka dong ki temo ki atematema ki atematema.

1:5-8—⁵ *Ento ka ce tye nat mo i kinwu ma ryekone nok, myero en oleg Lubanja ma miyo bot jo ducu ki yomcwiny, labongo two mo, ci gibimiye.* ⁶ *Ento en myero oleg ki niye labongo akalakala mo, pien nat ma kalo akala bedo calo pii ma mol i nam, ma yamo tingo dok tingo.* ⁷ *Pien dano meno pe myero obed ki tam ni ebinongo gin mo ki bot Rwot,* ⁸ *bedo dano ma cwinye tye aryo, ma pe cung matek i yone ducu.*

Lok ni "ento" ki "pe" kubbe ki tyeng magi ki **tyeng tyeng. 2-4**. Ginyuto botwa ni gin ma pire tek me ciro ki loyo atematema ki atematema obedo ryeko. Ryeko obedo gin ma pire tek pien ryeko kato ngec: ryeko medo ngec ki tic kwede. Ryeko obedo "ngeyo" (**tyeng. 3**) ni Lubanga tye i nge atema ki tye ka tic kwede pi ber bedo wa ki bene nyutu botwa kit me lweny ki atema ki atematema wa. Miiyo botwa neno ma opore i kom kwo wa ki bot Lubanga, ento pe ki neno wa ma twero bedo ma obale ki ma obale pi arem ki deno can wa. Ki ryeko waniang ni peko wa, kadi bed ni aa ki kwene, obedo kare ma Lubanga ominiwa me kelo yubbe i kwowa.

Tyeng magi bene tito botwa ni yub ma weko wabedo ki kero me lweny ki atematema ki atematemawa obedo Lubanga kikome. En aye ngat ma "*miyo bot dano weny ma cwinye yom*" (**tyeng. 5**). Medo i kom meno, wangeyo ni Lubanga aye ma miniwa jami ma wamito pi ryeko pien en aye lagony me ryeko (**Yubu 12:13; Car 2:6; Ic 11:2; Luka 21:15; 1 Kor 2:13; Ep 1:16-19; Kol 2:2-3; 3:16; Yak 3:17**).

"Niye" ma myero waleg kwede (**tyeng. 6**) pe obedo "niye i teko me lega" nyo "niye i teko me niye." Niye pe obedo kit "teko" mo me tango. Ento, niye me Baibul tye gen i kom Lubanga ki miyo kwo pa ngat moni me winyo Lubanga kun wok ki bot Kricito kun jenge i kom gin ma en owaco. Pi meno, i cik macon, dul lok acel me leb Ibru pi niye nyo niye tito lok me "woro nyo gen i kom ngat mo nyo gin mo [ma en aye, Lubanga]"; dul lok mukene me leb Ibru ma tito lok acel-li "tye mapol i Baibul me leb Ibru ento pol kare kigonyo ni 'geno' ma ka 'bedo ki niye/ye'" Pi meno, "Cwiny pa Abram me geno Lubanga . . . weko en bedo labol mukwongo me lok me niye ma tye i Baibul. Mitine me ye ki winyo Lubanga obedo cobo gicikke ma Lubanga omoko kwede." (Schowalter 1993: 222) Lok me niye pa cik manyen rom, apokapoka madit tye ni gin ma ngat moni ye iye aye Yecu Kricito. Pi meno, leb me niye kitiyo kwede "me ngeyo twero pa Yecu ma pe nen ki bene me gamo lok me kwena maber ma en obino ka titone ." (France 1992: 223). Man waco botwa ni tye kuc ki rwom ma lamal i kom niyee ma pe jenge i kom ki pe loko ki kit ma ngat moni tye kwede ento jenge i kom bedo ki wat maber ki Rwot.

Bedo ma ocung matek ki niye ma pe gik ni ki nyutu ki gin ma rwate ki gii- "kalakala." James oloko i kom ngat ma tye ki akalakala ni "*calo yamo ma mol i nam, ma yamo tye ka ngweco kwede dok tye ka ngweco kwede . . . dano ma cwinye tye aryo, ma pe cung matek i yone ducu*" (**tyeng tyeng. 6, 8**). I lok mukene, ngat ma kit meno bedo malo nino acel ki piny nino mukene, ma jami ma tye woko aye telo ne ento pi tek cwiny ki gen ma tye iye. Douglas Moo tito ni, "Ngo ma Yakobo tye ka cayo i tyeng magi pe obedo ngat ma tye ki akalakala i kom niyene, nyo ma poto i bal i kare ki kare — dano manok keken aye onongo gibigamo lega ka onongo kit meno! Ento, Yakobo pwodo ngat ma pe tye ki cwiny me ada me yenyo jami calo ryeko ki bot Lubanga; ngat ma tye ka yenyo tic pi jo aryo mapat pat i kare acel (Mat. 6:24; Yakobo 4:4)." (Moo 1989: 1154) Ronald Ward keto ne kit man, "Akalakala pe obedo kwero niyee onyo akalakala ma mako tam pa dano. Kit ne tye apoka poka i cwiny. Ngat ma tye ki akalakala moko ki kwero; en moko i kom cikke-ki tye ki gen ni pe obi cobbe." (Ward 1970: 1224) En aye atematema ki atematema ma wanongo ma nyutu kit ma niyewa tye kwede ki ma konyo me medo niyewa ki gen wa i kom Rwot kit ma en tiyo kwede i atema ki atematema wa.

1:9-11—⁹ *Ento omego ma tye ki kwo mamwol myero owakke i rwom ma malo ma en tye kwede;* ¹⁰ *ki lalonyo myero owakke pi lewic ma en tye kwede, pien en bitum woko calo lum ma nyak.* ¹¹ *Pien cej tuc ki yamo mager, ci lum otwo woko; ki ature ne poto woko ki ber pa nen ne bene rweny woko; kit meno bene laco ma lalonyo i kin jami ma en tye ka yenyo bino rweny woko.*

Lok man i kom lulonyo ki lucan bene oa ki i lok ma mako diyo cwiny i te atema—kany ma kwako dano ma tye i kwo me cente ma pat pat. Can kikome twero bedo atema matek kare ducu. Ento bedo lalonyo bene obedo atema; lonyo kelo atematema madit me poko kin waa. Kit ma ki waco kwede kany rom ki **Car 30:8-9**: "*Pe imiya can nyo lonyo; Miya cam ma opore, wek pe apong ki kwero in kun awaco ni, 'Rwot anga?' Nyo ni pe abed lacan ki kwalo, ki balo nyij Lubanja.*" Gin ma pire tek, kit ma kinyuto kwede i **Yak 1:9-11**, aye me keto tamwa i kom Rwot ki kit ma ngat moni bibedo kwede matwal, ento pe i kom kit ma en tye kwede ki woko. Yakobo tye ka waco gin ma Kricito owaco i **Mat 6:19-21**: "¹⁹*Pe wukan lonyo piwu kenwu i lobo, ka ma nyenye ki nyal gibalo woko, ki ka ma lukwo turo ot ci gikwalo.* ²⁰ *Ento wukan lonyo piwu kenwu i polo, ka ma nyenye ki nyal pe balo, dok ka ma lukwo pe gituro ot ci gikwalo;* ²¹ *pien ka ma lonyoni tye iye cwinyi bene bedo iye.*"

Douglas Mootito lokke kit man: “Yakobo, pi meno, cuko cwiny Lukricitayo ma lucan kacel ki lulonyo ducu me po ni tyen lok acel keken ma weko gibedo ki gen aye ni gin aye Yecu Kricito.. Lukricitayo aryo-ni ducu, i yoo mukene, myero gunen kwogi ki i polo, ento pe i lobo.” (Moo 1985: 69)

1:12-15—¹² *Dano ma diyo cwinye i kare me atematema tye ki gum; pien ka dong giye, ci en binongo mot me kwo ma Rwot ociko me miyo bot jo ma mare.* ¹³ *Ka gibito nat mo pe myero owacci, “Lubanga aye ma bita”;* *pien gin marac pe twero bito Lubanga, en bene pe bito ngat mo.* ¹⁴ *Ento dano acel acel bite ka mitine kene aye ma bite, kun omo cwinye.* ¹⁵ *Miti ka doj oyac, ci nywalo bal; ki ka bal doj otum, ci kelo too.*

I tyeng magi Yakobo oloko i kom lok ma tye i **tyeng tyeng. 2-4**. Ento, **tyeng. 12** okato i kom **tyeng. 4** ma mako mot me bedo lagen i kare me atematema kun kelo gin ma bino pi anyim— “*mic me gin aruka me kwo*”—ni jo ma diyo cwinygi gihinongo. Man rwate ki lok pa Yakobo i **tyeng tyeng. 9-11** ni dano omyera gu ket cwiny gi i kom kwo gi ma labenaka, ento pi i kom kwo gi me cente.

Yak 1:13-15 obedo nyamo lok ma pire tek i kom kit ma atematema ki bal tye kwede. Tyeng magi nyuto jami mogo ma pigi tego:

1. **I v.12**, lok ma kigonyo ni “atema” (*peirasmos*) obedo lok acel ma kitiyo kwede i **tyeng.2**; i **tyeng tyeng. 13-14**, nyig lok ma kigonyo ni “kitemo” ki “temo” (*peirazō*) obedo kit ma kitiyo kwede ki **nyig lok me leb Greek acel-li**. Lok ma tye i nget lok ni nyutu ni gonyo maber i **tyeng. 12** tye “temo” ki i **tyeng. 13-14** gonyo maber tye ni “ki temo.” Ento, kadi bed ni kitiyo ki lok acel-lu, i tyeng **tyeng. 2** ki **12** jami ma woko tye ka lok iye, ento i **tyeng tyeng. 13-14** miti ma i cwiny tye ka lok iye.

2. Tyeng magi nyutu ni acaki me bal kikome—ki acaki me atematema kikome—*tye i kin wa*. Kit ma wakwo kwede ki woko, dano mukene, ki Catan kikome tye ka miyo botwa kare me nyutu genne onyo me timo bal. Ento kadi bed jami ma tye ki teko kacel ki jo ma gitye ka tic kacel ki Catan kikome pe twero ketowa i peko i yoo me cwiny *ka pe ki dok nio ka wamiyo tam pa Catan bedo mewa*. Atematema tye i cwiny, ento pe woko. Dano aryo romo bedo ki jami ma kit meno, ento ngat acel timo bal ki lawote pe timo bal. Me labolle, dano ma lacan ma tye ki peko madit oneno kicaa ma pe ki gwoko maber; ka en okwalo ne onyo ku, cung i kom ka en “obedo ka tero en ki miti me buto” onyo ku.” Lacat wil mo ma tye kene, ma onyomme, ma tye ka mabor ki gang orwate ki dako mo ma mwonya ma mito buto kwede; ka en butu kwede onyo bedo lagen bot dakone cung i kom ka en tye ka “tye ka tero en ki miti me kom.” Yakobo tye ka wacciwa ni lok ma dano giloko ni, “Larac-ci omiyo atimo,” pe tye ada. Larac-ci pe twero weko watimo gin mo keken ma wayero pe me timone. Wan kikom wa tye ki twero i kom jami weng ma watimo, ki Lubanga twero penyo wa pi jami ma watimo. I kom lok, Yakobo tye ka waco gin ma Yecu owaco i **Mat 15:19**, ni “*ki i cwiny bino tam maraco, nek, abor, abor, kwalo kwo, caden goba, loko lok goba.*”

3. **Lok ma ki gonyo ni “miti” i tyeng tyeng. 14-15 tye epithumia**. Kadi bed ni lok ni “miti” pol kare tye ki tyen lok me buto, meno pe obedo tyen lok ma pire tek kany. *Epithumia* te lokke ni “mito madwong, miti matek, miti”; tutwalle ka kitiyo kwede i yo marac te lokke ni “miti ma pe rwatte dok ma okato kare woko, miti me kom, miti me buto” (Zodhiates 1993: *epithumia*, 627). Ki lok adaa, tyeng magi tye ka waco botwa ni kare weny ki wa timo *gin ma wamito loyo*. Me labolle, ka ladit ticwa owacciwa ni omyero walok lok goba i kom gin mo nyo wabirwenyo ticwa woko, ka waloko lok goba pe obedo pien ni “kidiyowa labongo mitiwa” me loko lok goba ento pien onongo wamito gwoko ticwa ma ka bedo dano ma genne dok wawaco lok ada. Ka, i kare me neko dano i lobo Rwanda, ki waco botwa ni omyero wanek ngat mo ki ka pe watimo meno ci wan kikomwa ki bi nekowa, ka waneko ngat meno nongo tye pien wamito kwo makato mitiwa me lubo cik pa Lubanga, “*Pe myero ineko dano*” (**Nia 20:13**). Ka kare (kit ma kwo wa tye kwede) orwate ki miti, ki dong yub me nywal time. Tam me bal kare weny kelo too.

Kit man obedo kit meno nicako i kare ma dano mukwongo (Adam ki Kawa) gutimo bal mukwongo (camo nyig yat ma kigengo): I kare ma Kawa “*oneno ni yat-ti ber me acama, dok bene nen mwonya, dok ni yat-ti ber me miyo dano ryek, ci okwanyo nyige ci ocamo; dok bene omiyo bot cware ma tye bote, ci en bene ocamo*” (**Acak 3:6**). Ki lok ada, onongo gimito camo nyig yat meno pi adwogi maber ma onongo gitamo ni gihinongo makato kit ma onongo gimito kwede me geno ki winyo Lubanga. Man kare weny tye kit meno. Watimo bal pien wamito ni.

1:16-18: ¹⁶ *Pe wuwek gibwolwu, utmegina ma amaro.* ¹⁷ *Gin ducu mabeco ma gimiyo, ki mot ducu maber twatwal, a ki malo, oa ki bot Won gin ma ryeny, ma tipo ma pe lokke dok lokke pe lokke.* ¹⁸ *I tic ki miti ne en onywalo wa ki lok me ada, wek wabed calo nyig mukwongo i kin cwecce.*

Tyeng. 16 tiyo i kom tyeng tyeng. 14-15 ki i tyeng tyeng. 17-18. Tyeng angwen ni nyutu apokapoka madit:

| tyeng tyeng. 14-15 | tyeng tyeng. 17-18 |
|--|---|
| Atematema = bedo ka tero ki bwolo ki miti me kom | Jami weny maber ki mic ducu maber aa ki bot Won |
| Miti me kom—nywalo ki nywalo bal | En—onywalowa ki miti ne ki lok me ada |
| Bal kelo too | Wabi bedo nyig mukwongo i kin cwec ma mege |

Kit pa "nyig mukwongo" (**tyeng. 18**) tye iye jami ma lubo ni:

- Jami ma ki yero ni (**Nia 23:19**)
- maleng ki manyen (**Levi 2:11-12, 14**), maber (**Wel 18:12**), labongo bal mo (**Wel 28:31**)
- miyo deyo bot Rwot (**Car 3:9**)

Macalo "nyig mukwongo," kwowa myero onyut kit ma kiloko i komgi malo-ni.

- Nyig yat mukwongo miiyo kony bot ajwaki (**Wel 18:8-12; Ejek 44:30**); kombedi wan, kanica, wabedo "tic pa ajwaki maleng" (**1 Pet 2:5, 9; Yabo 1:6**), ma en aye, omyera wa cwako ngat acel acel.
- Dul pa ajwaki onongo tye ni "kono gu miine kengi me lubu cik pa Rwot" (**2 Tekwaro 31:4-5**); kombedi omyero "bed i lok ma Mega" (**Jon 8:31**) ki bedo "jo ma gitiyo lok" (**Yak 1:22**).
- Nyig mukwongo nyutu ni Lubanga obi jolo Irael (**Levi 23:10-11**); kombedi wan, kanica, wabedo "lutim lirre me ada" (**Pil 3:3**), lutino pa Abraim me ada (**Gal 3:29**), ot pa Lubanga me ada (**1 Kor 3:9, 16-17; 2 Kor 6:16-7:1; Ep 2:21; 1 Pet 2:5; Yabo 3:13:13**), "lonyo me ada pa Irael" (**Ep 2:12, 19**), Irael me ada pa Lubanga (**Gal 6:16**).

Tyeng 18, calo tyeng. 16, tye tyeng me loke kobo akoba. En tyeko gin ma Yakobo obedo ka waco nio wa i kare ni, cake ki tyeng. 2. Tam wa tye me bedo i Lubanga; en miniwa ryeko me loyo atematema (**tyeng. 5**); en pe bitowa me timo bal (**tyeng. 13**) ento, ma ka meno, miyowa jami mabeco ducu (**tyeng. 17**). Gin ma oweko jami eni weng tye ni ngat ma "onywalo wa ki lok me ada" (**tyeng. 18**), ma en aye, en onywalowa, ominiwa kwo manyen, olarowa (**Jon 1:12-13; Ep 2:8-9**). Ento en olarowa pi tyen lok mo, ni "wabi bedo calo nyig mukwongo i kin cwecce" (**tyeng. 18**). Gin ma nen calo en aye wi lok me cura 1 ki, ada, dul me buk man ducu.

1:19-20: ¹⁹ *Man wuneyo, utmegina ma amaro. Ento dano ducu myero owiny lok oyotoyot, pe myero orune me gamo lok, dok pe kiniga pe make oyot;* ²⁰ *pien kiniga pa dano pe kelo kit ma atir pa Lubanga.*

Pol kare wabedo ki bal me lok labongo tam, ma pe wayubbe iye, dok ma pe wayubbe iye—bedo lok goba nyo akemo. Medo i kom meno, pol kare wabedo ki cwiny me akemo oyotoyot, ma en aye, tamo ni kitimo gin marac i komwa, ni watye ki twero me bedo ki akemo, dok ni Lubanga tye tung botwa. Kit tim magi tero wa "dwoko gin marac ki gin marac onyo lok me lewic ki lok me lewic" (**1 Pet 3:9**). Meno aye gin ma tye tungcel ki kwo ma jenge i kom kica ma myero wakwo kwede. I kwo ma jenge i kom kica, pe omyera wa cul gin marac pi gin marac onyo lok me buru ki lok me buru ento omyera wa "mi gum ma ka meno" (**1 Pet 3:9**).

Lok me leb Greek pi "akem" tye *orgē* ma nyutu "akem ma calo kit ma ngat moni tamo kwede" ma pat ki lok ni *thumos* ma nyutu "akem ma calo tam ma mako culo kwor" (Zodhiates 1993: *orgē*, 1055). Yakobo tye ka lok i kom Yecu ma owaco ni gin marac ki gin ma balo wa a ki i cwinywa (**Mat 15:15-20; Mar 7:14-23**). Pi meno, omyero wagwok cwinywa, tamwa, ki kit ma wawinyo kwede. Ki bedo "wiinyo oyot, lok oyot ki kiniga oyot," wa bi gwokke ki i bal me bedo ngat ma ngolo kop i kom dano ki dong wabi gwokke ki i ngolo kop i komwa nyo ngolo kop i komwa kenwa (nen **Mat 7:1-2**).

1:21-27: ²¹ *Pi meno, wubol tim maraco ducu woko, ki gin ducu ma doŋ odoŋ i kom gin maraco, wugam lok ma gipito i iwu ki mwolo, ma twero laro kwowu.* ²² *Ento myero wunyu ni wun jo ma tiyo lok pa Lubanga, ento pe wubed jo ma winyo lok keken ma bwolle kengi.* ²³ *Pien ka ŋat ma winyo lok, ento pe tiyo, rom ki dano ma neno waŋe kikome i kiyoy;* ²⁴ *pien ka en oneno kome kene ki ocito woko, cut cut wiye wil woko i kom kit dano ango ma en obedo.* ²⁵ *Ento ŋat ma neno cik maber twatwal, cik ma miyo bedo agonya, kun lubone, kun pe bedo ŋat ma winyone ma wiye wil woko, ento bedo ngat ma tiyone maber, dano meno bibedo ki gum i gin ma en tiyo.* ²⁶ *Ka ŋat mo otamo ni etye ladini, kun pe juko lebe, noŋo bwolle abwola kene ki i cwinye, dinine konnye pe.* ²⁷ *Dini maleng dok ma pe ki cilo mo i nyim Lubana Wonwa en ene: limo litino kic ki mon ma coggi oto i can ma gitye kwede, ki gwokke ken ma lobo pe balle iye.*

Dul me agiki, mabor me cura 1 miyo ngec ma mako buk ni; dul mukene me buk man loko i kom tic ki cik ma kiloko iye kany. Gin ma pire tek me kwo kwo ma genne aye lok pa Lubanga. Pi meno, kadi bed ni “*akemo pa dano pe kelo kit ma atir pa Lubanga*” (**tyeng. 20**), lok pa Lubanga, ka ki keto i cwiny ngat moni, kelo kit ma atir pa Lubanga- en kekene “*twero laro kwo ni*” (**tyeng. 21**). Ento, lok meno pe tye me kwano nyo mako i wiwa keken; ento, omyero ki tim iye. Pi meno, **tyeng. 22** waco ni “*wunyut ni wun jo ma tiyo lok pa Lubanga, ento pe wubed jo ma winyo lok keken ma bwolle kengi.*”

Tyeng **21** poyo wiwa ni wa tye i kin jami ma nen marac. Ka watero meno i cwinywa, ci weko wadoko jo maraco nyo jo maraco. Nyig lok me leb Greek ma kigonyo ni “tim maraco” kany aye *kakias* ma nyuto ni “tim maraco calo kit marac me tam . . . gin marac i kit ma opore ma tere ni tim marac me cwiny, kwo, ki kit” (Zodhiates 1993: *kakia*, 807). Kit ma en otimo kwede i **tyeng tyeng. 19-20**, Yakobo tye ka cito i cwiny lok: kit ma wawinyo kwede, kit ma wawinyo kwede. Watwero “gamo lok” keken i *mwolo*. Man bene kubbe ki **tyeng tyeng. 19-20** pien *mwolo* obedo gin ma opokke ki paro piwa kenwa ki kiniga ma tye i tyeng magi. Mwol obedo ngeyo ni lok ma wanongo ma laro kwo wa kimiyo botwa pi kica pa Lubanga keken, ento pi pi ber mo ma tye i komwa. Pe wanongo ki i jami ma watimo onyo tic wa; kimiyo botwa kadi bed ni—ada, pi—bal wa, goro wa, ki bedo ma pe wapore. Ka waniang lok meno kikome, ci pe twero konyo ento terowa i kit matir me cwiny ki tam ma Yakobo tye ka lok iye.

