



EQUIPPING CHURCH LEADERS
• EAST AFRICA •

MAKO—EKICWEEKA 2

ekya

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Abeegi baingi nibatwara Mako nk'engiri ey'okubanza kuhandiikwa. Omuzaire w'ekanisa, Pappias, akagira ngu ekitabo kihakandiikwa Mako, kandi yaagira ngu obutumwa bwe bukaruga ahari Petero. EKI kikaba kitarikuhakanisibwa omu kanisa y'okubanza, kandi ebihandiiko bingi nibihamya eki. Ekitabo nikigyenderera ebikorwa. N'emwe aha engiri “ezirikukwatanisa” hamwe na Matayo na Luka, ahabw'okuba engiri ezo ishata zirimu embozi nyingi ezirikushushana, omu muringo nigwo gumwe, kandi burijjo n'ebigambo ebirikushushana. N'obu kiraabe nikyo kigufu munonga omu bitabo by'engiri, nikyo kigufu munonga, n'emigyenzo y'Abayudaaya mingi erikushoboorwa abasomi b'abanyamahanga. Mako naayoreka oku Yesu yaahikiriize obunabi bwa Endangano Enkuru oburikukwata aha kwija kwa masiya kandi nk'oku Mako yaagambire omu mushororongo gw'okubanza, “n'omwana wa Ruhanga.”

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I. Okwanjura

A. Okushwijuma

Ekicweka kya kabiri eky'ekitabo kya Mako, 8:27-16:20, nikigyenderera orugyendo orurikuza Yerusaalemu n'okukiraho. Nikitwariramu okushuuruurwa kwa Yesu nk'omwebembezi w'eihanga; okuteebereza okufa kwe, okuzooka kwe, n'okugaruka kwe; okuhinduka; okwegyesa n'okukiza; obuheereza omuri Yerusaalemu; okureebya, okukwatwa, okukomerwa, okuzikwa, n'okuzooka.

B. Engyenderwaho

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- B. Okubatizibwa Kwa Yesu (1:9-11)
- C. Okukyeberwa Kwa Sitaane (1:12-13)

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- C. Okuhonya n'okubinga emizimu (1:21-2:13)
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 - 2. Nyakwenkuru WA Petero (1:29-31)
 - 3. Abantu baingi abaabaire baine emizimu mibi hamwe n'abarwaire (1:32-34)
 - 4. Yesu naabuurira omuri Galilaaya (1:35-39)
 - 5. Omubembe (1:40-45)
- D. Okuhakanisa Yesu nikutandika kandi kweyongyera (2:1-3:6)
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 - 3. Yesu n'okusiiba: omugasho gwa Kristo (2:18-22)
 - 4. Yesu n'eizooba ry'eizooba (2:23-3:6)
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 - b. Yesu akakiza aha eizooba rya sabiiti (3:1-6)
- E. Yesu akakiza baingi abaabaire baine oburemeezi n'emyooyo etashemeire (3:7-12)
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 - 3. Eky'okureeberaho ky'embibo, okukura n'okusharuura (4:26-29)
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2. Eky'okureeberaho ky'abahingi b'emizaabibu (12:1-12).

3. Mugarurire Ruhanga ebintu bya Ruhanga (12:13-17)

4. Okuzooka n'okushwera omukuzooka (12:18-27)

5. Ekiragiro ekikuru munonga (28:28-34)

6. Kristo niwe Mukama.

7. Okuburwa ahabw'oburyarya bw'abahandiiki (12:38-40)

8. Ebiteekateeko by'omufaakazi (12:41-44)

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B. Yuda okureebya Yesu (14:10-11)

C. Ekiihuro ky'ahamuheru (14:12-31)

- D. Omumusirigwa Getsemani (14:32-32)
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 H. Okuzooka (16:1-8)
 I. Okureebeka ahanyima y'okuzooka (16:9-20)

II. Ebihandiiko ebirikushoboorora ahari Mako

8:27-38: ²⁷ *Yesu yaagyenda n'abeegi be omu byaro bya Kaisarea ya Filipi. Omu muhanda akabuza abeegi be ati, Abantu nibagira ngu ndi oha?* ²⁸ *Bamugarukamu bati, "Bamwe nibagira ngu niwe Yohaana Omubatizi, abandi nibagira ngu niwe Eliya, kandi abandi nibagira ngu niwe omwe aha baanabi."*

²⁹ *Akababuza ati, Kwonka imwe nimugira ngu ndi oha? Petero yamugarukamu ati, Iwe ori Kristo."*

³⁰ *Akabaragiira ngu batagambira omuntu weena ebirikumukwataho.*

³¹ *Atandika kubeegyesa ngu Omwana w'omuntu ashemereire kubonabona munonga, akangwa abakuru n'abanyamurwa abakuru n'abandiiki, kandi akaitwa, reero ahanyima y'e biro bishatu akazooka.*

³² *Kandi eki akakigamba butunu. Petero yaamutwara aheeru, yaatandika kumunyangaraza. ³³ Kwonka ku yaahindikire, yaareeba abeegi be, yaatonganira Petero, yaamugira ati, Genda enyima yangye, Sitaane! N'ahabw'okuba torikuteekateeka bya Ruhanga, kureka eby'abantu."*

³⁴ *Yaayeta abantu n'abeegi be, yaabagira ati, "Omuntu weena orikwenda kunkurata, ayeyangise, atware omuti gwe gw'okubonabonesibwa, ankurate. ³⁵ Ahakuba orikwenda kukiza amagara gye, naija kugafeerwa; kwonka orikwija kufeerwa amagara gye ahabwangye n'ahabw'engiri, naija kugakiza.*

³⁶ *Omushaija kumugasira ki okutungwa ensi yoona, kwonka akafeerwa amagara gye? ³⁷ N'enki eki omuntu arikubaasa kuhayo kuhindura amagara gye? ³⁸ Ahakuba orikunkwatwa enshoni n'ebigambo byangye omu murembe ogu ogw'obushambani n'okwonoona, Omwana w'omuntu nawe aryamwatwa enshoni ku araire omu kitiinisa kya Ishe na baamaraika abarikwera."*

mm. 27-38—Okumanywa n'ekigyendererwa kya Yesu bikashoboorwa gye

Ekicweka eki n'eky'omutaano omu kitabo kya Mako hamwe n'okushoborora kwa Yesu, okurikukwata ahamuntu we hamwe n'omurimo gwe. Ruhanga akamanyisa abeegi ngu Yesu niwe masiya owabaraganisiibwe, Omwana wa Ruhanga. Nobu haakubaho okuhingurwa okwo, abeegi tibarikwetegyereza ekigyendererwa kya Meesi. Yesu naashoboorora ngu, okutashushana n'oku baabaire nibateekateeka, nikijja kutwarwamu okubonabona, okwangwa, okufa kwe, kwonka bwanyima akazooka akaza omu magara masiya. Ekigyendererwa ekyo, nikyo kikuru omu nshoboorora ye omuri **mm. 34-38** oku amagara gaitu gashemereire kukururirwa twaba nitwenda kumukuratira.

1. mm. 27-30—Yesu ni Masiya

N'obu eki kiraabe kiri etandikwa y'ekicweka kya kabiri ky'engiri ya Mako, nikishushana n'okukiza kw'omuzibe w'amaisho okwabaireho omu **mm. 22-26**: byombi nibitandika n'okugamba aha nshonga (**mm. 22, 27**); omuzibe w'amaisho hamwe n'abantu tibarikureeba kimwe nari kwetegyereza kimwe (**mm. 23-24, 28**; i.e., abantu nibateekateeka ahari Yesu nk'omunabi w'amaani, kwonka ti nk'omwana wa Ruhanga); omushaija w'empumi akagaruka yaareeba kandi abeegi baketegyereza kurungi ngu Yesu niwe masiya (**mm. 25, 29**); owaabaire ari muzibe w'amaisho hamwe n'abeegi nibaragiirwa obutagamba ebyabaireho hamwe n'okumanya kwabo okusya (**mm. 26, 30**).

Kaesarea Filippi ekaba eri hare omu matemba g'enyanja ya Galilaaya, kandi aba rabbi bakaba bagitwara nk'ensharo y'eitaka eririkwera n'eitaka ry'abanyamahanga" (Cole 1989: 201n.1). "Omurundi gw'okubanza orurembo rukaba nirwetwa Pania . . . omu kitiinisa kya ruhanga w'abarooma Pan, ekitabo kye kikashangwayo." (Wessel 1984: 692). Yesu akatoorana omwanya ogu okworeka ngu niwe masiya kandi omwana wa Ruhanga, ahabw'okuba omu muringo gw'akamanyiso ariyo narangirira abo abaine amaisho g'okureeba . . . ngu nayetwara nk'omukama w'amahanga g'ekikaafiire n'ag'ekisiraaya agarikuhakanisa ensi yoona" (Gruenler 1989: 781).

Obu Yesu yaabuza, "Abantu nibagira ngu ndi oha?" (**m. 27**), eby'okugarukamu bikaba nibihikaana n'eki Heroode n'abandi baabaire nibateekateeka ngu Yesu niwe (reeba **6:14-16**), nk'omunabi omukuru. N'obu Yesu yaabaire ari nabi, *ti nabi wenka*, kandi *ti muntu wenka*. Heroode hamwe n'abandi bantu bakakora enshobi

omu kuteekateeka ahari Yesu nk'omwebembezi ondijjo—kwonka akaaba ari omwebembezi ou boona baabaire nibashoboorera. Okwaturira kwa Petero, "*Niwe Kristo*" (m. 29) nikyoreka ngu abeegi bakahendera baamanya ngu Yesu n'oha. "Kristo" n'ekigambo ky'orugriika ekirikushushana n'ekigambo ky'Oruheburaayo "Masiya". Ebyahandiikirwe bya Matayo ebirikukwata ahari eki nibyongyera aha bintu ebikuru: "*Akabagamba ati, Kwonka imwe nimugira ngu ndi oha? Simooni Petero akagarukamu ati, Iwe ori Kristo, Omwana wa Ruhanga ohuriire. Yesu akamugarukamu ati, 'Simooni Bar-Yona, oine omugisha! N'ahabw'okuba omubiri n'eshagama tibikworekire eki, kureka Tata ori omu iguru*". (Mat 16:15-17) Petero akaba nayetegyereza ngu akaba ari ekirikukira aha muntu; akaba ari Ruhanga kandi ari n'omuntu. Yesu akaba nayoreka ngu obwengye bwa Petero aha nshonga egi bukaba butarikuruga ahariwe, kureka bukaba bwamanyisibwe Ruhanga. Yesu akaragiira abeegi be omu **nv. 30** ahabw'okuba tibaragambiire muntu weena ngu niwe Kristo, nikibaasa kuba kyabaire nikyoreka butunu ngu tibarabaasize kwetegyereza ekigyendererwa kya Mesiya aha nsi (as we will see in **mm. 31-33**). Okwetegyereza okutahikire okurikukwata ahari Yesu n'ekigyendererwa kye n'obukama bwe, nikijja kureetaho omuringo gutahikire gw'okumurangirira n'okumukuratira, nk'oku Yesu arikwija kworeka gye omu **mm. 34-38**.

2. **mm. 31-33**—Yesu naija kwitwa kwonka naija kuzooka

Omushororongo 31 niruhikaana na **m. 29, m. 31** nikishoboorora ekirikutwarirwa omuri Yesu kuba Meesiya. Akatandika kubeegyesa ngu *Omwana w'omuntu ashemereire kubonabona munonga, akangwa abareeberezi n'abanyamurwa abakuru n'abahandiiki, kandi akaitwa, reero ahanyima y'ebiro bishatu akazooka.*⁴⁰ Hakaba hariho obujurizi bwingi Omundangano Enkuru oburikukwata ahari Mesiya n'eki yaabaire naija kukora. "Abayudaaya bakaba nibateekateeka ngu Mesiya naija omu miringo eshatu: 1. Omugabe [arikugamba **Yer 23:5-6; Zab 110:1-2**]. 2. Omunyamurwa [arikugamba **Zek 6:12-13; Zab 110:3-4**]. 3. Nabi [arikugamba **Bir 18:18-19**]." (Abdul-Mohsin 2006: 95-97). Ekikuru, Masiya akaba atarikwenda kuba "omugabe"—akaba aine kuba "omugabe" omugabe w'ensi yona ow'ahamuhuru. "Omubiteekateeko byaba rabbi, Masiya niwe mugabe orikwija kucungura n'okutegyeka Israeli aha muheru gw'ebyafaayo by'abantu hamwe n'ekintu ekireije kutandikaho obugabe bwa Ruhanga" (Jacobs 2008: Messiah in Rabbinic Thought). Ebyahandiikirwe bingi omu Ndangano Enkuru nibyoreka ngu masiya akaba naija kuba omuntu" (e.g., **Kut 3:15; Isa 11: 1-5; 42:1-6; 59:20; Yer 30:18-22; 33:14-15**); n'obu kiraabe kiri kityo, ebyahandiikirwe ebindi nibyoreka ngu masiya akaba naija kuba Ruhanga (e.g., **Zab 2:6-12; 110:1-7; Isa 9:6; Yer 23:5-6; Miik 5:2; Ezek 14:9**).⁴¹ Abayudaaya abaingi—otwariiremu na Petero—bakaba nibateekateeka ngu Meesi naija kuba omuntu w'eby'obutegyeki, owaabaire naija kubinga Abarooma, agarukyeho Yerusalemu hamwe n'eihеkye rya Ruhanga, nk'omwanya gw'ensi ensya. Tihaine owabaire aine ekiteekateeko ky'okuzooka kwa masiya.

Eki Yesu yaagambire ngu obwa Mesiya bwe bukaba burimu kikaba kiri ekitarikushushana—n'ebyo byona ebyabaire—nibiteekateekwaho. Endangano Ensya neeyoreka kurungi ngu Yesu Kristo naahikiiriza ebi Abaisraeli baabaire nibateekateeka nk'omugabe kandi omukiza owatumirwe Ruhanga (reeba, e.g., **Mat 2:4-11; 16:16, 20; 21:1-11; 22:42-45; 26:63-64; Mako 8:29; 11:1-11; 12:35-37; 14:61-62; Luka 4:41; 19:28-40; 20:41-44; 22:67-70; 23:2-3, 39; 24:26, 46; Yoh 1:49; 4:25-26; 11:25-27; 12:12-16; 20:30-31; Byak 2:30-36**;

⁴⁰ Aha Yesu naagira ati, "*Bwanyima y'ebiro bishatu, [naija kuzooka]*" (m. 31). Ekicweka ekirikushushana omuri Matayo nikigira ngu, "*aha eizooba rya kashatu akazooka.*" (Mat 16:21). Omu nshonga endijjo, akagira ngu akaba naija kuba omu mutima gw'ensi kumara *ebiro bishatu n'ekiro bishatu* (Mat 12:40). Eky'okuba ngu Yesu akazikwa orwakataano omumwebazyo (Mat 57-60; Mako 15:42-46; Luka 23:50-56; Yoh 19:31, 38-42) akaimuka kare aha sande eyaakuratsireho omu kasheshe (Mat 28:1-6; Mako 16:1-6; Luka 24:1-6; Yoh 20:1) tikirihukanisa okugamba "*ebiro bishatu n'ekiro bishatu.*" Ebigambo ebyo n'eby'omutaano. "Ekitabo kya Babylonian Talmud (Ebihandiiko by'Abayudaaya) nikigamba ngu, "Ekicweka ky'eizooba nikishushana n'eizooba ryona. Ekitabo kya Jerusalem Talmud (ekirikwetwa ekyo ahabwokuba kikahandiikwa omuri Yerusalemu) nikigira kiti, Twine okwegyesa, Eizooba n'ekiro n'ekiro kandi ekicweka ky'ekiro n'ekiro kyona." (McDowell 1981: 122) Ahabw'okuba "okubara kw'Abayudaaya kukareeba eizooba ry'ekicweka nk'eizooba ryona (cf. Kut 42:17-18; 1 Sam 30:12-13; Esit 4:16; 5:1 [reeba na 1 Bag 20:29; 2 Bus10:5, 12]), n'ahabw'ekyo Yesu akaba ari omu kituro orwakataano, orwamukaaga na sande, kandi ebigambo nibihikaana." (Osborne 2010: 486; reeba na Delling 1964: 949-50). **Mat 27:63-64** nikyoreka enkoresa y'ebigambo e"biro bishatu" okukira munonga omu kuhikaana n'okuziika kwa Yesu: Omu **27:63** Abafarisaayo bakaza ahari Pilaato kandi bajjuka ngu Yesu akagira ati, "*Bwanyima y'ebiro bishatu* ninza kuzooka." N'ahabw'ekyo, omu **27:64** bakashaba Pilaato "*okuragiira ngu ekituro kirindwe kurungi mpaka aha eizooba rya kashatu*". "Ku ogire ngu ebigambo, bwanyima y'ebiro bishatu, bikaba bitarikubaasa kuhindurwamu n' eizooba rya kashatu, Abafarisaayo bakabaire nibashaba omukuumi aha eizooba rya kana" (McDowell 1981: 122). Ekyo nikigambwa omu **Yoh 2:18-19** ahu Abayudaaya bashabire Yesu akakyebo. Yesu akagarukamu ati, "*Mushenyure Hekaru egi, kandi omu biro bishatu ninyija kugombeka*" (arikugamba aha Hekaru y'omubiri gwe, **Yoh 2:21-22**).

⁴¹ Yetegyereze ekyo, ku turikuta mm. 29, 31 na Mat 16:15-17 hamwe, Yesu akaba nayoreka ngu "Masiya (Kristo)" n'omwana wa Ruhanga" hamwe n'omwana w'omuntu."

9:22; 17:3; 18:5, 28; 1 Yoh 2:22; 5:1). Yesu niwe mubuuzizi w'amaani omuri Hekalu y'amazima (**Heb 2:17; 4:14-5:10; 7:1-8:6; 10:11-22**). Eky'ahamuhuru, Yesu akahikiiriza obunabi bwa Musa oburikworeka ngu Ruhanga naija kwimutsyaho nabi ondijio nkawe (see **Bir 18:15, 18-19; Yoh 1:45; 6:14; Bir 3:20-23**).

Kwonka, omuri **m. 31**, Yesu akaba naagambira abeege be ngu akaija kujuna abantu, ti omu by'obutegeye, kureka kuruga omu buhuuku bw'ekibi. Akaija kusingura si omuzigu wa Israeli ow'amatware, kureka omuzigu orikukirayo oburungi ou abantu boona barikubugana: ekibi; Sitaane; hamwe n'okufa. Oku yaabaire naija kukora eki, tihaine owabaire yaakirootoireho. N'ahabw'ekyo, omuri **m. 31** Yesu akakwatanisa enteekateeka y'omwana w'omuntu (okuruga omu **Dan 7:13-14**) n'okubonabona Servant of **Isa 52:13-53:12**, the rejected stone of **Zab 118:22** (which would become the chief cornerstone), and the resurrection on the third day of **Hos 6:2**.⁴² Rikk Watts naashoboorora, “omu kukwatanisa ebyahandiikirwe ebi ebitarikushushana n'okweyeta ‘Omwana w'omuntu,’ Yesu wa Mako, akakora ekikorwa ky'okuvunuura ekitarikushushana kandi abeege bakatangaara nk'abajurizi omu kitabo kya Isaaya. . . . N'obu enshonga y'okuboonabona omuri Isaaya 53 zikakoresibwa munonga, obumwe n'obumwe, ahari Musa . . . kandi obundi n'ahamuntu w'emperu . . . eki tikirikukwata ahari ou Daniei arikweta omwana w'omuntu nari Masiya, owabaire naareetaho ekitiinisa n'okuhimbisibwa. Yesu kusinga enshusha ye aha kushushana n'okuboonabona kw'omuntu ori omu Isaaya 53 kikaba kirinzirwe, nk'oku ekiteekateeko ngu Israili ekaba neija kuraba okuboonabona kwe, nangwa n'okufa kwe, ebironda by'ebiragiho hamwe n'okurwara kwa Israeli ahabw'orubanja rw'okuzaaha [i.e., we wenka kwekorera omukyeno gw'ebiragiho].” (Watts 2007: 181-82)

Buzima, obu Yesu yaakomerwa aha musharaba, n'abo abaabaire nibaikiriza ngu niwe muherezi owabaraganisiibwe, bakarugaho amasiko, ahabw'okuba Masiya owabaire akomerwa aha musharaba akaba naareebeka nk'orikuhakanisa enshonga (reeba **Luka 24:19-21**). Abantu tibarabaasize kwetegyereza ngu okukomerwa aha musharaba, nigwo *muhand*a ogurikworeka okucungurwa kuruga omu bibi be accomplished.⁴³ Bwanyima hakabaho ekyabaire kitarikuteekateekwaho: Yesu akazooka omu bafu. Bwanyima y'okuzooka kwe, Yesu akashoboororera abeege be ati, “*Kikaba kitari ky'omugasho ahari Kristo [i.e., Masiya] okubonabona n'okutaaha omu kitiinisa kye?*” (**Luka 24:26**), kandi *Kikahandiikwa, ngu Kristo [i.e., Masiya] akaba naija kubonabona kandi akazooka omu bafu aha eizooba rya kashatu*” (**Luka 24:46**). N'ahabw'ekyo, Yesu akahikiiriza byona ebyabaire nibiteekateekwaho kuruga ahari Meesi, kwonka akakikora omu muringo ogutabaire niguteekateekwaho. N'ahabw'ekyo, akaheereza ekigambo eki amakuru maingi n'amaani, okukira oku abantu baabaire nibiteekateeka. N'ahabw'ekyo, Endangano Ensyu nemurangirira nk'omukiza orikubaasa kucungura abantu omu bibi byabo (**Mat 1:21; Luka 2:11; Yoh 1:29; 3:17; 4:42; Bir 3:26; 4:12; 5:31; 13:23, 38-39; 15:11; 16:31; Rom 3:24-26; 4:25; 5:1, 6-11, 15-21; 8:2; 10:9; 1 Kor 1:30; 6:11; 15:17; 2 Kor 5:18-21; 1:3-4; Baf 2:13-16; 4:32; 5:2, 25-26; Fil 3:20; Kol 1:12-14; 3:13; 1 Tes 1:10; 5:9-10; 1 Tim 1:15; 2 Tim 2:10; 3:15; Tito 1:4; 2:13-14; Heb 2:17; 5:9; 7:25; 13:20; 1 Pet 1:18-19; 3:18; 2 Pet 1:11; 1 Yoh 3:5; 4:9-10, 14; Kush 5:9; 14:4**).

Ekyo nikyo Petero hamwe n'abeege abandi batateetegyereze. Ahanyima ya Yesu kushoboorora butunu ngu akaba naija kubonabona, akangwa, akaitwa, reero akazooka (**m. 31**), **Mat 16:22** niyo erikworeka oburugo bw'okuhakanisa kwa Petero ahari Mukama, “*Ruhanga, kibe hare naiwe!*” Eki tikirikwija kukuhikaho. Ni Sitaane owabiire ari omu ihamba owabiire agyezaho Yesu kwehakana nainga kureka omuhanda gw'omushaara (**Mat 4:1-11; Luka 4:1-12**). N'ahabw'ekyo, omuri **m. 33** Kristo akahakanisa Petero (n'abeege abandi arikuhindikira aharibo boona), yaagira ati, “*Gyenda enyima yangye, Sitaane! N'ahabw'okuba torikuteekateeka bya Ruhanga, kureka eby'abantu.*”⁴⁴ Nka R. Alan Cole naayetegyereza, “ekiteiso kya Sitaane tikirikujumira Ruhanga nainga kibi: nikirungi, nikishemeza kandi n'eky'obuhangwa, nikishemeza abantu boona ab'obuhangwa. Niyoy nshonga ahabw'enki kiri eky'akabi munonga.” (Cole 1989: 206)

⁴² Omuri **Luka 24:46**, Yesu akagamba ngu okuzooka kwe “*aha eizooba rya kashatu*” bikaba “*byahandikirwe*” omu Ndangano Enkuru. “Kwonka naaba nagamba ahamushororongo ki? N'obu kiraabe nikibaasika ngu hariho ekirikugambwaho aha kitebyo kya Yona, ekirikumanywa munonga n'ekya Hosea 6:2 (‘bwanyima y'ebiro bibiri naija kutugaruraho; aha eizooba rya kashatu naija kutugaruraho’). Ku kiraabe nikwo kiri, Yesu atwire omushororongo ogwabaire nigugamba aha kugarurwaho kwa Israeli yaagukoresa ahari we nk'Masiya wa Israeli. . . . Nk'oku Dodd yaaherize kurungi: okuzooka kwa Kristo, nikwo okuzooka kwa Israeli okwababi bagambireho.” (Walker 1996: 285)

⁴³ Tibarayetegyereze, n'obu Endagano Enkuru yaabaire erangirire ngu ekirunga kya Meesi n'entebe ye y'obugabe, nibiija kugwa ahansi (**Zab 89:39, 44**), abazigu be nibaija kushemererwa (**Zab 89:42**), kandi naija kwitwa nk'ekitambo (**Isa 53:1-12**).

⁴⁴ Ekirikutangaza, ekigambo rebuke (Orugrika = *epitimaō*) nikyo kimwe ekirikukoresibwa okuhunamisa nainga okujumirira emizimu (see **Mat 16:22; Mako 1:25; 3:1; 8:32-33**).

3. **mm. 34-38**—Ebishare by'okuba omwegi

Yesu ayorekire gye ngu niwe (**mm. 27-30**) kandi agambire butunu ngu omuhanda gwa Masiya n'Omwana w'omuntu gurimu okubonabona, okwangwa, n'okufa (**mm. 31-33**). Hati omu vidiyo. **34-38** nayoreka butunu ngu omuntu weena orikwenda kumukuratira, ashemereire kutamburira omu muhanda nigwo gumwe, ogw'okubonabona, okwehakanisa, n'okufa. Petero akaba ahakaniise Yesu kandi akaba nayenda kumwiha aha musharaba. Hati Yesu tarashemereire kuhabura Petero ahabw'okwehakana okubonabona nka masiya, kureka akareetera n'okubonabona, okwehakana n'okutwara omusalaba, n'omuringo ogurikwetengwa ahari Petero hamwe n'abeegi, ku baraabe nibenda kushemeza mukama waabo kandi bakacungura emyoyo yaabo. (Gruenler 1989: 783). Yesu akagira ati, "*Omuntu weena ku araabe nayenda kunkuratira, ayehakane, atware omuti gwe, ankurate*" (**m. 34**) n'obunabi, ahabw'okugira ngu naija kugyenda omu maisho g'abeegi (naitwe) arikukoresa omusalaba gwe. Tarikutushaba ekintu kyona eki atakakozire. Oku Meesiya yaabaire ari nikwo tushemereire kuba turi kuba turi abakurisitaayo. Okwetegyerezana ahagati ya Yesu n'omwikiriza kuhwaire.

"Okwehakanisa nikimanyisa okwehakanisa ebiteekateeko byaitu ebya butoosha ebirikukwata ahariitwe. ekyokureberaho, obugabe bwaitu ahabwaitu, obugabe bwaitu okwebembera amagara gaitu. Tushemereire kwehakana ngu tituri bakama baitu. Titwine bugabe bw'okucwamu eki turikwenda kukora, nainga ahu turikwenda kuza. Ku kirikugambwa omu miringo egyo, abantu nibahurira ahonaaho ngu Yesu aine ekintu ky'amaani eki arikugamba. Nikikwata aha mutima gw'okubaho kwaitu, ahabw'okuba ekintu kimwe eki itwe nk'abantu, turikutwara nka kikuru munonga n'obugabe bw'okwecweramu ahabwaitu. Nitwanga kuba ahansi y'ekintu kyona nainga omuntu weena, kwonka twine obugabe bw'okukora encwamu y'ahamuheru omu magara gaitu. Eki nikyo Yesu arikugambaho. Tarikugamba aha kureka eki nainga ekindi, kureka n'okwerekka. (Stedman 2021: n.p.). Omuringo gw'amaani gw'ebi Kristo arikugamba, hamwe n'oku kirikuhikaana n'omuringo ogu abingi omuriitwe turikuteekateeka kandi tukakoramu, kikareebwa C. S. Lewis owaagizire ati, Hariho emiringo eshatu y'abantu omu nsi. Ekibiina ky'okubanza n'eky'abo abarikutuura ahabwabo n'okushemererwa kwabo. . . . Omu kicweka kya kabiri harimu abo abarikwikiriza ngu baine obugabe obundi aharibo – nk'ekigyendererwa kya Ruhanga, ekirikwetengwa munonga – nainga oburungi bw'abantu. Nibagyezaho kwikiriza ekirikwetengwa, nk'abashaija abarikushashura emishoro, kwonka baine amatsiko, nk'abashashura emishoro abandi, ngu ebisigaireho nibiija kubamara kubaho. . . . Kwonka ekibiina kya kashatu n'eky'abo abarikubaasa kugamba nka Paulo ngu aharibo 'okutuura ni Kristo [Filem 1:21]'. Abantu aba barugiireho omurimo gw'okuhindura enteekateeka y'okwehakanisa n'eya Ruhanga barikuhakanisa enteekateeka y'okwehakanisa kimwe. . . . Ekigyendererwa kya Kristo tikirikubaremesa, n'ekyabo. Obwire bwabo bwona, ahabw'okuba n'obwe, nabwo n'obwabo, ahabw'okuba n'obwe." (Lewis 1986: 21) Omu bwiire bukye, Kristo ariyo nagamba ngu, okubaasa kumukuratira, twine kumanya amazima ngu "*Tori waawe, ahabw'okuba okagurwa n'omuhendo*" (**1 Kor 6:19-20**).

Okugamba kwa Yesu aha 'musharaba' nikyoreka okwehakana, ahabw'okuba omusharaba gukaba guri ekyoma ky'okufa. Kwonka omusalaba gukaba guri ekirikukira ahari ekyo. Kikaba kiri omwanya gw'okunyangarazibwa, ahu yaabaire ashazirwe kandi ashazirwe. N'ahabw'ekyo omusalaba nigugumaho ebiri byona nk'akamanyiso k'embeera n'ebintu ebiturikuhikwaho ebirikutushemeza, ebirikutushereka, ebirikutunyangaraza, ebirikutushobya, n'ebirikworeka oburemezi bwaitu. . . . Embeera yoona, ekintu kyona ekirikutukoraho eki, Yesu naagira ngu twaba turi abeegi, tushemereire kukiriza. Ekyo nikyo arikumanyisa. Twara omusalaba gwawe, gukiikirize, gukihe ekitiinisa, gukihamireho, ahabw'okuba n'ekintu kirungi ahariitwe. Nikiija kukureetera okuhika aha mwanya ahu orikuba oyeteekateekire kutunga ekiconco ky'embabazi za Ruhanga. Niyo nshonga ahabw'enki omusalaba guri ogw'omugasho ahariitwe. (Stedman 2021: n. p). "Okukuratira" Yesu nikimanyisa "okumworobera". "Tikirikututangaaza kureeba ngu nikitutwarira obwire bwingi kwetegyereza ngu okujeemera kuri eiziina ry'omuzaano tutakabaire abakurisitaayo, n'ahabw'ekyo n'amazima okugondera n'eiziina ry'omuzaano bwanyima y'okuhinduka abakurisitaayo". (Ibid.) Enshonga ezindi nkye ezi Yesu arikugamba omu nnyiriri ezi zishemereire kugambwaho. Eky'okubanza, eki arikugamba nikikwata ahari "omuntu weena" (**m. 34**), owaizire kukuratira Yesu. Omu muringo ogundi, tarikugamba n'ekibiina ky'abakristaayo eky'omutaano (i. e. "abeegi kurugirira ahari Abakristaayo ababuriijo") kwonka ahari *buri omwe* orikwenda nainga orikweta ngu n'omukristaayo. Ekya kabiri, eki arikugamba n'eky'omugasho buri kaire. Ebyahandiikirwe bya Luka ebirikukwata ahari eki nibyoreka gye eki: "*Akagamba boona ati, Omuntu weena ku araabe nayenda kunkuratiira, ayehakane, atware omuti gwe burizooba, akankuratire.*" (**Luka 9:23**) Ekya kashatu, eki arikugamba nikyo kintu kikuru munonga omu nsi, ahabw'okuba nikikwata aha kintu ky'omuhendo munonga eki twine—amagara gaitu—ekirikukira amahanga goona omuhendo. *N'enki eki omuntu arikubaasa kuhayo kuhindura amagara gye?* (**mm. 36-37**) Ekya kana, yaaba nitukuratira Yesu nk'oku arikushoboorora nari ngaaha, nikiija kurugwamu ebitarikuhwaho: "*Omuntu weena*

orikunkwatwa enshoni n'ebigambo byangye omu murembe ogu ogw'obushambani n'ebibi, n'Omwana w'omuntu naija kumukwatwa enshoni ku araire omu kitiinisa kya Ishe na baamaraika abarikwera” (m. 38).

Eky'ahamuheru, eki Yesu arikutugambira omu nnyiriri ezi, n'ekintu kikuru munonga. Nigwo musingye gw'obukurisitaayo kandi nigushoboorora ekirikumanyisa omukristaayo. Omu mazima, omusingye ogurikworekwa omuri **m. 35**—“*omuntu weena orikwenda kukiza amagara gye, naija kugaafeerwa, kwonka orikufeerwa amagara gye ahabwangye n'engiri, naija kugakiza*”—nikishangwa emirundi mingi kukira engyenderwaho yoona omu engiri. Nikishangwa emirundi mukaaga omu bitabo bina eby'engiri, ebirikworeka enshonga ina za Yesu ezitarikushushana: **Mat 10:39;16:35; Mako 8:35; Luka 9:24;17:33; Yoh 12:25.** N'ahabw'ekyo, twine kutwara ebi Yesu arikugamba aha nka bikuru munonga, okushwijuma amagara gaitu kurugirira aha bi arikugamba, n'okukora empindahinduka ezi twine kukora omu magara gaitu, kugira ngu tukore nk'oku arikukora.

EBIBUZO BY'OKUGAANIRAHU

1. Yesu akagaruka yashoboorora ata oburugo bwa Meesiya n'Omwana w'omuntu?

2. Noteekateeka ngu ahabwenki Petero yaatandikire kujumirira Yesu (**m. 32**)? Nooteekateeka ngu ahabwenki Yesu yaabaire aine ekiniga omu kujumirira kwe ahari Petero (**m. 33**)?

- Okuhanuura ahagati ya Petero na Yesu, nikutugambira ekintu kyona, nari nikutuha amashomo?

3. Omusingye ogurikworekwa omu **m. 35** neshangwa emirundi mingi kukira engyenderwaho yoona omu bitabo by'engiri emirundi mukaaga omu bitabo by'engiri bina, erikworeka obutumwa 4 obwa Yesu aha ntandikwa, ahagati hamwe n'ahamuheru gw'obuheereza bwe omu nsi: aha (kwongyera aha bicweka ebirikushushana ebya **Mat 16:25** na **Luka 9:24**); **Mat 10:39** (okutuma entumwa ikumi na ibiri); **Luka 17:33** (ahanyima y'okutaaha omuri Yerusalemu omurundi gw'ahamuheru) Yesu naashoboorora gye ekirikwetengwa omuntu yaaba nayenda kuba omukristaayo. Teeka ebi Yesu yaagambire omu bigambo byawe.

- Okuhinduka Omukristaayo nainga okuba Omukristaayo nikwo kirikushoboororwaho ebiro ebi? Ku kiraabe kitari ekyo, ahabwenki kitari ekyo?
- Ku kiraabe nikyetengyesa kuba Omukristaayo 'kikushoboororwa' abashubuzi, ababuuzi b'engiri, hamwe n'Abakristaayo abandi ebiro ebi, ekyo nikibaasa kureeta akabi ki?

4. Gyeza omu bitabo by'engiri osherure emyanya endiijo ahu Yesu yaagambire ebirikwetengwa omuntu yaaba nayenda kuba omukristaayo.

- Nitubaasa tuta kuhikaanisa ebi Yesu yaagambire n'ekyetengo ky'abantu boona eky'okugira 'ebirikukirayo oburungi omu nsi zoon' (i.e., byona ebi ensi egi erikuheereza hamwe n'eiguru)?
- Ku haraabe hariho okutakwatanisa ahagati y'ebi Yesu arikugira ngu okuba Omukristaayo nikimanyisa n'ebi twetegyereze ngu okuba Omukristaayo nikyetengyesa, nitubaasa (kandi tushemereire) kukikoraho ki?

9:1-13: ¹ Akabagira ati, “Mazima nimbagambira nti, Hariho bamwe aha beemereire aha, abatarikwija kufa, okuhitsya obu baraareebe obukama bwa Ruhanga kwija n'amaani.”

² Bwanyima y'ebiro mukaaga, Yesu yaatwara Petero na Yakobo na Yohaana, yaabatwara aha rushozi oruhango bonka. Ahindikira omu maisho gaabo ³ emyenda ye yaayera nk'ekyererezi, etarikubaasa kwera nk'egyo omu nsi yoona. ⁴ Reero baareebeka Eliya na Musa, barikugamba na Yesu. ⁵ Petero yaagira Yesu ati, “Mukama, nikirungi ngu tube aha. Reka tukore amahema ashatu, rimwe ryawe, erindi rya Musa, n'erindi rya Eliya.” ⁶ Akaba atarikumanya eky'okugamba, ahabw'okuba bakaba batiinire kimwe. ⁷ Ekicu kikabashwekyerera, reero eryo eiraka rikaruga omu kire, nirigira riti: “Ogu n'Omwana wangye ou nkunda munonga; mumuhurikirize.” ⁸ Ahonaaho, ku bareebire hoona, tihaine owabiire ari nabo, kureka Yesu wenka.

⁹ Ku baabaire nibaruga aha rushozi, akabaragiira ngu batagambira muntu weena eki bareebire, okuhitsya obu Omwana w'omuntu arazookye omu bafu. ¹⁰ N'ahabw'ekyo bakaguma nibateekateeka ngu

okuzooka kw'abafu nikimanyisa ki. ¹¹ *Bakamubuuza bati, Ahabwenki abahandiiki barikugira ngu Eliya niwe arikubanza kwija?"* ¹² *Yesu yaabagarukamu ati, "Buzima, Eliya naija kubanza, agarureho ebintu byona. Kandi kikahandiikwa kita aha Mwana w'omuntu ngu ashemereire kubonabona munonga n'okushekyerwa?"* ¹³ *Kwonka nimbagambira nti: Eliya yaizire, bamukorera byona ebi barikwenda, nk'oku kyahandiikirwe ahariwe.*

mm. 1-13—Okuhindurwa emicwe ye

Petero, Yakobo na Yohaana bakaikirizibwa kureeba Yesu ahindukire omu kitiinisa kye, okureeba okworekwa kwa Musa na Eliya hamwe na Yesu, n'okuhurira ebigambo bya Ruhanga kuruga omu iguru, "Ogu n'Omwana wangye ou nkunda munonga; mumuhurikize".

1. m. 1—Abamwe nibajja kureeba obukama bwa Ruhanga

Yesu akeekoresa kimwe, Omwana w'omuntu, engiri hamwe n'obukama omuri **8:34-38** (reeba na **Mat 16:28**). Abeegi abatarikushushana bagambire ngu "obukama bwa Ruhanga bwanyima y'okwija n'amaani" (**Mat 16:28**) nibugamba, "omwana w'omuntu naaza omu bugabe bwe"; **Luka 9:27** nihagira, "kuhisya obu baraaarebe obukama bwa Ruhanga") nikikwata aha Kuhinduka, okuhambwa, okuzooka, Pentecost n'okujanjaara kw'ekanisa y'okubanza, okwegyesa kwa Yesu, n'okugwa kwa Yerusalemu (reeba Bird 2003: 23-25; Cole 1989: 209). "Omu miringo egi yoona, hamwe n'endijjo, abo abaabaire baine amaisho g'okureeba, bakabaasa kwetegyereza batakaifiire ngu Ruhanga akatwara obushoborozi aha bintu ebyabaireho kandi yaakora ekigyendererwa kye omu byafaayo. N'obu abamwe baabaire nibaza kufa eki kitakareebekire kurungi, omurimo gukaba gutandikire, kandi embibo ya sinaapi ekaba neekura. Ekyo n'okyo kihandiiko kya 9:1 ekirikwetenga." (France 2002: 345)

Entumwa Petero akakwatanisa eki n'okuhinduka. Omuri **2 Pet 1:16-18** naagamba ahari "maani" na "okwija" kwa Mukama, naagamba ahari "orushozi orurikwera" ahu okuhindukira kwe kwabaireho, kandi naajuriza eiraka eri baahuriire kuruga omu iguru "16 *Obu twabamanyisa amaani n'okwija kwa Mukama waitu Yesu Kristo, tukaba tutakuratiire engano z'ebishobobo, kureka tukabaire turi abajurizi b'ekitiinisa kye.*

¹⁷ *Ahabw'okuba akatunga ekitiinisa n'ekitiinisa kuruga ahari Ruhanga Tataitwe, kandi eiraka rikamuhikaho kuruga omu kitiinisa ky'amaani rigira ngu: 'Ogu n'Omwana wangye ou nkunda, ou nshemerereirwe munonga,'*

¹⁸ *kandi eiraka eryo tukaryhurira kuruga omu iguru, obu twabaire turi nawe aha rushozi orurikwera."*

Omushororongo 1 nigukwatanisa ebi Yesu yaagambire omuri **Mako 8:38** ("ku arazire omu kitiinisa kya ishe na baamaraika abarikwera") n'ebirikukurataho (okuhinduka). N'ahabw'ekyo, nikibaasa kuba ngu Mako akeetegyereza okuhinduka kwe nk'akamanyiso k'okuzooka kwa Kristo, okuza omu iguru, Pentecost, n'okugaruka kwe okwa kabiri, okwayorekire (kandi nikwija kworeka) ekitiinisa kye, amaani, n'obukama bwe ahari boona.

2. mm. 2-8—Okuhindurwa Emicwe

Oburungi bw'ebijwaro bya Kristo nibworeka oburungi bwe, oburingaaniza bwe, n'obw'omu iguru (reeba **Dan 7:9; Kush 19:8**). Tihaine kubanganisa, ekire n'ekire ky'ekitiinisa kya Shekinah (reeba **Kur 24:16, 40:38**). Hariho ebirikushushana ahagati y'okuhinduka n'okubatizibwa kwa Yesu. Aha kubatizibwa kwa Yesu hamwe n'okuhinduka kwe, Ishe akagamba kuruga omu **Zab 2:7** ati, "Niiwe mwana wangye omukundwa" (**Mat 3:17; 17:10; Mako 1:11; 9:7; Luka 3:22; 9:35**). Aha kubatizibwa hamwe n'okuhindurwa amaisho, hakaba hariho okuhindurwa kwa Yesu na Eliya (Yohaana Omubatizi aha kubatizibwa; reeba ahansi okumumanya nka Eliya). N'obu Mako arikugira ngu Musa na Eliya bakaba bariho kandi "bakagamba na Yesu" (**m. 4**), tarikutugambira ebirikukwata ahari ebyo ebi bagambire. **Luka 9:31** nihatugambira ngu "bakagamba aha kugyenda kwe, oku yaabaire ari haihi kuhikiiriza omuri Yerusalemu." Ekirikutangaza, ekigambo ky'Orugriika ekirikuvunuurwa nka okurugaho n'okurugaho. Ekyarugiremu kya Petero n'okyo rekira ngu akaba atakategire gye Yesu, kandi ngu akaba naija kubonabona kandi afe. Arikugira ati, "Tukore obutaaho bushatu, bumwe bwawe, obundi bwa Musa, obundi bwa Eliya" (**m. 5**), Petero akaba nateeka Yesu aha rurengo rumwe na Musa na Eliya kandi arikwenda kwongyera aha kubugana kwabo n'okugaaniira kwabo n'abantu. Okugyenda kw'amaani kwa Musa na Eliya hamwe n'ebigambo bya Ruhanga, "Ogu n'Omwana wangye ou ndikukunda munhurire" (**m. 7**) kyoreka butunu ngu Yesu niwe ihema rya Ruhanga ry'amazima kandi ngu ekigyendererwa kya Masiya nikitaana munonga n'ekyo eki Petero yaabaire naikiriza.

3. mm. 9-13—Okuruga aha rushozi

Emishororongo 9-10 nizooreka ngu abeegi bakaba batakitegire ngu Yesu naija kwitwa kandi akazooka kuruga omu bafu, n'obu araabe yaabagambire "butunu" omuri **8:31-32**. Nk'Abayudaaya, abeegi bakaba nibamanyanya ekiteekateeko ky'okuzooka, kwonka okuzooka okwa boona aha muheru gw'obwire (reeba **Yoh**

11:24); ekiteekateeko ngu omuntu omwe akazooka akaza omu magara agatahwaho ahagati y'ebyafaayo kikaba kitakabaho kandi kitarikwetegyerezibwa.

Okubaho kwa Eliya omu kwerekwa aha rushozi, kikareetera abeegi kubuuzwa bati, “Eriya tashemereire kwija omu mubiri kutandikaho obwire bwa masiya?” Yesu naikirizana n'ekiteekateeko ekyo, kandi omu kugarukamu ekibuuzo, Yesu akagamba ngu Eliya na Yohaana Omubatizi. **Isa 40:3-11** na **Mal 3:11** nihagira ngu Mukama akatuma omutumwa we, Mukama atakaizire omu bantu be n'omu Hekalu ye. Zekaliya (ishe wa Yohaana Omubatizi) akahamya ekyo arikugira ngu Ruhanga “*akatwijukira eihembe ry'okujunwa omu nju ya Daudi omuheereza we*” (**Luka 1:69**, arikugamba ahari Yesu). Reero omuri **Luka 1:76** akajuriza kuruga omu **Mal 3:1** arikugamba ahari Yohaana Omubatizi (**Mat 3:3; Mako 1:2-3; Luka 3:4-6; Yoh 1:23**). Yesu akahamya ngu Yohaana Omubatizi niwe yaabaire ari “omutumwa” orikugambwaho omu bunabi bwa **Mal 3:1** (see **Mat 11:7-10; Luka 7:24-27**).⁴⁵ N'ahabw'ekyo, Yohaana Omubatizi na Yesu bakahikiiriza obunabi oburi omuri **Isa 40:3-11** na **Mal 3:1**. Omuburizi orikwija kugyenda omu maisho ga Mukama ayorekirwe omu **Mal 4:5**, erikugira ngu Ruhanga akaba najja kwohereza “nabi Eliya”. Yohaana Omubatizi nayorekwa nk'owaabaire aine omwoyo gwa Eliya kutebeekanisa abantu okugaruka kwa Mukama (**Mat 11:14; 17:10-13; Mako 9:11-13; Luka 13:17, 76**). **Mat 17:13** nihagira ngu ‘*abeegi bakeetegyereza ngu akabagambira ahari Yohaana Omubatizi.*’

Ebigambo bya Yesu omu **m. 12**, “*Eriya akabanza kwija kugaruraho ebintu byona*” ekyabaire nikimanyisa ngu “omulembe ogwabaire nigwetenga munonga ogw' okugarurwaho gukaba guri omu nkora, kwonka omu muringo—ogurikutangaaza, kurabira omu ‘okubonabona’ kw'Omwana w'omuntu (Walker 1996: 43). Ahabw'okugira ngu abeegi bakaba batakwetegyereze okubonabona kw'okuba kwe nka masiya, Yesu akagaruka yaata amaani aha kubonabona kwe, “*kandi kikahandiikwa kita ahari Omwana w'omuntu ngu ashemereire kubonabona munonga n'okunyagarazibwa?*” (**m. 12**). N'obu abeegi baraabe beetegyereze ngu Yohaana Omubatizi niwe Eliya owaabaire aine kwija, tibarabaasize kwetegyereza ngu - nk'oku okuza “kwa Yohaana kwabaire nikumanyisa okuza kwa Meesiasi, nikwo n'okwanga kwa Yohaana kwabaire nikumanyisa okwanga kwa Meesiasi, kandi byona bikahikiiriza Ebyahandiikirwe” (Colle 1989: 213).

EBIBUZO BY'OKUGAANIRAHO

1. Ekigambo kyarahindikire (omurugriika = *metamorpho*) omu **m. 2** (kandi omu kicweka ekirikushushana ekyo **Mat 17:2**) nikyo kigambo kimwe ekirikuvunurwa nka “okuhindurwa” “okuhindurwa” (nari “okuninduka”) omu **Rom 12:2** na **2 Kor 3:18**. Ebi nibyo myanya *yonka* omu Ndangano Ensyaha ahu ekigambo eki kirikukoresibwa. Eki nikitugambira ki aha magara gaitu omuri Kristo?

- Ni makuru ki ag'okugira ngu baingi omuriitwe titurikubaasa kureeba empinduka y'amaani omuriitwe (ebiteekateeko byaitu, emicwe yaitu, ebigambo byaitu hamwe n'ebikorwa byaitu)?

2. Noteekateeka ngu omugasho gw'okureebeka kwa Musa na Eliya hamwe na Yesu aha rushozi ni guuha? Eiraka eririkuruga omu iguru?

3. Yetegyereze ngu Yesu naagamba aha murimo gw'okubonabona n'okufa (**mm. 12-13**) ahonaaho arikukuratira kandi nk'omuringo ogurikworeka ekitiinisa ky'okuhindurwa kwe, nk'oku yaakozire ahonaaho arikukuratira kandi nk'omuringo ogurikworeka ngu Petero akamwikiriza nka Kristo (**8:29-35**). Eki nikimanyisa ki?

- Ekishushani (ku haraabe hariho) kya Meesi owabonabonesiibwe nikikuhwera kita kumanya ekigyendererwa ky'amagara g'Ekikristaayo?

4. Omu kitebyo kya Mariza na Mariamu (**Luka 10:38-42**) Mariamu - okushutama aha bigyere bya Yesu - burijjo nahebwa ekitiinisa, kwonka obuheereza bwa Mariza tibweine. Omu kicweka eki, Petero akooreka ekyetengo ky'okuguma na Yesu aha rushozi, kwonka eki tikirikubaho, n'ekyetengo kya Petero tikirikwikirizibwa, nainga eiraka kuruga omu iguru nainga Yesu. Ta ebyahandiikirwe ebi bibiri hamwe, okashoza ebirikukwata aha mbeera n'omurimo gw'okwegyesa hamwe n'obuheereza.

9:14-29: ¹⁴ *Ku baahikire aha beegi abandi, baareeba abantu baingi babahinguririize, hamwe n'abahandiiki barikuhakana nabo.* ¹⁵ *Ahonaaho abantu boona ku baamureebire, bakatangaara munonga, bairuka bamuramutsya.* ¹⁶ *Akababuuzwa ati, “Nimuhakana ki nabo?”* ¹⁷ *Omwe omu bantu akamugarukamu ati,*

⁴⁵ Yesu niwe “*ntumwa y'endagaano*” erikugambwaho omu bicweka ebirikuhererukayo ebya **Mal 3:1**.

"Mwegyesa, nkareeta mutabani wangye ahariwe, aine omuzimu ogurikumuremesa kugamba.¹⁸ Ku rwamukwata, rukamuteera ahansi, yaatandika kufuka efuka n'okutsya amaino ge, yaaguma agumire. Nkashaba abeegi baawe kugubinga, kwonka tibarabaasize."¹⁹ Akabagarukamu ati, "Imwe enzarwa etarikiwikiriza, ninyija kuguma naimwe kumara bwire ki? Ninkugumisiriza kumara bwire ki? Mureete ahariinye."²⁰ Bamureetera omwojo. Omwoyo ku gwareebire Yesu, ahonaaho gwateganisa omwojo, yaagwa ahansi, yaagwa ahansi arikugwa omu kanwa.²¹ Yesu abuuza ishe ati, "Eki kitwire nikimuhikaho kumara bwire ki." Akagarukamu ati, "Okuruga omu buto."²² Emirundi mingi ekamuterera omu muriro n'omu maizi kumwita. Kwonka ku oraabe noobaasa kukora ekintu kyona, tugirire esaasi otuyambe."²³ Yesu yaamugira ati, "Ku oraabe noobaasa! Buri kimwe nikibaasika aha muntu orikiwikiriza."²⁴ Ahonaaho ishe w'omwana akahemba, yaagira ati, "Ninyikiriza; nyamba aha butaikiriza bwangye!"²⁵ Yesu ku yaareebire abantu baingi barikwirukira hamwe, yaatandika kujumirira omwoyo omubi, yaagugira ati, Iwe omwoyo ogutarikwetegyereza kandi ogutarikwetegyereza, nkuragiira, muveho, otakigarukamu."²⁶ Kandi bwanyima y'okuteera enduuru n'okumuteganisa munonga, ekarugayo, omwojo yaaba nk'omutumbi, ekyareteire baingi kugira ngu, yaafa."²⁷ Kwonka Yesu akamukwata omukono, yaamuyimutsya, yaayemerera.²⁸ Ku yaataahire omu nju, abeegi be bamubuuza omu kihama bati, "Ahabw'enki itwe tutabaasize kugibinga?"²⁹ Kandi yaabagira ati, Omuringo ogu tigurikubaasa kubingwa, okwihaho okushaba."

mm. 14-29—Yesu okukiza omwojo owabiire aine dayimooni.

Nk'ebikorwa bye ebingi, okubingwa kwa sitaani n'okukiza omwojo, n'eky'okureeberaho ky'embeera y'abantu (eitu): omwojo okuruga omu buto naategyekwa amaani (omuri itwe, ekibi) tarikubaasa kuhinduka; abantu b'ediini abatarikuhwera kandi abarikuhakana; abareebi abarikwenda kumanya; hamwe n' Enyima y'ekibuuzo kya Yesu hamwe n'eb'okugarukwamu omu **mm. 16-19** nigwo musingye gw'eb'omwoyo ogurikwetengwa munonga: "Okusooka, abo abari omu bwetaavu bashemereire kworeka obweremwa bwabo, reero bakareeba amaani ga Yesu okuhikiiriza ekyetengo ekyo" (Cole 1989: 214).

Omushororongo 19 nigworeka okugumisiriza kwa Yesu. ("abantu abataine kwikiriza, ninyija kuguma naimwe kumara bwire ki? Ninkugumisiriza kumara bwire ki?") n'embabazi ze nyingi ("Mumureete ahariinye"). Ekihandiiko kya ishe omuri **m. 22**, "Kwonka ku oraabe noobaasa kukora ekintu kyona, tugirire esaasi otuyambe" n'omutaano gw'ebigambo by'omubembe omuri **1:40**, "Ku orikwenda, noobaasa kunyonja." Omubembe t'akabangaanisa obushoboorozi bwa Yesu kumukiza, kwonka akaba abuuza okusaasira kwe; taata aha t'akabangaanisa okusaasira kwa Yesu, kureka akaba abuuza obushoboorozi bwe. Yesu okushaba omushaija ngu amwikirize, kikareeta kimwe aha bigambo ebirikugaruramu amaani ebi baingi omuriitwe, buri kaire, twagambireho: "Ninyikiriza; nyamba obutikiriza bwangye!"

Omu **mm. 28-29**, abeegi ku baabuurize Yesu ahabwenki babaire batarikubaasa kubinga emizimu, Matayo aine Yesu arikugyenderera okwikiriza kwabo: "Akabagambira ati, "Ahabw'okwikiriza kwanyu kukye. N'ahabw'okuba mazima nimbagambira nti: Ku muraabe n'okwikiriza nk'akabuto ka sinaapi, nimubaasa kugambira orushozi oru muti: Kuruga aha, oze aho, rukagyenda, kandi tihaine ekitarikubaasika." (**Mat 17:20**) Omuri Mako, Yesu akata omutima aha kubura kwabo okushaba: kandi yaabagira ati, "Ekika eki tikirikubaasa kubingwa n'ekintu kyona okwihaho okushaba" (**m. 29**).⁴⁶ Ebiteekateeko bibiri nibihwera hamwe.

Ebigambo bya Yesu ebiri omuri Matayo hamwe n'ebigambo bye ebiri omuri **Mako 9:23** ("Ebintu byona nibibaasika ahari ogwo orikiwikiriza") nibibaasa kurebeka nk'ebitahikire". Ekyo tikyo Baibuli erikwegyesa". Okutaana n'ekyo, Baiburi neegyesa ngu okwikiriza n' n'okwesiga omuntu ondiijo. Omu mwanya gw'okuba ekintu ekirikukoresibwa, okwikiriza kwa baiburi n'okuhuumura. Omugasho gw'okwikiriza n'ogw'aheeru, ti ogw'omunda. Omugasho gw'okwikiriza nigushangwa omu kigyendererwa kyakwo, Ruhanga." (Sarles 1986: 348) Omu Ndagano Ensyu, orurimi rw'okwikiriza nirukoresibwa okumanya Yesu n'obushoborozi bwe obw'omutaano hamwe n'okugarukwamu kurungi engiri ei yaizire kurangirira. . . . N'okwehayo okurikuhindura amagara, entandikwa y'omukago musya na Ruhanga. . . . Ekintu ky'okwikiriza nikibaasa kuba omuntu wa Yesu wenka. (France 1992: 23-25) Nikyo kimwe, eshaara zaitu zishemereire kuruga omu magara marungi g'okusaasira. Ebigyendererwa byaitu omu kushaba tibishemereire kuba eby'okweyendeza (**Yak 4:3**) kandi bishemereire kuba nibihikaana n'ekigyendererwa kya Ruhanga, kitari kyaitu (**Mako 14: 36; 1 Yoh 5:14-15**).

Nikibaasa kuba ngu, ahabw'okugira ngu abeegi bakaba baheirwe obushoborozi bw'okubinga emizimu (**6:7**), okwikiriza kwabo "kukaba kuhindikire okuruga omu kwikiriza omuri Ruhanga kuza omu kwikiriza omunkora ei babaire nibakuratira. Bakaba nibateekateeka ngu ku orikugamba ebigambo ebihikire, kandi okakuratira emikoro ehikire, emizimu neza kugyenda. Batakikwetegyereze, bakahindura okwikiriza kwabo

⁴⁶ Ebihandiiko bingi byongeyireho ebigambo "ahakusiiba."

okuruga omu kwesiga Ruhanga orikubaasa kukora, okuza omu muringo ogurikubaasa kukureetaho. Eki nikyo turikukira kukora. Nituza kuteekateeka ngu ebigambo ebi turikugamba, nainga omuringo ugu turikugambamu, nainga ebirikubaho omu magara gaitu, nibyo birikureetera ebintu kubaho, kutari Ruhanga orikukora. Yesu akabacwera orubanja ahabw'eki, yaagira ngu okwikiriza kwabo kushemereire kuba kuri omuri Ruhanga wenka, kugira ngu kube okwikiriza okusya kandi okw'omugasho.” (Stedman 2021: n. p.) Walter Wessel akakigamba omu muringo nigwo gumwe, “Nikireebeka bakaba batarikwegyesa amaani agu bahairwe, nainga bakaikiriza ngu gakaba gari omubyobo. N'ahabw'ekyo, tibakagarukire kwesigama ahari Ruhanga omu kushaba, kandi okuremwa kwabo kukoreka obutabaho kw'okushaba kwabo.” (Wessel 1984: 704)

EBIBUZO BY'OKUGAANIRAHU

1. Reeba ekicweka eki nk'eky'okureeberaho.” N'eky'okureeberaho ki? Shoborora abantu abakuru omu “nk'eky'okureeberaho” eki n'eki barikumanyisa.

2. Yetegyereze ngu Yesu tarakize omwojo ahonaaho, kureka akagamba n'ishe w'omwojo n'obu dayimooni yaabaire neetuma omwojo arikugwa. Nootekateeka ngu ahabwenki Yesu yakozire eki? Eki kiine eki turikubaasa kwegyeraho?

3. Omuri **m. 29** Yesu akagira ati, *“Ekika eki tikirikubaasa kubingwa, okwihaho okushaba [ebihandiiko ebimwe nibyongeraho] n'okusiiiba.”* Yesu tarashabire kandi tarasiibire kubinga sitaani. Eki nikitugambira ki aha nshonga n'omugasho gw'okushaba n'okusiiba?

9:30-50: ³⁰ *Bakarugayo baarabira omuri Galilaaya. Akaba atarikwenda omuntu weena kumanya, ³¹ ahabw'okuba akaba naayegyesa abeegi be, yaabagira ati, “Omwana w'omuntu naija kuheebwa omu mikono y'abantu, bamwitse ku araije kwitwa, ahanyima y'ebiro bishatu naija kuzooka”* ³² *Kwonka bo tibaretgyereize kigambo ekyo, batiina kumubuuzza*

³³ *Bashika omuri Kaperenaumu. Ku yaahikire omu nju, yaababuuza ati, “Niki eki mwagambireho omu muhanda?”* ³⁴ *Kwonka bakasirara, ahabw'okuba bakaba nibahakana omu muhanda, ngu n'oha omukuru umuribo.* ³⁵ *Akashutama ahansi yaayeta abakuru ikumi na babiri. Akabagira ati, “Omuntu weena orikwenda kuba ow'okubanza, ashemereire kuba ow'ahamuhuru kandi omuheereza wa boona.”* ³⁶ *And he took a child and put him in the midst of them, and taking him in his arms, he said to them,* ³⁷ *“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”*

³⁸ *Yohaana yaamugira ati, “Mwegyesa, tukareeba omuntu arikubinga emizimu omu iziina ryawe, twatema kumuremesa, ahabw'okuba tarikukukuratira hamwe naitwe.”* ³⁹ *Kwonka Yesu yaagira ati, “Murekya kumuremesa, ahabw'okuba tihariho orikukora eby'amaani omu iziina ryangye, reero ahonaaho yaabaasa kungamba kubi.* ⁴⁰ *ahakuba otari kutuhakanisa, n'owaitu.* ⁴¹ *Mazima nimbagambira nti: Orikubaha ekikopo ky'amaizi okunywa ahabw'okuba muri aba Kristo, tarikwija kufeerwa kiconco kye.*

⁴² *“Omuntu weena orikureetera omwe aha bato aba abainyikiriza kukora ekibi, nikiba kiri kirungi bamukomerera eibaare rw'orugoye omumaraka ge bamunaga omunyanja.* ⁴³ *N'omukono gwawe ku gurikukureetera kukora ekibi, gutemekye. Ni kirungi iwe kutaaha omu magara oine engaro emwe, okukira okutaaha omu geyena oine engaro ibiri, omuriro ogutarikubaasa kuzikiza.* ⁴⁵ *N'ekigyere kyawe kukirikukureetera okushiisha, kitemekye. Ni kirungi okutaaha omu magara n'ekigyere kimwe, okukira okutaaha omu geyena n'ebigere byawe byombi.* ⁴⁷ *Eriisho ryawe ku ririkukureetera kukora ekibi, rishahure. Ni kirungi iwe kutaaha omu bukama bwa Ruhanga n'eriisho rimwe, okukira okuteerwa omu geyena n'amaisho gaawe gombi,* ⁴⁸ *‘ahu ensowera zaabo zitarikufa, n'omuriro gutarikuzikiza.* ⁴⁹ *ahakuba buri muntu aryagibwa omunno n'omuriro.* ⁵⁰ *Omunno n'ogurungi; kwonka omunno ku guraabe gwahwereirwe omuceere gwago, noiya kugugaruraho ota? Mugire omunno omuriimwe, mugire obusingye na bataahi baanyu.”*

mm. 30-50—Yesu okwegyesa aha kufa kwe, okuzooka kwe, n'okuba kwe nk'omwegi

Nk'oku yakozire omuri **8:31-38**, Yesu akakwatanisa amagara g'abo abaabaire nibaza kuba abeegi be n'amagara gye ag'okubonabona n'okufa. Ekicweka eki nakyo kijiwire enshonga z'okushemeza kandi kikagaruka kyoreka abeegi' obutetegyerezana.

1. **mm. 30-32**—**Yesu akarangirira okufa kwe n'okuzooka kwe**

Omushororongo 30 nirutandika orugyendo rwa Yesu orw'ahamuheru kuruga Galilaaya kuza Yerusaalemu. Ogu nigwo murundi gwa kashatu (**8:31; 9:9** [aha Petero, Yakobo, na Yohaana]; na **9:31**) obu Yesu yaagambira abeegi be okubonabona kwe okurikwija, okufa kwe, n'okuzooka kwe. Yesu “*okuheebwayo omu mikono y'abantu*” nikimanyisa ngu Ruhanga Tataitwe niwe yamuheireyo, kutari kuryarya kwa Yuda (reeba **Isa 53:10; Rom 4:25; 8:32**). Kandi, tibarikwetegyereza oku yaabaire naagamba aha kuzooka kwe.

2. **mm. 33-37**—**Nooha orikusingayo obuhanguzi omu bugabe?**

Emishororongo 33-34 nizooreka ekirikutangaaza eky'okubanza: Yesu yaaheza kubagambira (omurundi ogundi) ngu naija kubonabona, akangwa, kandi akaitwa (**m. 31**), kandi bakaba “*bakahakana' ahari ogwo orikukirayo obukuru*” (**m. 34**). Enshonga zaabo tizirikuhakanisa Yesu (owe wenka orikukirayo obukuru) hamwe n'ekigyendererwa kya Meesi (okubonabona, okufa, n'okuheereza amagara gye nk'ekitambo ky'abantu baingi, **Mako 10:45**), nikihakanisa n'ebi Yesu yaabagambiire omuri **8:34**, “*Omuntu weena ku arikwenda kwija enyima yangye, ayehakane,*” at Nikitangaaza munonga ahabwokuba abeegi bakaba baaherize kworeka obutabaasa bwabo n'obutabaasa kubinga sitaani omu mwojo omuri **9:18, 28**, kandi hati booreka obuteetegyereza hamwe n'okutiina (**m. 32**), kwonka bariyo nibahakana ngu n'oha omukuru omuri bo!

Ebi Yesu yaagambiire abakuru ikumi na babiri omu **m. 35**, “*omuntu weena ku araabe ari ow'okubanza, ashemereire kuba ow'ahamuheru kandi omuheereza wa boona,*” akaba naabagambira (naitwe) oku bashemereire kutunga obukuru obwabuzima omu maisho ga Ruhanga. Enshonga n'okugira ngu, omu kukora ekyo, abeegi (naitwe) nitwija kuba nitutooreza Yesu wenka, “*owataizire kuheerezebwa kureka kuheereza*” (**Mako 10:45**). Amagara g'okuheereza abandi nigetenga emicwe y'obucureezi kumara amagara gaawe goona, okutashushana n'emitwarize y'abeegi y'amaryo n'okuronda ebitiina. Obucureezi obu, oburi ekiragiro kikuru ky'obukama, nibwetenga okuhindura omu bwijwire emitindo yaitu eya ira, okuhindura oku Ruhanga arikwija kuhamya eizooba rimwe (10:31)” (Cole 1989: 221).

Okweta omwana ahariwe (**m. 36**), nikyoye ky'okureeberaho ekindi. Ekihandiiko kye omuri **m. 37**, “*orikwakiira omwana nk'ogwo omu iziina ryangye, nayakiira nyowe, kandi orikunyakiira, tarikunyakiira nyowe, kureka owaantumire,*” nikyoreka okukwatanisa kw'obucureezi n'omwana, ahabw'okuba nikyoreka ngu obukuru obwabuzima nibumanyisa okwecureeza n'okureeberera abantu abataine mugasho Ekicweka ekirikushushana ekyo **Mat 18:2-4** nikyoreka okukwatanisa kw'omwana n'obucureezi: “² n'ayeta omwana muto, yaamwemeka ahagati yaabo³ yaagira ati, “*mazima nimbagambira nti, ku muraabe mutarahindikire, mukaba nk'abaana bato, timurikwija kutaaha omu bukama bw'omu iguru.*”⁴ *Weena oryecureeza nk'omwana ogu, niwe mukuru omu bukama bw'omu iguru.*” Nihabaasa kubaho enshonga nyingi ahabw'enki Yesu yaataire omwana omu maisho gaabo; enshonga ibiri nk'ezo nizooreka.

- Tikugira ngu abaana tibiine mushango (tibarikukikora). Omu mwanya gw'ekyo, nibo bantu abarikwetengwa munonga kandi bataine bushoboorozi bw'okushashura. Okwerinda kwabo nikuruga omukukwatanisa kwabo n'abazaire baabo n'okwesiga abazaire baabo, abu bashemereire kwegamira omuri buri kimwe. Kristo akeeta abeegi be “abaana” (**Mako 10:24**). Abeegi (naitwe) twine kumanya ngu nitwegamira ahari Ruhanga omuri Yesu, nk'oku Yesu yaagambire omuri **Yoh 15:5**, “*okwihaho nyowe, timurikubaasa kukora kintu kyona.*” Kwonka, omuri Kristo—ahabw'embabazi ze n'amaani ge—“*nimbaasa kukora ebintu byona omuri ogwo orikumpa amaan!*” (**Fil 4:13**). Enshonga n'okugira ngu “*Ruhanga niwe arikukora omurimwe, okwenda n'okukora ebirikumushemeza*” (**Fil 2:13**; reeba na **Gal 2:20**).
- Enshonga ya kabiri n'okugira ngu “Kristo ariyo naayegyesa abeegi be enteekateeka y'omugasho n'omugasho. Omwana ogu naija kutwarwa nk'owomuhendo omu maisho ga Ruhanga, n'owomuhendo ahabw'omurimo gwe n'ekishushani kye. Omugasho gw'omwana ogu gukaba gutarikukwatanisa n'ebi yaabaire naabaasa kukora nainga oku yaabaire naabaasa kuhayo, kwonka gukaba nigukwatanisa n'oku ari omu maisho ga Ruhanga. Kuturikwetegyereza omugasho gwaitu, omugasho, okwikirizibwa, n'okusiimwa kwaitu omu maisho ga Tataitwe ow'omu iguru, nibwo turikubaasa kwihwaho emihendo y'ensi egi erikurabira omu bintu ebi turikukora n'omurimo gwaitu. Obwo nibwo turikuba twine obugabe kuheereza abandi kuruga omu mwanya y'amaani na Ruhanga.” (Mills 1986: 182-83)

3. **mm. 38-50**—**Omuringo gw'okuhinduka omwegi**

Ekicweka eki nikitandika n'ekindi ekirikutangaaza: abeegi bakaba baaherize kugambirwa ngu babe “abaheereza b'abantu boona” n'okutunga omwana omu iziina ryangye, kwonka bakaba nibenda kuzibira omuntu kubinga emizimu omu iziina rya Yesu (n'obu bo bo bo baremirwe kukikora)! Omu **mm. 39-40**, Yesu nagamba omu muringo gw'omugasho. Enshonga eri omuri **mm. 40** (“*otari kutuhakanisa aba ari ahabwaitu*”) nikitaana n'enshonga eri omuri **Mat 12:30** (“*otari hamwe nanye aba ari omuhakanisa wangye*”). Omuri

Matayo, enshonga ekaba eri omuntu wa Yesu hamwe n'oku yaabaire aine emizimu nainga ngaaha, enshonga n'enkolagana yaitu n'abandi abakuratsi ba Kristo. Ebigambo bya Yesu hamwe n'okurabura kwe omu **mm. 40-42** eshemereire kuhurirwa n'okuhurirwa abakurisitayo, hamwe n'amakanisa n'amadiini goona, abaingi ahariibo tibarikwija kukwatanisa nainga kukorera hamwe n'abaikiriza nainga amakanisa ag'amadiini gatarikushushana n'agaitu. Nk'oku Royce Grunler arikugira, "Eki Yesu arikurabura omu mushororongo 42 nikimanyisa ngu abeegi, ahabw'okwehakana okutangirirwa kw'omushaija ogu, bariyo nibakora omurimo gwa sitaane (nk'oku Petero omu 8:33 yaayehakana Yesu okubonabona nk'omuheereza) kandi bari omu kabi k'okumuremesa kuheereza omu iziina rya Eki nikitangaaza, ahabw'okuba abeegi bari omu kabi k'okucwekyerezibwa, nk'omuntu ashukirwe omu nyanja aine oburemeezi . . . ku barikugumizamu nibafa aha bukuru n'obujunaanizibwa, omu mwanya gw'okuheereza eiziina rya Yesu (omutwe gw'ekicweka ekirikukwata ahari 9:33-42)." (Gruenler 1989: 785)

Ebi Yesu yaagambire omu **mm. 43-48**⁴⁷ ebirikukwata aha kusharaho omukono, ekigyere, nari okwihaho eriisho ry'omuntu, ku kiraabe nikikureetera kukora ebibi, tikirikwetengyesa kutwarwa nk'ekyabuzima, kureka nk'eky'okureeberaho ky'okureeba omugasho gw'okutuura omu magara agarikukuratira Kristo, n'okutareetera abandi kuhabya emitwarize yaitu. Omuri **8:37-38** Yesu akaba agambire aha kwehakana, okutwara omushaara gwe kumukuratira, n'okufeerwa amagara gaawe ahabwa Kristo n'engiri ye. Omu **mm. 43-48** nahamya ebiyagambireyo, kwonka hati tarikugamba aha magara g'omuntu goona, kureka n'ebicweka bye! Naakoresha orurimi orurikworeka gye aha ahabw'oburemeezi bw'amaani oburiho: hariho ebintu bibiri byonka, ebitarikushushana, ebirikuza kubaho ebiro byona aha bantu boona: "amagara" nainga "geyena". Ekyokureberaho. "Omuriro ogutarikuzihwaho."⁴⁸ Orurimi rwa **m. 48** nikiruga omu **Isa 66:24**, erikugira ngu, "*Baraija kushohora bareebe emibiri y'abantu abaangomiire.*". *Ensowera zaabo tizirikwija kufa, n'omuriro gwabo tigurikwija kuhwaho, kandi nibaija kwangwa abantu boona*". Kristo ariyo natugambira ngu amagara gaitu, emicwe yaitu hamwe n'omukago gwaitu nawe n'eby'omugasho munonga. N'ahabw'ekyo, twine kuguma nituteekateeka ahari eki kandi tukashwijuma emiteekateekyere yaitu, okugamba, n'emitwarize yaitu kugira ngu tugume omu muhanda mukye ogurikuza omu magara.

Omushororongo 49 nigugaita ahari byona **m. 48** na **m. 50**, ahabwokuba erimu ebiteekateeko "by'omuriro" "n'omwonyo". Omubwire bwona **m. 33-50**, Yesu atwire naagamba aha ku tushemereire kutwaza nk'abeegi be, kandi agumire naagamba aha birikubaasa kuruga omu bi turikucwamu ebiro byona. N'ahabw'ekyo, **m. 49** neekora omu biro by'omumaisho n'omu bwire obu. Nk'oku nihaza kubaho okucwa orubanja omu biro by'omumaisho, ebikorwa byaitu byona nibiija kukiyeberwa n'okushemezibwa omuriro gw'okushara orubanja rwa Ruhanga orurikwera (reeba **1 Kor 3:13**), nitubaasa kuteekateeka ngu omuriro gw'okuhiganisibwa, okugyezibwa, n'okubonabona omu magara aga, nigwija kuba omu **Omushororongo 50** nigukoresa eky'okureeberaho ky'omwonyo omu magara gaitu hati. Nk'oku omwonyo gukeyongyerwa omu bitambo bya ira (reeba **Lev 2:13**), tushemereire "*kugira omwonyo omuriitwe*" ahabw'okuba amagara g'abakristaayo gashemereire kuba "*ekitambo ekirimu amagara*" (**Rom 12:1**). Omwonyo nigukora nk'eky'okurinda, n'ahabw'ekyo, buri mukristaayo hamwe n'ekanisa bashemereire kurinda ebihikire omu bantu, okubaasa kuzibira abantu okuvunda. Kandi nk'oku omwonyo gurikuhwera abantu kumanya oburungi, nikwo buri mukristaayo n'ekanisa bashemereire kumanya oburungi bw'omu iguru. Kwonka Kristo arabwire abeegi be ati, "*Omwonyo ku guraabe gutakiine omwonyo, noiya kugarukamu ota omwonyo?*" Naagaruka yaaturabura, nk'oku yaakozire omu **mm. 42-48**, okuteekateeka n'okushwijuma oku turikutuura omu magara gaitu, ahabw'okuba gaine omugasho gw'amaani kandi ogw'ebiro byona.

EBIBUZO BY'OKUGAANIRAHU

1. Nooteekateeka ngu ahabwenki Yesu yaatooraine omwana nk'eishomo ry'obukuru obwabuzima omu bukama bwa Ruhanga?

- Obujunanizibwa nibuuha obu **m. 42** erikibaasa kututeganisa omu nkoragana yaitu n'abantu abaturikusinga amaani?
- Nikibaasa kumanyisa ki ahariwe okugumizamu n'amagara gaawe. **mm. 35-37, 41-42** omu maka gaawe, ahamurimo gwawe, omu kicweka kyawe?

⁴⁷ **Omushororongo 44** na **46**, nigushushana n'ogwa **m. 48**, tiziri omu bihandiiko eby'okubanza.

⁴⁸ Eki nikigambwaho omu bwijwire omuri Menn 2017: 20-24.

2. Nookora eki Yesu yaagambire omu **mm. 40** eine eki erikukwataho ahari buri muntu nainga guruupu y'abakristaayo ei orikuhakanisa nainga ei otarikukorengana nayo? Ku kiraabe nikwo kiri, ni mpindahinduka ki (ku haraabe hariho) ezi orikwenda kukora omukukorengana n'abantu abo?

3. Ni by'okureeberaho ki eby'omukono gwawe, ekigyere kyawe, amaisho gaawe ebirikukureetera okwesita? Eki noobaasa kukikora ota? Oshemereire kukora ki?

4. Omu myanya etari emwe omuri Mako, Yesu atugambiire eki abeegi barikwetenga omu kutwaza abandi hamwe naitwe (e.g., **7:6-23, 8:34-5, 9:35-50**). Gyerageranisa eki okwegyesa nikimanyisa n'eki kirikwetenga omu kutwaza abandi n'okwetwaza. (A) Ebyabandi, hamwe (B) ebyaitu. (Omu kuhandiika eky'okugarukamu kyawe, noobaasa n'okureeba emishororongo endiijo yoono omu bitabo by'engiri ahu Yesu yaagambire aha nshonga y'okuba omwegi.)

10:1-12: ¹ *Yaaruga aho yaaza omu kicweka kya Buyudaaya n'enyima ya Yorudani, abantu baingi baagaruka bamukunganaho. Kandi nk'oku kyabaire kiri omucwe gwe, akabeegyesa.* ² *Abafarisaayo baaza ahari we, bamukyebera, bamugira bati, "Ekiragiuro nikiriza omushaija kushoroora omukazi we?"* ³ *Akabagarukamu ati, "Musa akabaragiira ki?"* ⁴ *Bakagira bati, "Musa akaikiriza omuntu kuhandiika ebaruha y'okushenda omukazi we yamubinga."* ⁵ *Yesu yaabagarukamu ati, "Ahabw'oburemeezi bw'emitima yaanyu, akahandiikira ekiragiuro eki.* ⁶ *Kwonka okuruga aha kutandika kw'ebihangirwe, Ruhanga akahanga omushaija n'omukazi.* ⁷ *n'ahabw'ekyo omushaija naasigaho ishe na nyina, agume n'omukazi we,* ⁸ *bombi bahinduke omubiri gumwe. N'ahabw'ekyo tibakiri babiri kureka n'omubiri gumwe.* ⁹ *N'ahabw'ekyo eki Ruhanga yaakwatanisize, omuntu atakatataanisa."* ¹⁰ *Bwanyima y'okugaruka omu nju, abeegi be baamubuuza aha nshonga egyo.* ¹¹ *Kandi yaabagira ati, "Omuntu weena orikugaita omukazi we, yaashwera ondiijo, naashambana ahari we,* ¹² *kandi yaataana n'omushaija we yaashwera ondiijo, naashambana."*

mm. 1-12—Yesu akeegyesa ebirikukwata aha Kutaana

Obu Yesu yaaruga Galilaaya yaaza Buyudaaya, reero yaashaba Yorudani, akaza omu kicweka kya Heroode Antipasi na Herodia. N'ahabw'ekyo nikishemeza munonga okureeba ngu Abafarisaayo bakamukyebera n'ekibuuzo ekirikukwata aha kutaana, ahabw'okuba Yohaana Omubatizi niwe yaabaire naabuura ahari Heroode Antipasi okutaana n'omukazi we n'okushwera omukazi wa murumuna we, ekyareteire Yohaana kukwatwa kandi ahamuheru yaitwa.

Ekirikutangaaza, Abafarisaayo nibarebeka nibafayo munonga aha bikwatiraine n'obwesigwa ahagati y'omushaija n'omukazi we, okukira obwesigwa. Eki nikitangaaza munonga, ahabw'okugira ngu nibagamba n'omugore omushaija (**Mat 9:15; Mako 2:19 20; Luka 5:34-35; Yoh 3:29; Kub 22:17**) orikweta Israeli kugaruka kumushwera (**2 Kor 11:2; Efe 5:25-27; Kush 19:7**). Abafarisaayo, beitu, nibareetera abantu okushambana omu by'omwoyo, obwo barikwanga Yesu, nk'abeebembezi ba Israeli ku baabaire batari beesigwa ahari Ruhanga omu biro bya Hozeya (reeba **Hos 2**). Royce Grunler akakigambaho ati, "nk'oku Heroode na Herodias baakora obushambani aha rurengo rw'omubiri n'eb'omwoyo kandi baita nabi wenka owaabaire naabaasa kubakiza, nikwo n'Abafarisaayo baakora obushambani barikureka omushaija wenka owaabaire naabaasa kubakiza, Yesu Kristo niwe Masiya" (Grunler 1989: 786).

Emishororongo 3-4 nizigamba ahari **Bir 24:1-4**, ekyabaire nikiikiriza omushaija kutaana n'omukazi we ku yaabaire "ashangire omuri we ekintu ky'obushema" (**Bir 24:1**). Enshonga y'ekirikumanyisa "obushambani" ekareetaho amashomero gatarikushushana g'ebiteekateeko. Abakazi omuri Israeli bakaba batarikwikirizibwa kutaana n'abashaija baabo, nobu yaabaire naabaasa kuza omu kooti kumugyemesereza kumutaana ahabw'eshonga nyingi (reeba Lane 1974: 358a. 19; Wessel 1984: 711).

Okugarukamu kwa Yesu aha Bafarisaayo hamwe n'okushoborora kwe omu busha aha beegi, bikakora ebintu bibiri. Eky'okubanza, naagaruka omu ntandikwa, ira Musa atakabiireho, arikugamba ahari **Kut 1:27** na **2:24**. Naayoreka ngu okwahukana kwona nikuruga omu "kugumya emitima' y'abantu" (**m. 5**) kandi nikhikaana n'ekigyendererwa kya Ruhanga, ahabw'okuba Ruhanga akahanga abantu nk'omushaija n'omukazi, yaataho obushwere, yaayenda ngu abashwereine babe omu bumwe ("omubiri gumwe"), kandi yaayenda ngu obumwe bw'obushwere bube obw'ebiro byona (**mm. 6-9**). Yesu akaba nagaruka aha kigyendererwa kya Ruhanga aha bushwere—ahabw'okuba obushwere n'obw'omwoyo. Obushwere—nk'oku Ruhanga yabukoraire, nikyoreka rukundo n'obumwe bwa bushatu. Okukwatanisa n'oburungi bw'obushwere nikyoreka enkoragana ya Kristo n'omugore we, ekanisa (**Efe 5: 25-32; reeba na Yoh 17: 21**). N'ahabw'ekyo, Abakristaayo bashemereire kumanya omugasho n'omugasho gw'obushwere bwabo, kandi bakozire kyona ekirikubaasika kubureeta okushemererwa n'ebirungi nk'oku Ruhanga yaagizire. Ekya kabiri, omu bigambo bye ebirikukwata aha kutaana,

Yesu akaha abakazi ekitiinisa⁴⁹. Omu biragiro by'Abayudaaya, obushambani bw'omukazi kikaba nikimanyisa okushambana n'omushaija we; “omushaija ku yaashambana n'omukazi w'omushaija ondiijo, akaba ashambana n'omushaija ondiijo, kwonka omushaija tarikubaasa kushambana n'omukazi we, n'obu yaakora ki” (Wessel 1984: 712). Ahabw'okugira ngu “*omuntu weena orikugaita omukazi we yaashwera ondiijo, naashambana nawe*” (m. 11), Yesu akaba nateeka omushaija ahansi y'obujunaanizibwa oburikushushana n'obw'omukazi, ekyaretsireho ekitiinisa ky'abakazi. Kandi obwo arikugira “*ngu ku araataane n'omushaija we*” (m. 12), akaba nateeka obugabe bw'abakazi n'abashaija kutaana aha rurengo rumwe, n'ahabw'ekyo yaagaruka yaheereza abakazi ekitiinisa.

EBIBUZO BYOKUGANIRAHO

1. Omuri **Mako 2:19-20**, Yesu akeegambaho nk'omugore omushaija; naitwe turi omugore we. Ebi Yesu yaagambire aha bushwere n'okutaana nibitwegyesa ki nk'abakurisitaayo? Eki nikikwata kita (nainga kishemereire kukwata kita) aha ku turikutuura omu magara gaitu?

2. Noteekateeka ngu Yesu akaabaire naagarukamu ata ku ogire ngu akabuuzibwa ekibuuzo ekirikukwata aha kutaana kw'abakazi omuntu owaabaire naakibuuzwa omu bwesimbu kwonka yaabaire ari omu bushwere burimu oburemezi nainga oburikutuntuzibwa?

10:13-16: ¹³ *Baamureetera abaana, ngu abakwatsireho; kwonka abeegi bakabacwera orubanja.*

¹⁴ *Kwonka Yesu ku yaakireebire, yaagira ekiniga, yaabagira ati, “Reka abaana bato baije ahariinye, murekye kubazibira, ahabw'okuba obukama bwa Ruhanga n'obwabo.* ¹⁵ *Mazima nimbagambira nti, otarikwakiira obukama bwa Ruhanga nk'omwana muto, tarikwija kubutaahamu.”* ¹⁶ *Yaatawara abaana omu mikono ye, yaabaha omugisha, yaabataho engaro.*

mm. 13-16—Yesu okuha abaana bato emigisha

Omuri **9:37** Yesu akaba agambiire abeegi be ati, “*Orikwakiira omwana nk'ogu omumaziina gangye, nanye nankiira; kandi orikunyakiira, tarikunyakiira nyowe, kureka n'Ogwo owantumire.*” Hati, ekirikutangaza, abeegi tibakeegire, kureka nibajumirira abantu abarikureeta abaana baabo kutunga emigisha kuruga ahari Yesu! Kwonka ekirikutangaza, Yesu akagambira abeegi be ngu bashemereire kuba nk'abaana bato, ku baraabe nibenda kutaaha omu bukama bwa Ruhanga. **Omushorongo 14** nigwo murundi gwonka omu Baiburi ahu Yesu yaagambirweho “nk'orikugwera” ekiniga, ekirikumanyisa okuhurira kubi munonga ahabw'ekintu ekitari ky'oburingaaniza. Aha aine ekiniga aha beegi be, ahabw'okugira ngu, omu bigambo n'ebikorwa byabo, baine enteekateeka etahikire aha mugasho gw'abaana (reeba okuhanuura ahari **9:36-37**, ahaiguru), n'ahabw'ekyo tibarikworeka oburungi bw'obukama, tibarikworeka ekirikwetengwa okutaaha omubukama, n'ahabw'ekyo, nibahenda eiziina rya Yesu hamwe n'engiri ye.

Ogu nagwo n'enfumu y'engiri n'obukama. Yesu akatwara abaana omu mikono ye yaabaha omugisha (m. 16) nikyoreka ngu obukama n'ekintu ekirikutunga, kitari kintu ekikorera nainga ekirikutungwa. Ni ryari. **m. 16** neegira ngu “*akabaha omugisha*”, “*ekigambo ky'orugriika ekyakoresibwe (kateulogei)* tikirikukoresibwa ahandi omu Ndagano Ensyakandi kiine amaani g'amaani, ekirikumanyisa “*akabaha omugisha n'amaani, emirundi mingi.*” (Swift 1970: 872). Eki nakyoreka omutindo gwa Yesu, engiri, obukama, n'okukunda kwa Kristo aha bantu be.

EBIBUZO BY'OKUGAANIRAHO

1. Nenki “*ekirikutunga obukama bwa Ruhanga nk'omwana muto*” (m. 15) nikimanyisa ki? Ni mitwarize ki y'abaana ei Yesu yaabaire naasiima?

2. Abaana abari omu kicweka eki, noobakunda ota?

⁴⁹ Rikk Watts akongyeraho ebigambo bibiri ebirukwera: “Eky'okubanza, Yesu ku yaagambire ebigambo by'ahamuheru (10:9) nikimanyisa ngu ‘tihaine okutaana’ omu mbeera yoona, obwo tarikwikirizana na Musa wenka, kureka na Ruhanga, owaabaire aine okutaana n'Abaisraeli (i. e. obugabe bw'omumatemba) aha murundi gumwe (Yer. 3: 8). Enshonga y'okugira ngu Yesu taragambire kintu kyona aha kutaana kw'abashwereine, nikibaasa kwetegyerezibwa kurungi nk'okwikiriza enshonga ezo nk'oku zirikworekwa omu Kur. 21:10-11 (n'ahabw'ekyo Mat. 19:9 hamwe n'ebiragiro bya Paulo omu 1 Kor. 7: 10 - 16. Kwonka eky'akabiri, okukuratira eky'okureeberaho kya Yahweh, okwahukana omu bushwere n'omu mbeera ezi tikirikwetengyesa, n'okugarukana n'okusaasira n'eby'omugasho munonga.” (Watts 2007: 199)

- Nooshusha ota abeege?
- Niki ekirikukuremesa kutunga obusingye bw'obukama bwa Ruhanga hati? nk'abeege?

10:17-31: ¹⁷ *Ku yaatandikire orugyendo, habaho omushaija owairukire yaamugwa amaju yaamubuuza ati, “Mwegyesa murungi, nyine kukora ki kuhungura amagara agatahwaho?”* ¹⁸ *Yesu yaamugarukamu ati, “Ahabw'enki noonyeta murungi?” Tihariho murungi okwihaho Ruhanga omwe.* ¹⁹ *Noomanya ebiragiyo, ‘otarūta, otarikushambana, otarikwiba, otarikuha bujurizi bw'ebishobobo, otarikubeihabeihā, ha ekitiinisa sho na nyoko.’* ²⁰ *Akamugarukamu ati, “Mwegyesa, ebyo byona mbikozire okuruga omu buto bwangye.”* ²¹ *Yesu ku yaamureebire, yamukunda, yaamugira ati, “Okyaburwa ekintu kimwe; ogyende, ogurize ebi oine, ogabire abooro, noiya kugira eitungo omu iguru; bwanyima oije onkurate.”* ²² *Akahwamu amaani ahabw'ebigambo ebyo, yaagyenda aine enaku, ahabw'okuba akaba aine ebintu bingi.*

²³ *Yesu yaareeba okwetorora, yaagamba abeege be ati, “Nikiba kigumire munonga abaine eby'obugaiga kutaaha omu bukama bwa Ruhanga!”* ²⁴ *Abeege be bakatangaarira ebigambo bye. Kwonka Yesu yaagaruka yaabagambira ati, “Abaana, ka kigumire okutaaha omu bukama bwa Ruhanga!”* ²⁵ *Kyanguhi eingamiya kurabira omu riisho ry'empiso, okukira omugaiga kutaaha omu bukama bwa Ruhanga.”* ²⁶ *Bakweyongyera kutangaara, bamugira bati, N'oha orikubaasa kujunwa?”* ²⁷ *Yesu yaabareeba, yaabagira ati, Omu Bantu tikirikubaasika, kwonka tikuri Ruhanga. Ahakuba ebintu byona nibibaasika ahari Ruhanga.”* ²⁸ *Petero yaatandika kumugira ati, “Reeba, itwe turetsireho byona, twakukuratira.”* ²⁹ *Yesu yaagira ati, Mazima nimbagambira nti, tihariho muntu orasigaho enju, nainga banyaanyazi - itwe, nainga banyaanyazi - itwe, nainga nyina, nainga ishe, nainga abaana, nainga eitaka, ahabwangye n'ahabw'engiri,* ³⁰ *atarikwija kutunga emirundi igana hati omu bwire obu, enju, na banyaanyazi - itwe* ³¹ *Kwonka baingi ab'okubanza nibaija kuba ab'ahamuheru, kandi ab'ahamuheru nibaija kuba ab'okubanza.”*

mm. 17-31—Yesu n'omutsigazi omugaiga

Omu **mm. 17-18** omushaija ku yafukamira omu maisho ga Yesu yaamweta “*Mwegyesa murungi.*” Yesu yamugarukamu ati, “*Ahabw'enki nonyiita murungi? Tihariho murungi okwihaho Ruhanga wenka,*” akaba atarikwehakana ngu ni Ruhanga. Omu mwanya gw'ekyo, akaba nahamya oburingaaniza bwe obwo arikubuuza ekibuuzo ky'omutaano. Akaba ari nk'orikugambira omushaija ati, “*N'amazima nomanya ou orikugamba nawe? Nk'oku Victor Babajide Cole arikukigamba, “Yesu akaba atarikuhakana ngu akaba ari murungi. Omu mwanya gw'ekyo, akaba naagyemesereza omushaija kureeba ekirikutwarirwa omu kumweta ‘omurungi’, ekirikumanyisa ngu ni Ruhanga!”* (Cole 2006: 1189)

Nk'oku kyabaire kiri omu kubugana kwa Yesu okundi, hariho ekirikutangaaza aha. Eky'okubanza, hariho ekibuuzo ky'omushaija, “*Nshemereire kukora ki kuhungura amagara agatahwaho?*” “*torikuhungura*” ekintu obwo “*orikukora*” ekintu; eby'obusika n'ekiconco ekitarikushashurirwa. Okugarukamu kwa Yesu aha kibuuza ky'omushaija nikuruga omu kitabo kya kabiri ekya Decalogue, i. e. oku turikukorengana n'abandi bantu. Yesu akaba aherize kujumirira engyesa yona omu biragiyo bibiri: “*KUNDA MUKAMA RUHANGA WAAWE N'OMUTIMA GWAVE GWONA, N'AMAGARA GAAWE GOONA, N'OBWENGYE BWAVE BWONA.*”. *Ogu nigwo kiragiyo ekikuru kandi ekikuru munonga. Ekyā kabiri nikishushana n'ekyo, KUNDA OMURIRAANI WAAWE NK'OKWENDA. Ebiragiyo ebi bibiri nibyo ebiragiyo byona hamwe n'ebyaabeegeya.*” (**Mat 22:36-40**; reeba na **Mako 12:28-31**) “*Kunda mutaahi waawe nk'oku orikwekunda*” nikyo kirikwetwa “*ekiragiyo ky'obugabe*” (**Yak 2:8**). kandi nikyo kirikuhikiiriza ebiragiyo byona (**Rom 13:8-10; Gal. 5:14**). Enshonga ahabw'enki Yesu yaagambire aha kitabo kya kabiri eky'ebiragiyo ikumi n'okugira ngu abantu boona bakahangwa omu kishushani kya Ruhanga; oku turikutwaza ekishushani kya Ruhanga nikyoreka eki turikuteekateeka ahari Ruhanga. Omu muringo ogundi, oku turikutwariza abantu, nikyo kigyezo n'obuhame bw'okwikiriza kwaitu omuri Ruhanga. Ensoma ya Yohaana neekigambaho, “*Omuntu ku arikugira ati, ‘Ninkunda Ruhanga,’ kwonka akanga ow'eishe - emwe, n'omubeihi; ahakuba otarikukunda ow'eishe - emwe ou yareebire, tarikubaasa kukunda Ruhanga ou ataboneire*” (**1 Yoh 4:20**).

Yesu akaba nayoreka omushaija aha biragiyo kumworeka (kandi naitwe) ngu ebiragiyo tibirikubaasa kukukiza nainga kukuheereza amagara agatahwaho. Omushaija akagira ngu akakuratira buri kimwe omu biragiyo ebi Yesu yaagambire, kwonka nabwo akaba naamanya ngu aine eki arikubura. Enshonga ngu ebiragiyo tibirikubaasa kutujuna, nari kutuhindura abahikiriire, nari kuhindura emitima yaitu, nikyerekwa gye omu NT yona (reeba, e. g. **Rom 3:20; 4:14-15; 7:14-24; 8:1-4; Gal 2:16; 3:1-5; 4:4-5; Heb 7:19; 10:1-4**) Niyo nshonga ahabw'enki Yesu yaagambiire omushaija ati, “*Eki orikuburaho n'ekintu kimwe; gira oguze ebi oine, ogabire abooro, noiya kugira eitungo omu iguru; reero oije onkurate.*” Eky'okugarukamu kya Yesu kyona kikaba nikikwata ahari we nk'“*omurungi*”, i.e., “*ogambire ngu okuratiire ebiragiyo—kwonka ebiragiyo*

tibirikubaasa kukucungura kandi bikakuheereza amagara agatahwaho, kandi oketegyereza ngu hati—noija kunteeka omu mwanya gw'okubanza kandi onkurate, ahabw'okuba nyowe nyenka niwe ndikubaasa kukuheereza amagara agatahwaho. Engiri—n'okujunwa kw'abantu—nikwegamira ahari ebyo ebi Kristo akozire; okujunwa tikurikubaasa kutungibwa obwo orikukora ebikorwa birungi. Omu mwanya gw'ekyo, okujunwa, Ruhanga naakuheereza abantu nk'ekiconco ky'embabazi ze; abantu nibakitunga barikwikiriza omuri Kristo wenka.⁵⁰ Nk'oku **Efe 2:8-9** harikugira ngu, “*N'ahabw'embabazi mwajunwa, ahabw'okwikiriza; kandi ekyo tikirikuruga omuriimwe, n'ekiconco kya Ruhanga; tikirikuruga omu mirimo, kugira ngu omuntu weena arekye kwetunguura.*” Okujunwa nikimanyisa okweteisa ebibi byaitu, okwikiriza kurabira omu kwikiriza ebi Kristo atukoreire, n'okugaruka ahari Kristo nk'omukama w'amagara gaitu (**Mat 11:28; Mako 1:14-15; Yoh 1:12; 3:6; 17:20; Byak 26:20; Yoh 1:8-9**). Ekihandiiko kya *Westminster Confession of Faith* (1646) nikishoboorora kiti: “Ebikolwa ebikuru by'okwikiriza kw'okucungura, n'okwikiriza, okwikiriza, n'okuhuumuriza ahari Kristo wenka, okutung'a oburingaaniza, okweza, n'amagara agatahwaho” (Westminster 1646: XVI:2).

Yesu akaba atarikumanyisa omushaija ngu ebiragiro tibirikubaasa kutujuna, kureka akaba namumanyisa ekyabaire kiri eky'omugasho ahariwe. Omubwire bwe, zikaba ziri esente n'ebintu bye. Omushaija akairukira ahari Yesu, yafukamira omu maisho ge, yamumanya nk'omurungi, akaba nayenda amagara agatahwaho, kandi yaamanya oburemeezi bwe. Ekintu kimwe—ekintu kikuru—ekyabaire kitarikwenda kukora, n'okworobera Yesu. Atarikumworobera, akaba nayoreka ngu taramuramya (n'obu haakuba haabaire hariho obubonero oburikurebeka nk'obwamuramya [okumugwa amaju omu maisho]). Eki turikukoresa esente n'ebintu byaitu n'akamanyiso akarikurebeka akarikworeka ekikuru munonga ahariitwe, i.e., nooha nainga n'enki Mukama waitu ow'amazima. N'eky'amazima, okuguza ebintu byawe byoona okugabira aboora n'okwefeereza kw'amaani, kandi nikibaasa kuteganisa ab'omuka yaawe abarikumwesiga. Kwonka, Elisa akeehayo kukuratira Eliya (**1 Bag 19:19-21**) nk'abandi baingi omu byafaayo. Omugaiga n'eky'okureeberaho ky'abantu boona abarikugyezaho kuronda omugasho n'oburinzi omu bintu by'ensi egi. Nk'oku Yesu yaagambire aha kanisa y'e Lawodikea, “*Nogira nti, ndi omugaiga, ntungire ebintu bingi, kandi tihaine eki ndikweetaaga, otarikumanya ngu ori omunyambabazi, omunyambabazi, omworo, omuzibe w'amaisho, kandi ori busha.*” (**Kush 3:17**). Yesu akaba nagambiira omushaija nk'oku yaagambiire ekanisa y'e Lawodikeya ati, “N'amazima omuhendo gwawe n'oburinzi bwawe, noobita omu sente zaawe n'ebintu byawe, kutari omuriinye. Ninyesiga. Ninyesigwa kandi ninyija kukyoreka ndikugyenda aha musharaba ahabwawe. Ebintu byawe, n'obu birikuba biri birungi, nibiija kuhwaho omubwiire bukya kandi tibirikubaasa kukujuna, kwonka ku orikunyorobera kandi okankuratira, *noija kugira eby'obugaiga omu iguru* (**m. 21**) ekireije kugumaho ebiro byona.” Omushaija ogwo (kandi naitwe) twine kumanya eki Augustine yaagambire, Okatubumba ahabwawe, kandi emitima yaitu terikuhuumura okuhitsya obu barikuhuumurira omuriwe (Augustine 1942: 1.1.1) Blaise Pascal akagigambaho omu muringo nigwo gumwe, “Hakabaho obumwe omu muntu okushemererwa okwabuzima, obwahati ekisigaireho n'akamanyiso kakye n'akamanyiso kakye, oku arikugyezaho kwijuzi kuruga omu bintu ebyehinguririize, arikuronda obuhwezi kuruga omu bintu ebitariho, obu atarikububona omu bintu ebiriho hati Kwonka ebi byona tibirikumara, ahabw'okuba ekituga ekitarikumara nikibaasa kwijuzibwa ekintu ekitarikumara kandi ekitarikuhinduka, ekirikumanyisa, Ruhanga wenka. (Pascal 1958: VII. 425)

Omu **mm. 23-27**, ebigambo bya Yesu eburikukwata aha ku kigumire omugaiga kutaaha omu bukama bwa Ruhanga bikatangaaza abeegi be ahabw'okuba bakaba nibareeba eby'obugaiga nk'akamanyiso k'okusiiimwa Ruhanga n'emigisha ye. N'obu kirabe kihikire ngu Ruhanga “*naatuheereza ebintu byona by'okushemererwa*” (**1 Tim 6:17**), Yesu naamanya ngu hariho akabi kahango omu by'omwoyo omu bugaiga (reeba **Enf 30:8-9**). Abo abaine ebintu bingi, nibakira kwesigama aha sente zaabo n'ebintu byabo, nibatiina kufeerwa sente zaabo n'ebintu byabo, kandi beehakana ngu tibarikwesiga Ruhanga. Omugaiga owaizire ahari Yesu akooreka emitwarize egyo. Omuri **m. 27** Yesu akyoreka butunu ngu okujunwa n'omurimo gwa Ruhanga, kutari gw'abantu.

Yesu akagarukamu ebi Petero yaagambire omu **m. 28** ngu “*tukasigaho byona tukakukuratira'* n'eky'omugasho munonga: “*mazima nimbagambira nti, tihariho muntu orasigaho enju, na banyaanyazi - itwe, na banyaanyazi - itwe, na nyina, na ishe, na baana, na itaka, ahabwangye n'ahabw'engiri,*”³⁰ otarikuza kutunga emirundi igana hati omu bwire.³¹ *Kwonka baingi ab'okubanza nibaija kuba ab'ahamuhuru, kandi ab'ahamuhuru nibaija kuba ab'okubanza.*” (**mm. 29-31**) Ababuurizi baingi abarikweyeta “ababuurizi b'engiri” y'obusinguzi, nibatwara okugaruka “kw'emirundi igana” kuruga omu nshonga zaabo, reero bagambira abantu okubiba embibo y'okwikiriza, barikugira ngu “buri doora (franc, shiringi, n'ebindi). ku orikuhayo omu buheereza obu, Ruhanga naija kukugarurira 100.” Yesu tarikugamba kintu kyona eky'omuringo ogwo. Enshonga egi teine kakwate

⁵⁰ Yetegyereze ngu omu kicweka eki kyona, “amagara agatahwaho,” “okugira eby'obugaiga omu iguru,” “okutaaha omu bukama bwa Ruhanga,” hamwe “n'okujunwa,” byona nibikozesibwa omu muringo gumwe.

n'abantu okubyara embibo y'okwikiriza barikuha obuheereza bw'omuntu. N'amazima, esente tizirikugambwaho omu kicweka ekyo. Omu mwanya gw'ekyo, nikikwata ahari abo abaaherize “*kureka ebintu byona bakakuratira [Kristo]*” (10:28). Yesu akaba yaaheza kugambira omushaija omugaiga ngu 'gyenda oguze ebi oine, ogabire abooro' (10:21). Yesu tararaganiise omushaija ngu ku araaguze ebintu bye abihe abooro, naija kutunga esente nyingi omu nsi egi. Omu mwanya gw'ekyo, Yesu akagira ngu “*noiija kugira eby'obugaiga omu iguru*” (10:21). Buzima, hatariho kuraganisa ngu okugaba nikweyongyera esente n'obugaiga bw'omuntu, Yesu naarabura ati, “*Kikaba kigumire munonga abaine eby'obugaiga kutaaha omu bukama bwa Ruhanga! . . . Kyanguhi eingamiya kurabira omu riisho ry'empiso, okukira omugaiga kutaaha omu bukama bwa Ruhanga.*” (10:23, 25).

Enshonga egi neekwata ahari Yesu okutebeekanisa abeege be omu buheereza bwabo bw'entumwa omu kubonabonesibwa. N'ahabw'ekyo, ekicweka ky'ebi Yesu arikuraganisa nka 'okugaruka' ahabw'okumuheereza n'okuhiiganisibwa (10:30). Omutwe gw'okuhiiganisibwa n'obucureezi nigugumizamu omuri 10:32-35. Yesu naagamba aha muntu orikureka enju ye, “*ab'eishe - emwe, banyaanyazi - itwe, nyina, ishe, abaana, n'eitaka rye, ahabwangye n'ahabw'engiri ye, akatunga emirundi igana hati omu bwire obu, enju, ab'eishe - emwe, banyaanyazi - itwe, abakazi, abazaire, abaana n'eitaka rye*” (mm. 29-30). Yesu nagamba ahari ki? Eky'okugarukamu n'okugira ngu abaikiriza hati n'eka nsya omuri Kristo. Ku turikujunwa, Ruhanga naatwakiira omuka ye (reeba **Rom 8:15-17; Efe 1:5**). Ekanisa neeyetwa 'eka ya Ruhanga' (**1 Tim 3:15; reeba 1 Tim 5:1-2**). Dhati Lewis naagira ati, ekanisa terikushushana n'eka; n'eka. . . Eki nikibaasa kureebeka ahabw'okugira ngu ekigambo omwegi, ekirikujanjaara munonga omu kicweka ky'okubanza ky'endagaano ensya, nikihwaho ahanyima y'ekitabo ky'Ebyakozirwe. Kikasimbuurwa ekigambo *ow'eishe - emwe* omu Baibuli yoona.” (Lewis 2015: n. p). Nk'oku Sarles arikukigamba, "Abeegi ku baafereirwe amaju gaabo ahabw'engiri, bakabaheebwa amaju g'abaikiriza bagyenzi baabo, abaabaire nibagabana nabo, nk'oku baabaire nibagyenda kuruga omu mwanya kuza omu gundi barikubuurira engiri. Nikyo kimwe, abeege kubarekire amaka gaabo ahabwa Yesu, bakataahamu emikago misya omu ka ya Ruhanga eyabaire neekira emirundi igana. (Sales 1986: 338) Kwonka, nikishemeza kureeba ngu *Yesu taragambire* aha muntu kureka omukazi we nainga omushaija we. Kurugirira ahabi yaagambire omu 10:7-9, Yesu ariyo nagamba ngu okufa kwonka—ti Yesu hamwe n'engiri—nikwo kushemereire kusharaho obumwe omu bushwere. N'amazima, Petero n'abeege abandi bakagyenda n'abakazi baabo. (**1 Kor 9:5**).

Eky'ahamuheru, **m. 31** (“*abaingi ab'okubanza nibaija kuba ab'ahamuheru, kandi ab'ahamuheru nibaija kuba ab'okubanza*”) nikimanyisa okucwa orubanja, “*obu Ruhanga arikwija kushwijuma amagara g'abantu, kandi obu emicwe y'abantu erikwija kuhindurwa. Obwire obwo abo abaine amabanga n'emanyana tibarikwija kubitunga, kandi abo abatabiine hati nibaija kubitunga. Eki nikibaasa kuba eky'okureeberaho ky'okwegyesa kwa Yesu omu mm. 17-31.*” (Wessel 1984: 717) Nikibaasa n'okuba okurabura abeege, ahabw'okugira ngu “*bakasisgaho buri kimwe bakukuratira.*” (**m. 28**) ngu “*tibashemereire kuteekateeka ngu abeege baabo nibatunga ebihembo. Okubaho omwegi nikitwariramu okubonabona n'okuheereza; nikitwariramu okukunda n'okwehayo ahari Yesu, kitari ahabw'ebi omuntu arikuteekateeka ngu naija kubitunga omu magara aga nainga ag'omumaisho.*” (Ibid.)

EBIBUZO BY'OKUGAANIRAHU

1. Ahabw'enki Yesu yaagizire ngu omushaija akakoresa ekigambo "kirungi" (**mm. 17-18**)?
2. Ahabw'enki Yesu yaagambire n'omushaija aha biragiho ikumi arikugarukamu ekibuuzo ky'okumanya eki ashemereire kukora kutunga amagara agatahwaho? Yetegereze butunu ngu ebiragiho byona ebi Yesu yaagambireho bikaba biri omu kitabo kya *kabiri* ekya ebiragiho ikumi (enkolagana yaawe n'abandi), kitari omu kitabo ky'okubanza (enkolagana yaawe na Ruhanga). Ahabwenki eki kyabaireho?
3. Ekyahandiikirwe eki nikikwata kita ahari ebyo ebi tushemereire kukoresa sente n'ebintu byaitu? Omu nshonga egi, shoma ebitabo by'engiri omanye ahu Yesu yaagambire aha sente n'ebintu.
4. Nitukoresa obukoryo bwa Sitaane omu kubuurira engiri ahabw'okugira ngu twine ekigyendererwa ky'okutunga omuntu orikubaasa kuhinduka, kugira ngu agambe ebigambo by'obufumu eby'okushaba kw'omukozi w'ebibi. Enkora nk'egyo neebaasa kurugwamu ki omu kubuurira engiri?
5. Omu **mm. 29-30** Yesu naakoresa orurimi rw'amaka okuhanuura aha kibiina ky'abakristaayo (i. e., ekanisa). Ebi arikugamba nibitukwataho bita nk'abakurisitaayo hamwe n'ekanisa omu nkoragana yaitu n'abaikiriza abandi?

10:32-45: ³² *Bakaba bari omu muhanda barikuzza Yerusaalemu, kandi Yesu akaba naabatwara omu maisho. Bakatangaara, n'abarikubakurata batiina. Akagaruka yaayeta abakuru ikumi na babiri, yaatandika kubagambira ebireije kumuhikaho,* ³³ *yaabagira ati, "Reeba, nituza Yerusaalemu, kandi Omwana w'omuntu aryakuheebwa abanyamurwa abakuru n'abahandiiki, baramusharira orubanja rw'okufa, bamuheereze omu mikono y'abanyamahanga.* ³⁴ *Nibaija kumushekyerera, bamucwekyereze, bamukubite, bamwitse. Kandi bwanyima y'ebiro bishatu naija kuzooka."*

³⁵ *Bwanyima Yakobo na Yohaana, batabani ba Zebedeo, bakamusemberera, bamugira bati, "Mwegyesa, nitwenda otugirire eki turikushaba."* ³⁶ *Akababuza ati, Nimwenda ngu mbakorere ki?* ³⁷ *Bamugarukamu bati, "Twikirize otuteerere omwe aha mukono gwawe ogwa buryo, ondiijo aha gwa bumoshu, omu kitiinisa kyawe."* ³⁸ *Yesu yaabagira ati, Timurikumanya eki murikushaba. Nimubasa kunywa ekikopo eki ndikunywa, nari kubatizibwa n'okubatzibwa oku ndikubatzibwa nakwo?* ³⁹ *Bamugarukamu bati, Nitubaasa. Yesu yaabagira ati, "Ekikopo eki ndikunywa nimwija kukinywa, n'okubatzibwa oku ndikubatzibwa,* ⁴⁰ *kwonka okushutama aha mukono gwangye ogwa buryo nari ogwa bumoshu twigwinye kuheereza, kureka n'eky'abo abu kyatebakanisiibwe."* ⁴¹ *Abeegi ikumi ku baakihuriire, bakatandikiraho kugirira Yakobo na Yohaana ekiniga.* ⁴² *Kandi Yesu yabeeta, yaabagira ati, Nimumanya ngu abarikureebeka nk'abategyeki b'amahanga nibagabyangaraza, kandi abakuru baabo nibategyeyera.* ⁴³ *Kwonka omuriimwe tikwo kiriba. Kwonka orikwenda kuba mukuru omuriimwe, abe omukozi waanyu,* ⁴⁴ *kandi orikwenda kuba ow'okubanza omuriimwe, abe omuhuuku wa boona.* ⁴⁵ *Ahakuba n'Omwana w'omuntu taraizire kuheerezebwa, kureka kuheereza, n'okuhayo amagara gye okucungura baingi."*

mm. 32-45—Yesu okugaruka akarangirira okufa kwe nokuzooka kwe hamwe nomugasho gwokuba nomwegyi wamazima

Ebyabaireho ebi nibishushana n'ebyabaireho omuri **9:30-37**. Abeegi n'obwahati tibarikwetegereza ekigyendererwa kya Yesu, kandi n'obwahati baine enteekateeka y'ensi ey'ekitiinisa n'okwegomba, omu mwanya gw'obucureezi n'obuheereza.