Tyeng **22-25** keto cik ma pigi tek: “*wunyutte kekenwu ni wubed jo ma tiyo lok, ento pe jo ma winyo lok keken*” (**tyeng. 22**). Lok ni obedo kiyo me kwo wa (**tyeng tyeng. 23-25**). Lok ni bene obedo rwom ma omyera wa ngolo kop i kom kwo wa. Lok ni nyutu botwa kit ma omyera wa kwo kwede. Ento lok ni tye ma kato man. I **tyeng. 25** lok ni ki lwongo ni “*cik ma pe ki roc, cik me bedo agony.*” Man tye kit meno pien lok meno gonyowa ki i lok goba. Kit ma Yecu owaco kwede, “*Ka wumoko i lokka, ci wun lupwonnyena kikome; ci wubingeyo lok me ada, lok me ada bigonyowu*” (**Jon 8:31-32**). Lok ni bene gonyo wa ki i opii pa teko ki adwogi me bal; kit ma **tyeng. 21** owaco kwede, lok ma ki keto i cwinywa laro kwo wa. Pi meno, lok ni, i adaa, ki poro ki kwena maber ma ogonyo wa ki i teko ki pwod me bal wek pe dong wabed opii pa bal (**Rom 6:6-7**). Lok ni pe gonyo wa ki i lok goba ki bal keken, ento bene gonyo wa ki miyo wa twero me ngeyo Lubanga, woro Lubanga, tam maber, ki kwo maber. Pi meno, **tyeng. 25** cikke me miyo gum bot jo ma gi tiyo lok pa Lubanga maber. I timo meno, Yakobo tye ka dwoko lok ma Yecu owaco i **Luka 11:28** (ESV): “*Jo ma giwinyo lok pa Lubanga, dok gigwoko, gitye ki gum makato!*” Ento, mot kacel ki adwogi maber ma wanongo ki i lok meno bibedo botwa keken ka ‘waketo wangwa’ iye. I lok mukene, wapwonyo lok, wapwonyo lok, wa tamo i kom lok, wa timo lok wek lok ni obed “ma ki keto” i cwiny wa. Ki lok macek, wa doko dano me lok.

Tyeng **26-27** tit macek gin ma Yakobo obedo ka wacone kun tito gin ma Lubanga neno ni obedo “dini me ada.” Lok ma kigonyo ni “dini” i tyeng magi aye *thrēskeia* ma nyuto “tic me kwere nyo woro.” (Zodhiates 1993: *thrēskeia*, 742) onyo “nyutu mar bot jami ma kwo, tutwale kit ma nyute kwede i kwere me woro” (Danker 2000: *thrēskeia*, 459). Ki lok ada, tye ka lok i kom kwere me dini ma tye ki rwom i wang Lubanga. Dano timo kwere me dini mapol ma pat pat: mogo gi guro tyen gi piny onyo gudu tyen acel piny me nyutu woro); mogo gi timo lanyut me yatariya; jo mukene giilo cinggi malo ka gitye ka lega; jo mukene giloyo wigi, giumo wanggi, dok gidongo cinggi. Yakobo tye ka waco ni kwere nyo kwere me ada ma Lubanga tero calo gin ma pire tek pe obedo guro conggi, guro wic, ki mukene, ento obedo “*me limo lutino kic ki mon ma too i kare me peko gi ki me bedo labongo bal i kom lobo*” (**tyeng. 27**).

Yakobo tye ka nyutu ni “*dini maleng dok ma pe ki cilo i nyim Lubanga Wonwa*” kwako dano weny ma tye iye ki woko. Gwoko komi “*ma pe ki bal ki lobo*” ma mako kit ma cwiny wa tye kwede, ma calo, pe bedo “ki balo” ki jami ma pire tek, jami ma pire tek, ki tam pa lobo. Man pire tek pien “dano ducu ginyuto niye kacel ki tim mogo ma pe rwatte ki pa Lukricitayo, kadi bed pe gitye ka jemo i kom Lukricitayo. Laye ma bedo ‘i lobo-ni’ bedo i peko kare ducu me bedo ki cilo me yub meno ‘nyo’ i kome.” (Moo 1985: 87) Lok me cuko cwiny man dok cen i **tyeng. 21** ka ma Yakobo owaco botwa ni myero waketo woko “*cilo ducu ki gin ducu ma odoj ki i tim maraco.*” Watimo meno kun waketo tamwa “*i kom gin ma tye malo, pe i kom gin ma tye i wi lobo*” (**Kol 3:2**). Watimo meno ki “*kun wamako tam ducu macalo opii me bedo ki winyo pa Kricito*” (**2 Kor 10:5**) ki ki keto tam i kom “*gin ducu ma tye ada, gin ducu ma giworo, gin ducu ma tye atir, gin ducu ma lej, gin ducu ma mwonya, gin ducu ma nyinggi ber,*” maber, ki ma opore me pako (**Pil 4:8**). Ki lok macek, omyero “*wukwong keto cwinywu i kom kerre ki kit ma atir ma en tye kwede*” (**Mat 6:33**) ki “*mar Rwot Lubangani ki cwinyi ducu, ki tiponi ducu, ki tekki ducu, ki tammi ducu*” (**Luka 10:27**; nen bene **Mat 22:37**), en aye cik mukwojo dok madit (**Mat 22:38**).

Limo lutino kic ki mon ma too i kare me peko gi nyutu nyutu marwa bot Lubanga. Meno aye gin ma nen woko, lanyut me cwiny, kica me cwiny i kwo pa ngat moni. Man aye gin ma Yecu olwongo ni cik “me aryo, “*mar lawoti macalo imarre keni*” (**Mat 22:39**; nen bene **Luka 10:27**). Gwoko ki paro ma myero wanyut bot jo mukene pe gik i kom “lutino kic ki mon to” keken. Ki lok adaa, “lutino kic ki mon to” gudoko i gicikke macon

calo lok ma ki waco i kom jo ma kony gi pe i lobo” (Moo 1989: 1155). Yecu onyuto man ka maleng i kare ma oloko i kom ngolo kop i kom romi ki dyegi. En owaco ni, ³⁵ *Pien onoyo kec neka, ci wumiya cam; onoyo orwo pii oneka, ci wumiya pii amata; An onwongo abedo larok, ki in ilwonga;* ³⁶ *onoyo atye nono, wun wurukka; onoyo koma lit, wun wulita; onoyo atye i buc, ci wubino bota.* ³⁷ *Ci jo ma kitgi atir gibigamo doge ni, ‘Rwot, waneno in kec awene, ci wamini cam, nyo orwo pii, ci wamini gin amata?’* ³⁸ *Awene ma waneno in macalo welo, ci walwongi i ot, nyo ma pe iruko, ci waruki?’* ³⁹ *Awene ma waneno iye two, nyo i mabuc, ci wabino boti?’* ⁴⁰ *Kabaka biwaco botgi ni, “Ada awaco botwu ni, kit ma wutimo kwede bot ngat acel i kin omegina magi, kadi wa ngat matidi loyo i kingi, wutimone bota.”* Lakwena Jon otito ni ticwa me nyuto mar bot jo mukene obedo gin ma nyuto ka ce watye ki niye me larowa nyo pe. Iye **1 Jon 4:20** en owaco ni, *“Ka dano mo waco ni, ‘An amaro Lubanga,’ kun dag ominne, noyo en lagoba; pien ngat ma pe maro ominne ma oneno, pe twero maro Lubanga ma pe oneno.”* Ki lok macek, “dini maleng’ pa ‘Lakricitayo ma pe ki roc’ (tyeng 4) ribo cwiny maleng ki tic maleng” (Moo 1985: 87).

Cura me acel me buk pa Yakobo oloko i kom jami ma pigi tego ma kwako kwowa ki niyewa: cakke ki i atematema ki kit me loyogi, me bal ki kit ma en tye kwede, me kit ma myero wakwo kwede, kun gik ki tito gin ma dini me ada obedo i wang Lubanga. En omede ki cito i cwiny lok ni. Kit ma en oloko kwede i kom kit dini me ada i **tyeng. 27** tye ka nyutu ngo ma niyewa omyera oter wa me doko: ka wa kwanyo ryeko pa Lubanga ki kwo ma lubu niye wa, wa bi nyutu kit pa Lubanga kikome ma tye *“won lutino kic ki langol kop pa mon to” (Jab 68:5)* ki ma, i kom Yecu Kricito, onwongo *“gibitowa i yo ducu macalo wan bene, ento pe watimo bal mo” (Ibru 4:15)*, ma en aye, onongo *“ma pe ki bal ki lobo.”* Kit ma kwo ma kit meno nen kwede i kare mogo ma pat pat en aye lok ma tye i buk ni. I kom meno dong wa loko.

PENY ME ANYWAKA

1. Pingo Yakobo olwongo kanica (ma en tye ka coyo waraga man botgi) ni “kaka apar wiye aryo ma guket ata” i Yak 1:1?
2. “Atema” obedo ngo, dok pingo ki dok nining ma myero “wanen ni obedo yomcwiny” ka warwatte ki atematema mapatpat (nen Yak 1:2-4)?
3. “Ryeko” angu ma myero wapeny pire bot Lubanga (Yak 1:5)? Pingo pire tek tutwal?
4. Yak 1:6 waco ni omyero wapeny Lubanga ki “niye.” Tit kit ki kit ma niye tye kwede.
5. Gin angu ma pire tek ma Yakobo tye ka wacone i Yak 1:9-11 i lokke i kom lulonyo ki lucan?
6. I Yak 1:12-15 Yakobo oloko i kom atema ki atematema.
 - Apokapoka angu ma tye i kin atematema ki atematema?
 - I Yak 1:14-15 Yakobo otiyo ki lok ni “miti.” “Miti” obedo gin angu kit ma Yakobo otiyo kwede ki lok meno?
 - Ma lubbe ki tyeng magi, bal ocakke ki kwene?
 - Lubanga tiyo ki pekkiwa ki atematema ma wakato ki iye nining me dongowa dok weko wabedo calo Yecu?
7. Gin angu ma nyutu “nyig mukwongo” (nen Yak 1:16-18), dok kwowa myero obed nining pien myero wabed “nyig mukwongo i kin ginaketane”?
8. Yak 1:19-21 oryeyo jami mapol ma pigi tego ma myero obed i kwo pa Lakricitayo. Gin angu? Kanica twero konyo jone me dongo i kabedo magi nining?
9. Yak 1:22-25 loko i kom cik ma pire tek me bedo lutim lok, ento pe luwiny lok keken. Ki tic me tito kwena ki pwoy, kanica twero konyo dano me pwoy lok. Ento ngo ma kanica twero ki omyera otim me konyo dano ne me kato pwoy lok keken me doko “lutim” lok?
10. I Yak 1:26-27, Yakobo tito botwa gin ma “dini maleng dok ma pe ki cilo i nyim Lubanga Wonwa obedo” (ma en aye, “kwer nyo kwer me dini” ma Lubanga tero calo gin ma pire tek). Kwer ki kwer angu ma Lubanga tero calo gin ma pire tek i dini? Ngo ma myero watim i kanica wa me cako keto cwinywa i kom jami ma Lubanga tero calo gin ma pire tek?

III. Ja 2:1-13—Bal ma poko kin dano—Utmegina, pe wumak niyewu i kom Rwotwa Yecu Kricito me deyo-ni pi cwiny me apokapoka keken. ² Pien ka natti mo odonyo i cokkewu ma oruko agit jabu, ma oruko boŋo mabeco, ci lacan bene obino ma oruko boŋŋi macol, ³ dok bene wuketo cwinywu i kom dano ma oruko boŋŋi mabeco-ni, kun wuwaco ni, “In ibedo kany i kabedo maber-ri,” kun wuwaco bot lacan ni, “In icuŋ kunnu, nyo ibed piny i kom me ka tyena,” ⁴ pe wupoko kinwu kekenwu, kun wudoko luŋolkop ki tam maraco?

⁵ Winy, omegina ma amaro: Lubanga pe oyero lucan me lobo man me bedo lulonyo i niye ki lunywali me ker ma en ociko bot jo ma gimare? ⁶ Ento wun wuketo lewic i kom lucan. Pe lulonyo ma gidiyowu kun giterowu i kot? ⁷ Pe giyeto nyij maber ma gilwoŋowu kwede-ni?

⁸ Ka, kadi bed kumeno, wutye ka cobo cik pa kabaka ma lubbe ki ginacoya, “MAR LAWOTI MACALO IMARRE KENI,” itye ka timo maber. ⁹ Ento ka wupoko kin dano, noŋo wutimo bal, ci cik ŋolo kop i komwu ni wun lubalo. ¹⁰ Pien ŋat ma gwoko cik ducu, ento poto i lok acel keken, noŋo doŋ obalo cik ducu. ¹¹ Pi En ma owaco ni, “PE ITIM ABOR,” bene owaco, “PE I TIM NEKO DANO.” Ka pe itimo abor, ento ineko nek, noŋo doŋ idoko nga Yakma turo cik. ¹² Pi meno wulok dok wutim kit macalo jo ma myero giŋol kop i komgi pi cik me bedo agonya. ¹³ Pien ŋolo kop pe bibedo ki kica i kom ŋat ma pe otimo kica; kica loyo ngolo kop.

Lok ma tye i **tyeng. 1** ma ki gonyo “ki cwiny me paro pi ngat acel acel” obedo lok me leb Greek (*prosōpolēpsia*) ma tere ni “gamo wang,” ma en aye, nyutu apokapoka onyo poko kin dano (nen Moo 1989: 1155; Zodhiates 1993: *prosōpolēpsia*, 1239). Lok ni tye i dul mapol (ma en aye, “tic me poko kin dano”), ma nyutu ni, kadi bed ni Yakobo otiyo ki labol acel me poko kin dano ma ki nyutu bot lalonyo, laco ma oruko bongi maber i kom lacan, laco ma oruko bongi marac (tyeng tyeng. 2-6), cik ma Yakobo oloko iye i dul man tiyo i kom “kit ma kitero kwede ngat mo keken malube ki lok ma woko—bedo rangi del kom, lonyo, nyo lonyo bongo” (Moo 1989: 1155).

1. Dul man miyo botwa pwony ma mako gin mumiyu nyutu apokapoka obedo bal:

- **tyeng. 1**—Yecu obedo Rwotwa me deyo. Ka wamiyo deyo bot jo mogo, calo laco ma lalonyo i labol pa Yakobo-ni, ci nongo watye ka timo “calo Yecu dong pe deyo, donyo pa lalonyo gikwero donyo pa Rwot Yecu kikome” (Ward 1970: 1227). Nyutu cwiny me apokapoka i kom dul pa dano mogo “pe rwatte ki niye i kom Ngat ma obino me turo ariya ma tye i kin rok, rangi del kom, rwom me kwo, bedo laco nyo dako ki dong dini” (Moo 1985: 88; nen **Ep 2:11-22**). I lok mukene, ka wamiyo dul dano mogo gin ma pire tek ma loyo dul dano mukene, nongo wa tye ka kwanyo Yecu Kricito ki i kom loc ma en keken aye myero obed kwede. Man obedo lok ma pire tek adada.

Medo i kom meno, Lubanga bene obedo lacwec pa jami ducu. Lubanga pe ocweyo dano aryo mukwongo (Adam ki Kawa) ci oweko wan kenwa. Ma ka meno, Lubanga miyo dano acel acel (**Nia 4:11; Yubu 10:8; 31:15; Jab 100:3; 119:73; 139:13-16; Ic 44:24; Jer 1:4-5; 27:5**). Pien Lubanga ocweyowa, wan wabedo mere (**Nwo 10:14; Jab 24:1; 50:10-12; 95:6-7; 100:3; Ic 17:7; 29:19; 45:9; 64:8; Jer 18:1-10; Rom 9:20**). Medo i kom meno, dano ducu kicweyogi i “cal pa Lubanga” (**Acak 1:26-27; 5:1, 3; 9:6; Yak 3:9**). Keto i kom jami magi ducu, **Rom 2:11** waco ni, “Lubanga pe poko kin dano” (nen bene **Levi 19:15; Nwo 10:17**). Tyeng meno tiyo ki nyig lok me leb Greek acel-li (*prosōpolēpsia*) ma Yakobo otiyo kwede i **tyeng.1**. Kombeddi i Kricito, **Gal 3:28** waco ni, “Pe tye Lajudaya nyo jo Greek, opii nyo dano ma lone kengi, pe tye laco nyo dako, pien wun ducu wutye acel i Kricito Yecu.” Gin ma pire tek i lok man tye ni, ka wanyuto apokapoka i kom jo mogo, nongo watye ka timo gin ma pe rwatte ki kit ki kit pa Lubanga ki Kricito kikome!

- **tyeng. 4**—Ka wanyuto cwiny me apokapoka, ci wadoko lungol kop ki cwiny maraco. I **Jon 7:24** Yecu owacci, “Pe wuyol kop pi kit ma anen kwede, ento wuyol kop atir.” Ka wa cako poko kin dano ma lubu jami ma woko calo rwom me cente, kaka, kaka, ki jami mukene, Lubanga tero man calo kit me ngolo kop marac, pien guti me ngolo kop ni jenge i kom jami ma pe rwate. Ma rac loyo, ngolo kop ma jenge i kom jami ma woko pol kare ki keto i kom jami calo miti me kom, nyeko, kwero dano ki jami mukene ma kelo bal. omyero wa po ni **1 Cam 16:7** (ESV): “Lubanga pe neno kit ma dano neno kwede, pien dano neno gin ma nen ki woko, ento Rwot neno cwiny dano.” Kit ma wanyuto kwede apokapoka ma jenge i kom jami ma woko, nongo watye ka pimo ki ngolo kop i kom dano ma pe rom ki kit ma Lubanga pimo kwede ki ngolo kop i kom dano. Ka watimo meno, nongo watye calo Petero i kare ma Yecu owacce, “Doŋ cen i ngeya, Catan! In ibedo gin ma gengo an. Pien pe iketo tammi i kom gin pa Lubanga, ento i kom gin pa dano.” (**Mat 16:23**)

- **Tyeng tyeng. 5-6**—Ka wanyuto cwiny me apokapoka, nongo wabalo lewic i kom jo ma Lubanga oketo deyo i komgi. Yecu kikome onongo obedo dano ma lacan. En owaco ni, “Wutye ki

gum, wun lucan, pien ker pa Lubanga mewu” (**Luka 6:20**).⁶ Ka wapoko kin dano mo keken nongo watye ka timo jami “ma pe rwatte ki tam ki tic pa Lubanga kikome” (Moo 1989: 1156). I ada, watye ka ngwec i wang Lubanga ma omiyo mot dok oyero dano ki i kin “*kaka, leb, rok, ki dano ducu*” in the world (**Yabo 5:9; 7:9**). Wan wa tye ka waco ni, “Lubanga, in itye ki tam marac pi jo ma kit meno, an atye ki tam maber makato in, pien pe amaro jo ma kit meno.” Tam kong i kom awaka ma tye iye! Ma ka meno, wiwa myero opo ni “Lukricitayo, kadi bed lucan i jami me kom, gitye ki lonyo me cwiny i kare-ni dok gitye ki gen me nongo mot mapol i anyim. Ki i neno me cwiny eni, ento pi jami me kom, ma Lukricitayo omyero gu ngolo kop i kom dano mukene. Kadi bed ni gitye ki niye nyo pe, dano myero pe kiporgi ki bot Lukricitayo ma lubbe ki rwom me lobo-ni.” (Moo 1985: 91)

• **Tyeng tyeng. 6-7**—Ka wanyuto apokapoka i kom lulonyo ki luloc ma pe gilworo Lubanga, nongo watye ka miyo deyo bot jo ma gicayo Kricito. I kare pa Yakobo, lulonyo onongo gitye ka nywaro lucan kadi bed ni pol pa Lukricitayo onongo gitye lucan. Pi meno, obedo gin me aura ki bene jemo i kom ribbe ki note pa kanica me “timo marac i kom jo ma pol gi oa ki bot gi me nongo pwoc ki bot lulonyo ki luloc” (Moo 1989: 1156). Ento, gin ma tye ka time ni rac loyo meno. **Tyeng 7** waco ni, “*Pe giyeto nyij maber ma gilwojowu kwede-ni?*” Lukricitayo gitye ki nying maleng pa Kricito. Jo ma tiyo, diyo, nyo uno Lukricitayo (**tyeng. 6**) gitye, i ada, tiyo, uno, nyo uno Kricito kikome (nen **Tic pa Lukwena 9:4-5**). Tero Kricito i yo ma kit meno rom ki balo nyinge. Kit ma Donald Burdick owaco kwede, “Me nyutu apoka poka i kom jo ma gi loko lok marac i kom nying maber ni obedo gin ma pi rwate ki gin mo keken” (Burdick 1981: 179). Ento, doki, lok ni tye marac makato meno. Ka wamiyo deyo ki wamiyo pwoc bot lutim aranyi pien gin lulonyo nyo gitye ki teko, *wanywako i bal me lok goba gi*. Paulo oloko i kom lok ma kit meno i **1 Tem 5:22** i kare ma en owaco ni, “*Pe i ket cingi i kom ngat mo oyotoyot ki i nywako bal pa dano mukene.*” Gin ma Yakobo ki Paulo gitye ka wacone aye ni kit ma watero kwede dano tye ki adwogi mapol makato kit ma waneno kwede. Gitye ka waco ni nyutu mar bot ngat ma pe woro Lubanga pien en lalonyo kato cente keken; en tye ka cwako ki cwako kwo pa ngat moni ma pe woro Lubanga ki me cayo Lubanga.