1. **mm. 32-34**—Yesu okugaruka akarangirira okufa kwe nokuzooka kwe

Nk'oku arikukira kukora omu kitabo kya Mako, Yesu akataanisa abakuru ikumi na babiri n'abantu abandi kubaasa kubeegyesa. Ogu gwa kana (mushatu ahari ikumi na babiri kandi gumwe ahari Petero, Yakobo, na Yohaana) kandi ogw'ahamuheru ogurikugamba aha kubonabona kwe n'okufa kwe nigwo ogurikworeka gye kandi ogurikworeka gye. Naayoreka Yerusaalemu nk'omwanya ahu arikweija kukorerwamu orukwe (M. 33). Tarikworeka ngu abeebembezi b'abanyamurwa hamwe n'abahandiiki nibaija kwanga Kristo waabo, beitu naija kuheebwayo omu mikono "y'abanyamahanga" (m. 33). Nk'oku Abayudaaya n'abanyamahanga barikubaasa kwejumba omu kubonabona kwe n'okufa kwe, nikwo n'obugabe bwe bwigwire ahabw'Abayudaaya n'abanyamahanga. Bwanyima akaha ebirikukwata ahari ebyo ebireije kumuhikaho omu bwijwire ati, "nibaija kumushekyerera, bamucwekyereza, bamuteera emigyere kandi bamwitse" (m. 34). Ekitabo kya Matayo nikyoreka ngu akaba naija kwitwa aha musharaba (Mat 20:19). Omu kwegyesa oku, akaba nagamba aha **Zab 22:6-7 na Isa 50:6; 52:14; 53:5**. Ekikuru munonga n'okugira ngu "bwanyima y'ebiro bishatu, naija kuzooka" (v. 34).⁵¹ Mako tarikuhandiika oku abeegi baakozire ahari eki, kwonka omu kicweka ekirikushushana, Luka naagira ati, "Kwonka tihaine eki baategyereze." *Ebigambo ebi bikabingwa aharibo, kandi tibarabaasize kwetegereza ebyabaire nibigambwa.* (Luka 18:34) Ekyo nikyoreka gye, ahabw'okuba n'obu Yesu yaaheza kukwatwa, okucwerwa orubanja, okucwerwa orubanja rw'okufa, y'okushekyerwa, okufuuhirirwa, okukubwa emigyere, n'okuhanikwa, tihaine omwe aha beegi owabiire najuka ngu Yesu akagira ngu naija kuzooka bwanyima y'ebiro bishatu.

2. **mm. 35-45**—Omuringo gw'okuhinduka omwegi ohikirire

Ekirikutangaza, Yakobo na Yohaana bakeetegereza ngu Yesu niwe masiya kwonka tibarabaasize kwetegereza ekigyendererwa kye. Bakaba batakeegire kintu kyona kuruga omu bi Yesu yaabaire yaagambire aha kubonabona oku yaabaire naija kugumisiriza omu bwire butari bwa hare nainga kuruga omu bi Yesu yaabagambiire omu Mat **9:30-37**, obu bo n'abeegi abandi baabaire nibahakanisa ekikuru. **Omushorongo 41** nigutworeka ngu n'abeegi abandi tibarikwega kintu kyona, ahabw'okugira ngu bakaba bagwire ekiniga kandi tibarikumariirira kuba "ababiri abarikuriraye oburungi," ka tugambe "ab'ahamuheru" nainga "ab'ahamuheru."

Yesu akabagambira omu **mm. 43-45**, "omuntu weena orikwenda kuba mukuru omuriimwe, ashemereire

⁵¹ **Mat 20:19** nihagira "ngu naija kuzooka aha eizooba rya kashatu." Okuhanuura aha nshonga ngu ebigambo ebitarikushushana ebya "ebiro bishatu" tibarikwetegerezebwa kandi nibimanyisa ekintu kimwe, reeba n. 40, ahaiguru.

kuba omuheereza waanyu,⁴⁴kandi omuntu weena orikwenda kuba ow'okubanza omuriimwe, ashemereire kuba omuhuuku wa boona.⁴⁵ Ahakuba n'Omwana w'omuntu taraizire kuheerezebwa, kureka kuheereza, n'okuhayo amagara gye nk'ekitambo ky'abangi.” Nikishushana n'omuringo ogu yaashoboroireho okwegyesa kw'amazima omuri 8:34-38 obu yaabaire namanyisa ngu naija kubonabona kandi afe. **Emishororongo 40-44** neeyoreka ngu, n'obu “*okutaaha*” omu bukama n'ekiconco, nihaza kubaho emyanya etari emwe n'emwe omu bukama erikushangwa ahabw'obwesigwa omu buheereza (reeba **Mat 6:20-21; 10:42; 19:21; 25:14-29; Mako 10:21; Luka 12:33,34; 19:12-26; 1 Tim 6:17-19**). **Emishororongo 38-39** na **45** (nk'oku yaakozire omu **m. 38**), akakwatanisa amagara gye n'ag'abeegi be. Nikishushana n'okugamba kwe, “*Omwegi tarikukira omwegyesa we, n'omuheereza tarikukira mukama we*” (**Mat 10:24**; reeba na **Yoh 13:16; 15:20**). Abeegi bashemereire kutuura n'emitarize erikushushana nk'eya Yesu kandi bashemereire kuteekateeka ngu nibaza kutwarwa nk'oku Yesu yaatwariziibwe. “ekikopo” hamwe na “okubatzibwa” bikaba nibimanyisa okugumizamu n'oburemeezi, otwariiremu n'ekiniga kya Ruhanga (reeba **Zab 69:1-2, 15; 75:8; Isa 51: 17**; reeba na **Mako 14:36; Rom 6:3**).

Ekicweka ky'ahamuheru **m. 45** (“*okuheereza amagara gye nk'ekitambo ky'abantu baingi*”) nikigyenda aha mutima gw'engiri. “Okucungura” abantu n'omuhendo gw'okucungura nainga okurekura kandi nikyoreka ngu tukaba turi abahuuku (b'ekibi kyaitu, sitaane, hamwe n'okufa) kwonka hati tukaruga omu buhuuku. Okugamba ahari 'bingi' nikyoreka ebiri omuri **Isa 53:11-12** (reeba nabwo **Rom 5:15; Heb 9:28**). Yesu akeetegyereza ngu “okusaasira burijjo n'omuringo gw'okubonabona okw'omuhendo gw'ahaiguru” (Keller 2008: 193). Omuntu ku arikuba akozirwe kubi, ekirikubanza kukorwa “n'okushaba ngu [omukozi w'ebibi] nootwara eibanja. Ekya kabiri n'okwanga kumwikiriza kushashura ekintu kyona. . . . Notice that in every option the cost of the damage must be borne by *someone*. Either you or he absorbs the cost for the deed, but the debt does not somehow vanish into thin air. . . . [Okusasurira omuntu nikimanyisa ngu] nootwara eibanja, orikwetwarira ebishare byaryo byona, omu mwanya gw'okubitwarira omuntu ondijjo” kandi nikimanyisa ngu torikuhurira oburemeezi bwonka, beitu n'okwanga kushashura omukozi w'ebibi ahabw'ebi akozire. (Ibid.: 187, 189, emph. added) N'ahabw'ekyo, okusaasira kwona nikutwariramu okubonabona—kandi ekihagaro n'obusaasi kweyongyera, n'obusaasi n'okubonabona kw'ogwo orikusaasira kweyongyera. Omuhendo gw'ebibi byaitu hamwe n'omuhendo gwa Ruhanga kutusaasira

Omuendo gw'ebibi byaitu hamwe n'omuhendo gwa Ruhanga kutusaasira (i. e. “*Omwana we omwe nyamunegyere*,” **Yoh 3: 16**), Yesu akamworeka aha musharaba. Eki Yesu yaabaire nakora aha musharaba, n'okutungwa okucwerwa orubanja, okushashura omuhendo, n'okwetwariraho ekibonerezo ekirikubaasika ahabw'abantu b'ebibi: “Omuri Mat 10:28 Yesu naagira ngu tihariho okucwekyerezibwa kw'omubiri okurikubaasa kugyerageranisibwa n'okucwekyerezibwa okw' Kwonka eki nikyo kyabeireho ahari Yesu aha musharaba, Tataitwe akamurekaho (Mat 27:46). . . . Ku yaagizire ngu Ruhanga we akamureka, akaba nabonabona omuri geyena. Kwonka yetegyereze—ku ogire ngu eibanja ryaitu ry'ebibi n'ery'amaani munonga kandi tiririkushashurwa, kwonka omuriro ogutaraara nigugumaho ebiro byona, reero nitubaasa kuhendera ki kuruga aha kihikire ngu Yesu akagira ngu okushashura ‘kwahwaire’ (Yoh 19:30), bwanyima y'eshaha ishatur zonka? Nitwega ngu eki yahurira aha musharaba kikaba kibi munonga kandi kihikire kukira omuriro gw'omuriro ogutari gwaitu. . . . Obu Yesu yaabaire atarikukwatanisa na Ruhanga, akaza omu kiina ekirikusingayo oburengye n'ekihome ky'amaani, ekyabaire kitarikwetegyerezibwa. Akareeba ekiniga kya ishe omu bwijwire. Kandi akakikora kyehaireyo, ahabwaitu.” (Keller 2009: sec. 4)

EBIBUZO BYOKUGANIRAHO

1. Yesu naayetegyereza ata obukuru? Eki nikigyageranisa kita n'okwetegyereza kw'abeegi aha bukuru?
2. Noteekateeka ota ekibuuzo kya Yakobo na Yohaana ahari Yesu (**m. 37**), hamwe n'okugarukamu kw'abeegi ahari Yakobo na Yohaana (**m. 41**) kikareetera Yesu kwehurira ata?
 - Nikireetera Yesu kwehurira ata, kandi nitugasirwa tuta omu by'omwoyo, twagyenderera ekitiinisa, emyanya, obugaiga n'obushoborozi? nainga "ebikopo" nainga ekitiinisa omu iguru n'ebiro byona?
 - Kandi shi ku turikuteeraho kuba “nka Yesu” nari kukora ebintu “ahabwa Yesu” *n'ekigyendererwa ky'okutungwa* “ebirabo” nari “ebiconco” nari ebitiniisa omu iguru n'ebiro byona?
3. Ku turaabe twazaarwa busya, kandi twine Omwoyo gurikwera omuriitwe ogurikutuhabura, ahabwenki enteekateeka egi yona ey'okuba “abahuuku b'abantu boona” etarikushemeza?
 - Nitubaasa kukora ki kureeta emiteekateekyere yaitu n'ebikorwa byaitu “omu muringo gwa Yesu”

ogw'obucureezi n'obuheereza?

10:46-52: ⁴⁶ *Bashika omuri Yeriko. Ku yaabaire naaruga omuri Yeriko n'abeegi be hamwe n'abantu baingi, Bartimeo mutabani wa Timao, omupozi w'empumi, akaba ashutami aha rubaju rw'enguuto.* ⁴⁷ *Ku yahurire ngu ni Yesu owa Nazareesi, yaatandika kurira ati, Yesu, mutabani wa Daudi, nsaasire!"* ⁴⁸ *Kandi baingi bakamujumirira, bamugira ngu ahuname. Kwonka we yayongyera kweta ati, "Omwana wa Daudi, nsaasire!"* ⁴⁹ *Yesu yaayemerera yaagira ati, "Mwetwa." Baketa omupozi, bamugira bati, "Gira obumanzi." Yimuka, naakweta;"* ⁵⁰ *Akasuka ekijwaro kye, yaimuka, yaaza ahari Yesu.* ⁵¹ *Yesu yaamugira ati, "Nooyenda ngu nkukorere ki?"* *Omupozi yaamugira ati, "Mukama wangye, ninkwenda ngu mpunduke ndeebe."* ⁵² *Yesu yaamugira ati, "Gyenda, okwikiriza kwawe kukukizire." Kandi ahonaaho akareeba yaamukurata omu muhanda.*

mm. 46-52—Yesu akakiza Baritimayo omuzibe w'amaisho

Yesu hati ari haihi kuhika Yerusalemu omurundi gw'ahamuhuru ahu arikwija kumara engiri. Bartimeo akahurira Yesu, yaamweta "*Omwana wa Daudi*" (**mm. 47-48**). Ruhanga akakora endagaano na Daudi, omuri yo akaraganisa kwimutsya oruzaaro rwa Daudi, okuhama obugabe bwe ebiro byona, okuba ishe, n'okuba mutabani wa Ruhanga (**2 Sam 7:12-14a**). Okwongyera ahari ekyo, **Isa 9:1-7** neeraganisa ngu okujunwa nikwija kureetwa Omwana wa Daudi owaraganisiibwe, orikwija kutaho obugabe obw'ebiro byona (**Isa 9:7**). N'ahabw'ekyo, "Omwana wa Daudi" n'ekitiinisa kya masiya (reeba na **Isa 11:1, 10; Yer 23:56; Ezek 34:23-24; Mako 12:35**). Yesu atakazairwe, maraika Gaburieli akagamba ahari **2 Sam 7:12-13** na **Isa 9:6-7**, kandi yaagira ngu Yesu naija kuhikiiriza endagaano ya Daudi, obu yaagambiire Mariamu ngu Yesu "*naaba mukuru, kandi naayetwa Omwana w'orikukira boona; kandi Mukama Ruhanga naija kumuheereza entebe ya ishe Daudi; kandi naija kutegyeka enju ya Yakobo ebiro byona, n'obukama bwe*" (**Luka 1:31-33**). Matayo naatandika engiri ye arikushoboorora ahari Yesu "*nk'omutabani wa Daudi, omutabani wa Ibrahim*" (**Mat 1:1**). Abandi abarikwetegyereza amaani n'obuhangwa bwa Yesu, bakamweta "*Omwana wa Daudi*" (**Mat 9:27; 12:23; 15:22; 20:30-31; 21:9; Mako 10:47-48; Luka 18:38-39**). Yesu akakoresa ekigambo ekyo ahari we (**Mako 12:35-37**). "Kurabira omukukiza omupozi kuruga Yeriko owabaire naamweta mutabani wa Daudi, Yesu akaikiriza omurimo ugu omu bantu boona" (Goppelt 1982: 87).

Mako naagira ngu, ahabw'okurira kwa Baritimayo ahari Yesu, "*baingi bakamujumirira, bamugira ngu ahunamize*" (**m. 48**). Ebyahandiikirwe bya Luka ebirikukwata ahari eki nibigira biti, "*Abo abaabaire bari omu maisho bakamuhabura ngu ahunami*" (**Luka 18:39**). Ekyo nikyoreka ngu bakaba bari abeegi abaabaire nibahababira Bartimeo kandi bamugambira kusirika. N'obwahati tibakegire. Eki nikishemeza munonga. Abo abaabaire nibareeba omu mubiri bakaba bazibe b'amaisho omu by'omwoyo, kandi abo abaabaire bazibe b'amaisho omu mubiri bakaba nibareeba omu by'omwoyo. Kwonka, n'obu Yesu yaabaire ari haihi kuhika aha muheru gw'omurimo gwe, akeemerera yaatunga obwire bw'okukiza omushaija owaabaire aine eki arikwetenga. Ekirikutangaza, omuri **m. 51** Yesu akabuuza Baritimayo ekibuuzo eki yaabuurize Yakobo na Yohaana omu **m. 36**, "*nooyenda ngu nkukorere ki?*" Baritimayo akatunga eky'okugarukamu ekitarikushushana n'ekya Yakobo na Yohaana. Hati, ahabw'okugira ngu omurimo gwe guri aha muheru, Yesu taragiire Bartimeo kusirika nainga kugaruka omuka; omu mwanya gw'ekyo, Bartimeo "*akamukuratira omu muhanda*" (**m. 52**).

EBIBUZO BYOKUGANIRAHO

1. Nooteekateeka ngu ahabwenki Yesu ataragambire Baritimayo kusirika nk'oku yaakozire emirundi endiijo y'okukiza?

2. Yesu akahandiikwa arikubuuza ekibuuzo emirundi ebiri ati, "*Nooyenda ngu nkukorere ki?*" (**m. 36** ahari Yakobo na Yohaana na **m. 51** ahari Baritimayo). Okaagarukamu ota yaakubuuza ekibuuzo ekyo?

11:1-11: ¹ *Ku baahikire haihi na Yerusalemu, Betfage na Betaniya, aha rushozi rwa Zeituuni, Yesu akatuma abeegi be babiri² yaabagira ati, "Mugyende omu kyarwo ekiri omu maisho gaanyu; ku muraahikye, nimwija kushanga akaana k'endogoyi kakyebairwe, akatakabaireho muntu weena." Gishumure, okireete.* ³ *Ku haakubaho omuntu orikukubuuza ati, "Ahabw'enki nookora eki?" gamba, Ruhanga nayetenga kandi naija kugigarura aha ahonaaho* ⁴ *Baagyenda, baashanga aka kana k'endogoya kakyebairwe aha rwiigi aheeru aha ruguuto, bakakiboha.* ⁵ *Bamwe ahababiire beemereire aho, baabagambira bati, "N'enki eki murikukora, okushumura akaana k'endogoya?"* ⁶ *Bakabagambira nk'oku Yesu yaabaire abagambiire; nabo baabareka bagyenda.* ⁷ *Baareeta omwana gw'endogoya ahari Yesu, bagutaho emyenda yaabo,*

yaagushutamaho. ⁸ Abantu baingi baatandiika emyenda yaabo omu muhanda, abandi baatandiika amataagi agu babaire batemye omu misiri. ⁹ Nabo abaabaire nibagyenda omu maisho, n'abo abaabaire nibakuratira, bakagamba bati, Hosanna! Ruhanga akaha omugisha ogwo orikwija omu iziina rya Mukama! ¹⁰ Obukama bwa taata waitu Daudi oburikwija, buheirwe omugisha! Hosanna omu iguru!" ¹¹ *Yaataaha Yerusalemu yaaza omu Hekalu. Bwanyima y'okureeba byona, ahabw'okuba obwire bukaba bwahwaire, yaaruga yaaza Betaniya n'abo ikumi na babiri.*

mm. 1-11—Okutaaha omuri Yerusalemu n'obusinguzi

Okutaaha kwa Yesu omuri Yerusalemu, nk'ebikorwa bye ebindi bingi, kikakorwa kworeka oku ari. Omu kutaahamu kwe okw'obusinguzi omuri Yerusalemu, Yesu akaba naahikiiriza ebiteekateeko by'ekiro kikuru ngu YHWH naagaruka omuri Siyoni. Naija kugaruka kukora nk'oku yaakozire obu yaaruga omu eihanga rya Israeli kutuura omu bantu be [Isa 4:2-6; 24:23; 25:9-10; 35:3, 6, 10; 40:3, 9, 11; 52:7-10; 50:15-17, 19-21; 60:1-3; 62:10-11; 63:1-12; 64:12-15; Ezek 43:1-7; Hag 2:7-12; Zek 2:4-5, 10-12; 8:2-3; Mal 3:1-4].” (Wright 1996: 616) “Omu bwire bwe n'obuhangwa bwe, okuvuga kwe aha ndogoya aha rushozi rwa Zeituuni, okurabira omuri Kidroni, n'okuza aha rushozi rwa Hekalu bikagamba munonga kukira ebigambo ebyabaire nibibaasa kugamba aha bw'obugabe bwe. Okugamba ahari Zekaliya (kandi n'ebindi ebyahandiikirwe bingi) nikyoreka butunu [Zek 9:9-10; reeba na Kut 49:8-12; Zab 72:8; Isa 63:2-6]. Ekibaire nikyeta “okutaaha kw'obusinguzi kikaba nikyoreka butunu oburugo bwa masiya.” (Ibid. 490-91) Yesu naabaasa kuba yaakozire entebeekanisa na mukama w'endogoya kugira ngu ahikiirize obunabi oburi omu **Zek 9:9**. Abantu bakaba nibarangerira ebigambo ebiri omu **Zab 118:25, 26** (“*Hosanna! Ruhanga akaha omugisha ogwo orikwija omu iziina rya Mukama!*”) kandi Obukama bwa taata waitu Daudi oburikwija, buheirwe omugisha!” (**mm. 9-10**) n'okwikiriza Yesu nka masiya; hosanna n'okuhandiikwa kw'ekigambo ky'Oruheburaayo eky'a Zaaburi 118:25 (“*tucungure*”) ekirikumanyisa tucungure hati (Swift 1970: 875). Omu bwire obwo, abeegi, kandi obundi baingi omu bantu, tibarabaasize kwetegyereza ebyabaire nibibaho n'ebyaabaire nibigambwa (reeba **Yoh 12:16**).⁵² Kwonka, Abafarisaayo bakareeba eki abantu baabaire nibarangerira, nahabwekyo, bakagambira Yesu kujumirira abeegi be (**Luka 19:39**). Kwonka Yesu akagarukamu ati, “*Nimbagambira nti, aba ku bakyerereire amabaare nigaija kweta*” (**Luka 19:40**).

EBIBUZO BYOKUGANIRAHU

1. Abayudaaya bakasherura omucunguzi w'eby'obutegeyeiki, tibaretegyereize gye oburugo bwa Meesiasi waabo hamwe n'oburungi bw'obukama bwe. Nitubaasa tuta kwetegyereza kubi Yesu nainga kugyezaho kumukoresa (nainga Ekiigambo kye) ahabw'ebyetengo byaitu? Gyezaho kuba orikwetegyerezibwa (kandi orikwesigwa).

2. Engamba za “hosanna” (“taasa hati”) zikahinduka “mumubambe aha musharaba” omu bwire obutarikuhika wiiki emwe. Ebiteekateeko byawe n'enyehurira yaawe ahari Ruhanga bihindukireho ahonaaho embeera yaawe ku yaahindukire? Ni ryari kandi ni mu muringo ki?

- Eki nikikugambira ki?

3. Omuri **m. 11** Yesu akataaha omu heekaalu *atarikweyoreka* kureeba ekyabaire kiri ekye. (Ku yaagarukire omurundi ogwakuratsireho [**m. 15**] akaija kucwera orubanja ebyo ebi yaashangire obu yaabaire naashwijuma.) Naija ryari atahikire ahariitwe?

11:12-26: ¹² *Eizooba eryakuratsireho ku baaruga Betaniya, enjara ekamutwara. ¹³ Ku yaareebire omu maisho omuti gw'ebikojo gurimu amababi, yaagyenda kureeba yaaba haine eki yaagushangamu. Ku yaagiizireho, tarashangemu kintu kyona okwihaho amababi, ahabw'okuba gukaba gutari obwire bw'okukoresa emitiini.*

¹⁴ *N'agigambira ati, Obutagaruka kurya aha bijuma byawe ebiro byona. Abeegi be bakakihurira.*

¹⁵ *Bakahika Yerusalemu. Yaataaha omuri Hekalu, yaatandika kubinga abo abaabaire nibaguzi n'abaabaabaire nibagura omuri Hekalu, yaahindura emmeza z'abavunuuzi-b'empiiha, n'entebe z'abaabaabaire nibaguzi amayiba. ¹⁶ kandi taraikiriize muntu weena kutamburira ekintu kyona omuri*

⁵² Bwanyima y'obutabanguko bwa Maccabean (167-160 KA) kugaruraho Hekalu, “omuhangu Hosannah yayeshongora—‘Tukiza!’—Kikatunga amakuru agandi. Kikaba nikyeshongorwa nk'okwijuka okucungurwa kwabo kuruga omuri Egypt, n'okushaba okusaasirwa hamwe n'enjura y'okusharuura eby'omwaka ogurikwija. Hati kikaba kihindukire okushaba, okushaba kw'amaani, ahabw'obugabe bw'eby'obutegeyeiki, ekintu eki abantu b'Abayudaaya babaire batarikumanya kumara emyaka erikurenga 500.” (Vander Laan na Markham 1996: 117)

Hekalu. ¹⁷ Akaba abeegyesa, yaabagira ati, Tikirikuhandikwa ngu enju yangye neija kwetwa enju y'okushabirwamu amahanga goona? Kwonka omuhindwire empuku y'abashuma.” ¹⁸ Abeebembezi b'abanyamurwa n'abahandiiki ku baakihurira, batandika kuronda omuringo gw'okumwitaho, ahakuba bakaba bamutinira, ahabw'okuba abantu boona bakatangaarira okwegyesa kwe. ¹⁹ Obwire ku bwahwire, baaruga omu rurembo.

²⁰ Ku baarabireho omu kasheeshe, bareeba omuti gw'omutiini gukoomiire kuhika aha mirandira yaagwo. ²¹ Petero yayijuka yaamugira ati, Rabi, reeba! Omuti gw'ekitookyeye ogu waakozire ekikyenyi gwomire.” ²² Yesu yaabagarukamu ati, “Mwikirize omuri Ruhanga.” ²³ Mazima nimbagambira nti, omuntu weena orikugambira orushozi oru ati, 'Ihwaho otwehwe omu nyanja,' atarikubangaanisa omu mutima gwe, kwonka arikwikiriza ngu ebi arikugamba nibiija kubaho, naija kubihikwaho. ²⁴ N'ahabw'ekyo nimbagambira nti: Bintu byona ebi mushaba, mwikirize ngu mwabitungire, kandi nibiija kuba byanyu. ²⁵ Kandi ku muraayemereire kushaba, musaasire omuntu weena oine eki mwabaine nawe, kugira ngu Shoimwe ori omu iguru abasaasire ebihagarero byanyu.”

mm. 12-26—Obubonero bwa Yesu nk'omwebembezi w'eihanga: Yesu okukyena omuti gwemizabibu kandi akayonja Hekalu.

Nk'oku kyabaire kiri ebihikire n'ebindi ebikorwa bye, Yesu - okujumira omuti gw'ekitookyeye n'okuboneza ebyombeko bya Ruhanga bikaba biri eby'okureberaho kworeka oku ari; nabwo bikaba biri eby'obunabi.

1. mm. 12-14, 20-26—Yesu okukyena omuti gwemizabibu

Omuri **Luka 13:6-9** Yesu akagamba eky'okureberaho ekirikukwata aha muti gw'omutiini ogutarikwera. Eky'okureberaho ekyo kikaba nikikwata ahari Yesu kwija omuri Israeli, arikuronda ebijuma, kwonka atabibona. Hati, omuri **Mako 11:12-14**, Yesu akakora eky'okureberaho kandi yaayoreka ngu akanga eihanga rya Israeli arikukyeena omuti gw'emitini (**Mat 21:18-22; Mako 11:12-14, 20-24**).⁵³ Omuti gw'emitini gukaba guri akamanyiso k'eihanga rya Israeli (**Hos 9:10; Nah 3:12; Zek 3:10**). Omu kujumira omuti gw'ekitookyeye, Yesu akaba najunaana amadiini “agarikureebeka” nk'agataine bijuma by'amazima eby'omwoyo. Kwonka akakora ekirikukira ahari ekyo. **Yer 5:17, 8:13, Hos 2:12; Amosi 4:9, and Mik 7:1-6** zoonza nizingamba aha kucwa orubanja emiti y'ebitini nk'emwe aha kucwa orubanja kwa Ruhanga ahari Israeli. “Ekicweka ekirikukirayo kwija omu biteekateeko byawe omu kitebyo eki n'ekya Miika 7:1-6 ahu okwerarikirira kw'omunabi ahabw'obushomankuzi bwa Yuda nikushoboorwaho nk'okuremwa kwe kuronda 'ebiti by'ebikwiiyo eby'okubanza ebi nshemereire. Kurugirira aha kigambo ekirikworeka butunu ngu Yesu akaba aine enjara omuri v. 18, obutarikubaasa kutunga ebikookye by'okurya eby'okubanza, nikyoreka gye oku okworekwa kw'obunabi kukahikiirira omu kuremwa kwa Yerusalemu eya ira hamwe na Hekalu yaayo.” (France 2007: 793) Yesu akakwatanisa okurigira kwe aha muti gw'omuti gw'ekitookyeye n'ebigambo, “*Omuntu weena arekye kurya ebijuma kuruga ahariwe ogundi murundi*” (**Mako 11:14**; reeba na **Mat 21:19**). Ahabw'ebigambo ebyo, Yesu akaba atarikuhakanisa oburyarya bw'ediini (ahabw'okuba abarikwesharinga nibabaasa kweteisa kandi bahinduke). Omu mwanya gw'ekyo, akaba naayoreka ngu eihanga nk'omuringo gw'okujanjaaza obukama bwa Ruhanga, rikaba ryangirwe kimwe. Nikyo kimwe, ahanyima y'okutaahirira Abafarisayo, Yesu akaba agambire ati, “*Buri muti ogu Tataitwe ow'omu iguru atasimbiire, niguza kwihwaho*” (**Mat 15:13**).

Omu **mm. 20-26** abeegi bakareeba ngu omuti gw'omutiini ogu Yesu yaakozire orubanja gukaba gwomire. Kubaragambire ahari eki, Yesu akagarukamu arikugamba aha kwikiriza, yaagira ati, “*Mazima nimbagambira nti, omuntu weena orikugambira orushozi oru ngu, 'Ihwaho otwehwe omu nyanja,' atarikubangaanisa omu mutima gwe, kwonka arikwikiriza ngu ebi arikugamba nibiija kubaho, nikiija kubaho ahariwe.*” (**m. 23**). Ekikuru omu kwangira Israeli n'okwanga Hekalu. Ekyo nikigambwaho omu bigambo bya Yesu ebirikukwata aha kubinga “*orushozi oru*” omu nyanja. “Omushozi” nigubaasa kuba nigugamba aha mushozi gwa Hekalu, ahabw'okuba ogwo nigwo mushozi ogurikukirayo omugasho omuri Yerusalemu kandi Hekalu ekaba neekira kukwatanisa n'omushozi ogurimu. “Enjogera egi terikworeka oku okushaba n'okwikiriza birikubaasa kukora ebintu nk'okukoza emiti y'emitini. N'ekigambo ky'okucwa orubanja: orushozi rwa Hekalu, omu muringo gw'akamanyiso, niruteerwa omu nyanja.” (Wright 1996: 422)

⁵³ Yesu ku yaizire aha muti. 13 naagira ati, “*Akashanga amababi gonka, ahabw'okuba gukaba gutari obwire bw'ebikojo.*” Eki tikirikumanyisa ngu Yesu okuroga omuti gukaba gutarikwetegyezibwa, ahabw'okuba omuti gw'ekitookyeye omuri Palestine niguzaara ebijuma bitakahikire, nk'ebitookye ebirikwera, ebirikworeka amababi gatakahikire. Ebi nibimanywa nka takisi kandi n'ebyo okurya by'abantu ba buriijo. Okuburaho kwabo kikaba nikyoreka butunu ngu omuti gukaba gutarikuzaara. (Smith 1970: 875)

Yesu akagumizamu, omu mushororongo **mm. 23b-26**, okugamba omu bwijwire aha kakwate akari ahagati y'okwikiriza n'okushaba. Abeegyesa “b'eb'y'obugaiga” nibakira kworeka ngu omuntu yaashaba obugaiga, Ruhanga nayetengwa kubuha. Eki nibakyegamira aha bi Yesu yaagambire omu **m. 23**. Ekyahandiikirwe ekyo tikirikushagika nainga kiine akakwate n'enyegyesa y'obusinguzi. Ebirikukwataho, n'amazima, nibikwata ahari Yesu okucwa orubanja rw'eihanga rya Israeli hamwe na Hekalu (**mm. 15-19**). Ekicwaka kiine akakwate n'okureeba ngu twine ekigyendererwa kihikire n'emitwarize mirungi n'emitwarize mirungi. N'okukoresa kwe okw'omutaano aha bikwatiraine n'okwikiriza hamwe n'okushaba kukakwatanisa n'okwanga kwe kwa Israeli, ahabw'okuba, okwanga Yesu, eihanga rikoreka ngu tiriine kwikiriza omuri Ruhanga, n'emitwarize mirungi n'emitwarize mirungi y'okuba ekyoma kya Ruhanga eky'okujaanza obukama bwa Ruhanga. N'ahabw'ekyo, Yesu akahamiiriza abeegi (kandi naitwe) ngu ekigyendererwa ky'okwikiriza kwaitu n'okuba Ruhanga, kutari eby'obutungi (**m. 22**; reeba na **Yak 4:3**). N'amazima, okushaba okurikukora nikwo kwonka okurikukorwa “*kurugiirira aha kukunda kwe*” (**1 Yoh 5:14**; reeba naba **1 Yoh 3:22**). Okwongyera ahari ekyo, eshaara zaitu zishemereire kuruga omu magara marungi g'okusaasira, kutari kugira omururu (**mm. 25-26**). Omu **vv. 25-26**, Yesu akaba nagarukamu ekiragiho eki yaagambire aha bikwatiraine “n'okushaba kwa Mukama waitu.” (**Mat 6:14-15**).

2. **mm. 15-19**—Yesu okuyonja Hekalu

Omu nshororongo ezi, Yesu akazooro ebyombeko bya Ruhanga arikubinga abarikugura n'okuguza hamwe n'abarikuhindura esente (reeba na **Mat 21:12-13**; **Luka 19: 45-46**; **Yoh 2:13-16**). Omu kukora ekyo, Yesu akajuliza kuruga omu **Isa 56:7** (“*enju yangye neiya kwetwa enju y'okushaba*”), ekirikumanywa nk'obunabi (**Isa 56:3-8**) oburikworeka ngu Ruhanga naija kweta abanyamahanga ahariwe omu hekalu ye (“*omushozi ogurikwera*”). Akagaruka yaajuriza kuruga omu **Yer 7:11** (“*empuku y'abashuma*”), ekimwe aha bigambo kuruga ahari Mukama (**Yer 7:1-11**) ngu Ruhanga areebire oku Abaisraeli batakozire eby'oburingaaniza, okubonabonesize abanyamahanga n'abatarikwebaasa, oku bashwekire eshagama etaine rubanja, n'okugyendera ahari baarubanga abandi. Ekihagarokwe ekyarugiremu ekikorwa eki kikaba kiri aha banyamahanga, ahabw'okuba “Abasadukaayo bakaba bateireho akatare k'entaama ahu abanyamahanga baabaire nibaza kuramya [i.e., kooti y'abanyamahanga]. Ahabw'okugira ngu abanyamahanga bakaba batarikubaasa kutaaha omu kooti ezindi, abasesorodooti bakaba batwaire emyanya yaabo y'okushabiramu. Ruhanga akaba aragiire ngu abanyamahanga abeesigwa bashemereire kutunga omwanya gw'okushabiramu, kwonka Abasadukaayo bakasharamu ngu ebiro by'ediini, nibo barikukira kwenda akatare.” (Vander Laan and Markham 1996: 158)

Enshonga enkuru eya Yesu omu kuboneza Hekalu n'okugira ngu nk'oku Ruhanga yaayanga Hekalu y'okubanza omuri 586 KA ahabwokuba ekaba eyonoonesiibwe, na Hekalu eya Yerusalemu ekaba eine kuhindurwa n'ey'omutaano “Hekalu” ahabwokuba ekaba eyonoonesi Okwongyera ahari Isaaya na Yeremia, ebyabaireho byona nibyetengwa kureebwa, nk'oku abahandiiki batari bamwe bagambire juba, omu nshonga y'okugaruka kukoresa Zekaliya. Okutaahamu kw'omugabe omu rurembo, hamwe n'obushoborozi bwa Yesu obwa masiya ahari Hekalu . . . nikyoreka Zekaria 9.9 na 6.12; okurabura okurikukwata aha butabanguko bw'amaani nikugarukwamu 14.1-5. Okwongyera ahari ekyo, ebyahandiikirwe byona nibigamba aha bikorwa by'amaani ebi YHWH arikwija kukoresa kutaho obugabe bwe omurundi gumwe (14.9), ahanyima y'ekyo abanyamahanga nibaija kwija kuramya (14.16-19). Omu nshonga egi, nikibaasa kubaho ngu ekikorwa ekyagambirwe Mako 11.16, ahu Yesu yaayanga kwikiriza omuntu weena kutwara ebintu omu Hekalu (ekintu ekyabaire kizibirwe omu bitabo byaba rabbi), kikaba kiri ekicwaka ky'ekicwaka ky'okuyonja eky'ekiganiro kandi ekikuru munonga, akabonero akandi, akarikworeka, kurugiirira ahari Zekaliya 14.20. Eizooba eryo rikaba ryahikire.” (Wright 1996: 422)

Okubinga abarikuhindura sente nikibaasa kuba kyazibiire okuhayo ebitambo ahabw'okuzibira engyenderwaho y'okugura n'okuhayo amatungo. Ku kiraabe nikwo kiri, nikibaasa kuba nikyoreka ngu ekigyendererwa kya Hekalu eky'okuhayo ebitambo by'okusaasira ebibi kikaba nikihwaho.” Hatariho sente ezihikire, abaramya tibarikubaasa kugura amatungo gaabo g'okuhayo nk'ebihembo. Hatariho enyamaishwa, ebitambo tibirikubaasa kuheebwayo. Hatariho bitambo, Hekalu ekaba efeereirwe *ekigyendererwa kyayo ky'okubaho* [enshonga y'okubaho]. Enshonga y'okugira ngu Yesu akarugaho kumara akaira kakye, nekwatanisa kurungi n'ekiteekateeko ky'ekikorwa ky'akamanyiso. Akaba atarikugyezaho kureetaho empindahinduka, akaba naayoreka oburingaaniza. . . . Ekikorwa kya Yesu kikajwekyera okwikiriza kwe ngu, omu kugaruka ahari Siyoni, YHWH akaba atarikwija kutuura omu Hekalu, ekirikworeka obwebembezi bwayo oburiho hati n'omwanya n'omurimo gwayo omu nsi y'Abayudaaya ey'ekyasha ky'okubanza. . . . Okutaataaganisa oku Yesu yaakozire omu mirimo ya Hekalu, n'akamanyiso k'okucwekyerezibwa okwabaire nikwija kuhika aha itendekeyero ryona omumurembe gumwe.” (Wright 1996: 423 - 24)

Okwongyera ahari ekyo, omu biragiho bya ira, omuntu weena owaabaire aine oburema omu mubiri,

tarikwikirizibwa kuheereza omu Hekalu (**Lev 21:16-24**). **Isa 56:3-8** ekarangirira ngu nihaza kubaho abantu basya ba Ruhanga omu nju yangye, otwariiremu abanyamahanga hamwe n'abantu abaine oburema omu mibiri yaabo. Isaaya naarangirira ngu omu biro by'emperu, Ruhanga ku araayorekye oburingaaniza bwe, enzarwa y'omuntu nainga okusharwa kw'omubiri [e.g., abanyamahanga, abanyiginya] tibarikwija kugaruka kusharamu memba omu bantu be. Abanyamahanga nibaija 'kwegaita ahari Mukama, okumuheereza, okukunda eiziina rya Mukama, n'okuba abaheereza be' (56:7). . . . Ekirikwetengyesa kugira ekicweka ky'okugarurwaho kwa YHWH omu biro by'omumaisho n'okutandikaho obukama bwe, tiburugo bw'enganda, kureka n'omutima gw'okweteisa [57:15], n'okugarukamu kurungi ebi Ruhanga arikukunda kuruga omu bantu abo abarikuruga omu bisigaire abu Ruhanga aine embabazi' (58:7-14)—abo 'abarikuhungira' omuri YHWH, 'nibaija kuhungura ensi n'orushozi rwangye orurikwera [57:13], 'abari hare n'abari haihi' [57:19] Eki nikimanyisa ngu omu bunabi bwa Isaaya, ebirikwetengwa kuba memba w'abantu ba Ruhanga, bihindukire munonga: YHWH ku araagarureho ensi, Abayudaaya n'abanyamahanga abarikweteisa nibaija kuba abantu b'endagaano." (Schnabel 2002: 41) Obu Yesu yaabiira abarikuhindura esente, Matayo naagira ngu "*abazibe b'amaisho n'abamuga bakaija ahariwe omu Hekalu, yaabakiza*" (**Mat 21:14**). Yesu ku yaaherize kugamba ebiri omu kitabo kya **Isaaya 56** akooreka ngu akatandikaho abantu ba Ruhanga abatsya kandi yaahikiiriza obunabi bwa Isaaya. Abantu ba Ruhanga abasya, nibatwariramu kimwe Abayudaaya n'abanyamahanga, abashajja n'abakazi, hamwe n'abantu b'emiringo etari emwe n'emwe; boona hati n'abanyamurwa omu nju ya Ruhanga ensya kandi eyaabuzima (reeba **Byak 8:26-38; Gal 3:28; Efe 2:11-22; Kol 3:10-11; 1 Pet 2:5, 9; Kush 1:6; 5:9-10; 7:9**).

EBIBUZO BYOKUGANIRAHO

1. Ahabw'enki Yesu yaakozire ekikyenyi omuti gw'ekitookye? Akaba aine ekiniga aha muti ahabwokuba akaba aine enjara kandi gutarikubaasa kukora, nainga akaba aine enshonga endiijo ei arikwenda kugamba?

- Okukyeena omuti gw'ekitookye kiine kakwate ki n'okushemezibwa kwa Hekalu?

2. Okukyenwa kw'omuti gw'ekitookye hamwe n'okushemezibwa kwa Yesu omu Hekalu nikikugambira ki?

- Eki nikikwata kita aha bikorwa byawe eby'ediini nainga ebindi?

3. Ah'okubanza, orubazo rukatandika omuri **m. 21** n'eky'omutaano munonga: Eki Petero yaagambire tikiri kibuuze ky'omutaano, kwonka Yesu "akakigarukamu"; nobu kyaba kiri kityo, eky'okugarukamu kya Yesu tikirikukwata aha ki Petero yaagambire. Nooteekateeka ngu ahabwenki Yesu yaagarukiremu Petero nk'oku yaagarukiremu?

4. Ni bintu ki ebikuru ebirikwetagisa okushaba kurungi, ebi Yesu yaagambireho omu **mm. 22-26**?

- Ni mbeera ki ahari ezi ezirikukushemeza munonga?
- Ebi Yesu yaagambire aha kushaba biine kakwate ki n'oku orikushaba?

5. Nikimanyisa ki okusaasira omuntu? Ku turaabe twasaasirwa okwetomboita, ebibi, hamwe n'amabanja agu twine ahari Ruhanga agu tutarikubaasa kushashura, ekirikubaasa kutureetera kumara ebiro byona omu geyena, kwonka omu mwanya gw'ekyo tukaheebwa amagara masya aha, n'amagara agatahwaho ag'okushemererwa, ahabwenki nikitugumira okusaasira abandi, ahabw'ekintu kyona ekibaasa kuba batukozire ekirikutugwisa kubi, ekirikutugwisa kubi, nainga ekirikutugwisa kubi omu miringo endiijo?

11:27-33: ²⁷ *Bakagaruka omuri Yerusaalemu. Ku yaabaire natambura omu Hekalu, abanyamurwa abakuru n'abandiiki hamwe n'abakuru baizire ahariwe,* ²⁸ *baamubuuza bati, "N'obushoborozi ki obu orikukoresha ebintu ebi, kandi n'oha owakuhaire obushoborozi obwo?"* ²⁹ *Yesu yaabagarukamu ati, "Nanye ninza kubabuuza ekibuuze kimwe; mungarukemu, naanye mbagambire obushoborozi obu nkozire ebintu ebi.* ³⁰ *Okubatiza kwa Yohaana kukaba kuruga omu iguru nainga omu bantu? Ngarukamu."* ³¹ *Bakahakana omu mitima yaabo, nibagira bati, Ku turaagambe nti: Kuruga omu iguru, naija kutugamba ati, Ahabwenki mutaramwikiriize?* ³² *Kwonka shi nituza kugira ngu, 'Kuruga omu bantu?'*—*bakaba nibatiina abantu, ahabw'okuba boona bakaba nibatwara Yohaana nk'omunabi.* ³³ *Bakagarukamu Yesu bati, "Titurikumanya."* *"Yesu yaabagira ati, Nanye tindikubamanyisa bushoborozi obu nkozire ebintu ebi".*

mm. 27-33—Oburugo bw'obushoborozi bwa Yesu kubanganisibwa

Yesu akabuza abeebembezi b'ediini ati, “*Okubatiza kwa Yohaana kukaba kurugire omu iguru nainga omu bantu?*” (**m. 30**) akashoborora abeebembezi b'ediini omu buremeezi kandi yaashoborora n'oburyarya bwabo. Okugarukamu “okuruga omu iguru” kikaba nikibaasa kuba eky'akabi aharibo abarikuhakanisa Yesu, ahabw'okuba Yohaana Omubatizi akahamya ngu Yesu akamusinga (**Mako 1:7-8**) kandi akaba ari Omwana gw'entaama wa Ruhanga orikwihaho ebibi by'ensi (**Yoh 1:29-34**). N'ahabw'ekyo, ku ogire ngu obushoborozi bwa Yohaana bukaruga omu iguru, nikyo kimwe n'obushoborozi bwa Yesu bukaruga omu iguru, ekirikubaasa kumanyisa ngu Yesu niwe masiya. Nka R. Alan Cole naashoboorora, “ekibuuzo kya Yesu aharibo kikaba kitari mutego; kikaba kiri omugisha ogundi aharibo kumanya n'okwikiriza obuzibe bwabo, n'okushaba okureeba. Ekyabo kikaba kiri ekibi ekitarikusaasirwa, okuhakanisa n'okuziba amaisho, ekyabaire kiri ekibi ahari Mwoyo Orikwera (3:29).” (Cole 1989: 258)

EBIBUZO BYOKUGANIRAHO

1. Ahabw'enki eky'okugarukamu 'kuruga omu iguru' aha kibuzo kya Yesu omu **m. 30** zikaba ziine akabi aha beebembezi b'Abayudaaya abaabaire nibahakanisa Yesu?
2. Ni muringo ki, nainga omu mbeera ki, ogu orikwetantara kugamba amazima nainga okukora eki orikumanya ngu oshemereire kukora ahabw'okutiina abantu (otwariiremu n'okutiina eki orikuteekateeka ngu abantu nibabaasa kukuteekateekaho)?

12:1-12: Akatandika kubagambira omu nfumu. “*Omushaija akabyara omusiri gw'emizaabibu, yaagweterera orugo, yaasimya ekinnya ky'okwihiriramu emizaabibu, yaayombeka omunaara, yaaguheereza abapangisa, yaagyenda omu eihanga erindi.* ² *Ebiro by'emizaabibu ku byahikire, asindika omwambari we, kushaba abashuubuzi eby'ebijuma by'omu mizaabibu.* ³ *Bakamukwata, bamukubita, bamugarura enyima n'engaro nkye.* ⁴ *Yaagaruka yaabatamahomwambari ondiijo; ogwo baamuteera aha mutwe, baamutuntuza.* ⁵ *Akasindika ondiijo, ogwo bamwita. Kandi nikwo kyabaire kiri n'abandi baingi, abamwe bakabateera, abandi bakaita.* ⁶ *Akaba akiri n'omwana omwe, ou yaabaire naakunda munonga. Ahamuheru akatuma mutabani we, arikugira ati, 'Nibaija kuheereza mutabani wangye ekitiinisa'.* ⁷ *Kwonka abapangisa abo bakagamba ahagati yaabo bati, 'Ogu niwe omusika. Reka tumwiite, obusika bube bwaitu.* ⁸ *Bamukwata bamwita, bamubinga aheeru y'omusiri gw'emizaabibu.* ⁹ *Mukama w'omusiri gw'emizaabibu naija kukora ki? Naija kwija acwekyereze abapangisa kandi omusiri gw'emizaabibu aguhe abandi.* ¹⁰ *Timushomire Ebyahandiikirwe ebi, 'Ibare eryabaire ryangairwe abombeki, niryo ryahindukire eibaare ry'obukuru bw'enju;* ¹¹ *eki n'ekikorwa kya Mukama, kandi n'eky'okutangaza omu maisho gaitu?’”*

¹² *Bakasherura omuringo gw'okumukwata, kwonka batiina abantu, ahabw'okumanya ngu akabagambira enfumu egyo. N'ahabw'ekyo bakamureka bagyenda.*

mm. 1-12—Enfumu y'abahingi b'emizaabibu

Ku yaataahire Yerusalemu omurundi gw'ahamuheru, Yesu akakora enfumu ibiri ezirikworeka okwanga n'okucwera orubanja Abaisraeli—okuraganisa omuti gw'ekitookye n'okuboneza Hekalu. Hati, naagamba eky'okureeberaho ekirikukwata aha nshonga niyo emwe, ekirikushoboorora ebyafaayo bya Israeli omu nkoragana yaabo na Ruhanga kandi ekirikuhendera n'okucwera orubanja Ruhanga. Ekishushani ky'enfumu egi nikiruga omu kitabo kya **Isa 5:1-7**, ekirikworeka okucwekyerezibwa kwa Israeli ahabw'obutari burunganiza, obutari burunganiza, hamwe n'okuremwa kwera ebijuma birungi. Yesu akatwara ebi Isaaya yaagambire ahari Israeli, yabihakaanisa n'ebiro ebi, kandi yaagamba ekireije kukorwaho. Omu ky'okureeberaho ky'abahingi b'emizaabibu, mukama w'omusiri gw'emizaabibu ni Ruhanga, omusiri gw'emizaabibu n'eihanga rya Israeli, abapangisa n'abeebembezi baayo, abaheereza n'ababuuzi, kandi omutabani ni Yesu. Omuri **Mat 23:29-35** na **Luka 11:47-51**, Yesu akagamba aha kubonabonesibwa kwa baanabi. Omuri **m. 8**, Yesu naagira ati, “*Bakamutwara bamwita, bamubinga aheeru y'omusiri gw'emizaabibu.*” Ekyo nikyoreka okuhambwa kwe aheeru y'orurembo (**Heb 13:12**). **Emishororongo 9-11** nizooreka okucwekyerezibwa kwa Israeli hamwe n'okutandikaho kwa Israeli ensya, ey'amazima erimu abo boona—Abayudaaya n'abanyamahanga—abari “omuri Kristo.” (reeba **Rom 11:11-26; Gal 3:28; Efe 2:11-22; Kor 3:10-11; Kush 5:9-10; 7:9**).

Omu **mm. 10-11** Yesu akajuriza kuruga omu **Zab 118:22-23**, zaburi niyo emwe ei abantu baajuriiremu obu baagira ngu “*Hosanna! Ruhanga akaha omugisha ogwo orikwija omu iziina rya Mukama!*” obu Kristo yaataahirira Yerusalemu ebiro bikye enyimaho. Enfumu egi neeha eky'okugarukamu ky'ekibuuzo ekyababuuziibwe abanyamurwa abakuru, abahandiiki hamwe n'abakuru omuri **11:28**, “*N'obushoborozi ki obu*

orikukoresa ebintu ebi?” Omu nfumu egi Yesu ariyo nagamba ati, Ninkora ebintu ebi n'obushoborozi bwa Ruhanga, ahabw'okuba ndi Omwana we nk'oku kyagambirwe omu Zaaburi”.

EBIBUZO BYOKUGANIRAHO

1. Buri omwe aha bantu abakuru omu nfumu egi naajwekyera baahi (i.e., mukama w'omusiri gw'emizaabibu, omusiri gw'emizaabibu, abapangisa, abaheereza hamwe n'omutabani)? Eky'okureeberaho eki n'eky'ebyafaayo kandi n'eky'obunabi kita?
2. **Zab 118:22-23**, ei Yesu yaajwiire omu **mm. 10-11**, nookwatanisa ota n'enfumu egi?
3. Eky'okureeberaho eki nikigarukamu kita ekibuuzo ky'abahandiiki omu **Mako 11:28**?

12:13-17: ¹³ *Bamusindikira bamwe aha Bafarisaayo n'aba Herodia, ngu bamukwate omu kugamba kwe.*

¹⁴ *Bakahika bamugira bati, “Mwegyesa, nitumanya ku ori ow'amazima, otarikufayo aha nyegyesa y'omuntu weena. N'ahabw'okuba torikureeba ebirikureebeka, kureka noyegyesa amazima g'omuhanda gwa Ruhanga. Nikiikirizibwa omu biragiro kushashurira Kayisaari emishoro nainga ngaaha? Mbweni shi tushemereire kubashashura nainga tibashemereire kubashashura?”* ¹⁵ *Kwonka we ahabw'okumanya oburyarya bwabo, yaabagira ati, "Ahabw'enki muntegyereza? Nindeetere edenaari ndekyetegyererezeho.”* ¹⁶ *Bakareeta emwe. Akababuza ati, “Ekishushani eki n'ebihandiiko ebi n'ebyo'oha?” Bakamugarukamu bati, “Kaisaari.”*

¹⁷ *Yesu yaabagira ati, “Ebintu bya Kayisaari mubihe Kayisaari, n'ebya Ruhanga mubihe Ruhanga.” Bakamutangaarira.*

mm. 13-17—“Ha Ruhanga Ebintu ebya Ruhanga”

Kuruga omu mwaka gwa BO 6 Abarooma bakaba nibenda ngu Abayudaaya bashashure omushoro gw'oburuuru, abarikuhakanisa eby'ediini bakanga kugushashura, Abafarisaayo bakagushashura batiine kibakundiire, kandi aba Herodians bakagushashura beekundiire (Wessel 1984: 734). Ekibuuzo eki kikaba nikigyenderera okuteera Yesu aha muti aha mahembe g'oburemeezi. Okugarukamu ngu “*eego*” nainga “*ngaaha*” nikibaasa kureetera Yesu kureebeka nk'orikuhakanisa abebembezi ba Herodia nainga aba Zealots. Okugarukamu ngu “*eego*” nikimanyisa ngu abantu baingi nibabaasa kumwanga nka masiya, ahabw'okuba bakaba nibateekateeka ngu masiya najja kubacungura kuruga omu butegyeki bwa Rooma. Okugarukamu ngu “*ngaaha*” nikibaasa kumureetera okujunaanwa omushango gw'okurya omu eihanga rye orukwe. Oburyarya oburi enyima y'ekibuuzo nikitangaaza. Ekigambo kyabo ekirikugira ngu “*nitumanya ngu nohikire kandi ngu torikufayo aha kiteekateeko ky'omuntu weena,*” nikyoreka oburyarya bwabo, ahabw'okuba bakaba “*nibatiina Abantu*” (**12:12**). Okwongyera ahari ekyo, Abafarisaayo n'aba Herodia bakaba bari abazigu kwonka bakakorengana.

Okuba ngu Yesu akaba aine kushaba edenaari omu bwire obwo, nikyoreka obworo bwe. Kwonka kikabagyemesereza kworeka oburyarya bwabo ahabwokuba bakaba baine esente za Kayisaari kandi bakazikoresa. N'ahabw'ekyo, bakaba nibagarukamu ekibuuzo kyabo. Eky'okugarukamu kya Yesu eky'ebicweka bibiri, “*okuheereza Kayisaari ebya Kayisaari, na Ruhanga ebya Ruhanga,*” n'eky'amaani kandi kikareetera abantu kumutangaaza.” Eky'okugarukamu kye nikyoreka ngu akaba atarikukora omurimo gwa masiya “*w'ebyo'obutegyeki*” nk'oku abantu baingi baabaire nibateekateeka. Ekicweka ky'okubanza eky'eky'okugarukamu nikyoreka ngu eihanga riine obugabe ahariitwe nk'abaturagye, ahabw'okuba nirituha emigasho. Omuri eki, tikirikuhakanisa ebi Ruhanga arikugamba ahariitwe (reeba **Rom 13:1-7** **1 Tim 2:1-6** **Tito 3:1-2**; **1 Pet 2:13-17**). Kwonka ekicweka kya kabiri ky'eky'okugarukamu kye nikyoreka ngu obujunanzibwa bwaitu ahari gavumenti tiburikumara. Ruhanga niwe aine obushoborozi kandi niwe aine obushoborozi aha eihanga. N'obu za denari zaabaire ziteirweho ekishushani kya Kayisaari, itwe—buri muntu—nituteebwaho ekishushani kya Ruhanga kandi tukakorwa omu kishushani kye (**Kut 1:26-27**; **5:1**; **9:6**; **Rom 8:29**; **2 Kor 3:18**; **Efe 4:22-24**; **Kor 3:9-10**; **Yak 3:9-10**). N'ahabw'ekyo, ekiragiro ky'okubanza kandi ekikuru “*n'okukunda Mukama Ruhanga waawe n'omutima gwawe gwona, n'amagara gaawe goona, n'ebiteekateeko byawe byona, n'amaani gaawe goona*” (**Mako 12:10**; reeba na **Mat 22: 37**; **Luka 10:27**). Okwebembeza munonga Ruhanga omu magara gaitu nikimanyisa ngu nihaza kubaho entaaniso omu kugyendera aha gavumenti hamwe n'okugyendera ahari Ruhanga. Gavumenti ku erikutwara omwanya gwa Ruhanga, reero ekareetera obugomi bwaitu ahari Ruhanga kutahikaana n'ebiragiro, omurimo gwaitu n'okugomera gavumenti, n'obu ekyo kirikubaasa kurugwamu okusibwa nainga n'okufa. Ensoma ekeega eishomo eri bukiri kare (reeba **Byak 5:17-42**). Nk'oku Petero yaagambire, “*Twine kworobera Ruhanga okukira Abantu*” (**Byak 5:29**).