• **Tyeng tyeng. 8-11**—Ka wanyuto cwiny me apokapoka i kom dano ma lubbe ki cik ma pe rwatte ki Baibul, nongo watye ka turo “Cik pa Kabaka.” Me “*mar lawoti macalo imarre keni*” kilwongo ni “Cik me Ker” pien oa ki bot Kabaka kikome. Obedo “ker” pien “en aye cik madit loyo ma cik mukene ducu ma dorowat i kin dano tye ite” (Burdick 1981: 179). Ada, **Gal 5:14** waco ni cik ducu kicoyo macek dok kicobo i lok meno, “*Mar lawoti macalo imarre keni.*” Pi meno, me “*wupoko kin dano, [nyuto] ni wutye ka timo bal, dok cik ngolo kop i komwu ni wun lubalo.*”

Lok ada ni cik weny ki cobo ne ki maro lawoti calo in keni tero wa i lok pa Yakobo i **tyeng. 10**, “*ka ce ilubo cik ducu, ento ipoto i gin acel keken, ci itimo bal ducu.*” Pingo en owaco kumeno? Gin mumiyo tye ni cik ni tye gin acel-ma calo nyor. Me turo gin acel kwako turo gin ni weny. Cik pa Lubanga onongo en aye omiyo. Pi meno, kadi wa bal matidi loyo kwako timo bal i kom Lami Cik, pien nyuto kwero twerone ducu i kom jami ducu me kwowa. Kit ma Burdick owaco kwede ni, “Turo cik i kare mo keken pe obedo turo cik acel keken; obedo turo miti pa Lubanga ki turo kit pa Lubanga. . . . Ka kineno kit man, tim me apokapoka pe obedo gin ma konye pe.” (Ibid.: 180)

Lubanga omiyo cikke me nyutu kit ma cwinywa tye kwede. En ngeyo ni waneno woko—ento en neno cwinywa. Ka wanyuto apokapoka nongo watye ka nyuto cwiny me apokapoka ma watye kwede i kom ngat mo i cwinywa —pien Yecu owaco i **Mar 7:21**, “*Tam maraco, tim kwele, kwalo kwo, nek, ki abor aye a ki i cwiny dano.*” I yo me miti, i **Marako 7** ki kany i **Yakobo 2**, Yecu ki Yakobo gikubbe ki tam marac, neko dano, ki tim me abor. Gin aryo ducu gingeyo ni jami magi ducu obedo lanyut me cwiny ma obale dok marac. I yo meno, pi meno, nyuto cwiny me apokapoka

⁶ **Tyeng 5** waco ni “*Lubanga [oyero] lucan me lobo man me bedo lulonyo i niye ki lunywali me ker ma en ociko pi jo ma mare.*” Myero kiket i wiwa ni “Yakobo pe owaco ni Lubanga oyero lucan ducu nyo lucan keken, ento ni Lubanga tye ki par ma pire tek pi lucan (Luka 6:20)” (Moo 1989: 1156). Medo i kom meno, “Yer pa Lubanga i kom lucan pe myero kiter calo gin mo keken ma tye i can. Tyen lok acel mumiyo Lubanga ‘oyero jo ma lucan’ twero nen i lok i kom laloc mo ma pud tidi ma olony (Mar 10:17-27). Kunu Yecu onyutu ni jo ma tye ki lonyo ginongo ni tek tutwal me donyo i ker pa Lubanga (tyeng tyeng.23-25), nen calo pien lonyo gi cung i yoo. Lubanga miyo gum bot jo ma giye ni gitye ki peko me cwiny (Mat 5:3). Tyen lok me aryo ma omiyo Lubanga oyero lucan ki waco ka maleng i 1 Kor 1:26-29. Lubanga yero jo ma pe ki gin mo onyo gin ma pe ki gin mo i kom gi ‘wek ngat mo pe owakke i nyime’ (tyeng.29).” (Burdick 1981: 179)

bot ngat moni pi kit ma en tye kwede ki woko pe obedo “bal matidi” mo keken ma wan ducu watimo. Ma ka meno, neko dano calo neko dano nyo tim me abor.⁷

• **Tyeng tyeng. 12-13**—Nyutu cwiny me apokapoka obi kelo ngolo kop labongo kica. Lukricitayo myero guket i wigi kare ducu ni nino mo bibino ma kibingolo kop iye i komwa (**2 Kor 5:10** [“Wan ducu myero wacuŋ i nyim kom me ŋolo kop pa Kricito, wek ŋat acel acul gicul kwor i kome pi gin ma yam otiyo i kom, kadi ber nyo rac”]). Kit ma Yecu owaco kwede, “Pe tye gin mo ma giumo ma pe binen ka maleŋ, ki gin ma gikano ma pe biŋene.”³ Kit meno, lok ducu ma wuloko i piny macol biwinye i leppiny, ki gin ma wuwaco i kicika ma i iye gibitito pire ki i wi ot.” (nen bene **Mat 10:26; Mar 4:22; Luka 8:17**) Medo i kom meno, Yecu owaco ni “ki kit ma ipimo kwede gin bene gibipimo kwede boti” (**Luka 6:37**).

Ronald Ward owaco ni lok ma tye i tyeng.13 ni “ngolo kop bibedo labongo kica i kom ngat ma pe onyuto kica” twero nen calo “cul kwor ki ma pe rwate ki pa Lukricitayo. Ento man pe tye kit meno. Ngolo kop, ma calo ngolo kop, pe ki kica. I kare ma en nyutu kica en dong weko bedo ngolo kop maleng.” (Ward 1970: 1228) I lok mukene, jo ma i kwo man pe gunyuto kica gubi nongo gin ma opore bot gi: ngolo kop atir. Pi meno, ngolo kop-pi kubbe ki “cik me ker” me mar. Kit ma watero kwede dano i kwo man obi bedo gin ma pire tek pi ngolo kop wa me agiki, pi mot ki pwod, pien meno nyutu kit ma cwinywa tye kwede ki watwa kikome ki Yecu (**Mat 6:1-4, 12, 14; 10:42; 24:45-51; 25:31-46; Mar 9:41-42; Luka 6:35; 12:33, 41-48; 14:13-14; 16:1-9; Rom 2:1-6; 1 Tem 6:18-19; 2 Tem 4:14; Ibru 6:10; 1 Pet 5:1-4**). Yecu onyuto man ka maleng i Lega pa Rwot ki kit ma en otito kwede ngolo kop i kom Romi ki Dyegi. Dul meno me lega pa Rwot ma waco ni “tim kica pi balwa, kit macalo wan bene waweko bal pa jo ma gitye ki bal i komwa” (**Mat 6:12; Luka 11:4**) obedo bute acel keken me Lega pa Rwot ma Yecu oloko iye matek dok otito pire: “Pien ka wutimo kica bot jo mukene pi balgi, ci Wonwu ma tye i polo bene bitimowu kica. Ento ka pe wutimo kica bot jo mukene, ci Wonwu me polo pe bitimowu kica pi balwu.” (**Mat 6:14-15**; nen bene **Mar 11:23-26**) I yoo acel-lu, pwony pa Yecu ma tye ka maleng i kom ngolo kop me agikki onyuto ni bal ma pe tum nyo mot ma pe tum bicung i kom kit ma watero kwede dano i kwo man pien: “kit ma itimo kwede [ma calo, onyuto par ki kica] bot ngat acel i kin omegina magi, kadi wa matidi loyo i kingi, wutimo bota” (**Mat 25:40**), ki “kit ma pe itimo kwede bot ngat acel i kin jo magi, pe itimo bota” (**Mat 25:45**). Gin mumiyo ngat ma pe onyuto kica pe twero bedo ki gen me nongo kica i kare me ngolo kop aye ni kica “bibedo gin ma pire tek ma nyuto kit ma watwa ki Lubanga tye kwede, kit ma Yecu otito kwede i carolok i kom latic ma pe kica (tyeng. 13; cf. Mat. 18:21-35)” (Moo 1989: 1156). Lok pa Stephen Travis i kom lok man pire tek tutwal ma lubbe ki labol pa James me cayo ngat ma lacan ki nyuto apokapoka i kom ngat ma tye ki cente: “Gin acel ma yomo cwinywa i dul man me agikki-ni [Romi ki Dyel] aye kit ma ‘romi’ nyo ‘dyegi’ pe guniang kwede ni, i gwoko onyo pe paro pi lucan, gin gubedo ka gamo Kricito. . . . Pe tye gin mo ma twero tito maber loyo kit ma tic ma Lubanga cwako bino kwede ki i bedo maber ki Lubanga. En aye gin ma ngat moni timo ka en pe tye ka yenyo cwak ma nyuto kit ma en tye kwede kikome.” (Travis 1982: 191, emph. omedo)

Lok pa James me agiki i **tyeng. 13**, “kica loyo ngolo kop,” twero bedo ber ka kitero calo lok i kom kica ma wanyuto bot jo mukene: “nyutuwa kica loyo ngolo kop pa Lubanga pien en larowa i nyim kom me ngolo kop pa Lubanga” (Moo 1985: 98). Ka kwowa opong ki timo kica, mar, ki kica, man nyuto ni waketo i cwinywa Lega pa Rwot, “cik me ker,” ki cik ma iye lac ma Yecu otito i carolok madok i kom latic ma pe lakica, “In bene pe onoŋo myero in bene itim kica i kom latic lawoti-ni kit ma onoŋo atimo kwede kica-ni?” (**Mat 18:33**). Burdick gik ni, “Kica myero obed lanyut pa ngat ma kinywalo odoco. Ka tye i kwo pa laye, en pe bibedo ki gin mo me lwo i kare me ngolo kop.. Bedo tye pa mar (nyo kica) nyuto ni Lubanga otimo tic me kica i cwiny laye, ma weko en bedo calo Kricito. Macalo adwogine, en twero bedo ki gen ka en tye ki ngolo kop.” (Burdick 1981: 181)

2. Adwogi me bal me bedo ki cwiny me apokapoka: Adwogi ma bino i kom ngat ma lacan.

• Ngat ma kicayo-ni romo tamo ni, “Ka meno aye kit ma gitera kwede, ci pingo myero adok Lakricitayo, nyo abin i kanica man?Gin pe gipat ki jo me lobo-ni.” Ward owaco ni, ingee bedo ngat ma ki poko i kome, “Laco ma lacan ni pe twero ye lok ma ki tito i kare ni” (Ward 1970: 1227).

⁷ Nyutu cwiny me apokapoka rom ki kit ma Yecu oporo kwede kiniga ma tye i cwinye ki nek (**Mat 5:21-22**; nen bene **1 Jon 3:15**) ki cwiny me miti ma i cwinye ki tim me abor (**Mat 5:27-28**). Akem ki miti me butu pe omyero ki lok iye me poro ki neko dano ki abor. Nyutu apoka poka rac loyo, pien nyutu apoka poka, kit ma ki gonyo kwede, obedo timo gin ma pi opore, bal, ki kit ma i cwinyi i kom ngat moni.

- Adwogi ne i kom dano ma tye ki cente. Kadi bed ni kinyuto kica ma kite dok pat bot lalonyo, en ngeyo ni kite ka tic kwede. Tika en pe twero tamo ni, “An atye ka nongo deyo man pien an lalonyo, pien gimito centena. Gin pe gipat ki jo me lobo-ni.”
- Adwogi ne i kom kanica. Yakobo ocaoko cura 2 kun loko i kom jo ma giye—kanica—calo “utmege.” Jo muye ducu gitye omege ki lumege i Kricito. Wan ducu rom aroma i wang Lubanga (**Gal 3:28; Kol 3:11**) pien wan ducu wabedo jo me ot acel (**Mat 12:49-50; 2 Kor 6:18; Ep 2:19; 1 Tem 3:15; 5:1-2**). Ki lok ada, wan ducu kiwirowa me doko jo me ot pa Lubanga (**Rom 8:14-17, 23; Gal 3:25-4:7**). Pi meno, me nyutu apokapoka i kin Lukricitayo ma jenge i kom kit ma pe obedo Lukricitayo, ma woko, obedo bal madit pien mako cwiny gin ma Kricito otimo piwa i laro wan ducu marom, i miyo botwa Cwinye Maleng marom, ki i gamo wan ducu i jo me ode marom. Me keto cwiny i kom jo mogo ma lulonyo ma pe gubedo Lukricitayo makato “utmege” ma lucan obedo gin marac makato. Kit tim ma kit meno poko kin jo me kacokke. Gin ma Kricito oribo kacel omyero pe wa poko ne.
- Adwogi ne i kom jo ma pe giye. Ka ngat ma pe oye oneno wa tye ka poko kin dano ma lubu jami ma pe rwate ki ginacoya, kit ma woko en pe tamo, “Ka meno aye kit ma Lukricitayo ki dini pa Lukricitayo gitye kwede, ci pingo myero abed Lakricitayo? Pe gi pat ki lobo.”

Gin ma watimo i kwo man—tutwalle kit ma watero kwede dano—tye ki adwogi ma pe watwero nenone. Medo i kom meno, gin ma watimo tye ki adwogi pe i kwo man keken ento bene i kwo ma pe tum. Myero wa kelo lok man i tam wa kare weny ma wa tye ka timo kwo wa me nino ducu. Meno aye gin mumiyo Baibul waco ni, “*Wumak tamwu ducu obed opii wek wuwiny Kricito*” (**2 Cor 10:5**). Ka watimo man, wabi cako kwo ki miti. Wabi cako kwo kwo ma calo pa Kricito. Wabi cako doko calo Kricito kikome.

PENY ME ANYWAKA

1. Wunyam “bal me poko kin dano” ma tye i Yak 1:1-13. Yo mapat pat ma watimo kwede bal man tye nining?
2. Pingo bal me poko kin dano obedo bal madit adada?
3. Adwogi nyo adwogi ango ma bino i komwa ka watimo bal me poko kin dano?
4. Adwogi ango ma bal me poko kin dano kelo i kom gurup nyo kit dano mapat pat ka Lukricitayo gitimo bal me poko kin dano i komgi nyo i nyimgi?

IV. Yak 2:14-26—niye ma kwo/tic—¹⁴ *Konyo ajo, utmegina, ka njatti mo waco ni etye ki niye, ento pe tye ki tic? Niye meno twero lare?* ¹⁵ *Ka ce omege mo nyo lameru mo pe ki ginaruka, dok mito cam me nino ducu, 16 ci njat mo i kinwu owacce ni, “Cit ki kuc, kombeddi lyet, iyeņ,” ento pe wumiye gin ma mitte pi kome, meno konye ajo?* ¹⁷ *Kit meno bene niye, ka pe giketo i tic, noņo oto woko kene.* ¹⁸ *Ento njat mo twero wacci, “In itye ki niye, an atye ki tic, nyutta niyeni labongo tic, ci an abinyutti niyena ki ticca.”* ¹⁹ *In iye ni Lubanga tye acel. Itimo maber; jogi bene giye, dok komgi myel.* ²⁰ *Ento in lamiņ, tika itye ki miti me ngeyo ni niye ka pe itiyō konnye pe?* ²¹ *Kwarowa Abraim yam pe gikwano ni kite atir pi tic, i kare ma en otyero wode Icaika me bedo gitum i wi keno tyer?* ²² *Ineno ni niyene obedo ka tic kacel ki ticce, dok macalo adwogi me ticce, niyene odoko muteggi;* ²³ *ci lok ma yam gicoyo ocobbe kakare ma waco ni, “ABRAIM OYE LUBADA, CI GIKWANE NI EN DANO MA KITE ATIR,” ci gilwoņe ni larem Lubaja.* ²⁴ *Doņ wuneno ni gikwano dano ni kite atir pi tic, ento pe pi niye keken.* ²⁵ *I yo acel-lu, dako ma lakwele Rakab bene pe gikwane ni kite atir pi tic, i kare ma en ojolo lukwena ci ocwalogi guwoto woko i yoo mukene?* ²⁶ *Pien kit macalo kom ma pe tye ki cwiny to woko, kit meno bene niye ma pe tye ki tic bene oto woko.*

Dul me buk man miyo lok ma ki ngeyo maber i kom kit ma niyee me ada, ma laro dano nen kwede. Yakobo onyuto kit ma pire tek kwede me “tic” ma lubbe ki niye pa ngat moni (“*niye labongo tic to onyo konye pe,*” **tyeng tyeng. 17, 20, 26**; “*dano gikwane ni kite atir pi tic, ento pe pi niye keken,*” **tyeng. 24**). Jo mogo gitamo ni lok man pe rwatte ki lok ma Paulo ocoyo matek i kom bedo ngat ma kite atir pi niye keken (“*pi tic pa cik pe tye ngat mo ma kibi kwano ni kite atir i nyime,*” **Rom 3:20**; “*dano gikwane ni kite atir pi niye, labongo tiyo cik,*” **Rom 3:28**; “*bot ngat ma pe tiyo, ento ye ngat ma kwanyo dano ma pe gilworo Lubanga ni kitgi atir, niyene gikwano ni kite atir,*” **Rom 4:5**).

Ki lok ada, Yakobo gin ki Paulo pe gipyem i kingi; gi konyo ngat acel acel. Man tye kit meno pi tyen lok mapol:

- Paulo ki Yakobo “gitye ka lok i kom jami mapatpat: Paulo i kom tito ni kitwa atir, ki Yakobo i kom nyuto ni kitwa atir. . . . Paulo gin ki Yakobo gitye ka lok i kom kit ma labalo tye kwede atir i nyim Lubanga, ento Paulo tye ka lok i kom gamo rwom meno i acakkine ki Yakobo tye ka lok i kom kit ma rwom meno kimoko kwede i nyim Lubanga i ngolo kop.” (Carson kacel ki Moo 2005: 633) “Apokapoka ma tye i kin Paulo ki Yakobo tye i kit ma tic ki loko cwiny gi lubo kwede: Paul okwero ni tic mo ma peya loko cwiny dano tye maber, ento Yakobo tye ka lego pi tic ma lubo loko cwiny pa dano” (Moo 1985: 102). Burdick otito kit man ni: “Yakobo onongo tye ka lweny ki niye mo ma pe tye ki adwogi maber i kwo pa ngat ma wacci en obedo laye: Paulo ki tungcel onongo tye ka lweny ki lubo cik—niye ni ngat moni twero nongo larre i nyim Lubanga pi timo jami mabeco.” (Burdick 1981: 185)
- Pien Yakobo ki Paul gitye ka keto cwiny gi i kom lok ma pat pat onyo lweny i kom tam ma pat pat ma pi adaa ma mako niye pa Lukricitayo, gin gitye ka tic ki tam me "niye keken" (ma en aye, niye ma pe ki tic) i yoo ma pat pat, kadi bed ni gin weng giye i kom ngo ma niye me ada, ma laro dano obedo: Yakobo tye ka tito ni "niye keken" ni pe tye ada, laro niyee; Paulo tiyo ki lok me "niye keken" me tito niyee me ada, ma laro dano: "Niyee pa Yakobo 'niye keken' tye ka mabor ki niyee pa Lukricitayo me ada: 'niyee keken' ni obedo lok ma pe ki tic (tyeng tyeng 15-16) onyo ngec ma i wic labongo ngec me cwiny (tyeng. 19). Man pe obedo niye pa Lukricitayo. Ki lok man Paulo onongo pe obi bedo ki lok mo; en bene omoko ni obedo niye ma 'nyutte kene i mar' ma pire tek.” (Moo 1989: 1157) “Kit niye ma Yakobo owaco ni 'too' (ma en aye, moko tam keken, 2:14-17) pe obedo gin ma Paulo onongo romo ngeyo ni obedo niye me ada (ma en aye ni, 'niye ma tiyo pi mar', Gal. 5:6)” (Marshall, Travis, kacel ki Paul 2002: 255).
- “Kit ma Paulo oloko kwede i kom 'niye ki tic' kubbe ki lapeny ni ka Lukricitayo ma pe Lujudaya myero gutim 'tic me cik' – tutwalle cik me lirre, nino me cabit ki cik me cam. Lok pa Yakobo pe tye ki Lurok nyo 'tic me cik' ma kit meno i tam wacel. . . . Gin tye ka pyem pi ngat acel acel ento ki lumone ma pat pat - Paulo ki jo ma onongo bi keto 'tic me cik' i kom Lurok, Yakobo ki jo ma gudoko goro i kwo me Lukricitayo” (Marshall, Travis, and Paul 2002: 255).” (Marshall, Travis, kacel ki Paul 2002: 255)

Carson kacel ki Moo nyutu kit ma pire tek kwede me winyo tam pa Paulo ki Yakobo: "I kare ma ki rwate ki cik, ki temo me keto larre i kom tic pa dano, Paulo mito ni ki winyo lok ne—kit ma en onongo tye ki teko i kare me loko kwo pa dano. Ento ka ki rwate ki lok me ling ling, ki cwiny ma kwero tic calo gin ma pe mitte bot Lukricitayo, Yakobo bene mitte ni ki winyo lok ne i kare ma opore pa Wesleys.” (Carson kacel ki Moo 2005: 633) Dul man tye ki jami ma pigi tego ma lubo niye ki tic:

1. Kit me adaa, niye ma laro dano. Lok ma tye i dul man nen ka maleng ni tye kit pa niyee ma adaa, ma laro dano—pe me timo "tic maber" me nongo rwom ki bot Lubanga onyo me nongo yoo me cito i polo. Pi meno, **tyeng. 14** cako, i lok adaa, ki penyo lapeny ni: "'Niye' angoma laro dano kikome?" "Niye" pe obedo mere "niye" i kom gin moni. "Niyee" ada tye ki dul ma pire tek me pwony (nen, labol, **Tic pa Lukwena 2:22-24, 32-36; Rom 1:1-4; Rom 10:9; 1 Kor 15:1-8**). Ento bene medo ki kit ma pire tek (nen, labol, **Ep 2:8-10; Yak 2:14-20; Mat 28:18-20; Jon 14:23-24**) and affective or devotional (nen, labol, **Jon 15:4-11, 12-15; 17:3; 21:15-17**) jami ma tye iye. I lok mukene, ada, laro niye kwako kwo wa weny. Waneno ni niye kwako kwo wa weny i tyeng.19. Kunu, jogi ni gi tye kakare: gin gi ngeyo Lubanga; gin gingeyo ni Yecu aye Meciya. Ento niye pa jogi-ni pe oloko kwogi nyo kitgi. Pe oweko gubedo ki mar nyo bedo ki miti i kom Yecu Kricito. Gin gi tye ka lubo kor Catan i jemo i kom Lubanga i Kricito. Kit ma tye kwede, niyegi pe tye ada, niyee ma laro kwo. Gi rweny ki dong gi tye ka rweny woko.