EBIBUZO BYOKUGANIRAHU

1. Ahabwenki ekibuuzo kyabaire kiri ngu tushemereire kushashurira Kayisaari emishoro nainga ngaaha?" ekibuuzo ky'akabi munonga ahari Yesu?

2. Ni ekishushani kyoha ekihandiikirwe *ahariitwe*? Nikyoreka ki aha kutwakutwaza amagara gaitu?

3. Eby'obutegyeki n'eb'entaasya byaitu (kandi, mazima, n'amagara gaitu okutwarira hamwe) bishemereire kukuraira engyenderwaho y'eb'obutegyeki byaitu. Okahikwaho embeera obu engyenderwaho yaawe y'ediini erikuhakanisa enzikiriza yaawe y'eb'obutegyeki nainga endiijo, nainga ahu abantu bakushaba ekintu eki orikwikiriza ngu nikihakanisa engyenderwaho yaawe y'ediini?

- Okabaasa ota kukora aha nshonga egyo?
- Okaba oshemereire kukikora ota?

12:18-27: ¹⁸ *Abasadukaayo, abarikugira ngu tihariho kuzooka, baija ahari we. Bakamubuuza ekibuuzo bati,* ¹⁹ *“Mwegyesa, Musa akatuhandikirira ati, Ow'eishe - emwe w'omuntu ku arikufa yaasigaho omukazi, atasigaireho mwana, ashemereire kutwara omukazi we, akazaarira mukuru we enzarwa. ²⁰ Hakabaho ab'eishe - emwe mushanju; ow'okubanza yaashwera omukazi, yaafa ataine ruzaaro. ²¹ Owa kabiri yamutwara, nawe yaafa ataine ruzaaro. N'ow'akashatu nikyo kimwe. ²² Nabo boona mushanju tibaraisigaireho ruzaaro. Eky'ahamuheru omukazi nawe akafa. ²³ Omukuzooka, ku barazookye, naaguma ari omukazi wa oha? Ahabw'okuba boona mushanju bakamutwara nk'omukazi waabo.*

²⁴ *Yesu yaabagarukamu ati, "N'enshonga ahabw'enki muri omu nshobi, ahabw'okuba timurikumanya Ebyahandiikirwe n'obushoboorozi bwa Ruhanga? ²⁵ Ahabw'okuba abantu ku barikuzooka omu bafu, tibarikushwera, n'abakazi tibarikushwerwa, kureka bariba nka baamaraika omu iguru. ²⁶ Kandi aha bikwatiraine n'okuzooka kw'abafu, timushomire omu kitabo kya Musa, omu kicweka ekirikukwata aha kishaka, oku Ruhanga yaamugambiire ati, Niinye Ruhanga wa Ibrahimu, n'Ruhanga wa Isaaka, n'Ruhanga wa Yakobo?" ²⁷ Ti Ruhanga w'abafu, kureka n'ow'abahuriire. Oine enshobi nyingi.*

mm. 18-27—Amagara omu kuzooka

Ekibuuzo ky'abasadukaayo n'eky'okushekyerera. Nibitandika barikujuriza **Bir 25:5.** ⁵⁴ Ekibuuzo kyabo n'eky'okushekyerera, ahabw'okuba nikigira ngu, “obu ab'eishe - emwe boona mushanju barikubaasa kutunga omukazi omu kuzooka, n'ahabw'ekyo tiharikubaasa kubaho okuzooka.”

Okugarukamu kwa Yesu nikugira ngu hariho ebintu bibiri ebikuru omu kwetegyereza amazima: (1) okwetegyereza Ebyahandiikirwe, na (2) okwetegyereza amaani ga Ruhanga (**m. 24**). **Omushorongo 25** nigworeka ngu obushwere (okukira munonga, okuteerana) nikyetengwa hati omu nsi egi, ahu okufa kuri, ahabw'okuba okuzaara nikyetengwa okugumizamu kw'ekika ky'abantu. Tikirikwetengwa omu iguru nainga omu nsi ensya, ahabw'okuba “*abo boona abarikutwarwa nk'abashemereire kuhika aha myaka egyo hamwe n'okuzooka . . . tibarikubaasa kugaruka kufa*”; n'ahabw'ekyo, obushwere tiburikwetengwa (**Luka 20:35-36**). Okwongyera ahari ekyo, Abasadukaayo bakaba batarikumanya ngu okuzooka tikwo kugaruka kuba abahuriire nk'oku kiri hati, kureka n'empindahinduka omu magara n'embeera nsya nk'oku Paulo arikworeka omu **1 Kor 15:35-50**.

Omuri **m. 26** Yesu akajuriza **Kur 3:6** kandi yaata amaani aha mbeera eriho hati (“*Ndi Ruhanga wa. . .*” “*ti Nkaba ndi Ruhanga wa. . .*”). Yesu naagira ngu eki nikimanyisa ngu Abraham, Isaac na Yakobo hati bariho. Eki nikyorekwa gye omu kitabo kya Luka. Eki nikihikaana n'ebi Yesu yaagambire omuri **Luka 20:37-38** (Reeba na **Mat 22:31-32; Mako 12:26-27**), “*kandi ngu abafu nibazooka, na Musa akakyoreka omu kicweka ekirikukwata aha kishaka, ahu yaayetsire Mukama Ruhanga wa Ibrahimu, n'Ruhanga wa Isaaka, n'Ruhanga wa Yakobo. Ti Ruhanga w'abafu, kureka n'ow'abahuriire.*” Ekigambo ekyakoresiibwe Yesu ekya “okukuzibwa” omu **m. 37** ni *egeirō*, rimwe aha bigambo ebirikukoresiibwa omu Ndagano Ensyana kumanyisa okuzooka. Enshonga nkuru aha n'okugira ngu Yesu akaba naakoresa orurimi orurikwetegyerezibwa gye orwa 'okuzooka' kushoboorora ahari Ibrahimu, Isaaka, na Yakobo omu mbeera eyahaiguru, kutari okuzooka kwabo okw'ahamuheru. Okukoresa orurimi rwa 'okuzooka' kugamba aha magara gaitu ag'obwahati omuri Kristo (obwahati omu nsi n'omu iguru, amajuuta masya n'ensi ensya bitakatandikire aha kwija kwa Kristo okw'akabiri)

⁵⁴ Eki kikabeetwa obushwere bw'abakazi (okuruga omu rulatini levir, munyaanya w'omukazi) kandi “kikateebwaho okurinda efakazi n'okureeba ngu amaka gagumizemu” (Wessel 1984: 735).

hamwe n'okugamba aha kuzooka kw'omubiri okurabeho omu kwija kwa Kristo okw'akabiri, nikweyongyera omu nvunuura ya Nk'eky'okureeberaho, **Efe 2:5-6** nizikoresa ebigambo “*okutuha amagara,*” “*okutuzoora,*” “*n'okutushutamisa nawe omu myanya y'omu iguru,*” okukoresa okuzooka kw'omwoyo na Kristo omu myaka egi, eriho hati (reeba **Yoh 5:24-29; Rom 6:4-13; Rom 2:12-13; Kush 20:4-6**).⁵⁵

EBIBUZO BYOKUGANIRAHO

1. Eky'okureeberaho ky'Abasadukaayo n'okubuzabuza nikihakanisa kita okuzooka?
2. Nikwe bata oku **Kur 3:6**, ei Yesu yaagambireho omu **mm. 26**, erikukora nk'enshonga y'amagara agatahwaho n'okuzooka?
3. Omu kugarukamu Abasadukaayo, Yesu akahandiika ebintu bibiri ebirikutuhwera kwetegyereza ebintu. N'enki?
 - Aha bibiri, ni kiiha eki orikumanya munonga nainga eki orikumanya, kandi noteekateeka ngu noobaasa kukura ota omu ekyo eki otarikumanya munonga nainga eki otarikumanya?

12:28-34: ²⁸*Omwe aha bahandiiki, ku yaaherize kuhurira okuhanuura kwabo, ku yaareebire ku yaabagarukiremu kurungi, yaamubuuza ati, Ekiragiro ekikuru omu biragiro byona ni kiiha?* ²⁹*Yesu yamugarukamu ati, "Ekikuru munonga n'eki: "Ihurira, Iwe Israeli, Mukama Ruhanga waitu, Mukama n'omwe. ³⁰Kandi okunde Mukama Ruhanga waawe n'omutima gwawe gwona, n'amagara gaawe goona, n'obwengye bwawe bwona, n'amaani gaawe goona."* ³¹*Ekyo kabiri n'eki: "Kunda mutaahi waawe nk'oku orikwekunda." Tihariho ekiragiro ekindi ekirikukira ebi.* ³²*Omuhandiiki yaamugira ati, "Mwegyesa, ogambire kurungi. Ogambire amazima ngu n'omwe, kandi tihariho ondiijo okwihaho we.* ³³*N'okumukunda n'omutima gwawe gwona, n'okumanya kwawe kwona, n'amaani gaawe goona, n'okukunda mutaahi waawe nk'oku orikwekunda, nikukira ebiconco byona ebyokwisya n'ebindi bitambo."* ³⁴*Yesu ku yaareebire ngu agarukiremu n'obwengye, yaamugira ati, Tori hare n'obukama bwa Ruhanga. Kandi bwanyima y'ekyo tihaine owaagumire kumubuuza ekibuuzo kyona.*

mm. 28-34—Ekiragiro ekikuru munonga

Yesu arikugarukamu ekibuuzo ky'omuhandiiki, akatandika na **Bir 6:4-5**. Akatandika aha, ahabw'okuba enyiriri ezi n'omusingye. Nibatujutsya Ruhanga n'oha kandi ngu Ruhanga niwe aine obushoboorozi ahari boona. Nibitwijutsya ngu nitwetenga omukago murungi nawe nk'omuntu, okuta omutima ahariwe, n'okuhurira n'okwikiriza ekigambo kye omu muringo ogurikworeka rukundo n'okwesiga kwaitu omuri we. Rukundo yaitu ahari Ruhanga neyetengwa omu magara gaitu goona. Ekiragiro kya kabiri, Yesu akakishoboorora omu **Lev 19:18**. “*Okukunda mutaahi waawe nk'oku orikwekunda nikuruga omu kukunda Mukama Ruhanga waawe n'omutima gwawe gwona, n'amagara gaawe goona, n'ebiteekateeko byawe byona, n'amaani gaawe goona.*” Omu mazima, entumwa Yohaana naagira ngu okukora ekiragiro kya kabiri (okukunda mutaahi waawe) nikyoreka yaaba nookora ekiragiro ky'okubanza (okukunda Ruhanga): “*Omuntu ku arikugira ati, "Ninkunda Ruhanga," kwonka ayanga ow'eishe - emwe, n'omubeihi; ahabw'okuba otarikukunda ow'eishe - emwe ou ata kareeba ga*” (**1 Yoh 4:20**) Enshonga ahabw'enki ekiragiro kya kabiri n'obuhame n'okukyebera eky'okubanza n'okugira ngu abantu boona bakozirwe omu kishushani kya Ruhanga, n'ahabw'ekyo oku turikutwaza ekishushani kya Ruhanga nikyoreka eki turikuteekateeka ahari Ruhanga. Okwongyera ahari ekyo, ekigambo ky'okukunda omu miringo yona n' *agapaō*, ekitarikukwata aha “nyehurira yonka, kureka n'omuringo ogurikworeka omuntu weena” (Swift 1970: 877).

Ahabw'okugira ngu baingi omuriitwe nitumanya ebiragiro ebi bibiri, titurikuteekateeka aha bukuru bwabyo. Nitubaasa kugira ngu nitukunda Ruhanga, kwonka shi nitumukunda n'omutima gwaitu gwona, amagara gaitu goona, ebiteekateeko byaitu byona, n'amaani gaitu goona obwire bwona? Kandi okukunda munonga bataahi baitu nk'oku turikwekunda nikimanyisa ngu nituteekwa kumara obwire, amaani, n'esente ezirikushushana kuronda eby'abandi nk'oku turikushohozza kuronda ebyaitu. Nk'oku Yesu yaagambire omu nfumu y'Omusamaria omurungi (**Luka 10:29-37**), hamwe na **Mat 5:43-48** (“*kunda abazigu baawe*”), ekiragiro “*ky'okukunda bataahi baawe nk'oku orikwekunda*” nikikwata ahari boona, otwariiremu abo abatarikukundwa, abo abu tutarikukunda, abazigu baitu, abo abatarikukunda, abo ab'eng Omuntu naabaasa kuteekateeka oku ensi

⁵⁵ Enshonga egi neegambwaho omu bwijwire omuri Menn 2017: 203-10.

erikubaasa kuba eri ku abakurisitaayo bagyezaho kuta ebiragiro ebi bibiri omu nkora omu muringo ogurikwetengwa kandi ogurikwetengwa

EBIBUZO BY'OKUGAANIRAHO

1. Teekateeka aha kicweka eki, ahabw'okuba nikimwe ahari ebyo ebirikhika aha mutima gwa Yesu n'obukama bwa Ruhanga. Nitwega ki omu ku Yesu yaagarukiremu omuhandiiki?
2. Yesu okugamba ngu okunde mutaahi waawe “nk'oku oyekunda” nikikwata kita aha kiragiro ky'okukunda mutaahi waawe?”
3. Ekintu eki ekirikwetwa rukundo (Gr., agapō, hamwe n'omuringo gw'eiziina ryakyo, *agapō*)? Okugarukamu eki, noobaasa kurabira omu Baibuli okureeba ahu ekigambo kirikukoresibwa, n'okureeba oku kirikwetegerezewa, ekirikwerekwa, nainga ekirikwetengwa omu myanya endiijo.

12:35-37: ³⁵ *Yesu ku yaabaire naayegyesa omu Hekalu, yaabaza ati, “Abahandiiki nibagamba bata ngu Kristo n'omutabani wa Daudi?”* ³⁶ *Daudi wenka, arikukuratira omwoyo gurikwera, akagira ati, 'MUKAMA akagamba Mukama wangye ati, "Guma aha mukono gwangye ogwa buryo, okuhitsya obu ndibata abazigu baawe ahansi y'ebigyere byawe.”* ³⁷ *Daudi nawe amweta Mukama we. Mbweni shi ni mutabani we ata? Abantu baingi bakamuhurira n'okushemererwa.*

mm. 35-37—Kristo niwe Mukama

Ahanyima ya Yesu kutaaha omuri Yerusaalemu, abeebembezi b'ediini babaire bamubuza ebibuuzo, emirundi mingi barikugyezaho kumutega, barikutandika n'okugira ngu “*N'obushoborozi ki obu orikukoresa ebintu ebi?*” (**11:28**). Kwonka, ahabw'okugarukamu ekibuuzo ky'omuhandiiki ekirikukwata aha kiragiro ekikuru munonga, “*tihaine owakagumisiriza kumubuza ebibuuzo ebindi*” (**m. 34**). N'ahabw'ekyo, Yesu hati naatwara omwanya gw'obushoborozi omuri Hekalu yaabuza ekibuuzo ekirikuhika aha mutima gw'oha ou ari hamwe n'obuhangwa bw'obushoborozi bwe. Enkora ya Mako neeyoreka ngu ekibuuzo kya Yesu kikaba nikigyenderera abeebembezi b'ediini hamwe n'abeegyesa b'ebiragiro. **Mat 22:41** na **Luka 20:39-41** nibyoreka butunu ngu ekibuuzo kye kikaba nikigambwa Abafarisaayo n'abahandiiki.

Yesu akaba yaaheza kwerekwa Barutimayo (**10:47-48**) nk'omutabani wa Daudi. Yesu hati akatwara ekitiinisa ekyo kandi yaayoreka ngu omwana wa Daudi n'omushajja buntu, kureka ni Mukama wenka. Naakora eki arikugamba ebiri omu **Zab 110:1**. Ebya Matayo ebirikukwata ahakibaho eki nibitugambira bingi kukira ebya Mako. Nk'oku Matayo arikugambira, Yesu akabuza Abafarisaayo ekibarikuteekateeka ahari Kristo ati, “*N'omutabani?*” (**Mat 22:42**); bakagarukamu bati, “*N'omutabani wa Daudi*” (**Mat 22:42**). Kristo akajuriza **Zab 110:1** erikugira ngu, “*Mukama akagambira Mukama wangye.*” Bwanyima akabuza ati “*Daudi [owahandiikire zaaburi] ku araabe naamweta 'Mukama,' naabaasa ata kuba mutabani we?*” (**Mat 22:45**; reeba **Mako 12:37**). Yesu akaba nayeshoboororaho nka Masiya, Daudi's “omutabani omukuru,” kandi ngu akaba ari Ruhanga (reeba Goppelt 1982: 83 [“Ekigambo ‘Mukama’ (*kurios*) nikimuhindura orikwingana na Ruhanga”]). Abahandiiki B'endangano Ensya baketegyereza eki Yesu yaabaire naagamba. **Zab 110:1** ekaba ekyahandiikirwe kikuru omu Ndangano Ensya (harimu ebigambo 21 ebirikugigambaho omu bihandiiko bya Ndangano Ensya ebirikukira obwingi). Omugasho gw'eki aha bahandiiki b'Abakristaayo aba ira, okukira munonga, ahabw'okugira ngu Abayudaaya bakaba nibaramya Ruhanga omwe, gukaba guri mwingi munonga. “[**Zab 110: 1**] Nk'eky'okureeberaho, nikimanyisa ngu Meesi akaheebwa omwanya gw'ekitiinisa haihi n'ekitebe kya Ruhanga, ahu arikutuura ataine ky'okukora arinzire obutegeyeke bwe omu nsi. Aba rabbi abamwe bwanyima bakashoma omuringo ogo. Kwonka, nikyoreka butunu ngu abakurisitaayo aba ira bakashoma omu muringo gw'omutaano: nk'okuta Yesu aha ntebe ya Ruhanga, arikukoresa obutegeyeke bwa Ruhanga aha bintu byona.” (Bauckham 1998: 29) Yetegyereze okubaho kwa bushatu omuri **m. 36**: Daudi, owahandiikire **Zaaburi 110**, akaba ari “omu mwoyo ogurikwera” kandi yaagira ati, “Mukama” (i. e., Taata) akagira “Mukama wangye” (i. e., Omwana).

Eky'ahamuhuru, Yesu kukoresa **Zab 110:1** n'obunabi oburikwerekwa okuzooka kwe okurikwija, okuza omu iguru, n'okukuzibwa kwe, hamwe n'okurangirira ngu niwe Mwana wa Ruhanga. Enshonga neshangwa omu kugamba kwa Paulo aha kuzooka n'okugaruka kwa Kristo (i.e., the parousia) omu **1 Kor 15:20-57**. Omu kicweka ekyo, **m. 26** neetugambira ngu “*omuzigu orikuharerukayo kwihwaho ni rufu*”. Okufa nikwija kwihwaho aha *parousia* (**mm. 50-57**). N'ahabw'ekyo, Kristo ashemereire kuba yaatandikire obutegeyeke bwe

atakagiire, kutari kuhwaho the *parousia*.⁵⁶ N'amazima, “obutegeyki” bwa Kristo bukatandika n'okuzooka kwe n'okuguruka kwe omu iguru; hati ari aha mukono gwa buryo gwa Ruhanga arikutegeyeka omu maani (reeba **Mako 16:19; Luka 22:69; Byak 2:22-36; 7:55-56; Rom 1:4; 8:34; Efe 1:20-22; Fil 2:9-10; 3:20-21; Kol 1:13; 3:1; Heb 1:3; 8:1; 10:12; 12:2; 1 Pet 3:22; Kush 1:5**; reeba na Fee 1987: 747). Eki nikireebeka omu bigambo bya Paulo ebiri omu **Zab 110:1** (“*MUKAMA akagamba Mukama wangye ati, 'Guma aha mukono gwangye ogwa buryo, okuhitsya obu ndihindura abazigu baawe entebe y'ebigyere byawe.*”) omu **m. 25** na **Zab 8:6** (“*Okamuhindura omutegeyki w'emirimo y'emikono yaawe, waata ebintu byona ahansi y'ebigyere bye*”) omu **m. 27**.

Keener naagamba aha makuru ga **Zab 110:1** omu nshonga egi: “Enyegyesa y'empuru eya Paulo aha neegamira aha nshonga ye eya Zaaburi 110:1 erikwetegyezibwa kurungi omu Zaaburi 15:25. Ahabw'okugira ngu “Mukama” naija kutegeyeka aha mukono gwa buryo gwa Ruhanga, okuhitsya obu abazigu be boona baraabe bateirwe the *parousia* ahansi y'ebigyere bye (Zaaburi 110:1), Kristo aine kutegeyeka aha mukono gwa buryo gwa Ruhanga obwahati, okuhitsya obu abazigu be baraabe bateirwe ahansi y'ebigyere bye (15:25).” (Keener 2005: 127; reeba na Buckham 1998: 29-30; Hill 1988: 312-14; Smith 1999a: n. p). Kristo atwirwe omu iguru kandi naategeyeka kuruga omu iguru “hati” ari omu kicweka ky'obukama bwe. Ekyo nikyeyoreka kurugirira aha byahandiikirwe ebindi ebirikugamba aha butegeyki bwa Kristo oburiho hati. “Omu kor. ii. 15 [Paulo] naagamba aha kusingura kwa **archai** [“abategeyki”] hamwe *exousiai* [“ab'obushoborozi”] [byoona ebirikugambwaho omu **1 Kor 15:24**] nk'ebihikiriziibwe aha musharaba gwa Kristo. Omuri Rooma. viii. 38, 39 naateekateeka ngu n'obwahati Kristo naategeyeka okufa n'amagara n'obushoborozi n'obushoborozi, ekirikuzibira okwahura omukristaayo n'okukunda kwa Ruhanga omuri we.” (Vos 1979: 245) Kurugirira ahari **Zab 110:1**, Kristo naija kugumizamu naategeyeka ari omu iguru kuhitsya obu abazigu be boona baraasingwe. *Parusia* niyo erikworeka okuhendera kw'obusinguzi bwa Kristo obw'ahamuhuru (i.e., nikitwara omu kuhendera—kw'obukama obw'ebiro byona). Grunler akahendera arikugira ngu, omu kicweka eki kikyeye, Yesu tarikworeka oburugo bwe nk'omuntu na Ruhanga, kureka akaranga n'obunabi kurabira omu zaaburi, okuzooka kwe okurikwija n'okukuzibwa kwe aha mukono gwa buryo gwa Ishe. Obukama bwa Yesu obwa masiya n'ahabw'ekyo nibusinga obutegeyki bwa Daudi hamwe n'ebiteekateeko by'abarikumuhakanisa omu by'obutegeyki. Orutaro rwe nirushwijuma munonga eby'obushoborozi bw'emizimu y'omwirima erikukwata omwanya gw'abantu hamwe n'amahanga; n'ahabw'ekyo ekigyendererwa kye nka masiya n'okuteeka abazigu be ahansi y'ebigyere (v. 36). Ahabw'okuhama ngu niwe masiya, Yesu akahika aha rurengo rw'ahaiguru rw'obushoborozi omu kuhanuura kwe n'abashwijumi b'ebyahandiikirwe, yaabateeka ahansi y'ebigyere bye nk'oku yaabaire aine obushoborozi n'obutegeyki bw'ediini y'endagaano enkuru erikworekyerwa Hekalu.” (Gruenler 1989: 790)

EBIBUZO BYOKUGANIRAHU

1. Eky'okugarukamu ky'ekibuuzo kya Yesu omu **m. 37** (i.e., ku Daudi yaayetsire Kristo “Mukama”, naabaasa ata kuba omutabani wa Daudi)?

2. Yesu akajuriza ata **Zab 110:1** kikagambwa Yesu omu **m. 36**, n'obunabi kandi ni bintu ki ebyabaire nibiraganwa?

- Ekyahandiikirwe ekyo nikyoreka kita ngu Yesu naategeyeka hati?

12:38-40:³⁸ *Omu kwegyesa kwe akagamba ati, “Mwerinde abahandiiki, abakunda kugyenda bajwaire ebijwaro biraingwa, n'okutangirirwa omu katere,*³⁹ *n'okushutama aha bitebe by'ekitiinisa omuri sinagogi, n'emyanya y'ekitiinisa omu magyenyi,*⁴⁰ *kandi abanyaga enju z'abafaakazi, bakarandagatana omu kushaba, haza nibaryarya. Abo baryacwerwa orubanja rorurikukira obuhango.”*

mm. 38-40—Okurabura aha buryarya bw'abahandiiki

Okurabura oku nikuhendera obuheereza bwa Yesu omuri Yerusaaalemu. Bwanyima y'ekyo, okwegyesa kwe nikwija kuba okw'abeegi be (n'abakuru b'Abayudaaya n'Abarooma bwanyima y'okukwatwa kwe). Nikikora akamanyiso ngu engyesa ya Yesu ey'ahamuhuru terikukwata aha nyegyesa y'abahandiiki, kureka n'emitwarize yaabo n'amagara gaabo. Cole naayoreka ngu abahandiiki bakaba beehayo aha bitabo bya Baibuli nk'abandi

⁵⁶ Ebigambo by'orugriika omu **m. 26** nikyoreka eki. Ekigambo ekirikuvunuurwa nka “kikashazibwamu” (*katargeitai*) kiri omu bwire obu. Grossheide naagira ngu “obwire oburiho obwahati omu m. 26 nikimanyisa ngu okufa *kuriyo nikushazibwamu*. Ekikorwa kitandikireho ahabwokuba Kristo akazooka nk'ebijuma by'okubanza.” (Grosheide 1953: 368; reeba na Febuari 1987: 757; Thistleton 2000: 1234-35).

bakye; bakaba nibarinda kandi nibaheereza ekitiinisa omunkora yaabo y'okwetegyereza Baibuli nk'oku erikwetegyerezibwa. . . . Ahari abo abarikwikiriza Baiburi nk'ekiragiyo ky'okwikiriza n'emitwarize, tihaine ekishemereire kubareetera kugomera.” (Cole 1989: 270. Yesu okugamba ngu abantu nk'abahandiiki “*nibaija kucwerwa orubanja rw'amaani*” (m. 40) n'omuringo gw'ebyo ebi yaagambire omuri **Luka 12:48b**, “*Buri muntu owahairwe bingi, naija kushabwa bingi, kandi orikwetererwa bingi, naija kushabwa bingi*”. Ebigambo bye nibigarukamu ebi yaagambire omu **Mat 6:2, 5, 16** ngu abo abarikukora eby'ediini kwenda kworekwa abantu, “*batungire ebihembo byabo.*” Omu muringo ogundi, okukoresa eiziina rya Mukama okureebwa n'okusiimwa abantu, nikibareetera emigisha yaabo hati, kandi nibiija kubareetera okujumirirwa n'okubonerezibwa bwanyima.

Okwetunguura n'okwegomba esente kw'abahandiiki, nibyo bizibu by'abebembezi b'ekanisa obwahati. Baibuli neeyoreka emitwarize, emicwe, ebirikwetengwa, ebigyendererwa, n'emitwarize y'Abakristaayo ab'amazima. Ekitabo ky'ekanisa eky'okubanza, *Didache* (c. 70-110), naahamya omugasho gw'okushwijuma ebigyendererwa by'omuntu n'emitwarize ye kwenda kumanya yaaba n'omunabi w'ebishobobo nainga entumwa y'ebishobobo. Nikigira kiti, “Kandi aha bikwatiraine n'entumwa n'abahangu, mukorere nabo omu muringo ogurikuhikaana n'ebiragiyo by'engiri.” Buri mujwekyerwa orikwija omuriimwe, ashemereire kwakiirwa nk'omwebembezi. Kwonka tibashemereire kugumaho kumara eizooba rimwe, okwihaho oburemeezi, omu mbeera egyo nibabaasa kugumaho eizooba erindi. Kwonka ku arikumara ebiro bishatu, naaba ari nabi w'ebishuba. Kandi entumwa ku erikugyenda, teshemereire kutwara kintu kyona okwihaho emigaati, okuhisya obu erikwija kutunga oburaaro ekiro ekirikukurataho. Kwonka ku arikushaba esente, naaba ari nabi w'ebishuba.

Kandi, mutakyebera nabi weena orikugamba eby'omwoyo, ahabw'okuba ebibi byona nibiija kusaasirwa, kwonka ebi tibiija kusaasirwa. Kwonka, ti boona abarikugamba omu mwoyo, nibo nabi, kureka nibooreka emihanda ya Ruhanga. N'ahabw'ekyo, omu mitwarize yaabo, ba nabi b'ebishuba nibaija kumanywa. Kandi nabi weena orikuragiira kurya eby'okurya by'omwoyo, tarikwija kubiryaho; naaba ari nabi w'ebishuba. Nabi weena orikwegyesa amazima kwonka tarikukoresa ebi arikwegyesa, naaba ari nabi w'ebishuba. Kwonka omunabi weena orikwetegyerezibwa nk'ow'amazima orikukora ekintu n'ekigyendererwa ky'okureebeka nk'ekigyendererwa ky'ekanisa omu nsi (ku ogire ngu tarikwegyesa kukora byona ebi arikukora) tashemereire kucwerwa orubanja, ahabw'okuba orubanja rwe n'orwa Ruhanga. Okwongyera ahari ekyo, na baanabi b'obwire obwa ira bakakora omuringo nigwo gumwe. Kwonka omuntu weena ku arikugamba omu mutima gwe ati, “mpa esente zangye; nainga ekintu ekindi kyona, otakahurikiza. Kwonka ku arikukushaba kuhayo ahabw'abandi abarikwetenga obuhwezi, otakaikiriza muntu weena kumucwera orubanja.” (*Didache* 1989: 11.3-.12)

Okumanya kwingi n'omwanya muhango nibirugwamu obujunanizibwa bwingi n'ahabw'ekyo n'obujunanizibwa bwingi. Abahandiiki n'abebembezi b'ekanisa baingi obwahati, nibagyenderera okushemererwa abantu n'okutunga eby'obugaiga, ekirikworeka ngu tibarikwenda kuramya Ruhanga. Nk'oku Yesu yaagambire omu **Mat 6:1**, “*Mwegyendesereze murekye kukora eby'oburingaaniza omu maisho g'abantu, ngu babareebe; ku muraabe nimubikora, Tataitwe ow'omu iguru tarikwija kubaha ebihembo.*” Ebigyendererwa byaitu n'ebigyendererwa byaitu nibyoreka embeera yaitu y'omutima ehikire. Twine kutwara okurabura kwa Yesu omu mitima yaitu, tutarikugyezaho kushereka okwetenga kwaitu n'okwegomba kwaitu “*n'okushaba kwaitu okuhango.*” (m. 40). Titurikubaasa kubeihabeiha Ruhanga.

EBIBUZO BYOKUGANIRAHO

1. Ni biteekateeko ki by'omutima n'ebiteekateeko ebyarugiremu ebikorwa ebi Yesu yaayehanangiriize omuri **mm. 38-40?**

2. Abeebembezi b'ediini ebiro ebi nibagwa bata omu mitwarize n'emiteekateekyere erikushushana n'egyo ei Yesu yajumiriire omu shuura egi?

- Omu muringo ki?

3. Amagara g'abebembezi b'ediini gashemereire kureebwa gata?

12:41-44: ⁴¹ *Kandi yaashutama aharikureebana n'eibiikiro ry'ebiconco, yaareeba abantu baingi oku barikuritamumu empüha; baingi abaabaire bari abatungi baatamu nyingi.* ⁴² *Bwanyima haija omufaakazi omworo, yaatamu obwoma bubiri oburikwingana sente ibiri.* ⁴³ *Yesu yaayeta abeegi be, yaabagira ati, “Buzimazima nimbagambira nti: Omufaakazi oriya omworo yaatamu bingi okukira bariya boona abaheereza ebiconco.* ⁴⁴ *Ahabw'okuba abo boona baatamu aha bibashaagire; kwonka omufaakazi oriya yaatamu ebi aine byona, kandi niryo itungo rye heza.”*

mm. 41-44—Enshonga Z'efakazi

Eki Yesu yaagambire nikishushana n'ebi yaagambire aha bahandiiki omu **mm. 38-40**. Okutashushana n'abahandiiki abaabaire nibenda ebintu birungi ahabwabo, buriijo ahabw'okufeerwa abafaakazi, omufakazi aha akaba naafa ahabwabo kandi, ahabw'okukunda n'okwehayo ahari Ruhanga, akaba naashaba obugabe bw'eihema rya Ruhanga hamwe n'abandi. Yesu akeetegyereza ngu n'ekiconco ky'esente ibiri ez'ekikomo nikibaasa kugira omugasho gw'eby'omwoyo kukira ekiconco ky'enkumi n'enkumi za shekel nainga etalanta. Enshonga n'okugira ngu, kurugirira aha musingye gw'okwefeereza, ekikuru ti oku omuntu arikugaba, kureka ekigyendererwa ky'okugaba n'oku omuntu arikuba asigaireho bwanyima y'okugaba. Obwahati, aha rurengo rwa kabiri rw'ekicweka “nibibaasa kworeka okwetomboitwa okw'omutaano ahabw'enkorera eyabaire *ebaasisa* abakazi kwetantara eby'obugaiga ebindi” (Blomberg 1999: 144-45).

Omu makanisa gaitu, twine kwegyendesereza obutakoresibwa nainga okubuzabuza obuhwezi bw'abantu, kugira ngu tutware abantu abooro omu bworo bw'amaani. Hariho amakanisa agarikusiima abagabi b'obuyambi abarikuhayo sente nyingi, kwonka gatarikusiima abooro abarikubaasa kuhayo sente nkye. Amakanisa nk'ago gaine enteekateeka y'ensi kandi tigarikumanya, nk'oku Yesu yaakozire, ngu omu maisho ga Ruhanga abo abarikugaba kakye, nibabaasa kuba bagabi munonga kukira abo abarikugaba munonga. Omu makanisa, tushemereire kwegyesa abantu engyenderwaho za Baibuli ez'okugaba, kwonka tushemereire kwegyesa abantu oku bashemereire kukoresa kurungi esente zaabo, kugira ngu babaase kwebaisaho omu by'entaasya.

EBIBUZO BYOKUGANIRAHU

1. Ni *musingye* ki ogurikukwata aha kugaba ogu Yesu yaagambireho omu **mm. 43-44**?
2. Ni nshonga ki nainga nshonga ki ezi tushemereire kwegu omu nshonga ezitarikushushana ahagati y'abeegyesa b'ebiragiro (**mm. 38-40**) hamwe n'efakazi omworo (**mm. 41-44**)?
3. Ahabw'enki turikwikiriza ekikorwa ky'omufaakazi kandi tukikirizana na Yesu kumusiima, kwonka tutakuratira eky'okureeberaho kye? Nitubaasa tuta kutereza ekizibu eki?

13:1-37: ¹ *Ku yaabaire naaruga omu Hekalu, omwe aha beegi be yaamugira ati, “Mwegyesa, reeba amabaare n'ebiyombeko ebi!”* ² *Yesu yaamugira ati, “Noreeba ebyombeko ebi ebihango? Tiharigarukaho eibaare rimwe aha rigye eritarikuza kugwa ahansi.”* ³ *Ku yaabaire ashutami aha mushozi gwa Zeituuni ogurikutaana na Hekalu, Petero, Yakobo, Yohaana na Andreyo bamubuuza omu kihama bati,* ⁴ *“Tugambire, ebyo nibiija kubaho ryari, n'akamanyiso ni kiiha, obu ebyo byona birihaihi kuhikiirira?”*

⁵ *Yesu yaatandika kubagambira ati, “Mwerinde hatagira owaabashendashenda.* ⁶ *Baingi nibaija omu iziina ryangye, barikugira bati, Niinye! kandi nibeija kuhabya baingi.* ⁷ *Kandi ku muraahurire entaro n'orugambo rw'entaro, murekye kutiina. Ebi bishemereire kubaho, kwonka emperu tekihikire.* ⁸ *Ahakuba eihanga nirija kurwana n'eihanga, n'obugabe kurwana n'obugabe. Nihaza kubaho emitunga omu myanya etari emwe na emwe; nihaza kubaho enjara. Ebi nibyo ntandikwa y'obusaasi bw'okuzarwa.* ⁹ *“Kwonka mwegyendesereze. N'ahabw'okuba nibaija kubaheereza omu mbuga z'amateeka, kandi nibaija kubateera omu masengeru, kandi nibeija kwemererwa omu maisho ga baamasaza n'abagabe ahabwangye, okuba eky'okubuuirira aharibo.* ¹⁰ *Engiri eshemereire kubanza erangirirwe omu mahanga goona.* ¹¹ *Ku barikubaheereza omu kooti, murekye kwerarikirira oku murikuza kugamba, kureka Mwoyo Orikwera.* ¹² *N'ow'eishe - emwe naija kuhayo ow'eishe - emwe kwita, kandi ishe - omwana, n'abaana nibaija kugomera abazaire baabo, babatwe.* ¹³ *Kandi muryangwa boona ahabw'eiziina ryangye. Kwonka oryagumisiriza kuhisya aha muheru naija kujunwa.*

¹⁴ *“Kwonka ku muraareebe ekirikwitsa enshoni eky'okucwekyereza kiyimire ahu kitashemereire kuba (orikushoma ashemereire kwetegyereza), abo abari omuri Buyudaaya bahungire omu nshozi.* ¹⁵ *Orikuba ari aha mutwe gw'enju, arekye kushuuma ahansi, n'okutaaha kutwara ekintu kyona omu nju ye;* ¹⁶ *kandi orikuba ari omu musiri, arekye kugaruka kutwara ekiteteyi kye.* ¹⁷ *Kandi abakazi abaine enda n'abarikwonsa nibaija kubonabona omu biro ebyo!* ¹⁸ *Mushabe kugira ngu ebyo birekye kubaho omu bwire bw'obutiti.* ¹⁹ *N'ahabw'okuba ebiro ebyo nibiija kuba ebiro by'okubonabona, ebitabahoga okuruga aha kutandika kw'ebihangirwe ebi Ruhanga yaahangire kuhisya hati, kandi ebitarikwija kubaho.* ²⁰ *Kandi Mukama ku yaabaire atacendeeziibwemu ebiro ebyo, tihaine omuntu weena owaabaire naija kujunwa. Kwonka ahabw'abatoorainwe abu yaatooraine, akatuubya ebiro ebyo.* ²¹ *Omuntu ku araabagambe ati, Reeba,*

Kristo ari aha! or Reebe, ariho! torikwikiriza. ²²*Ahabw'okuba ba kristo b'ebishuba na ba nabi b'ebishuba nibaija kubaho, bakore obubonero n'eb'okutangaza, nibabeihabeihaha n'abatoorainwe kyaba nikibaasika.* ²³*Kwonka mwegyendesereze; mbagambiire byona bukiri kare.*

²⁴*“Kwonka omu biro ebyo, ahanyima y'okubonabona okwo, eizooba nirijja kwirira, n'okwezi tikurikwija kwaka; ²⁵enyonyoozi nizijja kugwa okuruga omu iguru, n'amaani g'omu iguru gaayeteekateekye. ²⁶Kandi obwo nibaija kureeba Omwana w'omuntu arikwija omu bicu n'amaani maingi n'ekitiinisa. ²⁷Naija kutuma baamaraika be, bakakoranya abatoorainwe be kuruga omu myanya ena, okuruga aha muheru gw'ensi kuhisya aha muheru gw'eiguru.*

²⁸*“Mwegyere aha ky'okureeberaho ky'omuti gw'omutiini: amataagi gaagwo ku garikurahuka, gashereka amababi gaago, nimumanya ngu omushana guri haihi. ²⁹Nikyo kimwe, naimwe ku muraareebe ebyo byona nibibaho, mumanye ku ari haihi, aha rwiigi. ³⁰Mazima nimbagambira nti, omulembe ogu tigurihwaho ebyo byona bitakahikire. ³¹Eiguru n'ensi nibijja kuhwaho, kwonka ebigambo byangye tibirikwija kuhwaho.*

³²*“Kwonka ebikwatiraine n'eizooba eryo n'obwire, tihaine orikubimanya, n'obu baakuba baamaraika b'omu iguru, n'obu baakuba Omwana, kureka Isheboona wenka.” ³³Mwerinde, mugume nimureeba. N'ahabw'okuba torikumanya obu obwire buraije. ³⁴Nikishushana n'omuntu orikugyenda omu nsi endiijo, jaaruga omuka ye, yaheereza abahuuku be obushoboorozi. ³⁵N'ahabw'ekyo mugume nimureeba, ahabw'okuba timurikumanya bunaku obu mukama w'eka ariiziramu, yaaba mu mwabazyo, nari omu itumbi, nari enkoko nizigamba, nari omu kasheeshe, 36atakaija kitaraariire, akashanga mugwejegyeire. ³⁷Eki ndikubagambira imwe, nikyo ngambira boona, nti: Mugume nimureeba!”*

mm. 1-37—Orubazo rwa ekibungo kya Zeituuni

Orubazo rwa Zeituuni (reebe na **Mat 24:1-25:46; Luka 21:5-36**) nirwo rubazo rwa Yesu orurikukirayo obwire buraingwa, orw'omugasho, kandi orurikworeka gye ebirikukwata ahari Yesu. Nikyetwa orubazo rw'emizeyituuni ahabwokuba **Mat 24:3** nihagira ngu Yesu akaba ashutami aha rushozi rwa Mizeyituuni obuyarugambire. Omuri kyo, naagamba aha kucwekyerezibwa kwa Yerusalemu hamwe na Hekalu okwabaireho omu mwaka gwa 70, naagamba aha kwija kwe okw'akabiri, nahabura abakuratsi be kurugirira aha bintu ebi, kandi yaahendera arikugamba aha kucwa orubanja okw'ahamuheru okuraabehe ku araagarukye.⁵⁷

1. mm. 1-4—Ebiri omu rubazo rwa ekibungo kya Zeituuni

“Abaingi nibaikiriza ngu orubazo rwa Zeituuni nirukwata ahari (a) Abaisraeli okwanga Kristo, (b) Kristo okwanga Israeli, hamwe (c) ebibuuzo by'abeegi omuri Matayo 24: 3 [**Mako 13:4; Luka 21:7**]” (Toussaint 2004: 474). Ekyabaireho ahonaaho, n'eky'omuri Hekalu. Obu Yesu jaaruga omu Hekalu yaaza aha rushozi rwa Zeituuni, abeegi be bakagamba oku ebyombeko bya Hekalu biri birungi kandi birikutangaaza. Yesu yaagarukamu yaabagira ati, “*Noreeba ebyombeko ebi ebikuru? Tiharigarukaho eibaare rimwe aha rigye eritarikuza kugwa ahansi.*” (**Mako 13:2**) Ebigambo ebyo ebirikukwata ahari Hekalu bikareetera abeegi kubuuzza bati, “*Tugambire, ebyo nibijja kubaho ryari, n'akamanyiso n'enki, obu ebyo byona birihaihi kuhikiirira?*” (**Mako 13:4**). Matayo akongyeraho ngu abeegi bakongyeraho ekibuuzo, kandi ni kabonero ki ak'okwija kwawe n'ahamuheru gw'ensi egi? (**Mat 24:3**). Okugamba kwa Yesu aha izooba ry'emizaabibu nikigarukamu ebibuuzo ebyo.

2. mm. 5-13—Obumanyiso bwo bwire

Omu kicweka eki eky'okugamba, “Yesu naagamba aha bintu ebitarikushushana ebyabaireho omu bwire bwa interventum. Nitwijusibwa ahari [**m. 7**] ngu emperu terikwija ahonaaho, ngu emirimo y'abashuma, hamwe n'amakuru agarikukwata aha ntaro hamwe n'orugambo rw'entaro, tibishemereire kutwarwa nk'obubonero bw'emperu eri haihi kuhika (cf. Luka 19:11); kandi ahari [**m. 8**] ngu entaro, enjara hamwe n'emitunga n'entandikwa y'obusaasi.” (Murray 1977: 388) Kristo arikugamba aha beegi “*okwangwa boona*” (**m. 13**) n'okubuurira engiri “*omu mahanga goona*” (**m. 10**) n'ebijusyo by'obwiire bureingwa obu ebyabaireho omu byafaayo ebyabaireho nibyetenga kuhikiirira. Kwonka, ekicweka eki eky'okugamba nikyo kimwe n'ekya 'mperu y'ensi' omu kibuuzo ky'abeegi [Mat.24:3], ekirikumanyisa, 'emperu' obwo emperu neija kwija. N'ahabw'ekyo nitubaasa kushwijuma [**Mat 24:4-14; Mako 13:5-13; Luka 21:8-19**] nk'ekiteekateeko ky'ebyabaireho. (Ibid. Nikwo *Didache* 16 (c. 70-10), akakoresa ekicweka eki eky'ebigambo bye.

⁵⁷ Orubazo rwa Olivet nirushwijumwa kandi rugambwaho omu bwijwire omu Menn 2017, eshuura ya VIII.

3. **mm. 14-23**—Okugwa kwa Yerusalemu n'okugaruka kwombeka

Ekicweka eki nikitandika n'okugwa kwa Yerusalemu omuri BO 70, reero kikagarukamu obwire bwona oburi ahagati y'okubaho kwa Yesu. “Tikirikubaasa kugumizamu, ahabw'okuba [**mm. 10, 13**] kikatuteera kuhika aha muheru. Nikiteekwa kuba, okuhika aha rurengo rumwe, okugarukamu. Mukama weitu naatebeekana abeegi ebintu ebindi ebirikukwata aha bwire obwaragambirweho omu [**mm. 5-13**], kandi neehereza okurabura n'okuhaburwa ebirikuhihana n'ebyaabaireho.” (Murray 1977: 388)

Ekintu “*ekirikuzira ekirikuwerekereza*” (**m. 14**) nikigambwaho omuri **Dan 8:13; 9:27; 11:31; 12:11**. Omuri 167 KA, Antiochus Epiphanes, omugabe w'aba Seleucid, akahayo empunu aha eitambiro kandi yaahindura engyenderwaho y'obuhudayi etarikwikirizibwa. Ekyo kikareetaho okwekarakaasa kw'Abamakabeya okwabaireho omuri 167-164 KA. (Bartlett 1993: 476; Metzger 1957: 132) Omuri 1 Mako 1:54, ekigambo “*ekintu ky'ekiniga eky'okucwekyereza*” kikakoresibwa Antiochus okucwekyereza eitambiro rya Hekalu. N'obu kiraabe kiri kityo, omu kyasha ky'okubanza, baingi omuri Israeli bakaba nibaikiriza ngu Antiochus tarahikiirize omu bwijwire okworekwa kwa Daanieri okurikukwata aha “kintu ky'ekiniga eky'okucwekyereza”. Desmond Ford naashoboorora ngu Daniel “akaraganisa okubaho kw'obukama bwa Ruhanga bwanyima y'okutoroboza emyanya y'okushemererwamu omugabe w'amaani. Kwonka mazima obukama bukaba butakaizire n'ekyombeko ekirikwera omuri 165 KA. N'ahabw'ekyo, bakateekateeka ngu oburemeezi oburi ahansi ya Antiochus, nibubaasa kuba bwabaire nibworeka oburemeezi bw'amaani oburi kwija.” (Ford 1979: 157)

Omu Rubazo rwa Olivet, Yesu nawe naareeba obwire bwa Antiochus nk'akamanyiso k'ebyaabaire nibiza kubaho omu maisho. Naakoresa orurimi rumwe orw'obunabi—yaagaruka yaagikoresa, nainga yaaba nagamba ngu okuhikiirira okwabuzima kukakwatagana n'eihanga kumwanga (gyerageranisa **Dan 7:13 na Mako 13:26; Dan 8:13 na Luka 21:24; Dan 9:27 na Mako 13:14; Dan 11:31 na Mako 13:14; Dan 12:1 na Mako 13:19**. Hekalu ekaba neija kugaruka eshazirwe kandi eshazirwe. Ekyo kikabaho omu mwaka gwa 70 bwanyima y'okuzaarwa kwa Yesu obu Abarooma bakahenda ekyombeko obwo barikucwekyereza. N'ahabw'ekyo, nikwo omuhandiiki w'ebyaafaayo omu kyasha ky'okubanza Omuyudaaya orikwetwa Josephus yaagizire ati, “Buzima kikabaho, eihanga ryaitu rikabonabonesibwa ebintu ebi omu butegyeki bwa Antiochus Epiphanes, kurugiirira aha kworekwa kwa Daniel, kandi akahandiika emyaka mingi ebyo bitakahikire.” Omu muringo nigwo gumwe, Danieli nawe akahandiika ebirikukwata aha gavumenti ya Rooma, kandi ngu eihanga ryaitu rishemereire kusisikara. (Josephus 1987: 285 [*Ebintu eby'obuhangwa*: 10.11.7]) Clement owa Alexandria [c. 150-27] (1885: 1. 21), Tertullian [c. 160-220] (1885: 8), hamwe n'omuhandiiki w'ebyaafaayo by'ekanisa y'okubanza Eusebius [c. 263-399] (1988: 86) [*Ebyafaayo by'ekanisa* 3.5.4), nawe akatwara okworekwa kwa Daniel omu muringo ogwo.

Okumanywa kw'ekintu “*ky'ekitiinisa eky'okucwekyereza*” tikurikwetegerezibwa kureka kiine akakwate n'ebyaabaireho omu BO 66-70, omuri Yerusalemu hamwe na Hekalu. **Luka 21:20** (“*Ku murikureeba Yerusalemu eyehinguririize amahe, mukimanya ku okucwekyerezibwa kwayo kuri haihi*”) nikitwarira kimwe ebigambo bya Yesu ebiri omuri **Mat 23:38** ebirikugira ngu “*enju yaanyu erekyeirweho*.” Amahe agetorwaire tigarikumanyisa okucwekyerezibwa kwonka n'akamanyiso ngu kuri haihi. Ekyo nikyoreka ngu okusisikara n'okusisikara kwa Hekalu hamwe n'orurembo (reeba Pao na Schnabel 2007: 376). Kurugirira ahari ebyo byona ebiri ahaiguru, Rikk Watts naarabura omu muringo gw'obwengye, obundi okugyerageranisa okuhikire n'okubuzabuza. Mako 13, n'obu kiraabe nikyoreka gye ekyabaireho, n'ikora arikukoresa ebigambo by'obunabi. Nk'orurimi rwona orw'obunabi, ekirikwerarikiriza n'omugasho gw'ekyabaireho, kutari kushoboorora gye.” (Watts 2007: 224).

N'obu abantu abamwe baraabe nibatwara “*ekikorwa ekirikuzira eky'okucwekyereza*” nk'ekyoreka 'obwire bw'emperu' bw'omurwani wa Kristo, ekyo tikyo kiri. Okuhaburwa kwa Kristo aha beegi be, “*ku murikureeba*” ekikorwa ky'okushwekyerera Yerusalemu ekyezingirwe amahe (**m. 14**) nikyoreka ebyabaireho omu mwaka gwa BO 70, kuruga obu Yesu yaabaire nagamba n'abeegi be: “iwe” eri omu muntu wa kabiri, kandi ebyabaireho omu mwaka gwa BO 70 bikaba biri omu magara g'abeegi be. Mazima Yesu tarikujumirira Hekalu y'ekyasha ky'okubanza ei ayemereiremu ([*Mat*] 24: 1) obwo arikugigambaho nk'ekihamba ([*Mat*] 23: 38), arikugigambaho nk'ey'okucwekyerezibwa ([*Mat*] 24:2), reero yaagarukamu ekibuuzo eki: ebintu ebi nibiija kubaho ryari? (v. 3), n'okurabura ahari Hekalu's ekintu ekirikusiisikara eky'okucwekyereza (m. 15) okugamba aha kucwekyerezibwa kw'eihakeye eritarikushushana munonga emyaka nk'enkumi ibiri (nari n'okukiraho) bwanyima!” (Gentry 1999a: 24)

Okwongyera ahari ekyo, ebyahandiikirwe ebiri omuri **Dan 9:27 na 11:31** ebirikworeka ngu omuntu niwe yatandikireho ekirikuzira, hamwe n'ebyaafaayo bya Makabe, “nibyoreka omuntu w'omubyafaayo, atari ogwe ari aheeru y'ebyaafaayo” nka ekiri kuzira (Such 1999: 95). “Nambwenu, antiKristo ori aheeru y'ebyaafaayo omu [**m. 14a**] akabaire atari kureeka ho omwanya gwa ba 'Kristo b'ebishuba' abandi omuri [**m. 22**]” (Ibid.: 96). Eky'ahamuheru, ahabw'okuba Israeli nk'eihanga hamwe na Hekalu yaayo zikaba ziri “ebishushani,” “obubonero,” “ebicucu,” “ebyogibwemu,” naiga “eby'okureeberaho” eby'amazima ga Endagaano Ensywa (**Mat**

5:17; 1 Kor 10:1-6; 2 Kor 3:12-16; Gal 3:23-4:7, 21-31; Kol 2:16-17; Heb 1:1-2; 8:1-10:22), hekalu hamwe n'ebihembo byayo bihikirizibwe kandi byarengyerana omuri Kristo (**Mat 5:17; Mako 14:58; Yoh 2:18-22; 2 Kor 3:12-16; Gal 3:23-4:7; Heb 4:14-5:10; 7:1-10:22**). N'ahabw'ekyo, n'obu eishengero ryagaruka ryombekwa omuri Yerusaalemu, n'eishengero ry'ebishushani, ritaine mugasho gw'eb'obutegeyeke nk'eishengero ry'Abahindu nainga omuzigiti gw'abasiraamu. Tihaine ekirikubaasa kubaho omuri Hekalu eyombekirwe busya ekirikubaasa kuba “*ekirikuzira ekirikuhwerekyereza.*”

Omushango niguremeera munonga ahabw'okuvunuura okuhaburwa okuruga omuri Buyudaaya (**vv. 14-18**), nk'ekyaro n'eky'eb'efaayo: “V. G. Simkhovitch akaza aha mutima gw'enshonga obu yaabuuza ati, “Ku kiraabe niki gamba ahamuheru gw'ensi, n'enshonga ki yaaba emperu neza kwija omubwiire bw'obutiti nainga omubwiire bw'omushana? Na C. H. Dodd omu muringo nigwo gumwe, akahamya ngu okushoboorora kw'emishororongo egi nikuhikaana n'embeera y'okuzingiza. Okwihaho emishororongo egi erikworeka okucwekyerezibwa kwa Yerusaalemu hamwe na Hekalu, Kristo taragarukiremu ebibuzo by'abeegi be ebyaresireho okuhanuura. (Ford 1979: 65-66) Omuri **Luka 21:20** okuhaburwa kw'okwiruka nikugambwaho ku “*kumuraarebe Yerusaalemu eyehinguririirwe amahe.*” Omuri **Mako 13:14** ekirikureetaho okubaho n'okureeba “*ekintu ky'ekiniga eky'okucwekyereza ekirikwemerera ahu kitashemereire kuba.*” Yerusaalemu, omu mazima, eketorwa Abaroma emirundi mingi (omuri BO 66, 68, na 70) etakacwekyereziibwe (Gentry 1999: 48-50). Eusebius naagira ngu ekanisa omuri Yerusaalemu ekaba eragiirwe okworekwa okurikuruga ahari Ruhanga okwaheirweho orutaro rutakatandikire [obuhame oburikworeka orubazo rwa Olivet Discourse] n'ahabw'ekyo bakaruga omu rurembo baatuura omu tauni ya Pella enyima ya Jordan (Eusebius 1988: 86) [Ebyafaayo by'ekan 5. 3]. Ekyo nikibaasa kuba kyabaireho omuri BO 68 (Carson 1984: 501).

Omushororongo 19 nigugamba ahari “*okubonabona kw'amaani, okutakabahoga okuruga aha kutandika kw'ebihangirwe ebi Ruhanga yaahangire, okuhitsya hati, kandi tikurikwija kubaho.*” Habaireho omuhendo muhango gw'abantu abafiire, otwariiremu n'Abayudaaya, omu ntaro kuruga obwire obwo” (e.g., Orutaro rw'ensi yoona orw'okubanza n'orw'akabiri, hamwe n'okwita kw'Abayudaaya obukaikuru mukaaga omu rutaro rw'ensi yoona orwa kabiri). N'ahabw'ekyo, abantu baingi tibarikureeba oku “*okubonabona kwingi*” kurikubaasa kuhikaana n'eb'abaireho omu mwaka gwa BO 70. Hariho enshonga ina ahabw'enki “*okubonabona kwingi*” nikukwata aha bintu ebyabaireho omu mwaka gwa BO 70, kutari “obwire bw'emperu” bukye okugaruka kwa kabiri kutakahikire.

- Enshonga z'omurubaju eza orubazyo rwa orushozi rw'emizeituni. Enkora y'ebigambo bya orushozi rw'emizeituni niyo erikworeka enshonga ya BO 70 ey'okubonabona kwingi oku Kristo arikugambaho. Ebigambo bya Kristo ebiri omuri Matayo 23: 38 ebirikugira ngu enju yaawe ekarekwaho nk'ekihamba, hamwe n'omurundi gw'okuganiira kw'amajuta (**Mat 24: 1-3; Mako 13:1-3; Luka 21:5-7**) nigukwata munonga ahakucwekyerezibwa kwa Yerusaalemu hamwe n'eihekalu. Nikyo kimwe, oburugo bw'ebigambo bya Kristo ebirikugamba ahari “*okubonabona kwingi*” bukaba nibukwata ahari ebyo ebyabaireho omu mwaka gwa 70. Omu muringo gw'ebigambo, **Mat 24:21** na **Mako 13:19** nizikwatanisa okugamba ahari 'okubonabona kwingi' n'eb'abaireho omu mwaka gwa BO 70 (i.e., okwiruka kuruga omuri Buyudaaya) ahabw'okuba emishororongo yoona neetandika n'ekigambo “ekya” (Oruheburaayo = *gar*). Omu muringo ogundi, enshonga y'okwiruka “*n'okugira ngu [nari 'ahabwokuba'] nihaija kubaho okubonabona kwingi*” (**Mat 24:21**) nainga, nk'oku Mako arikukigamba, n'okugira ngu ebiro ebyo nibiija kuba obwire bw'okubonabona kwingi (**Mako 13:19**). Omushororongo ogurikushushana oguri omuri Luka nigushoboororwa omu muringo gw'omutaano kwonka nigukora ekirikushushana. **Luka 21:20-21** neeha enshonga ezirikukwata ahari abo abari omuri Buyudaaya, okuhunga bakaza omu nshozi, “*waareeba Yerusaalemu eyehinguririirwe amahe.*” Enshonga y'okugira ngu 'okubonabona kwingi' kukabaho omukyanga kyabo, kitari ky'ensi yoona, omu biro by'emperu, nikyo kyabaasiise abakuratsi ba Yesu kutoroka.

- Ekigambo kya Yesu kyihikire. Omu nshonga ya Israeli na Yerusaalemu, ebigambo bya Yesu ebirikukwata ahari ebyo ebyabaireho omuri BO 70 nk'okubonabona kw'omutaano, n'amazima. Omuhandiiki w'eb'efaayo omu kyasha ky'okubanza, Josephus, akashoboorora omu bwijwire obwinazi, okwitwa, endwara, enjara, okurya abantu, hamwe n'okufa kw'abantu—abantu miriyoni emwe omu rurembo hamwe n'abahuuku 97,000 abandi (Josephus 1987: 719-20, 737, 749 [*Wars*: 5.10.2-5; 6.3.3-4; 6.9.3]). Naahendera arikugira ati, “Tihariho orurembo orundi orwabaire rwatunga oburemezi nk'obwo, kandi tihariho omurembe ogwabaire nigureetaho oburemezi nk'obwo, kuruga aha ntandikwa y'ensi” (Ibid.: 720 [5.10.5]). Carson akongyeraho ati, “Hakabeireho omuhendo muhango gw'abantu abafiire—obukaikuru mukaaga omu nkambi z'aba Nazi, hamwe n'obukaikuru makumi abiri omu butegeyeke bwa Stalin—kwonka tihabaho omuhendo muhango gw'abantu b'omu rurembo oruhango, abaisirwe munonga kandi omu busaasi n'abahuuku nk'omu bwire bw'ok Okwongyera ahari ekyo, omu muringo gw'eb'obutegeyeke, eki kikaba kiri

'okubonabona kw'amaani' ahari Israeli ahabwokuba, nk'ekyarugiremu, bakaba batakiine Hekalu nk'oku kirikwetengwa omu biragiyo byabo” (Gentry 1999b: 198). N'ahabw'ekyo, kuruga omu mwaka gwa 70 Yesu aherize kuzaarwa, obw'Ekiyudaaya tiburikubaasa kukorwa nk'oku kirikwetengwa omu endagaano enkuru.

- Ekyyetengo ky'ebintu ebireije kubaho ahanyima “y'okubonabona kwingi.” Yesu ekigambo omu **m. 19** nikyetenga obwire bureingwa bw'ebyaafaayo bwanyima y'okubonabona kwingi kugira ngu ebi yaagambire bigire amakuru. Ogwo Yesu omuri [v. 19] ekiraganisa ngu 'okubonabona kwingi' nk'okwo tikurikubaasa kugyeragyeranisibwa nikimanyisa ngu tikurikubaasa kugamba aha kubonabona kwingi aha muheru gw'emya; ahabw'okuba ekirikukurataho n'emya rukumi, nainga eiguru risya n'ensi ensya, nikireebeka 'nk'ekitane makuru' tikiragaruke kubaho (Carson 2010: 563; reeba na Lane 1974: 472; Schnabel 2011: 40n.30). Okwongyera ahari ekyo, “Mukama tarikugamba aha kwija kwe okw'omurundi gwa kabiri, nainga ekindi tushemereire kwebuuzaha abawenki abeegi be bashemereire kushaba okuruga omuri Buyudaaya ([Mat 24:]16): okuhunga aha mishozi nikibaasa kuba eky'omugasho ki aha kugaruka kwa Kristo? Ahabw'enki 'obwire bw'obufuki' bushemereire kwerarikirira omu bwire obwo? (Gentry 1999: 53) N'ahabw'ekyo, okwongyera “tikirikuza kubaho” ahamuheru gw'ebigambo bya Yesu ebirikukwata aha bukuru bwa okubonabona kwingi nikimanyisa ngu nihaza kubaho “okubonabona kwingi” bwanyima ya Yerusalemu kugwa, kandi omu nshonga egyo okwongyera nikuhikaana n'ekigambo emperu tek [m. 7]” (Beasley-Murray 1993: 419).

- Yesu akakoresa orurimi rw'obunabi. Orurimi rwa Yesu n'orurimi rw'obunabi orurikukira kushangwa omu byahandiikirwe ebirikukwata aha kucwa orubanja, n'ahabw'ekyo tikirikwetengyesa kutwarwa nk'ekigambo. Ebigambo ebirikushushana nibishangwa ahandi aha bikwatiraine n'ebihikiirizi. Omu kugamba aha buhuuku bwa Babulooni hamwe n'okucwekyerezi kwa Yerusalemu omuri 587 KA, **Dan 9:12** nihagira hati, “Ahansi y'eiguru ryo tihaine ekikozirwe nk'ekikozirwe Yerusalemu.” Omu bunabi oburikukwata ahari ekyo kimwe ekyabaireho omuri 587 KA, **Ezek 5:9** neekoresa orurimi orurikushushana n'orwa Kristo omuri Matayo 24:21: “Ahabw'ebihagaro byawe byona, ninyija kukora omuriwe ebi ntakozire, kandi ebirikushushana n'ebyo tindikugaruka kubikora.” **Ezek 7:5-6** nigyenda omu maisho erikweta okutahirirwa kwa Yerusalemu kw'Abababulooni “akabi k'omutaano” kandi neegira “ngu emperu ehikire!” Ebyahandiikirwe ebyo nibigamba ahari “oburemeezi obw'omutaano” obwabaire nibwija kuhika ahari Yerusalemu kandi butarikugaruka kubaho. N'obu kiraabe kiri kityo, Yesu akakoresa orurimi nirwe rumwe arikugamba aha rubanja orundi orwabaire niruza kugaruka kugwa ahari Yerusalemu. N'ahabw'ekyo, n'obu abamwe baraabe nibateekateeka ngu “okubonabona kwingi” oku Yesu arikugambaho nikwija kubaho omu biro by'emperu, tikwo kiri. N'obu ebirikukwata ahari “oburugo bw'okucwekyerera” hamwe “n'okubonabona” birikubaasa kukwata aha bintu ebyabaireho omu mwaka gwa BO 70, engyenderwaho niyo emwe, nainga ebirikujwekyera, nibibaasa kukwata aha bintu ebireije kubaho Kristo atakagarukire, nk'oku ebiraganisiibwe Antiochus Epiphanes omuri 167 KA kikajwekyera ebyabaireho omuri Titus hamwe n'abarooma omu mwaka gwa 70.

Emishororongo 20-23 neeyoreka nk'erikworeka obwire bwona Kristo atakagarukire. Enshonga z'okuhiganisibwa hamwe na Kristo w'ebishobobo n'ez'omurembe gwona Kristo atakaizire omurundi ogundi, ti nk'obwire bwonka obwabaire butakahikire omu mwaka gwa 70. Okuhiganisibwa nainga okubonabona okwagambirweho omu **m. 20** nazo zikagambwaho omu **mm. 7-9, 12**. Okurabura okurikukwata ahari Kristo w'ebishobobo hamwe n'okubuzabuzibwa (**mm. 21-22**) nazo zikaheebwa omu **mm. 5-6**. Ebintu ebyo byona nibiranga obwire bwona oburi ahagati y'okugaruka kwa Kristo. Okwongyera ahari ekyo, omuri **m. 20** Yesu akakoresa ebigambo ebi: “Mukama ku ogire ngu ebiro ebyo tarabifunzeho, tihaine omuntu weena owaabaire naija kujunwa.” Eki nikyoreka ngu hariho ekintu ekiriyo nikigyenda omu maisho omunsi yoona, kitari kintu ky'omubyaro, ahabw'okuba enshonga ahabw'enki amagara g'abantu ba Ruhanga garikujunwa, etarikushushana omu mbeera ibiri: omu mwaka gwa BO 70 abantu omuri Buyudaaya bakahaburwa “okuhunga omu nshozi”, okubaasa kukiza amagara gaabo (**m. 14**); Kristo atakagarukire, abantu tibarikukiza obwo barikwiruka, kureka Ruhanga niwe arikukyebera ebiro. Omu muringo ogundi, okubonabona nikwija kubaho omu bwire bwona oburikuburayo okugaruka kwa Kristo, kandi nikwija kweyongyera munonga atakaizire omurundi gw'akabiri, kwonka Ruhanga tarikwija kwikiriza obwire obwo kugyenda omu maisho, abantu kwecwekyereza, nainga abantu be kwihwaho omu nsi. “Okucendeeza ebiro ebyo ahabw'oburungi bw'abatoorainwe”, tikirikwetengwa omuri BO 70 ahabw'okuba nk'oku kyagambirweho ahaiguru, abakurisitaayo bakaba bahungiire ahu bataine kabi. Abayudaaya abatarikwikiriza abasigara omu rurembo, bakaba batakirira 'barondeirwe' Ruhanga ahanyima y'okwanga Kristo (**Mat 13:10-17; 21:18-22, 33-46; Mako 11:12-14, 20-24; 12:1-11; Luka 20:9-18**). Eky'ahamuheru, **m. 24**, ekirikutandika okushoboorora okugaruka kwa Kristo okw'omurundi gwa kabiri (parousia) nikitandika, “Kwonka omu biro ebyo, bwanyima y'okubonabona okwo.” Eki nakyo nikyoreka ngu okubonabona nikwija kubaho omu bwire bwona Kristo atakahikire. Enjuma Yohaana akeetegyereza eki obu,

omu **Kush 1:9** yaayeta “*munyaanya waawe, kandi omunywani waawe omu kubonabona n'omu bukama bwa Ruhanga.*”

4. **mm. 24-27**—Okugaruka kwa Kristo omurundi gwa kabiri

Yesu ku yaagizire ngu, aha kwija kwe, nihaza kubaho ebintu by'omutaano ebirikutwariramu eizooba, okwezi, enyonyoozi hamwe n'amaani g'omu iguru (**mm. 24-25**), obwo nibubaasa kuba obw'akamanyiso. Bannabi b'ebya ira, bakaba bashoboorora oburemeezi bw'eby'obutegyeki hamwe n'empinduka y'obutegyeki, nk'oburemeezi bw'ensi yoona nainga okucwekyereza eby'obuhangwa. Orurimi rwa Yesu ruriyo nirushoboorora kuruga omu bitabo bingi ebya ira ebirikukoresa orurimi nk'orwo aha mikoro y'eby'obutegyeki: e.g., **Isa 13:10, 13** (Abahedi nibasingura Babulooni); **Isa 34:4** (orubanja rwa Edomu); **Yer 4:23-28** (orubanja rwa Yuda rurikureetwa Babloni); **Ezek 32:7-8** (Abababulooni nibasingura Misiri); **Amosi 5:20; 8:9** (Abaisraeli nibasingurwa Abaasiria). Aha rubaju orundi, obubonero bw'omu iguru nibubaasa kuba buri obwa buriijo. Kigumire kumanya oku kihikire kutwara eki, kwonka nikireebeka kiriyo nikyeyongyera kuruga omu [**Luka 21: 11**]” (Nolland 1993: 1007). Ahabw'okweyongyera kw'obubonero bw'omu iguru, Carson akahendera yaagira ngu obubonero obu Yesu yaagambireho omuri **Mat 24:29; Mako 13:24-25; Luka 21:25-26**, “nibubaasa kuba nibushemereire kutwarwa nk'ekyabuzima, ahabw'obuhango bw'okwekoreka kw'Omwana w'omuntu” (Carson 1984: 505).

Yesu arikugamba ahari “*Omwana w'omuntu kwija omu bicu*” (**m. 26**) nikigarukamu orurimi rwa ira, ahu ebire birikukira kumanyisa okubaho n'ekitiinisa kya Ruhanga (**Kur 16:10; 19:9, 16; 24:15-16; 34:5; Lev 16:2; Kub 10:34; 11:25; Zab 18:10-13; 97:2; 104:3; Isa 19:1**). Biine n'okukwatanisa omu by'obusingye (**Isa 4:5; Ezek 303; Dan 7:13; Zef 1:15**). Okugamba kwe ahari “okutuma baamaraika n'okurundaana abatoorainwe” (**v. 27**), nikyoreka orurimi rwa OT hamwe n'ebi yaabaire yagambire aha bikwatiraine n'okwija omurundi gwa kabiri. Omu nfumu ye ey'enjaano n'enkyenzi (**Mat 13:24, 30, 36-43**) Yesu akaba agambire ngu, ahamuheru gw'ensi, “*Omwana w'omuntu, naija kwohereza baamaraika be kurundaana okuruga omu bukama bwe abantu boona abarikucumita, n'abo boona abarikukora ebibi, babateere omu kikoombi ky'omuriro*” (**Mat 13:41-42**). Ekishushani ekirikushushana “*eky'omuntu nk'omutabani w'omuntu . . . orashutami aha kire*” kandi akasharuura ensi arikukorengana na baamaraika, nikishangwa omu **Kush 14:20**, ekirikugamba aha *parusia* hamwe n'orubanja rw'ahamuheru. Okugamba ebirukwata “ahakuteeranira hamwe abaronzirwe”, nikubaasa kuba nikumanyisa okugaruka kuteeranira hamwe Abaisraeli ahanyima y'okuruga omu buzaahe, ebyahandiikirwe nka **Bir 30:3-4; Isa 27:12-13**, hamwe n'okuteeranira hamwe abantu be okucwa orubanja, ebyahandiikirwe nka **Zab 50:5**. “*Emiyaga ena*” (**m. 27**), nikibaasa kuba nikigamba ahari **Zek 2:6**, kandi nikigamba aha nsi yoona (reeba **Yer 49:36**). Yesu atwire ebicweka by'endagaano ensya ebyabaire nibigamba aha kugaruka kwa Israeli kuruga omu buzaahe (**Bir 30:3-4; Isa 27:12-13; Zek 2:6**), yabikoresa nk'ebishushani ebirukworeka we n'ekibiina. Eky'okureeberaho ky'engano n'enkyenzi hamwe n'ebigambo bya Yesu omuri **Mat 16:27; Mako 8:38; Luka 9:26** ebirukwata aha kucwa orubanja, nibyorekwa omuri enemies (**Luka 21:26**) hamwe n'okucungura ahari abo abe (**Luka 21:28**).

5. **mm. 28-31**—Eky'okureeberaho ky'omuti gw'omutiini

Eky'okureeberaho ky'omuti gw'ekitookye kiine akakwate n'obubonero obwarugire omu kucwekyerezibwa kwa Yerusalemu omuri BO 70, kandi tihaine akakwate n'okutandikaho eihanga rya Israeli ery'omurembe omuri 1948, nk'oku bamwe abarikugyendera aha kubaganisa emyaka barikugira (e.g., Lindsey 1970: 53). Omu nshonga, omuti gw'emitini nigukwatanisa kurungi n'ebintu ebiri “haihi”, ebi abeegi be abaabaire bari abahuriire obwire obwo (i.e., “iwe,” “omulembe ogu”) nigubaasa kureeba.⁵⁸ Ekitabo kya Luka nikyoreka kurungi ngu Yesu akaba atarikukoresa omuti gw'ekitookye nk'eky'okureeberaho kya Israeli eya hati, ahabw'okuba omuri **Luka 21:29** naagira ati, “*Reeba omuti gw'ekitookye n'emiti yoona.*” Omuti gw'emitini gukaba guri eky'okureeberaho nainga eky'okureeberaho ekirikwetegyerezibwa juba aha nshonga ei Yesu yaabaire naagamba aha bintu ebyabaire nibiza kubaho omu bwire butari bwa hare (Schnabel 2011: 132).

Ebigambo “*ebintu ebi byona*” (**v. 30**) harimu “*obubonero bw'omu iguru hamwe na Parusia*” [**mm. 24-27**], reero [**mm. 28-30**] tizirikwetegyerezibwa, ahabw'okuba entaaniso yoona ahagati ya ebintu ebi byona hamwe na kiri haihi ekabaire neecwekyerezibwa. . . . Omuringo gw'obuhangwa gw'okutwara ebintu ebi byona n'okubireeba nk'ebirukwata aha buremeezi bwa [**mm. 5-23**], okubonabona okurikwija aha baikiriza omu bwire bwona oburi ahagati y'okugaruka kwa Yesu omu iguru na Parusia.” (Carson 1984: 507)

⁵⁸ Gary DeMar naagira ngu, ti muti gw'omutiini gwonka oguri omu nfumu egi, beitu n'omuti gw'amababi gonka oguri omu bitabo by'engiri, n'akamanyiso k'okusharaho kwa Israeli, okusharaho okwaizire omuri A. D. 70 (DeMar 1999: 402). Omuri **Mat 21:19; Mako 11:13-14** Yesu akooreka ngu eihanga rikaba riri haihi kucwerwa orubanja arikukyeena omuti gw'ebikoiyo ogurimu amababi gonka (Ibid.: 397-405).

Kandi Yesu naagira ngu omugisha ogu tigurikwija kuhwaho (**m. 30**), naaba nagamba aha murembe gw'abeegi abaabaire bariho obwire obwo. Kurugirira aha kurangirira kwa Yesu ngu obukama bwaba buri haihi (**Mako 1:15**) hamwe n'obunabi bwe oburikukwata ahakucwekyerezibwa kwa Hekalu, “*omu by'obutegyeki*”, “*omugisha ogu*” nigubaasa kugamba aha murembe ogwabaire guriho obu Yesu yaabaire nagamba. Omugasho gw'eby'ediini “*ogw'omurembe ogu*”, ogurikukwata aha bunabi bwa Yesu hamwe n'ekigyendererwa kye, tigurikukira kugambwaho, kwonka N. T. Wright naareeba eki kurungi, kandi naashoboorora ati, "Nk'omunabi, Yesu akeegamira eiziina rye aha ku yaagambire ngu Hekalu neiya kugwa omu murembe [**Mat 21:33-45; 23:29-39; 24:1-2, 15-19, 32-34; Mako 12:1-12; 13:1-2, 14-19, 28-30; Luka 11:45-51; 13:34-35; 19:41-44; 20:9-19; 21:5-6, 20-24, 29-32**]. . . Omugisha ogurikwanga Yesu gushemereire kuba guri ogw'ahamuheru ekihikiirizi ekikuru kitakahikire. Tiharikubaasa kubaho endiijo, ahabw'okuba ku haabaire hariho, bakabaire nibetenga nabi ondiijo arikubarabura; taata ku arikutuma mutabani we omu musiri gw'emizaabibu [**Mat 22:43-46; Mako 12:1-12; Luka 20:9-19**], tarikubaasa kwohereza mugyenzi we ondiijo. Okwanga omutabani nikimanyisa okwanga omugisha gw'ahamuheru.” (Wright 1996: 362, 365) N'obu “*omulembe ogu*” guraabe nigugamba aha “murembe” gw'abeegi abaabaire bariho obu Yesu yaabaire nagamba, tikirikukuratira ngu Yesu akakora enshobi kuteekateeka ngu Parousia neiya kubaho omu magara g'abamuhurikiize. . . Ebyo byona [**m. 30**] ekirikwetengwa n'okugira ngu oburemeezi bwa [**mm. 5-23**], otwariiremu n'okugwa kwa Yerusalemu, bikabaho omu bwire bw'omurembe ogwabaire guriho. Eki tikirikumanyisa ngu oburemeezi nibwija kuhwa omu bwire obwo, kureka 'ebintu ebi byona' nibiteekwa kubaho omu bwire obwo. (Carson 1984: 507)

6. **mm. 32-37**—Okugaruka kwa Yesu omurundi gwa kabiri tikurikwetegyerezibwa

Kristo naataanisa “*eizooba eryo nainga eshaaha egyo*” (i.e., Okugaruka kwe okw'akabiri omu kitiinisa aha muheru gw'ensi), “*ekitarikumanya muntu weena, nobu baamaraika b'omu iguru, nobu Mwana, kureka Isheboona wenka, n'ebintu ebi*” (**m. 29**, i.e., ebyabaireho kurugirira aha kugwa kwa Yerusalemu omuri BO 70 (v. 28), ekirikugira ngu nooreeba (**m. 29**), hamwe n'ekicweka ki “*eky'omurembe ogu*” ekireije kureeba (v. 30). Omu NT “*eizooba eryo*” “n'akamanyiso karikushoboororwa kurungi akarikworeka eizooba rya Mukama, eizooba ry'ahamuheru (cf. Mat. 7:22; Luka 10:12; 21:34; 2 Tes. 1:10; 2 Tim. 1:12, 18; 4:8). Eki nikibaho munonga, kugira ngu ekigambo eizooba kitwairere amakuru g'omutaano (cf. Rom. 13:12; 1 Kor. 3:13; 1 Tes. 5:4; Heb. 10:23; 2 Pet. 1:19).” (Murray 1977: 394-95; reeba na Moore 1966: 100 [“*Eizooba eryo*’ nirikwata aha ndagaano enkuru (ey'okucwera orubanja rw'ahamuheru na parousia) eki eizooba omu kukoresa kwa hati ritari”]) Nk'oku “*eizooba eryo*” eizooba ry'okwija omurundi gwa kabiri omuri **Mat 24:44, Luka 12:39-40, Yoh 5:25, 28** hamwe na **Kush 3:3, 14:7, 15**.⁵⁹ Okukwatanisa kwa eizooba hamwe na eshaaha nk'ekigambo ky'omutaano eky'okwija omurundi gwa kabiri nikureebwa omuri **Mat 24:50; 25:13**; na **Luka 12:46**. Nayongyeraho ngu “*torikumanya obu obwire buraije*” (**m. 33**) na “*timurikumanya obwire obu mukama w'enju ariizira*” (v. 35). Ekyo nikyeyoreka omu kukoresa kwe obutoosha ekigambo “*wareeba*” aha bikwatiraine n'okucwekyerezibwa kwa Yerusalemu (**mm. 14, 29**) wagyerageranisa “n'okwija kwa kabiri (**m. 26**). Omu bwiire bukya, Yesu ariyo nagamba ngu abeegi be omu kyasha ky'okubanza bakaba nibabaasa kumanya obu Hekalu yaabaire eri haihi kucwekyerezibwa, kwonka tihaine owaabaire naabaasa kumanya obu yaizire omurundi ogundi.

7. Okuhendera

Okuhendera: Abantu baingi omu byafaayo bagyeczaho kubara obwire obu Kristo aragarukye, kurugirira ahari ebyo ebirikubaho omuri Middle East nainga ahandi omu nsi yona. Okugyeczaho nk'okwo, n'okw'omutaano munonga kandi burijjo nikuremwa. Obunabi obubonero tiburikugyenderera kuhwera omuntu okubara obwire n'oku obunabi burikuza kubaho. Akagamba butunu ngu “*tihaine orikumanya, nobu baamaraika b'omu iguru, nobu Mwana, kureka Isheboona wenka*” (**m. 32**). Akaba naabaasa kwetegyereza gye ekirikukiraho? Okwongyera ahari ekyo, “obubonero bw'obwire” n'obw'omutaano kandi tiburikwetegyerezibwa. -Emitunga y'ensi, enjara, akaimukiriro k'eby'obutegyeki, ba masiya b'ebishuba, okuhiiganisibwa n'okubuurira engiri, hamwe n'okugwa kwa Yerusalemu—ebintu ebi tiburikwija kworeka obwire obu Omwana w'omuntu arazire. N'ekika ky'ebintu ebirikworeka obwire bwona ahagati y'okugaruka kwa Yesu okw'okubanza n'okw'akabiri (n'obu Yerusalemu yaagwa omuri B.O. 70 n'amazima gukaba guri omukoro gw'omurembe. Yesu akarabura abakuratsi be tibari kumanya ebiro by'emperu, kureka bashemereire kwetegyereza oburemeezi obubarikwetorwairere, kugira ngu babaase kugumizamu. (Travis 1982: 92) Ekiteekateeko ngu titurikubaasa

⁵⁹ Allen Kerkeslager naagira ngu okubaho kwa buri shaaha omu Okushuuruurwa nikugamba ahari parousia (Kerkeslager 1991: 5). Okwongyera aha byahandiikirwe ebiri ahaiguru, ekyo nikireebeka kurungi omu byahandiikirwe ebirikugamba aha kuzooka kw'abahikiriire (**Kush 11:11-13**) hamwe n'okucwera orubanja rw'abatahikiriire (**Kush 11:13; 18:10, 17, 19**) ebirikugyenda na *parousia*.

kumanya “*eizooba eryo nainga eshaaha egyo*” (m. 32), kwonka okuteebereza esande, okwezi, omwaka, emyaka, nari ebyasha n'obushema. eizooba hamwe na eshaaha tibirikuhikaana n'eizooba, esande, okwezi, omwaka, emyaka, nainga ebyasha, kureka n'ekimanyirwe nka “ebigambo by'emikono”, ebirikworeka “*okugaruka omurundi gwa kabiri*”.

Eky'ahamuheru, orubazo rwa Olivet rushemereire kuta amaani aha magara g'abaheereza ba Ruhanga, ahabw'okuba tikirikubaasika kumanya obu Kristo araagarukye. N'obu orubazo rwa Olivet rwabaire nirukwata aha kwija kwa Yesu omurundi gwa kabiri, Yesu akaba aine enshonga nyingi nz'omugasho. Okutashushana n'ebihandiiko by'Abayudaaya ebirikukwata ahamuheru gw'ensi, bingi ebirikukwata ahari Mako 13 nibihandiikwa nk'ebiragi. Nk'eky'okureebera: ‘Mwerinde’ (emishororongo 5, 9, 33). ‘Otarikutegansibwa’ (omushororongo 7). Otarikerarikirira (omushororongo 11). Yetegyereze! Nimbamanyisa byona bukiri kare (omushororongo 23). “Mugume nimureeba!” (emishororongo 35, 37). Eki nikyoreka ngu ekigyendererwa kya Yesu tiky'okuhiga abantu kuteebereza, kureka n'okureeba—okuhanya okwikiriza kwabo, n'okurabura abeege be aha bibarikuza kuhikwaho nk'abakuratsi be.” (Travis 1982: 92-93)⁶⁰ Enshonga yoono ey'okuteebereza obwire obu emperu eraije, tiyo nshonga ahabw'enki Yesu yaaha orubazo. N'ahabw'ekyo, okugyezaho kutebeekana emperu kurugirira ahari ebyo ebi Yesu yaagambire, nikyoreka okukoresa ebi yaagambire ahabw'ekigyendererwa eki Yesu yaabaire atagyendereire. Ekyo nikishushana n'okugiha omu nshonga zaayo. Ku orikwiha Ebyahandiikirwe omu nshonga zaabyo, noobaasa kuhika aha kuhendera okutahikire. James Edwards's naahendera ati, “Tihariho omuntu weena orikuhaburwa nainga kusiimwa ahabw'okugyezaho kuba omushwijumi w'ebiragi. Ekyo n'eky'obushema, ahabw'okuba n'Omwana w'omuntu tarikumanya emperu [Mako 13:32]. Omugasho gw'okuba omwegi tiguri omu kuteebereza ebiro bya nyensya, kureka n'okuba “*omwesigwa hati*”, namunonga omu kugyezibwa oburemeezi n'okubonabona.” (Edwards 2002: 386)

EBIBUZO BY'OKUGAANIRAHO

1. Ahabw'enki Hekalu ekaba eri eyomugasho aha beegi? Okucwekyerezibwa kwakyo nikimanyisa ki aharibo?

- Nooteekateeka ngu ahabw'enki Yesu yaakoreise okucwekyerezibwa kwa Hekalu kutandika engyesa ye erikukwata aha mperu y'ensi?

2. **Omushororongo 9-13** nizishoboorora okuhiiganisibwa kw'ekanisa okutatwireho omu myanya emwe. Okuburaho kw'okuhiiganisibwa omu myanya nk'egyo, kihindwire kita obukristaayo?

- Okubura okuhiiganisibwa kukakoragye, nitubaasa kukikoraho ki?

3. Nooteekateeka ngu ahabwenki Tataitwe akakuuma obwire bw'emperu omu kihama?

- Ahabw'okugira ngu tihariho omuntu weena okwihaho Isheboona orikumanya obu emperu y'ensi egi erikwija kubaho, nikimanyisa ki ahariitwe “*okuguma nitureeba*” (mm. 33-37)?

14:1-11: ¹*Kikaba kiri ebiro bibiri okuhika aha Kuhingurwaho n'Okw'emigaati Etatumbisiibwe. Abeebebezi b'abanyamurwa n'abahandiiki bakaba nibasherura omuringo gw'okukwata Yesu n'obwegyendesereza bamwitse,* ²*ahabw'okuba bakagira bati, “Titurikubaasa kukikora omu bwire bw'okujaguza, kugira ngu hatakabaho akaimukiro omu bantu.”*

³*Ku yaabaire ari Betaniya omu nju ya Simooni owaabaire aine ebibembe, ari aha meeza, haizayo omukazi aine ekibbo ky'amajuta g'omutaano ag'omuhendo gw'ahaiguru.* ⁴*Hakabaho abamwe abaagambire omu mutima gwabo n'ekiniga ngu, “Ahabw'enki amajuta gashiishirwe batyo? ⁵Ahabw'okuba amajuta aga gakaba nigabaasa kuguzibwa esente ezirikuhingura magana ashatu, bagaheereza abooro.” Bakamujumirira.* ⁶*Kwonka Yesu yaagira ati, “Murekye. Ahabwenki nomutuntuza? Angiriire ekintu kirungi munonga.* ⁷*Ahabw'okuba abooro muri nabo obutoosha, nimubasa kubakorera gye, ku murikwenda. Kwonka tinikwija kuguma nyine.* ⁸*Akozire eki yaabaire naabaasa; akasiiga omubiri gwangye amajuta g'okushekyerera*

⁶⁰ Ford akongyera ahari eki obwo arikureeba oku Kristo yaataho engyenderwaho y'okugamba kwe omu bigambo: “Kwonka ekirikubaho kuruga aha kutandika kuhisya ahamuheru n'okurabura, okuhaburwa okuba ohikire, okukira okumanya nainga okwikiriza amazima. Ebigambo bya Kristo eby'okubanza n'eby'ahamuheru ni *blepete* [“mwerinde”; “mwesherekye”; “reeba”]; **Mako 13:5, 9, 23, 33**, kandi ebiragiro bye byona ni ikumi na mwenda. Nikyoreka butunu ngu obunabi bwe burimu engyenderwaho y'emitwarize, nk'oku kyabaire kiri n'obunabi oburikukira obwingi omu ndagaano enkuru.” (Ford 1979: 82)

okuziikwa. ⁹ Nimbagambira amazima, omu nsi yoona ei engiri erabuurirwe, ekikorwa ky'omukazi ogu nikiija kugambwaho nk'ekijusyo kye.”

¹⁰ Omwe aha beegi ikumi na babiri orikwetwa Yuda Iskaryota, yaaza aha bakabona abakuru, kugira ngu amuhe omu mikono yaabo. ¹¹ Ku baakihuriire, bakashemererwa, bamuraganisa kumuhereza esente. Akasherura omugisha gw'okumureebya.

mm. 1-11—Yesu yashukwaho amajuta ag'omuhendo gw'ahaiguru

Ebicweka bishatu omu kicweka eki nibigaruka byoreka enkora ya “sandwich”: okushuka amajuta ahari Yesu ahabw'okuziikwa kw'omukazi nikurabanisibwa abanyamurwa abakuru n'abahandiiki abarikukora orukwe rw'okukwata Yesu hamwe na Yuda kwikirizana n'abanyamurwa abakuru okureebya Yesu, byona ebireije kumureetera okufa n'okuzika

1. **mm. 1-2**—Abeebembezi b'abanyamurwa hamwe n'abahandiiki bakakorengana kurwanisa Yesu

Yesu nk'oku kyabaire kiri omu myanya mingi, emishororongo ebiri y'okubanza neeyoreka okushemererwa kw'amaani. Omuri **13:32-36**, Yesu akaba yaahigire abakuratsi be kuguma bari abeegyendesereza. Aha, abanyamurwa abakuru hamwe n'abahandiiki bariyo nibateeraho kwita Yesu. Okwongyera ahari ekyo, bakagira bati, “*Titurikukikora omu biro by'okujaguza, hatakabaho akaimukiriro omu bantu*” (**m. 2**). Kwonka omu bunaku bw'okujaguza nibwo bamwita, barikukoresa engyenderwaho y'okujaguza (Pilaato akaba ashemereire kurekura omusibe omwe ou abantu babaire bashabire, **15:8, 15**) kugira ngu Yesu acwerwe orubanja.

2. **mm. 3-9**—Yesu okushukwaho amajuta

Okushuka amajuta ahari Yesu nikugambwaho omuri **Mat 26:6-13** na **Yoh 12:1-8**. Yohaana, okukira munonga, naareeta ebirikukwata ahari Matayo na Mako. Eky'okubanza, okushukwaho amajuta n'okugaruka omu maisho okwabaireho “*ebiro mukaaga okuhingurwaho kutakahikire*” (**Yoh 12:1**), kwonka enkwe z'abanyamurwa abakuru n'abahandiiki, Mako naazishoborora omu **m. 1** kikabaho ebiri “*bibiri okuhingurwaho kutakahikire*”. Hatariho kubanganisa Mako akakoresa ekiragiro eki “okushemeza” okushuka amajuta ahari Yesu okumuziika (**m. 8**) ahagati y'ekigyendererwa ky'abanyamurwa abakuru n'abahandiiki kukwata n'okwita Yesu (**mm. 1-2**) hamwe n'endagaano ya Yuda Iskariote n'abanyamurwa abakuru okureebya Yesu (**mm. 10-11**). Ekya kabiri, Simooni omubembe akaba aine enkoragana na Mariamu, Mariza, na Laazaaro, ahabw'okuba Yohaana akagamba ngu bakaba bariho kandi Mariamu akaba naaheereza eby'okurya bya nyomwabazyo (**Yoh 12:1-2**). Ekya kashatu, Yohaana naagira ngu omukazi owasigire Yesu amajuta ni Mariamu, munyanya wa Mariza na Laazaaro (**Yoh 12:3**). Ekya kana, n'obu Mako arikugira ngu “*hakaba hariho abamwe*” abaabaire nibateganisibwa ahabw'omuhendo gw'amajuta agakozesibwa omu kushuka Yesu amajuta (**mm. 4-5**) kandi Matayo naagira ngu “abeegi” bakagira ekiniga (**Mat 26: 8-9**), Yohaana naagira ngu Yuda Iskaryota akagira ekiniga ahabwokuba akaba ari omushuma owabaire naakoresa eshaho y'esente (**Yoh 12:4-6**).

Ogu nigwo muringo gwonka ogu Yesu yaashukirweho amajuta atakazikirwe. Mako naagira ngu Yozefu ow'e Arimathea akahabw'omurambwe, yaaguzinga omu kitooma, yaaguta omu kituuro kye (**Mako 15:43-46**; reeba na **Luka 23:50-54**). Kwonka, obundi ahabw'obwire bwingi bw'eizooba, tihariho ekirikworeka ngu akasiiga amajuta aha mubiri, nobu Yohaana yaagizire ngu “*Nikodemo owaizire ahari Yesu nyekiro, akaija n'omutaano gwa miura na alowe, ogurikwingana obuzito bwa pawundi makumi mushanju na itaano. Bakatwara omurambwe gwa Yesu, baguzinga omu bitambaazi n'ebiy'okumurika, nk'oku engyenderwaho y'Abayudaaya y'okuziika eri.*” (**Yoh 19:39-40**). Eky'okugira ngu omubiri gwa Yesu gukaba “gutasiikirwe amajuta” g'okuziika nikigambwa ahabw'okuba “⁵⁵ abakazi abaabaire baizire nawe kuruga Galilaaya, bakakurataho bareeba ekituuro n'oku omubiri gwe gwabaire guteirwe. ⁵⁶ Bakagaruka batandika kutebeekanisa eby'okumurika n'amajuta. Aha sande bakahuumura kurugiirira aha biragiro. ¹ Kwonka eizooba ry'okubanza omu sande, omu kasheshe kakye, baaza aha kituuro, batwairwe eby'okumurika ebi batebekaniise. ² Bakashanga eibaare rikingirwe aha kituuro, ³ baataaha omunda, batashanga mubiri gwa Mukama waitu Yesu.” (**Luka 23:55-24:3**)

Yesu akagamba ebintu bibiri aha ki Mariamu yaakozire: “*Akinkorera ekintu kirungi*” (**m. 6**) na *Akozire eki arikubaasa* (**m. 8**). Ebigambo byombi biine amakuru maingi ahariitwe. Yesu ni mukama waitu. Buri kimwe eki turikukora kishemereire kuba eky'ekitiinisa kye. Nk'oku Paulo arikugamba omu **1 Kor 6:19-20**, “*Ti muri baanyu, ahabw'okuba mwaguzibwa n'omuhendo. N'ahabw'ekyo muhimbise Ruhanga omu mibiri yaanyu*” (reeba na **1 Kor 10:31**). Okwongyera ahari ekyo, n'obu Yesu araabe yaagarukire ahari Isheboona, ekanisa n'omubiri gwe aha omu nsi (**Rom 12:4-5; 1 Kor 10:17; 12:12-27; Efe 1:22-23; 2:16; 3:6; 4:4, 12, 15-16; 5:23, 30; Kol 1:18, 24; 2:19; 3:15**). N'ahabw'ekyo, twayamba ab'eishe - emwe na banyaanyazi - itwe omuri Kristo, nitukorera Yesu ekintu kirungi. Paulo naashoborora ati, “*N'ahabw'ekyo, ku turaabe twine omugisha, tukorere abantu*

boona ebirungi, okukira munonga abo ab'omu maka g'okwikiriza.” (**Gal 6:10**). Nikyo kimwe, Mariamu akakora eki yaabaire naabaasa. Naitwe—titurikubaasa kukora—buri kimwe, kwonka “twena nitubaasa kugira eki twakora.” Omufaakazi omuri **Luka 21:1-4** tarikubaasa kuhayo kihango, kwonka “*akahayo eki yaabaire naabaasa.*” Omu muringo ogu, amajuta gakaba gari ag'omuhendo gw'ahaiguru munonga (denari 300 zikaba nizigyerageranisa n'omushaara gw'omwaka gumwe) kwonka nk'omufaakazi, Mariamu akagaheereza byona, ahabw'okugira ngu akaba nakunda Yesu, kandi okumuheereza ekitiinisa kikaba kiri eky'omugasho munonga okukira okukwata amajuta g Nitwetwa kukora eki turikubaasa, kutari eki tutarikubaasa kukora, okworeka rukundo aha bandi, okwombeka obukama, n'okuheereza Yesu ekitinisa omu magara gaitu. Twine kwebuuzwa tuti: Nitukora eki turikubaasa?”

Omu **mm. 5-8** okwetomboitwa kukakorwa ngu “*amajuta aga gakaba nigabaasa kuguzibwa aha denari ezirikuhingura magana ashatu, bakagabira abooro. Bakamujumirira. Kwonka Yesu yaagira ati, “Mumureke wenka. Ahabwenki nomutuntuza? Angiriire ekintu kirungi munonga. Ahabw'okuba abooro muri nabo obutoosha, n'omurundi gwona ogu orikwenda, noobaasa kubakorera ebirungi. Kwonka tinikwija kuguma nyine.*” Oku Yesu yaagambire ngu abooro nibaguma naitwe, n'ekyehandikiirwe kuruga omu **Bir 15:11**. Yesu ku yaagambire ebiri omu Eky'Ebiragirowo, akaba atarikumanyisa ngu tushemereire kwikiriza obworo nk'obutarikubaasa kwetantarwa, n'ahabw'ekyo tutakikozireho. Akaba nagamba ngu, omu nsi egwire, nihaza kubaho abatarikwebaasa; mazima, obworo (ahabw'eshonga nyingi) n'obumwe aha bubonero bw'okugwa. N'ahabw'ekyo, nk'abaikiriza, nitubaasa kandi tushemereire kukora kyona ekirikubaasika okukyendeeza obworo omu bantu n'okwihaho ebirikureeta obworo. Kwonka okuhimbisa Mariamu ahabw'ekiconco kye ekikuru hamwe n'ebigambo bye ebirikworeka ngu “*torikwija kuguma niwe obutoosha, kandi omu bwire bumwe nagira ngu, ku orikwenda, noobaasa kubakorera ebirungi [abooro]*”, nikishushana n'okukoresa ebiragirowo bibiri ebikuru ebi yaabaire agambire: “*Okunda Mukama Ruhanga waawe n'omutima gwawe gwona, n'amagara gaawe goona, n'obwengye bwawe bwona, kandi n'amaani gaawe goona. Ekya kabiri n'ekirikugira kiti: okunde mutaahi waawe nk'oku oyekunda.*” (**12:30-31**). Rukundo yaitu ahari Ruhanga neija kutureetera kukunda bataahi baitu, ahabw'okuba bataahi baitu bakozirwe omu kishushani kya Ruhanga. Maria akaba naata omutima aha kworeka rukundo ye ahari Ruhanga omu muringo gwe, ahabw'okuba akaba aine omugisha gw'okukikora eki tutarikukora. Twine omugisha—obwire bwona—okworeka rukundo yaitu ahari Ruhanga turikukunda bataahi baitu, turikuhwera abooro, n'okwombeka obukama omu miringo endiijo.

3. **mm. 10-11**—Yuda kwikiriza kurebya Yesu

Yuda akatwara enteekateeka y'okureebya Yesu ahabw'esente. Nk'oku kyareebirwe emirundi endiijo, Mako naatworeka enshonga y'omutaano kandi etarikushushana: Ekirabo kya Mariamu eky'okukunda n'okwehayo, ekyamureteire kufeerwa omushaara gw'omwaka gwona kurugirira ahari Yuda—omwe aha ikumi na babiri—owaraganiise mukama we ahabw'ebicweeka makumi ashatu ebya feeza (**Mat 26:15**). Eki nikyoreka oburyarya bwa Yuda ahabw'okwetomboitwa ngu “*amajuta aga gakaba nigabaasa kuguzibwa aha denari ezirikuhingura magana ashatu, bakagabira abooro*” (**m. 5**). Hakaba hariho esente z'efeeza ezitarikushushana, n'ahabw'ekyo kigumire kumanya omuhendo gw'esente ezi Yuda yashashwirwe. “Abasingireyo kwesimbaho ahabw'ebishare bya Judasomushangi ni sitati eyaheirwe Antioch, shekel ya Tyre nainga tetradrachem ya Egypt eya Ptolemaic. Kurugirira ahasente ezirikukoresibwa, omubwingi bw'esente z'efeeza ez'omurembe, esente ezi nizimanywa nka doora 250 na doora 300.” (“Professing Faith” 2016: n. p.)

Hariho ekirikukiraho aha kureebya oku okutarikushushana na okwehayo kwa Mariamu; n'okuhikiirira kw'obunabi. “Ekirikushoboorora munonga n'ekigyendererwa ky'omuhandiiki w'engiri ya Matayo. Ebigambo ebi yakozesize, ebishushani ‘30 eby'efeeza,’ n'ebigambo ebiri omu kitabo kya Zekaliya. Omuri Zekaria 11 ekigambo eki nikikoresibwa kumanyisa omuhendo gw'omwambari kandi nikyegamira aha biragirowo by'Abayudaaya. Okuruga 21: 32 nihagira hati, ‘*Entaama ku erikuteera omuhuuku omushaija nari omukazi, mukama waayo ashemereire kushashura mukama w'omwambari esente makumi ashatu, kandi ente eshemereire kuteerwa amabaare etaka.*’ Nabbi Zekaliya akashaba Abaisraeli kumushashura ahabw'omurimo ogu yaakozire arikukorera omuri bo, ekyo nikyo bamuhereize. Kikaba kigyendereire kuba eky'okunyangaraza abantu, tibarataire obunabi bwe nk'ekintu ky'omugasho. Yehova akagambira Zekaliya okwiha omushaara gw'omwambari ogu omu katara (omu maisho gaabo). N'ahabw'ekyo, Matayo ku arikugamba ebishushani makumi ashatu by'efeeza kandi akagira ngu Yuda abigarure omu gwanika [**Mat 27:5**], nikimanyisa ekitebyo kya Zekaria ahu Abayudaaya abatarikwesigwa barikujumira nabi wa Ruhanga n'omuhendo gw'esente ogurikujumira, nk'oku omwambari arikwetengwa. Matayo naagira ngu abeebembezi b'ediini bakaba beeteekateekire kutashashura kintu kyona ahabwa Yesu. Bakagira ekiniga ahari Yesu ahabw'ekikorwa kye omu Hekalu, okuhindura emmeeza z'abarikuguza esente, n'okujumirira abanyamurwa abashomankuzi abarikukoresa amagoba kuruga omu bitambo ebi abantu baabaire bareeta omuri Yerusaalemu kukorera Ruhanga,

ahabw'obwesigwa n'obujunaanizibwa bwabo. Ebicweka makumi ashatu eby'efeeza aha bakabona, ahari Matayo, ahari Zekaliya, n'ahabw'ekyo, n'omuhendo gw'okunyangaraza.” (Soldaat 2020: n.p.)

EBIBUZO BY'OKUGAANIRAHO

1. Yetegereze oku Yesu yaatwarize obu yaabiirwe n'okufa oku yaabaire naamanya ngu kuri haihi kubaho. Akamara ata kandi n'oha ekiro kye ky'ahamuheru omu nsi?

- Eki nikikugambira ki aha mitwarize ye, emicwe ye hamwe n'emitwarize ye?
- Nitubaasa kwegyera ki ahari eki?

2. Shoborora omuringo, emicwe hamwe/nainga emisingye y'okugaba eki omukazi yaayorekire omuri v.

- Of all the things that Jesus said about her in **mm. 6-9**, which phrase would you like him to say about you (and why)?

3. Yuda, omu **mm. 1-11**, nikireebeka yaasingirwe, kandi yaagwa omu bweremwa bwe oburikukirayo (omururu gwe reeba **Yoh 12:6**. Aha rubaju orundi, Peter, omu **mm. 66-72**, nikireebeka yaagyezesiibwe, kandi yaaremererwa, obu yaabaire *aine amaani maingi* (obumanzi bwe – gyerageranisa **Mako 14:29-31** na **Yoh 18:10**). Hariho ekintu kyona eki turikubaasa kwegyera ahari eki?

- Okahikwaho okukyeberwa omu myanya yaawe y'amaani n'obweremwa?
- N'enki eki wakozire kusingura oburemeezi obwire obwo obu otaragwa omu kwohibwa (kandi omuringo gwawe gw'okwemerera nigwo gumwe aha myanya yaawe y'amaani n'obweremwa)?

14:12-31: ¹² *Aha eizooba ry'okubanza ery'emigaati etatumbirwe kitumbisa, obu babaire nibaita omwana gw'entaama y'Okuhingurwaho, abeegi be baamugira bati, Nooyenda ngu tugyende tuteekateekye emere y'Okuhingurwaho nkahi?* ¹³ *Akatuma babiri aha beegi be, yaabagira ati, Mugyende omu rurembo, mushangane omushaija ashutamiire ekibbo ky'amaizi. Mumukuratire,* ¹⁴ *ahu araataahire, mugambire mukama w'enju muti: Omwegyesa naagira ati, Ekishengye kyangye ky'okuraabiramu, ahu ndyayira Okuhingurwaho n'abeegi bangye, kiri nkahi?* ¹⁵ *Naija kuboreeka ekishengye kihango eky'ahaiguru, kitebekanisibwe.* ¹⁶ *Abeegi baagyenda*

¹⁷ *Obwire ku bwahwire, yaizayo n'ekumi na babiri.* ¹⁸ *Ku baabaire bashutami aha meeza barikurya, Yesu yaagira ati, Mazima nimbagambira nti: Omwe omurimwe, orikurya naanye, naija kunguza.* ¹⁹ *Batandika kugira enaku, batandika kumubuuza omwe ahari omwe bati, “Nyowe?”* ²⁰ *Kandi yaabagarukamu ati, N'omwe aha ikumi na babiri, orikubiika omugaati hamwe nanye omu kishaho.* ²¹ *Omwana w'omuntu ariyo naagyenda nk'oku kyahandikirwe ahariwe, kwonka n'enaku aha muntu orikumuheereza! Kikaabaire kiri kirungi aha musheija ogwo ku yaabaire atazairwe.*

²² *Bakiri kurya, yaakwata omugaati, yaagusiima, yaagubega, yaaguheereza, yaagira ati, Mwakiire, ogu nigwo mubiri gwangye.* ²³ *Yaakwata ekikopo, yaasiima, yaakibaha, boona baakinywamu.* ²⁴ *Akabagira ati, “Egi n'eshagama yangye ey'endagaano, esheeshikirwe baingi.* ²⁵ *Mazima nimbagambira nti, tindikunywa aha bijuma by'omuzaabibu, okuhitsya eizooba eri ndibunywa bisya omu bukama bwa Ruhanga.*

²⁶ *Ku baaherize kweshongora ekyeshongoro, baashohora baaza aha rushozi rwa Zeituuni.* ²⁷ *Yesu yaabagira ati, Mwena nimwija kwesituka ahabwainye; ahabw'okuba kakahandiikwa kiti: Ninza kuteera omuriisa, entaama zishaanuke.* ²⁸ *Kwonka ku ndyaheza kuzooka, ninyija kubatwara Galilaaya.* ²⁹ *Petero yaamugarukamu ati, “N'obu boona baraabe nibashoberwa, nyowe tindibashoberwa. .”* ³⁰ *Yesu yaamugira ati, Mazima ninkugambira nti, ekiro eki, enkoko etakakokoire emirundi ebiri, noiya kunyehakana emirundi eshatu.* ³¹ *Kwonka akagamba n'amaani ati, “N'obu naakuba nyine kufa naiwe, tindikukwehakana. Boona bagambire ekintu kimwe.*

mm. 12-31—Kyakiiro yokuhererukayo

Ekiuhuro ky'ahamuheru kirimu ebintu bingi: okutebeekanisa; Okuhingurwaho; eby'okurya; Yesu okutebeekanisa okuheebwa kwe n'abeegi kwebuuza; okurangirira endagaano ensya; obunabi oburikukwata aha kuteera kw'omuriisa w'entaama n'okujanjaara kw'entaama kandi Yesu akagambira Petero ngu Petero akaba naija

kumwehakana emirundi eshatu ekiro ekyo.

1. **mm. 12-16**—Okwetebeekanisiza Eky'ekiro ky'ahamuheru

Ebyahandiikirwe ebi nibyoreka ngu Yesu akabanza yaakora enteekateeka n'omuntu owaabaire aine ekishengye ky'ahaiguru ahu ekiro ky'ahamuheru kyabeire. Eki nikyorekwa ahabw'okuba omushaija akaba naatwara ekibbo ky'amaizi nk'omuringo gw'okumanya (**m. 13**, abakazi bakaba bakira kutwara ebibbo by'amaizi), ekibuuzo eki Yesu yaagambiire abeegi kubuuzza (**m. 14**), hamwe “*n'okugira ngu 'naakworeka ekishengye kihango eky'ahaiguru ekiteirweho kandi kyeteekateekire*” (**m. 15**). Embeera neeshushana n'ey'okutungana endogoya ei Yesu yaatembire obu yaataaha omuri Yerusalemu nk'omusinguzi (**11:1-6**).