2. Wat ma tye i kin niye ki tic. **Tyeng. 18** nyutu ka maleng wat ma tye i kin niyee ki tic ka waco ni, “Abinyuto niyena i ticca.” Lok ni pe tye bedo ki niye ki tic onyo bedo ki niye ki tic. Ento, niye me laro dano me ada kare weny kelo alokaloka i kwo, alokaloka me kit, alokaloka me "tic." Tic wa-kit ma wakwo kwede ma lubu gin ma wawaco ni waye-obedo lanyut ma pe kitwero gengo me ada (onyo pe ada) me niyewa. Lutim alokaloka ni gu niang maber cik ma waco ni *wa lare pi niye keken, ento niye ma laro dano pe bedo kene:*

- *Martin Luther*: “Niye myero obed me ada. Myero obed niye ma timo tic mabeco pi mar. Ka niyee pe ki mar ci pe obedo niyee me ada. . . . Ka itamo ni, ‘Ka niye kwako dano ni kitgi atir labongo tic, ci pe myero wati gin mo,’ meno obedo cayo kica pa Lubanga. Niye ma pe ki tic pe nyutu niye tye kakare. . . . I cwinyi [niye ma moko ni tye atir] tye i niye i kom Lubanga, ki woko i mar i kom dano luwotwa.” (Luther 1535: re. Gal 5:6)
- *John Calvin*: “Kare ducu ka waloko i kom niyee keken i lapeny man, pe wa tye ka tamo i kom niyee ma otoo, ma pe tiyo ki mar, ento ma mako niyee calo gin acel keken ma weko dano bedo ki kit ma atir. (Jo Galatia 5:6; Jo Roma 3:22.) Pi meno, niye keken aye miyo dano bedo jo ma kitgi atir, ento niye ma miyo dano bedo jo ma kitgi atir pe tye kene: kit macalo lyeto me ceng keken aye

lyeto lobo, ento i ceng pe tye kene, pien kare ducu tye ka ribbe ki dero.” (Calvin 1547: Antidote, Canon 11)

- *Gin ma nyutu i yup pa Concord [Kit ma Lutheran moko kwede niye]:* “I ngeye ma dano dong ki moko ni tye atir pi niye, ci niye makwo me ada tiyo pi mar, Gal. 5:6, wek tic maber lubo niye ma moko niyee, ki nongo tye kwede, ka tye adaa ki kwo; pien en pe bedo kene, ento kare weny tye ki mar ki gen.” (Epitome 1577: III.11)

Wi opo ni, lapeny ma tye i **tyeng. 14** ma oyabo lok man weng onwongo tye, “*Niye labongo tic twero laro dano?*” Lagam pa Yakobo tye ni “Ku.” En moko lok man i **tyeng tyeng. 17, 20, ki 26** kun dwoko, “*niye labongo tic to (onyo konye pe).*” En tye ka poro niyee ma “too” ki niyee ma “pe konyo”. Waneno meno i tyeng **tyeng. 16-17** kan ma en openyo iye “*konyo anga ka pe ikonyo ngat ma tye i peko ma nongo itye ki kero me timo meno*” ki dong owaco “*kit meno bene niye, ka pe giketo i tic, nongo dong oto woko.*” *I lok mukene, niyee labongo tic pe obedo niyee ma laro dano.*

3. Gin mumiyo niye ki tic gikubbe matek. Niyee obedo tic pa cwiny maleng i kwo wa. Kit ma jami tye kwede tye kit man: Cwiny Maleng okwongo nywalowa (**Jon 3:3, 5-8**); En tiyo i kwo wa me miniwa cwiny manyen (**Jer 31:33; Ejek 11:19; 36:26**). Kit ma **Ep 2:8-9** waco kwede, “*8 Pien pi kicane omiyo gilarowu pi niyewu; dok meno pe oa ki botwu, ento obedo mot pa Lubanga; 9 pe pi tic, wek nat mo pe owakke.*” Lubanga aye laro dano, ento pe wan. I ngeye wa gamo ki tito niyewa i kom Yecu Kricito ki kwo kwo manyen. Kit ma Paulo oketo kwede **Ep 2:10**, “*Pien wan wabedo gin ma en ocweyowa, ma en ocweyowa i Kricito Yecu wek wati tic mabeco, ma Lubanga yam oyubo con wek walubgi.*” Larre wa kikome tye “*pi tic maber*” ma Lubanga oyubo piwa me tiyone. Lubanga paro pi kwo wa weng. Larre ne tye ma rwate pien, ma calo **Rom 8:29** waco botwa, gin ma pire tek i kwo wa ki pa Lubanga ma oyero wa ki laro wa tye me “*wubed calo Wode [Yecu Kricito].*”

Gin ma pire tek me niang wat ma tye i kin niye ki lok ki waco ni Onesimus Ngundu: “Tic obedo lanyut me kit ma cwiny ngat moni tye kwede i yo me cwiny. . . . Ngolo kop ni pe obedo rwate i kin tic maber ki tic marac. Ma ka meno, tic ki neno calo gin ma nyutu genne pa cwiny; gin nyutu niyee onyo kwero niyee, genne onyo pe genne. Ngolo kop binyuto ka ce gen pa dano obedo bot Lubanga ki Latin romo nyo bot lumone pa Lubanga nyo pe.” (Ngundu 2006: 1576) Lok ni tye tyen lok mumiyo wa tiyo tic maber. Tyen lok ma pire tek mumiyo dano gitimo tic mabeco aye me temo nongo cwak pa Lubanga. Ento, meno kelo lworu ki lworu, pien pe watwero bedo ki gen ni watye ka “timo gin ma oromo” nyo bedo “maber ma oromo” I te lok me kwena maber, kadi bed kumeno, pe wawinyo Lubanga dok watimo tic maber wek wanong cwakke; wawinyo Lubanga dok watiyo tic mabeco *pien en doŋ otyeko miyowa kicane!* Kit ma lakwena Jon owaco kwede, “*Wan wamaro, pien en okwongo marowa*” (**1 Jon 4:19**). Pi meno, pe mitte ni wabed ki lworu nyo wabed ki par ento watwero “*wunyik cok bot komker me kica ki tekswiny*” (**Ibru 4:16**), kun ngeyo ni Yecu “*pe obi weko wa onyo weko wa*” (**Ibru 13:5**). Tye ada pien Lubanga “*tye ka tic i iwu, me mito ki me tic pi gin ma en mito*” (**Pil 2:13**) ni watwero kuro ngolo kop, kun wangeyo ni ticwa bibedo “*ki nyutu calo gin ma ki tiimo i Lubanga*” (**Jon 3:21**). Meno aye gin mumiyo, i kare-ni ki i kare me ngolo kop me agikki, Lubanga bingolo kop i kom dano ki rok “ma lubbe ki ticgi [nyo ‘kitgi’ nyo ‘ticgi’]” (**Lungol kop 1:6-7; 9:22-24, 56-57; 2 Cam 12:9-12; 1 Luker 2:32-33; 20:35-42; 21:17-19; 2 Tekwaro 6:23, 30; Yubu 34:11; Jab 18:24; 31:23; 62:12; Car 24:12; Eccl 12:13-14; Ic 59:18; Jer 17:10; 25:14; 32:19; Ejek 7:3, 8-9, 20, 23-24, 27; 9:10; 11:21; 16:43, 59; 18:30; 22:31; 24:14; 33:20; 35:6, 11, 15; 39:24; Koc 12:2; Joel 3:5-7; Obad 15; Jek 1:6; Mat 16:27; 25:14-46; Luka 12:47-48; Jon 5:28-29; Rom 2:1-6; 12:19; 1 Kor 3:8, 11-15; 2 Kor 5:10; 11:15; Gal 6:7-8; Ep 6:8; Kol 3:25; 2 Tem 4:14; Ibru 10:26-27; 1 Pet 1:17; 2 Pet 2:20-22; Juda 14-15; Yabo 2:23; 14:13; 20:11-13; 22:12**). Tic ma watimo—ki tyen lok mumiyo watimogi—nyutu kit ma cwinywa tye kwede.

4. Labol me ada, niye ma laro dano.

- *Labol mukwongo tye labol ma ki tamo i tyeng tyeng. 15-16 pa ngat ma lacan ma mito bongo nyo cam.* Nen mukwongo kit ma lok man oa ki i lok ma mako lulonyo ki lucan i **tyeng tyeng. 1-13**. I **tyeng tyeng. 1-13**, dano ma lacan onwongo tye ka nongo peko. Kany, James oyabo ki labol pa ngat ma lacan ki onyutu kit ma niyee me ada tiyo kwede me konyo dano ma lacan me aa ki i peko ne. I labol man Lubanga tye ka nyutu jami ma pire tek botwa ki jami ma pire tek botwa. Yecu bene otito ka maleng gin ma tye i cwiny Lubanga i kare ma en otito botwa kit ngolo kop ma wabikemme kwede i nge towa i **Mat 25:31-46** (romi ki dyegi). “Niye” pa dyegi pe oloko kwogi nyo watgi ki dano —tutwalle jo ma lucan. Ki tungcel, niye pa romi odonyo i cwinygi, tamgi, ki kwogi dok oloko kit ma gitero kwede ki kwogi—dok onongo pe gingeyo kit ma gucako kwede kwo calo Yecu, pien kit ma Yecu pire tek kwede onongo dong odoko butgi; Jami ma Yecu tero calo gin ma pire tek

onongo dong gudoko gin ma pire tek botgi, pi meno i kare ma gucako timo jami calo en, onongo pe nen calo gin ma pe pore bot romi. Nen ni ka Yakobo tye ka lok i kom kit me ada, niyee ma laro dano i **Yakobo 2**, en otiyo ki labol aryo ma Yecu otiyo kwede i **Matayo 25**—ngat mo ma mito bongo ki ngat mo ma kec neko. Ka waneno jami ma kit man tye ka timme kare ki kare, meno nyuto ni Lubanga tye ka nyuto gin ma pire tek bote. Dano aye—kit ma watero kwede dano—tutwalle lucan, lucan, jo ma kidiyogi, jo ma kiwekogi ata—ma nyuto ka niyewa tye ada nyo pe.

- *Labol me aryo me niye ma laro en aye labol pa Abraim i tyeng tyeng. 21-24. I tyeng. 23* lok ma ki waco, “*Ki Abraim oye Lubanga ki en oyee ni en obedo ngat ma kite atir*” oa ki i **Acakki 15:6** i kare ma Lubanga ocikke bot Abraim me miyo latin awobi ci owacce ni onen lakalatwe ci otem kwanogi, pien meno aye kit ma wel likwayone bimedde kwede ki i kom latin ma Lubanga bimine. Abraim onogo donj oti woko, pe twero nywalo litino, ento oye Lubana, ci Lubana okwano niye meno ni kit ma atir. Yakobo omedde ki lok i kom kare ma Lubanga owaco ki Abraim ni otyer Icaka, wode ma Lubanga ociko pire; Abraim owinyo, kadi bed ni Lubanga olaro Icaka (**tyeng. 21**). Niye pa Abraim i kom cikke pa Lubanga—ni en binywalo latin awobi dok likwaye binya mapol calo lakalatwe—kitemo. Lok ada pa niye pa Abraim omoko i ticce, ticce. Tyeng **22** tito wat macok ma tye i kin niye ki tic pa Abraim (ki wan): “*Niye onongo tye ka tic ki ticce*” (nen bene **Gal 5:6**). Moo tito ni, “niye pa Abraim obedo niye ma ‘tic,’ niye ma tiyo, niye ma pe obedo acakkine ento bene obedo lawote me ticce kare ducu.” ‘Niye’ pe obedo gin ma Abraim otiyo kwede i kare mo keken, ento ocuko cwinye, otelo dok okonyo ticce.” (Moo 1985: 112) Macalo adwogi ne, Yakobo owaco i tyeng.22 ni bedo lawiny pa Abraim "otyeko" onyo "omoko" niyee. Nyig lok man te lokke ni “me tyeko, miyo bedo maber kun icobo gin ma imito” (Zodhiates 1993: *teleioō*, 1373).

Niyewa pe twero dongo nyo dongo labongo tic, labongo kwo. Ka kumeno ku, bedo calo latin ma ki nywalo ma oto. Nyo rom ki carolok pa Yecu madok i kom laco kodi: jo mogo gijolo lok, ento Catan oywayo woko; mukene gipoto woko pi can; mogo gi juku lok pien dwong ki yot (**Mat 13:3-9, 18-23; Mar 4:3-9, 13-20**). Jami eni weng pe gi romo dongo. Gin ducu konygi pe bot lapur. Kodi acel keken aye opoto i njom maber, ci odojo, gunyako nyige. Gurup meno obedo jo ma guteggi —jo ma lugen —jo ma ticgi moko niyegi tye ada dok tye ada.

- *Labol me adek me niyee ma laro en aye Rahab i tyeng. 25.* Kit ma Rakab okano kwede lurot-piny aryo-ni ci lacen kigwokogi i kare ma Luicrael gumayo boma-ni pe obedo mere labol keken ni “gin maber acel myero opo mukene.” Ento, i **Yocwa 2** waco ni Rahab oloko niyene kun waco ni “*Ajeyo ni Rwot donj otyeko miyowu lobo-ni*” (**Yoc 2:9**) ki “*Rwot Lubanawu, en aye Lubanga ma tye malo i polo ki piny i wi lobo*” (**Yoc 2:11**). Lok ada pa lok ma en owaco ni ki nyutu ki i gin ma en otimo me kano lutim aranyi ni. Pi meno, **Ibru 11:31** rwate ki niyee ki ticce ki poko ne ki jo ma onongo "pe gi winyo lok" i kare ma owaco, “*Pi niye Rakab ma dako ma malaya pe oto kacel ki jo ma pe gubedo luwiny, pien yam ojolo lurot-piny ki kuc.*”

I labol magi ducu, tic ma Yakobo tye ka lok iye-ni obedo lanyut ma nen woko, ma nen me niye ma a ki i niyewa me cwiny, ma tye i cwinywa.

5. Kit tic wa ki kit ma gi kubbe kwede ki niyee. Adaa, niyee ma laro dano ki yubu me diiyo wa me neno jami ma pire tek i kwo wa ki twero tero wa me timo jami ma pe rwate ki tekwaro ki ma dano pe maro. Me labolle, nen kong Abraim gin ki Rakab. Lapeny: Gin ango ma Abraim onongo tye atera me timone? A: Neko wode kikome. Lapeny: Gin ango ma Rakab otimo? A: Tim bal i kom lobo ni. Omyero waniang gin mo i kom labol pa Abraim. Gin ma Lubanga olwongo Abraim me timone obedo cik ma pat, "ma ki ngeyo" ma kimiyo bot Abraim, ento pe cik "ma rwate" ma kimiyo bot jo muye ducu nyo Luicrael. En obedo gin ma pire tek ma otimme i tekwaro me larowa ma onyuto gin ma Lubanga omiyo Wode i kom yatariya.⁸ Ginacoya mukene nyutu ka maleng ni Lubanga tye ka jemo i kom—dok pe okwero—onyo

⁸ Lok pa Abraim ki Icaka ducu onyuto kit ma kiguro kwede Kricito i kom yatariya. Kit macalo Icaka obedo pa Abraim “[ma en aye, ma pat] *latin awobi keken*” (**Acak 22:2**), kit meno Kricito bene obedo pa Lubanga “*latin awobi acel keken*” (**Jon 3:16**). Kit macalo giketo yen me wango gitum i kom Icaka (**Acak 22:6**), pi meno Kricito kicweyo me tingo yatariya mere kene (**Jon 19:17**). Kit macalo Abraim owaco ni “*Lubanga obi miyo romo bote kene*” (**Acak 22:8**) pi gityer, pi meno Lubanga omiyo Yecu Kricito, “*latin romo pa Lubanga ma kwanyo bal me lobo*” (**Jon 1:29**; nen bene **Yabo 5:6**). Kit macalo Icaka obedo lawiny i kom miti pa wonne, nio wa i to, Yecu bene obedo lawiny i kom miti pa Wonne, nio wa i too (**Mat 26:39; Pil 2:8**). Kit macalo Icaka onongo “oto” bot Abraim pi nino adek me wotgi (**Acak 22:4**), kit meno bene Yecu onongo tye i lyel pi nino adek (**Mat 12:40; Luka 24:21**). Kit macalo Abraim onongo ye ni Lubanga bicero Icaka ki i kin jo muto (**Ibru 11:19**), Yecu bene ocer woko (**Mat 28:1-6; Mar 16:1-13; Luka 24:1-6; Jon 20:1-28**). **Ibru 11:19** (NASB) bene waco ni Abraim ojolo Icaka “macalo lanyut.” Dano mogo gunongo ni tye gin ma pire tek i lok adaa ni romo ni onongo “*ki mako i kin lum ki tunge*” (**Acak 22:13**). Augustine owaco ni, “I kare meno, en [nyok romo] onongo cung pi ngo ento

remo pa jo ma pe ki bal (nen **Nia 20:13; Nia 6:16-17**). Cik ma kwako lok pa Abraim ma rwate ki wan pe tye ni "cit i mako lutino ni," ento "bed atera me tic pi Lubanga ki gin mo keken ma imaro." Lanen pa Rakab, kadi bed kumeno, pol kare: ka gamente mito ni watim jami ma pe rwatte ki niyewa, ci, kit ma Petero owaco kwede, "*Omyero wawiny Lubanga makato dano*" (**Tic pa Lukwena 5:29**). Cik man ocakke wa wa i acakki me lobo Irael i kare ma lucol-mon me Ejipt gujemo i kom Parao dok gukwero neko lutino awobe me Irael pien onongo "gilworo Lubanga" (**Nia 1:15-21**).

Labol pa Abraim ki Rahab nyutu ni "tic" ma Yakobo tye ka lok iye ni pe obedo "tic maber" onyo bene "tic me kica" ento obedo tic me bedo lawiny (nen **Jon 14:15, 21, 23; 15:12-17; 1 Jon 5:3; 2 Jon 6**). Lubanga twero ketowa i kabedo matek dok keto niyewa i atematema. Winyo Lubanga twero kelo aunauna i komwa pi niyewa dok bene twero nekowa (nen **Mat 10:22; 24:9; Jon 15:20; Ibru 11:35-40**). Man obedo ka timme wa i kare ducu, cakke ki i kom lukwena mukwongo ma kitweyogi i buc dok kipwodogi pi tito lok i kom Yecu ento "*cwiny gi obedo yom pien onono gineno ni gipore me deno can pi nyinge*" (**Tic pa Lukwena 5:41**) Man aye kare me par, jemo, kwo matek, ki atematema ma nyuto gin ma tye i cwinywa kikome. En aye kare ki jami ma tye ka time ma nyutu anga ma Rwot wa kikome obedo: Yecu, onyo ber bedo wa?