2. **mm. 16-18, 22-23, 26**—Okuhingurwa na kyakiro yo kuhingurwa

N'eky'omugasho okureeba ngu Eky'ekiro ky'ahamuheru kikaba kiri eky'okurya ky'Okuhingurwaho. Okuhingurwaho kw'Abayudaaya hamwe n'eky'okurya kikye bikaba biri eby'obunabi kandi bikahikiirizibwa Yesu Kristo. Okuhingurwaho kukajaguza okucungurwa kuruga omu buhuuku bwa Egypt (i.e., maraika wa Ruhanga orikwita Abaisraeli). Omwana gw'entaama gukaba gukaitwa, eshagama yaagwo bakagisiiga aha bishengye by'enju hamwe n'aha bishengye by'orwigi (**Kur 12:1-13, 21-27; Lev 23:5; Kub 28:16; Bir 16:1-8**). reero gukahiikwa kandi gukaba niguriibwa eka. Okuruga omuri Egiputa, nkyo kyabaire nkyo musingye gw'okujaguza Okuhingurwaho. Nk'oku twareebire aha bikwatiraine n'okuhinduka kwe (**9:2-8**), Yesu akaba nagarukamu okufuruka kwa Israeli omu magara gye; nangwa n'aha rushozi rw'okuhindurwa kwe akagamba aha 'kufuruka' kwe [ekigambo ky'Orugriika ekirikuvunuurwa nka 'okuruga'] (**Luka 9:31**). Enkora ensya neeyoreka ngu Yesu n'omwana gw'entaama ogw'Okuhingurwaho. Aha ntandikwa y'obuheereza bwa Yesu, Yohaana Omubatizi akeetegyereza Yesu kandi yamumanya “*nk'omwana gw'entaama wa Ruhanga, orikwihaho ebibi by'ensi yona*” (**Yoh 1:29, 36**). Ahabw'okumanya oku, Yohaana akaba nayetaba omuri Pasika (ekyabaire nkyetenga okuheebwayo kw'omwana gw'entaama) hamwe n'eizooba ry'okutangirira ebibi bya Israeli. Okukwatanisa kwa Yesu n'omwana gw'entaama ogw'ekitambo nikugarukwamu omu **1 Pet 1:19; Kush 5:6, 8**. Kristo akakomerwa aha musharaba aha kiro ky'okuhingurwaho obu entaama y'okuhingurwaho yaitwa (**Luka 22:1; Yoh 19:14, 31**).⁶¹ Enkora ensya neegira ngu Okuhingurwaho kukaba n'obunabi oburikukwata aha kitambo kya Kristo. Yohaana 12:36 neegamba aha **Kur 12:46 na Kub 9:12** (ebirikworeka ngu amagufa g'omwana gw'entaama ogw'Okuhingurwaho tigashemereire kuhendeka) kandi neegira ngu “*ebintu ebi*” [i.e., abaserukare tibarahendeire Kristo amaguru nk'oku baakozire abashaija abaakomerwa hamwe na Yesu, kugira ngu ekyahandiikirwe kihikiirizibwe, “*Tihaine igufa rye ririkuhendekwa.*” **1 Kor 5:7** nayo neegira ngu, “*Kristo Ekiihuro kyaitu ky'Okuhingurwaho kitarweho nk'ekitambo.*”

Eby'okurya byenyine bikaba biri eby'okurya by'Okuhingurwaho (ekigambo Seder nikimanyisa “okukuratana”, nk'oku kirikukuratana omu kuheereza) (Litvin na Litvin n.d.: 4). Engiri ezitarikushushana niziha ebirikukwata aha by'okurya ebitarikushushana. Nk'eky'okureeberaho, omukoro gw'okuhingurwaho gurimu okunywa ebikopo bina bya viinyo. **Luka 22:17-18** neegamba aha kikopo “*ky'okubanza. ahabw'okuba nimbagambira nti: Okuruga hati tindikunywa aha bijuma by'omuzaabibu, okuhisya obu obukama bwa Ruhanga buraije.*” Ekikopo ky'okubanza nikikuraturwa okunaaba omungaro. Kwonka, omu mwanya gw'okunaaba engaro ze, Yesu akayozya ebigyere by'abeegi be boona. Akakora eki kubagyesa eishomo ngu orikukurayo obukuru omuriimwe ashemereire kuba omuheereza wa boona. (Litvin na Litvin n. d. 10: reeba **Yoh 13:4-17**) Bwanyima y'okunaaba, buri omwe aine emboga z'okunaabya omu nsuha y'amaizi g'omwonyo. Eki nikigambwaho omuri **Mat 26:21-23**: “²¹ *kandi ku baabaire bariyo nibarya, akagira ati, Mazima nimbagambira nti: Omwe omuriimwe naija kunguza.*” ²² *Bakwehurira kubi munonga, batandika kumugambira omwe ahari omwe bati, Mukama wangye?*” ²³ *Agarukamu ati, Orikubiika engaro ye omu ssowaani naanye, niwe ari kungura.*” Litvin na Litvin nibagira bati, Omu bwire obu obw'eby'okurya, Yeshua [Yesu] akaheereza Yuda ekikopo ky'amaizi g'omwonyo, okubiika emboga ze. N'ahabw'ekyo ekikopo kikaba nikiija kugyenda omu maisho ga buri muntu owabaire ari aha meeza. Enshonga emwe ahabw'enki abeegi abandi batareebire ngu omuntu orikworekwa nka Yuda n'ahabw'okugira ngu boona bakabiika emboga zaabo omu ssowaani egyo. Hakaba hariho ekitarikwetegyerezibwa aha. Kwonka . . . Yuda niwe wenka owabiire omukono gwe omubikopo omu bwire bumwe na Yesu ahabw'okuba niwe yaabaire ari owa kabiri kuheereza.” (Ibid.: 12) Bwanyima y'ekikopo kya

⁶¹ Obukristaayo bw'aborotodokisi nibwikiriza ngu Yesu akakomerwa aha musharaba aha rwakataano reero yaazooka aha sande omu kasheeshe. Kwonka, hariho okuhakanisa aha eizooba ry'Abahaburaayo eri ekiihuro ky'ahamuheru kyabaireho (eizooba rya Pasika ry'obuhangwa rikatandika eizooba ritakahikire aha izooba rya Nisaani 14 kwonka *rikagumizamu* kuhika aha eizooba erisya erya Nisaani 15 [Parsons 2016b: Michael Scheifler naataho omusingi gw'ekiro ky'ahamuheru ekya 13-14 Nisaani hamwe n'okukomerwa kwa 14 Nisaani (Scheifler n.d.: n.p.); Alfred Edersheim nateekaho omusingi gw'ekiro ky'ahamuheru ekya 14-15 Nisaani hamwe n'okukomerwa kw'abantu okwa 15 Nisaani (Edersheim 1988: 244-59, 389-401).

kabiri ekya viinyo (ekirikumanywa nk'ekikopo ky'ebikangabwa) omutaano gwa matzah (omugaati ogutarimu kitumbisa) hamwe n'omucungwa [ogurikwetwa morsel nainga sop] nibirya. **Yoh 13:23-26** neegamba ahari eki: “Omwe aha beegi, ou Yesu yaabaire naakunda, akaba ashutami aha kifuba kye, ²⁴ *obwo Simooni Petero yaamukoresa akamanyiso kumubuuza ou arikugambaho.*” ²⁵ *Omwegi ogwo yaayegamira ahari Yesu yaamubuuza ati, Mukama wangye, n'oha?*” ²⁶ *Yesu yaagarukamu ati, “N'ogwo ou ndyaheereza ekicweeka ky'omugaati. Ku yaaherize kubira ekicweeka ky'omugaati omu maizi, akiha Yuda mutabani wa Simooni Iskaryota.*” Kwonka, ahabw'okugira ngu abandi boona bakatunga ekiconco nkyo kimwe kuruga ahari Yesu, tibarabaasize kwetegyereza ngu akaba nagamba ahari Yuda.

Hariho n'omukoro ogurimu ekitooma ekirimu enshaho ishatu. Omuri buri nshaho harimu ekicweka kya matsha. Ogw'ahagati nigukwatwa, gukacwekyerezibwa, gukazingwa omu kitamba, reero gukazikwa (Ibid.: 13). Bwanyima y'okurya ekicweka, eby'okurya ebikuru nibiryabwa. Bwanyima y'ekyo, matzah y'ahagati neshangwa (abaana ku barikuba bari omu nju) reero ereetwa aha meeza. Ogu nigwo mugaati ogu Yesu yaagambireho ati, “*Twara, ogu nigwo mubiri gwangye*” (Luka. omushajja n'omukazi we. Bwanyima y'ekyo, ekikopo kya kashatu kya viinyo (ekirikwetwa ekikopo ky'okushemererwa) nikinywa. Eki n'ekikopo eki Yesu yaagambireho ati, Eki n'eshagama yangye ey'endagaano, esheeshekwa ahabwa baingi. 24). Bwanyima y'ekyo, Zaaburi 113-118 (ezirikumanywa nka Hallel) nizeshongorwa abo abarikuteeranira hamwe okujaguza Okuhingurwaho (Ibid.: 33). **Omushororongo 26** nirugamba ahari eki: “*Bakamara kweshongora ekyeshongoro, baarugaho baaza aha rushozi rwa Zeituuni.*”

Ekitebyo tikirikuhendera aha. Aha ky'ekiro ky'ahamuhuru, Yesu akatandikaho *Okuhingurwaho okusya--* Ekiihuro kya Mukama. (**Mat 26:20-29; Mako 14:12-25; Luka 22:1-22; Yoh 13:1-2; 1 Kor 11:23-32**). Okuhingurwaho okusya, nk'oku kirikworekwa omukyeero kya Mukama, n'okununurwa kwaitu, ti kuruga omu buhuuku omuri Egypt, kureka obuhuuku bwaitu bw'ekibi, kurugirira aha ki Kristo atukoreire omu mubiri gwe n'eshagama ye. Bretscher (1954: 199-209) akahandiika okugyerageranisa 11 ahagati y'ekiro ky'Okuhingurwaho/omugaati ogutarimu kitumbisa n'Ekiro kya Mukama waitu:

- *Buri mbaga ekatandikwaho kurugiirira aha kiragiyo kya Ruhanga* (**Kur 12:1; 1 Kor 11:23**).
- *Buri mbaga ekaba erimu okusherekyerwa kw'omwana gw'entaama* (**Kur 12:3; 1 Kor 5:7**).
- *Omuri buri mbaga, omwana gw'entaama gukaba gutarimu kamogo* (**Kur 12:5; 1 Pet 1:19**).
- *Omuri buri mbaga, tihariho igufa ry'omwana gw'entaama ogwabaire guheebwayo nk'ekitambo eryahendekire* (**Kur 12:46; Yoh 19:31-36**).
- *Omuri buri mbaga n'okurya enyama y'omwana gw'entaama ogurikuheebwayo nk'ekitambo, omuntu niwe arikwejumba omu kitambo kandi akatunga emigasho yaakyo.* (**Kur 12:47; Yoh 6:52-57; 1 Kor 10:18; Mat 26:26; Mako 14:22; Luka 22:17-19; 1 Kor 11:24**).
- *Omuri buri mbaga eshagama erikushukwa neekora ekicweka kikuru omu mukoro.* Aha Kuhingurwaho, eshagama y'omwana gw'entaama ekaba eshemereire kutekwa aha bishengye by'orwigi rw'enju (**Kur 12:7, 22**); omu kyakiro yahamuhuru ya Mukama eshagama nehinduka ekicweka ky'embaga (**Mat 26:27-29; Mako 14:23-25; Luka 22:17-20; 1 Kor 11:25-26**).
- *Ahari buri mbaga Ruhanga naataho ekiraganiso kye.* Aha Kuhingurwaho, Ruhanga akaraganisa okurinda abantu be oburemeezi bw'okufa kw'omwana we-w'okubanza (**Kur 12:13, 23**).. Omu kyakiro kya Mukama, Kristo akaraganisa okusaasirwa ebibi byaitu (**Mat 26:28; reeba Mako 14:24; Luka 22:20**). Ekiihuro kya Mukama n'eky'amaani kandi n'eky'omugasho munonga, ahabw'okuba tikirikukoma aha kucungura omubiri gw'omuntu omu nsi, kureka n'okucungura omubiri n'amagara g'omuntu ebiro byona (reeba **Mat 10:28**).
- *Embaga zombi niziheebwa nk'ekijusyo ky'okujaguza kuruga omu murembe kuza omu murembe.* Okuhingurwaho nikwijuka okucungurwa kwa Israeli kuruga omu mikono y'abanyamisri (**Kur 12:14, 24-27**). Ekiihuro kya Mukama nikijaguza Kristo owu omukufa kwe “*akatwara ebibi by'ensi.*” (**1 Kor 11:25-26**).
- *Ebiro by'okujaguza byombi nibyoreka oburemeezi bw'okwikiriza.* Abaisraeli okuhurira Ruhanga omu bwire bw'Okuhingurwaho, kikoreka okwikiriza kwabo n'obwesigye omu bi yaagambire (**Kur 12:27-28**) kandi ekyo kikabahwera okurindwa okufa. Omu ky'ekiro kya Mukama, abeejumbiremu nabo bashemereire kwecondooza kandi bakarya eky'ekiro omu muringo ogushemereire; okuremwa kukikora nikurugwamu okucwerwa orubanja, nangwa n'okufa (**1 Kor 11:27-32**).
- *Eshagama eyaabuzima niyo erikureetaho emikoro yoona, kwonka eshagama erikureetaho Eky'ekiro kya Mukama eine omugasho n'amaani, kwonka eshagama erikureetaho okuhingurwaho terikukikora.* Eshagama y'omwana gw'entaama aha Kuhingurwaho ekaba eri akamanyiso akarikworeka ngu Ruhanga naareeba maraika we w'okufa arikutamburira omuri Egiputa, kwonka akaba ataine maani g'okukiza amagara g'abantu (**Kur 12:13**). Kwonka, eshagama ya Kristo eri aha musingye gw'Ekiro kya Mukama, niyo eshagama y'Omwana wa Ruhanga, niyo yonka erikubaasa kandi erikumara 'okwihaho ebibi by'ensi' (**Mat 26:28**).

N'ahabw'ekyo, Yesu akabaasa kugira ati, "*Eki . . . n'endagaano ensya omu shagama yangye*" (**Luka 22:20**), tikugira ngu eshagama ye ekaba eri akamanyiso k'endagaano ensya.

- *Embaga zombi n'ez'omutaano*. Okuhingurwaho kukaba kuri okw'Abaheburaayo bonka; abatari Baisraeli bakaba baine kurabira omu mukoro gw'okusharamura kugira ngu barye (**Exod 12:43-45**). Eky'ekiro kya Mukama n'eky'omubiri gwa Kristo (**1 kor 10:16-17, 20-21**). Kurabira omu kufa kwa Yesu nk'ekitambo, Abaisraeli, hamwe n'abandi boona "abarikurya omubiri gwe kandi bakanywa eshagama ye," nibo barikucungurwa kuruga omu buhuuku—ekirikwegyesa Yesu hamwe n'ebindi ebiri omu Ndangano Ensya (reeba **Yoh 8:31-36; Rom 6:1-23; Heb 2:14-15**).

Eky'ahamuheru, nk'oku Okuhingurwaho kwabaire n'akamanyiso n'obunabi, nikwo n'Eky'Ekiro kya Mukama. "Ekitongore ky'Eky'ekiro kya Mukama nikyoreka ngu embeera ekanisa ei erikurabamu omu byafaayo terihikire aha muheru. Ekiihuro ky'ahamuheru nikyoreka obunabi oburikworeka embaga y'okushemererwa omu biro by'omumaisho, ei Kristo naija kujaguzwa n'abeegi be omu bukama bwa Ruhanga (**Luka 22:15-18; Mako 14:25; Mat 26:29; 1 Kor.11:26**). N'ahabw'ekyo, buri kiihuro kya Mukama ekirikukuzibwa ekanisa nikyoreka okuhendera (**Kush. 21:2ff.**)" (Goppelt 1982: 116)

3. **mm. 17-21**—Yesu arikubaririra okuguubwa kwe, n'abeegi be barikwebuuza

Yesu ku yaagambire ngu omwe aha Ba Ikumi na Babiri akaba naija kumureebya omuri **m. 18** nikyoreka ebiri omu **Zab 41:9**. Ku haakuba okuhandiika kwa Livin okurikukwata aha ntwaza y'eky'okurya ky'Okuhingurwaho nikwo kukuratirwa Yesu n'abeegi be, **m. 20** ("*N'omwe aha ikumi na babiri, orikubiika omugaati omu ssowaani naanye*") nikireebeka arikugamba aha kicweka kya **Yoh 13:26** ekyariirwe bwanyima y'ekikopo kya kabiri ekya viinyo (reeba ahaiguru). Abeegi nibebuza ("*Ninye?*", **m. 19**), n'okwerarikirira okurungi, n'okumanya amaani g'ekibi ekiri omuriritwe (reeba **Rom 7:14-24**). Okwebuuza nk'okwo, nikirungi okukira okwehamya oku boona baayorekire bwanyima y'akaire kakye (reeba **mm. 29, 31**). Omushororongo 21 (Omwana w'omuntu naagyenda nk'oku kyahandiikirwe ahariwe) nigubaasa kuba nigugamba ahari Isaaya 53. N'obu okureebya Yesu n'okufa kwe byabaire byategyekirwe kare (**Isa 53:10-12; Byak 2:23; 4:27-28**), Yuda niwe yaabaire aine obujunaanizibwa n'obujunaanizibwa bw'okumureebya.⁶²

4. **mm. 22-25**—Okurangirira endagaano ensya

Yer 31: 31-34 kukaraganisa endagaano nsya n'enju ya Israeli "*hamwe n'enju ya Yuda*". Endagaano ensya neija kuba endagano etarikhwaho, ei Ruhanga yaabaire naija kuhandikamu ebiragiro bye omu mitima y'abantu be, abantu be bakamanya Mukama, kandi akaba naija kusaasira ebibi byabo kandi arekye kubijjuka (reeba **Yer 32:38-40; 50:4-5; Ezek 11:14-20; 36:24-32; 37:15-28**). Yesu akaba yaagambireho ngu niwe "*mugaati gw'amagara*" (**Yoh 6:35, 48**). Hati aha kyakiro ky'ahamuheru, akakyoreka obwo arikutwara omugaati, arikugira ngu 'ogu nigwo mubiri gwangye' (v. omushaija n'omukazi we. Okwongyera ahari ekyo, akagamba butunu ngu akaba natongoza endagaano ensya omu shagama ye (**Luka 22:20** reeba **1 Kor 11:25**). Yesu akagira ati, "*Egi n'eshagama yangye ey'endagaan*" (**m. 24; Mat 26:28**). Eki nikishushana n'ebigambo bya Musa ebiri omu **Kur 24:8**. Endagaano ya Musa terashabire kusaasira ebibi nainga kutuha amagara agatahwaho; endagaano ensya, ei Yesu yaataireho n'eshagama ye, neebaasa kusaasira ebibi kandi etuhe amagara agatahwaho. Endagaano ekahamibwa kandi yahendera aha musharaba. Kikakorwaho obu Yesu yaazooka kuruga omu bafu, yaaza omu iguru yashutama aha kitebe ky'obukama na Isheboona (**Heb 10:11-18**). "Obutsya" bw'endagaano ensya nibworekwa omu ku endagaano egi erimu ekitambo ekisyu ekireije kwihaho ebibi [**Heb 9:12-14**], Hekalu ensya etakozirwe mikono y'abantu [**Heb 9:11**], obusesorodooti obusya obwaretsirwe kuruga omu nganda zoonza n'amahanga goona [**1 Pet 2:5; Kush 1:6; 5:9; 7:9**], hamwe n'abantu basya aba Ruhanga Kristo, n'ahabw'ekyo, niwe kishushani kya Adamu, omutwe gw'oruganda rusya rw'abantu hamwe n'entebekanisa y'ensi ensya, eyateirweho ahabw'omurimo gwe gw'okucungura (cf. **Rom. 5:12-25**)." (Smith 1999: ch. 13) Tari nk'omutabaganya w'endagaano ya Ruhanga ensya; niwe yaagihindwire omuntu (Goppelt 1982: 116).

Yesu arikugamba aha ku eshagama ye "*yaashukwa ahabw'abantu baingi*" (**m. 24**) naagamba ahari **Isa 53: 12** kandi yaagarukamu ebiyagambire omuri **Mat 20:28** (*Omwana w'omuntu taraizire kuheerezebwa, kureka kuheereza, n'okuhayo amagara gye nk'ekitambo ky'abantu baingi*). Omushororongo 25 nigworeka ngu Ekiihuro kya Mukama tikirikwija kutwarwa obu obukama bwa Ruhanga buraije kuhwaho, ahabw'okuba nikiija kuhikiirira omu kugaitwa kw'Omwana gw'entaama. (**Kush 19:7-9**) N'ahabw'ekyo, Eky'ekiro kya Mukama kishemereire kujaguzibwa hati "nk'ekijutsyo ky'amazima abiri: okushemererwa kw'okujunwa kwaitu ekyo

⁶² Enshonga y'obutegyeki bwa Ruhanga, obujunaanizibwa bw'abantu, n'okubaho kw'ekibi n'ekibi, nibigambwaho munonga omuri Men 2021: 108-132

kitungirwe kandi *n'amatsiko* g'okugaruka kwa Yesu n'okukwatanisa kwe naitwe ebiro byona” (Cole 2006: 1196).

5. mm. 26-31—Obunabi oburikukwata aha kuteera kw'omuriisa w'entaama, okujanjaara kw'entaama hamwe n'okwehakana kwa Petero

Omuri **m. 27**, Yesu naatebeekanisa ngu abeegi be boona nibaija kugwa. Omu kihandiiko eki, akajuriza **Zek 13:7** kandi yaakikoresa ahari we. Okugamba kwa Yesu okuruga omuri Zekalia kukaba kuri okw'ekigyendererwa, ahabw'okuba enshonga ezirikukwata ahari **Zekalia 13** nizooreka ngu Ruhanga niwe ari enyima y'okuteera abariisa n'okujanjaara entaama (reeba na **Isa 53:10**)⁶³ Okujanjaara n'okushooroora, okugyezaho, n'okushemeza entaama (**Zek 13:8-9**)—kandi ekyo nikyo kyabaire aha beegi. Obunabi bwa Yesu bukahikiirizibwa obu yakwatwa (**m. 50**, “*kandi boona bakamutsigaho baahunga*”). Obunabi bwa Yesu oburikukwata aha kwehakana kwa Petero bukahikiirizibwa ahari **mm. 66-72**.

EBIBUZO BYOKUGANIRAHU

1. Reeba entaaniso ahagati y'abeegi / emiteekateekyere y'okwekangaanisa nainga okwebuza omu **v. 19** hamwe n'okwehamya kwabo omuri **v. 31**. Ni miteekateekyere ki erikukirayo kuba ehikire, kandi n'ahabw'enki?

- Eki nitukyegyeraho ki?

2. Aha kyakiro ky'ahamuheru, Yesu akatwara eby'okurya by'Okuhingurwaho yaabiheereza amakuru masya (nari, obundi kurungi, yaayoreka ebibaire nibyoreka obwire bwona). Omu **mm. 22-25** akatongoza Endagaano ensya eyabandize kugambwaho nabi Yeremia (**Jer 31:31-34**; reeba na **Ezek 36:25-27**; **Luka 22:20**; **2 Kor 3:2-6**; **Heb 8-9**), n'ahabw'ekyo endagaano enkuru ekahwaho (**Heb 8:13**). Endagaano ensya neeha, kandi n'enki ekirikukirayo omugasho?

3. Ahabw'enki okushemererwa n'ekicweka ky'omugasho omumagara g'ekanisa hamwe n'akristaayo?

- Kikabaho ahariwe? Ku kiraabe kitari ekyo, nikibaasa kita kutunga omwanya gwakyo omu mutima gwawe n'omu magara gaawe?

14:32-42:³² *Reero baagyenda omu mwanya ogurikwetwa Getsemani. Akagambira abeegi be ati, "Mushutame aha, nyowe nshabe."*³³ *Yaatawara Petero na Yakobo na Yohaana, yaatandika kuganya munonga n'okwerarikirira.*³⁴ *Akabagambira ati, Omwoyo gwangye gwine enaku nyingi, okuhika aha kufa. Sigara aha reeba."*³⁵ *Ku yaagyendeireho kakye, yaagwa ahansi, yaashaba ngu kyaba nikibaasika, eshaaha egyo emuhweho.*³⁶ *Akagira ati, Aba, Taata, byona nibibaasika ahariwe. Twara ekikopo eki ahariinye. Kwonka ti eki ndikwenda, kureka eki orikwenda."*³⁷ *Yaizayo yaashanga bagwejegyeire, yaagira Petero ati, "Simooni, ogwejegyeire?" Okaba otarikubaasa kureeba eshaaha emwe?*³⁸ *Mugume nimureeba, mushabe, murekye kugwa omu kwohibwa. Omwoyo nigwetenga, kwonka omubiri gwine amaani makye."*³⁹ *Yaagaruka yaagyenda yaashaba, yaagamba ebigambo ebyo.*⁴⁰ *Yaagaruka yaashanga bagwejegyeire, ahabw'okuba amaisho gaabo gakaba garemereirwe, bakaba batarikumanya eki bashemereire kumugarukamu.*⁴¹ *Yaagaruka omurundi gwa kashatu, yaabagira ati, Mukyabyami nimuhumura? Kirikumara, eshaaha ehikire. Omwana w'omuntu ayekundiirwe omu mikono y'abasiisi.*⁴² *IMukai, tugyende; reeba, orikundebya ari haihi."*

mm. 32-42 Omu musiri gwa Getsemani

Omu musiri, Kristo “*akabonabona munonga kandi yaabonabona munonga*” (**v. 33**), kandi omwoyo gwe gukaba “*guri kubi munonga, kuhika aha kufa*” (**m. 34**). **Luka 22:44** niyongyeraho ngu, “*Kandi obu yaabaire ari omu busaasi bwingi, yaayongyera kushaba n'amaani; entuuyo ze zaaba nk'amatondo g'eshagama garikugwa ahansi.*” Oburemeezi bwe n'obusaasi bwe bikaba bihango munonga yaashaba ati, “*Abba, Taata, ebintu byona nibibaasika ahariwe. Twara ekikopo eki ahariinye. Kwonka ti nk'oku ndikwenda, kureka nk'oku*

⁶³ “Omuheereza omuri Isa 53 hamwe n'omuriisa omuri Zek 13 biine bingi ebi barikushushana. Boona nibabonabona ahabwokuba n'ekigyendererwa kya Ruhanga. Boona nibafa omu buryo butahikire kandi nibareeta enaku n'okwerarikirira omu bantu ahabw'ebibi ebikozirwe aharibo. Ekikuru munonga, abantu boona nibabonabona kugira ngu babaase kutambirwa ebibi byabo.” (Klein 2008: 389)

orikwenda” (m. 36). Ekikopo nikyo yaabaire naaza kutunga eizooba eryakuratsireho aha musharaba. N'obu okukomerwa aha musharaba kwabaire kuri omuringo gw'okufa ogurikutwara obwire, ogurikusaasa kandi ogurikuswaza, ekyo tikirikumanyisa obusaasi bwe. Omu mwanya gw'ekyo, ekikopo ekiyabaire naaza kunywa kikaba kiri ekikopo ky'ekiniga kya Ruhanga (reeba **Zab 75:8**). Owaabaire “atarikumanya kibi, akahindurwa ekibi ahabwaitu” (2 Kor 5:21). Tikirikubaasika ahariitwe, abaine amaani g'ekibi ekiri omunda yaitu, kwetegyereza eki Kristo yaakora. Okuhinduka ekibi ahabwaitu kiketenga okunywa ekikopo ky'ekiniga kya Ruhanga ekyabaire nikimanyisa ngu Ishe—ou Yesu yaabaire aine nawe, kumara ebiro byona, omu mukago oguhikire ogw'okukwatanisa n'okukundana—akamurekaho.⁶⁴ Kandi, tikirikubaasika kwetegyereza ekyabaire nikimanyisa. Eki Yesu yaabaire nakora aha musharaba, n'okutunga okucwerwa orubanja, okushashura omuhendo, n'okwetwariraho ekibonerezo ekirikubaasika ahabw'abantu b'ebibi: “Omuri Matayo 10:28 Yesu naagira ngu tihariho okucwekyerezebwa kw'omubiri okurikubaasa kugyerageranisibwa n'okucwekyerezebwa okw' Kwonka eki nikyo kyabeireho ahari Yesu aha musharaba, Tataitwe akamurekaho (Matayo 27:46). . . . Ku yaagizire ngu Ruhanga we akamureka, akaba nabonabona omuri geyena. Kwonka yetegyereze—ku ogire ngu eibanja ryaitu ry'ebibi n'ery'amaani munonga kandi tiririkushashurwa, kwonka omuriro ogutaraara nigugumaho ebiro byona, reero nitubaasa kuhendera ki kuruga aha kihikire ngu Yesu akagira ngu okushashura kwahwaire (Yoh 19:30), bwanyima y'ashaaha ishata zonka? Nitwega ngu eki yahurira aha musharaba kikaba kibi munonga kandi kihikire kukira omuriro gw'omuriro ogutari gwaitu. . . . Obu Yesu yaabaire atarikukwatanisa na Ruhanga, akaza omu kiina ekirikusingayo oburengye n'ekihome ky'amaani, ekyabaire kitarikwetegyerezebwa. Akareeba ekiniga kya ishe omu bwijwire. Kandi akakikora kyehaireyo, ahabwaitu.” (Keller 2009: sec. 4)

Omu musiri, “Ruhanga Taata akakora nk'orikushangwa ahansi omu maisho ge, kugira ngu akitwaze akanywe. . . . Akareebera haihi ekikoomi ky'ekiniga ekyo, ekyabaire nikiza kumuteerwa omuri kyo; yaareetwa aha kanwa k'ekikoomi ngu akareebe omuri kyo, ayemere kureeba omuriro gwakyo ogurikwaka, n'omuriro gwakyo ogurikwaka, kugira ngu amanye ahu yaabaire naaza n'okubonabona oku yaabaire ari haihi kubonabona. Eki nikyo kintu ekyabaire kimwijuza amaganya n'omwirima, okureeba okurikutiinisa nk'okwamuremeire munonga.” (Edwards 1739: n.p.) Jonathan Edwards naashoboorora ahabwenki okukoresa ekikopo kikaba nikyetengwa: Okwihaho oburyo bw'obuntu bwa Kristo obu yaabaire aine enteekateeka y'omutaano ey'ebi yaabaire aine kubonabona, akaba atarikubaasa, nk'omuntu, kumanya kurungi ebyabaire nibiija kubonabona, n'ahabw'ekyo akaba atarikubaasa, nk'omuntu, kumanya eki Ku ogire ngu Kristo akeesherekyerera omu kubonabona okwo okw'ekitiinisa, atakareebire obusaasi bwabyo n'ekitiinisa kyabyo, ashemereire kuba yaakozire ekitarikwetegyerezebwa. Nk'omuntu, akaba naija kwejumba omu kubonabona oku yaabaire atarikumanya, kandi akakoresa amaisho; kandi n'amazima okwetwariraho kubonabona oku tikirikubaasa kuba kyabaire kiri ekikorwa kye. Kristo nka Ruhanga, akaba naamanya kurungi okubonabona oku, kwonka kikaba nikyetaagwa kumanya nk'omuntu, ahabw'okuba akaba aine kubonabona nk'omuntu, kandi ekikorwa kya Kristo eky'okutwara ekikopo ekyo, kikaba kiri ekikorwa kya Kristo nk'omuntu wa Ruhanga. . . . Kristo akaba naaza kubingwa omu kikoomi ky'ekiniga ekirikutiinisa munonga, kandi kikaba kitarikwetengyesa ngu agye omuri kyo atabikire amaisho, nk'otarikumanya oku kikoomi kyabaire kiri eky'akabi munonga. N'ahabw'ekyo, kugira ngu arekye kukora ekyo, Ruhanga akabanza yamureeta, yaamuta aha munwa gw'ekihunga, ngu arikureeba omuri kyo, ayemereho kureeba omuriro gwakyo ogurikwaka munonga, arikureeba ahu yaabaire naaza, kandi ayetengoye omuri kyo kandi agitware ahabw'abasiisi, nk'orikumanya eki Kristo akaba aine enteekateeka egi omu busaasi bwe. (Edwards 1739: n.p.; reeba na Cole 2006: 197).

“Getsemani” nikimanyisa okukoresa “amajuta” (Vander Lann na Makoham 1996: 160). Omu musiri, “nk'oku Yesu yaayetwaire oburemeezi bw'okuba Omwana gw'entaama wa Ruhanga hamwe n'ekitambo ky'ebibi by'ensi, amatondo g'eshagama ye ag'okushuka amajuta gakatandika kuruga ahariwe, nk'amajuta g'omuhendo kuruga omu mizeyituuni. Yesu akeehayo omu busaasi bwingi kworeka rukundo ye. Okwetenga kwaitu kukamureetera kugyenda kandi kumuta omuri Getsemani y'okufa kwe okw'ekitambo.” (Ibid.) Ahabw'ebyo byona, okushaba kwe, “*kwonka kitari nk'oku ndikwenda, kureka nk'oku orikwenda*” (m. 36), nikyo kirikwesigwa munonga. Ekyo kishemereire kuba ekiteekateeko n'okushaba kwa buri Mukristaayo, okukira munonga, ahabw'okugira ngu akafa ahabwaitu, titurikuza kugumizamu n'oburemeezi bw'okubonabonesibwa ahabw'ebibi byaitu” (Ibid.).

⁶⁴ Okugira omukago murungi na Ishe nikweyorekyerera omu ku Yesu yaabaire naagamba na ishe, arikukoresa ekigambo ky'Orusiria “Abba,” ekirikumanyisa omukago gwa haihi, ogw'omuntu weena (m. 36). N'obu haraabe hariho emirundi etari ya buriija y'Abayudaaya abandi *kushoboorora* ahari Ruhanga nka Abba, “Titwine bujurizi ngu abandi batakabiireho Yesu *akagamba* ahari Ruhanga nka Abba” (Bauckham 1978: 249, emph. eyongyeirweho). “Kikye munonga okukoresa kwe kwa Abba kukamureeta omu kiraasi y'abashaija abarikwera abaabaire baine omukago murungi na Ruhanga, kandi titurikubaasa kushoboorora okukoresa oku okwihaho nk'okworeka ngu akaba naamanya omukago murungi ugu aine na Ruhanga” (Ibid.: 248).

Ahabw'obusaasi bwa Kristo oburengyesereize, hamwe n'okuhaburwa kwe obwingi ahari Petero, Yakobo, “*na Yohaana ngu 'barinde kandi bashabe*” (mm. 34, 38), nikitangaaza kureeba ngu boona bashatu bakabyama omu bwire obu mukama waabo yaabaire naabakunda munonga. Okuhaburwa “*kw'okureeba n'okushaba*” nikukwata aha baikiriza boona, okukira munonga baaba bari omu kukyeberwa nainga okuhiiganisibwa. Titurikubaasa kwesigama ahabwokuba emyoyo yaitu neeyenda, ahabw'okuba emibiri yaitu teine maani kandi neetwarwa juba. Omubiri gwaitu “n'ogw'amaani” ku gurikwikirizibwa omwoyo gurikwera. Ekyo nikibaasa kubaho oihireho amaani g'omubiri nainga oburema. Omubiri gwaitu nigukyebera ebigyendererwa byaitu n'okwikiriza kwaitu. Amagara agarikumanywa nk'okwetegyereza n'okushaba, nigwo guraabe nigutuhwera kuguma turi abeesigwa kandi tuketantara kugwa omu kibi.

Ebigambo bya Kristo eby'ahamuheru ebirukukwata aha “*kuheebwa omu mikono y'abasiisi*” (m. 41) n'eky'omugasho munonga kukira oku kirikubaasa kureebeka. Amazima gari ngu hariho emiringo ebiri y'abantu abasiisi hamwe n'abarikwera. Abantu baingi nka Yuda, nibabaasa kumara emyaka mingi na Yesu kandi bakaguma bari abasiisi. Tushemereire “*kureeba kandi tukashaba*” ngu ekyo kitari itwe.

EBIBUZO BY'OKUGAANIRAHO

1. Okushaba kwa Yesu omu musiri Gesesemaani, n'okw'omugasho munonga. Ahabw'enki kiri eky'omugasho aha bukurusitaayo okugira ngu niyo muhanda gwonka ogurikuza ahari Ruhanga n'okujunwa?

- Ruhanga akahamya ata ngu Yesu niwe muhanda gwonka ogurikuza ahari Ruhanga n'okujunwa?

2. Ebigambo ebirukukwata aha nshonga egi, “*ti ebi ndikwenda, kureka ebi orikwenda,*” nibibaasa kuta kworeka “*obwesigwa bw'amaani*” nainga “*obutikiriza bw'amaani?*”

3. Omuri m. 38, obu Yesu yaagira ngu “*omwoyo nigwenda, kwonka omubiri gwine amaani makye,*” akaba naamanyisa “*obunafu*” omu bintu bya Ruhanga hamwe n'eb'y'Omwoyo.” Naabaasa kuba yaagizire ngu “*omwoyo gweteekateekire, kwonka omubiri n'ogw'amaani.*” [i.e., *aine amaani omu nsi n'ebintu by'omubiri*].” Omuntu naabaasa ata kureetera omubiri gwe kuba ogw'amaani aha bintu bya Ruhanga n'eb'y'Omwoyo, kwonka ogutaine maani aha by'ensi n'eb'y'omubiri?

14:43–15:20a: ⁴³ Ahonaaho, obu yaabaire akiriyo nagamba, Yuda, omwe aha ikumi na babiri, yaizayo n'abantu baingi abaabaire biine ebitala n'emigyere, kuruga aha bakabona abakuru n'abandiiki n'abakuru. ⁴⁴ Kwonka owaabaire naaza kumurebya akaba abahereize akamanyiso, arikugira ati, “Owunyija kunywegera, niwe. Mukwate, mumubembe omu by'okwerinda”. ⁴⁵ Ku yaizire, yaahika ahari we ahonaaho, yaamugira ati, “Rabbi!” Atyo yamunywegera. ⁴⁶ Bamweteroza emikono, bamukwata. ⁴⁷ Kwonka omwe ahari abo abaabaire beemereire haihi, yashohozza rurara ye, yaateera omwambari w'omunyamurwa omukuru, yamutema okutu. ⁴⁸ Yesu yaabagira ati, “Nimwiiija kunkwata n'ebitala n'emigyere nk'omushuma?” ⁴⁹ Buri izooba nkaba ndi naimwe omuri Hekalu, nimwegyesa, kwonka timwakwatsire. Kwonka Ebyahandiikirwe bihikirizibwe.” ⁵⁰ Bona baamutsigaho, bairuka. ⁵¹ Omushaija muto yamukuratira, ayesibire ekibugu kyonka. Bakamukwata, ⁵² kwonka yaasigaho ekiteeteeyi ky'ekitooma, yairuka ari busha.

⁵³ Bakatwara Yesu owa kabona omukuru. Abeebembezi b'abanyamurwa boona, abakuru n'abandiiki bakateeranira hamwe. ⁵⁴ Petero akamukuratira ari hare, kuhika omu mbuga y'omunyamurwa omukuru. Akaba ashutami n'abakuumi arikwotsya omuriro. ⁵⁵ Abeebembezi b'abanyamurwa n'abany'orukiiko orukuru boona bakasherura obujurizi oburikuhakanisa Yesu kumwita, kwonka tibarashangire. ⁵⁶ Ahakuba baingi bakamubeeherera, kwonka obujurizi bwabo bukaba butarikukwatanisa. ⁵⁷ Abamwe bakemerera baamubeeherera bati, ⁵⁸ “Tukamuhurira naagira ati, ‘Ninyija kushenya Hekalu egi eyakozirwe n'engaro, kandi omu biro bishatu nyombekye endiijo etakozirwe n'engaro’” ⁵⁹ Kwonka n'aha nshonga egi obujurizi bwabo bukaba butarikukwatanisa. ⁶⁰ Kandi omusesorodooti omukuru yaayemerera ahagati yaabo yabuza Yesu ati, “Torikubaasa kugarukamu? Abashaija aba nibahakanisa ki?” ⁶¹ Kwonka akasirika, atagarukamu kintu kyona. Omusesorodooti omukuru yaagaruka yaamubuza ati, Iwe niwe Kristo, Omwana wa Ruhanga ow'omugisha?” ⁶² Yesu yaamugarukamu ati, Ndiinye; kandi muryareeba Omwana w'omuntu ashutami aha mukono gwa buryo ogw'obushoboorozi, arikwija n'ebire by'omu iguru.” ⁶³ Kandi omusesorodooti omukuru yaashwekyereza ebijwaro bye yaagira ati, “Nitukyetenga tuta abandi bajurizi?” ⁶⁴ Mwahurira okujumiirira kwe. Okusharaho kwawe ni kuuha? Boona bamucwera orubanja ngu ashemereire kufa. ⁶⁵ Bamwe batandika kumucwera orwebo, bamubinga aha maisho, bamukubita ebikonde, bamugira bati, Gamba orubanju! Abakuumi bakamutangirira n'ebikonde.

⁶⁶ *Petero ku yaabaire ari ahansi omu kishengye, omwe aha baishiki b'omunyamurwa omukuru yaizayo,* ⁶⁷ *yaareeba Petero arikwosya, yaamureeba, yaamugira ati, "Naawe okaba ori na Yesu Omunazareti."* ⁶⁸ *Kwonka akeehakana ati, "Tindikumanya kandi tinkiwetegyereza eki orikugamba. Yaashohora yaaza omu irembo, obukooko bukokoona.* ⁶⁹ *Omwishiki omukozi ku yaamureebire, yaagaruka yaagamba abaabaire beemereireho ati, "Ogu n'omwe aharibo."* ⁷⁰ *Kwonka nawe yaakyehakana. Kandi bwanyima y'akaire kakye abaabaire beemereireho bakagaruka bagambira Petero bati, Mazima niwe ori omwe aharibo, ahabw'okuba n'Omugalilaaya."* ⁷¹ *Kwonka yaatandika kwetomboita n'okurahira ati, Omuntu ou murikugambaho, timurikumanya."* ⁷² *Ahonaaho enkoko ekokooka omurundi gwa kabiri. Petero yayijuka oku Yesu yaamugambiire ati, "Enkoko etakakokoire emirundi ebiri." noija kunyehakana emirundi eshatu. Yaagwa ahansi yaarira.*

¹⁵ ¹ *Bwanyima bwanyima y'okukya, abanyamurwa abakuru bakakorana n'abakuru n'abahandiiki n'orukiiko rwonu. Baasiba Yesu, baamutwara, bamuhayo omuri Pilaato* ² *Pilaato yaamubuuzza ati, 'Niwe omugabe w'Abayudaaya?' N'amugarukamu ati, "Ogambire."* ³ *Abeebembezi b'abanyamurwa baamubeherera bingi.* ⁴ *Pilaato yaagaruka yamubuuzza ati, Torikugarukamu? Reeba emishango erikukuhakanisa."* ⁵ *Kwonka Yesu taragarukire kugarukamu kintu kyona, kandi ekyo kikatangaza Pilaato.*

⁶ *Obutoosha aha kiro ky'okujaguza, akakira kubasibira omusibe omwe ou babaire bashaba.*

⁷ *Hakaba hariho omushajja orikwetwa Baraba omu basibe abaabaire baitsire abantu omu kwesharinga kwabo.* ⁸ *Abantu baingi baizayo, batandika kushaba Pilaato ngu abakorere nk'oku yaabaire akora.*

⁹ *Naabagarukamu ati, Nimwenda mbarekurire omugabe w'Abayudaaya?"* ¹⁰ *Ahakuba akeetegyereza ku abanyamurwa abakuru bamukwatire eihari.* ¹¹ *Kwonka abeebembezi b'abanyamurwa bakabeihabeihabantu ngu bamurekurire Baraba.* ¹² *Pilaato yaagaruka yaabagarukamu ati, Mbweni omuntu ou mweta omugabe w'Abayudaaya, mmukoreho ki?"* ¹³ *Bakagaruka baagamba bati, Mubambe aha musharaba."* ¹⁴ *Pilaato yaababuuzza ati, Ahabwenki? N'ekibi ki eki akozire? Kwonka bo bakongyera kurira munonga bati, "Mubambe aha musharaba. "* ¹⁵ *N'ahabw'ekyo Pilaato, ku yaabaire naayenda kushemeza abantu, yaabashohoza Baraba, kandi ku yaaherize kuteera Yesu emigye, yaamuhayo bamubambe aha musharaba.*

¹⁶ *Abaserukare bamutwara omu kikaari ky'obutegeye, baayeta engabo yoona* ¹⁷ *Baamujwekyera ekiteeteeyi kya kakobe, baakora ekirunga ky'amahwa, baamutaho.* ¹⁸ *Batandika kumuramutsya bati, "Hail, kabaka w'Abayudaaya!"* ¹⁹ *Bakamuteera omutwe n'orubingo, bamwitsya amabeere, bamugwa amaju kumuramya.* ^{20a} *Ku baamazire kumushekyerera, bamwihaho ekiteeteeyi kya kakobe, baamujwara ebijwaro bye*

mm. 43–15:20a—Yesu okuraganisibwa, okukwatwa, okuburwa orubanja omu ishengyero, okuhakana kwa Petero, n'okuburwa orubanja omu maisho ga Pilaato

Ekicweka eki eky'engiri ya Mako nikishoborora oku Yesu yaabiirwe n'okukwatwa, okuhurira orubanja rwe omu maisho g'orukiiko rw'Abayudaaya, oku Petero yaayehakana Yesu, n'okuhurira orubanja rwe omu maisho ga Pontio Pilaato. Ekirikutangaza n'okugira ngu, Abayudaaya bagyenzi ba Yesu bakashiisha engyenderwaho zaabo z'ebiragiwo okucwera Yesu orubanja nk'oku babaire bateekateekire kukora, kwonka Yesu ku yahairwe abanyamahanga, omutegeye wa Rooma, Pontio Pilaato, tarashangire mushango gwona omuri we

Okugyerageranisa engiri ina, nikyoreka enkoragana y'ebintu kuruga obu Yesu yaakwatwa omu musiri gw'e Getsemani kuhisya aha kufa kwe n'okuziikwa kwe (etabo erikukurataho eri kuruga ahari Powell 1954:42-43):

Haihi shaaha mukaaga z'ekiro	Okukwatwa
Omu shaaha mukaaga z'ekiro kuhisya omu kasheeshe	Yesu akareebeka omu maisho ga Anasi (Yoh 18:13, 19-24) Okuhurira orubanja rwa Kayaafa hamwe n'orukiiko orukuru (Mako 14:53-65; reeba Mat 26:57-68; Luka 22:54, 63-71)
Omukasheshe: 12:00 ("ahonaaho bukiri kasheeshe.")	"Okubuuzza aha bakuru n'abahandiiki hamwe n'orukiiko rwonu" (Mako 15:1a; reeba Mat 27:1)
Omushana gurikujuguta: 12:00-3:00 (eshaaha ya 12-3)	Okuhurira orubanja omu maisho ga Pilaato (Mako 15:1b-5; reeba Mat 27:15-15; Luka 23:13-15; Yoh 18:8-28) Okuhurira orubanja omu maisho ga Heroode (Luka 23:6-12) Yesu kugaruka yahurira orubanja omu maisho ga Pilaato, akateerwa emigye kandi yajumirirwa (Mako 15:6-20; reeba Mat 27:15-30; Luka 23:13-25; Yoh 18:38b–19:16)
3:00 Omukasheshe-6:00 ez'eihangwe (eshaaha ya 3-6)	Orugyendo orurikuza Kalvari hamwe n'okuhanikwa (Mako 15:20b-32; reeba Mat 27:31-44; Luka 23: 26-33; Yoh 19:17-25)
Shaaha mukaga kuhika 9 ez'eihangwe (eshaaha 6-9)	Yesu aha musharaba (Mako 15:35-36; reeba Mat 27:45-49; Luka 23: 34-44; Yoh 19:26-29)

shaaha 9:00 ez'eihangwe (eshaaha ya mwenda)	Okufa n'okuziikwa kwa Yesu (Mako 15:37-46 ; reeba Mat 27:50 - 60 ; Luka 23:45-54 ; Yoh 19:30-42)
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1. **mm. 43-52**—Okureebya n'okukwatwa kwa Yesu

Mako naagamba ahari Yuda “*nk'omwe aha ikumi na babiri*” (**m. 43**) naayooreka oburemeezi bw'oburyarya bwe. Nikyoreka butunu ngu Yuda akakora enteekateeka y'okumuha omu bwijwire: kikabaho nyekiro kandi omu mwanya ogutaine bantu ahu abantu baingi (abu abanyamurwa abakuru babaire nibatiina) baabaire batarikwija kubaho; akaija n'ekibinja ky'abeebembezi b'ediini abaabaire biine ebikwato omu bwire obu abeegi nainga abandi baabaire nibesharinga (**m. 48**; reeba **Yoh 18:10**) nikyoreka obwengye bw'enteekateeka ya Yuda; kandi, ahaw'okuba ekaba eri nyekiro, akaheereza abeebembezi b'ediini akamanyiso—akaabaire naija kunywegera ou yaabaire naaza kuguza—kugira ngu habeho okubanganisa okurikukwata ahari Yesu. Amazima, ekigambo kya kiss aha ni kattaphileō, ekirikumanyisa okunywegera n'omuhimbo, nainga emirundi mingi (Zodiaties 1992: *kattaphileō*, 847). Ebigambo bya Yesu ebirikukwata aha Byahandiikirwe kuhikiirira (v. 49) naabaasa kuba naagamba ahari **Isa 53:12**, nk'oku kirikworekwa omuri **Luka 22:37**, kandi naabaasa kuba naagamba ahari **Zek 13:7**, ei Yesu yaagambireho omu ky'Ekiro ky'Ahamuheru.

Omushororongo 50 niguhamya ngu “*boona bakamutsigaho bahunga*.” Yesu obwahati akaba ari wenka kandi ari omu mikono y'abazigu be abaabaire bamazire obwire buraingwa nibateekateeka kumwita. Abaingi nibateekateeka ngu “omutsigazi” “*owairukireho busha*” (**mm. 51-52**) ni Mako wenka. Mako akaba aine enju omuri Yerusalemu (**Byak 12:12**). Emigyenzo ebyakuratsireho nibigamba ngu egyo niyo enju ei Eky'ekiro ky'ahamuheru kyabeireho (Cole 1989: 301). Swift naashoboorora, “Tihariho nshonga nungi erikubaasa kworekwa ahaw'okuhandiika ebyabaireho, okwihaho oburemeezi bw'okwijuka” (Swift 1970: 883).

2. **mm. 53-65**—Okuhurira orubanja rwa Yesu omu ishengyero

Omushororongo 55 nirugamba aha kuhurira orubanja rwa Yesu omu “*ishengyero ryona*.” Eki nikyoreka butunu ngu kikaba kiri akakiiko akakuru. Kurugirira ahari mishnah, hakaba hariho kooti z'ebiragiro ishata omuri Yerusalemu: orukiiko rukuru, orwahansi hamwe n'orwahansi (Powell 1954: 36). Orukiiko oruhango rukaba rurimu abantu 71 kandi nirwo rukiko rwonka orwabaire nirwikirizibwa kucwa orubanja rwa “nnabi w'ebishuba” (Neusner 1988: 584, Sanhedrin §§1:5.A; 1:6.A). Ekitabo kya *mishnah* kikahandiikwa kutandika nk'omwaka gwa 200 kandi kikahandiika engyenderwaho y'omunwa eyabaire eriho. Ku ogire ngu engyenderwaho n'emitwarize y'eishengyero bikaba biriho omu bunaku bwa Yesu, abeebembezi b'ediini bakahenda ebiragiro byabo, kugira ngu batungye ekyabaire kitebakanisiibwe kare: okucwera Yesu orubanja n'okumwita. Nk'eky'okureeberaho, Mishnah neegira ngu omu mishango y'okufa, abaramuzi bashemereire 'kuhurira omushango eizooba ryona kandi bagumaririza eizooba ryona' (Neusner 1988: 590, Sanhedrin §4.1.J) Omu mishango y'okufa, abaramuzi nibaija omu kusharaho okwahamuheru aha eizooba eryo, *kwonka eizooba erikukurataho kusingwa orubanja*” (Ibid.: Sanhedrin §4.1.K); n'ahaw'ekyo, “tibarikushara [emishango emikuru] aha kiro kya Sabbath nari ahakiro kyemikoro. (Ibid: Sanhedrin §4.1.L) Ekirikukiraho, omu mishango y'okufa, nibatandika n'omushango gw'okwemerererwa, kutari omushango gw'okwemerererwa (Ibid.: 589; Sanhedrin §4.1.E). Tihariho kimwe aha biragiro ebikuru ebyakuratiirwe. Mazima, **Mat 26:59** neegira ngu, “*Abeebebezi b'abanyamurwa n'akakiiko koon, bakaba nibasherura obujurizi bw'ebishuba ahari Yesu, kugira ngu bamwitse*.”

Ekirikutangaaza, n'obu orukiiko rwabaire niruronda obujurizi bw'ebishuba kusingisa Yesu orubanja, rukakuratira ekirikwetengwa omu biragiro bya *Mishnah* ngu [abajurizi] kubarikuhakanisa, obujurizi bwabo tiburiho.” (Ibid.: 592, Sanhedrin §2.F). N'ekyarugiremu, Mako emirundi ebiri naagira ngu obujurizi bw'abajurizi b'ebishobobo “*tiburikwikirizana*” (**mm. 56, 59**). Obujurizi bw'abajurizi ngu Yesu akagira ngu naija kucwekyereza Hekalu agaruke agyombekye omu biro bishatu (**m. 58**) kikaba nikibaasa kutwarwa nk'okutoroboza n'oburogo, ekifubiro ky'ebyo byombi n'okufa. Kwonka, nk'oku Frank Powell arikugira, “Kwonka obujurizi obu tiburikuhama ngu akakiiko kakaba nikenda. “Bakaba nibenda kuhurira obujurizi oburikukwata aha nshonga y'amaani kukira obwo oburikukwata aha kutinisa okw'omutaano okw'okushiisha Hekalu nainga okugira ngu nibabaasa kugaruka kugyombeka omu biro bishatu. N'ahaw'ekyo ahaw'okugira ngu abajurizi bakaikirizana, bakanga obujurizi obu.” (Powell 1954: 68)

Obwire obu, hakaba hatariho mushango gwona ogu Yesu yaabaire naabaasa kugarukamu. “Omu mbeera egyo, kikaba kiri omurimo gw'omunyamurwa omukuru kurangirira ngu tihaine omushango ogwabaire gukozirwe kandi ngu orikujunaanwa akaba naija kusibuurwa.” (Ibid.: 69). Omusesorodooti omukuru tarakozire ekyo. “Omu mwanya gw'ekyo, omunyamurwa omukuru weena akagamba Yesu ati, “*Niwe Kristo, Omwana wa Ruhanga ow'omugisha?*” (**m. 61**) Yesu akagarukamu ati, “*Ninye, kandi nimwija kureeba Omwana w'omuntu ashutami aha mukono gwa buryo ogw'obushoboorozi bwona, arikwija n'ebire by'omu iguru*” (**m. 62**).

Ahabw'okugarukamu kwa Yesu, “omusesorodooti omukuru akacwekyereza ebijwaro bye yaagira ati, Nitwetenga ki abandi bajurizi? Wahuriire okujumiirira kwe. Okusharaho kwawe ni kuuha? Boona bamucwera orubanja ngu ashemereire kufa.” (mm. 63-64)

Ekibuuzo ky'omunyamurwa omukuru kikaba kitahikire. Eky'okubanza, omuntu akaba aine orubanja rw'okuhakanisa Ruhanga, ku araabe yaagambire eiziina rya Ruhanga omu bwijwire (Neusner 1988: 597, Sanhedrin §7.5); kandi, ahabw'okugira ngu okujumiirira kikaba kiri ekihagaro ky'okufa (**Lev 24:10-16**), orubanja rw'okujumiirira rukaba nirwetenga abajurizi babiri nainga bashatu, boona barikuhama ngu bakehurira okujumiirira nikwe kumwe kuruga omu barikujunaanwa (reeba **Kub 35:10; Bir 176; 19:15**; Neusner 1988: 597-98, Sanhedrin §§4.A, D; 7.5). Ahabwokuba hakaba hatariho bujurizi oburikworeka ngu Yesu akahakanisa Ruhanga, omunyamurwa omukuru akaba ataine bugabe bw'okugamba aha nshonga y'okuhakanisa Ruhanga nainga kubuuzo ekibuuzo. Omusesorodooti omukuru akaba ataine bugabe kukora ahaburemezezi bw'orubanja obwo arikubuuzo orikujunaanwa (Powell 1954: 70). Eky'a kabiri, ekibuuzo ky'omusesorodooti omukuru nakyo kikaba kitari mu biragiro ahabw'okuba kooti ekaba neegyezaho orikujunaanwa ahabw'okugira ngu akakora ekihagaro atakaizire omu kooti (ekyabaire kitaine bujurizi) kandi kitari “kintu eki orikujunaanwa yaagambire omu kooti” (Powell 1954: 71).

Eky'a kashatu, ekibuuzo ky'omunyamurwa omukuru kikaba kiri eky'okugarukamu. James Edwards naagira ati, “Omu Rugriika orw'okubanza ebigambo bikateebwa omu muringo gw'ekihandiiko n'ekibuuzo ekirikwerekwaho ('Niiwe Kristo, Omwana w'Omuugisha')”. Iwe n'eky'amaani, kandi omugisha, omuringo gw'Abayudaaya ogurikworeka eiziina rya Ruhanga, nikimanyisa ngu tihaine ondiijo kureka 'Omwana wa Ruhanga'. Ekirikurugwamu n'okuta okwaturira Kristo omu bwijwire omu kanwa k'omusesorodooti omukuru!” (Edwards 2002: 446)

Eky'okugarukamu kya Yesu ahari omunyamurwa omukuru n'okugamba butunu ngu: “Ninye” (m. 62). “Ahoonaaha akashoborora ebigambo bye arikugamba aha Mwana w'omuntu omu **Dan 7:13** na **Zab 110: 1**. Omwana w'omuntu aha n'omuntu wa Ruhanga kandi ow'ekitiinisa, 'ashutami aha mukono gwa buryo ogwa Ruhanga ow'amaani' N'ahabw'ekyo, Yesu akahamya ngu n'omutabani wa Ruhanga omu maisho g'omunyamurwa omukuru kandi yaayoreka nk'orikuhikiiriza ekigyendererwa ky'Omwana w'omuntu, eki nikimureeta omu mwanya gwa Ruhanga.” (Ibid.: 447) Craig Blomberg naatebeekanisa ahabwenki Yesu okweyita Omwana w'omuntu omu nshonga egi n'eky'omugasho munonga: Ogu Omwana w'omuntu okugamba, omu mwanya gw'okugira ngu akaba ari masiya, nikyo kyabaire nikibaasa kureetera omusesorodooti omukuru kushatura ebijwaro bye reero [**mm. 63-64**]. Okwetwara nka masiya kikaba kitari kiheneso ky'okufa, ekindi, Abayudaaya bakaba batarikubaasa kutunga masiya! Kwonka okweyita Omwana w'omuntu ow'omu iguru, owaabaire ari Mukama kandi ari haihi na Ishe omu iguru, kikaruga aha bugarukiro bw'ebi abeebembezi b'Abayudaaya baingi baabaire nibatwara nk'ebirikwikirizibwa abantu ba buriijo. (Bloomberg 2007: 93) N. T. Wright naagaaniira aha nshonga endiijo n'omugasho gw'eky'okugarukamu kya Yesu ahari Kayaafa: “Tihariho kintu kyona ekitarikwetegyerezibwa nari ekitarikwetegyerezibwa munonga aha bikwatiraine n'okureebeka kw'omwana w'omuntu omuri Dan 7.14, 18 na 27. . . . Ariyo nayetwara nk'omujwekyerwa w'abantu ba Ruhanga ab'amazima. . . . N'ahabw'ekyo naarangirira ngu ruhanga wa Israeli naija kumuhwera; kandi okuhwera okwo nikwija kutwariramu okusisikara kwa Hekalu, ekirikureebeka nk'akamanyiso n'akamanyiso k'okujeemera kwa Israeli ahari Ruhanga.⁶⁵ . . . Omu bigyendererwa ebindi ebirikuruga omu kigambo eki ekirikutangaza, hariho ekimwe eki Kayaafa yaaherize kwetegyereza. Yesu ku araabe naija kworekwa nk'omujwekyerwa w'abantu Caiaphas, obwahati ashutami kumucwera orubanja; Caiaphas wenyini, hamwe n'obutegyeki obu arikujwekyera, nibureetwa omu mushana gutarikushemeza. Orubanju rwe ruhindukire ekicweka ky'amaani g'ebibi agarikunyangaraza Abaisraeli ab'amazima, kandi agarikweija kusingurwa ku araihure abantu be. Caiaphas, omunyamurwa omukuru, ahindukire Antiochus Epiphanes omushaija omukuru orikutuntuza abantu ba YHWH.⁶⁶ Eishengyero rikaba nirizaana enyamaishwa ya kana [reeba **Dan 7:7**] ahari Yesu - Omwana

⁶⁵ Yesu akareetaho eky'okureeberaho ky'okucwekyerezibwa kwa Hekalu (**Mako 11:15-17**) kandi akarangirira okucwekyerezibwa kwa Hekalu omuri **Mako 13:2, 14-18**. Omu kuhurira orubanja rwe, abajurizi b'ebishuba bakagamba bati, “Tukamuhurira arikugira ati, ‘Ninyija kushenya Hekalu egi eyakozirwe engaro, kandi omu biro bishatu nyombekye endiijo etakozirwe n'engaro’” (**Mako 14:58**). Ekyo kikaba kiri okuvu no kukyenga kubi ebi Yesu yaagambire. Omuri **Mako 13:2** akarangirira ngu Hekalu ekaba neija kucwekyerezibwa, kwonka Abarooma, batari we, nibo baabaire nibaija kugicwekyereza. Omuri **Yoh 2:19** akagira ati, “Mushenyure Hekalu egi, kandi omu biro bishatu ninyija kugyombeka.” Akaba atarikugira ngu naija kucwekyereza Hekalu, kureka akaba naahakanisa Abayudaaya kandi “akaba nagamba aha Hekalu y'omubiri gwe” (**Yoh 2:21**).

⁶⁶ Omutegyeki w'eihanga rya Greece, Antiochus Epiphanes, niwe yaabaire naategyeka eihanga rya Yuda kuruga omuri 175-164 KA. Omuri 167 KA, akahayo empunu aha eitambiro ry'omuri Hekalu, ekyareteire engyenderwaho y'obuhudaya

w'omuntu. . . Ekishengye kya kooti kihindikire kimwe: omusibe akahinduka omuramuzi, omuramuzi akahinduka omukozi w'ebibi owacwerwa orubanja (Wright 1996: 524, 525-26).

Aha nabwo, omunyamurwa omukuru hamwe n'abany'eishengyero abasigaire tibarakuratiire engyenderwaho y'ebiragiro erikugambwaho omuri *Mishnah*. “Omu mbeera egi, kikaba kiri omurimo gwabo kucondooza amazima nainga ebishuba by'ebigambo ebyo. Eki bakaremererwa kukikora. Hakaba hatariho okucondooza aha kugamba kwa Yesu ngu niwe masiya kandi 'omwana wa Ruhanga.' . . . Emicwe y'abaramuzi obu batungire amakuru g'okuzooka kwa Yesu, oihireho emicwe yaabo etakahikire hamwe n'omu kuhurira orubanja, nikyoreka ngu tihaine ekirikubaasa kubareetera kwikiriza ngu Yesu niwe masiya wa Israeli. Amahurire g'okuzooka kuyabahikireho, omu mwanya gw'okugyezaho kuhikaana na Yesu kuhamya amazima—nainga okukora okubuurriza okuhikire kumanya amazima, obundi n'ekigyendererwa ky'okuhurira orubanja orundi—bakaheereza esente nyingi abaserukare abaheireyo obujurizi, nk'ekituga kubareetera kutandika ekitebyo ky'ebishuba ngu.” (Powell 1954: 74, 89)

Okwongyera ahari ekyo, ahabw'okugira ngu bakashanga Yesu aine omushango, bakaba baine “kweyongyerayo kumucwera orubanja mpaka eizooba erikukurataho. Bakaba bagyenda babiri babiri, batarikurya munonga kandi batarikunywa viinyo eizooba ryona, kandi bakagamba aha nshonga ekiro kyona. Eizooba eryakuratsireho bakaimuka baaza omu kooti.” (Neusner 1988: 593, Sanhedrin §§5.5.A, B, C). Ekyo tibarakikozire, kureka, omu mwanya gw'ekyo, bakateera Yesu amabaafu kandi bamukubita (v. 65); ezo zikaba ziri emiringo y'obuhangwa y'okworeka okwanga n'okwanga (reeba **Kub 12:14; Bir 25:9; Yob 30:10; Isa 50:6**). Omusesorodooti omukuru kushatura ebijwaro bye kikaba nikyeteengwa akakiiko ku omuntu yaabaire asingirwe orubanja rw'okujumira Ruhanga (Ibid.: 598, Sanhedrin §7.5.E). Omushango gwona gurimu enshonga z'omutaano: Orukiiko niruhamira aha biragiro kandi Yesu naashutama aha mwaro, kwonka amazima, orukiiko niruhenda ebiragiro kandi Yesu nabihikiiriza. Obujurizi obu ab'eishengyero barikusherura ahari Yesu, tiburikuheebwa abajurizi b'ebishuba, kureka nibuheebwa Yesu wenka arikugira ngu n'Omwana wa Ruhanga. Yesu ayemereziibwe omu maisho g'orukiiko rukuru, kwonka orukiiko rukuru nirwija kwemereziibwe omu maisho g'Omwana w'omuntu ku araagarukye omu kitiinisa kye. Orukiiko oruhango nirushazamu obushoboorozi bwa Yesu, kwonka obunabi bwe bwona bukahikiirira. Ekikuru munonga, n'omunyamurwa omukuru, kutari Yesu, orikujumira, ahabw'okuba Yesu n'Omwana wa Ruhanga. (Edwards 2002: 449) Ekikuru munonga n'okugira ngu omusesorodooti omukuru akacwekyereza ebijwaro bye nk'oku Samuel yaacwekyereze ebijwaro bya Saulo, ekirikworeka ngu obusesorodooti bwe bukaba nibwija kumucwekyereza, kwonka n'obu yaabaire akomerwa, ebijwaro bya Yesu bikaba biri kimwe (**Yoh 19:23-24**), ekirikworeka ngu obunyamurwa bwe tiburihwa (**Heb 2:17; 4:14-15; 10:19-22**) hamwe n'obugabe bwe.

3. **mm. 66-72**—Petero okwehakana

Okubaho kwa Petero omu kishengye nikyoreka okwerarikirira kwe ahari Yesu n'okwenda kumanya ekireije kumubaho. Kwonka, okwerarikirira kwe aha magara marungi ga Yesu kukamurenzya okwerarikirira kwe. Omwishiki omukozi ku yaagambiire Petero ngu abaire ari na Yesu, okwehakanisa kwa Petero, “*Tindikumanya nainga kwetegyereza eki orikumanyisa,*” n'eky'omugasho ahabw'okugira ngu kikakora omuringo ogurikwetengwa omu biragiro bya ba rabbi, okwehakanisa omu butongore, omu biragiro” (Lane 1974: 542; reeba Neusner 1988: 637, Shabuot §8:3.B). Akaba naabaasa kugamba amazima nainga akaha eky'okugarukamu ekitarikwetegyerezibwa (e.g., “nintekateeka ngu washobya”), kwonka omu mwanya gw'ekyo, akehakana munonga nk'oku omuntu arikubaasa kwehakana omu kooti. Okwehakana okubiri okw'okubanza n'okugira ngu akaba ari na Yesu, kwonka okwehakana kwa Petero okwa kashatu n'okwehakana Yesu (“*Tindikumanya omushaija ou orikugambaho,*” **m. 70**). Okwongyera ahari ekyo, okwehakana kwa Petero omurundi gwa kashatu, kukaba kuri okw'amaani nk'oku omuntu arikubaasa kwehakana omu kooti; **m. 71** naagira ngu “*akatandika kwetomboita n'okurahira.*” Swift naashoboorora ngu ukokoresa ekikolimo n'okurahira “tikikora . . . nikimanyisa ngu akakoresa ebigambo ebitahikire, kureka akahamya arikurahizibwa. Akareeta ekyenego kya Ruhanga aha mutwe gwe ku kiraabe kitari kihikire.” (Swift 1970: 883) *Anathema* nikimanyisa ngu omuntu “naheebwaho nainga naaheebwayo kucwekyerezibwa ahabwa Ruhanga (Sept.: **Kub. 21:1-3; Bir. 13:16-18**); n'ahabw'ekyo, bakaheebwa ekikolimo n'okucwekyerezibwa, bakakolimwa (1 Kor 12:3; 16: 12; Gal. eshagama 9). Omuri Rom 9:3, okwetantara Kristo n'okujunwa kwe. Ekigambo ekyo tikirikumanyisa okubonabonesibwa nk'okuhanwa, kureka n'okuheebwa omu mikono ya Ruhanga. Nikyoreka okuraganisa okutarikubaasa kusharurwa.” (Zodiat 1992: *anathema*, 148-49). Petero akaba atarikubaasa kwehakana Yesu Kristo n'amaani kukira oku yaakozire omuri **m. 71**.

etarikwikirizibwa. Ekyo kikareetaho okwekarakaasa kw'Abamakabeya okwabaireho omuri 167-164 KA. (Bartlett 1993: 476; Metzger 1957: 132)

Reeba oburyarya bw'omutima gw'omuntu oburikutangaaza (**Yer 17:9**) hamwe n'okweyendeza okurikutangaaza okwarekirwe Petero: kuruga ahari “*Niwe Kristo*” (**Mako 8:29**) kuhisya ahari “*Ogu muntu ou orikugambaho, timurikumanya*” (**m. 70**). Ku yaayahakaniise omurundi gwa kashatu, en koko ekokooka omurundi gwa kabiri (**m. 72**); **Luka 22:61** nikitugambira ngu omubwiire obwo Yesu yaahinduka yaareeba Petero, kandi Petero yaijuka ngu Yesu akaba yaagambire ekintu eki kyenyeine, yaarira (**m. 72**). Twine kumanya ngu buri muntu aine ensigo y'oburyarya n'okweyendeza nk'oku Petero yaayorekire. Ebi nibibaasa kweyoreka omu miringo mingi, okukira munonga omu bwire bw'okukyeberwa n'okuhiiganisibwa. Niyo nshonga ahabw'enki twine kweteekateekyera okukyeberwa n'okuhiiganisibwa batakabiireho, omu mwanya gw'okubitegyereza kubaho. Kwonka, okugwa kw'amaani kwa Petero kushemereire kutwijusya ngu buriiho hariho omuringo ogurikwiguraho okweteisa, okusaasirwa, n'okugarurwaho (reeba **Mako 16:7**; **Yoh 21:15-17**).

4. **m. 15:1a**—Okwebuuzza omu bakuru, abahandiiki hamwe n'orukiiko rwna

Nikibaasa kuba ngu en koko y'akabiri-okukooka “n'omwanya ogurikwetegyerezibwa omu bwire [ogurikworeka] akasheeshe k'amazima, nk'oku kirikukwata aha shaha mukaaga z'ekiro ky'en koko y'okubanza-okukooka; nk'oku kyabaire kiri omu kasheeshe, nikihagira eki” (Cole 1989: 309). Nikyoreka butunu ngu orukiiko rukuru rukahurira orubanja rwa Yesu nyekiro. Bwanyima “*kubwabiire but omu omukasheeshe*” (**m. 1**) hakabaho orukiiko orundi orw'eishengyero erihango, hamwe n'abanyamurwa abakuru, abakuru, hamwe n'abahandiiki. Abeebembezi b'ediini aba bakaba nibabaasa kuba barikurenga igana. Powell naagira ati, “Kikaba nikireebeka ngu orukiiko orwa kabiri rukaba ruri orw'okwebuuzza aha bantu, rukabaho n'ekigyendererwa kimwe ky'okusharamu omuringo murungi gw'okuta omu nkora ekiteiso ky'akakiiko k'Abayudaaya eky'okwita Yesu kitakahikire. . . . Buzima kikaba nikiyetaagwa ngu omunyamurwa omukuru, nk'omwebembezi w'eihanga ry'Abayudaaya, abe n'obuhame ngu Abayudaaya boona abakuru bakaikiriza ebyakozirwe.” (Powell 1954: 81-82) Matayo akagamba omu bwijwire ati, “*Bwanyima y'okukya, abanyamurwa abakuru n'abakuru b'abantu bakateesa ahari Yesu kumwita.*” (**Mat 27:1**).

Bakasharamu kuheereza Yesu owa poriisi Pontio Pilaato, ahabw'okuba Pilaato wenka niwe yaabaire naabaasa kuragiira ngu Yesu afe (reeba **Yoh 18:31**). Hakaba hariho enshonga ezindi ahabw'okuheereza Yesu ahari Pilaato: “Obutegyeki bwa gavana bukaba nibwija kuba obw'omugasho omu kuzibira okwetomboita kwona okwabaire nikubaasa kubaho ahabwa Yesu. Okwongyera ahari ekyo, okusharamu kwa Rooma ahari Yesu—n'okukira munonga enshoni y'okufa aha musharaba—nikibaasa kushiisha munonga okugyezaho kw'abakuratsi ba Yesu kumugarura busya.” (Edwards 2002: 457-58) Kwonka, nikyoreka ngu abeebembezi b'Abayudaaya bakasharamu obutagambira Pilaato oku orubanja rwabo orwa Yesu rwabaire ruri omu ishengyero. Enshonga nizibaasa kuba zaabaire nizikugira ngu “ku bashangwire emishango omu kooti yaabo, obuhenda biragiyo bukaba nibureebeka ahari Pilaato, ahabw'okuba akaabaire naamanya ngu kurugirira aha mateeka g'Abafarisaayo, okuhurira omushango tikurikubaasa kubaho nyekiro. Pilaato akaba nayenda kumanya omushango ogu Yesu yaakozire. Akaba atarikwenda kujunaanwa omushango gw'okujumira Ruhanga. Ebibuuzo ebitarikushemeza bikaba nibibuuzibwa kandi tihaine owabaire naabaasa kubigarukamu. Oburemeezi nibubaasa kubaho. Pilaato akabaasa kwihaho orubanja ahonaaho, yaarekura Yesu. Tikirikuba kiri kirungi okugira ngu tihaine eki bagambire aha mishango yaabo, reero bagambe ngu Yesu akakwatwa nyekiro kandi obwahati, omu kasheshe k'eizooba eryakuratsireho, akatwarwa omu maisho ga Pilaato kucwekyerezibwa?” (Ibid.: 83-84)

N'ekyarugiremu, ahabw'okugira ngu Pilaato hamwe n'abandi bakuru b'Abarooma tibarikufayo kandi tibarikuza kuhurira omushango ogurikwetengwa kurugirira aha biragiyo by'Abayudaaya eby'okujumira Ruhanga (reeba **Yoh 18:31**; **Byak 18:12-16**), abeebembezi b'Abayudaaya bakaba baine kureetaho omushango Kandi, “okwihaho okwemereza omushango ogurikuhenda ebiragiyo by'Abarooma, gukaba “*gushemereire*” kuba ogurikutwariramu ekiheneso ky'okufa. Ebyabaireho bwanyima bikashoboora kurungi enteekateeka yaabo. Bakaba nibaza kujunaanwa Yesu orubanja—orubanja rw'okurya omu eihanga rye orukwe. Pilaato akaba naija kugyemeserezibwa kumanya emishango nk'egyo, reero yaaba atarikubaasa kugitwara omu kooti enkuru. . . . Ku Pilaato yaayorekire obubonero oburikworeka ngu nayenda kurekura Yesu, bakaba baine akakongi. Bakaba nibashagika abantu kworeka ngu ku araarekye Yesu kugyenda, akaba atari munywani wa Kayisaari, kandi akaba naija kworekwa Rooma ahabw'okubonabona ahabw'okuhakanisa Kayisaari omuri Buyudaaya.” (Ibid.: 85)⁶⁷

⁶⁷ Craig Evans naayetegyereza kurungi ngu Yesu tarasharirwa omushango gw'okurya omu eihanga rye orukwe. Arikukoresa ekitabo kya Emperor Justinian (BO 530-533) ekya Digesta, ekirikukwata aha mateeka ga Rooma kuruga omu kyasha ky'okubanza n'ekya kabiri, Evans naagira, “Nikireebeka nkekitarikubaasika ngu Yesu akacwerwa orubanja “rw'okurya omu eihanga rye orukwe rw'amaani,” kurugirira aha kuganira aha nshonga y'okurya omu eihanga rye orukwe (maiestas) omuri *Digesta* 48.4.1–11. Ab'obushoborozi abarikugambwaho harimu Ulpian, Marcian, Scaevola, n'abandi. Haihi eby'okureberaho byona ebirikugambwaho omu shuura 4 ey'ekitabo 48 birimu obwimukiriro bw'amaani aha eihanga, aha bantu b'Abarooma, nainga ahaby'okwerinda byabo, otwariiremu okukora orukwe rw'okwita omutegyeki w'Abarooma,

5. **mm. 1b-20a**—Yesu omu maisho ga Pilaato hamwe n'abaserukare b'Abarooma

Pontio Pilaato niwe yaabaire ari omutegeyeke wa Buyudaaya kuruga omu mwaka gwa BO 26-36. N'ahabw'ekyo, kabaka akamuheereza obushoborozi bw'amagara n'okufa. Ku yaabaire najunaana omuntu otari Muroma omu kicweka kye, akaba atarikwetengwa kukuratira engyenderwaho ya kooti omuri Rooma. Akaba aine obugabe bwingi omu nshonga egyo. Akaba ari omuramuzi hamwe n'abajwekyerwa.” (Powell 1954: 101)

Omuri **m. 2**, Ekibuuzo kya Pilaato ahari Yesu, “*Niiwe Mugabe w'Abayudaaya?*” nikishushana n'ekibuuzo ky'omunyamurwa omukuru ahari Yesu omu **14:61**, ekirikumanyisa, ekigambo ekirikumanyisa ekibuuzo (i.e., “*Niiwe omugabe w'Abayudaaya?*”). “*Nk'oku kyabaire kiri ahari omusesorodooti omukuru, ebigambo bya Mako bikareetera Pilaato okwetomboita atarikumanya. Kandi, n'omunwa gw'abazigu ba Yesu nigumwikiriza batarikumanya.*” (Edwards 2002: 458) Omusingye gw'ekibuuzo kya Pilaato, nigushangwa omu kihandiiko kya Luka ekirikukwata aha kuhurira orubanja. Batandika kumujunaana bati, “*Tushangire omuntu ogu naajunaana eihanga ryaitu, arikuturemesa kuheereza Kayisaari omushoro, kandi arikugira ngu niwe Kristo, omugabe.*” (**Luka 23:1-2**) Yesu akamugarukamu ati, “*Ogambire nikiyo kimwe*” (**m. 2**) neeta amaani ahari Iwe. “*Tikirikworeka butunu, ekindi Pilaato akaba najja kuba aine enshonga z'okwiitwa ahonaaho. Kwonka tikiy'okwehakana. Eky'okugarukamu n'eky'omutaano, nk'okugira ngu, oshemereire kuteekateeka aha kibuuzo ekyo.*” (Ibid.: 459). Abeebebezi b'abanyamurwa bakaba nibamanya ngu okubeeherera kwabo ngu Yesu “*akazibira okuheereza omushoro ahari Kayisaari*” (**Luka 23:2**) kukaba kuri okw'ebishuba, ahabw'okuba bakaba bagyezaho kumureetera kugamba eki ebiro bibiri byonka atakakwasirwe, kwonka Yesu akanga kukoresa omutege gwabo (**12:13-17**; reeba na **Mat 17:24**). Bakaba nibamanya ngu okubeeherera ngu Yesu akaba “*nagamba ngu niwe Kristo, omugabe*” (**Luka 23:2**) kikaba kiri eky'ebishuba. Akajumirirwa ab'eishengyero ry'Abayudaaya ahabw'okugira ngu akaba atarikweyeta masiya w'eby'obutegeyeke, kureka akagira ngu akaba atari masiya w'eby'obutegeyeke (kristo) kandi akaba ari omwana wa Ruhanga. N'ahabw'ekyo, okubeeherera kwabo kukashangwa n'obucureera bwa Yesu (**mm. 3-5**), okuhikiiriza ebiri omu **Isa 53:7**.

Yoh 18:33-38 neegamba omu bwijwire aha kugaaniira ahagati ya Pilaato na Yesu aha bikwatiraine n'ekibuuzo kya Pilaato. “³³*N'ahabw'ekyo Pilaato akagaruka yaataaha omu kikaari kye, yaayeta Yesu, yaamugira ati, 'Iwe niiwe Kabaka w'Abayudaaya?'*”³⁴ *Yesu yamugarukamu ati, Eki nookigamba ahabwawe, nari abandi nibo bakigambireho?*”³⁵ *Pilaato yaagarukamu ati, Nyowe ndi Omuyudaaya? Eihanga ryawe n'abanyamurwa abakuru bakakuheereza omu mikono yangye. Okozire ki?*”³⁶ *Yesu yaagarukamu ati, Obukama bwangye tibw'ensi egi. Ku ogire ngu obukama bwangye n'obw'ensi egi, abaheereza bangye bakabaire nibarwana, kugira ngu ntaheebwayo omu mikono y'Abayudaaya. Kwonka obukama bwangye tibw'ensi egi.*”³⁷ *Pilaato yaamugira ati, N'ahabw'ekyo ori omugabe? Yesu akagarukamu ati, Iwe nogamba nti ndi omugabe. Eki nikiyo naazirwe kandi eki nikiyo naizire omu nsi—okuhama amazima. Buri omwe ori ow'amazima nahurikiza eiraka ryangye.*”³⁸ *Pilaato yaamugira ati, Amazima n'enki? Ku yaagambire atyo, yaagaruka yaaruga aheeru, yaagamba Abayudaaya ati, Tindashangire mushango gwona omuri we.*” Yesu akaba nagamba, “*nk'eky'okugarukamu omushango, 'nkatura kandi nketantara', ekirikumanyisa, nkikiriza ngu nkakora kandi nkakora ebirikugambwa ahariinye; nkhamya ngu eki naagamba, omu muringo ogu nakikozire, n'ekyamazima omu bintu ebirikukwata aha nshonga. Kwonka, tindikukikora omu muringo ogurikworekyerwamu abarikubeeherera. Ninyikiriza ngu ninyetwara nk'omugabe, kwonka ti nk'omugabe orikugambwa abasesorodooti abakuru. Tindikugira ngu ndi omugabe, omuhakanisa wa Kayisaari. Tinyine rubanja rw'okureezya omugabe w'eihanga. Ninyikiriza kandi nkahama ngu nkiija kutandikaho obugabe, kwonka butari obw'ensi egi.*” (Powell 1954: 115-16)

Ahabw'okugira ngu Pilaato akaba naamanya ngu Yesu taine rubanja (**m. 14**) kandi bakaba bamukwasirwe ahabw'ekiniga ky'abanyamurwa abakuru (**m. 10**), omu **mm. 6-15** Pilaato akagezaho kureka Yesu arikwihirira aha migyenzo ye y'okureka omusibe omwe aha mikoro. Enteeekateeka ye ekarugaho, n'ahabw'ekyo, “*arikwenda kumatiza abantu baingi*” (**m. 15**), Pilaato akaboora omusheija kandi omwitsi, Baraba, kandi yaacwera Yesu orubanja ngu akomerwe aha musharaba. Nk'oku kyabaire kiri omu bintu ebindi bingi omu magara ga Yesu, hakaba harimu enshonga y'omutaano omuri eki. Yesu akajunanwa abeebebezi b'Abayudaaya ahabw'okuba omugabe w'eby'obutegeyeke, orubanja oru baabaire nibamanya ngu n'orw'ebishobobo, kandi Pilaato akamucwera orubanja rw'okufa n'obu araabe yaabaire naamanya ngu taine rubanja. Okwongyera ahari ekyo, “*Pilaato, otandikire na kushaba Yesu okusaasirwa, naahendera nayesherrira okusaasirwa. Abantu b'Abayudaaya, aha rubaju orundi, omurimo gwabo n'okworobera, okuhama ebi barikwenda, n'okusingura eizooba. Gavana nahabwekyo naategyekwa omu muringo gw'omutaano.*”

okukora orukwe rw'okwita omwebembezi w'amahe, okur Yesu tarakozire kintu kyona ekirikuhikaana n'ebikorwa by'omuringo ogu. (Evans 2016: “Roman Law”) Pilaato wenyini akaba naamanya ngu Yesu akaheebwayo ahabw'ekiniga kandi akaba nayenda kumureka (**Mako 15:10; Luka 23:10; Yoh 19:12; Byak 3:13**). Akaikiriza okushaba kw'abeebebezi b'Abayudaaya ahabw'eshonga z'eby'obutegeyeke.

Omwebembezi w'obusingye (yetegyereze omuntu w'okubanza orikwetwa omu mm. 9 na 12) naafeerwa obugabe bwe ahabw'amaani agu arikuteekateeka ngu nayetegyeka, kwonka Yesu, omusibe otarikwetegyeka, naguma ari omwesigwa aha kigyendererwa kye ekyateirweho Ruhanga, n'ahabw'ekyo niwe wenka orikuguma aine obugabe obwabuzima.” (Edwards 2002: 464) Ebyahandiikirwe bya Yohaana ebirikukwata aha mishango egi, nibyoreka ngu abeebembezi b'ediini y'Abayudaaya hamwe n'abantu boona bakaruga ahari Ruhanga, kwonka obwesigwa bwabo obw'ahaiguru bakabuha Kayisaari. **Yoh 19:12** neegira ngu, “*Kuruga obwo, Pilaato akasherura okumurekura, kwonka Abayudaaya bakateera orwari bati, 'Ku oramurekura, torikukundana na Kayisaari. Buri omwe orikwehindura omugabe, naahakanisa Kayisaari.'*” **Yoh 19:15** neyongyeraho, “*Pilaato yaabagira ati, 'Mbambe omugabe waanyu?' Abeebebezi b'abanyamurwa bakagarukamu bati, 'Titwine mugabe, kureka Kayisaari'.*” **Mat 27:24-25** neehendera erikugira ngu abantu bakaikirizana (nk'oku Petero yaayehakaniise Yesu omurundi gwa kashatu) ngu eshagama ya Yesu ebajunaanwe hamwe n'abaana baabo: “*Pilaato ku yaareebire naayeruhiriza busha, kandi yaareeba ngu haza kubaho okurabanamu, yaayakiira amaizi, yaanaaba omu ngaro omu maisho g'abantu, naagira ati, 'Tiinyine rubanja ahabw'eshagama y'omuntu ugu ohikiire; mubyemariire.'* Abantu boona baagarukamu nibagira bati, ‘*Eshagama ye ebe nitwe yaaturira n'abaana baitu!*”

Ebirikutangaaza tibirikuhwa aho. Baraba nikimanyisa “omwana wa ishe”; Yesu niwe mwana wa ishe ow'amazima. N'ahabw'ekyo, omwisi orikujunaanwa orubanja rw'obwisi naarekurwa, kandi omu mwanya gwe, Omwana wa Ishe ataine rubanja naacwerwa orubanja rw'okufa. Tikigumire kureeba omu kuhanuura kw'abasibe okurikworeka enyetegyereza y'okwihaho ebibi: Obu twabaire tukiri abasiisi, Kristo akatufeera (Rom 5:8); ‘Kristo akatufeera ahabw'ebibi, abahikiire ahabw'abatahikiire’ (1 Pet 3:18).” (Ibid.: 461) Nikyo kimwe naitwe: nk'oku Baraba yasibirwe nk'omuheekyera kandi omwitsi, nikwo naitwe tusibirwe omu kihome ky'ekibi nk'abaheekyera Ruhanga n'ebiragiro bye, kandi tweita ahabw'ekibi kandi ahabw'ekibi kyaitu, twareeta ekibi n'okufa omu nsi; kandi nk'oku Baraba yaasharirwa okufa ahabw'ebibi bye, kandi nk'oku Baraba yaabaire ataine kakwate n'okujunwa kwe kuruga omu kufa, kwonka akashohora ahabwa embabazi za Pilaato hamwe n'okufa kwa Yesu, nikwo naitwe tutaine kakwate n'okujunwa kwaitu, kureka tukacungurwa ahabwa embabazi za Ruhanga kuruga obu Yesu yaagurira ekibonerezo ky'ebibi ebi tushemereire aha musharaba, ahu Pilaato yaamusharira orubanja.

Abaserukare okushekyerera n'okuteera Yesu (**mm. 16-20a**) nikigaruraho oku Yesu yaatwariziibwe orukiiiko rw'ekitongore ekikuru (**14:65**). Erangi ya kakobe niyo yaabaire eri ey'omuhendo gw'ahaiguru kandi ey'ekitiinisa, kandi ekaba neejwekyera ab'obugabe (Ibid.: 466). Yesu akagumisiriza abaserukare kumuteera ebikonde, kumuteera, n'okumushekyerera, okuhikiiriza ebiri omu **Isa 50:6** na **53:5**.

EBIBUZO BYOKUGANIRAHU

1. Omuri **14:62**, Yesu akajuriza kuruga omu **Zab 110:1** na **Dan 7:13**, reero yaagyerageranisa enyiriri ezo ahari we. **Zab 110:1** neegambwaho emirundi mingi omu ndagaano ensya, otwariiremu **Mat 22:24**; **Mako 12:36, 16:19**; **Luka 20:42-43**; **Byak 2:34-35**; **1 Kor 15:25**; **Efe 1:20-22**; **Kol 3:1**; **Heb 1:3, 13**; **8:1**; **10:12-13**; na **12:2**. Ni nshonga ki ezi orunyiriri oru nirushagika?
2. Kayaafa akacwekyereza ata ebijwaro bye (**m. 63**) n'eky'akamanyiso nainga n'eky'obunabi?
3. Reeba ebikorwa bya Petero ekiro ekyo: okwebuza kwe n'abeegi abandi (**m. 19**); okuhama kwe okw'obwesigwa bw'amaani (**mm. 29-31**); okubyama kwe n'obutabaasa kugarukamu Yesu (**mm. 33-40**); okuteera okutu kw'omwambari w'omunyamurwa omukuru (**m. 47**); okuhunga kwe (**m. 50**); okukuratira Yesu ari hare omu mbuga y'omunyamurwa omukuru (**m. 54**); okushutama kwe n'abaserukare n'okwoterera aha muriro (**m. 54**); okwehakana ngu akaba naamanya Yesu (**mm. 66-71**); okurira kwe kubi munonga (**m. 72**). Ebi byona nibikugambira ki ahari we?
 - Naakushushana ata?
4. Omwoyo gurikwera gukaba nigukoresa guta abaishiki? Enkokora? Omwoyo ogurikwera gukakoresha abatari bakurisitaayo, enyamaishwa, nainga ebintu ebitaine magara, okutandikaho amashomo omu magara gaawe?
5. Ku oraabe waakozire ekibi ekyakureeteire kuhurira ngu Ruhanga tarikubaasa kukukoresa, waasingura ota enyehurira egyo?
 - Akagaruka yakukoresa?

6. Ekikwatiraine na Baraba n'eky'okureeberaho ky'okujunwa kwaitu kurabira omuri Kristo omu miringo ki?

7. Nootekateeka ngu ahabw'enki abantu, ahanyima y'okureeba eby'okutangaza bya Yesu, okuhurira engyesa ye, n'okusiima okutaaha kwe omuri Yerusaalemu, obwahati nibashaba ngu akomerwe aha musharaba (15:13-14)? Okugarukamu ekyo, “*abanyamurwa abakuru bakareetaho akaimukiriro omu bantu*” (m. 11), n'obu kiraabe kihikire, tikirikumara; ekyebuuzibwa n'ahabw'enki bakeikiriza kutegansibwa?

8. Pilaato “*akaba naayenda kumatiza abantu*” (m. 15), n'ahabw'ekyo akaheereza Yesu kukomwa aha musharaba, n'obu araabe yaabaire naamanya ngu Yesu taine rubanja kandi arikujunaanwa ahabw'ekiniga (mm. 10, 14). Pilaato, n'amazima, akaba atari Mukristaayo. Kuruga obu waabaire Omukristaayo, okakora ekintu eki orikumanya ngu kihikire ahabw'okugyemeserezibwa kw'abandi

- Ahabwenki okikozire? (Ekindi, okugira ngu, n'omubiri nainga sitaane akankora kukikora, tiky'okugarukamu; ekyebuuzibwa n'ahabw'enki waikiriza okukwatwa nainga okugyemeserezibwa kw'abandi kukora eki waabaire nomanya ngu tikihihikire?)
- Niki ekyarugiremu (ahariiwe, obujurizi bwawe aha bandi, enkoragana yaawe na Ruhanga, okutwarira hamwe)?

9. Kwonka shi, *oyangireho* kugyendera hamwe n'abantu baingi?

- Waayehakaniiseho *ahabw'eshonga* z'Ekikristaayo?
- Okabaasa ota kurwanisa okugyemeserezibwa kw'abandi?
- Ekyarugiremu niki?

10. Okahikwaho okushekyerwa ahabw'okuba omukristaayo?

- Okakikora ota?
- Ku oraabe otakikozire kurungi, noteekateeka ngu okaba oshemereire kukikora ota?
- Nikikukwataho kita (ahariiwe/ahabandi)?
- Kwonka shi, nitushekyerera tuta Yesu, n'obu turaabe nitumurangirira nk'omugabe waitu, tukamugwa amaju kandi tukamuramya?

15:20b-47: ^{20b} *Bakamutwara aheeru kumubamba aha musharaba.* ²¹ *Bakagyema omushaija orikwetwa Simooni ow'e Kurene, owaabaire naaruga omu byaro, ishe Alekizanda na Rufo, okutwara omusalaba gwe.* ²² *Bamuhika omu mwanya ogurikwetwa Gologota, ekirikumanyisa omwanya gw'ekihanga.* ²⁷ *Bamuheereza viinyo eshetirwe na miura, kwonka yaatanywa.* ²⁴ *Bamubamba aha musharaba, baagabana ebijwaro bye, barikuteera akaruuru kumanya eki buri omwe yaatwara.* ²⁵ *Kukaba kuri eshaaha ishatu, ku baamukomerera.* ²⁶ *Ekihandiiko ekirikworeka orubanja rwe kihakandiikwa kiti: OMUGABE W'abayudaya.* ²⁷ *Bamukomerera hamwe n'abambuzi babiri, omwe aha mukono gwe ogwa buryo, n'ondiijo aha gwa bumoshu.* ²⁹ *Abaabaire nibahikaho bakamushekyerera, barikutetema emitwe, nibagira bati, Haha! Iwe owaabaire nooyenda kucwekyereza Hekalu, oyombekye omu biro bishatu,* ³⁰ *weyecungure, okahuka aha musharaba!* ³¹ *Nikyo kimwe, abanyamurwa abakuru n'abandiiki bakamushekyerera, barikugira bati, Akacungura abandi, kwonka tihaine eki arikubaasa kwecungura.* ³² *Kristo, Omugabe wa Israeli, akye aha musharaba, tukureebe tukwikirize. Abo abaakomerwa hamwe nawe nabo bakamujumira.*

³³ *Obwire bwa mukaaga ku bwahikire, omwirima gukagwa omu nsi yoona kuhisya aha shaaha mwenda.* ³⁴ *Kandi aha shaaha mwenda, Yesu yaayeta n'eiraka rihango ati, “Eloi, Eloi, lama sabakitani?” ekirikumanyisa, Ruhanga wangye, Ruhanga wangye, ahabwenki wansigaho?”* ³⁵ *Bamwe ahababiire beemereireho, ku baahuriire, baagira bati, “Reeba, nayeta Eliya.”* ³⁶ *Omwe yairuka, yaata ekiiboomu omu mwenge, yaakiteeka aha mugoye, yaakimuha kunywa, arikugira ati, Murekye tureebe yaaba Eliya naija kumwiha ahansi..”* ³⁷ *Yesu yaareeta orwari rw'ahaiguru, yaikiriza amagara gye.* ³⁸ *Kandi ekiteeyi kya*

Hekalu kikashenyuka ahagati, okuruga ahaiguru kuhisya ahansi. ³⁹ Omukuru w'abatsirikare, owaabaire ayemereire omu maisho ga Yesu, ku yaareebire oku yaafeera, yaagira ati, Mazima omuntu ogu akaba ari Omwana wa Ruhanga.

⁴⁰ Hakaba hariho n'abakazi abarikureeba bari hare, omuri bo harimu Mariamu Magadala, Mariamu nyina wa Yakobo omuto na Yose, na Salome. ⁴¹ bakaba bamukuratira n'okumuheereza obu yaabaire ari omuri Galilaaya, hamwe n'abandi bakazi baingi abaizire nawe omuri Yerusalemu.

⁴² Obwire ku bwahikire, ahabw'okuba bukaba buri eizooba ry'okweteekateekyera Sabato, ⁴³ Yozefu^k ow'e Arimataya, omujwekyerwa w'eishengyero, owaabaire naategyereza obukama bwa Ruhanga, yaagira obumanzi, yaaza owa Pilaato, yaashaba omubiri gwa Yesu. ⁴⁵ Pilaato akatangaara ku yaahuriire ngu akafa. ⁴⁴ Kandi yaayeta omukuru w'amahe, yaamubuuza yaaba yaafiire. ⁴⁵ Ku yaamanyire aha mukuru w'abatsirikare ku yaafiire, yaikiriza omurambwe gwa Yesu ahabwa Yozefu. ⁴⁶ Yozefu akagura ekiteeteeyi ky'ekitooma, yaakimuha ahansi, yaakizinga omu kitani ekyo, yaakiteeka omu kituuro ekyabaire kisimbirwe omu ibaare. Akazinga eibaare rihango aha muryango gw'ekituuro. ⁴⁷ Mariamu Magadala na Mariamu nyina wa Yose bakareeba ahu bamuzikiire.

mm. 20b-47—Okubambwa, okufa na okuzikwa kwa Yesu

Okuhambwa, okufa, n'okuziikwa kwa Yesu Kristo, byona bikahikiiriza ebyahandiikirwe n'obunabi (reeba, okukira munonga, **Kut 3:15; Isa 53:3-12**). Bingi aha bintu bikuru bikaba byaraganiisibwe:

- Yesu akaheebwa viinyo erimu emibazi erikutokooza obwonko (**mm. 23, 36**), kikahikiiriza **Zab 69:21**, “ku naabaire nyine eiriho, baampa okunywa viinyo erikwita.”
- Okutwarwa aha musharaba (**m. 24**; reeba na **Yoh 3:14; 12:32**) kikahikiirizibwa **Kub 21:9**, “nahabwekyo Musa akakora enjoka y'ekikomo yaagiteeka aha kikondo. Kandi enjoka ku yaabaire eruma omuntu weena, akaba areeba enjoka y'ekikomo yaaguma ahuriire”.
- Okufa aha musharaba (**m. 24**) ekyahikirizibwe **Bir 21:23**, “akabi n'ak'omuntu weena orikuhaniikwa aha muti” (reeba **Gal 3:13**).
- Okufumitwa ahabw'okubonabonesibwa, hamwe n'omuserukare okufumita orubaju rwa Yesu kuhamya ngu akafa (**Yoh 19:34**), kikahikiiriza **Zab 22:16**, “ekibinja ky'abakozi b'ebibi kyangyetooroire, bafumita engaro zangye n'ebigyere byangye,” **Isa 53:5**, “akacumitwa ahabw'ebibi byaitu, akacwekyerezi bwa ahabw'ebibi byaitu,” na **Zek 12:10**, “ku barireeba ou baacumitsire, baryamucurira.”
- Yesu okushaba kuruga aha musharaba, “Taata, basasire, ahabwokuba tibarikumanya eki barikukora” (**Luka 23:34**) kikahikiirizibwa **Isa 53:12**, “Akatawara ebibi by'abantu baingi kandi yaashaba abarikuhenda ebiragiro ngu babasasire.”
- Okugaba ebijwaro bya Yesu kurabira omu karuuru (**m. 24**) kukahikiirira **Zab 22:18**, “nibagabana ebijwaro byangye, kandi ebijwaro byangye babiteera akaruuru.”
- Okukomerwa ahagati y'abashuma babiri (**m. 27**), akahikiiriza ebiri omu **Isa 53:12**, “[aka] barwa hamwe n'abakozi b'ebibi.”
- Abantu abarikwemerera, barikumureeba (**Luka 23:35**), bakahikiiriza **Zab 22:17**, “nimbasa kubara amagufa gangye goona banyetegyereza kandi banshemererera.”
- Okuteera emitwe hamwe n'okumusekyerera (**m. 29-32**) akahikiiriza **Zab 22:7**, “boona abarikundeeba, nibanshekyerera, banshekyerera emiga, banyehuunya emitwe' na **Zab 109:25**, “nshekyeirwe abarikunshemereera; ku barikundeeba, banyehuunya emitwe.”
- Ekigambo ky'abeebembezi b'ediini, “Aine obwesigye omuri Ruhanga; Ruhanga amucungure hati, ku araabe naamwenda. N'ahabw'okuba akagira ati, ‘Ndi Omwana wa Ruhanga’,” (**Mat 27:43**) kikahikiirizibwa **Zab 22:8**, “naayesiga Mukama, amukize, amukize, ahabw'okuba amushemerereirwe!”
- Omwirima omu nsi yoono (**m. 33**) kikahikiiriza **Kut 15:12, 17**, “omwirima gw'amaani gukumugweraho' kandi 'kukaba kwiragura.’”⁶⁸
- Yesu akurira, “Ruhanga wangye, Ruhanga wangye, ahabwenki wansigaho?” (**m. 34**), akahikiiriza **Zab 22:1**, “Ruhanga wangye, Ruhanga wangye, ahabwenki wansigaho?”
- Yesu ku yaagizire ngu, Nnyine eiriho (**Yoh 19:28**) akahikiiriza **Zab 22:15**, “amaani gangye gakoona nk'ekiyungu, kandi orurimi rwangye rukakwatirira aha binywa byangye; okanteka omu mucuucu gw'okufa.”
- Yesu nkurira, “Taata, omu mikono yaawe ninshereka omwoyo gwangye!” (**Luka 23:46**), akahikiiriza **Zab 31: 5**, “omu mikono yaawe nimpayoye omwoyo gwangye; okanyiga, Mukama Ruhanga ow'amazima”.

⁶⁸ Okubaasa kumanya oku Kut 15 yaagambire aha kukomerwa kwa Yesu omu bwijwire, reeba engiri, Menn, n.d.: “Kut 15:1-18—Obunabi oburikukirayo oburungi omu Baiburi.”

- Amagufa ga Yesu gatakahendekire (**Yoh 19:31-36**) gakahikiiriza **Kur 12:46**, “*mutarishenya igafa ryona ry'omwana gw'entaama ogw'Okuhingurwaho*” (reeba na **Kub 9:12; Zab 34:20**).
- Omubiri gwa Yesu gukateerwa abaserukare kugira ngu eshagama n'amaizi birugye omuri we (**Yoh 19:34**), bikahikiiriza **Zab 22:14**, “*Nyijwire nk'amaizi, amagumba gangye goona gashenyuka; omutima gwangye nigushushana n'obume; gashenyuka omu kifuba kyangye.*”⁶⁹
- Banywani be n'abaamanya be barikwemerera hare (**m. 40**; reeba na **Luka 23:49**), ekyahikiriziibwe **Zab 38,11**, “*abanywani bangye n'abanywani bangye nibegumira hare n'oburemeezi bwangye, n'abanyabuzaare bangye ab'ahamara nibegumira hare.*”
- Okuziikwa omu kituuro kya Yusufu ow'e Arimathea (**mm. 43-46**) kakahikiiriza ebiri omu **Isa 53:9**, “*Bakakora ekituuro kye n'ababi, kandi n'omugaiga omu kufa kwe, n'obu araabe atabaire akozire kikangabwa, n'oburyarya butari omu kanwa ke.*”

1. **mm. 20b-32**—Okubabwa kwa Yesu aha musharaba

Okuhanikwa kwa Yesu aha musharaba, tikwabaire okw'ekihama. Omu mwanya gw'ekyo, gukaba guri omukoro gw'abantu boona ogurimu abakuru omu gavumenti ya Rooma, abebembezi b'Abayudaaya (Ekibiina ky'Abayudaaya), hamwe n'abantu ba buriijo, abanywani n'abazigu ba Yesu. Ryan Turner naashazamu ati, “N'obu abeegi baaheza kureka Yesu, bamwe aharibo bakaba bakiri abajurizi kuruga hare (Mako 14:54). Kandi, hakaba hariho omwegi otarikwetegyezibwa eiziina rye [obundi Yohaana] ou Yesu, obuyabaire ari aha musharaba, yaragiire kureeberera Mariamu. Engiri ya Luka neegira ngu obu Yesu yaabaire ashitse omushaara, . . . abantu baingi bakamukuratira hamwe n'abakazi abaabaire nibamucurira kandi bakamuborora. Okwongyera ahari abo boona abu twaheza kugambaho, engiri nizigamba aha beebembezi b'Abayudaaya (Mat 7:41; Mako 15:31), omukuru w'abaserukare Omurooma (Mat 27:54; Mako 15:39; Luka 23:47) hamwe n'abaserukare (Mat 27:35; Mako 15:24; Luka 23:35 na Yoh 19:18, 23) boona bakareeba Yesu arikubambwa.” (Turner 2014: Maama wa Yesu, munyanya wa nyina, hamwe n'abakazi abandi abu yaabaire naamanya bakaba bari abajurizi aha kukomerwa kwe (**Yoh 19:25-27**). Okwongyera ahari ekyo, obu Yesu yaabaire nayetwarwa kusibwa aha musharaba, “*bakagyemesereza omushaija owabaire naaruga omu kyar, Simooni ow'e Kurene (ishe wa Alekizanda na Rufo), okutwara omusharaba gwe*” (**Mako 15:21**). Timothy Keller naagira ati, “Tihariho nshonga erikureetera omuhandiiki kuta amaziina nk'ago okwihaho abashomi abarikumanya nainga abarikubaasa kugatunga. Mako naagira ati, Alekizanda na Rufo nibahamya amazima g'ebi ndikukugambira, waaba noyenda kubabuuza.” (Keller 2008: 101) Okukomerwa kwa Yesu Kristo nikimwe aha bintu ebirikukirayo well-attested ebyabaireho omu byafaayo.⁷⁰

“Okubamba abantu aha musharaba kikaba kiri ekibonerezo ekyabaire kiteirweho abatarikuba Abarooma, ekyabaire nikyoreka obwimukiriro aha bantu abatarikwebaasa—nk'abahuuku, abakozi b'ebihagaro, hamwe n'abasibe b'orutaro. . . . Kubaasa kwongyera enshoni (Heb 12:2) hamwe n'okuzibira okuhambwa, abantu bakaba baitwa nk'eky'okureeberaho omu bantu boona, kandi abashaija bakaba bakomerwa busha, nk'oku okuzaana zaara ahabw'emyenda ya Yesu kurikworeka.” (Edwards 2002: 468)⁷¹ Twine kwijuka ngu Yesu akahayo byona ebiyabiire aine ahabwaitu: ekintu kye kyonka (ebijwaro bye); amagara gye; n'eshoni ze (ijuka ngu nyina akaba ariho yaareeba Yesu ari busha, **Yoh 19:26-27**). Nitukira kutetegyereza oburemeezi bw'ebibi byaitu, ekirikutureetera kutwara buri kimwe eki Yesu yaabaire aine, nangwa n'ekitiinisa kye, okushashurira ebibi byaitu. “Ekyabaire nikireeta okufa kwa Yesu, nk'okw'abandi abaakomerwa, nikibaasa kuba kyabaire kirimu enshonga nyingi kandi kikakwatagana n'okwerarikirira kw'omubiri, okuruhwa n'okusisiikara, n'obundi n'okuremwa kw'omutima.” (Edwards, et al. 1986: 1463)

“Okuhambwa kwa Yesu ahari Gologota (**m. 22**) ekaba eri aheeru y'orwigi rw'orurembo rwa Yerusaaalemu **Yoh 19:20**.”⁷² Eki nakyo kikaba kiine omugasho gw'eb'ediini kandi kakahikiiriza ebyahandiikirwe. **Heb 13:10-12** nihagira ngu, “*Twine eitambiro eri abo abarikuheereza omu ihema bataine bushoboerozi kurihamu.*”

⁷¹ *Ahakuba emibiri y'enyamaishwa ezi omunyamurwa omukuru arikutwara eshagama yaazo omu mwanya ogurikwera nk'ekitambo ky'ebibi, nibyosya aheeru y'empungi.* ⁷² *N'ahabw'ekyo na Yesu akabonabona aheeru*

⁶⁹ “Oburemeezi bw'obuhame bw'eb'efaayo hamwe n'obw'eb'emyemibazi nibworeka ngu Yesu akafa ekironda kitakahikire aha rubaju rwe kandi nikishagika enteeekateeka y'obuhangwa ngu orumoga, orwakateerwa ahagati y'ebihaha bye eby'oburyo, n'obundi rukaboona ebihaha by'oburyo hamwe n'omutima.” (Edwards, et al. 1986: 1463)

⁷⁰ Ahabw'obuhame bwa Baiburi hamwe n'obw'eb'efaayo oburikworeka ebyafaayo by'okubonabonesibwa, reeba Men 2020: 23-29.

⁷¹ **Yoh 19:23-24** neegamba ngu abaserukare bakatwara ebijwaro bya Yesu eby'omunda hamwe n'ebijwaro bye eby'omunda, ekirikumanyisa ngu akahambwa ari busha.

⁷² “Golgotha n'ekigambo ky'Orusiria ekirikumanyisa ekiwanga, kwonka eiziina ‘Kalvari’ nirikiruga omu nvunuura ya Vulgate ‘*Calvarie locus*’, *calva* n'ekigambo ky'Oruladini ekirikumanyisa ekiwanga” (Wessel 1984: 778).

y'orwigi, kugira ngu ayeze abantu ahabw'eshagama ye.” Omuhandiiki w'ekitabo ky'Abaheburaayo ariyo naagamba ahari **Kur 29:14** na **Lev 4:12** ebirikworeka ngu emibiri y'ente ezirikuheebwayo nk'ebihembo by'ebibi zikaba zishemereire kwokibwa aheeru y'empungi.

Kub 19:1-3, 5, 9 nikyongyera kushoborora, “Mukama yaagamba ahari Musa na Arooni ati, ² “Eki nikyo kiragiyo ky'ebiragiyo eki Mukama yaaraganiise: Gambira Abaisraeli ngu bakureetere ente erikutukura etarimu kamogo, etarimu kamogo, kandi etakwatirweho kooro. ³ Okihe Eleazari omunyamurwa, nikijja kutwarwa aheeru y'empungi kyayetsirwe omu maisho ge. . . . ⁵ Entaama eyokye omu maisho ge. Orushokye rwayo, enyama yaayo, eshagama yaayo hamwe n'obusa bwayo, nibijja kwotsya. . . . ⁹ Omushaija orikwera aryakurundaana eiju ry'entama, arite aheeru y'orusiisira omu mwanya ogurikwera. Ebintu ebyo nibijja kubikwa nk'amaizi g'obutaboneera ekibiina ky'Abaisraeli, ahabw'okuba n'ebiheebwayo by'ebibi. **Heb 9:12-14** neegamba aha kitambo ky'entama erikutukura, ¹² [Kristo] Akataaha omu myanya erikwera omurundi gumwe, ti kurabira omu shagama y'embuzi n'enyana, kureka n'eshagama ye, reero yaatunga okucungurwa okutahwaho. ¹³ Ahakuba eshagama y'embuzi n'ente, N'okufuuhirira abantu abatahikire omu bushwere n'eiju ry'ente, ¹⁴ n'ahabw'ekyo, eshagama ya Kristo, owaayehayo nk'ekitambo kitariho kamogo ahari Ruhanga kurabira omu mwoyo ogutahwaho, neiya kutyorora munonga omutima gwaitu okuruga omu bikorwa ebitaine mugasho, ngu tuheereze Ruhanga ohuriire. Abakristaayo aba ira, bakareeba omugasho gw'eki. Ekitongore ky'eby'obutegyeki ekya Ebaruha ya Barunaba (c. 70-131) nikigira kiti, "Kwonka nooteekateeka ngu nikimanyisa ki ekiragiyo ekirikuheebwa Abaisraeli ngu abashaija abo, abaine ebibi bingi, baheyo ente y'ente, bagiteekaho bakayotsya, reero abaana batware omucuucu, bakaguta omubikopo, bagahindura ebyoya ebirikutukura aha muti (reeba aha ekyokureeberaho ky'omusalaba n'eby' Yetegyereze gye oku kirikugambwa butunu ahariwe; ente n'eya Yesu, abantu abarikugitamba, ahabw'okuba bari abasiisi, nibo bamuhaireyo kutambwa. Ahanyima y'eki tikirikwiya kugaruka kubaho abashaija (abarikuhayo); ekitiinisa tikiri ky'abakozi b'ebibi.” (Ebaruha ya Barunaba 1989: 8:1-2)

Yesu akarira, “Ruhanga wangye, Ruhanga wangye, ahabwenki wansigaho?” (**m. 34**) aine enda y'ekigyendererwa. Okucwerwa orubanja rw'ekibi n'okwahukana na Ruhanga ebiro byona, ekirikumanywa nka geyena. Omuriro ogutaraara nigushoboorowaho omu myanya mingi omu Baiburi nka “omwirima oguri aheeru” (**Mat 25:30**). Omwirima gw'omu iguru obu Yesu yaabaire ari aha musharaba (**m. 33**) kikaba eky'akamanyiso k'okucwa orubanja kwa Ruhanga ahabw'ekibi eki Yesu yaabaire aine. Omwirima ogwo gukaba nigujwekyera omwirima oguri aheeru ya geyena. ⁷³ Ahabw'okugira ngu ekigyendererwa kya geyena n'okwahukana ahari Ruhanga, obu Yesu yaagira aha musharabaomwirima gw'omu iguru obu Yesu yaabaire ari aha musharaba (**m. 33**) kikaba eky'akamanyiso k'okucwa orubanja kwa Ruhanga ahabw'ekibi eki Yesu yaabaire aine. Omwirima ogwo gukaba nigujwekyera omwirima oguri aheeru ya geyena. Ahabw'okugira ngu ekigyendererwa kya geyena n'okwahukana ahari Ruhanga, obu Yesu yaagira aha musharaba, “Ruhanga wangye, Ruhanga wangye, ahabwenki wansigaho?” akaaba ari omu muriro ogutaraara. Kurugirira aha nshonga, geyena neegumaho ebiro byona. Yesu taragumisiriize ebiro byona omu geyena, kureka obukaikuru n'obukaikuru bw'ebiro byona omuri geyena, byona bikamushwekyerera obu yaabaire ari aha musharaba. Ekyo tikirikubaasika kwetegyereza, kwonka nikyoreka ngu eki Yesu yaarabiremu aha musharaba tikirikwetegyerezibwa. Ekyo nikyo kyabaire nikyetengwa kutucungura kuruga omu kiheneso ky'ebibi byaitu.

Omuringo ogundi ogw'okurira kwe, “Ruhanga wangye, Ruhanga wangye, ahabwenki wansigaho?” twine kufayo munonga. Okurira kwa Yesu aha musharaba nikyoreka obugomi bwe obuhikire (**Fil 2:8**). Omu magara ge goona aha nsi, Kristo akagaruka yaagira ngu tihaine ekiyakozire ahabwe, kureka akakora eki Ishe yamugambiire kukora (**Yoh 5:19, 30; 6:38; 8:28; 12:49; 14:10**). Okurira kwe kwa “Ruhanga wangye” nikyoreka enkorangana ye nungi na Ishe. Aha musharaba, Yesu akagumisiriza okubonabona okutaine bugarukiro hamwe n'okukoorwa kubi kwa Ishe (**Rom 3:13**); kwonka akagumizamu arikworobera Ishe kuhitsya aha muheru. Okurira kwe kukaba nikushoboorora **Zab 22:1**, zaburi ya Daudi, owaabaire ari nabi (reeba **Byak 2:30**). Omu kugamba aha zaaburi egyo omu mbeera egyo, Yesu akaba nagamba ngu **Zab 22:1** ekaba neehikaana n'ebi yaakozire aha musharaba. Yesu akaba naamanya ekyabaire nikigyenda omumaisho. Omu kamanyiso, akaba nagamba ati, "Nkwesiga Taata, ninyikiriza omu nteekateeka yaawe y'okucungura emyoyo eyafeereirwe, kandi nkukunda munonga kandi ninza kworobera ebi orikwenda, nobu kyakuba nikimanyisa okwahukana kimwe naiwe n'okugumisiriza omuriro ogutarikwera ogw'abantu abasiisi.”