PENY ME ANYWAKA

1. Iromo rwate nining ki lok pa Paulo ma mako bedo ngat ma kite atir pi niye keken labongo tic (nen Rom 3:20, 28; 4:5) ki lok pa Yakobo ni niye labongo tic to woko (nen Yak 2:17, 20, 26)?
2. Ma lubbe ki Yak 2:14-26, wat ango ma tye i kin niye ki tic, dok pingo niye ki tic gikubbe macok? Me keto ne i yo mukene, ngo ma niye me ada ma laro dano nyutu ki nen nining?
3. I kare ma Yakobo owaco ni niye labongo tic "to woko," man tyen lokke ngo?
4. Wunyam labol adek ma Yakobo omiyo (nen Yak 2:15-16 [dano ma lacan ma mito bongo nyo cam], Yak 2:21-24 [Abraim], ki Yak 2:25 [Rakab]). Cik ma iye lac ango ma tye i nge labol magi? Labol magi pigi tego nining dok kitwero tic kwedgi i kare-ni?

V. Yak 3:1-12—Bal me leb ma pe jukke—*Utmegina, pe wuwek jo mapol i kinwu gudok lupwony, pien wuņeyo ni pi jo ma kit meno gibinolo kop matek i komwa.*² *Pien wan ducu watimo roc i yo mapol. Ka ŋat mo pe roc i gin ma en loko, en dano ma pe ki roc, twero loyo kome ducu.*³ *Ka ce waketo riyo riyo i dog aguragura wek guwiny lokwa, ci doŋ watiyo ki komgi ducu.*⁴ *Nen yeya ni bene, kadi bed ni gi dit ki yamo matek tye ka doro gi, gi tye ka doro gi ki gin ma tidi ma ladit me yeya ni miito.*⁵ *Kit meno, leb bene obedo dul kom matidi mo, ento wakke pi gin madito. Nen kit ma mac matidi macalo meno giwaŋo kwede tim madit!*⁶ *Dok leb bene obedo mac, en aye lobo me bal; leb tye i kin dul komwa macalo gin ma balo komwa ducu, dok wango kwowa ki mac, dok mac me kapiny wango.*⁷ *Pien kit lee ducu ki winyi, lee ma mol i nam ki lee ma bedo i nam ducu, dano dong gipwonyogi dok bene dong gipwonyogi woko.*⁸ *Ento pe tye ŋat mo ma twero loyo leb; obedo gin marac ma pe juku ki opongi ki kwiri ma neko dano.*⁹ *leb meno wapako kwede Rwot Wonwa, ki leb meno bene waceno kwede dano ma yam gicweyogi i cal pa Lubanŋa;*¹⁰ *ki i dog acel lok me gum ki lok me ceno bene gia ki iye. Utmegina, lok magi pe myero obed kumeno.*¹¹ *Waŋ pii mo twero mol ki i wang pii acel ki pii makwiri ki ma makec?*¹² *Utmegina, yat oduro twero nyako nyig jeituni, nyo olok twero nyako olok? Pii ma tye ki kadu bene pe twero kelo gin ma leng.*

Dul me buk man, ma loko i kom lok pa dano nyo leb, kitwero pokone i dul adek: **tyeng tyeng. 1-2**—tic pa lupwonye; **tyeng tyeng. 3-6a**—tek pa leb; ki **tyeng tyeng. 6b-12**—teko me balo ki balo leb:

1. **tyeng tyeng. 1-2**—Tic pa lupwonye. James oyabo dul man ma mako lok (leb) kun loko i kom lupwonye, pien pwony obedo tic ma pire tek i kanica (nen **Tic pa Lukwena 13:1; Rom 12:6-7; 1 Kor 12:28; Ep 4:11-12**). Ka ki tiimo marac onyo pi tyen lok ma pi opore, lupwonye romo kelo lok goba i kanica ki tero dano mapol i yoo ma pi opore. Pi tic madit me pwonyo Lok pa Lubanga maber, Yakobo ociko ni lupwonye "*obi kelo ngolo kop matek.*" Lok me ciko dano meno rwatte ki cik ma Yecu owaco i **Luke 12:48**: "*ki bot dano ma gimiy madwoŋ, gibipenyo madwoŋ; dok ŋat ma giketo jami mapol i kome, gibipenye makato.*" I **Mar 12:38-40** Yecu otiyo ki cik ma iye lac meno i kom Lujudaya ma onongo gitye ki miti me ruko bongo mabor, nongo mot me woro i cuk, ki dong bedo i kom me rwom ma

lamal i kacokke ki kabedo me deyo i karama. Gutiyo ki rwom gi me “*camo odi pa mon to.*” I yo mukene, kit ma Victor Babajide Cole otito kwede ni, “Gubedo ka camo jo ma pe ki bal ki jo ma goro, ma gin aye mon to ma pe gitwero gwokogi. Ma dong rac loyo, gutemo umo tim maracogi ki lega ma tero kare malac i dye lwak (12:40). Yecu ociko ni jo ma gitimo kit man kibingolo kop i komgi matek. Ki cwerwiny madit, ciko man pud tye ada i karewa-ni. Dano pa Lubanga ki lutic me kwena maber omyero gugwokke ki poto i kit ma calo magi ma obi kelo akemo pa Lubanga.” (Cole 2006: 1193)

Tyen lok me ciko Yakobo i **tyeng. 1** nonge i **tyeng. 2** ma cakke ki lok ni “pi” (ma en aye, “pien”). “Lapwony keto kome i peko madit me ngolo kop pien gin tic ma pire tek ma en tiyo kwede i tic me pwony bene obedo dul kom ma tek loyo me doru: leb” (Moo 1985: 120). Tam pa Yakobo i **tyeng. 2** pe gik i kom lupwonye keken ento kwako dano ducu, pien “*wan weng wapoto*” ki “*ka nat mo pe roc i gin ma en loko, en dano ma pe ki roc*” (ma pe tye iye). Man tye ka poyo wiwa ni bal tye i wi lobo ducu, kadi wa i kin jo ma giye. Tyeng man bene tye ka tic calo loko lok ma mako dul ma cako i **tyeng. 3** ma mako teko pa leb. Yakobo onyuto wat ma tye i kin gin ma wawaco ki gin ma watimo. Lok ne tye ni “kit ma bal me leb tek loyo me gengo ne, ngat mo keken ma twero juko lebe twero bedo ki kero me 'gwoko kome ducu'—ma en aye, gwoko ne wek pe ki tic kwede calo gin me bal” (Burdick 1981: 187). Cake i agiki me “nyig pa cwiny” ma Paulo ocoyo i **Gal 5:22-23** obedo “jukke ken,” Yakobo tye ka wacci ka waromo jukke ken i kom lebwa, ci wabibedo ki kero me jukke ken i yo mukene ducu me kwowa.

2. **tyeng tyeng. 3-6a—Teko pa leb. I tyeng tyeng. 3-6a** Yakobo otiyo ki labol adek me nyuto ni, kadi bed leb obedo but kom matidi, ento tye ki teko madit i kwowa. En oporo leb ki gin mo ma tye i dog aguragura ma twero doru kit ma aguragura madit dok matek woto kwede, ki gin ma doru ka ma meli madit woto iye, ki dong mac mo matidi ma twero wango tim ducu. Moo tito ni: “Pi meno leb twero moko anyim pa ngat acel acel. Ka layee tiyo ki leb maber, ki twero tamo ni en bene twero telo kwo ne weny i yoo ma Lubanga oyo: en tye 'dano ma pe ki roc' (tyeng.2). Ento ka leb meno pe ki juku, kadi bed ni tidi, yweyo pa kom bene nen calo pe ki juku ki pe ki juku.” (Moo 1985: 122)

Labol pa mac ma tye i agiki me **tyeng. 5** ki acaki me **tyeng. 6** bene tye ka loko i dul ma lubo ma mako teko me balo ki balo leb. Man nen i apoka poka ma tye i kin mac ki labol pa aguragura ki yeya. Gin ma ki lwongo ni bit ki rudder, ma calo leb, ki tiyo kwede me doru jami madongo wek gucit kama ngat moni mito ni gucit iye, ento mac ma lyel i tim pe kitwero juko ne. Medo ikom meno, i **tyeng. 6a** Yakobo pe owaco ni “*leb obedo mac*” ento omede ki lwongo ne “*lobo me bal kikome.*”

3. **tyeng tyeng. 6b-12—Kit ma leb twero balo kwede jami ki timo gin marac.** Kit ma leb twero balo kwede jami ki nyutu maleng ki lok angwen ma tye i **tyeng. 6**:

- *Leb obedo mac.* Man dwoko cen i dul me agiki me **tyeng. 5** ma loko i kom kit ma mac matidi twero wango mac me tim ducu.
- *Leb balo kom ducu.* James tye ka nyutu ni leb timo gin ma rwate ki “*dini maleng ki ma pe ki cilo*” (**Yak 1:27**). Lok ma ki gonyo ni “balo” i **tyeng. 6** te lokke ni “balo” onyo “balo” (Greek = *spilousa*). Kikwanyo ki i lok ma kitiyo kwede i 1:27 ma waco ni dini maleng kwako gwoko kom “*ma pe ki rangi [Greek = aspilon] ki lobo.*” I **tyeng. 6**, i kare ma Yakobo owaco ni leb “*balo kom ducu,*” en tye ka waco ni “*bal ma kitimo ki leb nyayo bal me cwiny i kom dano ducu*” (Moo 1985: 125).
- *Leb wango kwo wa.* Lok man kato waco ni leb gudo kwo pa ngat ma tye ka lok keken me waco ni “teko pa leb me balo kwo pa dano ducu, cakke ki i acakkine nio wa i agikkine, ki i kit kwone ducu” (Ibid.: 125-26).
- *Leb ni ki wango ki mac me kapiny.* Lok man tito botwa kama leb nongo iye teko me balo jami: ki i mac me kapiny. Ki waco ni leb “*ki wango ki mac me kapiny,*” Yakobo tye ka waco ni Catan aye obedo tyen lok me lok marac ki twero wa me balo komwa, jo mukene, ki wat i kinwa ki gin ma waloko. “Kapiny” tye kany ma ki tiyo kwede ma calo lok ma ki coyo macek pi Catan, pien mac me kapiny ma pe tum “*dong giyubo woko pi Catan ki lumalaikane*” (**Mat 25:41**). Man rom ki kit ma Matayo pol kare tiyo kwede ki lok ni “*ker me polo*” me lok i kom ker pa Lubanga (nen, labol, **Mat 3:2; 4:17; 5:3, 10, 19; 7:21**). Medo i kom meno, Catan “*pe cung pi lok ada pien lok ada pe i kome. I kare ducu ma en loko lok goba, en loko kit ma en tye kwede kikome, pien en lagoba, dok won goba ducu.*” (**Jon 8:44**)

Kit ma leb loko kwede nen i **tyeng tyeng. 6a, 7-12**. Waneno ni mukwongo i **tyeng. 6** ki **8** ma tito kit ma leb tye kwede. **Tyeng 6** lwongo leb ni “*lobo me tim gero,*” ki **tyeng. 8** medo ni leb tye “*gin marac ma pe juku ki opong ki kwiri ma neko dano.*” Man rwate ki gin ma Yecu owaco i **Mat 15:11, 18-19**, “*Pe gin ma donyo i doge aye balo dano, ento gin ma kato ki i doge aye balo dano. . . . Ento gin ma katti ki i dog dano a ki i cwinye, meno aye balo dano. Pien ki i cwiny dano aye tam maraco, nek, abor,*

abor, kwalo kwo, bedo caden goba, loko lok goba.” Leb nyutu kit pa dano ma obale, ma tye ki bal, ki ma opoto piny.

Me ary, waneno kit ma leb loko kwede i **tyeng tyeng. 7-12**. Tyeng **7-8** waco ni, ma pat ki kero wa me juku ler, leb pe kitwero juku. **Tyeng 9-10** dong nyutu ni lok ma pe rwate obedo gin ma kelo leb ma pi rwate: ki i dog acel gi aa ki lok me gum ki lok me buru. Me agiki, **tyeng tyeng. 11-12** por leb ki wang it, ki yat oduro, ki pii ma kado. Lok ma en tye ka wacone tye ni jami mukene magi ducu gitiyo ma lubbe ki kit ma gitye kwede: pii ma mol ki i kulu pe cwalo pii maleng ki ma ngwece kur; yat oduro nyako nyig olok, pe nyig jeituni; pii ma tye ki kadu pe kelo pii maleng. I yo acel-lu, Lubanga ocweyowa me maro En ki maro jo mukene dok ominiwa kero me timo meno. Ento, ma ka bedo ka maro Lubanga ki jo mukene kare ducu, wan wabedo calo wang it ma cwalo pii maleng dok makec, nyo wabedo calo oduro ma nyako nyig jeituni ento pe nyig oduro. Kit ma James owaco kwede, “*Utmegina, lok magi pe myero obed kumeno*” (**tyeng. 10**). Gin mumiyo man pire tek tutwal ni ki waco ki bot Yecu ma owaco ni, “*Yat ni ki ngeyo pi nyige*” (**Mat 12:33**). Lok ni tye me cwiny: gin ma aa ki i dogwa nyutu kit ma cwiny wa tye kwede. Pi meno, i agiki ne, leb wa nyutu ka wan ki larre onyo ku.

PENY ME ANYWAKA

1. I Yak 3:1 ki ciko lupwonye ni macalo lupwonye "wa bi nongo ngolo kop matek."

- Pingo tye kakare ki ber ni lupwonye omyero gu nong ngolo kop matek?
- Yo ango ma pat pat ma lupwonye gubi nongo kwede ngolo kop matek?

2. I dul man, lok acel ma Yakobo owaco aye ni leb tye ki teko madit i kwowa. lok i kom yoo ma pat pat ki labol ma leb tye ki teko iye.

3. James bene owaco ni leb tye ki teko me balo ki balo jami. lok i kom yoo ma pat pat ki labol ma leb tye ka balo ki balo.

4. Lukricitayo gitwero pwonnye me doro gin ma a ki i doggi nining? Tika tye diro mo ma inongo ni konyo me juko gin ma a ki i dogi?

VI. Yak 3:13-18—Ryeko ma aa ki malo ki ryeko ma pe aa ki malo—¹³ *Aja i kinwu ma ryek dok ma nian?* *Wek en onyut i ticce maber ki mwolo me ryeko.* ¹⁴ *Ento ka cwinyi tye ki nyeko marac, ki paro piri keni i cwinyi, pe ibed ki cwiny me wakke, pe ilok lok goba i kom lok ada.* ¹⁵ *Ryeko man pe oa ki malo, ento oa ki i lobo man, oa ki bot jogi.* ¹⁶ *Pien ka ma nyeko ki miti me lonyo tye iye, anyobanyoba ki gin ducu maraco tye iye.* ¹⁷ *Ento ryeko ma oa ki malo, mukwojo bedo maleng, lacen bedo me kuc, mwol, mwolo, opon ki kica, ki nyako nyig mabeco, pe lokke, pe goba.* ¹⁸ *Dok kodi ma nyak tye kit ma atir, jo ma kelo kuc gicoyo i kuc.*

I dul man, Yakobo onyuto apokapoka ma tye i kin ryeko me polo ki ryeko me lobo. I v.13 Yakobo onyutu botwa ni ryeko rom ki niyee (nen Yak 2:18): kit ma niyee obedo niyee ma ki tiyo kwede, ryeko bene obedo ngec ma ki tiyo kwede. Moo oketo lok man kit man: “Ryeko me ada, calo niye me ada, obedo gin ma pire tek, ma tiyo ma tye ki jami mapol (nyo mapol) ma kubbe ki kit ma wakwo kwede calo gin ma watamo nyo waco” (Moo 1985: 132). James otimo apoka poka ma lubo man:

| <i>Ryeko me Lobo</i> | <i>Ryeko me Polo</i> |
|---|--|
| Ka ma oa iye | Ka ma oa iye |
| Me lobo, me kom (ma pe me cwiny), me cen (tyeng. 15) | Ki malo (polo) (tyeng. 15, 17) |
| Cwec ki nyig yen | Cwec ki nyig yen |
| Nyeko, paro piri keni, turo cik, gin maraco ducu (tyeng. 16) | Kit maber, mwolo (tyeng. 13), leng, ma maro kuc, mamwol, mwol, ma opon ki kica, ma nyako nyig mabeco, ma pe lokke, ma pe tye ki goba, ma kite atir, ma tye ki kuc (tyeng tyeng. 17-18) |

Nen ni ryeko me lobo-ni paro pire kene, ento ryeko me polo keto tam i kom jo mukene. Kit ma Yakobo oporo kwede ryeko me lobo ki ryeko me polo rom ki kit ma Paulo oporo kwede kom ki cwiny i **Gal 5:16-26**.

PENY ME ANYWAKA

1. “Ryeko” obedo gin ango?

2. Jo mapol giryek nyo gukwano maber, ento pe “ryeko.” lok i kom apokapoka ni.

3. Tika ryeko twero pwo nye dok ka tye kit meno, nining?

VII. Yak 4:1-4—Bal ma bedo i cwiny ki kit ma nyute kwede woko—Gin ayo ma kelo daa ki daa i kinwu?
Tika pe obedo gin ma yomo cwinyi ma kelo lweny i kin dul komi? ² *Wubedo ki miti marac ento pe wunojo; pi meno itimo nek. In itye ki cwiny me nyeko ki pe itwero nongo; pi meno wulwenyo ki daa. Pe itye ki gin mo pien pe ipenyo.* ³ *Wulego, ento pe wunojo, pien wulego ki tam marac, wek wuti kwede pi nongo yomcwinywu.* ⁴ *Wun mon abor, pe wunojo ni, bedo ki luren me lobo en aye kwero Lubanga? Pi meno nat ma mito bedo larem lobo doko lakwor pa Lubanga kekene.*

Cura 3 gik ki poko kin ryeko me ada ki ryeko me goba. Man dong cura 4 lubo ki lok meno kun loko i kom kit pa jo ma gitimo jami ma lubbe ki ryeko me goba. Kit ma lok man pire tek kwede nen i leb marac ma Yakobo otiyo kwede. Jo ma kit meno gitye ki “daa ki daa” i kingi kekengi; yomcwinygi “kelo lweny” i kingi; gi “paro” ki “neko dano”; gi tye ki “yeko” ma weko gi “lweny ki daa”; gitye ki “tam marac”; gin gubedo “mon ma gi timo abor”; gin gubedo “lumone pa Lubanga.” Gin ma cwero cwiny loyo tye ni lok man ki coyo bot dano ma gilwongo ni Lukricitayo (nen **Yak 2:1**). Tyeng magi gikelo lok mapol:

1. **tyeng tyeng. 1-2—Ka ma peko wa aa ki iye.** I tyeng magi Yakobo onyuto ka maleng ni tyen lok me daa ki daa ma watye kwede aye bedo ki cwiny me paro piwa kenwa. Pi meno, en loko i kom yomcwinywa, mitiwa, ki nyeko macalo guti me peko ma watye kwede ki jo mukene. Jami eni weng oya ki i paro piri keni. I **1:14**, i lok ma mako acaki me bal, Yakobo bene owaco ni “*ngat acel acel bite ka mitine kene aye ma ywaye, kun bwole.*” Kany en tye ka keto tam ne i kom apokapoka ma tye i kin dano ma bino pi jami ma wa maro, miti me kom, ki nyeko. Telle ma kit meno i kin dano nyutu ni wan pe wa tye ka lubo cik mukwongo ki madit, “*Mar Rwot Lubangani ki cwinyi ducu, ki tiponi ducu, ki tammi ducu*” (**Mat 22:36**), dok wan bene pe walubo cik me aryone, “*Mar lawoti macalo imarre keni*” (**Mat 22:39**).

2. **tyeng. 2—“neko dano.”** Tyeng me aryo waco ni, “*Wubedo ki miti marac ento pe wunojo; pi meno itimo neko dano.*” Kit macalo Yakobo tye ka coyo waraga bot Lukricitayo, en twero bedo ni pe tye ka lok i kom Lukricitayo ma gitye ka neko luwotgi. Ento, “I lok ma mako lok ma tek calo *polemoi* (‘lweny’) [ma ki gonyo malo ni ‘daa’] ki *machai* (‘lweny’) [ma ki gonyo malo ni ‘telle’], nen calo ber me kwanyo *phoneuete* (‘in neko’) ma calo lok ma mako kwero dano. Man bene cobo peko me rwom me lok ma nen calo pe rwate. Me waco ni ‘I kwero ki imito jami’ obedo gin ma ki ngeyo maber loyo waco ni ‘I neko dano ki imito jami.’ Medo i kom meno, Matayo 5:21-22 ki 1 Jon 3:15 nyuto ni adegadega rom aroma ki nek.” (Burdick 1981: 193) Medo ikom meno, James tye ka ngeyo ni, kit macalo daa, lweny, ki lweny dong tye i kin Lukricitayo, medde ki bedo ki miti me buto, nyeko, ki paro pi in keni twero kelo lweny ki neko dano.

3. **tyeng tyeng. 2b-3—Lega.** I nge lok i kom paro piwa kenwa, miti me kom, ki nyeko ma okelo apokapoka, daa, ki lweny, James owaco ni, “*Pe itye ki gin mo pien pe ipenyo.*” En omedo cut cut, “*Wulego, ento pe wunojo, pien wulego ki tam marac, wek wuti kwede pi nongo yomcwinywu.*” Ki lok ada, “lega” ma waparo pire kene, ka ma ngat moni lego jami ki bot Lubanga pi tyen lok me cobo mitine ki yomo cwinye, rom aroma ki kwero lega matwal! Ki lok ada, rac loyo meno. En tye ka waco ni kadi wa lega bene kitye ka tic kwede me cobo miti me kom wa.