Yesu akakikora ayekundiire (**Yoh 10:18**) ahabwokuba tukaba turi ab'omugasho ahariwe. Nk'oku **Isa**

⁷³ Grunler naareeba obubonero obundi oburikukurataho obw'omwirima: “omu engiri ya Mako okufa kwa Yesu (**15:33-41**) nikureebeka nk'okugarukamu n'okuhikiiriza enshonga z'Okuhingurwaho hamwe n'okuruga omuri Egiputa. Ekibonyoobonyo ky'omwirima ekyabaire ahari Misiri okuhingurwaho kutakahikire (Kur. 10:21-22) ekagwa aharurengo rwa Yuda nk'oku Yesu yaahindukire Okuhingurwaho okw'ahamuheru n'ekikyeneso ky'okugaruraho (v. 33, cf. Gal. 3: 13).” (Grunler 1989: 797)

53:11 harikugira, “*Ahabw'obusaasi bw'omutima gwe, naija kureeba yaamara.*” Eki Kristo yaakozire aha musharaba nikyoreka, omu muringo ogutarikwetegyerezibwa ediini ezindi, oku abantu bari ab'omugasho ahari Ruhanga. Timothy Keller naahendera ati, “Yesu akabonabona munonga kukira abantu boona omu geyena, kwonka natureeba reero yaagira ati, “Kikaba kiri eky'omugasho.” Nenki ekirikubaasa kutureetera kwehurira ngu nitukundwa kandi ngu twine omuhendo kukira ekyo? Omukiza orikworekwa omu engiri, akarabira omu geyena omu mwanya gw'okutufeerwa, kandi tihaine omukiza ondijjo orikworekwa owaatukunzire ahabw'omuhendo gw'amaani.” (Keller 2009: sec. 4)

Nk'oku kyabaire kiri aha bintu ebindi ebirukwata aha magara ga Yesu, okugyerageranisa engiri ina nikishoboorora gye ebi Pilaato yaahandiikire aha musharaba. Mako naagamba amazima, “Omugabe w'Abayudaaya (**m. 26**); Matayo aine, “*Ogu ni Yesu, Omugabe w'Abayudaaya*” (**Mat 27:37**); Luka naagira, “*Ogu ni Omugabe w'Abayudaaya*” (**Luka 23:38**); Yohaana naagira, “*Yesu owa Nazareesi, Omugabe w'Abayudaaya*” (**Yoh 19:21**). Ebi tibirikuhakanisa. Bwanyima y'okushwijuma byona, ekihandiiko kyona nikishoma kiti, “*Ogu ni Yesu owa Nazareesi, omugabe w'Abayudaaya.*” Ekirikutangaaza, n'obu araabe yaabaire atarikwetegyereza, Pontio Pilaato akaba nayetegyereza, omu kuhandiika (omu rusiria, oruladini, n'orugriika, **Yoh 19:20**), kugira ngu boona bareebe amazima g'oku Yesu yaabaire ari. Niyo nshonga ahabw'enki abanyamurwa abakuru bakahakanisa ebihandiiko, kwonka Pilaato taragihindwire, arikugira ati, “*Eki nahandiikire nkihandiikire*” (**Yoh 19:22**).

2. **mm. 33-41** Okufa kwa Yesu

Okufa kwa Yesu (**m. 37**), “ti nkomerero, kureka ekyarugiremu ebintu bibiri eby'omutaano: okwetomboita kwa kateni ya Hekalu (**m. 38**) hamwe n'okwaturira kw'omukuru w'amahe (**m. 39**). Ebyabaireho ebi bibiri nibyoreka ngu okufa kw'omwana wa Ruhanga owabonabonesiibwe, tihwairo ry'akabi, kureka n'ekigyendererwa kya Ruhanga.” (Edwards 2002: 477)

Hakaba hariho emyenda ebiri omu Hekalu: gumwe gukaba guri omu maisho g'omwanya ogurikwera (omwanya ogurikukirayo oburungi omuri Hekalu) kandi ogundi gukaba nigutaanisa omwanya ogurikwera n'omwanya ogurikukirayo oburungi (**Heb 9:1-5**). Omuhandiiki w'ebyafaayo omu kyasha ky'okubanza omu Buyudaaya, Josephus, akareeba omugasho gw'omutaano omu kishengye ky'okubanza ekya Hekalu. Kikaba kiri ekishushani ky'ensi yoona. . . . Omwenda ogu gukaba gwine ebintu byona ebitarikwetegyerezibwa omu iguru, okwihaho obubonero [ikumi na bubiri] oburikujwekyera ebihangirwe ebiine amagara. (Josephus 1987b: 707 [*Wars*: 5. 212-14]; reeba **Kur 26:31**; **2 Bus 3:14**). Omwanya ogurikwera hamwe n'omwanya ogurikukirayo oburungi gukaba gwabaganisibwemu ekishengye ky'amabaare ga bururu, kakobe, hamwe n'akatukura (**Kur 26:31-37**; **2 Bus 3:14**). Tikirikwetegyerezibwa ngu Mako naagamba ahari kihuumuro ki. Ekigambo ky'Orugriika ekya kateni ekyakoresibwa omuri **m. 38**, *katapetasma*, niryo kigambo kimwe ekirikukoresibwa aha kateni eri omu mwanya ogurikwera munonga omuri **Heb 6:19**; **9:3**; na **10:20**, kandi nikyo kigambo kimwe ekirikukoresibwa omu nvunuura ya Septante (LXX) aha kateni eri omu mwanya ogurikwera munonga omuri **Kur 26:31-37**, kandi LXX neekoresa ekigambo ekindi aha kateni eri omu mwanya ogurikwera mun Ekyo nikyoreka ngu ekiteeyi ekyabaire kiriho, nikyo kyabaire kiri omu mwanya ogurikwera munonga. Kwonka ekishengye ky'aheeru nikyo kyonka ekyabaire nikireebwa abantu boona **m. 39** na **Mat 27:51-54** nibyoreka ngu omukuru w'abaserukare naabaasa kuba yaareebire akatambaara. Omwanya ogundi gwonka oguriho oihireho **v. 38** ahu Mako arikukoresa ekigambo *schizein* (“kutagura”) n'aha kubatizibwa kwa Yesu (1:10; ahu okushemererwa kw'eiguru kworeka Yesu kuba Omwana wa Ruhanga (Edwards 2002: 478). Okugira ngu ekiteeyi ky'aheeru nikimanyisa ensi yoona hamwe n'eiguru nikyoreka ngu Mako naakwatanisa enjatika ahari 1:10, n'enjatika y'ekiteeyi ky'aheeru omuri **m. 38**, ekirikumanyisa “okubatizibwa n'okufa kwa Yesu, obutuuro bwa Ruhanga obw'omu iguru n'obw'omu nsi bukigurirwa Abantu.” (Ibid.: 479)

Oihiremu ekiteeyi ki ekyabaire kiriho, amakuru gakaba nigashushana. Okucwekyereza ekiteeyi kikaba nikyoreka okucwekyerezibwa kwa Hekalu hamwe n'obugabe obu abantu hati baine kurabira omuri Yesu kuhika ahari Ruhanga. Ahabw'ekitambo kya Yesu, hati twine “*obwesigye bw'okutaaha omu myanya erikwera . . . aha muhanda musya kandi ogw'amagara ogu yaatwiguriire kurabira omu kateni*” (**Heb 10:19-20**). N'amazima, **Heb 10:20** neegamba butunu ngu 'ekiteeyi' n'omubiri gwe. Omu muringo ogundi, Hekalu ekaba neegamba ahari Kristo obwire bwona. Tikirikumanyisa ngu Kristo naahikiiriza ekigyendererwa kya Hekalu, kureka Kristo niwe kigyendererwa kya Hekalu. . . . Kristo niwe Hekalu eyaabuzima, omushana gw'ekitiinisa eyaabuzima, mana eyaabuzima, omuzaabibu eyaabuzima. Okubaho kw'amazima nikusinga eby'akamanyiso. Ekishengye ky'omu iguru ekyakozirwe n'engaro nikishiishwa, ahabw'okuba obumanyiso bwakyo buhakikiirira. (Clowney 1972-73: 177, 183) Omu muringo ogundi, n'obu ekyombeko kya Hekalu kyagumiizemu kubaho kuhisya obu kyacwekyerezibwa omuri BO 70, obu yaafa aha musharaba, Yesu akatongoza endagaano ensya, ekyareteire endagaano enkuru n'emitwarize yoona y'okuramya okw'endagaano enkuru, otwariiremu n'eihekalu,

Enkora y'eihеkye yoona eya ira terikukikora; Yesu niwe mazima g'eb'y'omwoyo ag'ahamuheru. **Heb 8:1-10:2** niyoreka ngu emyanya y'okureebereramu n'ey'omu iguru kandi ey'akamanyiso n'ey'omu nsi. **Heb 9: 8-9** niyo erikugamba ahari 'eihema' erya ira (omwanya ogurikwera) nka 'akamanyiso ninga 'eky'okureeberaho' kya ey'eihema ry'ebiro by'emperu (e.g., omu 9:11) omu muringo gw'okureeba ngu eihema ery'okubanza rikaba ritahikire” (Beale 2004: 295). **Heb 4:14-5:10; 7:1-10:22** niyoreka Kristo nk'omunyamurwa omukuru kandi nk'eihema/eihеkye. **Heb 10:12, 14** nihagira ngu Kristo ku yaaherize kuhayo ekitambo kimwe ahabw'ebibi, akashutama aha mukono gwa buryo gwa Ruhanga, . . . Ahakuba ahabw'ekitambo kimwe, abaherize kuhikiirira ebiro byona abo abarikwera. kandi aine obusesorodooti bwe obw'ebiro byona, ahabw'okuba agumaho ebiro byona” (**Heb 7:24**). Yesu niwe muhanda gwonka ogurikuza ahari Ruhanga. Ekya nikyo omusalaba hamwe n'okushenya ekiteteeyi birikumanyisa.

Omuri **m. 39** omukuru w'amahe akatura “Buzima omushaija ogu akaba ari Omwana wa Ruhanga.” N'obu Pilaato yaayehayo ngu Yesu akaba ari “Omugabe w'Abayudaaya” (**m. 26**) hamwe n'ebigambo bya Kayaafa omu **14:61**, “Niiwe Kristo, Omwana w'Omugisha” byombi bikaba bihikire, byombi bikagambwa omu muringo gw'okushekyerera. Ebigambo by'omukuru w'abaserukare bikaba biri eby'amazima. Omu mazima, “omukuru w'abatsirikare niwe muntu w'okubanza omu engiri okwaturira Yesu nk'omwana wa Ruhanga, kandi okwaturira nikureetwa—okubonabona kwe n'okufa kwe aha musharaba. . . . Okubonabona kwa Yesu aha musharaba, ekirikhakanisa munonga enteekateeka y'Abayudaaya eya masiya hamwe n'enkora y'abagiriki ey'omuntu wa Ruhanga, kakahinduka, ahabw'ekikorwa kya Ruhanga, ekishengye ky'omutima n'amakuru ga Yesu, ekirikumanywa omu kwatwura kw'omwana wa Ruhanga.” (Edwards 2002: 479-80).⁷⁴

Omushongoro 40-41 ezirikugamba aha bakazi abaakuratiire Yesu kandi bakamuhwera, nizikora enshonga nkuru munonga, okukira munonga ahanyima y'okwaturira kw'omukuru w'amahe. Omukuru w'abaserukare akaba ari “omunyamahanga” omuhedeni; nk'omuntu nk'ogwo akaba ari “omunyamahanga” kandi arikutwarwa 'nk'otaboneire' Abayudaaya baingi. Abakazi bakaba nibatwarwa “nk'abantu b'omurembe gw'akabiri” kuruga omu Bayudaaya. Eki nikitugambira ngu abatarikwebaasa n'ab'aheru nibo barikukira kworeka okwikiriza kw'amaani kandi omuri abo Ruhanga naakora munonga.

3. **mm. 42-47**—Okuziika kwa Yesu

Okuziika kwa Yesu, hamwe n'ebyaabaireho, n'eb'y'omugasho, ahabw'okuba niyoreka ngu buzima Yesu akafa, ti nk'oku yaabaire ari “haihi kufa” ataine ki arikumanya, nari ari omu kihumura. Ahabw'okugira ngu Yesu akafa aha shaaha nk'eshatu z'ekiro, Yozefu owa Arimataya akaba aine eshaaha ishata kureeba ngu Yesu aziikwa omu bwire obuhikire, ahabw'okuba **Bir 21:22-23** nikyoreka ngu n'omuntu “owahanikire aha muti” ashemereire kuziikwa eizooba rimwe (kandi ebiro by'Abayudaaya bikaba nibitandika izooba rikuhwa nari 12 z'omwebazyo) Okutangaarira kwa Pilaato okureeba ngu Yesu akafa nikyetegyezibwa, ahabw'okuba obumwe abantu abaabaire babariirwe aha musharaba, bakaba batwara ebiro bingi aha musharaba batakafiire. okurekura omurambwe gw'omuntu otari wa ka yaabo, nari okurekura omurambwe gw'omuntu otari wa ka yaabo, kikaba kitari kya buriijo. N'ahabw'ekyo, Pilaato akatuma omukuru w'abatsirikare kuhamya ngu Yesu akafa (**m. 44**). Ku ogire ngu Yesu akaaba atakafiire, kwonka omukuru w'abatsirikare akamanyisa Pilaato ngu akafa, akaabaire naahenda ebiragiro bye kandi akaabaire nabeiha omuduuzi we, n'ahabw'ekyo akaabaire naashashurira ekya n'amagara gye. N'ahabw'ekyo, tikirikiwiriza kugamba ngu Yesu tarafiire aha musharaba.

Emibiri y'abakozi b'ebibi abafiire ekaba eri eya gavumenti ya Rooma. Emibiri y'abantu abaabaire bakomerwa aha mishara ekaikirizibwa kuguma aha misaraba yaabo nk'okurabura abandi. “Ensoni z'okubonabonesibwa zikaba nizikira obwimukiriro, okubonabonesibwa n'okushekyerera. Obwire obwingi, emibiri y'abantu abaabaire babambirwe aha musharaba ekaba etarikubikwa. Omu mwanya gw'ekyo, omu biro ebyakuratsireho okufa kw'abo abaakomerwa, emibehe y'empunu hamwe n'amaino g'embwa z'omunsiko, bikashenyuka emibiri yaabo kandi byajanjaaza ebisigaire byabo omu byaro byona.” (Jones 2012: n.p). Kwonka, eki tikyo kyabaire kiri buriijo. Omuhandiiki w'ebyaafayo omu kyasha ky'okubanza, Josephus, akagira ngu “Abayudaaya bakaba bareeberera munonga okuziika abantu, batwara abo abaabaire nibacwerwa orubanja, bakababamba aha musharaba, kandi bakaziika eizooba ritakacwekire” (Josephus 1987b: 679 [Wars: 4. 314]). Okwongyera ahari **Bir 21:22-23**, *Mishnah* neegira ngu n'abakozi b'ebibi abaisirwe bakaba baine kuziikwa (Neusner 1988: 595, Sanhedrin §§6:5-6). Josephus akongyera yaagira ngu Abarooma tibarikugyemesereza abo abubarikwebembera kuhenda ebiragiro by'amahanga gaabo, otwariiremu n'ekiragiro ky'obutaikiriza muntu

⁷⁴ N'obu omu Ruheburaayo “Omwana wa Ruhanga” taine kihandiiko ekirikworeka, ekirikureetera abamwe kuteekateeka ngu omukuru w'amahe akaba naamanyisa omwana wa Ruhanga, kutari *Omwana wa Ruhanga*, Edwards naayoreka ahabw'eshonga z'ebigambo by'Oruheburaayo hamwe n'eshonga ezindi ngu Omwana wa Ruhanga niwe kushoma (Edwards 2002: 480-81).

weena kuguma atazikirwe. (Josephus 1987: 798 [*Against Apion*: 2.73, 2.211]). Greg Evans naagira ati, "Enkora eyarugiremu okwitwa kwa Yesu . . . *kitandikirweho orukiiko rw'Abayudaaya*. Kurugirira aha mateeka n'emigyenzo, akakiiko k'Abayudaaya (nari ekansidooni) ku kaabaire nikacwera omuntu orubanja rw'okufa, omu muringo gwona, kikaba kiri aha kakiiko okuziika omuntu ogwo. Ogu nigwo murimo ogwakozirwe Yozefu owa Arimathea, memba w'orukiiko rw'Abayudaaya (Mako 15:43)." (Evans 2016: "Okuhendera ReMakos") Evans naagamba aha biragiyo n'emitwarize y'abarooma. Ekitabo *Officio Proconsulis (Emirimo ya Proconsul)* ekyakozirwe omunyamateeka Omurooma Ulpian (c. BO 170–223) harimu ekihandiiko, "Emibiri y'abo abarikucwerwa orubanja rw'okufa teshemereire kwangwa abanyabuzaare baabo"; Evans naareeba, "Ulpian naashagika enteekateeka ye arikushaba eky'okureeberaho ky'omutegyeki omukuru Augustus (owategyeka 31 KA – BO 14), ekyashohozibwe omu bihandiiko Ulpian naagumizamu naagira ngu emibiri y'abo abafubirwe neeziikwa ku barikushabwa kandi bahairwe orusa." (Ibid.: "Ebiragiyo bya Rooma") N'ahabw'ekyo, Okuziika emibiri y'abaisirwe kikaba nikikirizibwa omu butware bwa Rooma omu bwire bwa Yesu. Gukaba guri omucwe gw'obwebembezi bwa Augustan kandi gukaba guri ekiteekateeko kya Ulpian owaabaire ariho bwanyima y'ebiyasha bibiri. (Ibid.) N'ahabw'ekyo, tikirikutanganza ngu Pilaato akarekurira Yozefu awa Arimasea omutumbi.

Ekituuro n'eky'omugasho. N'eky'omugasho "*akaba ashazirwe omu ibaare, yaayenzya eibaare aha muryango gw'ekituuro*" (m. 46; reeba naha 16:4, "*kikaba kihango munonga*"). N'ahabw'ekyo, tihaine owaabaire naabaasa kusima omuhanda gw'okurugaho nainga okutaahamu. Endangano Ensyu. Wright naagira ati, "Okugamba aha kuziika kwa Yesu (1 Kor 15:4a) nikubaasa kuba kwatungire omwanya gw'omugasho omu nshonga nk'egyo yaabaire neetwarwa nk'ey'omugasho. [Kikaba nikyoreka] ngu Yesu akafa. (Wright 2003: 321) Omuringo gw'okuziika nagwo n'ogw'omugasho. Omubiri gukaba gutebkanisibwa kuziikwa, ekyabaire kitarikubaasa kukorwa ku ogire ngu haabaire hariho akakooko k'amagara akasigaire omuri Yesu (Mako 15:46; reeba na Mat 27:59; Luka 23:53-56; Yoh 19:39-40). Kurugirira aha migyenzo y'Abayudaaya y'okuziika, omurambwe gukaba nigubaasa kuba gwazingirwe, kandi ahagati y'ebizinga by'ekitooma ekirikwetengwa nka pawundi 65-75 z'ebirungo ebirikwetengwa n'ekintu ekirikumanywa nka miira kikaba nikibaasa kuba kiteirweho (Yoh 19:39). Eki kikaba nikibaasa kurugwamu oburemezi bwingi omu mubiri (reeba McDowell 1981: 52-53). Tihaine omuntu weena owabaire ahurire owabaire naabaasa kuhonokaho obu yaabaire ari omu kihome nk'ekyo.⁷⁵ Yesu akazikwa omu kituuro kya Yusufu owa Arimathea; n'ahabw'ekyo, omwanya ahu Yesu yazikirwe gukaba nigumanywa munonga (Mako 15:46; reeba na Mat 27:59-60; Luka 23:53; Yoh 19:38). 'eibaare rihango' rikateerwa kusinga orwigi, ekituuro kikakingwa, kandi omukuumi akateebwa aha kituuro kureeba ngu tihaine owabaasa kwiba omutumbi. Akakooko ka gavumenti n'abakuumi b'Abarooma bikaremesa omuntu weena okutaahamu nainga okuruga omu kituuro ekyo (Ibid.: 53-61).⁷⁶ Nikishemeza kureeba ngu Yesu akazaarwa kandi yaaruga omu nda y'omwishiki embeberu, yaziikwa kandi yaaruga omu kituuro ky'omwishiki embeberu (Mat 27:60; Luka 23:53; Yoh 19:41).

EBIBUZO BY'OKUGAANIRAHU

1. Reeba ebirikukwata aha kuziika kwa Yesu (mm. 42–47, ebirikukiraho ebirikukwata aha kuziika biri omuri Mat 28:57-66; Luka 23:50-56; na Yoh 19:38–42). Omugasho gw'ebirikukwata aha mazima g'obukristaayo ni guuha?

⁷⁵ Ekitabo kya NASB ekyo Yoh 19:39 nikigira ngu amajuta agareesirwe kushuka amajuta g'okusiiga omubiri gukaba nigapima obuzito "*bwa pawundi nka igana*." Ebyo bikaba biri paundi z'Abarooma (*litrai*); buri *litra* ekaba neepima obureemezi bwa paundi 11 (okugyerageranisa na pawundi ya Bungyereza eya pawundi 16) (reeba Carson 1991: 428, 629-30) eki nikyeyoreka omuri ESV erikugira oburemezi bwa paundi "*nka nshanju na itaano*". Ku ogire ngu ekibugu kya Turin nikyo kibugu ekirikwetengwa kuziika Yesu, n'obu haraabe hariho ebimera/ebirungo ebirikushangwa aha kibugu, tikirikworeka ngu pawundi 65-75 z'ebirungo ebirikutegansibwa n'ebirungo ebirikwetengwa zikaba zitakateirweho omu bwire bw'okuzooka kwe. Eki nikyoreka ngu Nikodemu (owabiire naaza na Yozefu owa Arimathea) Bakasiba engaro n'ebigyere bya Yesu ahabw'omutumbi hamwe/nainga bakasiba ekitambaari okwetorora Yesu, bakasiigaho akatono k'eb'okwosiisa ebiryareteire (Yoh 19:39-40) kwonka tibarasiigaho eby'okwosiisa n'eb'okwosiisa ebirikukira obwingi, obundi ahabw'okuba kikaba kiri haihi n'okut ahabw'okuba ekaba eri haihi n'okutandika kw'Okuhingurwaho; abakazi bakaba nibaija kushuka amajuta n'ebirungo ebirikutukura aha mubiri bwanyima y'Okuhingurwaho kuhwa (Luka 23:55-56; reeba Habermas 1981: 47-54; Lemke 2000: 4-7, 12-14; Lanser 2014: The Wrappings).

⁷⁶ Josh McDowell naagira, "Ngu akamanyiso aka aha kituuro kya Yesu kakaba n'obuhame ngu omubiri gwa Yesu gukaba guriho. Okwongyera ahari ekyo, ahabw'okugira ngu akabonero kakaba kari ak'Abarooma, kikareetaho obuhame ngu omubiri gwe gukaba gukuumbiwe okurekyeraho abashomankuzi, ahabw'amaani n'obushoborozi bw'obutegeyeke bwa Rooma." (McDowell 1981: 59).

2. Yosefu ow'e Arimathea “*akatunga obumanzi*” yaaza owa Pilaato yaashaba omutumbi gwa Yesu (v. 43). Waakozireho n'obumanzi ahabw'obukristaayo bwawe?

- Ekyarugiremu niki?
- Kwonka shi, waakozireho obutiitiizi obu obukristaayo bwawe bwabaire buri omu kabi? Ahabwenki?
- Ekyarugiremu niki?

16:1-8: ¹ *Eizooba rya sabiiti ku ryahwireho, Mariamu Magadala, Mariamu nyina wa Yakobo na Salome bakagura eby'okumurika, kugira ngu bagyende bamusiike.* ² *Bakasheruka aha kituuro ky'abafu bukiri kare aha eizooba ry'okubanza omu sande.* ³ *Bakaba nibegana bati, “N'oha orikutubingurira eibaare aha muryango gw'etaka ry'abafu?”* ⁴ *Bakatumura amaisho, bareeba eibaare ryabaire rikingirwe—kandi rikaba riri rihango munonga.* ⁵ *Bakataaha omu kituuro, baareeba omwojo ashutami aha rubaju rwa buryo, ajwire ekiteeteeyi ekyeru, baatiina.* ⁶ *Kandi yaabagira ati, “Mutatiina. Nosherura Yesu owa Nazareesi, owaakomerwa aha musharaba. Yazooka; tarikuno. Reeba omwanya ahu baamuziikire.* ⁷ *Kwonka mugyende, mugambire abeegi be na Petero, ngu naabatwara Galilaaya. Aho noiya kumureeba, nk'oku yaagambire.”* ⁸ *Baaruga omu kituuro, bairuka, ahabw'okuba okwerarikirira n'okutangaara bikaba bibakwatsire; tihaine ou bagambire, ahabw'okuba bakaba batiinire.*

mm. 1-8—Okuzooka

Enkomerero y'engiri ya Mako n'okuzooka kwa Yesu Kristo. Mariamu Magadaleena na Mariamu nyina wa Yakobo bakareeba ahu Yesu yabaire aziikirwe (**15:47**). Cole naagira ngu kikaba kiri omurimo gw'abakazi omu migyenzo ya Israeli kutebeekanisa n'okusiiga ebirungo aha mubiri gw'omutumbi (Cole 1989: 329). N'ahabw'ekyo, esabato kuyahwaire, Mariamu Magadala hamwe n'abakazi abandi bakagura eby'okwosiisa ebirikwetengwa; aha kasheeshe k'eizooba aha sande bakaza aha kituuro kushuka amajuta aha mubiri gwa Yesu, kwonka bakashanga ngu eibaare rikingirweho kandi ngu Yesu akaba atariho (**mm. 1-6**); bakamanyisibwa maraika ngu Yesu akazooka (**mm. 5-7**).⁷⁷ Niyo nshonga ahabw'enki okuziika omu kituuro kya Yusufu owa Arimathea kikaba kiri eky'omugasho. Kurugirira ahari ripoota y'omukuru w'abatsirikare hamwe n'oku omurambwe gwatebkanisiibwe, nitumanya ngu Yesu akafa; kurugirira aha muringo gw'ekituuro hamwe n'abakuumi, tihaine owaabaire naabaasa kwiba omurambwe; kurugirira ahakintu ngu omwanya gw'ekituuro gukaba nigumanywa, abakazi bakaba batarikuba.⁷⁸

Bwanyima abakazi bakabugana Kristo owazookire omu bafu (**m. 9**; reeba na **Mat 28:1-7**; **Luka 24:1-8**; **Yoh 20:1**). Bwanyima bakagambira abeegi ngu ekituuro kikaba kitaine kintu kyona kandi ngu Yesu akazooka kuruga omu kituuro kandi akaba aine amagara marungi (**Mat 28:8**; **Mako 16:10-11**; **Luka 24:9-12**; **Yoh 20:2-18**). Ebihandiiko ebi n'eby'omugasho ahabwokuba okureebeka kwa Yesu okwabandize ahanyima y'okuzooka kwe hamwe n'amahurire g'okubanza agarikukwata aha kuzooka kwe, bikakorwa abakazi kandi bikaheebwa abakazi. Enshonga egi neeyoreka ngu ebyahandiikirwe omu Baiburi tibirikuteekwatekwaho. Enshonga n'okugira ngu omu Buyudaaya obw'obukuru abakazi bakaba nibatwarwa nk'abajurizi abatarikwesigwa, tibarikubaasa kukora nk'abajurizi omu kooti, nainga hakaba hariho oburemeezi bw'amaani aha bujurizi obubarikubaasa kuheereza (“Witness” 2008: n.p.; Meacham 2009: Ebiragi ebindi). N'ekyarugiremu, abeegi obutakiriza ebirikugambwa abakazi (**Luka 24:11**) tikirikuruga ahabw'okutangaaza kw'ebi baabaire nibagamba, kureka n'ahabw'okuba bakaba bari abakazi. Enshonga egi ey'ahamuhuru neehwera omu kuhamya ngu ebihandiiko bya Baiburi n'amazima, nk'oku Paul Maier arikushoboorora, ahabw'okugira ngu obujurizi bw'abakazi bukaba butarikwesigwa, ku ogire ngu ebihandiiko by'okuzooka bikaba bihingirwe . . . abakazi bakaba batarikubaasa kwejumba omu kitebyo, haakiri, nk'abajurizi b'okubanza (Maier 1973: 98). Omuhangu w'ebyafaayo Michael Grant naikiriza, ekanisa y'okubanza ekaba etarikubaasa kukora, ahabwaayo, ekihandiiko ngu okujumbura okw'amaani kandi okw'omugasho kukakorwa abakazi, otwariiremu n'abakazi abaabaire baine ebihandiiko by'obushambani obwire obwo (Grant 1977: 176).

Ebigambo bya maraika ahari bakazi ngu Yesu “*naabeebembera omuri Galilaaya. Okwo nimwija kumureeba, nk'oku yaabagambiire*” (**m. 7**) n'okuhikiirira kw'ebi Yesu yaagambire aha kyakiro ky'ahamuhuru (**14:28**). Nikyoreka n'emitwarize y'ekana y'abantu boona: “Ekikorwa ky'okubanza omu buheereza bwa Yesu

⁷⁷ Ebikwatiraine n'enshonga ya Yesu okuzooka aha “eizooba rya kashatu,” reeba n.40, ahaiguru.

⁷⁸ Okumanya ebirikukwata ahari Baibuli hamwe n'ebyafaayo ebirikworeka ngu okuzooka kukabaho, reeba Menn 2020: 30-40.

n'okweta abashohi bana omu kibiina kye (16:16-20); kandi ekigambo ky'okubanza ekya Yesu aherize kuzooka n'okugaruka kuteerana n'abeegi be (14:27-28). (Edwards 2002: 495) Maraika agambiire abakazi kugambira abeegi, kwonka akagamba ahari Petero n'eiziina rye (**m. 7**), nikyoreka okusaasira kwa Kristo, ahabw'okuba Petero akaba ayehakaniise Yesu (14:66-72), kandi hati akaba nayetenga okuhumurizibwa ngu tarabingirwe omu kibiina ky'abeegi (Wessel 1984: 788). Ebihandiiko ebikuru munonga eby'engiri ya Mako nibihendera ahari **m. 8, mm. 9-20** zikongyerwamu bwanyima. Omuntu naabaasa kuteekateeka ngu. 8 n'omwanya ogutarikutangaaza gw'okuhendera engiri egi.⁷⁹ Wessel naagira ati, “Enjiri ya Mako ku erikuhendera ahari 16:8, nk'oku bamwe yikiririza, Mako nikigyenderera kuta amaani aha kihama n'oburungi bw'okuzooka (Ibid.). Naahendera n'ebigambo by'okushemeza, ebi yakozesize emirundi mingi omu engiri egi yoona. Atakatandikire kutaaha omuri Yerusalemu, Yesu akaba agambiire abantu ngu batamugambaho, kwonka bakakora; aha omu **mm. 7-8**, maraika akagambira abakazi kugamba aha kuzooka kwa Yesu, kwonka tibaragambire. N'amazima, nk'oku turikumanya kuruga omu bitabo by'engiri ebindi, abakazi ku baaherize kusingura okutiina kwabo n'okutangaara kwabo, bakagamba ebi bareebire n'ebi bahuriire, kwonka ekirikutangaaza kiri omu bitabo by'engiri ya Mako.

Ekiraganiso ky'orukiiko omuri Galilaaya (**m. 7**) hamwe n'obutahurikiza bw'abakazi (**m. 8**), nikyoreka ekiraganiso ky'okugarukana (okuhandiikwa kwa Petero omu **m. 7**) hamwe n'ekiraganiso ky'obusinguzi. Omu muringo ogundi, oihireho okuremwa kw'abaikiriza—abeegi, abakazi, naitwe (**m. 8**), ekigambo ky'okuraganisa nikijja kusingura. Mako atwire nayoreka abeegi nk'abarikweyendeza kandi abatarikwetegyereza. Kwonka amazima ngu engiri ya Mako ekahandiikwa nikyoreka ngu Ruhanga niwe arikukora ebintu byona. Yesu akaba agizire ati, “*Reka tugyende omu rubaju orundi*” (**4:35**) kandi “*iwe bahe [abantu 5000] eky'okurya*” (**6:37**), kwonka ahabwabo, abeegi tibarabaasize kukikora; kwonka, Yesu akahamya ngu nibabaasa kukikora. Ekiraganiso ekyo nikyo kimwe ekyabaireho obu Yesu yaaraganiise kubugana abeegi be omuri Galilaaya, maraika ou yaagambireho omu **v. 7**; nitumanya kuruga omu bitabo by'engiri ebindi ngu kikabaho (reeba **Mat 28:16-20; Yoh 21:1-23**). Enshonga niyo emwe neetukwataho. Ruhanga ahu arikwebembera, niwe arikureberera. Joel Williams naagira ati, “Mako naareetaho abakurasi ab'amazima abarikuremwa, kwonka naareetaho n'amatsiko, ahabw'okuba nayoreka ngu Yesu tarabarekyeireho. Yesu aine obushoboorozi bw'okugaruraho abeegi be, nainga omuntu weena owagwire, n'okubahindura abashohi b'abantu. Mako naahendera engiri ye n'obutumwa oburikuhikaana n'abakurasi ba Yesu abarikukora enshobi abashomire ekitebyo kye. Hariho amatsiko g'abo abarikuremwa, kwonka omuringo tigworobi kandi n'oburemeezi n'obw'amazima.” (Williams 1999: 35) Nk'oku Paulo arikukigamba omu **Fil 1:6**, “*Owatandikire omurimo murungi omurimwe naija kugumaririza ahaizooba rya Yesu Kristo*”.

EBIBUZO BY'OKUGAANIRAHU

1. Omugasho n'omugasho gw'okuzooka kwa Yesu n'enki?

- Tikirikubaasa “kuzooka omu by'omwoyo” (i.e., “naabaasa kuba afitire, kwonka yaazooka omu magara gangye kandi ari omu mutima gwangye”) nikibaasa kuba eky'omugasho nk'okuzooka kw'omubiri?

2. Noteekateeka ngu ahabw'enki maraika yayongyeireho na Petero aha bujunaanizibwa bwe aha bakazi (**v. 7**)?

- Noteekateeka ngu Petero akehurira ata obu yaaheza kuhurira amakuru ago?

3. Ebihandiiko ebikuru nibihendera enjiri ya Mako na **Mako 16:8**. Ku kiraabe nikwo Mako yaabaire nayenda kuhendera ekitabo, n'ahabw'enki orikuteekateeka ngu akasihendera nk'oku yaakizozire?

16:9-20: ⁹ *Ku yaazookire bukiri kare aha eizooba ry'okubanza omu sande, yabanza yaayoreka Mariamu Magadala, ou yaabiremu emisitani mushanju.* ¹⁰ *Akaza yaagambira abo abaabaire bari na Yesu, obu*

⁷⁹ Ku, ogire ngu, nk'oku abeegi baingi ba bible barikwikiriza, **mm. 9-20** zikongyerwamu bwanyima, n'ahabw'ekyo enshonga n'ezi: Akaba ari **m. 8** N'ekigyendererwa kya Makko kuhendera nainga ngaaha? Abavunuuzi baingi ab'obwahati nibaikiriza ngu nikwo kyabaire kiri (Edwards 2002: 500). Kwonka, ku kiraabe kitari kigyendererwa kya Mako, n'enki ekyabaire aha muheru gw'okubanza? Ebintu bibiri ebirikubaasa kubaho n'ebi: (A) orupapura rw'ahamuheru orwa codex rukaburaho (okuteekateeka ngu engiri ya Mako ekatebeekanisibwa omu kitabo [codex] omu mwanya gw'omuzaano); nainga (B) Mako akacwekyezibwa nainga yaafa atakamaririize kuhendera ekitabo. Ebintu bingi bihandiikirwe aha nshonga ezi. Ahabw'enshonga ezirikushagika n'okuhakanisa oburingaaniza bwa **mm. 9-20** hamwe n'eshonga ezirikubaasa kureetera Mako kuhendera engiri ye ahari **m. 8** (reeba Iverson 2001: “Enshonga ezirikubaasa kushoboovorwa”; Edwards 2002: 500-5004; Miller 2005: n. p.).

baabaire nibacura kandi barira. ¹¹ *Kwonka bo ku baahuriire ngu ariho, kandi ngu yamureebire, tibarayikiruze.* ¹² *Bwanyima y'ebyo, yaayorekwa babiri aharibo omu muringo ogundi, obu baabaire nibaza omu byaro.* ¹³ *Nabo bakagaruka bagambira abandi, kwonka nabo tibabakiri*

¹⁴ *Bwanyima yaayorekyerera ikumi n'emwe, obu babaire bashutami aha meeza, yaabacwera orubanja ahabw'obutaikiriza bwabo n'oburemeezi bw'emitima yaabo, ahabw'obutikiriza abo abaamureebire ahanyima y'okuzooka kwe.* ¹⁵ *Akabagira ati, “Mugyende omu nsi yona, mubuurire engiri abantu boona.*

¹⁶ *Orikwikiriza akabatizibwa, naija kujunwa, kwonka otarikwikiriza, naija kujunaanwa.* ¹⁷ *Kandi obubonero obu nibwija kugyendera hamwe n'abo abarikwikiriza; nibaija kubinga emizimu omu izina ryangye; nibaija kugamba endimi nsya;* ¹⁸ *nibaija kukwata enjoka n'emikono yaabo; n'okunya ekintu kyona ekirikwita, tikirikubakora kubi; nibaija kuta emikono ahabarwaire, nabo bakire.”* ¹⁹ *Mukama waitu Yesu ku yaaherize kugamba nabo, yaatwarwa omu iguru, yaashutama aha mukono gwa buryo ogwa Ruhanga.* ²⁰ *Nabo baarugaho baabuurira buri hamwe, kandi Mukama yaakora nabo, yahamya obutumwa n'obubonero obwabaire nibukuratira.*

mm. 9-20—Yesu ku yaarebekire ahanyima y'okuzooka

Nk'oku kyagambirweho ahaiguru, enteekateeka y'abeegi ba Baiburi abaingi n'okugira ngu 16:9-20 n'eyongyeirweho bwanyima, kutari kuhendera kw'engiri ya Mako (Edwards 2002: 497). Bwanyima akahanuura omu bwijwire aha bihandiiko, obujurizi obw'omunda n'obw'aheru oburikworeka eki (Ibid. : 497-500). Nobu waakuba nootwara obujunaanizibwa obwo **mm. 9-20** n'enyongyezo y'ahamuheru omu engiri ya Mako, abeegi abarikukira obwingi, ku ogire ngu ti boona, abakyebeire enshonga egi, nibaikiriza ngu amazima agarikugambwa omu nshuro ezi, gahikire omu byafaayo—nubu baraabe nibanga amazima g'enshuro ezi, nk'ekicweka ky'ekigambo kya Mako. (Miller 2005: “The Authenticity”) N'ahabw'ekyo, tihariho engyesa y'Ekikristaayo erikukwatwaho ahabw'okugira ngu Mako 16:9-20 ekaba etari y'okubanza. (Ballard n.d.: n. p.) Eki nikireebeka omu meeza egi:

Mako 16	Ekibaireho	Okukwatanisa omuri ekiragano ekisya
m. 9	Yesu akareebeka Mariamu Magadala	Yoh 20:11-17
m. 9	Yesu akabinga emizimu 7 omuri Mariamu Magadala	Luka 8:2
m. 10	Mariamu akagambira abeegi	Luka 24:9-10; Yoh 20:18
m. 11	Abeegi tibarayikiruze Mariamu.	Luka 24:11
m. 12	Yesu akeeyoreka abeegi babiri abaabaire nibagyenda omu kyaro.	Luka 24:13-32
m. 13	Abeegi babiri bakagaruka bagambira abandi.	Luka 24:33-35
m. 14	Yesu akareebeka entumwa ikumi n'emwe	Mat 28:16-20; Luka 24:36-43; Yoh 20:19-23, 26-29; 1 Kor 15:5
m. 14	Yesu akajumirira abakuru ikumi n'omwe ahabw'obutaikiriza bwabo	Luka 24:36-43; Yoh 20:26-29
m. 15	Yesu akabaha omurimo gw'okubuurira engiri	Mat 28:19-20; Luka 24:46-49; Yoh 20:21; Byak 1:8
m. 16	Orikwikiriza akabatizibwa naija kujunwa	Mat 28:19; Yoh 3:18; 5:24; 6:29; Byak 2:38; 4:12; 8:12; 10:43; 16:31
m. 17	Yesu akahandiika obubonero oburikwija kugyenda n'abaikiriza	Mat 10:1, 7-8; Mako 6:7, 12-13; Luka 9:1-2, 6; Heb 2:3-4
m. 17	Abaikiriza nibaija kubinga emizimu.	Mat 10:1, 8; Mako 6:7, 13; Luka 9:1; Byak 5:16; 8:7; 16:16-18; 19:12
m. 17	Abaikiriza nibaija kugamba omu ndimi ezindi	Byak 2:4; 10:46; 19:6
m. 18	Abaikiriza nibaija kukwata enjoka kandi tibarikwija kubonabonesibwa	Luka 10:19; Byak 28:3-6
m. 18	Abarikwikiriza nibaija kunywa obutwa kandi tibarikwija kuhikwaho kabi	Eki nikyo kimanyiso kimwe ekitarikugambwaho omu Ndangano Ensywa obundi niyo nshonga ahabw'enki kirikubanza na “ku,” ekirikumanyisa ngu tikirikubaasa kubaho. Kwonka, Zab 69:21; Luka 10:19; Byak 28:3-6. ⁸⁰
v. 18	Abaikiriza nibaija kutambira abarwaire.	Byak 3:1-10; 5:16; 8:7; 19:12; 28 8; 1 Kor 12:7, 9
v. 19	Yesu akaza omu iguru.	Luka 24:51; Byak 1:9; reeba na Yoh 6:62; Byak 2:33-34; Efe 4:8-10; 1 Tes 1:10; Heb 4:14; 9:24; 1

⁸⁰ Eusebius naagira ngu Pappias naagamba ekindi kitebyo ky'omutaano ahari Justus, orikwetwa Barsabbas: ngu akanywa obutwa bw'obutwa, kandi nabwo, ahabw'embabazi za Ruhanga, tinkatunga kabi. (Eusebius 1988: 126 [Ecclesiastical History 3.39.9]).

		Pet 3:22
v. 20	Bakaza kubuurira kandi Mukama akaba ari nabo	Mat 28:20; Byak 2:5–28:31

Hashemereire kubaho enshonga ibiri ezirikukwata aha bubonero oburi ahaiguru obu Yesu yaagambireho omu **mm. 17-18**.

- Eky'okubanza, obubonero obu nibwija kugyenda n'abakiriza boona. Yesu akaba atarikugira ngu buri muntu orikwikiriza naija kugira obubonero bwona, nainga ngu omuntu weena orikwikiriza naija kugira obubonero. Ekyo Paulo akakyoreka kurungi omu kugamba kwe ahari 'ebirabo by'omwoyo' omu **1 Kor 12:7-10** ahu yaagambire, ⁷ *Kandi buri omwe ahabwa okworekwa kw'Omwoyo kuhwera abantu boona.* ⁸ *Ahakuba omwe ahabwa Omwoyo kugamba eby'obwengye, ondiiyo kugamba eby'okumanya, ⁹ ondiiyo okwikiriza omu Mwoyo gumwe, ondiiyo ebiconco by'okukiza omu Mwoyo gumwe, ¹⁰ ondiiyo okukora eby'okutangaza, ondiiyo okuhanura, ondiiyo okutaanisa emyoyo, ondiiyo endimi ezitarikushushana, ondiiyo.* Omuri **1 Kor 12:12-20** akagyerageranisa omubiri gwa Kristo n'omubiri gw'omuntu, arikugamba ngu buri mwiiki n'ekicweka ky'omubiri kwonka, nk'ebicweka by'omubiri ebitarikushushana, twena twine emirimo etarikushushana, kandi omuntu omwe naabaasa kuba ataine kiconco nainga obushoboorozi nk'omuntu ondiiyo. Akahendera omuri **mm. 28-30** *obwo arikugira ati, ²⁸ Kandi Ruhanga ataireho bamwe omu kanisa, ab'okubanza n'entumwa, ab'akabiri n'ababuurizi, ab'akashatu n'abeegyesa, bwanyima eby'okutangaza, n'ebiconco by'okukiza, n'okuhwera, n'okwebembera, n'endimi ezitarikushushana.* ²⁹ *Boona n'entumwa? Boona n'ababuurizi? Boona n'abeegyesa? Boona nibakora eby'okutangaza?* ³⁰ *Boona baine ebiconco by'okukiza? Boona nibagamba endimi? Boona nibavunuura? Buri kibuzo ekyo n'ekibuzo ky'ebigambo. e. , naakora enshonga omu muringo gw'ebibuzo, enshonga n'okugira ngu eky'okugarukamu kya buri kibuzo n'ekya "Ngaaha." **Heb 2:4** nikyoreka ngu "Ruhanga nawe akahamya obuhame obwo arikukoresa obubonero n'eb'okutangaza n'eb'amaani bitari bimwe na bimwe, n'ebiconco bya Mwoyo Orikwera ebi yaagabiire abantu kurugiirira aha bushoboorozi bwe. nk'oku arikwenda."*

- Ekya kabiri, "obubonero" obu Yesu yaahaire omu **mm. 17-18** *n'eb'okureeberaho* by'obubonero nainga ebiconco by'omwoyo ebirikwija kugyenda n'abakiriza, kwonka tibirikworeka byona. Nk'oku twaheza kureeba omu **1 Kor 12**, Paulo akahandiika obubonero n'ebiconco by'Omwoyo ebi Yesu ataragambireho, nk'okugamba eby'obwengye, okugamba eby'okumanya, okwikiriza, okukora eby'okutangaza, okuragurira, okubaasa kwa Ruhanga, okushoborora endimi, entumwa, okuhwera, n'okwebembera. Omuri **Rom 12:4-8** Paulo naaha orunyiriri rw'ebiconco by'omwoyo ebiconco ebitarikugambwaho omu **1 Kor 12**. Natandika arikugarukamu ngu abakiriza baine *"ebiconco ebitarikushushana kurugiirira aha migisha ei twaheebwa"* (**Rom 12:6**). Bwanyima akahandiika ebiconco ebirikukurataho: obunabi; obuheereza; okwegyesa; okuhaburwa; okugaba obuhwezi (i.e., okugaba); okwebembera; n'ebikorwa by'embabazi (**Rom 12:6-8**).

Ebintu ebindi bikye ebirikukwata aha bicweka byaitu **mm. 9-20** nazo nizibaasa kukorwa. Omuri **m. 12** neegira ngu Yesu akareebeka omu muringo ogundi aha beegi babiri abaabaire nibaza Emausi. Eki nikibaasa kushoboorora ahabwenki **Luka 24:16** neegira ngu *"amaisho gaabo gakazibirwa kumumanya. Kikabaho okuhisya obu yaabaire ari aha meeza nabo, yaakwata omugaati, yaaguha omugisha, yaagukoboramu yaaguheereza[ngu], amaisho gaabo gakiguka, bamumanya"* (**Luka 24:30-31**). Eki nikibaasa kutugambira ebirikukwata aha mibiri misya ei turaatungye aha kwija kwa Yesu omurundi gwa kabiri. Omuri **1 Kor 15:44, 49** Paulo naagira ati, ⁴² *Nikyo kimwe n'okuzooka kw'abafu. Ekirikubibwa nikifa, kandi ekirikukuzibwa tikirikufa.* ⁴³ *Nikibibwa omu busha, kikazooka omu kitiinisa. Nikibyarwa omu bweremwa, reero kikazooka omu maani.* ⁴⁴ *Nikibiikwa n'omubiri gw'obuhangwa, kikazooka n'omubiri gw'omwoyo. Ku haraabe hariho omubiri gw'obuhangwa, hariho n'omubiri gw'omwoyo. . . .* ⁴⁹ *Nk'oku twetwire ekishushani ky'omuntu ow'omu itaka, nitwija kutwara n'ekishushani ky'omuntu ow'omu iguru".* Yesu akagaruka yaagira ngu ku turaazookye kuruga omu bafu, nitwija kuba *"nka baamaraika omu iguru"* (**Mako 12:25; Mat 22:30**). **Heb 13:2** nihagira hati, *"Mutarekyerwa kwakiira abagyenyi, ahabw'okuba bamwe ahabw'okukora batyo, bakakiira baamaraika batabimanyire."* Ebigambo ebi byona nibishemeza kandi nibyoreka ngu emibiri yaitu ensya ey'ekitiinisa erikuzooka neija kuba nungi munonga okukira ekintu kyona eki twarabiremu, nainga ekirikubaasa kuba nikiteekateeka, omu mibiri yaitu ey'ensi.

Omuri **m. 16** Yesu naagira, *"Orikwikiriza akabatizibwa, naija kujunwa, kwonka otarikwikiriza, naija kujunaanwa."* Abantu abamwe nibaikiriza ngu okubatizibwa nikikuru munonga okujunwa oyihireho okwikiriza. Ekyo tikihihire. **Rom 10:9** nihagira ngu, *"Ku oryatura n'akanwa kaawe ngu Yesu ni Mukama waitu, kandi orikwikiriza n'omutima gwawe ngu Ruhanga akamuzoora omu bafu, noiya kujunwa."* [**1 Pet 3:21**] nihagira hati, *"Okubatizibwa hati nikukukiza—tikwo kwihaho oburofa omu mubiri, kureka n'okushaba Ruhanga ngu akuhe omuntu w'omunda murungi."* John Piper naashoboorora enkoragana y'okujunwa n'okwikiriza hamwe n'okubatizibwa omu mishororongo egi ati *"Okutambura kw'emimwa omu mwanya [Rom 10: 9] hamwe n'okutambura kw'omubiri omu maizi [1 Pet 3:21] nikimanyisa ngu nibyoreka ekikorwa kimwe ekirikworeka*

oburingaaniza, n'okwikiriza (Rom. 3:28). Okubatizibwa n'okushaba okurikworeka okwikiriza kwawe omuri Ruhanga.” (Piper 2013: 158)

Tushemereire kumanya ngu enteekateeka y'abakaturiki ey'obuhangwa ey'okubatizibwa n'okugira ngu okubatizibwa n'omuringo gw'okugabira abantu embabazi z'okucungura (“okuzaarwa busya kw'okubatizibwa”). Baiburi neyoreka gye, kwonka, ngu nitujunwa embabazi za Ruhanga kurabira omu kwikiriza kwonka, kutari kukora ekikorwa ky'omubiri nk'okubatizibwa (e.g., **Rom 3:28; 4:1-5; Efe 2:8-9; Tito 3:5-7**). Eki nikihamibwa ebigambo ebi Yesu yaagambiire omushuma aha musharaba, “*Mazima ninkugambira, eriizooba noiya kuba naanye omuri paradiso*” [**Luka 23:43**]; omushuma akajunwa nobu yaabaire atabatizibwe). Andreas Kostenberger naashoborora, “Omu by'obutegeye, *okubatizibwa omu maizi nikiyetengyesa okuzaarwa busya omu by'omwoyo* nk'omurimo gwa Ruhanga ogurikubaho kandi ogurikukirayo omu muntu w'Omwoyo Orikwera. Eki nikiyeyoreka kurugirira aha kurangirira kw'omubatizi ngu masiya akaba naija kubatiza abantu n'omwoyo gurikwera. N'ahabw'ekyo, okweteisa okuruga omu bibi n'okwikiriza omuri Kristo, hamwe n'okuzaarwa busya, nibibaho omu muringo ogurikwetegyezibwa kandi ogurikwetegyezibwa, batakatizibwe omu maizi. Eki nakyo nikiyoreka okubatizibwa omu maizi omu muringo oguhikire. Tihaine ekirikworeka omu bitabo by'engiri ngu okubatizibwa n'okugaruka kuzaarwa”. (Kosenberger 2006-2015: n.p.; reeba na Hunt 1995; White 2005-2006, na Johnson 2016 okwongyera kuhanuura aha kugaruka kubaho kw'okubatizibwa) Okubatizibwa n'eky'omugasho ahabw'okuba n'akamanyiso k'aheru kandi akarikurebeka akarikworeka eki Ruhanga yaakozire omu kutugaruraho n'okutujuna; ti kikorwa ky'omubiri nainga eky'eb'emukono eki tur Niyo nshonga ahabw'enki omu kicweka kya kabiri ekya **m. 16** Yesu akagira “*Otarikwikiriza naija kucwerwa orubanja*”; taragambire, “*Omuntu weena otarikwikiriza kandi atakatizibwe naija kucwerwa orubanja.*”

Omushororongo 19 nigugira ngu Yesu “*akatwarwa omu iguru yaashutama aha mukono gwa buryo gwa Ruhanga.*” Ekyo nikigambwa omu **Heb 1:3; 8:1; 10:12, 14** (reeba nabwo **Zab 110:1; Luka 22:69; Rom 8:34; Efe 1:20-21; Kol 3:1; 1 Pet 3:21-22**). Okuhendera n'okuhikiirira kw'ekihembo kya Kristo—n'ahabw'ekyo n'okwihaho kimwe n'obutwire enkora y'ebiheereza eya ira obusesorodooti—niburebeka ahabw'okugira ngu “*akashutama aha mukono gwa buryo gwa Ruhanga*” omu mwanya ogurikwera munonga ogw'omu iguru. “Ahabw'okugira ngu obuheereza bw'ebihembo bukaba burimu okuyimirira omu maisho ga Ruhanga nainga aha itambiro (Heb 10:11; Bir 10:8; 18:7), ekikorwa ky'okushutama nikiyoreka okuhweera kw'ekikorwa kya Kristo eky'okwehaye nk'ekitambo (Heb 10:12). Kwonka, omu bwire bumwe, okwemekwa kwe aha rubaju rwa buryo rwa Ruhanga, nikimuhereza obushoboorozi n'ekitiinisa ky'okugumizamu n'okushaba ahabwa Ruhanga [**Heb 7:25**].” (Nelson 2003: 257)

Eky'ahamuhuru, **m. 20** neetwijutsya ngu n'obu Kristo yaagarukire ahari ishe omu iguru, obuheereza bwe nibugumizamu omu nsi kurabira omu mubiri gwe, ekanisa. Ekihandiiko ekiri omuri **m. 20** ngu “*Mukama akakoragana nabo*” nikihamya ebi Yesu yaagambire **Heb 13:5**, “*Tindikuza kukusigaho nainga kukurekaho*” kandi eki Paulo arikugamba omu **Efe 2:12-13**, “*Mukorere okujunwa kwanyu n'okutiina n'okutetema, ahabw'okuba Ruhanga niwe arikukorera omuriimwe, okwenda n'okukora, nk'oku ashemereire.*” Kandi nikiyoreka kandi kituha amatsiko g'okuhikiirira ebi Yesu yaagambire, ngu “*orikwikiriza omuriinye, nawe aryakora emirimo ei ndikukora; kandi aryakora n'emirimo erikusinga egyo. ahabw'okuba ninza owa Taata*” (**Yoh 14:12**). Okutashushana n'abakazi abari omuri **m. 8**, nitubaasa kurugayo tukarangirira engiri twine obwesigye. Ekyo kishemereire kuba ekihikire ahariitwe, ekanisa ye, omu bwire bwaitu.

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1. Ni buhame ki obu orikubaasa kworeka oburikworeka ngu okuzooka kw'omubiri n'amazima g'ebyafaayo, ti kitebyo kyonka?
2. Ku ogire ngu okuzooka kwa Yesu n'okw'omugasho munonga, nooteekateeka ngu ahabwenki abeegi be batarakiriize eby'abo abaabaire bareebire Yesu ahanyima y'okuzooka kwe?
3. Nikiyetengyesa kubatizibwa okubaasa kujunwa?
 - Noobaasa ota kukora nabo **m. 16**?
 - Ku kiraabe kitarikwetengyesa kubatizibwa okubaasa kujunwa, mbwenu omugasho gw'okubatizibwa n'enki?

4. Obubonero obu Yesu yaagambireho omu nv. Omuzaano gwa **mm. 17-18**?

5. Omugasho gw'okugira ngu noobaasa kuba otaragizire kamanyiso koona ni guuha?

- Ekyo nikimanyisa ngu torikwikiriza?

6. Nikimanyisa ki ngu Yesu “*akashutama aha mukono gwa buryo gwa Ruhanga*” (**m. 19**)?

- Yesu akaabaasa ata “kukora nabo” (naitwe) ku araabe ashutami aha mukono gwa buryo gwa Ruhanga omu iguru?

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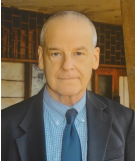
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