Man obedo lok ma pire tek i kare ni, tutwale ki dongo pa gin ma ki lwongo ni “kwena maber me lonyo,” ma waco ni miti pa Lubanga pi wan tye me bedo ki lonyo me kom ki ni lonyo me kom obedo lanyut ni watye ki wat maber kwede ki nongo cwak pa Lubanga. I pwo nye me lonyo, niyee ki lega ki loko te lokke ni: “Yee me cwiny rwate ki tito lok ma i dog me yubu gin manyen. ‘I kwo man inongo gin ma iloko ki dogi. Lok ma tye i dogi en aye niyeni ma iloko. *Lok ma iloko en aye gin ma iye iye.* Lok ni twero bedo piri onyo i komi. Gi kelo boti yot kom onyo two. Lok ni moko ka in ibi kwo ki jami mapol onyo ma nok.’” (Sarles 1986: 347-48, quoting Gloria Copeland). Pwo nye man tye goba matwal. “I neno man niye obedo kit me tango, ki lok ma kiloko calo lok me jok. Tam me lonyo ma tye i cwiny dano waco ni kit macalo dano obedo cwec ma cal ki lubanga, lokke, ka kiloko ki niye, tye ki teko ma rom ki pa Lubanga. Ento tam man i kom lok pa dano obedo tango, pe me ginacoya.” (Ibid.) Gordon Fee omedo ni, “I acakkine, dini me lonyo miyo pwo nye ma cung i kom dano, ento pe pwo nye ma cung i kom Lubanga. Kadi bed ni kare ki kare kiwaco bot ngat moni ni obedo pi deyo pa Lubanga kikome ma myero wabed ki lonyo, lok meno pol kare bedo i kom tamwa kenwa ki kit ma wawinyo kwede ni watye maber.” (Fee 1984: 42-43) Lok me kwena maber me lonyo bot wa ken waa pe obedo gin mo ento lwongo bot miti ki miti me jami. Mapat ki nyuto niye, Baibul waco ni dano ma laworo jami “*obedo lawor cal jogi*” (**Ep 5:5**), ki miti me jami “*rwate ki woro cal jogi*” ma kelo “*akemo pa Lubanga*” (**Kol**

3:5-6).

Tye lok ada, ada, ni Yecu owaco ni, “*Wulegi, ci gibimiyo botwu; wuyeny, ci wubinongo; wudwong doggola, ci gibiyabo botwu*” (**Mat 7:7**) ki “*gin mo keken ma wupenyoy i lega, kun wuye, wubinongo.*” (**Mat 21:22**). Dano mogo gutiyo ki tyeng magi me pyem pi "nyiko nying ki lwongo" lok me tekwaro- ma en aye, jo ma giye twero bedo ki jami me kom ma gipenyoy pire, ki tyen lok acel ma oweko pe gi nongo ne tye pi niyee. Ento, **1 Jon 5:14-15** wacciwa ni lega maber cung i kom penyoy “*ma lubbe ki mitine*” (pe miti wa kenwa). Kadi wa i kare meno, Lubanga okwero miyo gin ma lakwena Paulo (**2 Kor 12:7-9**) ki Rwot Yecu Kricito kikome (**Luka 22:41-42**) gupenyoy-ento ngat mo i kingi pe odeno can pi “niye manok.” Lubanga aye tye ki twero, ki omyero wa po i kom lok meno ka wa lego. **Yak 4:3** tye ka nyutu ni tyen lok ma oweko wa penyoy gin mo pire tek. Legawa nyutu ka gen wa tye i kom Lubanga ki ka ada wamito miti ne i kwo wa, onyoy ka gen ki miti wa tye i kom jami me kom ki ber bedo wa. Ka gin me agiki ni tye kit meno, wanyutu ni wan wa luwor cal jogi i cwinywa-ki Lubanga pe obi miyo gum bot jo ma woro cal jogi.

4. **tyeng. 4—Watwa ki Lubanga.** Tyeng 4 keto lanyut i kom lok ma mako paro piri keni, miti me kom, nyeko, ki lega. Peko ma tye ki dano mapol ma Yakobo onongoy tye ka coyo botgi-ki peko ma tye ki jo ducu ma gilubo kwena maber me lonyoy ki pol pa wan i kare-ni-tye ni gin onongoy gitye dok gitye “me lobo” medo i kom bedo “i lobo.” Ki lok ada, jami ma pigi tego, jami ma pigi tego, ki mitigi onongoy jenge i kom kit ma lobo-ni tero kwede jami, jami ma pigi tego, ki mitigi. Lobo gi loko i kom gi kengi, ento pe i kom Lubanga ki Yecu Kricito. Kit ma Yakobo olwongoy kwede jo ma giparo pigi kengi dok ma giparo pi miti me kom ni “lutim abor” nyuto ni, i cwinye, wat pa ngat moni ki Lubanga tye ka mading. Tyen lokke tye ni “dako ma timo abor” obedo “carolok ma nyuto ni ngat moni pe genne i yo me cwinye. Obedo lok ma goro ki ma kelo lworoy, ma ki yubu me balo lakwan ki miyo en ngeyoy kit ma en tye kwede i yo me cwinye. Lok me abor me cwinye labongoy akalakala ni ki kwanyoy ki i cik macon (cf. Hos 2:2-5; 3:1-5; 9:1).” (Burdick 1981: 193) We, the church, are the bride and wife of Christ (**Ep 5:23, 32; Yabo 19:7; 21:2, 9**). Rwot, lacooy wa, mitoy ki tye ki twero me bedo lagen ki bedo lagen botwa, kit macaloy laco nyo dako mitoy ki tye ki twero me bedo lagen ki bot dako ne.

James pi twero bedo maleng onyoy tito lok ma mako kit ma lok man pire tek kwede i kare ma en owaco, “*Ngat mo keken ma mitoy bedo larem lobo doko lakwor pa Lubanga.*” Gin ma pire tek botwa ki gin ma wamito loyoy, kit ma kinyuto kwede i legawa, tye ki adwogoy ma pe tum. Jami magi nyuto kit ma cwinywa tye kwede kikome. Ki omyero wa po ni kare ducu “*Rwot neno cwinye*” (**1 Cam 16:7**). Kit ma en otimo kwede i buk man, lok man loko i kom cwinye me niyee me ada ki niyee me goba. Man obedo lok ma oyaboy nio wa i **Acak 3:15**: “*Abiketo jemo i kin . . . likwayi [ma en aye Catan, lubanga me lobo-ni, ki jo ducu ma giluboy kore] ki likwayone [ma en aye Yecu, Lubanga me ada me lobo-ni, ki jo ducu ma giluboy kore].*” Kare ducu obedo kit man: lobo ki ker pa Lubanga; niyey ki tic. Neno man i kom lok ada, ni tye yo aryoy keken —yo pa Lubanga ki yo ma jemo i kom Lubanga —nongey i Baibul ducu (nen, labol, **Jab 1; 73; Mat 7:13-20, 24-27; 1 Kor 2:14-15**). Twero bedo ni ki nyuto ne maber loyoy i buk me Niyaboy ma dano ducu (“*kaka ki dano ducu ki leb-gu ki rok ducu*”) ki neno calo ngat acel i kin dul aryoy, ma gitye ka jemo: lobo (**Yabo 11:9; 13:7; 14:6; nen bene 17:15**), onyoy kanica (**Yabo 5:9; 7:9**); jo ma gibedyoy i lobo (**Yabo 3:10; 6:10; 8:13; 11:10; 13:8, 12, 14; 14:6; 17:2, 8**), nyo jo ma gubedyoy dano me polo (**RYabo 6:9, 11; 7:9-10; 11:12; 12:10; 14:1-3; 15:2-4; 19:1-9, 14; 20:4-6**); jo ma giworo lee-ni (**Yabo 13:3, 4, 8, 12, 15; 14:9, 11; 19:20**), nyo jo ma giworo Latin romoy (**Yabo 4:8-11; 5:9-14; 6:9; 7:9-17; 11:15-18; 12:11, 17; 14:4, 12; 15:2-4; 17:14; 19:5-9; 20:4; 21:9; 22:3**); jo ma gitye ki lanyut pa lee-ni (**Yabo 13:16-17; 14:9, 11; 19:20**), nyo jo ma Lubanga oketoy lanyut i komgi (**Yabo 7:3; 9:4; 14:1; 22:4**); jo ma nyingi pe gicoyoy i buk me kwo (**Yab 13:8; 17:8; 20:15**), nyo jo ma nyingi donj gicoyoy woko i buk me kwo (**Yabo 3:5; 21:27**); jo ma gitye but “gang madit” (**Yabo 11:8; 16:19; 17:18; 18:10, 16, 18, 19, 21**), nyo jo ma gitye i kin “gang ma gimaro-ni” (**Yabo 20:9**). Pe tye gin mo ma ki lwongoy ni "neutral" onyoy me adek.⁹

PENY ME ANYWAKA

1. I tyeng magi ngoy ma Yakoboy onyuto ni obedyoy tyen lok me balwa, daa, ki apokapokay?

2. I Yak 4:2-3 Yakoboy oloko lok mogoy ma pigi tego ma lubbey ki lega.

- Gin angoy ma en owaco i kom lega i tyeng magi, dok gin ma en owaco-ni konyoway nining me miniway

⁹ I dul me aryoy me Niyaboy waneny apokay pokay man ma ki nyuto kun wok ki i apokay pokay pa cal adek ma nen maber ma kwakoy ler, mon, ki bomay: Lee—Latin romi; Dakoy ma lakwo—Nyakoy; Babilon madit—Jerusalem Manyen.

niango maber dok ma oromo i kom lega?

- Tic ango ma miti pa ngat moni tye kwede me penyo gin mo ki bot Lubanga? Gin ango ma miti wa waco i komwa ki kit ma wawinyo kwede i cwinywa?
- Tyeng magi kubbe nining ki gin ma kilwongo ni “kwena maber me lonyo”?

3. Yak 4:4 nen calo obedo tyeng acel ma pire tek dok ma weko wabedo ki tam mapol i Baibul.

- Pingo?
- Ka kanica pa Lukricitayo acel acel otero tyeng me 4 calo gin ma pire tek, alokaloka ango ma in itamo ni pol pa wan omyero watim ngat acel acel ki macalo kanica? Gin ango ma myero watim me timo alokaloka magi?

VIII. Yak 4:5-10—Kit me yenyoy kica pa Lubanga ki nongo ryeko ma aa ki malo—⁵ *Nyo wutamo ni ginacoya loko noyo ni, “Nyeko mito Cwiny Malej ma en oketo me bedo i iwa”?* ⁶ *Ento En miyo kica madit loyo. Pi meno en waco ni, “LUBADA DAG JO MA WAKKE, ENTO MIYO KICA BOT JO MAMWOL.”* ⁷ *Pi meno, wumine bot Lubanga. Wulweny matek ki Catan ci en biringowu woko.* ⁸ *Nyik cok bot Lubanga ci en bene binyiko cok boti. Wulwok cijwu woko, wun lubalo; wulony cwinywu obed maleng, wun jo ma cwinywu tye aryo.* ⁹ *Wubed ki cwercwiny, wukok, wukok; wuwek nyerowu olokke odok kumo, ki yomcwinywu olokke odok can.* ¹⁰ *Wumwol kenwu i nyim Rwot, ci en bimiyowu bedo malo.*

Tyeng magi miyo kony ki yat me gengo bedo ki cwiny me paro piwa kenwa ki peko ducu ma en kelo ma kiloko iye i **tyeng tyeng. 1-4**. Me agiki ne, lagam ne nonge i bedo mwol ki nyiko cok bot Lubanga ma miyo kica madwong botwa ki en tingo wa malo. Tyeng magi gikelo lok mogo ma pigi tego:

1. **tyeng. 5—Peko madit me gonyo leb.** Lok ma ki gonyo malo ni kwanyo "En" (ma en aye, Lubanga) macalo wi lok me tyeng ni. Ma lubu gin ma kiloko i **tyeng. 4**—cal pa Lubanga macalo lanyom wa-tyeng man "tito kit ma pire tek kwede me bedo ki miti me buto ki lobo kun kelo i wiwa jemo pa Rwot, ma mito gen ma pe ki juku, ma pe loko ki bot dano ma en onywako kwed gi" (Moo 1985: 144). Pe tye atir ni "cwiny" tye ka lok i kom cwiny maleng ma pat ki "cwiny" ma kiyuto i kom dano i kare me cwec. I yo aryo magi ducu, tyeng man tye ka poyo wiwa ni "Lubanga tye ki twero i komwa pi ticce i kwowa" (Ibid.: 146). Ki tung cing kany, NIV waco ni, "*Nyo wutamo ni ginacoya waco labongo tyen lok mo ni, cwiny ma en omiyo obedo i iwa nyeko twatwal?*" Lok man kwanyo "cwiny" macalo wi lok me tyeng ni (ma en aye, "cwiny" ma ki yweyo i kom dano i kare me cwec) ki te lokke ni "pi kit wa ma opoto piny, wa tye ki cwiny me nyeko" (*Life Application* 1986: 2250n.4.5). Labongo paro kit ma kigonyo kwede, "Yakobo pe tye ka tito tyeng nyo dul mo keken—en tye ka tito pwony me Ginacoya" (Ibid.).

2. **tyeng. 6—Lubanga miyo botwa kica me cobo gin ma en mito ki me loyo cwiny me bal.** Tyeng man kwanyo lok ma tye i **Caro 3:34** (nen bene **1 Pet 5:5**). Me nongo kica man, mwolo mitte. Tyeng 7-10 dong tito botwa kit me tic ki teko pa kica pa Lubanga i kwo wa.

3. **tyeng tyeng. 7-10—Kit me tic ki “kica madit” pa Lubanga.** Tyeng angwen magi tye ki cik apar ma miyo tam i kom jami abiro ma myero watim me niang “kica madit” pa Lubanga i kwowa. Kit macalo "nyig pa cwiny" ma tye i **Gal 5:22-23** weng tito kit ma "mar" (ma telo wi nyig pa cwiny maleng) tye kwede, ki jami ma pat pat ma mite me bedo latela pa kanica ma ki coyo i **1 Tim 3:2-7** weng tito kit ma bedo "ma malo" (ma telo pa jami ma mite) nen calo gin ma pire tek kany, kit ma ki waco kwede kany, kit ma ki waco kwede kany kit ma mine me ada bot Lubanga obedo kwede.

- *Mine i te loc pa Lubanga.* Man obedo gin ma pire tek. Gin mo keken ma lubo gin aryo ni aa ki i bedo i te loc pa Lubanga ki tito ngo ma bedo i te loc pa Lubanga kwako.
- *Kwero cen maraco.* I **tyeng. 4**, Yakobo onyuto ni apokapoka madit tye i kin lobo ki Lubanga. I kare ni en onyutu ni lweny kikome tye ki lakwo. Gin mumiyo tye ni lakwobi "*lalo lobo man*" (**Jon 12:31**) ki "*lubanga me lobo man [nyo 'kare man']*" (**2 Kor 4:4**).
- *Nyik cok bot Lubanga.* Man aye gin ma rwate ki lweny i kom jogi. Pien Catan aye laloc ki lubanga me lobo-ni, ngat mo keken ma pe tye i te ker pa Lubanga tye i te twero ki twero pa Catan (**Tic pa Lukwena 26:18**). Pe tye yoo mukene ma pe rwate onyo me adek. Medo i kom meno, David Nystrom otito ni nyikke cok bot Lubanga "pe obedo mere moko tamwa me yubo kwowa me cwiny keken, ento obedo mere donyo i nyim Lubanga, bedo kunnu, bedo maber kunnu, bedo ki paco." (Nystrom 1997: 231)
- *Lwok cingi.* Cing wa nyutu jami ma watimo ki woko. Man, kono, omyero ki lub ki tyelo mukene.
- *Wubed maleng.* Cwinywa nyuto tamwa, kitwa, ki gin ma watye kwede. Gin aye guti me ada me

ticwa me woko. Yecu olwongo jo ma gilwoko cinggi keken ni “lyel ma gilwoko matar” (**Mat 23:27-28**; nen bene **Luka 11:37-41**).

- *Wubed ki cwer cwiny, wukok, wukok; wek nyero ni odok koko.* Man kubbe ki bedo ki cwer cwiny me ada pi ki ngut i kom balwa. Kricito ocikke me miyo kwe cwiny bot jo ma gi timo (**Mat 5:4**). Ki tung cing kany, en owaco ni peko i kom jo ma gi tye ka nyero kombedi, pien gubi koko ki koko (**Luka 6:25**).
- *Wubed mwol.* Cwiny me mwolo nyuto ni wamine i te loc pa Lubanga dok wanyikke cok bote. Ki lok ada, ngat moni pe twero mine i te loc pa Lubanga nyo nyikke cok bote i yo mo keken ka pe ki cwiny me mwolo. Lubanga obi tingo jo ma gi mwol i nyime ki, kit ma Yakobo owaco kwede i **tyeng.6**, Lubanga obi miini mot pi mwolo wa kun miyo botwa kica ma oromo ma wamito.

PENY ME ANYWAKA

1. Kit ma “Lubanga dag jo ma wakke ento miyo kica bot jo mamwol” (Yak 4:6), te lokke ngo me bedo “mwol,” dok watwero nongo mwolo nining?
2. Yak 4:7-10 miyo jami apar ma miite ma nyutu yoo abiro me nongo "kica madit" pa Lubanga i kwo wa.
 - Gin ango?
 - Kanica twero konyo dano gi nining kit ma tyeng magi waco kwede?

IX. Yak 4:11-5:6—Bal me bedo agonya ki jami ma nen woko

I dero pa **4:7-10** ma tito ngo ma omyero watim ki ngo ma bedo i te loc pa Lubanga kwako, dul man nyutu botwa ngo ma myero pe watim, ma calo, gin aye lanyut ma nyutu ni ngat moni pe odwoko kome piny onyo omine bot Lubanga.

4:11-12—¹¹ *Utmegina, pe wulok lok marac i kom lawote kekenwu. Dat ma loko lok marac i kom ominne, nyo golo kop i kom ominne, noyo loko lok marac i kom cik, dok golo kop i kom cik; ento ka igolo kop i kom cik, noyo pe ibedo latic cik, ento in doŋ igolo kop.* ¹² *Tye Lami-cik ki Langolkop acel keken, en aye ŋat ma twero laro ki neko; ento in aŋa ma igolo kop i kom lawoti?*

Lok marac i kom omego nyo ngolo kop i wiwa obedo lanyut me awaka ki paro piwa kenwa. Tye ma pat ki kit ma waneno i **4:5-10** ni omyero wabed kwede. Nyig lok me leb Greek ma kitiyo kwede kany pi “lok i kom” (*katalaleō*) “nyutu kit lok mo keken ma ki waco i kom ngat moni. Gin ma ki waco twero bedo lok ada i lok ma tye iye ento tek ki marac i kit ma ki nyutu kwede. . . . James turo twero mo keken ma lukwan ne gu waco ni gi tye ka ngolo kop i kom jirani gi. Man pe me kwero kot ma kwako dano ki lungol kop. Ma ka meno, en aye me jwayo cwiny me gero, ma pe kica, ki me cayo jo mukene ma kare ducu nongo bal i kom jo mukene.” (Burdick 1981: 196)

Man rac loyo kit ma dano mapol tamo kwede. Kit ma Ronald Ward owaco kwede, James tye ka waco ni ngat ma tye ki cwiny me cayo ki ngolo kop ma kit meno dok i cwiny meno loko i kom jo mukene “omoko kome kene me bedo langol kop, pe obedo langol kop ma miyo cik keken ento gin mo mukene. En oketo kome kene me bedo lami cik. Man kwero Lubanga, timo bal i kom Lubanga ki kwalo twerone ki awaka.” (Ward 1970: 1233)

Cik ma gengo ngolo kop i kom jo mukene kany pe jemo **Jon 7:24** kan ma Yecu owaco ni, “*Pe wuŋol kop pi kit ma anen kwede, ento wuŋol kop atir,*” onyo **1 Kor 2:15** ma waco ni, “*Dano ma tye ki Cwiny pa Lubana ŋeyo kop i kom jami ducu, ento ŋat mo pe biŋolo kop i kome,*” onyo **1 Kor 14:29** ma waco ni kacokke myero “*moko tam*” i kom jo ma giwaco ni gin lunebi. Dano ducu myero gubed ki kero me poko kin lok ada ki goba, gin maber ki marac, gin maber ki gin marac. Meno aye gin ma Yecu gin ki Paulo gitye ka lok iye. Apokapoka ma tye i kin gin ma Yecu ki Paulo gitye ka lok iye ki gin ma Yakobo tye ka lok iye bino pi miti pa ngat moni, bedo ki tam ki kit pa Kricito, ki bedo ki tela pa cwiny. Dachollom Datiri tito lok man i lok ma en owaco i kom **1 Kor 2:14-15**: “Paulo opoko kin dano aryo. Gurup me acel aye jo *labongo Cwiny*, ma gi kwo calo pe tye gin mo ma kato kwo me kom (**2:14**). Kit ma gi tero kwede jami weny, ki gi ngolo kop i kom jami weng ki neno ki jami ma nen. Jo ma kit meno pe, dok pe gitwero, niang jami me cwiny. Ka iporo, jo ma guteggi nyo ma gitye ki cwiny me cwiny, ma kwogi tye i te loc pa cwiny, ginongo mot ma pire tek me bedo ki kero me *moko tam i kom jami ducu*, ma tere ni, gi twero ngiyo gi maber ki poko gin ma pire tek (**2:15**). Ngat ma tye ki tam pa Kricito twero moko tam matir i kom jami mogo.” (Datiri 2006: 1381)

4:13-17—¹³ *Wubin wun jo ma wuwaco ni, “Tin nyo diki wabicito i gay mo, wabiri kunnu pi mwaka acel, wacato biacara kun wanojo magoba.”* ¹⁴ *Ento pe ingeyo kit ma kwoni bibedo kwede diki. In ibedo calo yamo ma nen pi kare manok ki dong rweny woko.* ¹⁵ *Ma ka meno, myero wuwac ni, “Ka Rwot oye, wabibedo kwo, dok wabitiyo gin man nyo gin meno.”* ¹⁶ *Ento kit ma tye kwede-ni, wunyatte pi awakawu; awaka ma kit meno ducu rac.* ¹⁷ *Pi meno, ka nat ma neyo gin ma myero eti, ento pe tiyo, nojo en otimo bal.*

Ento **tyeng tyeng. 11-12** onongo kwako lok marac ki ngolo kop i kom jo mukene, i tyeng magi bal ma pire tek ma kitye ka lok iye kany aye kit me kwo ma i cwiny: kit me bedo agonya nyo bedo ki jami ma mitte piri keni, ma en aye, telo kwo pa ngat moni labongo lok i kom Lubanga. Tye ki wat macok ki bal me bwola, ma en aye, bwolo Rwot ni yub pa ngat moni obi cito kit ma en oyubu kwede labongo ngeyo ni Lubanga tye ki twero ki twero bedo ki yub mukene. Tam ma kit meno obedo awaka, kit ma James olwongo kwede i **tyeng. 16**.

Yubu yub pi anyim pe ki kwero kany kit ma calo poko, temo, ki ngolo kop, kikome, onongo ki kwero i **tyeng tyeng. 11-12**. Dano weng ma mite omyero gu yub anyim gi. Ento yubwa ducu myero obed ma lubbe ki bedo tye pa Lubanga, mitine, ki yubbe. Kare ducu myero wiwa opo ni yubwa jenge i kom mitine ki yubbe. I kare mogo, Paul oloko i kom yubbe ki lok ma calo "ka Lubanga mito" (nen **Tic pa Lukwena 18:21; Rom 1:10; 1 Kor 4:19; 16:7**; nen bene **Ibru 6:3**). En pi otimo man kare weny ma en tye ka yubu gin mo (nen **Tic pa Lukwena 19:21; Rom 15:28; 1 Kor 16:5, 8**). Man omyero opo wiwa ni waco lok ma calo "Lubanga omi" pe obedo "lok me tango" ma cobo peko. Ento, lok ni tye kit ma wawinyo kwede i cwinywa: kede ka wa waco lok ma calo "ka Rwot omiito" onyo ku, "wamito keto yub wa ki gen wa weny i te loc pa Kricito, kun wangeyo ni en aye ngat ma kelo adwogi maber onyo kelo cwe cwiny yub eni" (Moo 1989: 1160). JYakobo tyeko dul man i **tyeng.17** kun waco ni kombeddi ma dong wangeyo kit ma myero wabed kwede ma lubbe ki yub wa, me kwero keto yub wa i miti ki yub pa Lubanga obedo bal. Ki tung cing kany, ka wan ada waye, waye, ki wabedo i lok adaa me loc pa Lubanga ki jenge wa i kome ki miti ne (nen, labol, **Jon 15:5; 1 Kor 6:19-20**) watwero bedo ki kuc madit kadi bed yubwa ocobbe nyo pe.

5:1-6—*Wubin kombeddi, wun lulonyo, wukok kun wukuj pi can ma tye ka bino i komwu.* ² *Lonyowu doj otop woko, ki ginarukawu doj nyenye ocamo woko.* ³ *Jabuwu ki ryalwu doj nyal woko; ci nyalgi bibedo caden i komwu, dok biwayo komwu woko macalo mac. I kare me agikki aye doj wukano lonyowu!* ⁴ *Nen, mucara pa lutic ma gipwono pottiwu, ma wun wujuko woko, tye ka koko i komwu; dok koko pa jo ma gikayo kac doj oo wa i it Rwot me Cabit.* ⁵ *Ibedo ka kwo maber i lobo kany, kun ibedo ki kwo me yomcwiny ma pe rwatte; wumiyo cwinywu doko cwe i nino me neko dano.* ⁶ *Wujolo kop i kom dano ma kite atir; en pe jemo i komi.*

Dul man lubo **4:13-17** ma mako kwo ma rii pi kare manok ki pe me yubu yub me awaka ki me paro piri keni ki bene obedo lok ma ki medo i kom 1:9-11. Lok me ciko dano i kom lulonyo tye ma pire tek i pwoy pa Yecu (nen **Mat 6:19-24; 19:23-24; Mar 10:23-25; Luka 12:16-21; 16:19-31**) ki Paulo (**1 Tem 6:5-11**).

I dul man Yakobo tiyo ki leb ma Yecu otiyo kwede ma lubbe ki tic ki cente me keto bal i kom lulonyo. Yecu owaco ni, "*Pe wukan lonyo piwu kenwu i lobo, ka ma nyenye ki nyal gibalo woko, ki ka ma lukwo turo ot ci gikwalo woko. Ento wukan lonyo piwu kenwu i polo, ka ma nyenye ki nyal pe gibalo, dok ka ma lukwo pe gituro ot ci gikwalo;*" ²¹ *pien kama lonyowu tye iye cwinywu bene bedo iye.*" (**Mat 6:19-20**) Yakobo owaco ni lulonyo "gukano lonyogi woko i lobo." Dano gwoko lonyo ne i lobo kun maro cente ki jami ma en tye kwede, kun tute kare ducu me nongo ki bedo ki jami mapol, kun gwoko cente ne ki tic kwede i kome kekene ma ka miyo kony bot lucan ki lucan, ki kwo me lonyo, ma okato kare, ki yomcwiny ma pe ki twero. I wang Lubanga, lonyo wa "to" ki "nyal" ki bongo wa doko "nyoto" ka wa gwoko lonyo pi "komwa" ma ka tic kwede me konyo dano ki nyayo ker pa Lubanga (nen **1 Tem 6:17-19**).

Jami adek mukene ma tye i dul man omyero ki lok gii. Mukwongo, i **tyeng. 4** koko pa lutic ma gu tiyo i potu pa lulonyo ento pe ki culu gi maber "*oo wa i it Rwot me Cabit.*" Man rwate ki **Acak 4:10** ma remo pa Abel okok ki i kom Rwot. Pe obedo lutic keken ma koko gi oo bot Rwot, ento "*cul pa lutic. . . koko i komi.*" Man rom ki **tyeng. 3** ma waco ni buru pa jabu ki ryal pa lulonyo kikome "*bibedo caden i komi.*" Medo i kom meno, Lubanga kilwongo ni "*Rwot me Cabit*" (kare mukene ki gonyo ni "*Rwot me Cabit*"). "Cabit" loko i kom mony ki nyutu tek pa Lubanga (Danker 2000: *Sabaoth*, 909; Zodhiates 1993: *Sabaoth*, 1268). Man nyuto ni Lubanga tye ka lweny i kom lulonyo pi lucan ma guterogi i yo marac. Kabedo mukene i cik manyen ma Lubanga ki lwongo ni Rwot me Cabit tye **Rom 9:29**, ma bene loko i kom Codom ki Gomora. Man pire tek pien pi bal kikome ma Yakobo tye ka lok iye kany—maro cente ki jami, gwoko ki tic ki cente piri keni ma ka miyo kony bot lucan ki lucan, ki kwo kwo me lonyo, ma okato kare, ki yomcwiny ma pe ki twero—en aye Lubanga obalo Codom ki Gomora (**Ejek 16:49-50**).

Me aryo, **tyeng. 3** waco ni, “*I kare me agikki aye doḡ wukano lonyowu!*” Jo mukene gitamo ni “kare me agikki” obedo kare mo i anyim ma bitimme ma peya Yecu odwogo. Meno pe tye ada. Bino pa Kricito mukwongo: (A) onyuto acakki me “kare me agikki” ma bimedde nio wa i dwogone; ki (B) ocobo lok pa lunebi me cik macon ma mako “kare me agiki” onyo “kare me agiki.” Cik manyen nyutu lok man maleng. “Man Petero owaco atir i pwonye madit i nino me Pentekote, ma en oloko ki i lok pa lanebi Joel kit man: ‘Pien jo magi pe gumer, kit ma wutamo kwede, pien cawa me adek keken me dyeceng, ento man aye gin ma lanebi Joel owaco ni: I kare me agikki gibituco ni, Lubanga abionyo cwiny maleng woko i kom jo ducu . . .’ (Tic pa Lukwena 2:16-17). Lok ni ‘i kare me agikki’ (*en tais eschatais hēmerais*) obedo gonyo lok me leb Ibru ‘*acharey khēn*, kom *lacen*. I kare ma Petero oloko i kom lok magi dok oketogi i kom gin mutimme cokcok-ki, en onongo tye ka wacci: ‘Wan watye i kare me agikki kombbedi.’” (Hoekema 1979: 16) Tic ki lok ni “kare me agiki” i cik manyen bene nyutu ni watye i “kare me agiki” kombedi (nen **2 Tem 3:1-5; Ibru 1:1-2; 2 Pet 3:1-4**). Pi meno, Yakobo tye ka lok i kom dano ki gin ma gitimo ki centegi i kare-ni.

Me adek, lok ma tye i dul man ducu tye ni lonyo pa lulonyo ma tye kany obedo lanyut, pe me kica pa Lubanga ento me ngolo kop mere. Dano mapol gitamo ni lonyo obedo lanyut me cwak pa Lubanga. Tye lok ada, adaa, ni Lubanga “*miyo botwa jami weng me nongo yomcwiny*” (**1 Tem 5:17**). Ento pwony ma kilwongo ni “kwena maber me lonyo” ni lonyo obedo lanyut me cwak pa Lubanga obedo lok goba keken. Yecu onwongo obedo dano ma lacan ma lulonyo ki luloc gu uno, ki i agiki ki make, ki goyo, ki doto en labongo tyen lok, ki ki neko calo latim bal onyo opii. Paulo onongo olony, ento meno otimme ma peya en odoko Lakricitayo. *I ngeye ma en odoko Lakricitayo ki goye, ki goyo en, ki celo en ki got, ki yeya otur, ki uno en, ki keto i buc* (**2 Kor 11:23-33**) ki dong ki turo wiye woko. Jami magi ducu mutimme i kom Yecu gin ki Paulo pe otimme pien onongo gipe ki niye nyo onongo gitye i bal; jami eni otimme pien onwongo gubedo lugen. Gin ma nyuto ni wan lupwonnye pa Yecu pe obedo ni watye ki cente nyo yot kom ento ni wamarre i kinwa (**Jon 13:34-35**).

Lonyo twero bedo lanyut me gum ki cwak pa Lubanga—ento meno cung i kom ngo ma watimo ki gin ma Lubanga ominiwa gum. Lok pa Yakobo tye ni, ka wagwoko dok watiyo ki centewa piwa kenwa, kwo kwo me lonyo ki yomcwiny ma ka tic ki gin ma Lubanga ominiwa me konyo lucan ki lucan ki nyayo ker pa Lubanga, ci lonyowa obedo lanyut me ngolo kop pa Lubanga! En oloko lok man ka maleng i **tyeng. 3** ma waco ni, “*Jabuwu ki ryalwu doḡ nyal woko; ci nyalgi bibedo caden i komwu, dok biwaḡo komwu woko calo mac*” ki i **tyeng. 5** ma waco ni, “*Ibedo ka kwo maber i lobo kany, kun ibedo ki kwo me yomcwiny ma pe rwatte; wumiyo cwinywu doko cwe i nino me neko dano.*” I **tyeng. 5** en tye ka poro lulonyo ki dyangi nyo opego ma gitye ka miyogi kero me nekogi. Gin “*nino me neko lee*” obedo lok me cik macon pi nino me ngolo kop (**Jer 12:1-3**; nen bene **Jab 49:20**). Yakobo tye ka waco botwa ni, calo lee ma ki tye ka neko gi, lulonyo, i lonyo gi ki yot kom gi, pe gi ngeyo—kadi wa i nino me to gi—ni gi tye ka nongo pwod ki neko gi. Ki, kit ma **tyeng. 3** nyutu kwede, lonyo gi kikome (ma gi jenge iye ki ma gi tamo ni obedo lanyut me kica pa Lubanga) obi bedo caden i kom gi i nino me ngolo kop. Obedo caden i komgi pien gutiyo kwede pigi kengi ma ka tic kwede me konyo jo mukene ki nyayo ker pa Lubanga.

Lok ma mako neko dano ma kite atir i tyeng.6 "twero bedo ni nyutu adwogi ma twero bino pi bal pa lulonyo me poko jami gi ki culu mucara pa lutic. . . . Ento, kwero (*katadikazō*) obedo lok me ngolo kop, ki nyutu ni lulonyo gitye ka tic ki, ki twero bedo ni gitye ka balo, yoo me cik ma tye bot gi me gwoko jami ki me nongo lonyo.” (Moo 1985: 166) Lok me agiki, “*en pe jemo i komi,*” pol kare kitero ni tic pa lulonyo rac loyo pien jo ma gitye ka nywarogi gikwero nyo pe gitwero kwero. Ento, "twero gonyo lok ni calo lapeny, kun ki kuro lagam ni 'ee': 'en pe jemo i komi?' Lok ma ki loko i kom lok ni twero bedo Lubanga . . . ki lok ma ki waco ni tye i kom ngolo kop me anyim: 'Lubanga pe obi cung i komi?'" (Ibid.: 167)

I dul man, Yakobo tye ka waco botwa ni, i agiki ne, cente obedo gin me cwiny. Gin ma watimo ki centewa, gwok nyo makato gin mo keken, nyuto nga ma Rwotwa me ada obedo. Meno aye gin mumiyo Yecu owaco tyen mapol, “*Pe wutwero tic pi Lubanga ki lonyo*” (**Mat 6:24; Luka 16:13**).

PENY ME ANYWAKA

1. Yak 4:11-12 loko i kom lok marac ki ngolo kop i kom omego.

- Ngo ma miyo man bedo bal?
- Tika man pe tye ka jemo i kom Yecu ma owaco ni, “Wungolo kop ki kit ma atir” (Jon 7:24; nen bene 1 Kor 2:15 ki 1 Kor 14:29)? In itwero rwate ki Yakobo ki Yecu ki Paulo nining?

2. Yak 4:13-17 loko i kom kwo kwo pa ngat moni ki cwiny me bedo agonya nyo gwokke kene labongo lok i kom Lubanga. Watwero loyo kit man nining (ma dano weng tye kwede i rwom mo keken) ki keto yub wa bot miti ki yub pa Lubanga?

3. Yak 5:1-6 tye me ciko dano magwar adada i kom lulonyo ki lulonyo.

- Pe tye ngat mo ma ye ni en tye ki miti me jami, ento watwero ngeyo nining ka ada watye ki miti me jami nyo pe?
- I tyeng man, lonyo pa ngat meno obedo lanyut, pe me kica pa Lubanga i kom ngat meno, ento me ngolo kop pa Lubanga i kom ngat meno (ma “bibedo caden i komi”). Dano ducu gimito cente ki jami me kom, ento watwero ngeyo nining ka ce lonyo ma waroko-ni obedo lanyut me mot pa Lubanga nyo ngolo kop alenga?
- Yakobo owaco ni jo magi gukano lonyogi i “kare me agikki.” “Kare me agikki” bibedo awene, dok wangeyo nining?
- Te lokke ngo me waco ni cente obedo gin me cwiny?
- Ngo ma kanica twero ki omyero obed ka timo me pwonyo dano ne ikom kit ma cente tye kwede ki kit ma dano omyero gu tic kwede ki cente gi maber?

X. Jas 5:7-20—Lok me agiki me cuko cwiny

5:7-11—⁷ *Pi meno utmegina, wudi cwinywu nio wa i kare ma Rwot bidwogo. Lapur kuru jami ma piire tek ma aa ki i ngom, kun diyo cwinye i kome, nio ka kot ocaoko cwer con ki lacen.* ⁸ *Wun bene wudi cwinywu; wujij cwinywu matek, pien dwogo pa Rwot doj cok.* ⁹ *Utmegina, pe wujur i kom lawote, wek pe ginol kop i komwu; nen, Langolkop ocuj i doggola.* ¹⁰ *Utmegina, wukwany lok pa lunebi ma yam guloko i nyij Rwot.* ¹¹ *Wa kwano jo ma gubedo ki gum ma guciro. Wutyeko winyo lok i kom kit ma Yubu ociro kwede can, dok bene wuneno adwogi me tic pa Rwot, ni, Rwot timo kica dok lakica.*

“Pi meno,” ma oyabo dul man, kubbe ki **tyeng tyeng. 1-6** ki dwogo pa Kricito me aryo ki dong jingo lok me ngolo kop i tyeng magi.¹⁰ Ki lok adaa, lok me cuko cwiny me bedo ki cwiny me diyo cwiny (**tyeng tyeng 7-8**), me pe koko i kom ngat acel acel (**tyeng tyeng.9**), me ciro can (**tyeng tyeng. 10-11**), me lok ma yot ki ada (**tyeng tyeng. 12**), me lega, wer me pak, ki tito bal (**tyeng tyeng. 13-18**), ki me dwogo cen bot utmege ma gupoto cen bot Rwot (**tyeng tyeng. 19-20**) weng twero bedo ki neno calo pwony me kit me kwo i dero me lok ada ni Yecu tye ka dwogo cen. Jabuli 37 tye ki neno ma rom ma mako gwok pa jo ma timo gin maber ki kwo pi Rwot ma rwate ki lworo ki ngolo kop ma tye ka bino pa jo ma pe timo (nen bene Jabuli **73**).

Apokapoka ma tye i kin kit ma Lakricitayo myero okwo kwede ka kiporo ki jo ma Yakobo oloko i komgi i **tyeng tyeng. 1-6** nen kadi wa i apoka poka ma tye i kin lulonyo ma “*ocweyo cwinywu*” (**tyeng. 5**) pyem ki jo ma ye ma omyero “*wujing cwinywu*” (**tyeng. 8**). Lok me diyo cwiny ma oyabo dul man mako jami weny ma Yakobo oloko iye: kwero bedo ki diyo cwiny kelo koko (tyeng 9); ki diyo cwiny (tyeng tyeng 10-11) mito diyo cwiny. David Nystrom tito tyen lok acel ma pire tek mumiyo Yakobo tye ka lwongo jo muye me diyo cwinygi i kare me deno can: “Adwogi acel ma bino pi diyo cwiny i kom can aye ni kimiyo botwa kare me konyo jo mukene ma gitye ki can ma kit meno. Lok magi tek, ento tye ada. Dako na ki an wabedo i nyom pi mwaka apar wiye abic ki wan pe ki lutino. Ludactale owaco ni pe wabi twero nywalo lutino matwal. Cwiny me arem ki ma pe ki tamo pi miti man ma cwer ni tek me tito ne. Ento an ki dakona wabedo ki kero me bino kacel ki jo mukene ma gitye ka kato ki i arem ma kit meno —arem pa min latin ma latinne oto i kare me nywal, nyo pa jo munyomme ma, calo wan, pe gitye ki lutino. Pe atwero waco ni wanongo kwe cwiny madit i tic man, ento wanongo ni obedo tic ma watwero timone.” (Nystrom 1997: 297-98)

Medo ikom meno, i **tyeng tyeng. 7, 8, ki 9** diyo cwiny kubbe ki bino pa Rwot ki ngolo kop ma en obi kelo. Kadi bed ni rwom pa Lubanga dit ki kare ne bor loyo kit ma wamito kwede, en tye ka bino doki, ki pe tye gin mo ma ki weko onyo ki jalo. ngolo kop atir bitimme, dok jo malej gibinongo mot. Ento Lubanga otimo jami mapol makato miyo gen botwa ni en bingolo kop i kom dano pi bal, bal, ki tim maraco ma gutimo: Lubanga kikome obino i lobo i kom Yecu Kricito dok onongo tye i te bal ki tim maraco; en otingo balwa dok oculo pi balwa wek jo ducu ma giloko bote gunong kwo ma ka to ma pe tum i kare me ngolo kop. I kom jami eni weng, laco buk pa Lukricitayo me Russia ma nyinge Fyodor Dostoevsky omoko ni, “Ageno calo latin ni deno can obi cang ki dong ki yubu ne. Ageno ni jami ma kelo lewic ma dano pe rwate kwede gubi rweny woko calo gin ma pe rwate, ma calo gin ma ki yubu ma pe ki teko ki ma nok pa dano. Ageno ni i agiki me lobo, i kare me kuc ma labenaka, gin mo ma pire tek obi time ma obi romo pi cwiny dano weny, pi kweyo cwiny dano weny, pi kwanyo bal pa dano weny, pi remo weny ma ki oo. Ageno ni pe obi bedo yot me timo kica keken ento me miyo tyen lok

¹⁰ “Rwot” ma tye i **tyeng. 7** rom ki “Rwot me Cabit [Rwot me mony]” i **tyeng. 4**. “Rwot” ma tye i **tyeng. 7** tye ka lok i kom dwogo pa Kricito me aryo; “Rwot me Cabit” i **tyeng. 4** obedo lok ma ki waco i cikmacon ma loko i kom Lubanga. Pi meno, Kricito aye Lubanga.

me jami weng ma otimme.” (Dostoevsky 1957: 217) Ka wiye po i kom lok man, ci Lakricitayo-ni bibedo ki kero me diyo cwinye kun ciro gin mo keken ma en tye ka wok ki iye i kare-ni.

5:12—*Ento makato ducu, utmegina, pe wukwoŋ kwonj, kadi ki nyiŋ polo, kadi ki nyiŋ lobo, kadi ki kwonj mo mukene; ento eyowu obed eyo, ki pe, pe, wek pe wupot i te ŋolo kop.*

Yakobo kany tye ka poro gin ma Yecu owaco i **Mat 5:33-37**. Kit macalo Yecu aye ada (**Jon 14:6**; nen bene **Jon 1:14**), Lukricitayo—makato jo mukene ducu i lobo—omyero gubed jo me ada ki ma genne.

5:13-18—¹³ *Tye ŋat mo i kinwu ma tye ka deno can? I ngeye en myero oleg. Tye ngat mo ma cwinye yom? En myero ower wer me pako.* ¹⁴ *Tye ŋat mo i kinwu ma kome lit? Ka doŋ olwoŋo ludoŋo me lwak muye Kricito, ci gileg pire, kun giwire ki moo i nyiŋ Rwot;* ¹⁵ *ki lega ma gilego ki niye bicaŋo latwo, Rwot bicero en, ka balle otimo, ci gibiweko balle.* ¹⁶ *Pi meno, wutuc balwu kekenwu, dok bene wuleg pi lawote wek wucaŋ. Lega maber pa dano ma kite atir twero cobo jami mapol.* ¹⁷ *Elia onoŋo obedo dano ma kite rom ki mewa-ni, olego matek ni kot pe ocwer, ci kot pe ocwer i lobo pi mwaka adek ki dwe abicel.* ¹⁸ *Lacen dok olego, ci polo ocwer kot ci lobo ocaŋo nyige.*

I dul man, **tyeng tyeng. 13-16a** lok i kom lega i kit kwo ducu; **tyeng tyeng. 16b-18** lok i kom kit ma lega ma a ki i cwinye kelo adwogi maber. "Can" i **tyeng. 13a** nyutu peko onyo peko me kit mo keken-kom, cwiny, tam, cwiny, lim, wat, ki mukene. I yoo acel-lu, "yomcwiny" i **tyeng. 13b** "pe nyutu jami ma nen woko, ento yom cwiny ki yom cwiny ma ngat moni twero bedo kwede kadi bed ni i kare maber onyo i kare marac. . . . Ka cwinywa tye ka kweyo cwiny, bedo yot tutwal me weko wiwa wil ni yomcwiny man bino ki bot Lubanga keken. Pi meno, twero bedo ni makato i kare me deno can, omyero ki poyo wiwa i kare me yomcwiny i kom tic wa me yomcwiny me yer tic pa Lubanga ma dit loyo i kwo wa. Wa tye ka timo man, Yakobo owaco kun *wero wer me pako*. . . . Wer me pako man onongo kubbe ki lega (*cf.* 1 Kor. 14:15); adaa, ki twero neno ni obedo kit me lega.” (Moo 1985: 175-76)

Tye jami mapol ma kwako lega pi lutwo i **tyeng tyeng. 14-16a** ma omyero ki lubu. Mukwongo, lok ma kitiyo kwede i tyeng magi—"kom lit" (**tyeng. 14**); "wiro ki moo" (**tyeng. 14**); "dwoko cen" (**tyeng. 15**); "tingo en malo" (**tyeng. 15**); ki "cango" (**tyeng. 16a**) pol kare ki tiyo kwede i Baibul i lok me cwiny ma kwako larre, ma pat ki two me kom ki cango kom.¹¹ Ento, lok ma tye kany nen calo tye i kom two ma mako kom ki cang pa kom (Moo 1985: 181).

Me aryo, "lutela" ma myero guleg ki wiwo ki moo onongo gubedo lutela me cwiny pa kanica ma i kabedo meno (nen **Tic pa Lukwena 14:23; 20:17; 1 Tem 5:17; Tito 1:5; 1 Pet 5:1**). "Wiro ki moo" onongo ki neno ni tye ki kony me cango two i kare me Baibul (nen **Luke 10:34**), ma oweko lucoc mogo gumoko ni "James tye ka coyo lega ki yat ." (Burdick 1981: 204). Ento, pol pa dano ki neno maber loyo gineno wiwo ki moo calo gin ma nyutu ni ngat ma kome lit ni ki keto en kene pi gwok ki gwok pa Lubanga (nen Moo 1985: 179; Moo 1989: 1162). Man ki nyutu ni tic me wiwo dano omyero ki tim "*i nyiŋ Rwot*" (**tyeng.14**), ki wiwo ki moo obedo lanyut me tic onyo bedo pa cwiny maleng (nen **1 Cam 16:13; Jab 89:20; Luka 4:18; Tic pa Lukwena 10:38**). Tye jami aryo ma omyero ki ket i tam ma mako tic ki moo me wiwo dano:

- "Lega obedo tic ma pire tek loyo i kin tic aryo ma luelda gitimo. "Lega" obedo lok ma pire tek, kun "wiro" obedo lok ma ki tiyo kwede. Medo i kom meno, lok ma pire tek ma tye i paragraf man tye i kom lega. Pi meno wiwo moo obedo tic me aryo." (Burdick 1981: 203-04)
- "Pe moo nyo ludoŋo aye ma cang, ento Rwot kikome, pien giwiro ki moo i nyiŋe. Jo mogo i Afrika gitamo ni moo kikome aye tye ki teko me tango me cango two. Jo mukene gitamo ni cango two jenge i kom kit ma moo ma kitiyo kwede tye kwede. Jo ma kit meno myero guwek tamo ni moo tye maleng nyo tye ki teko ma pire tek dok myero gumok i kom cikke pa Lubanga keken. Meno aye gin mumiyo laco waraga man ociko lega (**5:15**). En lega me niye ma ka dwoko lok ma pat pat ma kelo cang ma kelo tango." (Andria 2006: 1516)

Me adek, "lega me niye" kubbe ki weko bal i **tyeng. 15**. Tye jami adek ma omyero ki ket i wiyyi kany:

¹¹ Ronald Ward owaco ni, "Lok ma pe niang maber ma oa ki i tyen lok ma pat pat pa lok magi weng pe kitwero kwero. Twero bedo me miyo gonyo lok me yot kom onyo lok me cwiny ma rwate. Latwo ni kome lit ki *lega me niye* obi cango en ki *Rwot bicero en malo* ki i kabutone; onyo en pe ki kony ki ool i yo me cwiny ki en obi lare i cer me cwiny. Yakobo twero bedo ki tam ma pe niang iye maber, kun weko lukwan ne me yero gonyo lok ma rwate ki adwogi me limo pa ludito." (Ward 1970: 1235)

- Kadi bed ni two ki to mogo twero bedo pi bal (**1 Kor 11:27-30**), Baibul nyuto ka maleng ni two pe obedo adwogi me bal (**Jon 9:2-3**). Yakobo oye ni i agiki me **tyeng. 15** ma en owaco ni “*ki ka en otimo bal.*”
- Kubbe pa cang ki timo kica i **tyeng. 15** (“*dok ka ce en otimo bal mo, gibiwekone woko*”) “oweko jo mogo gutamo ni cango kom obedo but larre ma pire tek. Peko ma tye i rwom man tye ni ngat moni twero nongo two tyen mapol ki nongo cang pi lega. Ento i nino mo ngat meno twero nongo two ci to woko. To ma kit meno pe te lokke ni ngat meno orwenyo larre woko. Larre wa tye atir ki pi naka. Gin ma dul lok man tye ka pwonyo en aye ni cang pa kom obedo lanyut me larre wa.” (Andria 2006: 1516) Lok ada tye ni dano weng, medo ki Lukricitayo weng, gitye ki to. Lukricitayo mogo gitye ki two mogo ma pe gi cang, kede lega mapol ki niye matek (nen, labol, **2 Kor 12:7-10** [“Okuto ma i ringo” pa Paulo]). Lok man tero wa i lok me adek:
 - Kit ma **tyeng. 15** waco ni “*lega ma kilego ki niye bicango ngat ma kome lit,*” pe obedo lega kikome ma tye ki teko me cang ma calo moo me wiwo ma tye ki teko me cang—en Lubanga ma cang. “Pi meno, lega me ada ma gilego ki niye kwako ye twero me loc pa Lubanga i kom lok ducu, ni, en aye miti pa Lubanga ma myero otimme. Dok nen ka maleng ni pe obedo miti pa Lubanga kare ducu me cango jo ma komgi lit (*cf.* **2 Kor. 12:7-9**). Pi meno, 'niye' ma obedo gin ma pire tek pi lega wa pi cang me nongo lagam-niye man ma obedo mic pa Lubanga-twero bedo tye kikome ka obedo miti pa Lubanga me cang . . . I kwo man, pe wabi, pol kare, bedo ki kero me ngeyo ka miti pa Lubanga tye me cang; pe kare weny wa bi bedo ki kare me niang ka 'niyee' ma nongo gin ma ki penyo ni tye. Ka lega wa ma wa lego ki cwinya ducu pi cang pe ki gamo, pi meno, pe niyewa ma pe tye aye tye ka kelo peko; kabedo ma niyee ma kit meno twero bedo iye onongo pe tye.” (Moo 1985: 182, 186-87)

Me angwen, **tyeng. 16a** cuko cwiny lwak ducu (pe luelda keken) me “*wutuc balwu kekenwu, dok bene wuleg pi lawote wek wucan.*” Pol pa Lukricitayo gilego pi luwotgi, kadi bed ni pe gilego kare ki kare nyo, kadi bed ni pe gilego kare ki kare. Ki tungcel, Lukricitayo manok keken aye giloko balgi bot luwotgi. Dietrich Bonhoeffer oloko i kom gin mumiyo man pire tek ni: “I tito balwa dano twero kato ki i lok ada. Pingo pol kare bedo yot botwa me tito balwa bot Lubanga ma ka tito bot omego?”

. . . Omyero wapenye kekenwa ka ce pe wabedo ka bwolowa kenwa ki tito balwa bot Lubanga, ka ce pe wabedo ka tito balwa botwa kenwa ki bene miyo kica botwa kenwa. Ki tika tyen lok ma twero bedo ni pi dwoko cen jami ma pe ki kwano ki goro pa bedo luwiny macalo Lukricitayo ni nonge i lok adaa ni wan wa tye ka kwo ki timo kica piwa kenwa ento pi kica me ada? . . . Nga ma twero miniwa gen ni, i tito ki weko balwa, pe watye ka tic ki wan kenwa ento ki Lubanga makwo? Lubanga miyo botwa gen man kun tiyo ki omegiwa. Ominwa turo cik me bwolo kome kene. Laco ma tucu balle i nyim omegine ngeyo ni en dong pe tye kene; en winyo bedo pa Lubanga i kwo pa ngat mukene ni. . . . Kit ma tito bal na bot omera gwoko koma ki i bwola kena, kit meno bene, lok me kica doko gin ma atir bota ka omera owaco i nying Lubanga. Lubanga omiyo botwa lok ma mako bal pa omego wek wabed ki gen i kom kica pa Lubanga.” (Bonhoeffer 1954: 115-17)

Tyeng tyeng. 16b-18 ci wumedde ki nyamo adwogi maber ma lega kelo. “Dano ma kite atir” (**tyeng. 16b**) pe obedo ngat ma tye i “dul” pa Lukricitayo (bishop, luelda, lutela dini, ki mukene) onyo ngat ma tye ki mic me cwiny, ento ngat mo kiken ma tye i wat maber ki Lubanga: ngat ma ki tito bal ne ki kica, ma maro Rwot, ki ma ngeyo ni en mito bedo ki woro ki tic pi jo mukene. Labol pa Elia jingo lok man. Kadi bed ni Elia obedo lanebi madit, Yakobo omoko ni “*Elia obedo dano ma kite calo mewa*” (**tyeng. 17**). Ada, **1 Luker 19** nyuto ni Elia onongo tye ki lworu (**1 Luker 19:3**); cwinye obedo ka cwer (**1 Luker 19:4**); cwinye obedo ka cwer (**1 Luker 19:10**). Kadi bed kumeno, rwate pa Elia ki lunebi pa Baal ki jami ma otimme i ngeye (**1 Luker 18-19**) miiniwa lanyut ma nyutu pingo lega ne twero cobo jami mapol: lega ne onyutu ki yenyo me miyo deyo bot Lubanga ma ka keto deyo i kome kene (**1 Luker 18:36-39**); en onongo tamo ni Lubanga obi miyo adwogi (**1 Luker 18:41**); en obedo ka lega matek (**1 Luker 18:42-45**); en otiyo dok olwongo lwak me timo gin ma lubbe ki lok pa Lubanga ki mitine (**1 Luker 18:40**); en obedo i wat macok ki, ki obedo ki miti pi, Rwot (**1 Luker 18:46; 19:9-14**); dok obedo ki winy i kom lok pa Rwot (**1 Luker 19:5-8, 15-19**).

5:19-20—¹⁹ *Utmegina, ka nat mo i kinwu oa woko ki i lok ada, ci nat mo odwoke cen,* ²⁰ *wek en onge ni, nat ma loko labalo woko ki i yone marac, bilaro kwone ki i to, dok biumo bal mapol.*

Tyeng aryo magi gi tyeko waraga pa Yakobo ki lok ma mako waraga ni weny. Pe tye atir ka ngat ma tye ka rweny ni obedo laye me ada ma tye ka dwogo cen i bal ento pud tye i kin jo ma ki laro gi onyo en obedo lapwony goba pa Kricito ma mito larre. (Kanica kare weny obedo “dul dano ma ki rubu” ma tye ki dano ma ki laro gi ki jo mukene ma gi waco ni ki laro gi ento ada pe, gin mo ma calo “dul dano ma ki rubu” ma guweko Ejjipt i kare me aa woko [nen **Nia 12:38**].) Lok ma tye i **tyeng. 20** ni loko labal ki i bal me yoo ne “*obi laro kwone ki i too*” nyutu ni ngat ni pe obedo laye kikome. I yoo mo keken, kadi bed kumeno, jo muye omyero gubed ki

miti me gwoko yotkom me cwiny pa omegigi ki lumegigi i kanica dok gutim jami ducu ma gitwero me gwokogi i yo matir. Me timo man, jo muye myero gunge luwotgi maber dok gubed ki wat macok i kingi. Man omyero olub ki lok adaa ni kanica obedo jo me ot (**Mat 12:49-50; 2 Kor 6:18; Ep 2:19; Gal 6:10; 1 Tem 3:15; 5:1-2; 1 Pet 4:17**). Dhata Lewis keto ni, “Kanica pe tye calo jo me ot. . . . Man ki twero neno ki i lok ada ni lok ni lapwonnye, ma onongo tye i acaki me gicikke manyen, orweny woko i nge buk pa Tic pa Lukwena. Ki loko ne ki lok ni omego i Baibul mukene ni.” (Lewis 2015: n.p.) Gang gi gwoko luwot gi. Kit ma Wayne Grudem owaco kwede, “Lok ada ni kanica tye calo jo me ot omyero omed marwa ki bedo kacel i kin waa” (Grudem 1994: 859). Ki tungcel, ka kanica pe gucako tero lumembagi calo jo ma gimarogi i ot acel, ci lobo bibedo (matir) ka cayo kanica kun penyo ni: “Pingo myero wadok Lukricitayo, kun wun Lukricitayo pe wumaro ngat acel acel?”

Lok pa Yakobo me cuko cwinywa i kare ma en tye ka tyeko waraga man pire tek—ento miti me dwoko dano cen ki i bal me yogi pe twero timme ka kanica tero “ngat acel acel” mapol me Ginacoya calo gin ma pire tek. Cik manyen tye ka cuko cwiny jo ma giye me maro ngat acel acel (**Jon 13:34-35; Rom 13:8; 1 Tec 3:12; 4:9; 1 Pet 3:8; 4:8; 1 Jon 3:11, 23; 4:7, 11-12; 2 Jon 5**), wucuk cwinywu kekenwu (**1 Tec 4:18; 5:11; Ibru 3:13; 10:24-25**), wupwonnye dok wucike kekenwu (**Rom 15:14; Kol 3:16**), wuti pi luwotwu (**Jon 13:14-15; Gal 5:13; 1 Pet 4:10**), bed ki cwiny me diyo cwiny, diyo cwiny, ki jolo ngat acel acel (**Rom 15:7; Ep 4:2**), wubed lukica, kica, jolo welo, dok wuparo pi luwotwu (**1 Kor 12:25; Ep 4:32; 1 Pet 4:9**), wubed ki mer ki kuc i kinwu kekenwu (**Mar 9:50; Rom 12:16; 1 Pet 3:8**), ki woro ngat acel acel kun waneno ni ber loyo wan (**Rom 12:10; Pil 2:3**). Ki lok macek, jo ma giye omyero “*wumine kekenwu i mar me omego*” (**Rom 12:10**). Jami magi ducu obedo lanyut me ot maber, ma tye ka wot maber. Man aye tic me pwony; en aye kwo i cwiny; en aye kit ma kwo i kom omyero onen kwede. lok pa James me agiiki, ni dwoko omego onyo laminwa ma otimo bal cen obi “*umu bal mapol*,” tye mere tic ki gin ma Petero owaco, “*Makato ducu, wumedde ki mar matek i kinwu kekenwu, pien mar umo bal mapol*” (**1 Pet 4:8**). Wek man obed lok ada pi kanica wa.

PENY ME ANYWAKA

1. Dul me agiki pa Yakobo ni oyabo ki waco ni "dwono pa Rwot dong cok" (Yak 5:8). Lok me cuko cwiny ango ma Yakobo omiyo botwa i kom kit ma myero wabed ka kwo kwede i kare ma Yecu tye ka dwoko cen?
2. Yakobo oketo cwinye i kom bedo “diyo cwiny.” Watwero pwonnye me diyo cwiny nining, dok tika tye gin mo ma kacokke twero timone me konyo jone wek gudok jo ma diyo cwinygi?
3. Yak 5:12 tito ni Lukricitayo—makato ngat mo keken i lobo-ni—omyero gubed jo ma gigenne dok gigenne. Watwero doko dano ma ki ngeyo pi lok adaa ki adaa nining, ki tye jami mogo ma kanica twero ki omyero obed ka timone me konyo dano me bedo dano ma lok adaa ki adaa?
4. Yak 5:13-18 loko i kom lega. Gin ango ma pire tek ma Yakobo tye ka wacciwa i kom lega i tyeng man?
5. I Yak 5:16 Yakobo waco botwa ni "wutuc balwu bot luwotwu."
 - Pingo itamo ni Yakobo tye ka wacciwa ni wutuc balwa bot luwotwa ma ka tuco balwa bot Lubanga keken?
 - Itamo ni pol pa Lukricitayo giloko balgi bot luwotgi nyo pe? Ka ku, kono pingo ku?
 - Me tito bal ni bot ngat mukene nyutu ni itye ki wat macok ki ngat meno ma itwero bedo ki goro i kom ngat meno, itwero nyutu bal ni, goro ni, goro ni, ki bal ni bot ngat meno, ki ingeyo ni ngat meno pe obi bwoli. Itamo ni pol pa Lukricitayo gitye ki wat ma kit meno ki ngat mukene dok ka pe, pingo pe? Gin ango ma watwero dok myero watim me dongo wat ma kit meno wek watim gin ma Yakobo tye ka cikowa ni watim?
6. Buk man gik ki lok i kom loko ngat mo ma oa woko ki i lok me ada me dwoko cen i yo matir.
 - Gin ango ma mitte me bedo ki kero me timo man?
 - Kanica twero konyo nining me kelo kero pa dano me dwoko dano mukene cen i yo maber ki konyo yub me dwoko rwom me kwo piny?

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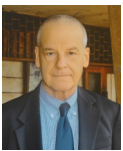
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LACOC



Jonathan Menn bedo i Appleton, WI, USA. En onongo BA i lok ma mako loc lobo ki i University me Wisconsin-Madison, ki woro, i mwaka 1974, ki keto en i dul pa Phi Beta Kappa. En lacen onongo J.D. ki i gang kwan me cik me Cornell, magna cum laude, i mwaka 1977, ki keto en i kin dul ma ki lwongo ni Order of the Coif legal honor society. En otero mwaka 28 ma lubo kun tiyo macalo lupilida, ma calo lapilida ma mako lok ma mako dano, i Chicago ki lacen macalo larem i Menn Law Firm i Appleton, WI. En odoko ngat ma layeyo ki lalub kor Yecu Kricito i mwaka 1982. Mar ma omede pi lok me dini ki tic me pwoy oweko en opwoy kwan me Master of Divinity i Trinity Evangelical Divinity School i Deerfield, IL. En onongo M.Div. ki bot TEDS, ma ki lwongo ni summa cum laude, i dwe me abic mwaka 2007. I kine mwaka 2007-2013 en onongo obedo ladit ma loyo lok kom pwoy pa lutela dini i East Africa i te dul me Equipping Pastors International. I kare ni Jonathan tye ladit ma loyo Equipping Church Leaders-East Africa (www.eclen.net). Jami ma en ocoyo ma mako pwoy ma mako lok me Baibul tye i www.eclen.net. Jonathan ki twero lok kwede i: jonathanmenn@yahoo.com.